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# PROCEEDINGS

OF THE

## Fifteenth Annual Session

OF THE

# Mt. Zion Baptist Association,

HELD WITH

**CHAPEL HILL CHURCH, ORANGE COUNTY, N. C.,**

**October 7th, 8th and 9th, 1884.**

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## OFFICERS.

| | | |
|---|---|---|
| ELDER J. P. MASON, MODERATOR, | Chapel Hill, | N. C. |
| C. R. SCOTT, CLERK, - - - | Williams Mill, | " |
| J. L. MARKHAM, AUDITOR, - | Durham, | " |
| C. A. ROMINGER, TREASURER, | Hillsboro, | " |
| ELDER J. P. MASON, HISTORIAN, | Chapel Hill, | " |

## ORDAINED MINISTERS.

| | | |
|---|---|---|
| ELDER J. C. WILSON, - - - - | Merry Oaks, | N. C. |
| " J. P. MASON, - - - | Chapel Hill, | " |
| " JESSE HOWELL, - - | Green Level, | " |
| " R. A. PATTERSON, - - | Gath, | " |
| " G. P. MOORE, - - - | Pittsboro, | " |
| " C. DURHAM, - - - | Durham, | " |
| " W. L. WRIGHT, - - - | Hillsboro, | " |
| " M. D. JEFFRIES, - - | Chapel Hill, | " |
| " R. A. MOORE, - - - | Saxapahaw, | " |
| " C. E. GOWER, - - - | Graham, | " |
| " C. C. NEWTON, - - - | Chapel Hill, | " |

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# PROCEEDINGS.

CHAPEL HILL BAPTIST CHURCH,
Orange County, N. C., Tuesday, Oct. 7th, 1884.

The Mt. Zion Baptist Association met in its fifteenth annual session at Chapel Hill church, Orange county, N. C.

In the absence of Elder C. E. Gower, who was appointed at the last Association to preach the introductory sermon, the Association proceeded to organize.

Elder J. P. Mason, the former Moderator, called the Association to order, read a portion of Scripture, and Elder A. D Hunter led in prayer.

The Moderator appointed Elder C. Durham and Bro. J. E. Jones as Reading Clerks.

The churches called, their letters read and the delegates enrolled as follows:

*Antioch*—W. G. Eubanks, C. W. Lloyd, D. M. Durham and T. M. Roberson.
*Berea*—L. W. Leigh, C. A. Shepherd and S. I. Pope.
*Bethel*—M. Cheek, M. M. Brewer, H. W. Lloyd and W. V. Andrews.
*Bethedon*—J. J. Cates, Nathaniel King, Wm. H. Cates and W. P. Roberts.
*Bethesda*—W. G. Page, Wm. Hopson, C. W. Morris and Paschal Cook.
*Cane Creek*—Enoch Sykes, John Dodson, Wm. Cheek and T. J. Cates.
*Chapel Hill*—Prof. J. W. Gore, W. H. Fowler, A. J. McDade and H. P. Smith.
*Cedar Fork*—W. B. Scott, P. H. Barbee, W. H. Edwards and J. T. Scott.
*Durham*—J. M. Whitted, J. N. Cheek, J. M. Baucom and J. V. Riggsbee.
*Graham*—G. W. Cates and J. M. Trolinger.
*Hillsboro*—C. A. Rominger, John Cheek, P. H. Smith and J. E. Jones.
*Lystra*—P. M. Pearson, M. S. Hackney, Y. A. Oldham and Manly Lindsy.
*Mt. Carmel*—L. W. Williams, E. H. Goodwin, Jackson Bryant and Simeon Womble.
*Mt. Pisgah*—H. Sears, L. D. Baucom and W. G. Ford.
*Mt. Moriah*—Abel Madry, Wm. Couch and Asa Pickett.
*Mt. Gilead*—S. L. Herndon, Roderick Seymore and Matthew Seymore.
*Mt. Hermon*—A. A. Lynch, J. B. Christian, A. C. Hunter and W. M. Stroud.
*Moore's Chapel*—T. J. Stroud, G. C. Guthrie, W. H. Guthrie and Chesley Moore.
*Mars Hill*—No representation.
*Olive's Chapel*—O. J. Upchurch, J. H. Olive, J. C. Branch and C. F. Williams.
*Pleasant Grove*—E. H. Holloman, W. M. Beckwith, N. S. Copeland and S. Eubanks.
*Pleasant Hill*—A. Johnson, R. D. Hackney, G. P. Elmore and D. M. Poe.
*Roberson's Grove*—Letter.

*Rose of Sharon*—R. M. Jones, Simpson Browning, J. Holloway and E. G. Martin.

*Red Mountain*—Charles R. Wilson, D. G. Telly and W. R. Clark.

*Sandy Level*—W. E. Glenn, R. S. Ross, S. F. Riggsbee and J. T. Glenn.

*Spring Hill*—J. W. Hackney, W. H. Crabtree, T. Council and J. Mitchell.

*Swepsonville*—A. W. Wilson, W. R. Rominger, James Fogleman and Julian Alderman.

*Yates*—G. D. Markham, J. W. Proctor and Henry Pickett.

Ministers present, members of this Association, Elders J. P. Mason, C. Durham, R. A. Moore, R. A. Patterson, M. D. Jeffries, G. P. Moore, C. C. Newton, W. L. Wright and C. E. Gower.

The Association then proceeded to the election of a Moderator by appointing Elder A. D. Hunter and Prof. J. W. Gore as tellers, who reported Elder J. P. Mason elected.

Petitionary letters called for and a letter from Bethesda Baptist church was read, asking for membership in our body.

On motion, it was referred to a committee, consisting of Elders C. Durham, C. C. Newton and J. C. Hocut.

Visiting brethren invited to seats with us, and Elders J. J. Lansdell, from the Flat River Association; J. C. Hocut, from the Flat River Association; A. D. Hunter, from the Raleigh Association; Enoch Crutchfield, from the Sandy Creek and M. M. Hargrove, representing the interest of the Female Seminary at Oxford, accepted.

On motion, the Pastor and Deacons of this church were a committee on religious exercise.

On motion, the following committees were appointed:

*On Home Mission Board of the Southern Baptist Convention*—Elder J. J. Lansdell, C. A. Rominger and W. M. Stroud.

*On Sunday Schools*—J. C. Hocut, J. E. Jones and D. M. Durham.

*On Finance*—C. A. Rominger.

*On Education*—Prof. J. W. Gore, J. N. Cheek and W. V. Andrews.

*On State Missions*—M. D. Jeffries, M. M. Brewer and P. H. Barbee.

*On Periodicals*—A. D. Hunter, R. A. Patterson and J. M. Baucom.

*On Foreign Missions*—C. C. Newton, J. M. Whitted and A. J. McDade.

*On Development of Churches*—W. L. Wright, J. V. Riggsbee and H. Sears.

*On Place and Stated Services of the Next Association*—C. Durham, W. B. Scott and P. H. Barbee.

*On Delegates to Baptist State Convention*—W. L. Wright, R. A. Patterson and W. C. Mason.

On motion, the Association took a recess until 2½ o'clock p. m.

## AFTERNOON SESSION.

At 2½ o'clock p. m., the Association was called to order by the Moderator.

On motion, Bro. M. M. Hargrove was allowed time to explain his mission relative to the Female Seminary at Oxford.

The committee to report on the application of Bethesda Baptist church for membership in the Mt. Zion Association recommend that said church be received.

C. DURHAM,
C. C. NEWTON,
J. C. HOCUT,
*Committee.*

On motion, the report was adopted.

On motion, the report on Education was made the special order for to-morrow morning, 10 o'clock.

Report of M. D. Jeffries, Chairman of Colportage Committee:

REPORT ON COLPORTAGE.

Report of M. D. Jeffries, Chairman Colportage Committee, from October 10th, 1883, to September 30th, 1884:

| | |
|---|---|
| Balance on hand October 10th, 1883, | $ 08 |
| Received of Rev. R. A. Moore from sale of books, &c., | 903 67 |
| Received from Sunday School Helps, &c., | 60 62 |
| | $964 37 |
| Paid R. A. Moore balance on last year's salary, | $ 15 92 |
| Paid Rev. R. A. Moore on salary, 1883–'84, | 252 54 |
| Paid Sunday School Supply Store, | 294 24 |
| Paid Randolph & Co., for Life of Judson, | 28 00 |
| Paid G. T. Pritchard for Life of Spurgeon, | 16 80 |
| Paid American Baptist Publication Society, | 314 50 |
| Paid Edwards, Broughton & Co. for Baptist Almanacs, | 10 00 |
| Paid Freight, | 31 10 |
| Paid Postage, | 1 27 |
| | $964 37 |
| Bro. Moore has labored 5 months, 17 days, at $700 per year, | $324 65 |
| Amount paid, | 252 54 |
| Balance due, | $ 72 11 |
| In hands of Colporteur, books, &c., | $140 67 |
| In hands of the committee, cheap Bibles and Testaments, | 64 15 |
| | $204 82 |

Bro. Moore has traveled 2,118 miles, visited 1,477 families, sold 565 books, 228 Bibles, 70 Testaments, given away 6 Bibles, 32 Testaments, and preached 42 sermons.

On motion to adopt, remarks were made by M. D. Jeffries, J. C. Hocut and R. A. Moore. Report adopted.

On motion, the Association adjourned until to-morrow morning, 9½ o'clock. Prayer, J. J. Lansdell leading.

The congregation assembled at the church at 7½ o'clock p. m., and listen to the introductory sermon preached by Elder C. E. Gower, from 2 Corinthians 9: 7.

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## SECOND DAY—MORNING SESSION.

At 9½ o'clock a. m., the Association met and spent half an hour in religious exercise, Elder R. A. Moore conducting it.

The Moderator then called the Association to order, the roll called, and the proceedings of yesterday read and approved.

Visiting brethren again invited to seats with us and Elder C. T. Bailey, of the BIBLICAL RECORDER; Prof. W. L. Poteat, of Wake Forest College, and Brethren Claborn Justice and R. S. Eubanks, from the Sandy Creek Association, and Elder J. N. Stallings, representing the interest of Thomasville Female College, accepted.

On motion, the report on State Missions was made the special order for to-morrow morning, 10½ o'clock.

Prof. J. W. Gore read the report on Education:

### REPORT ON EDUCATION.

In order that the cause of Christ may not suffer in our hands, it becomes a necessity imposed upon us that we cannot, dare not disregard, to keep pace with the world in education. Indeed the public ministers of the gospel must be in the front ranks if the strongholds of Satan, which are so rapidly being fortified behind educated unbelief, are to be won for Christ. The increased power that education supplies must be furnished if Christianity is to increase or even maintain its hold on the world. That our denomination is beginning to realize this fact is proven by the great stride it has lately made towards the adequate endowment of our leading institution of learning for young men. Wake Forest College has not only a claim upon us because it is our college, but peculiarly so because within its walls are being educated so many of our future ministers. There are at present at Wake Forest College 30 students of the ministry supported by the Board of Education. This Board is at present crippled by the lack of means and must either be assisted more liberally the coming year or else will be forced to decline to give assistance to worthy applicants.

We may not feel called of God to devote our lives to the ministry, yet we are not relieved from the duty of spreading the gospel, and in no way can we more efficiently discharge this Christian duty than by helping to prepare those who are thus called.

Your committee desires also to commend as worthy of patronage the schools for young ladies located at Murfreesboro, Oxford and Thomasville.

J. W. GORE,
J. N. CHEEK,
W. V. ANDREWS,
*Committee.*

On motion to adopt, remarks were made by Prof. W. L. Poteat, C. T. Bailey, C. Durham and J. N. Stallings. While the report was pending, a collection was taken, amounting in cash to $29.11, and to pledges as follows from the churches;

| | | | | | |
|---|---|---|---|---|---|
| Antioch | $ 5 | 00 | Olive's Chapel | $ 5 | 00 |
| Berea | 14 | 82 | Pleasant Grove | 5 | 00 |
| Bethel | 20 | 00 | Pleasant Hill | 6 | 76 |
| Cane Creek | 5 | 00 | Roberson Grove | 5 | 00 |
| Chapel Hill | 25 | 00 | Rose of Sharon | 5 | 00 |
| Durham | 100 | 00 | Red Mountain | 4 | 55 |
| Graham | 3 | 77 | Sandy Level | 10 | 92 |
| Hillsboro | 10 | 00 | Spring Hill | 5 | 59 |
| Lystra | 10 | 00 | Yates | 12 | 22 |
| Mt. Carmel | 5 | 00 | Cedar Fork | 10 | 00 |
| Mt. Pisgah | 32 | 37 | Betheden | 3 | 64 |
| Mt. Moriah | 5 | 00 | Swepsonville | 5 | 00 |
| Mt. Gilead, | 5 | 00 | Bethesda | 3 | 51 |
| Mt. Hermon | 12 | 48 | | | |
| W. L. Wright | 5 | 00 | Total amount of pledges | $349 | 86 |
| Moore's Chapel | 9 | 23 | | | |

Report adopted.

The Association took a recess until 2½ o'clock p. m.

## AFTERNOON SESSION.

At 2½ o'clock p. m., the Moderator called the Association to order.

Elder A. D. Hunter read the report on Periodicals:

### REPORT ON PERIODICALS.

To every class of Baptists we would say it is indispensable that they read a good religious paper. Such a paper edifies and instructs our people. If this paper be our denominational organ, it brings us into direct communication with the work of the denomination. It would seem that it is too late to argue that every Baptist family needs the denominational paper of our own State, but still we find that many families well able to take it are not reading the BIBLICAL RECORDER. We suppose that all who are much concerned about the work of the Master desire the RECORDER to become more and more powerful for good. That this may be true its editor must have the aid, co-operation and sympathy of the denomination in the State. We, therefore, ask that we as pastors and delegates, as we return to our churches and homes, go determined in the future to do more in getting our people to read and circulate the BIBLICAL RECORDER. We find among our people that those who are our most efficient and useful workers are those who read and study to know what we are trying to do for Christ's cause, and also what ought to be done. As pastors we can add much to our usefulness and efficiency by doing all we can to get the RECORDER more generally circulated and read among the members of our churches.

For missionary information we would commend the *Foreign Mission Journal* to our people as being very full of missionary news, and as containing many letters from our missionaries now on the field. Pastors would do well also to take and read the *Missionary Review*.

For Sunday-school purposes we would commend *Kind Words*, by our Southern

Baptist Board, and also the publications of the American Baptist Publication Society.

We hope that the *Living Preacher*, to be edited by our Bro. J. J. Lansdell, at Durham, N. C., will prove quite a success, which we do not doubt when we see who its editor is to be. We would commend it to our people throughout the State.

A. D. HUNTER,
R. A. PATTERSON,
J. M. BAUCOM,
*Committee.*

On motion to adopt, remarks were made by Elders C. T. Bailey, J. J. Lansdell and C. Durham. Report adopted.

On motion, the report on Foreign Missions was made the special order for 7½ o'clock p. m.

Elder W. L. Wright read the report on the development of the churches:

## REPORT ON THE DEVELOPMENT OF THE CHURCHES.

Development is gradual advancement in growth. In plants, animals and even in the mind there is a practical limit to this; with man's spiritual nature it is not so. All development of the churches is but the organization of individual Christians. Strictly speaking then what we call church development is the intensely personal work of developing individual Christians. Next in importance to conversion of the soul is its growth in grace or its development for work in the Church of God. A large part of our Saviour's teaching and of Paul's writing aims directly at this point. "Grow in grace," "Put on the whole armor," "Add to your faith," &c. We need development especially in the following directions:

1. In Piety. More earnest secret prayer. More prayer in the family. More prayerful, careful study of God's word, with meditation upon the same. More old-fashioned free talk about experimental religion—about our hopes, our trials, our struggles for a better life and more holiness. Those that profess to love God do not speak often one to another as they ought. Deep, earnest, heartfelt piety is at the bottom of all true development of Christian character; a strong and abiding sense of the mercy, grace and infinite love of God to us as manifested to us in Jesus Christ, his Son and our Saviour. If we feel this as we ought, we cannot be barren or unfruitful in the service of Christ.

2. In attendance upon public worship. "Not forsaking the assembling of ourselves together as the manner of some is." Many neglect our Saturday service in the country and our week-night service in town. Church members should give an excuse for every absence from church-meeting and prayer-meeting. Many of our churches need preaching oftener, certainly the need to worship oftener. There are churches in this Association dragging along with monthly preaching that are amply able to have preaching every Sunday, and others that might have preaching two or three Sundays in the month. Our churches should be open every Sunday. The time is fast coming when laymen must lead prayer-meetings and exhort. The common plea that I want to attend other churches, is in most cases but an excuse for your idle curiosity, your laziness, and your unfaithfulness to your church and your God. God wants no cosmopolitan church members. He wants no religious tramps. At your own church, at your own work or worship every Sunday is the place for you to be unless providentially prevented.

3. In contributions. In this there has been much improvement, but no church has done more than her duty and many are far behind what they should do. There never was a day when money would do more to advance the cause

of Christ than to-day. Once God's people were called upon to give up all they possessed and even their lives for the testimony of Jesus. Now we are called upon for money, for prayer, for labor, for consecration.

Fifteen new missionaries start to the foreign field this month. Many of our missionaries are living in houses that endanger their health and shorten their lives. They are worthy of something better. It is for the glory of God and the good of his cause that they should have it. We need many new church buildings in the foreign field. We need more benevolent institutions at home. We need a Baptist Orphan's Home. Baptists of other States have such institutions and we are amply able. There are not less than 1,000 orphan children in North Carolina to-day. Many of these are the children of Baptists. Perhaps 250 of these are ours. We are responsible for their support and training. "He that considereth the poor lendeth unto the Lord." "The poor ye have always with you and whensoever ye will ye may do them good." Who is poorer than a child who has lost a father's protection and a mother's love. I know that God says he will be a Father to the fatherless, but his *people* are his agents in this.

Our Seminary at Louisville has struggled twenty-five years without buildings. It has done a grand work, but the time has come when it should have a home. There is a Theological Seminary North that has buildings worth seven hundred and fifty thousand dollars, besides endowment of professorships, library fund, &c. That denomination is smaller and weaker than we. Our Seminary ought to have $500,000. There are 948,184 white Baptist in the South. A little more than fifty cents each would raise the amount. We ought to thank God for these calls and opportunities, they indicate the progress and growth of our people. The Scriptures command us to give—*every one*, *frequently*, *statedly*, *cheerfully*, and *in proportion as God hath prospered us*. And amid it all "we ought to remember the words of our Lord Jesus how *he* said it is more blessed to give than to receive."

4. In the deportment of our church members. Let the lines that mark the church and the world be clearly drawn, Let "every one that nameth the name of Christ depart from iniquity." Let "him keep himself unspotted from the world." The quiet, patient, godly deportment of the Christian in his own neighborhood has much to do with the power and influence of his church. His conduct on the court yard, during the Christmas festivities, in his business transactions, in his words to and about his neighbors, has more to do with his influence than the length of his prayers or the fluency of his public exhortation. The world may not read the Bible, but they will read the Christian's life.

AGENTS IN THE WORK.

1. The Pastor. Churches, develop your pastors and they will develop you. Pay them a living salary and demand all their time. Send them to the general meetings and then ask them to tell you what the denomination is doing. Attend church and put your shoulder to the wheel in all that means work and progress. Pray for them. Counsel them, love them. I repeat it, love them. Show it sometimes, prudently of course. It will make it easier for him to work and will put new fire into his sermons. If he were to die you would bring many flowers and the resolutions in the tribute of respect would be very long. Put more roses of affection on his *beating* heart, more tributes of respect on his memory, more smiles on his face. While he lives he wants your help. I can say that pastors, especially Baptist pastors, can live on less, work harder and be happier than any class of men in the wide world, except the missionaries of the cross or the Apostles of the early church.

2. Deacons. It is to be regretted that in so many churches these officers have become mere figure-heads. Pastors ought to preach on the duties and qualifications for this office. In many cases new deacons ought to be chosen. If they are devout men, full of faith and the Holy Spirit, they are a strength and help to the pastor and a power for developing the church. Let us have

more attention given to the importance of this office. Many of our churches are suffering just at this point.

3. Sunday School Workers. Hail, ye faithful toilers! Toil on. God smiles upon you. Yours is a glorious work. If you are faithful in life your works will follow you, and you will live in the lives of those whose characters you have moulded. If your work is well done in the years to come, we shall have better church members, better deacons, better preachers, better churches.

4. Individual effort. God has made each one of us agents in developing our own graces. External agents help. The teacher and the books help the student, but they are only helps. There will be no development without intense exercise of the student's own brain. So we must toil each for himself if we would be developed. The pantings of our own souls for holiness, the struggle of our own souls to conquer sin, the study and prayer to learn his will, and having learned it to do it. These things we must do for ourselves. Then God will give us His Holy Spirit and His grace and sanctify us through His truth. Oh! that the 3,000 souls in this Association would try, and try hard, to be during the coming year more faithful, more zealous and more consecrated.

Respectfully,

W. L. WRIGHT,
H. SEARS,
J. V. RIGGSBEE,
*Committee.*

On motion to adopt, Bro. C. A. Rominger offered the following resolution in connection with the report:

WHEREAS, The outlook at Swepsonville is such a hopeful one, and several of the churches of this Association have already contributed to the building of a house of worship there; and whereas, the people of that place have done all that we could ask them to do; therefore

*Resolved*, That this body hereby recommend the other churches to assist liberally in the same.

Remarks were made by Bro. C. A. Rominger, and resolution and report adopted.

Elder C. Durham offered the following resolution, which was adopted:

WHEREAS, There is now and has been for some months a proposition before the Baptists of the State to establish a Baptist Orphan Home; and whereas, we believe that the churches ought to do this work and that the time has come for action; therefore

*Resolved*, That we most heartily approve the proposition and pledge to it our hearty co-operation.

On motion, the Association adjourned until 7¼ o'clock p. m.

## NIGHT SESSION.

At 7¼ o'clock p. m., the Association was called to order by Elder C. Durham, acting Moderator *pro tem.*

The special order was taken up. Elder C. C. Newton read the report on Foreign Missions:

## REPORT ON FOREIGN MISSIONS.

The wonderful progress in this department of Christian work should call forth the praises of all the Lord's people and stir us up to make greater effort and sacrifices to preach the gospel to all nations as commanded.

Not many years ago God gave the Baptists of the United States Adoniram Judson to *begin the work* and Luther Rice to *wake us* up to the *duty* of giving the gospel to the heathen world.

To day the Southern Baptist Convention alone has ninety-five missionaries in five continents of the world: Europe, Asia, Africa, North and South America, and hundreds of thousands of men and women whose hearts are full of love to Jesus in our own land, ready for labor or sacrifiee in this glorious cause.

God has signally blessed our missionaries during the past year everywhere in their efforts to *spread abroad* a knowledge of the name of Jesus. Powell in Mexico; Bagly in Brazil; Taylor in Italy; David in Africa, together with our beloved Yates in China, send most encouraging reports. In the 42 stations the membership has been increased 175; the pupils of the Sunday schools and day schools number 684; the total membership of the churches is 1,141; the contributions of the field amount to $1,077. The receipts *at home* have been $80,467.87, larger by $23,561.16 than any previous year. Ten names have been added to the list of American missionaries in a year.

Two noble North Carolinians, well known to most of us, R. T. Bryan and D. W. Hefring, are now preparing to join Dr. Yates and propose to sail in the fall of 1885. We have done *much*, by the blessing of God, but there remains so much to be done that what has been accomplished appears almost as nothing in comparison. Only about one-fourth of the inhabitants of the globe profess the Christian religion, leaving about *seven hundred and fifty millions* without Christ and without hope. Christian men and women, it is time to be up and doing! If mission work is worth doing at all, it is worth doing well, and oh, how much encouragement we have to work. Look, the field is widening, the work is expanding at all points and new laborers are offering their services. All these things should inspire gratitude for the past, stimulate faith for the future and prompt greater liberality on the part of all the churches. Let *us* do *our* duty and we have the *Redeemer's promise*: Lo, I am with you always, even unto the end of the world.

Respectfully submitted,

C. C. NEWTON,
A. J. McDADE,
J. M. WHITTED,
*Committee.*

In connection with the report, Eld. W. L. Wright preached the Missionary Sermon, from Luke 10: 2, after which a collection was taken for Foreign Missions, amounting to $13.

On motion, the report adopted.

On motion, the Association adjourned until to-morrow morning, 9½ o'clock.

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## THIRD DAY—MORNING SESSION.

At 9½ o'clock a. m., the Association met and spent half an hour in religious exercise conducted by Eld. J. C. Hocut, after which the Moderator called the Association to order.

Elder C. Durham read the report on place and stated service of next Association as follows:

We recommend that the next session of the Mt. Zion Association be held with Sandy Level church, four miles east of Durham; Rev. C. C. Newton to preach the Introductory Sermon.

C. DURHAM, *Chairman Committee.*

Report adopted.

Elder J. J. Lansdell read the report on Home Missions:

REPORT ON HOME MISSIONS.

This department of missionary work is in charge of the Southern Baptist Convention, and embraces destitute points in the States and Territories and the Indians. It is under the management of the Home Mission Board, located at Atlanta, Ga., I. T. Tichenor, D. D., Corresponding Secretary. At no time within the history of the Southern Baptist Convention has the work been better organized and more efficient than at the present time. The aim of the Board for years has been to dispense with special collecting agents, so as to appropriate the money contributed directly to the support of missionaries. But this can be done only in proportion as pastors become interested in the work, give the churches the necessary information and cause collections to be taken. Great advances have been made in this direction, but more remains yet to be done. The work is large and increasing every year, and cannot be permitted to suffer for the want of agents when it is necessary to have them. Whenever our pastors become fully interested in this work, then special agents can be dispensed with.

During the past year, ending in May last, there was an increase of fifty per centum in missionary labors under the direction of the Board. There were 144 missionaries employed and stationed at important points in most of the Southern States and Indian Territory, under whose labors 2,665 persons were baptized and 1,525 received by letter. This was an increase in baptisms of 1,000 over the previous year. There was expended by the Board $48,000, and more than double that amount could be used to advantage.

An important addition has been made to the work of the Board in the church building fund, to be used for securing lots and building houses of worship. During the past year, under the labors of Dr. Nunnally, special agent for this department, $15,110.94 have been raised, but the Board say they could use to good advantage $500,000. This addition of work has been forced on the Board by the circumstances of the times. The increase of population and the settlement and rapid growth of towns have made it necessary to adopt this plan to keep pace with providential developments.

The Board has done a great work and is pressing forward to still great conquests for Christ, and commends itself to the constant sympathy and hearty co-operation of the churches. It combines the energies of the churches, keeps pace with advancing population, plants the standard of the Cross at available points, and pushes forward the work of evangelizing our own country as no other agency can. We commend the work of the Board to the support of the churches.

J. J. LANSDELL,
C. A. ROMINGER,
W. M. STROUD,
*Committee.*

On motion to adopt, remarks were made by Elders J. J. Lansdell and A. D. Hunter. Report adopted.

Elder W. L. Wright read the report on delegates to Baptist State Convention as follows:

Your committee would state that the constitution of the Convention has been so amended as to require the appointment of the delegates from each Association and that all other delegates be appointed from the churches. For every $10 given to State Missions, Foreign Missions and Education, the churches are entitled to a delegate. We urge upon them to appoint them at once.

We recommend the names of brethren A. B. Robertson, Simpson Browning, and J. W. Hackney as delegates from the Association.

W. L. WRIGHT,
R. A. PATTERSON,
W. C. MASON,
*Committee.*

On motion to adopt, remarks were made by Elders C. T. Bailey and W. L. Wright. Report adopted.

Elder J. C. Hocut read the report on Sunday Schools:

REPORT ON SUNDAY SCHOOLS.

God has not called all to be preachers, but *all* Christians are called to do something for the edification of Christians and the conversion of sinners. There is no capacity apart from the pulpit in which more can be done for the Saviour than in the capacity of a Sunday-school. This is attested by the fact that a large per cent. of the conversions in our churches is from the ranks of the Sunday-school. Here *all* can do something, either as teacher or learner.

Upon an examination of the letters, we find that there are six churches reporting no schools. This ought not so to be; however, there are more scholars reported this session than last. Your committee would urge the pastors not to overlook this interest, but by their prayers, presence and personal advice and instruction foster this cause which has been so greatly blessed of the Lord.

JNO. C. HOCUT,
J. E. JONES,
D. M. DURHAM,
*Committee.*

On motion to adopt, remarks were made by Elders J. C. Hocut, J. J. Lansdell and Prof. J. W. Gore. Report adopted.

The hour having arrived for the special order, Elder M. D. Jeffries read the report on State Missions:

REPORT ON STATE MISSIONS.

Year by year we have seen the State Mission work in North Carolina widening and extending until this year there are 64 regular missionaries employed by the Board, besides 20 ministerial students who have done excellent work, especially in meetings during the months of their vacation. As the result, under God, of the small contributions yearly sent up for this work by the Baptists of the State, we hear of thousands turning to Jesus and new houses constantly being built. What a reward for our gifts! The funds entrusted to the Board are wisely administered, and yet more should be committed to them to be used for the Lord. North Carolina has not yet been altogether taken for the Lord and the Baptists, but we are encouraged to press forward.

In our own Association the work is progressing. At Swepsonville Brother W. L. Wright has done good work; an excellent lot is secured, the lumber is on the ground for the closing in of a house, a flourishing Sunday-school is kept up, souls have been brought to the Saviour and Christians trained. By the liberality of the people there and elsewhere, there is no debt on what has been done, but they need further help.

Brother R. A. Patterson has labored at Betheden and a house is in course of erection. Brother C. E. Gower has labored at Graham, but has resigned.

When we remember that we have averaged almost two churches organized for each year during the last seven, and nearly as many houses built, we are encouraged to press the mission work of our Association. The work done is limited only by the amount contributed by the churches. There is yet much to be done, especially along our western border.

In the Colportage work of our Association Bro. R. A. Moore has done much hard work and good service. He has labored during the last year 5 months 17 days, traveled 2,118 miles, sold $903.67 worth of Bibles and other books, given away $3.20 worth.

The aim is to make the work self-supporting as far as possible Of course it does nothing more. The Association can afford to help colportage when necessary. The history and future of State Missions are both encouraging. Let us not grow weary.

M. D. JEFFRIES,
M. M. BREWER,
P. H. BARBEE,
*Committee.*

On motion to adopt, remarks were made by Bro. C. A. Rominger, Elders C. T. Bailey, W. L. Wright and C. Durham, and while the motion was pending, a collection was taken amounting in cash and pledges to $65.35. Further remarks were made by Elders J. C. Hocut and J. J. Lansdell. Report adopted.

The following resolution was offered by Elder C. Durham and adopted:

*Resolved*, That in the opinion of this Association it would be wise to add $100 to our colportage fund, and that the churches and Sunday Schools be requested to take at least one collection for this object and forward the same to the Union Meeting.

Bro. C. A. Rominger, the Treasurer, read the report on Finance, of what passed through his hands, as follows:

RECEIPTS.

| | |
|---|---|
| On State Missions | $389 52 |
| " Foreign Missions | 129 46 |
| " Education | 113 17 |
| " Home Missions | 9 42 |
| " Oxford Orphan Assylum | 52 |
| " Minute fund | 56 75 |
| | $699 55 |

DISBURSEMENTS.

| | |
|---|---|
| To W. L. Wright, for Swepsonville | $100 00 |
| " R. A. Patterson, for Betheden | 100 00 |
| " C. E. Gower, for Graham | 100 00 |
| " Education Board | 114 12 |
| " State Mission Board | 88 04 |
| " Foreign Mission Board | 129 25 |
| " Home Mission Board | 9 42 |
| " Orphan Asylum | 52 |
| " C. R. Scott, for Minutes | 56 75 |
| " Postage, &c. | 1 45 |
| | $699 55 |

C. A. ROMINGER, Treasurer.

Report adopted.

On motion, the old committee on Colportage was re-appointed.

On motion, the committees on Missions were appointed as follows:

FIRST SECTION—Elder J. C. WILSON, Chairman.

*Mt. Pisgah*—C. L. Williams, L. D. Baucom and H. Sears.
*Olive's Chapel*—C. W. Lawrance, Johnson Olive and James Olive.
*Pleasant Grove*—G. W. Foushee, M. T. Horton and L. H. Harward.
*Pleasant Hill*—A. Johnson, A. S. Garner and C. W. Moore.
*Mt. Gilead*—C. P. Stone, W. A. Temple and W. L. Griffin.
*Spring Hill*—W. H. Crabtree, T. C. Council and J. W. Hackney.
*Cedar Fork*—I. S. Barbee W. B. Scott and Weston Edwards.

SECOND SECTION—Elder M. D. JEFFRIES, Chairman.

*Antioch*—W. G. Eubanks, D. M. Durham and C. W. Lloyd.
*Bethel*—J. S. Nevill, H. C. Andrews and S. C. Durham.
*Lystra*—M. S. Hackney, Y. A. Oldham and G. W. Riggsbee.
*Mt. Carmel*—Wm. Cheek, J. M. Riggsbee and M. B. Merritt.
*Chapel Hill*—B. Craig, J. W. Gore and P. P. Booker.
*Mt. Moriah*—S. Pendergrass, J. T. Weaver and F. M. Cheek.

THIRD SECTION—Elder W. L. WRIGHT, Chairman.

*Crane Creek*—A. P. Cates, D. M. Sykes and N. A. Cates.
*Graham*—G. W. P. Cates, R. A. Noel and Jesse Holt.
*Hillsboro*—John Cheek, J. E. Jones and W. H. Newman.
*Mars Hill*—W. L. Smith, A. A. Compton and A. J. Compton.
*Moor's Chapel*—C. Moore, C. Guthrie and J. S. Moore.
*Mt. Hermon*—A. C. Hunter, W. M. Strowd and James McCauley.
*Betheden*—W. P. Roberts. A. W. Crabtree and J. J. Cates.
*Swepsonville*—E. M. Cook, J. S. Alderman and W. R. Rominger.

FOURTH SECTION—Elder C. DURHAM, Chairman.

*Durham*—J. V. Riggsbee, J. L. Markham and R. T. Howerton.
*Sandy Level*—S. D. Markham, J. R. Ross and G. H. Ross.
*Berea*—W. H. Adkins, P. A. Massey and J. M. Shepherd.
*Yates*—A. B. Couch, Henry Pickett and J. W. Carlton.
*Roberson's Grove*—A. G. Ferrell, A. Holloway and M. Durham.
*Rose of Sharon*—S. Browning, John Riley and J. W. Christian.
*Red Mountain*—W. R. Clark, Henry Coply and F. M. Tilly.
*Bethesda*—W. G. Page, P. Cook and C. W. Morris.

The first named brother from each church is on State Missions; the second on Education, and the third on Foreign Missions.

On motion, the Association adjourned to meet with Sandy Level Baptist church on Tuesday after the first Sunday in October, 1885.

Prayer, C. C. Newton leading.

J. P. MASON, Moderator.

C. R. SCOTT, Clerk.

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## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POST OFFICES. Send to These | Officers and Teachers. | Scholars. | Total. | Volumes in Library. |
|---|---|---|---|---|---|
| Antioch | D. M. Durham, Bradshaw | 6 | 48 | 54 | 50 |
| Bethel | M. V. Andrews, Faucett's | 11 | 95 | 106 | 112 |
| Berea | Wm. H. Atkins, Durham | 7 | 60 | 67 | 40 |
| Betheden | J. J. Cates, Hillsboro | 6 | 40 | 46 | ..... |
| Bethesda | W. G. Page, Durham | 6 | 59 | 65 | ..... |
| Cane Creek | N. A. Cates, Rock Spring | 7 | 102 | 109 | ..... |
| Chapel Hill | Prof. J. W. Gore, Chapel Hill | 12 | 155 | 167 | 275 |
| Cedar Fork | W. B. Scott, Morrisville | 6 | 90 | 96 | ..... |
| Durham | R. T. Howerton, Durham | 25 | 377 | 402 | 900 |
| Graham | R. A. Noell, Graham | 4 | 18 | 22 | ..... |
| Hillsboro | J. E. Jones, Hillsboro | 4 | 43 | 47 | ..... |
| Lystra | P. M. Person, Riggsbee's Store | 6 | 70 | 76 | 60 |
| Mt. Carmel | L. W. Williams, Rialto | 4 | 40 | 44 | ..... |
| Mt. Pisgah | L. D. Baucom, Morrisville | 8 | 81 | 89 | 200 |
| Mt. Moriah | F. M. Cheek, University Station | 7 | 48 | 55 | ..... |
| Mt. Gilead | J. I. Crutchfield, Pittsboro | 10 | 117 | 127 | ..... |
| Mt. Hermon | J. L. Johnson, University Station | 8 | 40 | 48 | ..... |
| Moore's Chapel | Wm. Hackney, Saxapahaw | 5 | 33 | 38 | 30 |
| Mars Hill | ..... | ..... | ..... | ..... | ..... |
| Olive's Chapel | Harrington Daniel, Apex | 6 | 40 | 46 | 100 |
| Pleasant Grove | E. H. Holleman, Elm Grove | 7 | 43 | 50 | 50 |
| Pleasant Hill | G. P. Elmore, Anchor | 6 | 43 | 49 | 14 |
| Roberson's Grove | ..... | ..... | ..... | ..... | ..... |
| Rose of Sharon | ..... | ..... | ..... | ..... | ..... |
| Red Mountain | ..... | ..... | ..... | ..... | ..... |
| Sandy Level | S. F. Riggsbee, Durham | 7 | 32 | 39 | 119 |
| Spring Hill | ..... | 4 | 33 | 37 | ..... |
| Swepsonville | E. M. Cook, Haw River | 7 | 73 | 80 | ..... |
| Yates | J. W. Proctor, Durham | 5 | 30 | 35 | 60 |
| | | 184 | 1,810 | 1,994 | 2,010 |

# FINANCIAL TABLE.

| CHURCHES. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total. | State Missions. | Foreign Missions. | Education. | Sunday Schools. | Indian Missions. | Oxford Asylum. | Total. | Other objects. | Sum total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $ 51 50 | ..... | $ 2 00 | $ 153 50 | $ 1 80 | $ 1 80 | $ 1 80 | $ 8 00 | ..... | ..... | $ 13 40 | ..... | $ 166 90 | 6 |
| Bethel | 100 00 | 8 31 | ..... | 3 00 | 111 31 | 9 91 | 2 61 | ..... | 23 41 | ..... | ..... | ..... | 22 33 | 146 16 | .... |
| Berea | 78 50 | 80 00 | 25 | 2 00 | 160 85 | 2 10 | 6 72 | 1 05 | 7 00 | ..... | ..... | 16 87 | 5 00 | 182 72 | 6 |
| Betheden | ..... | ..... | ..... | 1 00 | 1 00 | 80 | 1 90 | ..... | 1 75 | ..... | ..... | 4 25 | 71 00 | 76 25 | ..... |
| Bethesda | ..... | 11 50 | 25 | 85 | 12 60 | 3 10 | ..... | ..... | 5 65 | ..... | ..... | 8 75 | ..... | 21 35 | 1 |
| Crane Creek | 150 00 | 250 00 | ..... | 3 00 | 403 00 | 6 33 | 3 00 | ..... | 4 50 | 60 | ..... | 14 43 | 21 50 | 418 93 | 12 |
| Chapel Hill | 800 00 | 70 00 | ..... | 2 00 | 872 00 | 82 10 | 44 67 | 89 65 | 62 00 | 24 83 | 13 37 | 316 62 | 172 56 | 1,361 18 | 21 |
| Cedar Fork | 100 00 | 30 00 | ..... | 2 00 | 132 00 | 16 14 | 18 14 | 11 14 | ..... | ..... | ..... | 37 42 | 25 81 | 195 23 | ..... |
| Durham | 1,200 00 | 724 00 | 159 25 | 4 00 | 2077 25 | 417 85 | 126 09 | 67 60 | 120 24 | 20 85 | 28 70 | 781 33 | 1,300 00 | 4,168 58 | 52 |
| Graham | 101 30 | 9 06 | 4 05 | 1 00 | 117 40 | 6 56 | 3 01 | ..... | 10 44 | 1 61 | ..... | 21 22 | 460 08 | 598 70 | 3 |
| Hillsboro | 300 00 | 10 10 | ..... | 1 50 | 311 60 | 17 82 | 15 62 | 8 05 | 13 05 | 5 09 | 3 93 | 63 56 | 629 00 | 1,004 14 | 6 |
| Lystra | 200 00 | 3 00 | ..... | 2 25 | 205 25 | 49 49 | 7 84 | 7 93 | ..... | ..... | ..... | 65 26 | 10 00 | 281 51 | 15 |
| Mt. Carmel | 100 00 | ..... | ..... | 1 75 | 101 75 | 6 33 | 3 00 | 3 00 | 3 50 | 2 60 | ..... | 18 43 | 11 25 | 131 43 | 6 |
| Mt. Pisgah | 250 00 | 53 65 | ..... | 5 00 | 308 65 | 44 00 | 59 55 | 27 92 | 7 08 | 11 52 | 10 00 | 156 08 | 77 19 | 441 92 | 20 |
| Mt. Moriah | 119 00 | ..... | ..... | 3 00 | 122 00 | 93 96 | 5 25 | 2 75 | ..... | 2 50 | ..... | 104 46 | ..... | 226 46 | 5 |
| Mt. Gilead | 250 00 | 39 78 | ..... | 1 30 | 291 08 | 4 40 | 4 66 | 2 68 | 7 56 | ..... | ..... | 19 30 | ..... | 310 38 | 9 |
| Mt. Hermon | 100 00 | 45 00 | ..... | 2 00 | 147 00 | 4 97 | 3 34 | ..... | 9 62 | ..... | ..... | 17 93 | 8 13 | 173 06 | 4 |
| Moore's Chapel | 100 00 | ..... | 5 70 | 1 50 | 107 20 | 42 00 | ..... | 10 00 | 2 00 | 2 50 | ..... | 54 50 | 40 00 | 201 70 | 2 |
| Mars Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olive's Chapel | 100 00 | 41 70 | ..... | 2 50 | 143 20 | 11 75 | 6 98 | 4 12 | 10 03 | ..... | ..... | 32 88 | 5 00 | 181 08 | 10 |
| Pleasant Grove | 75 00 | ..... | ..... | 2 00 | 77 00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 77 00 | 6 |
| Pleasant Hill | 57 00 | ..... | 50 | 1 00 | 58 50 | ..... | 5 00 | ..... | 6 00 | ..... | ..... | 11 00 | 8 00 | 77 50 | 6 |
| Robeson's Grove | ..... | ..... | ..... | 2 00 | 2 00 | 9 33 | ..... | ..... | 2 25 | ..... | ..... | 11 58 | ..... | 13 58 | ..... |
| Rose of Sharon | 100 00 | ..... | ..... | 1 50 | 101 50 | 16 91 | ..... | ..... | ..... | ..... | ..... | 16 91 | 7 00 | 23 91 | 7 |
| Red Mountain | 100 00 | ..... | ..... | 1 50 | 101 50 | 11 68 | 19 00 | 3 25 | ..... | ..... | ..... | 33 93 | 66 25 | 201 68 | 4 |
| Sandy Level | 81 75 | 14 21 | 5 95 | 2 50 | 104 41 | 5 68 | 3 15 | 6 29 | 29 05 | 2 65 | 52 | 47 34 | ..... | 151 75 | ..... |
| Spring Hill | 50 00 | 1 00 | ..... | 1 00 | 52 00 | 1 00 | ..... | ..... | 2 00 | ..... | ..... | 3 00 | 3 00 | 58 00 | 2 |
| Swepsonville | 60 00 | ..... | ..... | 1 50 | 61 50 | 5 00 | 4 00 | 1 00 | 24 50 | ..... | ..... | 34 50 | 341 00 | 437 00 | 5 |
| Yates | 180 00 | 5 00 | ..... | 2 00 | 187 00 | 22 69 | 19 40 | 9 53 | 4 00 | 10 75 | ..... | 66 37 | 20 88 | 244 25 | 8 |
| | $4,822 55 | $1,347 81 | $175 95 | $56 65 | $6504 05 | $893 30 | $357 73 | $257 86 | $355 63 | $87 50 | $56 52 | $1,971 32 | $3,303 98 | $11,572 35 | 216 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post Offices | Clerks and their Post Offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Add'd | Dismissed by Letter. | Excluded. | Died. | Total Loss. | No. of Males. | No. of Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. C. Newton, Chapel Hill | T. M. Roberson, Bradshaw | 2d | 10 | ... | ... | 10 | 1 | ... | ... | 1 | 39 | 73 | 112 |
| Bethel | J. P Mason, Chapel Hill | W. V. Andrews, Faucette | 4th | 5 | 4 | ... | 9 | 5 | ... | 1 | 6 | 63 | 84 | 147 |
| Berea | M. S. Ferrell, Green Level | G. A. Barbee, Durham | 4th | 1 | 2 | ... | 3 | 4 | 3 | 2 | 9 | 35 | 79 | 114 |
| Betheden | R. A. Patterson, Gath | W. T. Roberts, Hillsboro | 4th | ... | 2 | ... | 2 | 3 | ... | 1 | 4 | 13 | 15 | 28 |
| Bethesda | J. H. Layton, Rogers' Store | C. W. Morris, Durham | 2d | 1 | 3 | ... | 4 | ... | ... | ... | ... | 10 | 17 | 27 |
| Cane Creek | C. E. Gower, Graham | D. M. Sykes, Rock Spring | 1st | 1 | ... | ... | 1 | 4 | 1 | ... | 5 | 70 | 146 | 216 |
| Chapel Hill | M. D. Jeffries, Chapel Hill | A. J. McDade, Chapel Hill | Every | 14 | 7 | 2 | 23 | 13 | 6 | ... | 19 | 70 | 97 | 167 |
| Cedar Fork | C. C. Newton, Chapel Hill | W. H. Edwards, Morrisville | 4th | ... | 5 | 1 | 6 | 32 | 3 | 3 | 38 | 59 | 140 | 199 |
| Durham | C. Durham, Durham | W. H. Muse, Durham | Every | 37 | 38 | 3 | 78 | 9 | 4 | 1 | 14 | 104 | 205 | 309 |
| Graham | ... | James A. Graham, Graham | 3 and 4 | ... | 3 | ... | 3 | 4 | ... | 1 | 5 | 10 | 18 | 28 |
| Hillsboro | W. L. Wright, Hillsboro | J. E. Jones, Hillsboro | 2 and 4 | ... | 4 | 1 | 5 | 1 | 1 | ... | 2 | 11 | 24 | 35 |
| Lystra | C. C. Newton, Chapel Hill | W. C. Cole, Chapel Hill | 1 and 3 | ... | 2 | 1 | 3 | 4 | 9 | 1 | 14 | 77 | 116 | 193 |
| Mt. Carmel | C. C. Newton, Chapel Hill | W. G. Clements, Rialto | 3d | 13 | ... | ... | 13 | 2 | .. | 1 | 3 | 33 | 54 | 87 |
| Mt. Pisgah | J. C. Wilson, Merry Oaks | J. W. Beavers, Williams' Mill | 2 and 4 | 21 | 2 | ... | 23 | 13 | 3 | 5 | 21 | 88 | 161 | 249 |
| Mt. Moriah | R. A. Patterson, Gath | R. P. Strayhorn, University Stat'n | 1st | 10 | 7 | ... | 17 | 4 | 1 | 2 | 7 | 69 | 64 | 133 |
| Mt. Gilead | J. C. Wilson, Merry Oaks | J. D. Brasington, Pittsboro | 1 and 3 | 12 | 3 | ... | 15 | 2 | ... | 1 | 3 | 47 | 94 | 141 |
| Mt. Hermon | J. P. Mason, Chapel Hill | W. M. Strowd, University Station, | 3d | ... | 8 | ... | 8 | 2 | 2 | 1 | 5 | 32 | 64 | 96 |
| Moore's Chapel | R. A. Moore, Saxapahaw | J. H Winningham, Saxapahaw | 2d | 6 | 3 | ... | 9 | 2 | 1 | ... | 3 | 37 | 34 | 71 |
| Mars Hill | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Olive's Chapel | H. W. Norris, Ballentine's Mills | J. H. Olive, Apex | 1st | ... | 2 | ... | 2 | 9 | 3 | 2 | 14 | 56 | 117 | 173 |
| Pleasant Grove | M. S. Ferrell, Green Level | J. E. Johnson, Elm Grove | 3d | 3 | 2 | .. | 5 | 5 | ... | 4 | 9 | 38 | 74 | 112 |
| Pleasant Hill | G. P. Moore, Pittsboro | A. Johnson, Anchor | 2d | 3 | 2 | ... | 5 | 2 | ... | 2 | 4 | 20 | 32 | 52 |
| Roberson'sGrove | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 26 | 44 | 70 |
| Rose of Sharon | R. A. Patterson, Gath | John L. Scott, Durham | 3d | ... | ... | ... | ... | 3 | ... | ... | 3 | 30 | 43 | 73 |
| Red Mountain | W. L. Wright, Hilisboro | R. J. Tilly, South Lowell | 1st | 5 | ... | ... | 5 | ... | 5 | ... | 5 | 18 | 17 | 35 |
| Sandy Level | J. C. Hocut, Dayton | J. R. Ross, Durham | 1st | 2 | ... | ... | 2 | 3 | 3 | 1 | 7 | 30 | 54 | 84 |
| Spring Hill | G. P. Moore, Pittsboro | J. W. Hackney, Hackney | 4th | 8 | ... | ... | 8 | 1 | ... | ... | 1 | 24 | 19 | 43 |
| Swepsonville | W. L Wright, Hillsboro | E. W. Cooke, Haw River | 3d | 17 | 5 | ... | 22 | ... | ... | ... | ... | 13 | 14 | 27 |
| Yates | A. D. Hunter, Apex | J. W. Carlton, Durham | 2d | ... | 10 | ... | 10 | 2 | 3 | 2 | 7 | 40 | 54 | 94 |
| | | | | 169 | 104 | 8 | 291 | 130 | 48 | 31 | 209 | 1165 | 1953 | 3115 |

# WAKE FOREST COLLEGE.

## Faculty:

WM. B. ROYALL, Chairman of the Faculty and Professor of Greek.
WM. ROYALL, Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. G. SIMMONS, Professor of Natural Science.
L. R. MILLS, Professor of Mathematics.
C. E. TAYLOR, Professor of Latin.
W. L. POTEAT, Assistant Professor of Natural Science.
E. G. BECKWITH, Tutor.

***Fall Term begins Sept. 1. Spring Term begins Jan. 15.***

## Expenses:

| | |
|---|---|
| Tuition Fee per Term of Five Months, | $30 00 |
| Incidental Fee, | 3 00 |
| Contingent Deposit, | 2 00 |
| Library Fee, | 2 00 |
| Room (furnished) for each occupant, | 6 00 |
| Room (unfurnished) for each occupant, | 3 00 |
| Board, per month, | $9 00 to 10 00 |

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# MINUTES

OF THE

SIXTEENTH ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association,

HELD WITH

SANDY LEVEL BAPTIST CHURCH,

DURHAM COUNTY, N. C.,

*October 6th, 7th and 8th, 1885.*

RALEIGH, N. C.:
EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1885.

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| BRO. C. R. SCOTT, CLERK, | Williams' Mill, | " |
| BRO. J. L. MARKHAM, AUDITOR, | Durham, | " |
| ELDER C. C. NEWTON, TREASURER, | Chapel Hill, | " |
| ELDER J. P. MASON, HISTORIAN, | Chapel Hill, | " |

---

## ORDAINED MINISTERS:

| | | |
|---|---|---|
| ELDER J. C. WILSON, | Merry Oaks, | N. C. |
| " J. P. MASON, | Chapel Hill, | " |
| " JESSE HOWELL, | Green Level | " |
| " R. A. PATTERSON, | Gath, | " |
| " G. P. MOORE, | Pittsboro, | " |
| " C. DURHAM, | Durham, | " |
| " W. L. WRIGHT, | Hillsboro, | " |
| " R. A. MOORE, | Saxapahaw, | " |
| " C. C. NEWTON, | Chapel Hill, | " |
| " ED. M. POTEAT, | Chapel Hill, | " |
| " J. J. LANSDELL, | Durham, | " |
| " J. C. HOCUTT, | Dayton, | " |
| " W. S. OLIVE, | Wake Forest | " |

# PROCEEDINGS.

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SANDY LEVEL BAPTIST CHURCH,
DURHAM COUNTY, N. C.,
TUESDAY, October 6th, 1885.

The Mt. Zion Baptist Association met in its sixteenth annual session at Sandy Level Baptist Church, Durham County, N. C.

Elder C. C. Newton preached the Introductory Sermon, from the 3rd chapter, 18th verse of 2nd Peter.

The congregation was dismissed for one hour.

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TUESDAY, 1 o'clock, P. M.

The congregation re-assembled, and after singing a hymn and Elder W. L. Wright leading in prayer, the Clerk called the Association to order, our former Moderator being absent.

On motion, Elder J. C. Wilson was elected Moderator *pro tem.*

Elders C. Durham and C. C. Newton were appointed Reading Clerks.

The churches were called, their letters read and the delegates enrolled as follows:

*Antioch*—A. S. Lloyd, M. Durham.
*Berea*—H. J. Pope, T. B. Hopson and W. A. Barbee.
*Bethel*—M. Cheek, H. W. Lloyd, H. C. Andrews and M. M. Brewer.
*Betheden*—By letter.
*Bethesda*—W. G. Page, Jos. Hopson, Paschal Cook and C. W. Morris.
*Cane Creek*—Wm. Cheek, W. H. Lloyd.
*Chapel Hill*—J. W. Gore, J. M. Markham, P. P. Booker and A. J. McDade.
*Cedar Fork*—W. B. Scott, Sidney Scott, W. H. Weatherspoon and P. H. Barbee.
*Durham*—J. N. Cheek, J. M. Baucom and T. J. Riggsbee.
*Graham*—By letter.
*Hillsboro*—By letter.
*Lystra*—G. O. Cole and J. D. McCollum.
*Mt. Carmel*—
*Mt. Pisgah*—H. Sears, J. P. Scott and B. J. Sears.
*Mt. Moriah*—By letter.
*Mt. Gilead*—J. I. Crutchfield.
*Mt. Hermon*—J. S. Durham, A. C. Hunter and H. C. McCauley.
*Moore's Chapel*—By letter.

*Mars Hill*—A. A. Compton, W. G. Freeland.
*Olive's Chapel*—J. C. Branch.
*Pleasant Grove*—A. T. Holloman.
*Pleasant Hill*—G. P. Elmore, G. W. Moore.
*Roberson's Grove*—A. G. Ferrell, T. J. Kerr and James Olmstead.
*Rose of Sharon*—R. M. Jones, James H. Holloway and Roscoe Dunnigan.
*Red Mountain*—R. J. Tilly.
*Sandy Level*—A. W. Fletcher, J. R. Ross and J. N. Hall.
*Spring Hill*—
*Swepsonville*—John Aldridge.
*Yates*—H. S. Markham, Y. C. Jones.
*Olive Branch*—W. J. Suit, A. M. Marshall, G. C. Stallings.

Ministers present members of this Association: J. C. Wilson, R. A. Moore, G. P. Moore, C. Durham, C. C. Newton, W. L. Wright, Ed. M. Poteat, J. J. Lansdell, and J. C. Hocutt.

The Association then proceeded to the election of a Moderator, by appointing Bros. R. A. Moore and P. P. Booker tellers, who reported Elder J. C. Wilson elected.

Petitionary letters called for; a letter of dismission from the Central Association for Olive Branch Baptist Church, asking to be admitted as a member of the Mt. Zion Association.

On motion, the church was received and the right hand of fellowship given to the delegates by the Moderator.

Visiting brethren were invited to seats with us: Bro. N. B. Broughton, of the BIBLICAL RECORDER, and Elder Duncan McLeod, of the Raleigh Association, accepted.

On motion, the following committees were appointed:

*On Home Missions*—Elder Ed. M. Poteat.
*On Sunday Schools*—Bro. J. W. Gore.
*On Education*—Elder C. Durham.
*On State Missions*—Elder C. C. Newton.
*On Periodicals*—Bro. N. B. Broughton.
*On Foreign Missions*—Elder W. L. Wright.
*On Place and Stated Services of next Association*—Elder R. A. Moore.
*On Finance*—Brethren Harmon, Sears and Sidney Scott.
*On Delegates to the Baptist State Convention*—Elder G. P. Moore.

On motion, the subject of Education was made the special order for to-morrow morning 10: 30 o'clock.

On motion, the Association adopted the following:

Meet at 9: 30 o'clock a. m., and spend half an hour in religious exercises. The Association to meet at 10 a. m., and adjourn at 12: 30 p. m. Meet at 1: 30 p. m. and adjourn at will.

On motion, the subject of Periodicals was made the special order after the subject of Education is disposed of.

On motion, the subject of Sunday Schools was made the special order for to-morrow at 1: 30 p. m.

On motion, the Constitution was amended as follows:

That the words, *Oxford Orphan Asylum*, be stricken out in the fourth section and the words, *the Baptist Orphanage*, be substituted in its place.

On motion, a committee was appointed to prepare a uniformity of church letters and distribute them among the churches of this Association, consisting of Elders C. Durham, C. C. Newton and Ed. M. Poteat.

On motion, the pastor and deacons of Sandy Level church were appointed a committee on Religious exercises during this Association.

On motion, the Association adjourned until to-morrow morning 9:30 o'clock.

Prayer, Bro. N. B. Broughton leading.

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WEDNESDAY, 9:30 o'clock A. M., Oct. 7th, 1885.

The Association met and spent half an hour in religious exercises, Elder C. Durham conducting it, after which the Moderator called the Association to order.

Visiting brethren again invited to seats with us, and Eld. J. N. Stallings, Principal of the Thomasville Female College; Dr. W. A. Nelson, from the Raleigh Association; Elder J. D. Newton, from the Eastern Association; and Dr. H. McDonald, from Atlanta, Georgia, accepted.

Elder C. C. Newton read the report on Colportage:

REPORT ON COLPORTAGE.

Brother M. D. Jeffries turned over to me:

| | |
|---|---|
| 40 Bibles, | $ 10 00 |
| 2 Revised Versions, | 2 00 |
| 126 Revised Versions, at 5 cents, | 27 20 |
| 376 Testaments, | 18 90 |
| | $ 58 10 |
| Books of stock, | 86 52 |
| | $142 62 |

Bro. Moore had worked up to this time 57 days at a cost of $110.90, of which a balance of $7.56 was due.

There had been a lessening of stock up to this time from $204.82 to $144.62. This has gone to pay current expenses.

C. C. NEWTON.

Report adopted.

On motion, Elder C. C. Newton was appointed Chairman of the Colportage Committee, and the committee author-

ized to pay the outstanding indebtedness on colportage, and take charge of the books on hand and dispose of them as they may think best.

On motion, a committee on the Baptist Orphanage was appointed, consisting of Elders W. L. Wright and W. A. Nelson.

Elder R. A. Moore read the report on place and stated services of next Association as follows:

Cedar Fork as the place, and Elder Ed. M. Poteat to preach the Introductory Sermon.

On motion, the report was adopted.

The hour having arrived for the special order, Elder C. Durham read the report on Education:

## REPORT ON EDUCATION.

With the Baptists of North Carolina, next in importance to the pure and simple gospel of our Lord Jesus Christ, should be the education of the people—the young—the boys and the girls.

As a denomination we have had, and now have, great opposition in all of our plans to educate our people. The Lord has hitherto given us the victory, and in Him is our hope for the future. Especially is the education of our young men called of God to preach the gospel, and who are without means, a matter in which the churches should be deeply interested. Let us help them.

C. DURHAM, Chairman.

On motion to adopt, remarks were made by Elders C. Durham, J. N. Stallings, Bro. J. W. Gore, Dr. W. A. Nelson and Dr. McDonald.

Pending the consideration of the subject, the delegates pledged to try to raise the following amounts from the different churches as shown below:

| | | | |
|---|---|---|---|
| Antioch | $ 5 00 | Pleasant Grove | $ 5 00 |
| Berea | 10 00 | Pleasant Hill | 5 00 |
| Bethel | 10 00 | Roberson's Grove | 5 00 |
| Cane Creek | 5 00 | Rose of Sharon | 5 00 |
| Chapel Hill | 25 00 | Red Mountain | 5 00 |
| Durham | 100 00 | Sandy Level | 5 00 |
| Graham | 3 00 | Spring Hill | 5 00 |
| Hillsboro | 15 00 | Yates | 12 00 |
| Lystra | 10 00 | Cedar Fork | 10 00 |
| Mt. Carmel | 5 00 | Betheden | 2 00 |
| Mt. Pisgah | 25 00 | Swepsonville | 5 00 |
| Mt. Moriah | 7 00 | Bethesda | 4 00 |
| Mt. Gilead | 10 00 | Olive Branch | 10 00 |
| Mt. Hermon | 10 00 | | |
| Moore's Chapel | 9 00 | Total | $335 00 |
| Olive's Chapel | 8 00 | | |

A collection was taken amounting to $12.35.

Report adopted.

On motion, adjourned to 1:30 o'clock p. m.

WEDNESDAY, 1:30 o'clock p. m.

The Association was called to order by the Moderator.

The hour for the special order having arrived, Bro. J. W. Gore read the report on Sunday Schools:

REPORT ON SUNDAY SCHOOLS.

In devising great and liberal things for the furtherance of the Lord's kingdom, we, as an Association with this one object in view, cannot lay too much emphasis on the importance of Sunday Schools.

In praying for the extension of Christ's dominion and trying to give proof of our faith by our works, let us remember that the Sunday School of to-day is the nursery of the church of the future.

A knowledge of the depth of the love of Christ is essential to an active, persistent, live church membership, which knowledge cannot be acquired anywhere so effectually as in the school of the Church by personal and systematic study of the Word of Life.

Plant the seeds of eternal truth in young, growing hearts and the sowing will not be in vain, the harvest will be sure.

J. W. GORE, Chairman.

On motion to adopt, remarks were made by brethren J. W. Gore and N. B. Broughton. Report adopted.

Bro. N. B. Broughton read the report on Periodicals:

REPORT ON PERIODICALS.

Year by year experience convices us that those of our churches where the *Biblical Recorder* is read by the members are in a more progressive state than where few, if any, of the members do not read it. More and more the *Recorder* is a necessity to the North Carolina Baptist who desires and should keep in line with our work as a denomination; we, therefore, urge upon the churches a more extensive circulation of the *Recorder*, and to this end ask that all of our pastors make regular and systematic efforts to secure for it the support of every family connected with the churches.

The *Foreign Mission Journal* is the only medium for correct and complete information about the work of Foreign Missions, and we commend its circulation to the churches.

*Kind Words*, published at Macon, Ga., Rev. S. Boykin, Editor, and *Young Reaper*, *Baptist Teacher*, &c., by American Baptist Publication Society, are the proper helps in the Sunday school work.

The *Living Preacher*, published at Durham by Rev. J. J. Lansdell, Editor, is deserving of our support and is well worth the price of its subscription.

On motion to adopt, remarks were made by Elders J. J. Lansdell, W. L. Wright, Bro. N. B. Broughton, and Elders Ed. M. Poteat and C. Durham. Report adopted.

Bro. Sidney Scott read the report on Finance as follows:

| | |
|---|---|
| Received for State Missions | $ 25 41 |
| " " Associational Missions | 33 00 |
| " " Foreign Missions | 54 49 |
| " " Education | 37 93 |
| " " Home Missions | 35 |
| " " Yates' Chapel | 17 25 |
| " " Minute Fund | 53 55 |
| Public collection for Education | 12 35 |
| | $234 33 |

H. SEARS,
S. SCOTT,
*Committee.*

On motion, the report was adopted.

Elder G. P. Moore read the report on Delegates to the Baptist State Convention:

I recommend the following brethren: Rev. R. A. Moore, Alfred Stroud and W. C. Cole. G. P. MOORE, *Committee.*

On motion, the report was adopted.

Elder W. L. Wright read the report on the Baptist Orphanage:

REPORT ON THE BAPTIST ORPHANAGE.

A charter, with all the rights and powers asked for or desired, was secured from the last session of our Legislature by the Baptist Orphanage Association. This Association held its first annual session on its own grounds at Thomasville, N. C., on the 5th of August last. The land has been secured and two buildings are now in process of erection. The arrangements for two other buildings are now almost complete. This is an important and blessed work which God has given us to do. Let us do it for His glory, and the Master's blessings will be upon us.

C. DURHAM, Chairman.

On motion to adopt, remarks were made by Elder C. Durham and Bro. N. B. Broughton.

On motion, the further consideration of the subject was postponed until to-morrow at 12 o'clock m.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

Prayer, Elder J. J. Lansdell leading.

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THURSDAY, Oct. 8th, 1885, 9:30 o'clock a. m.

The Association met and spent half an hour in religious exercises, conducted by Bro. N. B. Broughton, after which the Moderator called the Association to order.

Visiting brethren again invited to seats with us, and J. W. Wildman, representing the Home Mission Board, accepted.

Elder C. C. Newton read the report on State Missions:

## REPORT ON STATE MISSIONS.

The destitution in our own State is but faintly realized by even the best informed among us. Think of it for one moment. The population of North Carolina is 1,399,750. Of this number the religious denominations of the State claim only 555,520, leaving a remnant of 844,230 of our people that belong to no denomination. Of the 555,520 professing Christians mentioned above the Baptists claim about 340,000. Notwithstanding our great numbers there are whole counties in the State in which there is not a single church nor a Baptist preacher living. While we picture the destitution and almost in the same breath mention the great numbers and think of the grand possibilities, we are ashamed to have to say that the Baptist State Convention gave to State Mission work during the last conventional year only $49,817.75. However, it may be some cause of congratulation to us as an Association, at least it ought to encourage us to better, to know that the Mount Zion Association is in the lead in this work. But while it is true that we led last year, we ought to be profoundly ashamed of ourselves that we have done so little in comparison with the demands of the work upon us.

Bro. W. L. Wright reports the outlook at Swepsonville still hopeful. We have $1,150 invested in a house and lot, with only $100 of debt. One hundred dollars more would enable us to begin worshipping in the house. The Sunday school at this place is very good.

Our Bro. Patterson is sick and so has been able to do very little on his field, and will probably never be able to resume his work.

The State Mission Board has 70 missionaries under its supervision, the largest number it has ever had, and the results have been proportionately large. There have been in three years 39 new churches and 91 new Sunday schools organized, 28 houses of worship erected, 3,106 professed conversions, and 2,263 baptisms.

The Board is greatly embarrassed for funds. Many of the missionaries have just been paid for the first quarter, while six months' salary remains unpaid.

The Board is looking to the Mount Zion Association for $200, and our impression is that not half of that amount has been paid.

Brethren, God has abundantly blessed the little sacrifice we have made. Let us trust Him further and do more.

C. C. NEWTON.

On motion to adopt, remarks were made by Bro. N. B. Broughton.

Pending the consideration of the subject, a committee was appointed, consisting of brethren J. N. Cheek and P. P. Booker, to select four members from each church to solicit funds for State Missions, Foreign Missions, Education and Home Missions, who reported the following:

FIRST SECTION—Elder J. C. WILSON, Chairman.

*Mt. Pisgah*—C. L. Williams, L. D. Baucom, H. Sears and R. H. Barbee.

*Olive's Chapel*—C. W. Lawrence, Johnson Olive, Jas. Olive and J. C. Branch.

*Pleasant Grove*—G. W. Foushee, M. T. Horton, L. H. Harward and E. W. Holloman.

*Pleasant Hill*—A. Johnson, A. S. Garner, C. W. Moore and D. M. Poe.

*Mt. Gilead*—C. P. Stone, W. A. Temple, W. L. Griffin and J. I. Crutchfield.

*Spring Hill*—R. C. Goodwin, T. C. Council, J. W. Hackney and H. S. Mitchell.

*Cedar Fork*—I. S. Barbee, W. B. Scott, Weston Edwards and S. Scott.

SECOND SECTION—Rev. ED. M. POTEAT, Chairman.

*Antioch*—W. G. Eubanks, D. M. Durham, C. W. Lloyd and Atlas Lloyd.
*Bethel*—J. S. Nevill, H. C. Andrews, S. C. Durham and W. H. Lloyd.
*Lystra*—M. S. Hackney, Y. A. Oldham, G. W. Riggsbee and W. C. Cole.
*Mt. Carmel*—W. Cheek, J. M. Riggsbee, M. B. Merritt and E. H. Goodwin.
*Chapel Hill*—B. Craig, J. W. Gore, P. P. Booker and W. H. Patterson.
*Mt. Moriah*—S. Pendergrass, J. T. Weaver, F. M. Cheek and Wm. Couch.

THIRD SECTION—Rev. C. C. NEWTON, Chairman.

*Cane Creek*—A. P. Cates, D. M. Sykes, N. A. Cates and T. J. Cates.
*Graham*—G. W. P. Cates, R. A. Noel, Jesse Holt and J. A. Graham.
*Hillsboro*—John Cheek, J. E. Jones, W. H. Newman and P. H. Smith.
*Mars Hill*—W. L. Smith, A. A. Compton, A. J. Compton and W. G. Freeland.
*Moore's Chapel*—C. Moore, C. Guthrie, J. S. Moore and J. C. Moore.
*Mt. Hermon*—A. C. Hunter, W. M. Strowd, James McCauley and J. B. Christian.
*Betheden*—W. P. Roberts, A. W. Crabtree, J. J. Cates and Wm. H. Cates.
*Swepsonville*—E. M. Cook, J. S. Alderman, W. R. Rominger and A. W. Wilson.

FOURTH SECTION—Rev. C. DURHAM, Chairman.

*Durham*—J. V. Riggsbee, J. L. Markham, R. T. Howerton and J. T. Womble.
*Sandy Level*—S. D. Markham, J. R. Ross, G. H. Ross and R. J. Hall.
*Berea*—T. B. Hopson, H. J. Pope, Henry Leigh and L. J. Pope.
*Yates*—A. B. Couch, Henry Picket, J. W. Carlton and J. W. Proctor.
*Roberson's Grove*—A. G. Ferrell, A. Holloway, M. Durham and John Roberson.
*Rose of Sharon*—S. Browning, John Riley, J. W. Christian and R. M. Jones.
*Red Mountain*—W. R. Clark, Henry Coply, F. M. Tilly and C. R. Wilson.
*Bethesda*—W. G. Page, P. Cook, C. W. Morris and Wm. Thompson.
*Olive Branch*—W. J. Suit, A. H. Marshall, G. S. Stallings and J. E. Suit.

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The first named brother from each church is on State Missions; the second, on Education ; the third, on Foreign Missions; the fourth, on Home Missions of the Southern Baptist Convention.

A collection was taken for State Missions amounting in cash and pledges to $99.88. Report adopted.

On motion, the special order set for this hour, being that of the Baptist Orphanage, was postponed for the present.

Elder Ed. M. Poteat read the report on Home Missions:

## REPORT ON HOME MISSIONS.

In the bounds of the Southern Baptist Convention there are 12,000,000 souls. Of this number not more than 4,000,000, or about one-third, are professors of religion. Two persons out of every three in our own land have "no hope" and are "without God in the world." In the furtherance of His kingdom in this country the Lord has, for the most part, given the masses into the hands of the Baptists. A great opportunity means, for a Christ-like people, great endeavor. Our Home Mission Board has for its end the salvation of the unreached masses of our population. It is the channel of our beneficence to the outlying, untilled regions of the Lord's heritage. It occupies substantially the same relation to

the destitution in the South which our own State Mission Board occupies to the destitution in North Carolina. Arkansas, Texas, the Indian Territory, Florida, Louisiana and Western North Carolina are the principal beneficiaries of this enterprise. The Board is sick at heart to find whole districts, some of them of wide extent, in these and other States utterly without Baptist preaching, and without the prospect of being supplied from the treasuries of the States to which they belong. The Southern Baptist Convention, through its Home Board, must till this ground or the crop of weeds will grow thicker and thicker with every year. The fields are white unto the harvest; much of the grain will soon be past cutting.

Much is doing; but, with its present equipment, the Board is compelled to sit and watch, in a stupor of paralysis, the unmolested orgies of the Fiend in many fair portions of our Master's rightful possessions.

Since the year 1881 the work of the Home Mission Board has steadily gone forward, growing every year. Its total receipts since its removal to Atlanta, three years ago, have been largely more than the receipts of the last seven years of its work in Marion.

During last year 185 missionaries were employed, and these reported 4,061 weeks of labor and 2,931 baptisms. For the present year the Board asks of Maryland, Virginia, North Carolina, South Carolina, Georgia, Alabama, Mississippi, Tennessee, Kentucky and Missouri $52,000. Of this amount North Carolina is asked to raise $5,000. With this much money in hand, and other funds which it would insure, the Board says: "We pledge the Convention that we will put 250 missionaries in the field; we will arrange to furnish instruction to the colored preachers in every State in the South, and we will build 100 houses of worship in places where they are needed." The request of the Board does not touch the resources of the Baptist people of the South. Only five cents a year from every white Baptist in North Carolina would more than furnish the amount asked from this State.

A great opportunity, impatient to be used, waits at our door. Will not our people rise, like Nehemiah's men, and fight for our homes, our kindred, our history? The South is ours; its people are flesh of our flesh. Our own redemption from littleness and sin is partly conditioned upon the salvation of the thousands just about us. If we, who are most concerned, do not build up the waste places here, we cannot hope that others will do so; and what is worse, we must suffer to see ourselves sink to the level of the majority. We must save our brethren and kinsmen according to the flesh. The Home Mission Board is our instrument for this work, and its interests are heartily commended to the sympathy and help of the brethren of the churches.

Respectfully submitted, &c.,

ED. M. POTEAT.

On motion to adopt, remarks were made by Elders J. W. Wildman and Ed. M. Poteat. Report adopted.

Elder W. L. Wright read the report on Foreign Missions:

## REPORT ON FOREIGN MISSIONS.

Your committee beg leave to submit this leaflet from one interested in the great work of Foreign Missions:

The Lord's command to the 948,184 Baptists of the S. B. Convention: "Go ye into all the world and preach the gospel to every creature."—Mark xvi: 15.

How we go: 948,135 stay at home; 49 go.

| PEOPLE WITHOUT THE GOSPEL. | | HOW MANY GO FROM US TO PREACH IT TO THEM? |
|---|---|---|
| Chinese Empire | 400,000,000 | 10 ministers, 15 ladies. |
| Turkey in Asia | 13,500,000 | Not one. |
| Japan | 33,000,000 | Not one. |
| Hindostan | 180,500,000 | Not one. |
| Other of Asia | 124,000,000 | Not one. |
| Islands | 10,000,000 | Not one. |
| Africa | 191,000,000 | 5 ministers, 3 ladies. |
| Italy | 26,789,000 | 2 ministers, 1 lady. |
| Mexico | 9,000,000 | 3 ministers, 6 ladies. |
| Brazil | 11,780,000 | 2 ministers, 2 ladies. |
| Other of South America | 16,812,000 | Not one. |

Ought not *you* to go?

What do we give in one year to have these missionaries with 44 native ministers and assistants preach the gospel? $80.465.87; or *eight cents each*.

How can you help the work if you cannot go?

1. Give regularly, liberally and cheerfully to Foreign Missions. Phil. iv: 15, 16; 2 Cor. xi: 8, 9; 2 Cor. ix: 6, 7.

2. Pray daily that the gospel may be speedily preached to all the nations, and accepted wherever heard. Pray also for the lives and comfort of missionaries, their access to the people, and their spiritual power. 2 Thes. iii: 1, 2.

3. Advocate the work. Having learned from God's Word the condition of the heathen and the duty of Christians to them, urge these things, in the spirit of Jesus, upon Christians wherever you can, and especially upon your own church. 2 Pet. i: 13.

4. Get and circulate tracts, papers and books which encourage Christian Missions, and conscientiously distribute such literature when sent to you. Mark iv: 4; Psalms xliii: 3. Christians are "children of the light." When they know the truth about the condition and numbers of the heathen, the work done, and the work needful to be done, *they will help*.

5. Encourage in your church the adoption and faithful working of some system which will promote regular, liberal and cheerful giving to this work. 1 Cor. xvi: 2.

6. Encourage the regular observance of the monthly concert of prayer for Missions. Psalms lxxii: 15; Mat. vi: 10.

7. Take a good religious newspaper, read the religious news, and whenever there is an appeal for the cause of Jesus, *help*.

For many years we have been praying the Lord of the Harvest to send forth laborers from *our* midst into his harvest.

It has been more than thirty years since a foreign missionary left North Carolina under appointment of our Southern Board. Our prayers have been answered. Two brethren—Bryan and Herring—men of thorough collegiate and theological training, with vigorous health and hearts longing to thrust in the sickle together with their companions, are saying unto us, "Here am I, send me." Let us respond and prove the sincerity of our prayers, of our love to Christ and for lost souls. And with a view to making this matter practical, your committee suggests that the $600 which we have pledged to the support of Bro. Herring be now apportioned among the churches and the apportionment inserted in the minutes, and that the churches be asked to take time by the forelock and raise this money while these consecrated men and women of God are upon the bosom of the stormy Atlantic.

On motion to adopt, remarks were made by Dr. H. McDonald and C. Durham.

W. L. Wright read the apportionment for each church as a portion of this report.*

Report adopted.

On motion, adjourned until 1:30 o'clock p. m.

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THURSDAY, 1:30 o'clock, p. m.

The Moderator called the Association to order.

Elder W. L. Wright read the report as Treasurer of the Association:

TREASURER'S REPORT TO THE MOUNT ZION ASSOCIATION FOR THE YEAR ENDING OCTOBER 8, 1885.

DR.

| | |
|---|---|
| To amount received for Associational Missions | $175 50 |
| " " " State Missions | 78 87 |
| " " " Foreign Missions | 68 50 |
| " " " Ministerial Education | 97 98 |
| " " " Home Missions, S. B. C | 85 |
| " " " Yates' Chapel | 17 25 |
| " " " Baptist Orphanage | 2 00 |
| " " " Colportage | 6 00 |
| " " " Minute Fund | 52 55 |
| | $499 50 |

CR.

| | |
|---|---|
| By amount paid Rev. R. A. Patterson for services at Betheden | $ 58 34 |
| " " Self for services at Swepsonville | 100 00 |
| " " F. H. Briggs, balance from Associational Missions for State Missions | 17 16 |
| " " F. H. Briggs for State Missions | 78 87 |
| " " " for Foreign Missions | 68 50 |
| " " " for Ministerial Education | 97 98 |
| " " " for Home Missions S. C. B | 85 |
| " " " for Yates' Chapel | 17 25 |
| " " " for Baptist Orphanage | 2 00 |
| " " Rev. M. D. Jeffries for Colportage | 6 00 |
| " " C. R. Scott for Minute Fund | 52 55 |
| | $499 50 |

W. L. WRIGHT, Treasurer.

Report adopted.

Elder W. L. Wright offered his resignation as Treasurer of this Association.

On motion, his resignation was accepted.

The Moderator appointed Elder C. C. Newton Treasurer of this Association.

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*W. L. Wright made the apportionment in a minute of the last Association and some one picked it up or it has been mislaid, consequently it is left out of the minutes.

Elder C. C. Newton offered the following resolution :

*Resolved*, That the Association unite with the Durham church is putting up and furnishing one of the buildings for the Baptist Orphanage, costing fifteen hundred dollars, and that a committee, consisting of J. C. Wilson, C. Durham, Ed. M. Poteat and J. C. Hocut, be appointed to carry out this resolution and see that the money is in hand by May the 1st, 1886.

On motion, the resolution was adopted by adding C. C. Newton to the committee.

On motion, the Treasurer was ordered to pay over to the Clerk the minute fund, and the Clerk to pay over to the Committee on Church Letters five dollars, and have the minutes printed with the remainder, (after paying himself), and distributed to the churches according to the funds sent up from each.

On motion, the Association adjourned to the time and place appointed for the next meeting.

Prayer, Elder C. C. Newton leading.

ELDER J. C. WILSON, Moderator.

C. R. Scott, Clerk.

---

## CONSTITUTION.

---

ARTICLE 1. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and of members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath School connected with that church, who shall be a member of some Baptist Church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the *Biblical Recorder* taken by the churches shall be published in the minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only lawgiver of Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association when requested by aggrieved churches to hear their grievances, give appropriate advice, or send committees

to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application, they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible, and held by the regular Baptists as the true teachings thereof.

APT. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually by ballot and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot and hold his office during the pleasure of the body. He shall during all the session of the same keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for this work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Covention in all its Educational, Mission, Sabbath School and other work.

APT. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

## Sunday School Statistics.

| Churches. | Superintendents and Their Post Offices. | Officers and Teachers. | Scholars. | Total. | Volumes in Library. | Papers Taken. |
|---|---|---|---|---|---|---|
| Antioch | | | | | | |
| Bethel | W. V. Andrews, Faucett | 11 | 90 | 101 | 100 | |
| Berea | H. J. Pope | 8 | 60 | 68 | 40 | |
| Betheden | J. J. Cates, Hillsboro | 8 | 53 | 61 | | |
| Bethesda | W. G. Page, Durham | 6 | 66 | 72 | | |
| Cane Creek | W. H. Lloyd, Rock Spring | 7 | 69 | 76 | | 40 |
| Chapel Hill | Prof. J. W. Gore, Chapel Hill | 12 | 172 | 184 | 300 | |
| Cedar Fork | H. Weatherspoon, Morrisville | 7 | 85 | 92 | | 35 |
| Durham | R. T. Howerton | 27 | 350 | 377 | 900 | |
| Graham | | | | | | |
| Hillsboro | | 4 | 27 | 31 | | |
| Lystra | P. M. Pearson, Riggsbee's Store | 8 | 40 | 48 | 75 | |
| Mt. Carmel | | | | | | |
| Mt. Pisgah | H. M. Cates, Williams' Mill | 5 | 57 | 62 | 200 | |
| Mt. Moriah | J. M. Jones | 10 | 60 | 70 | | |
| Mt. Gilead | J. S. Crutchfield, Hackney | 9 | 100 | 109 | 100 | |
| Mt. Hermon | F. M. Cheek, University Station | 5 | 30 | 35 | | |
| Moore's Chapel | G. C. Guthrie | 5 | 34 | 39 | | |
| Mars Hill | | | | | | |
| Olive's Chapel | James H. Olive, Apex | 6 | 77 | 83 | 100 | 49 |
| Pleasant Grove | W. L. Pope, Elm Grove | 6 | 40 | 46 | 50 | |
| Pleasant Hill | W. J. Olive, Archer | 7 | 25 | 32 | 50 | |
| Roberson's Grove | T. J. Kerr, Fish Dam | 8 | 60 | 68 | 75 | |
| Rose of Sharon | | | | | | |
| Red Mountain | | | | | | |
| Sandy Level | S. F. Riggsbee, Durham | 6 | 30 | 36 | 119 | |
| Spring Hill | | | | | | |
| Swepsonville | E. M. Cook, Swepsonville | 6 | 67 | 73 | | |
| Yates | J. W. Proctor | 5 | 35 | 40 | | |
| Olive Branch | | | | | | |
| | | 176 | 1,627 | 1,803 | 2,109 | 124 |

# FINANCIAL TABLE.

| CHURCHES. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total. | State Missions. | Foreign Missions. | Education. | Sunday Schools. | Home and Indian Missions. | Oxford Asylum. | Baptist Orphanage. | Total. | Ohter Objects. | Sum Total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ | $ | $ | $ 2 00 | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | $ | |
| Bethel | 100 00 | | | 2 60 | 102 60 | 6 92 | 1 28 | 8 48 | 5 46 | | | | 22 14 | 56 55 | 180 29 | 7 |
| Berea | | 10 30 | | 1 28 | 11 58 | 84 | 10 89 | 6 64 | 2 50 | | | | 21 07 | | 32 45 | 6 |
| Betheden | | | | | | 3 30 | 80 | 1 65 | 1 50 | | | | 7 25 | | 7 25 | 3 |
| Bethesda | | 300 00 | | 1 00 | 301 00 | 2 23 | 1 25 | 3 51 | 1 40 | | | | 8 39 | | 309 39 | |
| Cane Creek | | 60 00 | | 3 00 | 63 00 | 1 94 | 1 00 | 25 | 6 00 | | | | 9 19 | | 72 19 | 8 |
| Chapel Hill | 720 00 | 72 00 | | 2 00 | 794 00 | 47 87 | 27 17 | 20 21 | 13 88 | 13 87 | 8 62 | | 131 62 | 29 00 | 954 00 | 21 |
| Cedar Fork | 200 00 | 12 00 | | 2 00 | 214 00 | 27 40 | 10 25 | 10 00 | 9 00 | | | 16 00 | 68 65 | | 282 65 | 10 |
| Durham | 1,200 00 | 300 00 | 196 00 | 4 00 | 1,700 00 | 256 21 | 106 54 | 100 00 | 101 54 | 27 20 | | | 591 49 | 300 00 | 2,591 49 | 70 |
| Graham | 91 02 | 6 32 | 5 00 | 1 00 | 103 34 | | 4 09 | 3 80 | | | | | 7 89 | | 111 23 | 6 |
| Hillsboro | 275 00 | 77 25 | | 1 00 | 353 25 | 16 66 | 22 75 | 16 41 | 11 10 | 1 53 | | 19 18 | 87 63 | 5 96 | 446 84 | |
| Lystra | 340 00 | 8 00 | | 2 25 | 350 25 | 10 00 | 10 00 | 10 00 | 12 00 | 15 | | 41 00 | 83 15 | | 433 40 | 10 |
| Mt. Carmel | | | | | | | | | | | | | | | | |
| Mt. Pisgah | 240 00 | 20 55 | | 5 00 | 275 55 | 53 43 | 22 60 | 11 15 | | | | 11 25 | 97 43 | | 372 98 | 22 |
| Mt. Moriah | 95 00 | | | 3 00 | 98 00 | 5 00 | 5 00 | | | | | | 10 00 | | 108 00 | |
| Mt. Gilead | 100 00 | | | 2 50 | 102 50 | 5 54 | 1 80 | 3 90 | 9 03 | | | | 20 27 | 10 64 | 133 23 | 7 |
| Mt. Hermon | 100 00 | 15 50 | | 2 00 | 171 50 | 2 91 | 3 45 | | 6 59 | | | | 12 95 | 13 20 | 137 16 | 5 |
| Moore's Chapel | 100 00 | 2 00 | 8 00 | 1 50 | 111 50 | 9 00 | 2 35 | 8 00 | 4 20 | | | | 23 58 | 10 00 | 144 05 | 2 |
| Mars Hill | | | | 50 | | | | | | | | | | | | |
| Olive's Chapel | 100 00 | 5 55 | | 2 00 | 107 55 | 10 22 | 6 29 | 8 70 | 10 96 | | | | 36 17 | | 143 72 | 11 |
| Pleasant Grove | 75 00 | 40 00 | | 2 00 | 117 00 | 11 86 | | 5 00 | 2 76 | | | | 19 62 | | 136 62 | 4 |
| Pleasant Hill | 57 00 | 88 50 | | 1 00 | 146 50 | | 3 00 | 5 00 | 4 00 | | | | 12 00 | | 158 50 | 6 |
| Roberson's Grove | 67 25 | 2 00 | | 1 50 | 70 75 | 8 50 | | | 3 25 | | | | 11 75 | | 72 50 | 6 |
| Rose of Sharon | 25 00 | for 3 | m'ths | 1 50 | 26 50 | 6 97 | 2 88 | | | | | | 9 88 | | 36 35 | 4 |
| Red Mountain | 150 00 | 28 00 | | 1 50 | 179 50 | 10 58 | 7 20 | 2 03 | | | | 1 00 | 20 81 | | 200 31 | |
| Sandy Level | 100 00 | 8 18 | 11 32 | 2 50 | 122 00 | 7 20 | 1 67 | 1 28 | 1 74 | | | 2 26 | 14 15 | | 136 15 | |
| Spring Hill | | | | | | | | | | | | | | | | |
| Swepsonville | 60 00 | 50 00 | | 1 00 | 111 00 | 2 80 | 2 00 | 1 20 | 1 70 | | | | 7 70 | | 118 70 | |
| Yates | 130 00 | 30 00 | 8 00 | 2 00 | 170 25 | 12 75 | 12 09 | 12 00 | 10 00 | 1 30 | | | 48 14 | | 218 39 | 8 |
| Olive Branch | 100 00 | | | 2 00 | 102 00 | | | | | | | | | | 102 00 | |
| | $4,425 77 | $1,136 65 | $228 32 | $53 55 | $5,851 12 | $516 13 | $276 35 | $239 21 | 218 61 | $44 05 | $8 62 | $90 69 | $1,382 92 | $426 35 | $7,639 84 | 216 |

# STATISTICAL TABLE.

| CHURCHES. | PASTORS & THEIR POST OFFICES. | CLERKS AND THEIR POST OFFICES. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added | Dismissed by Letter. | Excluded. | Died | Total Loss. | No. of Males. | No. of Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch, | | | | | | | | | | | | | | |
| Bethel, | J. P. Mason, Chapel Hill, | W. V. Andrews, Faucette, | 4th | | | | | 4 | 3 | 4 | 11 | 58 | 78 | 136 |
| Berea, | M. S. Ferrell, Green Level, | C. A. Shepherd, Durham, | 4th | 6 | | | 6 | 1 | | 2 | 3 | 39 | 76 | 115 |
| Betheden, | R. A. Patterson, Gath, | W. P. Roberts, | 4th | | | | | | 1 | 3 | 4 | 10 | 14 | 24 |
| Bethesda, | Jesse Howell, Green Level, | C. W. Morris, Durham, | 2nd | | 7 | | 7 | | | | | 12 | 22 | 34 |
| Cane Creek, | P. A. Furguson, Oaks, | D. M. Sykes, Rock Springs, | 1st | | 4 | | 4 | | 4 | 3 | 7 | 69 | 144 | 213 |
| Chapel Hill, | Ed. M. Poteat, Chapel Hill, | A. J. McDade, Chapel Hill, | Ev'y | | 5 | | 5 | 4 | 2 | | 6 | 68 | 97 | 165 |
| Cedar Fork, | C. C. Newton, Chapel Hill, | W. H. Edwards, Morrisville, | 4th | 10 | 3 | | 13 | 10 | 4 | 3 | 17 | 57 | 134 | 191 |
| Durham, | C. Durham, Durham, | W. H. Muse, Durham, | Ev'y | 15 | 12 | | 27 | 13 | 1 | 6 | 20 | 112 | 217 | 329 |
| Graham, | R. A. Moore, Saxapahaw, | Jas. A. Graham, Graham, | 4th | 3 | 5 | | 8 | 2 | | | 2 | 12 | 24 | 36 |
| Hillsboro, | W. L. Wright, Hillsboro, | J. E. Jones, Hillsboro, | 2 & 4 | 3 | 4 | | 7 | | | 2 | 2 | 9 | 24 | 33 |
| Lystra. | C. C. Newton, Chapel Hill, | W. C. Cole, Chapel Hill, | 1 & 3 | 6 | 1 | | 7 | 1 | 3 | 1 | 5 | 72 | 123 | 195 |
| Mt. Carmel, | | | | | | | | | | | | | | |
| Mt. Pisgah, | J. C. Wilson, Merry Oaks, | J. W. Beavers, Williams' Mill, | 2 & 4 | | 1 | | 1 | 1 | 3 | 3 | 7 | 88 | 156 | 244 |
| Mt. Moriah, | J. D. Newton, | R. P. Strayhorn, | 1st | 5 | 13 | 3 | 21 | 2 | 5 | 4 | 11 | 72 | 71 | 143 |
| Mt. Gilead, | J. C. Wilson, Merry Oaks, | J. D. Brasington, Hackney, | 3rd | | 3 | | 3 | 8 | 1 | 4 | 13 | 46 | 83 | 129 |
| Mt. Hermon, | J. P. Mason, Chapel Hill, | W. M. Stroud, University Station, | 2nd | 3 | | | 3 | 1 | 1 | 3 | 5 | 33 | 61 | 94 |
| Moore's Chapel, | R. A. Moore, Saxapahaw, | J. H. Winningham, Saxapahaw, | 2nd | 5 | 6 | | 11 | | 1 | | 1 | 83 | 43 | 78 |
| Mars Hill, | | | | | | | | 3 | | | 3 | 7 | 19 | 26 |
| Olive's Chapel, | H. W. Norris, Ballentine's Mills, | Rufus Gardner, New Hill, | 3rd | 10 | 2 | | 12 | 3 | 2 | 1 | 6 | 61 | 117 | 178 |
| Pleasant rove, | J. C. Wilson, Merry Oaks, | J. E. Johnson, Elm Grove, | 1st | | 1 | | 1 | 1 | 2 | 2 | 5 | 34 | 67 | 101 |
| Pleasant Hill, | G. P. Moore, Pittsboro, | A. Johnson, Archer, | 2nd | | 4 | | 4 | 4 | 1 | | 5 | 18 | 31 | 49 |
| Roberson's Grove, | J. D. Newton, Wake Forest, | J. H. Holloway, Fish Dam, | 2nd | | 13 | | 13 | 3 | | | 3 | 30 | 52 | 82 |
| Rose of Sharon, | J. D. Newton, Wake Forest, | John L. Scott, Durham, | 3rd | 18 | 1 | | 19 | | 4 | | 4 | 34 | 52 | 86 |
| Red Mountain, | W. L. Wright, Hillsboro, | R. J. Tilley, South Lowell, | 1st | | 1 | | 1 | 1 | 1 | | 2 | 16 | 18 | 34 |
| Sandy Level, | John C. Hocut, Dayton, | John R. Ross, Durham, | 1st | 3 | | | 3 | | | | | 33 | 53 | 86 |
| Spring Hill, | | | | | | | | | | | | | | |
| Swepsonville, | W. L. Wright, Hillsboro, | E. M. Cook, Swepsonville, | 3rd | | 1 | | 1 | | | | | 13 | 13 | 26 |
| Yates, | W. S. Olive, Wake Forest, | J. H. Couch, Durham, | 2nd | | 1 | | 1 | 2 | 2 | | 4 | 36 | 50 | 86 |
| Olive Branch, | Jonn C. Hocut, Dayton, | John E. Suitt, Fish Dam, | 3rd | 2 | | 1 | 3 | 2 | 1 | 1 | 4 | 48 | 68 | 116 |
| | | | | 89 | 88 | 4 | 182 | 66 | 42 | 42 | 150 | 1,122 | 1,910 | 3,029 |

# WAKE FOREST COLLEGE.

## Faculty:

C. E. TAYLOR, B. Lit. (Univ. of Va.) President and Prof. of Latin.
W. G. SIMMONS, A. M., L.L. D., Professor of Physical Science and Chemistry.
WM. B. ROYALL, A. M., Professor of Greek.
L. R. MILLS, A. M., Professor of Mathematics.
WM. ROYALL, A. M., D. D., Professor of Modern Languages, and *pro tem.* of Moral Philosophy.
W. L. POTEAT, A. B., Professor of Natural History.
L. N. CHAPPELL, A. B., Tutor of Languages and Mathematics.

***Fall Term begins Sept. 1. Spring Term begins Jan. 15.***

## Expenses:

| | |
|---|---|
| Tuition Fee per Term of Five Months, | $30 00 |
| Incidental Fee, | 3 00 |
| Library Fee, | 2 00 |
| Room (unfurnished) for each occupant, per term, | 3 00 |
| Board, per month, | $8 00 to 10 00 |

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# MINUTES

OF THE

SEVENTEENTH ANNUAL SESSION

OF THE

# MT. ZION BAPTIST ASSOCIATION,

HELD WITH

Cedar Fork Baptist Church Durham Co., N. C.,

*October 5th, 6th and 7th, 1886.*

---

RALEIGH:
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1886.

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*October 5th, 6th and 7th, 1886.*

---

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EDWARDS, BROUGHTON & CO., POWER PRINTERS AND BINDERS.
1886.

## OFFICERS.

| | | |
|---|---|---|
| Elder J. C. WILSON, Moderator, | Merry Oaks, | N. C. |
| C. R. SCOTT, Clerk, | Williams' Mill, | " |
| J. L. MARKHAM, Auditor, | Durham, | " |
| Elder C. C. NEWTON, Treasurer, | Chapel Hill, | " |
| Elder J. P. MASON, Historian, | Chapel Hill, | " |

---

## ORDAINED MINISTERS.

| | | |
|---|---|---|
| Elder J. C. Wilson, | Merry Oaks, | N. C. |
| " J. P. Mason, | Chapel Hill, | " |
| " C. C. Newton, | Chapel Hill, | " |
| " Jesse Howell, | Green Level, | " |
| " G. P. Moore, | Pittsboro, | " |
| " C. Durham, | Durham, | " |
| " J. J. Lansdell, | Durham, | " |
| " R. A. Moore, | Saxapahaw, | " |
| " J. C. Hocutt, | Dayton, | " |
| " W. S. Olive, | Wake Forest, | " |
| " J. A. Newton, | Chapel Hill, | " |
| " A. D. Blackwood, | " " | " |
| " E. S. Alderman, | " " | " |

# PROCEEDINGS.

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DURHAM COUNTY, N. C.,
TUESDAY, October 5th, 1886.

The Mt. Zion Baptist Association met in its seventeenth annual session at Cedar Fork Baptist Church, Durham County, N. C.

In the absence of Elder Ed. M. Poteat who was appointed at the last Association Elder W. R. Gwaltney preached the introductory sermon from 2nd chapter of James, 24th verse.

The congregation was dismissed for one hour.

TUESDAY, 1 o'clock, P. M.

The congregation assembled, and after singing of a hymn Elder J. J. Lansdell led in prayer, Elder J. C. Wilson the former Moderator called the Association to order.

Elders C. Durham and C. C. Newton was requested to act as Reading Clerks:

The churches were then called and the delegates enrolled as follows:

*Antioch*—W. G. Eubanks, C. W. Lloyd and T. J. Edwards.
*Berea*—E. Pope, T. B. Hobson and W. H. Atkins.
*Bethel*—H. C. Andrews, M. M. Brewer.
*Betheden*—F. S. Reeves, J. P. Turner and Wm. A. King.
*Bethesda*—Gaston E. Riggsbee, W. G. Page, A. D. Evans and T. E. Rigsbee.
*Cane Creek*—John Dodson, W. H. Lloyd and N. A. Cates.
*Chapel Hill*—J. W. Gore and P. P. Booker.
*Cedar Fork*—H. Weatherspoon, J. H. Shipp, P. H. Barbee and B. W. Marcom.
*Durham*—J. N. Cheek, T. B. Mosley and J. T. Crutchfield.
*Graham*—G. W. P. Cates.
*Hillsboro*—By letter.
*Lystra*—B. F. Ray.
*Mt. Carmel*—J. W. Riggbee.
*Mt. Pisgah*—L. D. Baucom, J. W. Beavers and C. L. Williams.
*Mt. Moriah*—Wesley Shephard, W. H. Couch and J. T. Couch.
*Mt. Gilead*—J. D. Brasington, M. Seymore, Joseph Hatley and Noah Hatley.

*Mt. Hermon*—Not represented.
*Moore's Chapel*—G. C. Guthery and R. Moore.
*Mar's Hill*—S. B. Coleman and W Freeman.
*Olive's Chapel*—O. J. Upchurch, J. C. Branch, J. C. Olive and H. T. Lawrence.
*Olive Branch*—John Pollard, W. J. Sharon, John E. Suit and Ennis Hocutt.
*Bell's*—M. T. Horton and W. L. Pope.
*Pleasant Hill*—G. P. Elmore, D. M. Poe and Alfred Johnson.
*Rose of Sharon*—R. M. Jones, Joseph H. Holloway and S. Browning.
*Robeson's Grove*—T. J. Kerr, R. S. Rogers and James Olmsted.
*Red Mountain*—James Walters.
*Sandy Level*—J. N. Hall, A. W. Fletcher, W. E. Glenn and A. N. Thompson.
*Spring Hill*—J. W. Hackney and W. A. Crabtree.
*Swepsonville*—By letter.
*Yates*—J. W. Proctor and J. W. Cole.

Ministers present members of this Association: J. C. Wilson, C. Durham, C. C. Newton, J. J. Lansdell, J. C. Hocutt, G. P. Moore, J. D. Newton, A. D. Blackwood, E. S. Alderman, R. A. Moore.

The Association then proceeded to the election of Moderator, by appointing Elder J. C. Hocutt and Bro. L. L. Baucom as tellers, who reported Elder J. C. Wilson elected.

Visiting brethren invited to seats with us, and Elder W. R. Gwaltney, from the Beulah Association, and Bro. J. C. T. Norward, from the Flat River Association, accepted.

On motion, the Moderator appointed the following committees, to-wit:

*On Periodicals*—Elder J. J. Lansdell.
*On State Missions*—Elder J. D. Newton.
*On Home Missions*—J. C. Hocutt.
*On Education*—Elder E. S. Alderman.
*On Sunday Schools*—Bro. J. H. Couch.
*On Baptist Orphanage*—Elder C. Durham.
*On Finance*—Elder C. C. Newton, Bros. L. D. Baucom and W. H. Weatherspoon.
*On Place and Services of Next Association*—Elder G. P. Moore, Bros. S. Browning and J. W. Beavers.
*On Delegates to Baptist State Convention*—Elder A. D. Blackwood, Bros. Sidney Scott and J. D. Brasington.

On motion the subject of State Missions was made the special order for to-morrow morning at 10 o'clock.

On motion, the Association adopted the following:

Meet 9:30 o'clock, A. M., and spend 15 minutes in religious exercise; the Association meet at 9:45 A. M., and adjourn 12:30 P. M.; meet at 1:30 P. M., and adjourn at will.

Elder W. R. Gwaltney presented the claims of Greensboro Baptist Church, after which a collection was taken to aid that church, amounting to $21.32.

On motion, the subject of the Baptist Orphanage was made the special order for to-morrow morning 11 o'clock.

On motion the subject of Education was made the special order for 1½ o'clock to-morrow evening.

On motion, the subject of Foreign Missions was made the special order for Thursday morning 10 o'clock, and Associational Missions at 11 o'clock.

On motion, the subject of Home Missions was made the special order immediately after the subject of Education was disposed of.

On motion, the Association adjourned until to-morrow morning 9:30 o'clock.

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WEDNESDAY, 9:30 o'clock A. M., Oct. 6th, 1886.

The Association met and spent 15 minutes in religious exercise, Elder J. A. Beam conducting it. After which the Moderator called the Association to order. The proceedings of yesterday read and approved.

Visiting brethren again invited to seats with us and Elder C. T. Bailey, of the BIBLICAL RECORDER, Bro. F. P. Hobgood, from the Flat River Association, and representing the Female Seminary at Oxford, Elder J. R. Maynard, of the Raleigh Association, Elder W. A. Nelson, of the Raleigh Association, and representing the State Mission Board, and Elder J. A. Beam, of the Kings Mountain Association, accepted.

The hour for the special order having arrived, Elder J. D. Newton read the report on State Missions.

## REPORT ON STATE MISSIONS.

This department of our Mission work is by no means the least important. If the Gospel of Christ, as the Baptists believe and preach it, is firmly established in the hearts of our own people, its triumphs abroad will be more encouraging.

Fifty-six years ago the Baptist State Convention was organized, and our first missionaries were sent into the field ripe unto the harvest. The number of laborers has gradually increased, until now there are seventy-two earnest workers employed by the Board, and the result of their efforts during the past three or four years is simply wonderful.

The psogress and development of Baptist principles in our State, and in all lands where they are known, is enough to make all our hearts beat with pride, and stimulate us to greater efforts and more willing sacrifices. But let us not look at the bright side and forget that much remains to be done still. There are vast fields, both in the East and West that need the Gospel in its purity, and they must either have it or perish.

There is but one Baptist minister located in each of the following counties: Alleghany, Tyrrell, Beaufort, Wilson, Edgecombe, Martin, Pitt, Washington, Craven, Onslow, Lenoir and Greene. There is no Baptist minister located in Pamlico, Dare nor Hyde county, though there are four or five mission stations. There is still no Baptist church or preacher in Hyde. In a word, there are thirteen ministers to cultivate sixteen counties.

Should not these facts stir us to the bottom, and cause us to think and act at once? Let us do all we can to relieve the Board of debt, that it may do still greater things in the Master's vineyard.

J. D. NEWTON.

On motion to adopt, remarks were made by Elders W. A. Nelson and C Durham. Report adopted.

On motion, the Association pledged to the State Mission Board $200 for the ensuing year.

The hour for the next special order having arrived, Elder C. Durham read the report on the Baptist Orphanage.

## REPORT ON BAPTIST ORPHANAGE.

Since the last session of this body the work of the Orphanage has grown very rapidly. At that time we had no houses; now we have four houses completed, and four others and a chapel being erected. Then there were no orphans being cared for, but now about fifty are being fed, clothed and taught from the best books; and also taught how to work, so that they may, as far as possible, take care of themselves. The "Durham Building" is being rapidly put up, and the "Mt. Zion Association Building" will be pressed to completion as soon as the churches pay the amounts expected from them.

Another feature of this work, soon to be undertaken, is to care for the old, indigent and worthy Baptist preachers in North Carolina. So soon as the means can be secured a suitable house for these old men will be provided on the grounds of the Orphanage. We recommend, therefore:

1st. That the churches make the Orphanage one of the special objects to which they will contribute, just as to the State and Foreign Missions.

2nd. That the pastors or churches appoint some one or more good sisters in each church to look specially after the collections in their churches for the current expenses of the Orphanage.

Respectfully, C. DURHAM,
*Chairman Committee.*

On motion to adopt, remarks were made by Elder C. Durham. Report adopted.

Elder J. J. Lansdell read the report on Periodicals.

## REPORT ON PERIODICALS.

The BIBLICAL RECORDER is now in its fifty-second year, and during all these years it has been the recognized organ of the Baptists of North Carolina. It has grown with the growth and strengthened with the strength of the denomination in the State. While it has helped to build up the churches, and to confirm them in the faith of the Gospel, the churches, in turn, have built it up and put it on its present basis of prosperity and usefulness by their patronage, until it has become one of the best Baptist papers in the land. While it contains much of a general character, still it is a North Carolina Baptist paper. As a medium of communication we cannot afford to dispense with it. We recommend that the pastors and delegates make an effort during the ensuing year to get every family in our churches to take it and read it.

As to Sabbath School literature, we have a choice between two—that published at Philadelphia, Pa., and that published at Atlanta, Ga. Your committee is not familiar with the latter, and cannot speak definitely of it, but with the former he is familiar, and can recommend its use in our Sabbath Schools. But even of this your committee is of opinion that sufficient prominence is not given to the distinctive features of Baptists with reference to church polity. If we have the New Testament church polity, including the ordinances, and as observed by the churches for the first hundred years, it ought to be taught the youth of the land under our care, together with the testimony sustaining our position as the *best and only divinely organized* expression of Christianity. It is to be hoped that there will be an improvement in this regard.

Respectfully submitted,

J. J. LANSDELL.

On motion to adopt, remarks were made by Elders J. J. Lansdell and C. T. Bailey. Report adopted.

On motion, the Association adjourned to 1½ o'clock, P. M.

WEDNESDAY, 1½ o'clock, P. M.

The Moderator called the Association to order. Elder G. P. Moore read the report on place and stated services of next Association, as follows:

Your Committee on Place and Stated Services of the next Association, submit the following report: Rose of Sharon the place and Elder E. S. Alderman to preach the introductory sermon.

G. P. MOORE, *Chairman Committee.*

Report adopted.

Bro. H. Weatherspoon, offered the following resolution:

*Resolved*, That the second Article of the Constitution of this Association be amended by striking out the word "first" and inserting the word "second" before the word Sunday.

Resolution adopted.

The hour for the special order having arrived, Elder E. S. Alderman read the report on Education.

## REPORT ON EDUCATION.

Not only the Baptists but the people of North Carolina are to be congratulated upon the growing sentiment manifested in favor of Education. An Educational revival has already begun. The official State reports show a remarkable increase in the sum expended for educational purposes. Graded schools have sprung up all over the State and all doing valuable work. The sum expended for education is now more than three times what it was ten years ago. School property is worth five times what it was six years ago. Public and private schools have an increased patronage. Wake Forest College has opened with every prospect for a larger attendance than ever before in its history. There are forty-one young men studying for the ministry at Wake Forest, of whom thirty-two are aided by the Board of Education, and the lack of funds on the part of the Board prevents many more from being there.

Your committee would especially recommend to the prayerful consideration of the churches the education of young men desiring to preach, but who are unable to prepare themselves for lack of means. ED. S. ALDERMAN, *Chairman.*

On motion to adopt, remarks were made by Elders E. S. Alderman, C. T. Bailey, J. A. Beam, A. D. Blackwood, C. Durham and Bro. J. W. Gore, pending the consideration of the subject pledges were made by the delegates to try to raise the following amounts for Educational purposes during the next year.

| | | | |
|---|---|---|---|
| Antioch | $ 5 00 | Moore's Chapel | $ 2 00 |
| Bethel | 5 00 | Mar's Hill | 2 00 |
| Berea | 5 00 | Olive's Chapel | 5 00 |
| Bethesda | 2 00 | Pleasant Hill | 5 00 |
| Cane Creek | 5 00 | Bell's | 5 00 |
| Chapel Hill | 25 00 | Robinson's Grove | 5 00 |
| Cedar Fork | 10 00 | Rose of Sharon | 5 00 |
| Durham | 100 00 | Red Mountain | 7 00 |
| Graham | 2 50 | Sandy Level | 5 00 |
| Hillsboro | 5 00 | Spring Hill | 5 00 |
| Lystra | 10 00 | Swepsonville | 5 00 |
| Mt. Carmel | 5 00 | Yates | 5 00 |
| Mt. Pisgah | 25 00 | Olive Branch | 5 00 |
| Mt. Moriah | 2 00 | | |
| Mt. Gilead | 5 00 | Total | $ 279 50 |
| Mt. Hermon | 2 00 | | |

Report adopted.

Elder J. C. Hocutt read the report on Home Missions.

## HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention has a vast territory in which it is having the Gospel preached. The destitute sections of the Southern States, the Indians of the Indian Territory, and the island of Cuba, one of the West Indies.

The needs of this field are great. Large portions of the Southern States, especially Western North Carolina, Florida, Louisiana, Arkansas and Texas, are entirely destitute of the Gospel of Christ, and, if they remain without this Gospel, they will die in their sins. The Indians of the Indian Territory are chained by the fetters of superstition, from which nothing can liberate them but the Gospel of the Son of God. The inhabitants of the island of Cuba, lying off the coast of Florida, are kept in sin and ignorance by the powers of Roman Catholicism. As history has shown, the only sure antidote to the evils of Roman Catholicism, is the truth of the Word of God as believed and preached by Baptists.

In order to evangelize the inhabitants of this large area, the Home Mission Board has in the field 250 ministers of the Gospel. For their support, the Baptist State Convention of North Carolina is called upon for $5,000.

Your committee would recommend that each church in this Association take up a collection for this Board during the associational year.

The wonderful success with which this Board has met, and, moreover, the sure word of promise, is sufficient to encourage us in this work. JOHN C. HOCUTT.

On motion to adopt, remarks were made by Elder J. C. Hocutt, and Elder C. C. Newton read a letter from Elder McManaway bearing on the subject of Home Missions. Report adopted.

On motion, the Association adjourned until to-morrow morning 9½ o'clock.

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THURSDAY, Oct. 7th, 1886, 9½ o'clock, A. M.

The Association met and spent 15 minutes in religious exercise, Elder R. A. Moore conducting it, after which the Moderator called the Association to order.

The minutes of yesterday read and approved.

The Moderator invited to seats with us Elders H. W. Norris and A. D. Hunter, of the Raleigh Association.

On motion, the special order was postponed for the present, for the purpose of giving Bro. Hobgood a chance to

present the claims of the Oxford Female Seminary, which he did in a very forcible manner.

The special order was then taken up, Elder C. C. Newton read the report on Foreign Missions.

## REPORT ON FOREIGN MISSIONS.

Since the last meeting of the Association the Shanghai Mission, China, has been reinforced by R. T. Bryan, D. W. Herring and their wives; the Brazilian Mission by Mr. E. A. Puthuff and Miss Nina Everett.

Our Board has now over fifty missionaries located in the five continents of the globe. Thirty years ago it had only twelve. The contributions of our Southern churches to this object during the last conventional year, amounts to $83,404.31; of this amount North Carolina gave $6,021.57; the Mount Zion Association, $276 35.

The statistics are about as follows:

Mexican Mission, baptized 29; church members, 168; Italian Missions, baptized 24; church members, 288; African Mission, baptized 18; church members, 125: Tung Chow Mission, baptized ....; church members, 103; Shanghai Mission, baptized ....; church members, 97; Canton Mission, baptized 17; church members, 347.

God has made the wonderful gift to us of His Son for a leader and a commander unto the people. The orders from our leader are, "Go." His promise is, "Go, I am with you." If we obey orders we shall go ourselves or send a substitute. Our church life at home is dependent on our giving the Gospel to the world. Some one has said: "We must grow or die." It is the nature of the missions to go forward or die. C. C. NEWTON.

On motion to adopt, remarks were made by Elders C. C. Newton, A. D. Hunter, J. D. Newton, C. Durham and J. J. Lansdell. Report adopted.

On motion, Elders C. C. Newton, J. C. Hocutt and Bro. J. N. Cheek was appointed a committee to report on their judgment, the best way to raise six hundred dollars for Foreign Missions in this Association.

Elder C. C. Newton, read the report on Associational Missions.

## REPORT OF THE MISSION COMMITTEE.

Our Associational Mission work has been much blessed during the past year. At Swepsonville Rev. W. L. Wright has done his work wisely and well, and the blessing of God has been upon the people Seventeen persons have been baptized at this place, the house of worship has been so far completed, that it is now occupied, and the cause in this place has been greatly strengthened and encouraged. The prospects here are much brighter than they have ever been. Bro. Wright continues here; at Berry's Grove, in the northern part of Orange county, Rev. J. A. Beam entered upon his work in June,

and, though at this place we have no house in which to meet, and, it is the very beginning of our work there, six or seven persons, without meetings, except the regular monthly services, have already professed faith in Jesus. The prospects for a good church at this place at an early day are very bright. Rev. Beam continues here. At Cedar Grove, six miles from the last named place, there is now a most inviting field, and your committee are anxious to occupy as soon as the means can be secured.

At Durham, in the eastern and western part of the town, there are now pressing upon us the necessity of active and solid work. In the next year two houses of worship must be built and a suitable man must give at least one-half of his time to this field.

To continue the work at Swepsonville and Berry's Grove, and to occupy the other three points named in this report, your committee recommend that the churches undertake to raise six hundred dollars.

We must enlarge our work. The opportunity, the fields of labor, the people without the Gospel, are at our doors. We must enlarge our work for the good of the churches which are already established. It is the work we do that develops us and our churches.

C. DURHAM, *Chairman Committee*
C. C. NEWTON, *Secretary and Treasurer.*

On motion to adopt, remarks were made by Elder C. Durham, pending the consideration of the report the delegates pledged to try to raise the following amounts from the churches for Associational Missions during the next year, to-wit:

| | | | |
|---|---|---|---|
| Antioch | $ 10 00 | Mt. Hermon | $ 5 00 |
| Bethel | 50 00 | Moore's Chapel | 5 00 |
| Berea | 10 00 | Mar's Hill | ..... |
| Betheden | ..... | Olive's Chapel | 15 00 |
| Bethesda | 5 00 | Pleasant Hill | 5 00 |
| Cane Creek | ..... | Bell's | 15 00 |
| Chapel Hill | 50 00 | Robeson's Grove | 10 00 |
| Cedar Fork | 50 00 | Rose of Sharon | 15 00 |
| Durham | 200 00 | Red Mountain | 10 00 |
| Graham | ..... | Sandy Level | 10 00 |
| Hillsboro | 10 00 | Spring Hill | ..... |
| Lystra | 50 00 | Swepsonville | ..... |
| Mt. Carmel | 10 00 | Yates | 15 00 |
| Mt. Pisgah | 50 00 | Olive Branch | 10 00 |
| Mt. Moriah | ..... | | |
| Mt. Gilead | 15 00 | Total | $ 625 00 |

Report adopted.

Elder C. C. Newton read the report of the committee on the case of Bro. A. W. Crabtree, as follows:

Your committee would recommend Bro. A. W. Crabtree, now at Wake Forest College, to the support of our Board of Education,

and ask the churches to increase their regular contributions to this Board, so as to cover his expenses.

C. C. NEWTON,
J. W. PROCTOR,
JOHN DODSON,
*Committee.*

Report adopted.

Elder C. C. Newton read the report of the Treasurer of this Association, as follows:

REPORT OF TREASURER FOR THE YEAR ENDING OCTOBER 7, 1886.

| | | |
|---|---|---|
| To amount received for State Missions, | $ 43 | 51 |
| " " " " Foreign Missions, | 74 | 21 |
| " " " " Education, | 39 | 91 |
| " " " " Home Missions, | 14 | 48 |
| " " " " Baptist Orphanage, | 46 | 10 |
| " " " " Minute Fund, | 52 | 60 |
| " " " " Associational Missions, | 201 | 89 |
| Total, | $ 472 | 70 |

CR.

| | | |
|---|---|---|
| By amount paid to Treasurer B. S. C. for State Missions, | $ 43 | 51 |
| " " " " " " Foreign " | 74 | 21 |
| " " " " " " Education, | 39 | 91 |
| " " " " " " Home Missions, | 14 | 48 |
| " " " " " " Bap. Orphanage, | 46 | 10 |
| " " " to C. R. Scott for printing Minutes, | 52 | 60 |
| " " " to Rev. W. L. Wright for services at Swepsonville, | 129 | 67 |
| " " " to J. A. Beam for services at Berry's Grove, | 25 | 00 |
| " " " to A. W. Crabtree for completion of Betheden Church, | 29 | 58 |
| Total paid out | $ 455 | 06 |
| Balance in hand for Association Missions, | $ 17 | 64 |
| | $ 472 | 70 |

C. C. NEWTON, *Treasurer.*

Report adopted.

Bro. J. H. Couch read the Report on Sunday Schools.

REPORT ON SUNDAY SCHOOLS.

The grandest of all human institutions devised for the extension of the Master's Kingdom among men is the institution of the Sabbath School. Its influence for developing Christians for work in the Lord's Kingdom is manifest in the many churches of our land which have well organized Sunday Schools in operation, and the want thereof is equally manifest in those churches which have them not. Here is an open field for every Christian worker, both young and old. It is a God-given duty devolving upon every one who professes to know the Lord to be engaged therein.

J. H. COUCH, *Chairman.*

On motion to adopt, remarks were made by Bro. J. H. Couch, Rev. A. D. Hunter and Rev. A. D. Blackwood. Report adopted.

Elder A. D. Blackwood read the report on delegates to the Baptist State Convention, as follows:

From the Association at large, Elders J. C. Wilson, C. Durham and C. C. Newton; from the churches, J. W. Bevers, E. S. Alderman, G. W. Foushee, A. Johnson, W. L. Griffin, J. W. Hackney, Western Edwards, D. M. Durham, S. C. Durham, A. J. Riggsbee, M. B. Merritt, J. W. Gore, J. T. Weaver, A. P. Cates, R A. Noel, John Cheek, W. L. Smith, C. Moore, W. M. Strowd, W. P. Roberts, J. L. Markham, J. R. Ross, W. H. Adkins, Henry Pickett, A. Holloway, J. W. Christian, W. R. Clark, W. G. Page.

A. D. BLACKWOOD, *Chairman.*

Report adopted.

On motion, the committees of the different churches to solicit funds for the objects of the Convention stands the same as in 1885, except the churches have a right to change them as they may think best.

On motion, the Treasurer was ordered to pay over to the Clerk the minute fund, and the Clerk to pay himself fifteen dollars, and have the minutes printed as cheap as he can with the balance of the money, and *sent by mail to the clerks of the different churches according to the amount of money sent up from each church.*

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## CONSTITUTION.

ARTICLE 1. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the second Sunday in October, and be composed of the ordained ministers belonging to, and of members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath School connected with that church, who shall be a member of some Baptist Church.

ART. 4. The letters from the churches shall state the number baptised, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the BIBLICAL RECORDER taken by the churches shall be published in the minutes.

ART. 5. The members thus convened shall sit as an advisory

council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only law giver of Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association when requested by aggrieved churches to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrevied with the majority, upon application, they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible, and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually by ballot and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot and hold his office during the pleasure of the body. He shall during all the session of the same keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an anual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

On motion, the Association adjourned to the time and place appointed for the next meeting. Prayer, Elder A. D. Hunter leading.

ELDER J. C. WILSON, *Moderator.*

C. R. SCOTT, *Clerk.*

# Sunday School Statistics.

| CHURCHES. | SUPERIETENDENTS AND THEIR POST OFFICES. | Officers and Teachers. | Scholars. | Total. | Vols. in Library. |
|---|---|---|---|---|---|
| Antioch | D. M. Durham | 3 | 60 | 63 | ----- |
| Bethel | W. V. Andrews | 10 | 80 | 90 | 100 |
| Berea | H. J. Pope, Durham | 5 | 40 | 45 | 40 |
| Betheden | J. J. Cates, Hillsboro | 10 | 60 | 70 | ----- |
| Bethesda | W. G. Page, Durham | 5 | 110 | 115 | ----- |
| Cane Creek | W. H. Lloyd | 7 | 56 | 63 | ----- |
| Chapel Hill | Prof. J. W. Gore, Chapel Hill | 12 | 175 | 187 | 232 |
| Cedar Fork | H. Weatherspoon | 9 | 86 | 95 | ----- |
| Durham | John T. Womble, Durham | 31 | 300 | 331 | 800 |
| Graham | W. M. Cates, Company Shops | 4 | 30 | 34 | ----- |
| Hillsboro | J. E. Jones, Hillsboro | 4 | 44 | 48 | ----- |
| Lystra | P. M. Pearson, Riggsbee's Store | 7 | 50 | 57 | 60 |
| Mt. Carmel | M. B. Merrett | 5 | 70 | 75 | ----- |
| Mt. Pisgah | H. Sears, Williams' Mill | 5 | 63 | 68 | 200 |
| Mt. Moriah | Wesley Shepard | 8 | 32 | 40 | ----- |
| Mt. Gilead | W. W. Moore | 9 | 106 | 115 | ----- |
| Mt. Hermon | ----- | ----- | ----- | ----- | ----- |
| Moore's Chapel | Wm. Hackney, Saxapahaw | 7 | 40 | 47 | ----- |
| Mar's Hill | P. A. Smith | ----- | ----- | 25 | ----- |
| Olive's Chapel | James H. Olive, Apex | 7 | 121 | 128 | 100 |
| Olive Branch | Enniss Hocutt | 8 | 91 | 99 | 35 |
| Bell's | W. L. Pope, Elm Grove | 7 | 40 | 47 | 50 |
| Pleasant Hill | W. J. Olive | 7 | 60 | 67 | ----- |
| Robeson's Grove | T. J. Kerr | 8 | 59 | 67 | ---- |
| Rose of Sharon | John L. Scott | 9 | 64 | 73 | 91 |
| Red Mountain | G. W. Jones, Red Mountain | 6 | 45 | 51 | ----- |
| Sandy Level | ----- | ----- | ----- | ----- | ----- |
| Swepsonville | E. M. Cooke, Swepsonville | 7 | 60 | 67 | ----- |
| Spring Hill | Sidney Johnson | 3 | 39 | 42 | 20 |
| Yates | J. W. Procter | 8 | 40 | 48 | 80 |
| | | 191 | 2,021 | 2,212 | 1,808 |

# STATISTICAL TABLE.

| CHURCHES. | PASTORS & THEIR POST OFFICES. | CLERKS & THEIR POST OFFICES. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | No. Males. | No. Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. C. Newton, Chapel Hill | S. M. Durham, Gath | 2nd | | | | | 3 | 6 | 1 | 10 | 29 | 71 | 100 |
| Bethel | J. P. Mason | W. V. Andrews, Faucett | 4th | | | 1 | 1 | 1 | 5 | 1 | 7 | 54 | 76 | 130 |
| Bearea | M. S. Ferrell, Green Level | C. A. Shepherd, Durham | 4th | 1 | 2 | | 3 | | 2 | 1 | 3 | 36 | 79 | 115 |
| Betheden | P. A. Furguson, Oaks | W. P. Roberts, Hillsboro | 2nd | 28 | 5 | | 33 | 2 | | | 2 | 27 | 28 | 55 |
| Bethesda | J. C. Hocutt, Dayton | C. W. Morris, Durham | 1st | 1 | 9 | | 10 | | | 1 | 1 | 16 | 27 | 43 |
| Cane Creek | | D. M. Sykes, Rock Spring | 1st | | 2 | 2 | 4 | 5 | 1 | 4 | 10 | 68 | 139 | 207 |
| Chapel Hill | Ed. S. Alderman, Chapel Hill | W. S. Robeson, Chapel Hill | every | 3 | 8 | 1 | 12 | 12 | 3 | 2 | 17 | 63 | 98 | 161 |
| Cedar Fork | C. C. Newton, Chapel Hill | W. H. Edwards, Morrisville | 4th | | | | | 5 | 4 | 4 | 13 | 49 | 129 | 178 |
| Durham | C. Durham, Durham | O. B. Fouchee, Durham | every | 46 | 39 | 1 | 86 | 14 | 1 | 4 | 19 | 126 | 240 | 366 |
| Graham | R. A. Moore, Saxapahaw | J. W. Nowell, Graham | 4th | 12 | 4 | | 16 | 2 | 1 | | 3 | 12 | 33 | 45 |
| Hillsboro | | J. E. Jones, Hillsboro | | | | | | 2 | 1 | | 3 | 8 | 22 | 30 |
| Lystra | C. C. Newton, Chapel Hill | B. F. Ray, Riggsbee's Store | 1 & 3 | 14 | | 1 | 15 | 5 | 2 | 5 | 12 | 77 | 121 | 198 |
| Mt. Carmel | David D. Edwards, Morrisville | W. G. Clements, Rialto | 4th | 20 | 1 | | 21 | 1 | | 1 | 2 | 35 | 66 | 101 |
| Mt. Pisgah | J. C. Wilson, Merry Oaks | J. W. Beavers, Williams' Mill | 2 & 4 | | 1 | | 1 | 7 | 3 | 8 | 18 | 82 | 145 | 227 |
| Mt. Moriah | J. D. Newton, Chapel Hill | R. P. Strayhorn, Univer. Station, | 1st | 5 | 2 | 1 | 8 | | | 1 | 1 | 73 | 74 | 147 |
| Mt. Gilead | J. C. Wilson, Merry Oaks | J. D. Brasington, Hackney | 3rd | 23 | 4 | 2 | 29 | 5 | 1 | 1 | 7 | 58 | 96 | 154 |
| Mt. Hermon | | | | | | | | | | | | | | |
| Moore's Chapel | R. A. Moore, Saxapahaw | J. H. Winningham, Saxapahaw | 2nd | 9 | 1 | | 10 | | 2 | 1 | 3 | 34 | 51 | 85 |
| Mar's Hill | | A. A. Compton, Cedar Grove | | 7 | 2 | | 9 | | | | | 8 | 18 | 26 |
| Olive's Chapel | H. W. Norris, Ballentine's Mills, | Rufus Gardner, New Hill | 3rd | 1 | 11 | 1 | 13 | 5 | 2 | 1 | 8 | 60 | 125 | 185 |
| Olive Branch | J. C. Hocutt, Dayton | John E. Suit, Fish Dam | 3rd | 12 | 1 | 1 | 14 | | 2 | 1 | 3 | 50 | 72 | 112 |
| Bell's | J. C. Wilson, Merry Oaks | J. E. Johnson, Elm Grove | 1st | 4 | 1 | | 5 | 7 | | 1 | 8 | 36 | 64 | 100 |
| Pleasant Hill | G. P. Moore, Pittsboro | Alfred Johnson, Merry Oaks | 2nd | 10 | 3 | | 13 | 3 | 2 | | 5 | 23 | 34 | 57 |
| Robeson's Grove | J. C. Hocutt, Dayton | J. H. Holloway, Fish Dam | 2nd | 8 | 1 | | 9 | | 1 | 2 | 3 | 31 | 52 | 83 |
| Rose of Sharon | J. D. Mewton, Chapel Hill | John L. Scott, Durham | 3rd | 12 | 1 | 2 | 15 | 3 | | | 3 | 41 | 55 | 96 |
| Red Mountain | J. A. Beam, Roxboro | R. J. Tilley, South Lowell | 1st | 18 | 5 | | 23 | | | | | 25 | 32 | 57 |
| Sandy Level | J. C. Hocutt, Dayton | John R. Ross, Durham | 4th | 6 | 1 | | 7 | 3 | 2 | 1 | 6 | 28 | 58 | 86 |
| Spring Hill | | J. W. Hackney, Hackney | 4th | 2 | | | 2 | | | | | 22 | 21 | 43 |
| Swepsonville | W. L. Wright, Reidsville | E. M. Cook, Swepsonville | 3rd | 17 | | | 17 | 1 | | | 1 | 18 | 23 | 41 |
| Yates | W. S. Olive, Wake Forest | G. D. Markham, Durham | 2nd | 4 | 8 | 1 | 13 | 2 | 1 | 1 | 4 | 38 | 53 | 91 |
| | | | | 263 | 112 | 14 | 389 | 88 | 42 | 42 | 172 | 1227 | 2102 | 3329 |

# FINANCIAL TABLE.

| CHURCHES. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total. | State Missions. | Foreign Missions. | Education. | Sunday Schools. | Home Missions. | Baptist Orphanage. | Association Missions. | Total. | Other Objects. | Sum Total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 150 00 | $ | $ | $ 1 50 | $ 151 50 | $ 3 00 | $ 50 | $ 25 | $ 10 00 | $ | $ 8 00 | $ 98 | $ 22 73 | $ | $ 174 23 | 3 |
| Bethel | 100 00 | | 1 10 | 2 00 | 103 10 | 7 87 | | | 8 30 | | | | 16 17 | 10 29 | 129 56 | 5 |
| Berea | | 15 75 | | 1 90 | 17 55 | | 10 20 | 9 10 | 1 26 | 6 80 | 15 95 | | 43 31 | | 60 86 | |
| Betheden | 60 00 | | | 1 25 | 61 25 | | 2 00 | 3 00 | 2 00 | 2 50 | | | 9 50 | 55 00 | 135 25 | 3 |
| Bethesda | 75 00 | 63 35 | 1 00 | 1 00 | 140 35 | | | 1 50 | | | 5 00 | | 6 50 | 6 00 | 152 85 | |
| Cane Creek | | | | 2 00 | 2 00 | 1 00 | 1 00 | | 5 85 | 86 11 | | | 93 21 | | 95 21 | 5 |
| Chapel Hill | 600 00 | 60 00 | | | 660 00 | 12 04 | 19 61 | 16 52 | 24 40 | 28 20 | 4 24 | 30 20 | 135 21 | 246 63 | 1,043 84 | |
| Cedar Fork | 200 00 | 975 00 | | 2 50 | 1,177 50 | 2 97 | 10 29 | 3 54 | 9 00 | | | 3 45 | 29 25 | 6 00 | 1,212 75 | 10 |
| Durham | 1,400 00 | 507 00 | 150 00 | 4 00 | 2,061 00 | 504 04 | 130 50 | 90 50 | 300 00 | 25 00 | 715 35 | 138 74 | 1,904 13 | 400 00 | 4,965 13 | 75 |
| Graham | 81 50 | 41 07 | | 1 10 | 83 67 | | 3 01 | 3 06 | | | 12 55 | | 18 52 | | 162 19 | 3 |
| Hillsboro | | | | 1 50 | 1 50 | 5 90 | 7 38 | | | | 14 55 | | 27 83 | | 29 33 | 3 |
| Lystra | 300 00 | 10 00 | | 1 70 | 311 70 | 7 90 | 9 15 | 7 00 | | 2 00 | 50 00 | | 76 05 | 25 00 | 412 75 | 10 |
| Mt. Carmel | | | | 2 00 | 2 00 | | 1 37 | | | | | | 1 37 | | 3 37 | |
| Mt. Pisgah | 225 00 | 15 00 | 8 20 | 5 00 | 258 20 | 7 92 | 52 88 | 15 60 | 6 20 | 9 64 | 21 00 | 21 98 | 136 22 | | 394 42 | 22 |
| Mt. Moriah | 160 00 | 6 00 | | 3 00 | 168 55 | 3 85 | 6 00 | 3 25 | 5 96 | 63 | 11 20 | 2 63 | 32 52 | 17 63 | 218 70 | 4 |
| Mt. Gilead | 100 00 | 43 95 | | 1 70 | 145 45 | | 50 | 1 71 | 8 05 | | 5 25 | 3 40 | 17 91 | | 163 36 | 10 |
| Mt. Hermon | | | | | | | | | | | | | | | | |
| Moore's Chapel | 100 00 | | 5 15 | 1 50 | 106 65 | 21 55 | 5 40 | 5 00 | 2 50 | 2 00 | 12 00 | | 48 45 | 6 70 | 161 80 | 5 |
| Mar's Hill | | | | | | | | | | | | | | | | |
| Olive's Chapel | 100 00 | 19 60 | 3 70 | 2 00 | 125 30 | 6 60 | 3 47 | 3 00 | 12 38 | 5 85 | 5 78 | | 37 08 | | 162 38 | 14 |
| Olive Branch | 100 00 | 1 55 | 50 | 2 00 | 104 05 | 3 00 | 1 00 | 60 | 17 25 | | 15 00 | 1 00 | 37 85 | | 141 90 | |
| Bell's | 100 00 | 150 00 | | 2 00 | 252 00 | 4 08 | | 1 83 | 5 00 | 2 00 | | 2 00 | 17 41 | | 169 41 | 6 |
| Pleasant Grove | 57 00 | | | 1 00 | 56 00 | | 50 | | | | 10 | | 60 | | 56 50 | 4 |
| Robeson's Grove | 100 00 | 1 00 | | 1 50 | 102 50 | 4 07 | 1 56 | 5 00 | 8 00 | | 16 00 | 3 13 | 37 76 | 7 00 | 147 26 | |
| Rose of Sharon | 160 00 | 15 00 | 2 65 | 1 50 | 179 15 | 2 50 | 6 00 | | 9 00 | 1 77 | 32 50 | 3 17 | 54 84 | | 213 99 | 4 |
| Red Mountain | | | | 1 25 | 1 25 | 2 00 | 2 00 | | | | | 2 00 | 6 00 | 52 00 | 59 25 | |
| Sandy Level | 100 00 | 8 77 | | 2 50 | 111 27 | 3 17 | 3 57 | 3 23 | | 1 04 | 10 13 | 2 31 | 23 45 | 14 88 | 149 60 | |
| Spring Hill | | 275 00 | | 1 00 | 276 00 | | | | 2 00 | | | | 2 00 | | 278 00 | 1 |
| Swepsonville | 85 00 | | | 1 75 | 86 75 | 4 00 | 5 00 | 3 00 | 25 00 | | 27 00 | 3 50 | 67 50 | 60 00 | 214 25 | 5 |
| Yates | 130 00 | 22 00 | 7 00 | 2 20 | 161 20 | 6 43 | 6 05 | 2 72 | | 1 38 | 25 00 | | 41 50 | 12 54 | 215 32 | 7 |
| | $4,483 50 | $2,230 04 | $179 30 | $52 35 | $6,909 44 | $613 89 | $288 94 | $179 41 | $462 15 | $174 92 | $1,006 60 | $208 49 | $2,945 87 | $919 67 | $11,259 46 | 197 |

# MINUTES

OF THE

## EIGHTEENTH ANNUAL SESSION

OF THE

# MT. ZION BAPTIST ASSOCIATION,

HELD WITH

## ROSE OF SHARON BAPTIST CHURCH,

DURHAM COUNTY, N. C.,

**OCTOBER 11th, 12th and 13th, 1887.**

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RALEIGH, N. C.:
EDWARDS & BROUGHTON, POWER PRINTERS AND BINDERS.
1887.

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## OFFICERS:

| | | |
|---|---|---|
| Elder J. C. WILSON, Moderator | Merry Oaks, | N. C |
| C. R. SCOTT, Clerk | Williams' Mills, | " |
| J. L. MARKHAM, Auditor | Durham, | " |
| Elder C. C. NEWTON, Treasurer | Durham. | " |
| Elder J. P. MASON, Historian | Chapel Hill | " |

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## ORDAINED MINISTERS:

| | | |
|---|---|---|
| J. C. Wilson | Merry Oaks, | N. C. |
| J. P. Mason | Chapel Hill, | " |
| C. C. Newton | Durham, | " |
| C. Durham | Durham, | " |
| J. J. Lansdell | Durham, | " |
| Jesse Howell | Green Level, | " |
| R. A. Moore | Saxapahaw, | " |
| G. P. Moore | Pittsboro, | " |
| J. C. Hocutt | Dayton, | " |
| W. S. Olive | Apex, | " |
| J. D. Newton | Durham, | " |
| George Braxton Taylor | Chapel Hill, | " |

# PROCEEDINGS.

DURHAM COUNTY, N. C.,
TUESDAY, October 11th, 1887.

The Mt. Zion Baptist Association met in its Eighteenth Annual Session at Rose of Sharon Baptist Church, Durham County, N. C.

In the absence of Elder E. S. Alderman, who was appointed at the last Association to preach the Introductory Sermon, Elder C. Durham preached it from the 11th chapter of Hebrews, 1st verse.

The congregation was then dismissed for one hour.

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TUESDAY, 1 o'clock P. M.

The congregation re-assembled, and after singing a hymn, Elder George Braxton Taylor led in prayer.

Elder J. C. Wilson, the former Moderator, called the Association to order. Elders C. Durham and C. C. Newton were appointed reading clerks.

The churches were then called and the delegates enrolled, as follows:

*Antioch*—A. S. Lloyd, C. P. Durham.
*Berea*—H. D. Lee, C. A. Shephard.
*Bethel*—M. M. Brewer, Merritt Cheek, Henry Lloyd.
*Betheden*—Joseph Terrell, Clay King, W. A. J. Clark.
*Bethesda*—Paschal Cook, W. G. Page, Charley Scoggins.
*Bell's*—L. H. Harward.
*Burlington*—T. M. Roberson.
*Cane Creek*—J. W. Holms, W. L. Lloyd, E. P. Cheek, W. H. Lloyd.
*Chapel Hill*—J. Y. Merritt, J. W. Gore, W. S. Roberson, A. Daniel.
*Cedar Fork*—I. S. Barbee, R. T. Shipp, A. J. Weatherspoon, M. L. Sorrell.
*Durham*—J. N. Cheek, T. J. Riggsbee, John W. Carlton, W. C. Mason.
*Graham*—R. A. Noel, H. T. King.
*Hillsboro*—Letter.
*Lystra*—P. M. Pearson, W. C. Cole, J. C. Blake, J. D. McCollum.
*Mt. Carmel*—C. L. Andrews, M. B. Merritt, J. M. Womble.
*Mt. Pisgah*—L. D. Baucom, C. L. Williams, C. R. Scott.
*Mt. Moriah*—Wm. Couch, J. M. Jones, Asa Pickett, Monroe Pendergrass, J. T. Weaver.
*Mt. Gilead*—M. Ceymore.
*Mt. Hermon*—A. C. Hunter, J. S. Durham, W. M. Stroud.
*Moore's Chapel*—Letter.

*Mars Hill*—Wiley Freeland, A. A. Compton.
*Olive's Chapel*—James H. Olive.
*Olive Branch*—G. C. Stallings, J. E. Suit.
*Pleasant Hill*—G. P. Elmore.
*Rose of Sharon*—S. Browning, R. M. Jones, John Umpstead, W. E. Martin.
*Roberson's Grove*—T. J. Kerr, F. M. Harward.
*Red Mountain*—Wm. Boling, E. H. Boling, John Pool.
*Sandy Level*—W. A. J. Rochel, A. H. Rochel.
*Spring Hill*—Letter.
*Swepsonville*—Julian Alderman, Newmer Wood.
*Yates*—J. W. Proctor, J. W. Cole, J. F. Harward.

Ministers present, members of this Association: J. C. Wilson, C. C. Newton, G. P. Moore, C. Durham, J. J. Lansdell, R. A. Moore, J. C. Hocutt, J. D. Newton, George Braxton Taylor.

The Association then proceeded to the election of a Moderator, by appointing C. Durham and C. C. Newton tellers, who reported Elder J. C. Wilson elected.

On motion, the letters from Berea, Mt. Carmel and Swepsonville churches were referred to the Committee on Place of next Association.

Visiting brethren invited to seats with us, and Elders L. M. Chappel, from the Central, A. D. Hunter, from the Raleigh, and J. A. Beam, from the Flat River Associations, accepted.

Petitionary letters called for, and a letter from Burlington Baptist Church was read, asking for membership with us.

On motion, the church was received and the right hand of fellowship extended to the delegates by the Moderator.

On motion, the letter was referred to the Mission Committee.

On motion, the following Committees were appointed:

*On Periodicals*—Elder J. J. Lansdell, Bros. M. M. Brewer and M. B. Merritt.
*On State Missions*—Elder C. Durham, Bros. C. L. Williams and R. T. Howerton.
*On Home Missions*—Elder G. Braxton Taylor, Bros. J. Y. Merritt and Merritt Cheek.
*On Education*—Elders J. A. Beam, J. D. Newton and Bro. J. M. Jones.
*On Sunday Schools*—Elder A. D. Hunter, Bros. L. D. Baucom and J. W. Carlton.
*On Baptist Orphanage*—Elder R. A. Moore, Bros. R. A. Noel and T. M. Roberson.
*On Foreign Missions*—Elder J. C. Hocutt, Bros. P. M. Pearson and W. C. Cole.
*On Place and Stated Services of next Association*—Elder G. P. Moore, Bros. C. L. Williams and J. N. Cheek.
*On Finance*—Elder C. C. Newton, Bros. W. C. Cole and I. S. Barbee.
*On Delegates to Baptist State Convention*—Elder J. D. Newton, Bros. L. D. Baucom and R. A. Noel.

On motion, the Association adopted the following:

Meet 9:30 o'clock A. M. and spend 15 minutes in religious exercise; the Association meet at 9:45 A. M. and adjourn 12:30 P. M.; meet at 1:30 P. M. and adjourn at will.

On motion, the subject of Associational Missions was made the special order for to-morrow morning at 10 o'clock.

On motion, the subject of State Missions was made the special order for to-morrow at 1:30 o'clock P. M.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock. Prayer, J. D. Newton leading.

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WEDNESDAY, 12th October, 9:30 o'clock A. M.

The Association convened and spent fifteen minutes in religious exercises, Elder J. A. Beam leading.

The Moderator then called the Association to order. The minutes of yesterday read and approved.

On motion, the subject of Foreign Missions was made the special order for to-morrow morning at 10 o'clock.

On motion, the subject of Education was made the special order for to-morrow morning at 11:30 o'clock.

On motion, the subject of Home Missions was made the special order immediately after the subject of Associational Missions was disposed of.

The hour for the special order having arrived, Elder C. C. Newton read the

REPORT ON ASSOCIATIONAL MISSIONS.

We have employed during the last year three missionaries for a portion of their time, viz.: W. L. Wright at Swepsonville, J. A. Beam at Berry's Grove, and C. C. Newton in Durham.

At Swepsonville fifteen additions are reported and a Sunday School of fifty scholars. Bro. Wright began a meeting here in August, but was called home by the death of his little son. He hopes to renew his efforts in a short time and with decided prospects of success.

The Falls of Neuse Company has assumed the entire expense of painting the house. It will cost about $200. There is now in hand about $200 more to be soon put in work on the building. The value of the property has been increased within twelve months about $600 by work done on the church.

Bro. Beam held special meetings at Berry's Grove in August, and reports fifteen or more professions. A house of worship is much needed at this place in which to organize a church.

In Durham the new house of worship on Chapel Hill street will be completed and ready for use by the last of October. It will cost $6,000 and will be a model of convenience and beauty. A church will be organized and begin work as soon as the house is finished. Some have

their letters now ready to go into the organization. A flourishing Sunday School of 150 scholars is impatiently awaiting the completion of the Sunday School room.

It is proposed at an early day to enter upon the work of putting up another house of worship in East Durham. We have in the East end a Sunday School of 80 scholars. Prayer meetings are kept up weekly in East and West Durham.

A new church has been organized at Burlington and is inviting the committee to come up and help them to take that country for the Master.

The churches have done well this year, but the Master seems to be calling on us to do more. The work is growing on our hands. The Lord is blessing. C. C. NEWTON.

On motion to adopt, remarks were made by Elders J. A. Beam, C. C. Newton and C. Durham. Pending the motion to adopt, a collection for that object, amounting to $25.00, which paid the missionaries up to date, and pledges from the different churches to try to raise the following amounts for that purpose for next year, were made, as follows:

| | | | |
|---|---|---|---|
| Antioch | $ 10 00 | Mt. Hermon | 5 00 |
| Bethel | 10 00 | Moore's Chapel | 5 00 |
| Berea | 10 00 | Mars Hill | 5 00 |
| Betheden | 5 00 | Olive's Chapel | 15 00 |
| Bethesda | 5 00 | Olive Branch | 15 00 |
| Cane Creek | 10 00 | Bell's | 15 00 |
| Chapel Hill | 45 00 | Pleasant Hill | 5 00 |
| Cedar Fork | 25 00 | Roberson's Grove | 10 00 |
| Durham | 100 00 | Rose of Sharon | 10 00 |
| Graham | 5 00 | Red Mountain | 12 00 |
| Hillsboro | 15 00 | Sandy Level | 5 00 |
| Lystra | 15 00 | Swepsonville | 10 00 |
| Mt. Carmel | 10 00 | Yates | 15 00 |
| Mt. Pisgah | 50 00 | Burlington | 10 00 |
| Mt. Moriah | 10 00 | | |
| Mt. Gilead | 15 00 | Total | $477 00 |

Report adopted.

The hour for the next special order having arrived, Elder George Braxton Taylor read the

## REPORT ON HOME MISSIONS.

As Southern Baptists, we are committed to the support of the Home Mission Board, which is located at Atlanta, Ga. The extent of the field in which this Board works, and the variety and importance of the objects held in view, are inspiring in the highest degree; the meagreness of our contributions and our indifference to the interests of this Board are humiliating in the extreme. This Board is seeking to do for the great and new South what your State Mission Board aims to do for North Carolina. As Christians, and as Baptists, we must hold our own with our native population; we must protect ourselves against the demoralizing influences of the incoming foreign population. This Board is sustaining work among the Indians; through this Board we must work among the colored people of the South; in our large cities, such as New Orleans, where Baptists are feeble, this Board holds out a helping hand; in the State of Texas, an empire in itself, where towns are being born in a day, the Home Mission Board is striving to plant Baptist churches and

build houses of worship; in Cuba, a most encouraging work has sprung up and is connected with the Home Board; last among the branches of this Board's work, is the publication of papers and helps for the Sunday School. For what this Board has done, for what it must do, we must liberally support it.

Upon examination of the letters sent up this year, it is painful to note that the contributions to this Board are less by $99.56 than they were last year; fourteen churches fail to contribute anything and the average contribution per member is two cents for the last year. If you desire to have information concerning the work of this Board, you can get tracts at quite low rates from the Baptist Mission Rooms, 10 E. Fayette Street, Baltimore, Md. As delegates and ministers, let us see that next year we make a better report. Your Committee suggests that the Association give at least $200 next year to the Home Mission Board.

GEO. BRAXTON TAYLOR,
JAMES Y. MERRITT,
MERRITT CHEEK,
*Committee.*

On motion to adopt, remarks were made by Elders George Braxton Taylor, A. D. Hunter, J. D. Newton. Pending the consideration of the subject, a committee of one brother from each church (with their post office) was appointed to solicit contributions for said object for next year, as follows:

*Antioch*—D. M. Durham, Gath.
*Bethel*—J. S. Nevels, Faucette.
*Berea*—H. D. Lee, Durham.
*Bethesda*—C. W. Morris, Durham.
*Betheden*—Henry Cates, Hillsboro.
*Bells*—L. H. Harward, Rialto.
*Burlington*—J. W. Cates, Burlington.
*Cane Creek*—E. P. Cheek, Rock Spring.
*Chapel Hill*—J. W. Gore, Chapel Hill.
*Cedar Fork*—M. S. Sorrell, Morrisville.
*Durham*—J. N. Cheek, Durham.
*Graham*—R. A. Noel, Graham.
*Hillsboro*—D. Y. Mabon, Hillsboro.
*Lystra*—W. C. Cole, Chapel Hill.
*Mt. Carmel*—A. Riggsbee, Rialto.
*Mt. Pisgah*—R. H. Barbee, Williams' Mill.
*Mt. Moriah*—J. T. Weaver, Chapel Hill.
*Mt. Gilead*—I. R. Seymore, Hackney.
*Mt. Hermon*—L. J. Hunter, University Station.
*Moore's Chapel*—C. Moore, Long Branch.
*Mars Hill*—Jesse Miller, Hillsboro.
*Olive's Chapel*—C. F. Williams, Apex.
*Olive Branch*—G. C. Stalings, Dayton.
*Pleasant Hill*—D. M. Poe, Pittsboro.
*Roberson's Grove*—R. L. Rogers, Fish Dam.
*Rose of Sharon*—Wm. Newton, Durham.
*Red Mountain*—E. H. Boling, Luster.
*Sandy Level*—R. S. Ross, Durham.
*Swepsonville*—N. Wood, Swepsonville.
*Spring Hill*—R. C. Goodwin, Rialto.
*Yates*—J. W. Cole, Durham.

Report adopted.

The Association adjourned for one hour.

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WEDNESDAY, 1:30 o'clock P. M.

The Moderator called the Association to order.

The hour for the special order having arrived, Elder C. Durham read the

REPORT ON STATE MISSIONS.

The Board of Missions of the Baptist State Convention has had during this year eighty-three brethren employed in preaching the gospel to the people of our own State. These have been in the towns and in the country from the mountains to the sea. This has been a year of blessed results on our Mission fields in all parts of the State. The self-sacrificing men have not toiled in vain. Many of the churches helped this year will be self-supporting next year. Many other destitute fields are now looking to this Board for help. It is our most earnest desire to give the gospel to every destitute section of our State. Let the Mt. Zion Association come to the help of this Board.

C. DURHAM,
*Chairman Committee.*

On motion to adopt, a very feeling speech was made by Elder C. Durham. Pending the consideration of the subject, a collection was taken, amounting in cash and pledges, to be paid by the Convention, of $57.39. Report adopted.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

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THURSDAY, October 13th, 9:30 o'clock A. M.

The Association convened and spent fifteen minutes in religious exercises, Elder R. A. Moore leading.

The Moderator then called the Association to order.

Minutes of yesterday read and approved.

Brother C. L. Williams read the report on place and stated services of next Association, as follows:

Mt. Carmel Baptist Church as the place, and Elder George Braxton Taylor to preach the introductory sermon.

G. P. MOORE,
C. L. WILLIAMS,
J. N. CHEEK,
*Committee.*

On motion, the report was adopted.

Elder J. J. Lansdell read the

## REPORT ON PERIODICALS.

A good religious newspaper is indispensable to the active and efficient prosecution of the work of the churches in advancing the cause of Christ. A considerable portion of the apostolic letters contains information of what had been done by other churches in the work of the Lord, and is used as a stimulus for the churches addressed to imitate the example given. For example: in the second letter to the church at Corinth (8: 1,) when the apostle would stimulate the brethren to works of benevolence he informs them of the "grace of God bestowed on the churches of Macedonia," in works of this character. And so a religious newspaper gives information as to proper objects of benevolence, and of the liberality of churches and brethren in meeting the wants of the necessitous. It also gives general information of the work and prosperity of the churches, thus encouraging and stimulating the Lord's people to labors of faith and love. And besides, it has always been, now is, and will continue to be necessary to defend the truth of our positions as Baptists; and the religious newspaper is an important factor in this work.

In the departments indicated, the BIBLICAL RECORDER has so long been the organ of North Carolina Baptists, and has so well done its work, that nothing need be said in its commendation. If we could we would cheerfully say something to increase its circulation. From the letters, we see that in some of the churches but few copies are taken, while in others no subscribers are reported. It is hoped that the pastors will use proper exertions to increase its circulation. We cannot keep up with the work of the denomination in the State without the RECORDER.

What the RECORDER is to the work in the State, so is the *Foreign Mission Journal*, published in Richmond, Va., to the foreign work in all the world. The circulation of this little monthly will give our membership such information as they need and stimulate to greater effort in this department.

For our Sabbath School periodical literature, we recommend the publications of the American Baptist Publication Society, Philadelphia, and those of Atlanta, Ga. By all means keep our own literature in the hands of our Sunday School scholars. We also recommend *Charity and Children*, a paper printed at the Orphanage at Thomasville.

J. J. LANSDELL, *Ch'n.*

On motion to adopt, remarks were made by Elders J. J. Lansdell and R. A. Moore. Report adopted.

The hour having arrived for the special order, Elder J. C. Hocutt read the

## REPORT ON FOREIGN MISSIONS.

The command of our Saviour, "Go ye into all the world and preach my gospel to every creature," binds us to enlist in the work of evangelizing the world. The love of Christ, manifested in the salvation of our souls, brings us under obligations to place this salvation within reach of all. Besides, the needs of the souls of men demand it. Nothing but the gospel of Christ can fit man for filling his station in life and lift him to God.

While it is our duty to engage in the work of evangelizing the world, we have much to encourage us.

1. Every nation is now accessible, and is ready to receive God's serv-

ants who approach them with the message of salvation. 2. As never before, the gospel is being received by, and is saving, the benighted of the earth. 3. A greater number of the Lord's servants than ever before are preparing for the Foreign Mission work, and are saying to us, "Here are we, send us." There are between twelve hundred and two thousand in the colleges, universities and seminaries of America, who are called of God to preach the gospel to the heathen. 4. Further, we are encouraged by the increased contributions of the churches. The letters from the churches of this Association report them as having contributed, during the last year, $541.34. 5. Another encouraging feature of this work is the increase of our forces. Every year there are new appointments made by the Foreign Mission Board of the S. B. C., and still the cry, raised by our missionaries is, "Send us more help."

There are fifteen hundred million souls in heathen lands needing the gospel, while the Southern Baptists support only 117 laborers by whom the gospel of salvation is carried to them.

While we are doing more now than formerly for the salvation of the world, yet we are not doing a tithe of what we should do.

Your Committee recommend that the churches of this Association try to raise, during the next year, $600 for Foreign Missions.

JOHN C. HOCUTT.

On motion to adopt, remarks were made by Elders J. C. Hocutt, J. J. Lansdell, G. B. Taylor, A. D. Hunter, C. C. Newton and Bros. G. W. Gore and R. A. Noel.

The following motion was offered by Elder C. C. Newton:

Moved that a collector for Foreign Missions be appointed in each of our churches with Rev. George Braxton Taylor, chairman, and that these constitute the committee on Foreign Missions in the Mt. Zion Association.

Report, with the motion, adopted.

The hour for the next special order having arrived, Elder J. A. Beam read the

## REPORT ON EDUCATION.

The dark cloud of ignorance is gradually being dispelled from our midst and the educational day is beginning to dawn. Private and public school houses, academies and colleges, dot our pleasant land.

Never in all the history of our State was there such a deep felt need of education, nor as great interest taken in the same as at present. The people are beginning to fully realize that both their sons and daughters must be educated. Hence our largely patronized academies and colleges. All of our female colleges are in a flourishing condition. Wake Forest College has already enrolled 193 students, and will, doubtless, far exceed its large number, 200, of last year, before the close of the present term. There are now about forty young men there studying for the ministry. Twenty-seven of these are aided by the Board of Education. Near the same number of noble young men who desire to prepare themselves for the ministry, had to be turned away this term because of the indebtedness of the Board. Last June the session closed with the Board of Education $1,700 in debt. Since then, $900 have been raised, while $809 are still to be raised. Other Associations are responding nobly to the earnest call of the Board. And, as your committee, we recommend that we raise $100 of this debt by the meeting of the Baptist State Convention in November.

J. A. BEAM,
*Chairman, for Committee.*

On motion to adopt, remarks were made by Elders J. A. Beam, C. C. Newton and Bro. J. W. Gore. Pending the consideration, pledges were made to be paid before the Convention to the amount of $68.73.

And pledges were made by the delegates from the different churches to try to raise for the next year the amounts as follows, (to-wit):

| | | | |
|---|---|---|---|
| Antioch | $ 5 00 | Moore's Chapel | $ 2 50 |
| Bethel | 5 00 | Mars Hill | 2 00 |
| Berea | 5 00 | Olive's Chapel | 5 00 |
| Bethesda | 2 00 | Olive Branch | 5 00 |
| Betheden | .... | Bell's | 5 00 |
| Cane Creek | .... | Pleasant Hill | 4 00 |
| Chapel Hill | 25 00 | Roberson's Grove | 5 00 |
| Cedar Fork | 10 00 | Rose of Sharon | 5 00 |
| Durham | 100 00 | Red Mountain | 8 00 |
| Graham | 5 00 | Sandy Level | 5 00 |
| Hillsboro | 5 00 | Spring Hill | .... |
| Lystra | 10 00 | Swepsonville | 5 00 |
| Mt. Carmel | 10 00 | Yates' | .... |
| Mt. Pisgah | 25 00 | Burlington | .... |
| Mt. Moriah | 5 00 | | |
| Mt. Gilead | 5 00 | Total | $268 50 |
| Mt. Hermon | 5 00 | | |

Report adopted.

The Association adjourned for one hour.

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THURSDAY, 1:30 o'clock P. M.

The Moderator called the Association to order.

Elder J. D. Newton read the

REPORT OF COMMITTEE ON DELEGATES TO THE BAPTIST STATE CONVENTION.

From the Association at large, Elders Geo. B. Taylor, C. C. Newton, J. C. Hocutt, J. C. Wilson; from the churches, Thos. Hume, Jr., J. M. Jones, R. A. Moore, D. M. Durham, I. S. Barbee, T. J. Kerr, W. J. Christian, J. E. Jones, J. W. Gore, M. B. Merritt, R. T. Howerton, Julian Alderman, G. P. Moore, A. B. Couch, J. J. Lansdell, W. C. Cole, W. H. Lloyd, J. E. Suitt. J. D. NEWTON, *Chairman.*

Report adopted.

Elder C. C. Newton read the report as Treasurer of this Association:

## REPORT OF TREASURER.

| | |
|---|---|
| To amount received for State Missions | $ 63 76 |
| " " " Foreign Missions | 41 14 |
| " " " Education | 15 25 |
| " " " Home Missions | 15 80 |
| " " " Baptist Orphanage | 25 00 |
| " " " Minute Fund | 59 13 |
| " " " Associational Missions | 415 75 |
| Total | $635 83 |

CR.

| | |
|---|---|
| By amount paid to Treasurer B. S. C. for State Missions | $ 63 76 |
| " " " " " Foreign Missions | 41 14 |
| " " " " " Education | 15 25 |
| " " " " " Home Missions | 15 80 |
| " " J. H. Mills for Baptist Orphanage | 25 00 |
| " " C. R. Scott for printing Minutes | 59 13 |
| " " W. L. Wright for Swepsonville | 150 00 |
| " " J. A. Beam for Berry's Grove | 100 00 |
| " " C. C. Newton for Durham | 150 00 |
| | $620 00 |
| " " for postals, printing, &c | 3 75 |
| | $623 75 |
| Balance on hand for Associational Missions | 12 00 |
| | $635 75 |

C. C. NEWTON, *Treasurer.*

Report adopted.
Elder A. D. Hunter read the

## REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

It is truly gratifying to find from the church letters sent up that the churches composing this body for the past twelve months all have Sunday Schools. The letters report 245 officers and teachers, 2,345 scholars, total 2,590. We cannot gather from the letters what per cent. of these are members of the churches. We therefore recommend that the churches show in their letters to the Association what per cent. of the numbers in the Sunday School are members of each respective church.

We suggest that as our Home Mission Board now publishes a good series of Sunday School lesson helps that our Sunday Schools use these, and thus keep the profit of publication in our Home Mission treasury. It is best to order supplies through our Sunday School Supply Store at Raleigh, ordering about one month before the beginning of each quarter.

A. D. HUNTER,
L. D. BAUCOM,
J. W. CARLTON.

On motion to adopt, remarks were made by Elder A. D. Hunter and Bro. J. W. Gore. Report adopted.

Elder R. A. Moore read the

REPORT ON BAPTIST ORPHANAGE AT THOMASVILLE.

We believe the Baptists of North Carolina have never taken hold upon a charitable work which God has more signally smiled upon than our Orphanage work.

The securing the 300 acres of land, the erection of the three homes, three school rooms, three cook and dining-rooms, office and work room for Matrons and girls, a neat chapel to worship God in, all neat and substantial, is perfectly wonderful. They are all of brick and well put up and furnished. Being well acquainted in North Carolina, we feel prepared to judge that the best men for the place have been put upon the Board of Managers, the *best place* selected and the right man chosen to superintend the work, and he has been fortunate in securing such a good corps of Matrons and teachers for their work.

The children are taught to do work suited to them, as well as in books, politeness, morals and religion. Now these seventy-three children need to be fed and clothed by the benevolent in North Carolina, until they are developed sufficiently, mentally and physically, to take care of themselves and fill places in society and church. Any contributions to them, in kind or money, consigned to J. H. Mills, Superintendent, Thomasville, N. C., will be most thankfully received.

Respectfully submitted,

R. A. MOORE,
R. A. NOEL,
J. M. ROBERSON,
*Committee.*

P. S. A paper is published here by Bro. Mills, and furnished at $1.00 per year, called *Charity and Children.*

On motion to adopt, remarks were made by R. A. Moore. Report adopted.

The following resolution was adopted:

*Resolved,* That this Association recommend to all our churches to take a collection soon for the completion of the Bryan House in Chinkiang, China.

On motion, the Clerk of this Association is authorized to pay himself fifteen dollars out of the minute fund and have the minutes printed with the remainder of the funds, and distributed to the churches according to the amounts sent up from each church.

The following resolution was unanimously adopted:

*Resolved,* That the thanks of this body are due and are hereby extended to the brethren and citizens of Rose of Sharon Church and vicinity for their generous hospitality.

On motion, the Association adjourned to meet with Mt. Carmel Baptist Church, Chatham County, on Tuesday after the second Sunday in October, 1888.

J. C. WILSON, *Moderator.*

C. R. SCOTT, *Clerk.*

# STATISTICAL TABLE.

| CHURCHES. | PASTORS AND THEIR P. O. | CLERKS AND THEIR P. O. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | No. of Males. | No. of Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | Presley Furgerson, Oaks | S. M. Durham, Gath | 2d | 21 | ... | 1 | 22 | 1 | ... | 3 | 4 | 32 | 81 | 113 |
| Bethel | Jas. P. Mason, Chapel Hill | W. V. Andrews, Faucett | 4th | 24 | ... | 2 | 26 | 4 | 5 | 2 | 11 | 68 | 89 | 157 |
| Berea | C. C. Newton, Durham | Jas. M. Shephard, Durham | 2d | 17 | 2 | ... | 19 | 5 | 1 | 1 | 7 | 41 | 85 | 126 |
| Bethedeen | P. A. Furgerson, Oaks | W. P. Roberts, Hillsboro | 3d | 10 | 4 | 1 | 15 | ... | 4 | ... | 4 | 31 | 36 | 67 |
| Bethesda | John C. Hocutt, Dayton | C. W. Morris, Durham | 1st | 11 | 4 | ... | 15 | 3 | ... | 1 | 4 | 21 | 35 | 56 |
| Bells | J. C. Wilson, Merry Oaks | J. E. Johnson, Elm Grove | 1st | 3 | ... | ... | 3 | 2 | 1 | 2 | 5 | 36 | 61 | 97 |
| Burlington | ... | R. E. Andrews, Burlington | 4th | ... | ... | ... | ... | ... | ... | ... | ... | 6 | 8 | 14 |
| Cane Creek | O. Churchil, Moncure | D. M. Sykes, Rock Springs | 1st | 12 | ... | 1 | 13 | 6 | 6 | 3 | 15 | 68 | 137 | 205 |
| Chapel Hill | Geo. Braxton Taylor, Ch. Hill | W. S. Roberson, Chapel Hill | Every | 6 | 10 | ... | 16 | 13 | 1 | 5 | 19 | 64 | 94 | 158 |
| Cedar Fork | C. C. Newton, Durham | W. H. Edwards, Morrisville | 1st | 11 | 2 | ... | 13 | 3 | 2 | 4 | 9 | 51 | 136 | 183 |
| Durham | C. Durham, Durham | O. B. Foushee, Durham | Every | 48 | 88 | 1 | 137 | 11 | 8 | 7 | 26 | 165 | 286 | 451 |
| Graham | R. A. Moore, Saxapahaw | H. T. King, Graham | 2d | 12 | 7 | ... | 19 | 6 | 1 | 2 | 9 | 11 | 39 | 50 |
| Hillsboro | C. C. Newton, Durham | J. E. Jones, Hillsboro | 4th | 17 | ... | ... | 17 | ... | ... | ... | ... | 15 | 33 | 48 |
| Lystra | A. D. Hunter, Apex | B. F. Ray, Riggsbee's Store | 2d | 17 | 1 | 1 | 19 | 4 | 6 | ... | 10 | 82 | 120 | 202 |
| Mt. Carmel | W. S. Olive, Apex | W. G. Clements, Rialto | ... | 2 | ... | ... | 2 | 3 | 1 | 1 | 5 | 33 | 64 | 97 |
| Mt. Pisgah | J. C. Wilson, Merry Oaks | C. L. Williams, Williams' Mill | 2 and 4 | 5 | 1 | ... | 6 | 3 | 2 | 1 | 6 | 81 | 146 | 227 |
| Mt. Moriah | J. C. Hocutt, Dayton | R. P. Strayhorn, University Sta. | 4th | 22 | 5 | ... | 27 | 6 | 2 | ... | 8 | 81 | 84 | 165 |
| Mt. Gilead | J. C. Wilson, Merry Oaks | J. D. Brasington, Hackney | 3d | ... | 4 | ... | 4 | 3 | 5 | 2 | 8 | 57 | 92 | 149 |
| Mt. Hermon | R. A. Moore, Saxapahaw | W. M. Stroud, University Station | 3d | 5 | 1 | 2 | 8 | 2 | 6 | 2 | 10 | 30 | 60 | 90 |
| Moore's Chapel | ... | J. H. Winningham, Saxapahaw | ... | ... | 1 | ... | 1 | 4 | ... | 1 | 5 | 33 | 47 | 80 |
| Mars Hill | J. W. Watson, Liberty | A. A. Compton, Cedar Grove | 1st | 9 | ... | ... | 9 | 1 | ... | ... | 1 | 11 | 25 | 36 |
| Olive's Chapel | H. W. Norris, Ballentine's Mill | Rufus Gardner, New Hill | 3d | 5 | 1 | 1 | 7 | 3 | ... | 2 | 5 | 68 | 121 | 189 |
| Olive Branch | J. C. Hocutt, Dayton | John E. Suitt, Fish Dam | 3d | 15 | ... | 1 | 16 | 7 | 3 | ... | 10 | 56 | 74 | 132 |
| Pleasant Hill | G. P. Moore, Pittsboro | Alfred Johnson, Merry Oaks | 2d | ... | 1 | ... | 1 | 3 | ... | 1 | 4 | 21 | 32 | 53 |
| Roberson's Grove | J. C. Hocutt, Dayton | R. M. Jones, Fish Dam | 2d | 4 | 3 | ... | 7 | ... | 3 | 2 | 5 | 32 | 55 | 87 |
| Rose of Sharon | C. C. Newton, Durham | John L. Scott, Durham | 3d | 11 | 1 | 1 | 13 | 3 | 4 | 1 | 8 | 45 | 59 | 104 |
| Red Mountain | J. A. Beam, Roxboro | R. J. Tilly, South Lowell | 3 and 4 | 24 | 2 | 1 | 24 | ... | 2 | ... | 2 | 30 | 41 | 71 |
| Sandy Level | Jesse Howell, Green Level | J. R. Ross, Durham | 4th | ... | 3 | ... | 3 | 7 | 1 | 2 | 10 | 26 | 53 | 79 |
| Spring Hill | David Edwards, Morrisville | J. W. Hackney, Hackney | 2d | 3 | ... | ... | 3 | 2 | 3 | 2 | 7 | 19 | 19 | 38 |
| Swepsonville | W. L. Wright, Reidsville | E. M. Cook, Swepsonville | 3d | 8 | 3 | ... | 11 | 1 | ... | ... | 1 | 25 | 30 | 55 |
| Yates | W. S. Olive, Apex | G. D. Markham, Durham | 2d | 3 | 2 | ... | 5 | 5 | ... | 1 | 6 | 38 | 53 | 91 |
| | | | | 322 | 146 | 13 | 481 | 111 | 65 | 48 | 224 | 1378 | 2292 | 3670 |

# FINANCIAL TABLE.

| CHURCHES. | Recorders taken. | Pastor's Salary. | Incidental Expenses | Poor. | Minute Fund. | Total. | State Missions. | Associational Missions. | Foreign Missions. | Education. | Sabbath Schools. | Home Missions. | Baptist Orphanage. | Bryan House. | Total. | Other Objects. | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | 5 | $ 30 00 | $ | $ | $ 2 00 | $ 32 00 | $ | $ 8 00 | $ | $ 2 60 | $ 5 00 | $ | $ | $ | $ 15 60 | $ | $ 47 60 |
| Bethel | 3 | 150 00 | | 6 91 | 3 00 | 159 91 | 14 87 | 19 41 | | | 4 07 | | 2 15 | | 40 50 | 12 21 | 212 62 |
| Berea | 3 | 125 00 | 5 00 | | 1 00 | 131 90 | 3 50 | 10 00 | 6 75 | | 4 48 | 3 62 | 1 00 | | 29 35 | | 161 25 |
| Betheden | 3 | 50 00 | | | 1 00 | 51 00 | 50 | | 1 00 | | 2 00 | 2 36 | | | 5 86 | | 206 86 |
| Bethesda | | 75 00 | 59 92 | 8 | 1 50 | 137 27 | 1 00 | 5 00 | 1 00 | 1 00 | 10 88 | | 1 05 | | 19 93 | | 157 20 |
| Bells | 5 | 100 00 | | | 2 00 | 102 00 | 10 39 | 18 49 | 93 | 5 00 | 2 58 | 1 20 | | | 38 61 | | 140 61 |
| Burlington | | | 53 85 | | 50 | 53 85 | | 1 25 | 1 00 | | | | | | 2 25 | | 56 10 |
| Cane Creek | 6 | 100 00 | 70 00 | | 3 00 | 173 00 | | 8 01 | | | | 1 00 | | | 9 01 | 7 7 | 189 87 |
| Chapel Hill | | 600 00 | 60 00 | | 2 50 | 662 50 | 10 38 | 43 70 | 10 28 | 13 88 | 7 57 | 7 57 | 4 00 | | 98 28 | 93 06 | 851 34 |
| Cedar Fork | 10 | 200 00 | 15 06 | | 2 50 | 217 56 | 6 26 | 21 41 | 9 6 | 6 02 | 13 68 | 80 | 6 55 | | 57 59 | 14 27 | 296 17 |
| Durham | 75 | 1,500 00 | 715 70 | 253 65 | 4 00 | 2,473 35 | 3,682 36 | 100 67 | 381 45 | 406 39 | 156 50 | 24 65 | 395 69 | | 5,017 74 | 205 00 | 7,691 09 |
| Graham | 5 | 100 00 | 12 72 | 1 50 | 1 00 | 115 22 | | 5 00 | 1 09 | 55 | 16 25 | | 2 04 | | 24 93 | 19 20 | 134 42 |
| Hillsboro | | 180 00 | 13 45 | | 1 50 | 194 95 | 13 57 | 7 62 | 17 48 | 2 75 | 12 10 | | 4 80 | | 50 70 | 120 00 | 364 15 |
| Lystra | 5 | 200 00 | 10 60 | | 1 40 | 211 40 | 15 00 | 5 45 | 32 91 | 5 40 | | 15 00 | | | 73 76 | 10 00 | 295 16 |
| Mt. Carmel | | 135 00 | 16 00 | 8 50 | 1 50 | 161 00 | 3 75 | 2 50 | 5 25 | | 4 00 | | | | 15 50 | | 176 50 |
| Mt. Pisgah | 16 | 225 00 | 20 25 | 5 50 | 5 00 | 255 75 | 6 00 | 53 04 | 30 68 | 18 22 | 8 00 | 1 25 | 9 17 | 15 35 | 144 71 | | 400 46 |
| Mt. Moriah | 1 | 150 00 | 6 00 | 2 40 | | 161 40 | 1 57 | 5 40 | | 2 25 | | | 8 44 | | 23 00 | 8 00 | 192 41 |
| Mt. Gilead | 5 | 100 00 | 17 85 | | 3 35 | 121 20 | 1 00 | 12 96 | 4 27 | 2 03 | 6 70 | | 4 95 | | 31 75 | | 152 95 |
| Mt. Hermon | 4 | 100 00 | 3 00 | | 2 00 | 105 80 | 50 00 | 5 00 | 4 86 | 2 72 | 3 25 | | 3 94 | 6 80 | 76 57 | 2 00 | 184 97 |
| Moore's Chapel | 3 | | 5 00 | | 1 50 | 6 50 | 5 00 | | 75 | | 2 00 | 1 00 | 1 30 | | 10 65 | | 16 55 |
| Mars Hill | 1 | 100 00 | 14 50 | | 1 00 | 115 50 | | 4 00 | | 1 58 | | | | | 5 58 | | 121 08 |
| Olive's Chapel | 8 | 100 00 | 33 90 | 6 00 | 2 00 | 141 90 | 15 00 | 15 00 | 6 97 | 4 53 | | 6 88 | 9 78 | | 58 16 | 14 34 | 214 40 |
| Olive Branch | 2 | 100 00 | 1 85 | | 2 00 | 103 85 | 2 50 | 10 00 | 1 58 | 2 05 | 60 | 1 00 | 1 00 | | 18 73 | | 122 58 |
| Pleasant Hill | | 50 00 | | | 1 00 | 51 00 | | 1 85 | 1 15 | 2 20 | 6 58 | 50 | 4 00 | | 16 28 | | 67 28 |
| Roberson's Grove | 4 | 100 00 | 2 55 | | 1 50 | 104 05 | 3 00 | 10 00 | 5 75 | 3 50 | 4 00 | 2 00 | 4 50 | | 32 75 | | 136 80 |
| Rose of Sharon | | 150 00 | 200 00 | | 1 90 | 351 90 | 60 | 4 26 | 2 83 | | 3 00 | 1 50 | 1 00 | | 13 19 | | 365 09 |
| Red Mountain | | | | 1 25 | 2 00 | 3 25 | 4 00 | 10 00 | 3 00 | 2 00 | | 1 00 | 25 00 | | 45 00 | | 48 25 |
| Sandy Level | 3 | 60 00 | | | 2 08 | 62 08 | 1 72 | | | | 8 72 | 5 00 | | | 15 44 | | 77 52 |
| Spring Hill | | 40 00 | 50 00 | | | 90 00 | | | | | 1 65 | | | | 1 65 | | 91 65 |
| Swepsonville | 4 | 100 00 | 10 00 | | 2 00 | 112 00 | 2 00 | 5 00 | 5 00 | 4 00 | | | | | 16 00 | 200 00 | 328 00 |
| Yates | | 130 00 | | | 2 50 | 132 50 | 11 11 | 15 00 | 6 67 | 3 09 | 10 00 | | 4 13 | | 51 00 | 12 65 | 196 15 |
| | 171 | $5,050 00 | $1,396 60 | $286 50 | $59 13 | $6,895 59 | $3,825 08 | $408 02 | $542 29 | $491 74 | $293 61 | $76 36 | $464 49 | $22 15 | $6,059 47 | $719 10 | $13,697 08 |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS. | Officers and Teachers. | Scholars. | Total. | Vols. in Library. |
|---|---|---|---|---|---|
| Antioch | D. M. Durham | 6 | 50 | 56 | ..... |
| Bethel | W. V. Andrews | 13 | 120 | 133 | 100 |
| Berea | H. J. Pope | 5 | 54 | 59 | 50 |
| Betheden | Wm. A. King, Hillsboro | 8 | 50 | 58 | ..... |
| Bethesda | W. G. Page | 5 | 94 | 99 | ..... |
| Bell's | L. H. Harward | 5 | 45 | 50 | 40 |
| Burlington | ..... | 15 | 185 | 200 | ..... |
| Cane Creek | W. H. Lloyd | 15 | 185 | 200 | ..... |
| Chapel Hill | J. W. Gore | 9 | 120 | 129 | 232 |
| Cedar Fork | H. Weatherspoon | 8 | 80 | 88 | 50 |
| Durham | J. T. Womble, W. H. Muse and J. I. Crutchfield | 52 | 575 | 627 | 800 |
| Graham | R. A. Noel | 8 | 66 | 74 | ..... |
| Hillsboro | J. E. Jones | 6 | 56 | 62 | ..... |
| Lystra | P. M. Pearson | 8 | 67 | 75 | 60 |
| Mt. Carmel | J. M. Riggsbee | 4 | 30 | 34 | ..... |
| Mt. Pisgah | H. Sears | 6 | 58 | 64 | 200 |
| Mt. Moriah | Wesley Shephard | 5 | 32 | 37 | ..... |
| Mt. Gilead | William Moore | 8 | 62 | 68 | ..... |
| Mt. Hermon | A. C. Hunter | 4 | 37 | 41 | ..... |
| Moore's Chapel | Chesley Moore | 6 | 30 | 36 | ..... |
| Mars Hill | Jesse Miller | 5 | 33 | 38 | ..... |
| Olive's Chapel | Jas. H. Olive | 8 | 67 | 75 | 100 |
| Olive Branch | G. C. Stallings | 4 | 25 | 29 | ..... |
| Pleasant Hill | D. M. Poe | 6 | 50 | 56 | 100 |
| Roberson's Gr've | T. J. Kerr | 6 | 60 | 66 | 60 |
| Rose of Sharon | John L. Scott | 6 | 39 | 45 | 13 |
| Red Mountain | G. W. Jones | 12 | 67 | 79 | ..... |
| Sandy Level | J. M. Lynn and J. R. Ross | 12 | 70 | 82 | 130 |
| Swepsonville | E. M. Cook | 5 | 60 | 65 | ..... |
| Spring Hill | Sidney Johnson | 3 | 35 | 38 | 24 |
| Yates' | J. W. Proctor | 5 | 30 | 35 | 85 |
| | | 268 | 2,432 | 2,700 | 2,044 |

# Biblical Recorder

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# MINUTES

OF THE

NINETEENTH ANNUAL SESSION

OF THE

# MT. ZION BAPTIST ASSOCIATION,

HELD WITH

MT. CARMEL BAPTIST CHURCH,

ORANGE COUNTY, N. C.,

OCTOBER 16th, 17th and 18th, 1888.

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*The next Session will be held with BEREA BAPTIST CHURCH, Durham County, N. C., on Tuesday after the second Sunday in October,* 1889

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RALEIGH:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1888.

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C. R. SCOTT, Clerk . . . . . Williams' Mill, N. C.
J. L. MARKHAM, Auditor . . . . . Durham, N. C.
W. S. ROBERSON, Treasurer . . . . . Chapel Hill, N. C.
Elder J. P. MASON, Historian . . . . Chapel Hill, N. C.

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J. P. MASON . . . . . Chapel Hill, N. C.
C. C. NEWTON . . . . . Durham, N. C.
J. J. LANSDELL . . . . . Durham, N. C.
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# PROCEEDINGS.

ORANGE COUNTY, N. C., Tuesday, Oct. 16th, 1888.

The Mt. Zion Baptist Association met in its Nineteenth Annual Session at Mt. Carmel Baptist church, Orange county, N. C.

Elder George Braxton Taylor preached the introductory sermon from Matthew, 28th chapter, and part of the 19th and 20th verses.

The congregation was then dismissed for one hour.

TUESDAY, 1 o'clock, P. M.

The congregation assembled and after singing a hymn Elder J. A. Beam led in prayer.

Elder J. C. Wilson, the former Moderator, called the Association to order.

Elder C. C. Newton and J. C. Hocutt, was requested to act as Reading Clerks.

The churches were then called and the delegates enrolled, as follows:

*Antioch*—D. M. Durham and W. G. Eubanks.
*Berea*—H. J. Pope, C. A. Shepherd and W. H. Duke.
*Bethel*—H. W. Lloyd, J. R. Whitaker and Pinkney Lloyd.
*Betheden*—J. J. Cates and James Stubbins.
*Bethesda*—W. G. Page and D. S. Fletcher.
*Bells*—C. N. Roberson, B. F. Upchurch and M. T. Horton.
*Burlington*—F. P. Fonsills.
*Berrys' Grove*—A. H. Remmer and C. E. Wilson.
*Blackwells*—T. J. Whitaker, A. D. Holland and L. W. Highsmith.
*Cane Creek*—W. H. Lloyd.
*Chapel Hill*—D. McAuly, E. H. Wilson, B. Craig, A. B. Roberson and J. W. Gore.
*Cedar Fork*—I. S. Barbee and R. T. Ship.
*Durham*—J. N. Cheek and F. J. Bayley.
*Graham*—Peter Owen.
*Hillsboro*—J. E. Jones and W. E. Steward.
*Lystra*—J. C. Horton, P. M. Pierson, G. O. Cole and E. A. Dollar.
*Mt. Carmel*—J. M. Riggsbee, J. M. Womble and Hutson Sparrow.
*Mt. Pisgah*—A. Johnson, J. E. Yates, C. W. Scott and H. Sears.
*Mt. Moriah*—N. Cheek, J. M. Jones, W. F. Weaver and W. M. Welkins.
*Mt. Gilead*—C. P. Stone.
*Mt. Hermon*—Samuel Couch.
*Moore's Chapel*—S. M. Roberson, J. H. Moore, M. S. Guthery and J. R. Moore.
*Mars Hill*—S. B. Colman.
*Merry Oaks*—W. S. Yates and W. R. Manerd.
*Olive's Chapel*—W. F. Upchurch and A. T. Olive.

*Olive Branch*—A. M. Marshall, S. J. Ferrell and W. J. Suit.
*Pleasant Hill*—G. P. Elmore and D. M. Poe.
*Rose of Sharon*—W. E. Martin.
*Red Mountain*—W. R. Clark.
*Sandy Level*—J. N. Hall.
*Spring Hill*—Cas. Goodwin, L. Crabtree and A. Boberson.
*Swepsonville*—Letter.
*Yates*—A. P. Strowd, John Cole, John Harward and W. C. Couch.

Ministers present, members of this Association: J. C. Wilson, C. C. Newton, G. P. Moore, R. A. Moore, J. C. Hocutt, G. P. Bostick, George Braxton Taylor, J. P. Mason, W. S. Olive, A. T. Hord, W. B. Oliver, J. H. Couch, C. Durham, Dr. Thomas Hume and J. J. Lansdell.

The Association then proceeded to the election of a Moderator. C. C. Newton and J. C. Hocutt acted as tellers, who reported Elder J. C. Wilson elected.

Visiting brethren invited to seats with us, and Elders John Mitchell, representing the Educational Board of Wake Forest College; J. A Beam, from the Flat River Association, and J. M. Holleman, from the Little River Association, accepted.

Petitionary letters called for, and letters were read from Blackwell's, Merry Oaks and Berry's Grove Baptist churches, asking for membership with us (they being newly constituted.)

On motion, they were referred to a committee consisting of Elders C. Durham, John Mitchell and C. C. Newton. The committee retired for a short time, and came back and reported that they recommend that the said churches be received.

On motion, their recommendation was adopted, and the right hand of fellowship was given to the delegates by the Moderator.

On motion, the following committees were appointed, to-wit:

*On Periodicals*—Elder W. B. Oliver.
*On State Missions*—Elder G. P. Bostick.
*On Home Missions*—Elder J. C. Hocutt.
*On Education*—Elder John Mitchell.
*On Sunday Schools*—Elder R. A. Moore.
*On Baptist Orphanage*—Elder C. C. Newton.
*On Foreign Missions*—Elder George Braxton Taylor.
*On Place and Stated Services of next Association*—Elder W. S. Olive.
*On Finance*—C. C. Newton, J. N. Cheek, N. Cheek and A. Johnson.
*On Delegates to Baptist State Convention*—J. H. Couch.

On motion, the Association adopted the following: The Association to meet at 9:30 o'clock A. M. and spend fifteen

minutes in religious exercises. For business, at 9:45 A. M. and adjourn at 12:30 P. M. Meet at 1:30 P. M. and adjourn at will.

On motion, the subject of State Missions was made the special order for to-morrow morning at 11 o'clock.

On motion, the subject of Education was made the special order for to-morrow at 2 o'clock P. M.

On motion, the subject of Foreign Missions was made the special order for Thursday morning at 11 o'clock.

On motion, the subject of Home Missions was made the special order for to-morrow morning at 10 o'clock.

On motion, the Association adjourned until to-morrow morning, 9:30 o'clock. Prayer, Elder C. C. Newton leading.

WEDNESDAY, 9:30 o'clock, A. M.

The Association met and spent fifteen minutes in religious exercises, Elder G. P. Bostick leading. The Moderator then called the Association to order.

The minutes of yesterday read and approved.

Visiting brethren again invited to seats with us, and Elder P. Ferguson from the Sandy Creek, and Elder J. M. White from the Raleigh Association, accepted.

The hour having arrived for the special order, Elder J. C. Hocutt read the report on Home Mission.

## REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention, is the agency through which Southern Baptists are endeavoring to evangelize the entire South, the Indian Territory, and Cuba, an island in the Gulf of Mexico, off the coast of Florida.

Within this territory, there are 287 missionaries laboring under the supervision of this Board. Of this number, eighteen are laboring in Western North Carolina.

During the last conventional year, as the results of the labors of these missionaries, there were 7,496 souls added to Baptist churches. Within the same time, there were 306 churches constituted, and 64 houses of worship built.

The entire cost of this work, including salaries of the missionaries, cost of houses of worship erected, office work, &c., amounted to $178,953.32, more than half of which was raised on the field, the contributions by the churches amounting to $62,930.37. Of this amount, the churches within the bounds of the North Carolina Baptist State Convention paid $1,803.00. In 1887, the Mt. Zion Association raised $76.36. During the last associational year, as reported in the letters, we raised $137.18.

Since the beginning of missionary operations in Cuba, and especially the last few months, our missionaries have been bitterly opposed by the Roman Catholic church. Notwithstanding the opposition, the Baptist faith is gaining favor with the people. Several influential priests have joined the Baptist ranks. Now is the opportune time to do aggressive work in that priest ridden country.

The institutions, both civil and religious, of our country are threatened by an

unprecedented influx of Foreign population; and with this, the dissemination of corrupt and corrupting schisms. The salvation of those coming among us, the security of our institutions, and the welfare of our posterity, demand that we obey the command of our Lord—"Go ye into all the world, and preach my gospel to every creature."

JOHN. C. HOCUTT.

On motion to adopt, remarks were made by Elder J. C. Hocutt. Report adopted.

The hour for the second special order having arrived, Elder G. P. Bostick read the report on State Missions.

## REPORT ON STATE MISSIONS.

State Mission work lies with us right at the bottom of all other work, and the success in this department of our work insures success in all other departments to a large degree. The history of the development of this work shows the above to be true. Ten years ago the State Board employed five missionaries and raised $1,650.20; this year the Board employs 87 missionaries and 13 colporters, and will raise probably $12,000.00. In these ten years all other departments of the work have increased in a like proportion and largely, I think, on account of the success in State Mission work. The workof converting and developing our own people is our first great duty.

Notwithstanding the great progress in the work and God's great blessing upon us, there is yet much to be done. There are now some entire counties in our own beloved State in which there is scarcely any Baptist influence and some grown people who have not heard a sermon in all their lives. This great destitution, the great commandment of our Master and the abundant blessing of God upon the *little* we have done call us forward and onward to greater things. Let us still go on doing more and expecting greater things from the Lord and his blessings will be upon us. GEO. P. BOSTICK, *Ch. Com.*

On motion, to adopt, remarks were made by Elder C. Durham, pending the consideration of the subject, a collection was taken amounting to $13.00, and pledges were made by the delegates from the different churches to try to raise the following amounts for State Missions next year:

| | | | |
|---|---|---|---|
| Antioch | $ 5 00 | Mt. Pisgah | $ 25 00 |
| Berea | 5 00 | Mt. Moriah | 10 00 |
| Bethel | 10 00 | Mt. Gilead | ---- |
| Betheden | 2 00 | Mt. Hermon | 5 00 |
| Bethesda | ---- | Moore's Chapel | 5 00 |
| Bells | 5 00 | Mars Hill | 5 00 |
| Burlington | 10 00 | Merry Oaks | 5 00 |
| Blackwells | 50 00 | Olive's Chapel | 5 00 |
| Berrys' Grove | 5 00 | Olive Branch | 5 00 |
| Cane Creek | 5 00 | Pleasant Hill | 5 00 |
| Chapel Hill | 35 00 | Rose of Sharon | 10 00 |
| Cedar Fork | 10 00 | Roberson's Grove | 5 00 |
| Durham | 150 00 | Red Mountain | 7 00 |
| Graham | 5 00 | Sandy Level | 5 00 |
| Hillsboro | 15 00 | Spring Hill | ---- |
| Lystra | 10 00 | Swepsonville | 10 00 |
| Mt. Carmel | 10 00 | Yates | 10 00 |
| Total | | | $459 00 |

Report adopted.

Elder W. B. Oliver read the report on Periodicals.

## REPORT ON PERIODICALS.

Not to read in this age is to be behind the times. The printing press has become the teacher, guide, and opinion maker for the public. Its greatest power is in the papers and journals. To know what is taking place in the world, and to have difinite ideas concerning these transactions, we must read the papers. And no class of papers is more important than our religious publications. We recommend that our people be again urged to subscribe to, and to diligently read the *Biblical Recorder*, the *Foreign Mission Journal*, the *Gospel Herald*, *Charity and Children*, and if possible *Our Home Field*. These are all wholesome, sound in teaching, interesting, and essential to a proper understanding of the objects, aims, and work of the Baptists in North Carolina, and the South. They are cheap enough to be within the reach of all who really desire good reading.

Let the pastors give these publications some attention and encouragement, and they will find them valuable helpers.

WILL. B. OLIVER, *For Committee.*

On motion to adopt, remarks were made by Elders Thos. Hume, C. Durham and G. B. Taylor.

Report adopted.

The Association then adjourned for one hour.

WEDNESDAY, 1:30 P. M.

The Moderator called the Association to order. After singing a hymn, Elder J. M. White led in prayer.

The hour for the special order having arrived, Elder Thos. Hume read the report on Education.

## REPORT ON EDUCATION.

Our denomination is admirably represented by its college, Wake Forest, which, under a wise management, is adding to its endowment and raising still higher its standard of instruction. The number of its students is growing larger every year. We trust that it is just beginning to do its best work. That it may be thoroughly equipped for its all-important mission, there is still need of the gifts and the prayers of a consecrated people. But still another need cries out and demands to be met. We must have *feeders* to the higher institutions of learning ; academies and private schools under the supervision of Christian teachers, of Baptist men and women. Who shall prepare our boys and girls for the colleges and universities? In the great centres of population this question may be more easily answered ; but how many broad areas of our country are destitute of any means of instruction outside the insufficient primary teaching of the public schools? Is there no danger to the interests of the State, to the character of our population, when our young minds lack moral and spiritual quickening in the formative period of their life? Baptists should see to it that intermediate or secondary schools are established as soon as possible within the bounds of each Association, and they should feel it their duty to patronize them as liberally as they can. We hear with pleasure of the success of Bro. Olive's school on the borders of our Association, and of Bro. Buchanan's academy in Durham, and of the prospect of the founding, at no distant day, of a seminary for our girls in that enterprising young city. A most gratiying and hopeful sign is the continued prosperity of the excellent female col-

leges and institutes in our State under the direction of our own brethren. They are well worthy of our most generous patronage.

If the truths we represent entitle us to a future full of blessed victory, let us build and labor in view of this inviting destiny. Let us pay our debt to our spiritual fathers by giving and working for those who are to come after us. The *people* who are to man our churches and interpret God's Word in daily Christian service must, as well as their *preachers*, have more and more of generous culture.

It is matter for grateful comment that Wake Forest has now forty students who are candidates for the ministry of the gospel. But we should reflect that thirty-two of this number are dependent on the Board of Education of our State Convention. This means, that while they are provided with free tuition, their table-fare and other living expenses must be met by the Board, and the Board must rely alone on the regular voluntary offerings of the churches. Shall we not beckon them forward to the best attainments by a full-handed sympathy?

We will not close our report without a warm tribute to our Southern Baptist Theological Seminary at Louisville. Combining the best features of the old standard schools of the prophets with the newer methods of our universities, and offering side by side courses that test the amplest culture, and that inspire and train those who are limited in their scholarship and opportunities, it is exactly suited to the genius of our people and to their varied requirements. Its devout professors, its students glowing with missionary spirit, its numbers larger than those of any other theological school whatsoever in our land, call for our grateful confidence and our better support of its treasury. Have we invested in the young men who are to preach the unsearchable riches of Christ to a dying world? Can we rightly sustain our Mission Boards without supplying the means for educating those who are to represent those Boards in the widening fields at home and abroad?

Should not more of our private members give their personal concern to the blessed duty of seeking out and paying for the education of those who may be encouraged to bear the message of salvation to other souls?

Respectfully submitted, THOS. HUME.

On motion to adopt, remarks were made by Elders Thos. Hume and John Mitchell.

Pending the consideration of the subject, a collection was taken, amounting to $2.50, and pledges were made by the delegates from the different churches to try to raise the following amounts for Education the next year:

| | | | |
|---|---|---|---|
| Antioch | $ 5 00 | Mt. Moriah | 5 00 |
| Berea | 5 00 | Mt. Gilead | ------ |
| Bethel | 5 00 | Mt. Hermon | 5 00 |
| Betheden | 1 00 | Moore's Chapel | ------ |
| Bethesda | 2 00 | Mar's Hill | 3 00 |
| Bell's | ------ | Merry Oaks | ------ |
| Burlington | 10 00 | Olive's Chapel | 5 00 |
| Blackwell | ------ | Olive Branch | 2 50 |
| Berry's Grove | 3 00 | Pleasant Hill | 4 00 |
| Cane Creek | 5 00 | Rose of Sharon | 5 00 |
| Chapel Hill | 35 00 | Roberson's Grove | 5 00 |
| Cedar Fork | 10 00 | Red Mountain | 8 00 |
| Durham | 100 00 | Sandy Level | 5 00 |
| Graham | 2 50 | Spring Hill | ------ |
| Hillsboro | 5 00 | Swepsonville | ------ |
| Lystra | 5 00 | Yates | 5 00 |
| Mt. Carmel | 5 00 | | |
| Mt. Pisgah | 25 00 | Total | $276 00 |

Report adopted.

Elder J. H. Couch read the report on delegates to the Conventions:

*Tothe Southern Baptist Convention*—Elder Geo. P. Bostick.
*Baptist State Convention, from the Association at Large*—Elders Thos. Hume W. B. Oliver and J. P. Mason.
*From the Churches*—Brothers George B. Taylor, H. T. Hord, C. C. Newton, W. F. Upchurch, T. J. Kerr, J. W. Gore, A. B. Roberson, R. A. Moore, J. M. Jones, J. N. Cheek, A. P. Strowd, J. W. Cole, E. M. Cook, R. A., Noel and W. H. Muse. J. H. COUCH, *Committee.*

Report adopted.

Elder C. C. Newton read the report on Sunday Schools:

SUNDAY SCHOOL REPORT.

Your Committee beg leave to submit the following report: We greatly rejoice at the improvement in Sunday School work since the Webster's Speller, and the Bible, alone, were laid down for the attractive Primer, "Pictorial Lesson Card" and the series of Quarterlies, filled with illustrations, Scripture references, maps, dictionary, &c., as side-lights on the Scripture lesson, to charm, interest and instruct the pupil. And *The Baptist Teacher*, to help that important officer prepare for instructing and impressing the lessons on the class. *The Superintendent*, to help the presiding officer do his important work to better effect. And we heartily recommend the use of these helps to all, as indispensible to the best work in the Sunday School; but take the *Bible* with all. We need to have the work widened and deepened, and this may be done by more thorough preparation for the good work.

Stonewall Jackson thoroughly prepared himself to teach his servants in Sunday School. He so thoroughly interested them that they interested the servants in the neighborhood by telling them about it. They begged the privilege of attending, and he had to move to the church for want of room.

If our teachers would take Jackson for an example, the work would prove more interesting to teacher and pupil and the work would widen and deepen.

There is a great need of more good literature in our Sunday School work, which is so richly furnished by the A. B. P. S. and Southern Publishing House. We should feel under special obligations to take the "Kind Word's" series. All the above, and any Sabbath-school requisites, can be obtained through the North Carolina Baptist Supply Store, by addressing C. Durham.

We urge the importance of more Scripture verses being recited from memory, and more prompt attendance by all classes; a greater realization of the importance of the good work, and that it will tell in *eternity*, how our grand opportunities have been improved or neglected!

We recommend that a committee be appointed to consider the propriety of organizing a Sunday School Association, and to make all necessary arrangements for the same. Respectfully submitted,

R. A. MOORE.

On motion to adopt, the subject was discussed by Elders J. M. White, R. A. Moore, Thos. Hume and J. W. Gore.

On motion, the further consideration of the subject was postponed until to morrow, immediately after the subject of Foreign Missions should be disposed of.

Elder W. S. Olive read the report on place and stated services of the next Association, as follows: Berea Baptist

Church as the place, and Elder G. P. Bostick to preach the Introductory Sermon; Elder W. B. Oliver, alternate.

On motion, the Association adjourned until to-morrow morning 9:30.

THURSDAY, Oct. 18th, 1888, 9:30 A. M.

The Association met and spent fifteen minutes in religious exercises, Elder R. A. Moore conducting it.

The Moderator then called the Association to order.

The minutes of yesterday read and approved.

The following resolution was offered by Elder J. C. Hocutt and adopted:

*Resolved*, That we request the churches of this Association to report hereafter in their letters to the Association, the value of church property; also the names of the ordained ministers belonging to the churches.

The following resolution was offered by Elder George Braxton Taylor, and unanimously adopted:

WHEREAS, It hath pleased God since our last meeting to remove from our midst by death, our brother Rev. A. D. Blackwood; therefore, be it

*Resolved*, That by his death an earnest worker and faithful minister has been lost.

Elder C. C. Newton read the report on the Baptist Orphanage.

REPORT ON BAPTIST ORPHANAGE.

Several years ago we had no Orphan house, now we have three hundred acres of land and eight houses have been erected. A few years ago the Baptists, as such, were caring for none of their orphan children, now they have 92 children in their Orphan Home at Thomasville, being fed and instructed. We have room for only 72 but are forced to crowd 92 in. We need still other buildings. May there not yet be found some liberal brethren who will furnish the money to put up at least two buildings. There are hundreds of children here and there throughout the State waiting for some one to do just that and let them step in and occupy.

Let the brethren bear in mind that the expense of keeping these 92 will be greatly increased as winter comes on. It takes more to make them comfortable. In view of this fact, we, therefore, recommend that special collections be taken in our churches as early as possible and forwarded to Bro. Mills to meet these pressing needs. We would further commend to all the members of our churches "*Charity and Children*," a most excellent paper published at Thomasville, and edited by Bro. Mills. C. C. NEWTON.

On motion to adopt, the subject was discussed by Elder C. C. Newton, J. M. White, J. C. Hocutt and Bro. T. M. Lery.

Report adopted.

The hour for the special order having arrived Elder G. B. Taylor read the report on Foreign Misssions.

## REPORT ON FOREIGN MISSIONS.

Christ said to his disciples just before his ascension: "Ye shall be my witnesses both in Jerusalem and in all Judea and Samaria, and unto the uttermost parts of the earth." (Acts 1:8.) These words must ever be of high importance and of solemn authority to all followers of Jesus, so long as "the uttermost parts of the earth" have need of witnesses to the power of the cross of Christ. When we remember that 856 millions of people of the globe are ignorant of Christ, and that 452 millions more have corrupted "the faith which was once for all delivered unto the saints," we are persuaded that Christ needs us as witnesses.

If other incentives than the command of Christ and the sin cursed condition of the nations were needed, we could find them by observing that to-day the world is open to the Bible and the preacher; that christians are more than ever aroused to the magnitude of this work; that great success is crowning the labors of missionaries; that North Carolina Baptists have eighteen missionaries enlisted for the foreign field; that the light which shines furtherest, shines brightest at home.

The great question for us to consider and answer is: What are we doing for "the uttermost parts" where the shadows of sin lie, and how can we do more? The letters of the churches answer at least a part of this question. We have given during the last year $492.34. This is a decrease of $49.95 from the amount reported last year. When we notice, however, that in one church there has been a decrease of $154.64 (the church was without a pastor for some months) we see that elsewhere there has been improvement. Outside of Durham, the Association gave, last year $140.74, and this year $265.73 to Foreign Missions, an increase of $124.99. But last year your committee urged the raising of at least $600, by this Association. Have we failed because of bad crops or through lack of zeal? Let us again set our goal before us resolving by work to reach and even pass it by next year. Let us raise $_____by our next Association.

How are we to increase in our contributions to Foreign Missions? Your committee would suggest:

1. That a representative for Foreign Missions, who shall seek to get *something* from every member be appointed, in each church,
2. That every church be urged to organize a Woman's Missionary Society, and if possible a children and young people's (Sunbeam) Society.
3. That in every church a club be formed for the *Foreign Mission Journal* and that all pasters be requested to obtain and distribute missionary tracts and leaflets.

Respectfully submitted,

GEO. BRAXTON TAYLOR, *Committee.*

On motion to adopt, the subject was discussed by Elders G. B. Taylor and J. J. Lansdell. Pending the consideration of the subject a committee of one from each church was appointed to solicit funds for said object, as follows:

| NAMES. | POST OFFICES. |
|---|---|
| W. G. Eubanks | Gath. |
| S. C. Durham | Gath. |
| Mrs. C. A. Atkins | Durham. |
| C. W. Morris | Durham. |
| J. Y. Cates | Hillsboro. |
| Mrs. Anna Johnson | Elm Grove. |
| W. F. Hunter | Burlington. |
| W. H. Lloyd | Rock Spring. |
| Thos. Hume | Chapel Hill. |
| Mrs. W. B. Scott | Morrisville. |
| Cary Newton | Durham. |
| E. H. Steel | Graham. |
| W. H. Newman | Hillsboro. |
| Miss A. T. Pearson | Riggsbee's Store. |
| M. B. Merritt | Rialto. |
| J. W. Beavers | Williams' Mills. |

| NAMES. | POST OFFICES. |
|---|---|
| Berry Workman | Chapel Hill. |
| J. D. Brassington | Hackney. |
| W. M. Strowd | University Station. |
| G. C. Guthery | Long Branch. |
| Mrs. Susan Freeland | Hillsboro. |
| A. T. Olive | Apex. |
| R. B. Suit | Dayton. |
| D. M. Poe | Pittsboro. |
| Miss Anna Harward | Fish Dam. |
| S. Browning | Durham. |
| Miss Lily Boling | Luster. |
| Miss M. A. Hall | Durham. |
| A. Roberson | Rigsbee's Store. |
| A. P. Strowd, | Durham. |
| D. M. Croom | Durham. |
| Mrs. Anna Yates | Merry Oaks. |
| Mrs. N. C. Hall | Colwell Institute. |

Report adopted.

The subject of Sunday Schools was further discussed by Elders R. A. Moore, G. P. Bostick and Bro. J. W. Gore.

Report adopted.

The following were appointed as a committee to carry out the recommendation in the report: J. W. Gore, J. B. Taylor, A. B. Roberson, G. P. Bostick and C. C. Newton.

Elder C. C. Newton read the report of the Treasurer of this Association:

TREASURER'S REPORT.

DR.

| | |
|---|---|
| To amount received for Associational Missions | $ 342 95 |
| " " Foreign " | 29 97 |
| " " State " | 21 87 |
| " " Home " | 11 15 |
| " " Orphanage | 13 57 |
| " " Education | 18 30 |
| " " Minute Fund | 53 91 |
| Total | $ 491 72 |

CR.

| | | |
|---|---|---|
| By amount paid Treasurer B. S. C. for Foreign Missions | $ 29 97 | |
| " " " " State " | 21 87 | |
| " " " " Home " | 11 15 | |
| " " " " Education | 18 30 | |
| " " " Missionaries of Association | 342 95 | |
| " " " J. H. Mills, Orphanage | 13 57 | |
| " " " C. R. Scott, Minutes | 53 91 | |
| | | $491 72 |

C. C. NEWTON, *Treasurer.*

Report adopted.

Elder C. C. Newton offered his resignation as Treasurer of this Association.

On motion, his resignation was accepted, and Bro. W. S. Roberson was appointed Treasurer.

On motion, the Clerk of this Association is authorized to pay himself $15 out of the Minute Fund, and have the Minutes printed with the remainder, and distributed to the churches according to the amounts sent up from each church.

Elder C. C. Newton read the report on Associational Missions·

ASSOCIATIONAL MISSIONS.

During the Associational year two churches have been organized—one at Durham, on the fifth Sabbath in January, with a membership of eighty ; another at Berry's Grove, on the 17th of March, with a membership of ten, which has since grown to twenty-eight ; thirteen of these were received by baptism. A three-acre lot has been secured at this place on which to build a house, and part of the lumber is on the ground.

A valuable lot of one acre has been secured in East Durham.

At Compton's School House it is proposed to organize a church at an early date. The congregations have been good.

We have a desirable church lot in Burlington, on which it is proposed soon to build. One has been added here by baptism. We hope to protract in a few weeks.

C. C. NEWTON.

On motion to adopt, the subject was discussed by Elders C. C. Newton, A. T. Hord and G. P. Bostick.

Pending the consideration of the subject, pledges were made to try to raise the following amounts from the different churches for said object for next year, to-wit:

| | | | |
|---|---|---|---|
| Antioch | $ 10 00 | Mt. Pisgah | 30 00 |
| Berea | 10 00 | Mt. Moriah | 10 00 |
| Bethel | 10 00 | Mt. Gilead | 2 00 |
| Betheden | 1 00 | Mt. Hermon | 2 50 |
| Bethesda | 5 00 | Moore's Chapel | 5 00 |
| Bell's | 10 00 | Mar's Hill | 5 00 |
| Burlington | 12 00 | Merry Oaks | ------ |
| Blackwell's | ------ | Olive's Chapel | ------ |
| Berry's Grove | 6 00 | Olive Branch | 10 00 |
| Cane Creek | 10 00 | Pleasant Hill | ------ |
| Chapel Hill | 45 00 | Rose of Sharon | 10 00 |
| Cedar Fork | 25 00 | Roberson's Grove | 5 00 |
| Durham | 100 00 | Red Mountain | 12 00 |
| Graham | ------ | Sandy Level | 5 00 |
| Hillsboro | 15 00 | Spring Hill | ------ |
| Lystra | 10 00 | Swepsonville | ------ |
| Mt. Carmel | 5 00 | Yates | 10 00 |
| Total | | | $380 50 |

On motion, the Moderator appointed a committee of six to take the matter of Associational Missions in hand, as follows: Brethren G. P. Bostick, C. C. Newton, W. B. Oliver, J. N. Cheek, J. L. Markham and J. C. Hocutt.

Report adopted.

The following is a committee to solicit contributions for Home Missions from the different churches for the ensuing year:

| CHURCHES. | NAMES. | POST OFFICES. |
|---|---|---|
| Antioch | D. M. Durham | Gath. |
| Berea | H. D. Lee | Durham. |
| Bethel | J. S. Nevels | Faucette. |
| Bethesda | C. W. Morris | Durham. |
| Betheden | W. P. Roberts | Hillsboro. |
| Bell's | A. T. Holloman | Grove. |
| Burlington | Jesse Holt | Burlington. |
| Blackwell's | T. J. Whitaker | Durham. |
| Berry's Grove | D. N. Mensey | Caldwell's Grove. |
| Cane Creek | E. P. Cheek | Rock Spring. |
| Chapel Hill | J. W. Gore | Chapel Hill. |
| Cedar Fork | M. S. Sorrell | Morrisville. |
| Durham | J. N. Cheek | Durham. |
| Graham | R. A. Noel | Graham. |
| Hillsboro | D. Y. Maban | Hillsboro. |
| Lystra | G. W, Riggsbee | Riggsbee's Store. |
| Mt. Carmel | A. Riggsbee | Rialto. |
| Mt. Pisgah | R. H. Barbee | Williams' Mill. |
| Mt. Moriah | J. T. Weaver | Chapel Hill. |
| Mt. Gilead | I. A. Seymore | Hackney. |
| Mt. Hermon | L. J. Hunter | University Station. |
| Moore's Chapel | J. R. Moore | Saxapahaw. |
| Mar's Hill | Jesse Millen | Hillsboro. |
| Merry Oaks | W. S. Yates | Merry Oaks. |
| Olive's Chapel | C. F. Williams | Apex. |
| Olive Branch | W. J. Sharon | Dayton. |
| Pleasant Hill | D. M. Poe | Pittsboro. |
| Roberson's Grove | T. J. Kerr | Fish Dam. |
| Rose of Sharon | Wm. Newton | Durham. |
| Red Mountain | E. H. Boling | Luster. |
| Sandy Level | R. S. Ross | Durham. |
| Swepsonville | N. Wood | Swepsonville. |
| Spring Hill | R. C. Goodwin | Rialto. |
| Yates | J. W. Cole | Durham. |

The following resolution was offered by Elder A. T. Hord and unanimously adopted:

*Resolved*, That the thanks of this Association is hereby tendered this church and community for the hospitality extended this body.

On motion, the Association adjourned to the time and place of the next Association.

Prayer Elder G. P. Bostick, leading.

J. C. WILSON, *Moderator*.

C. R. SCOTT, *Clerk*.

## CONSTITUTION.

ARTICLE 1. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the second Sunday in October, and be composed of the ordained ministers belonging to,

and of members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath School connected with that church, who shall be a member of some Baptist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the BIBLICAL RECORDER taken by the churches shall be published in the minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only law giver of Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association when requested by aggrieved churches to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application, they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible, and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually by ballot and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot and hold his office during the pleasure of the body. He shall during all the session of the same keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS. | Officers and Teachers. | Scholars. | Total. | Volumes in Library. |
|---|---|---|---|---|---|
| Antioch | D. M. Durham | 4 | 50 | 54 | 100 |
| Berea | W. H. Atkins | 6 | 64 | 70 | 40 |
| Bethel | W. V. Andrews | 10 | 120 | 130 | 100 |
| Betheden | J. J. Cates | 6 | 60 | 66 | ------ |
| Bethesda | W. G. Page | 6 | 90 | 96 | ------ |
| Bell's | O. P. Sugg | 5 | 35 | 40 | 30 |
| Burlington | ---------- | --- | ------ | ---- | ------ |
| Blackwell's | Dr. J. D. Roberts | 18 | 118 | 136 | ------ |
| Berry's Grove | ---------- | ---- | ------ | ---- | ------ |
| Cane Creek | W. H. Lloyd | 15 | 120 | 135 | ------ |
| Chapel Hill | J. W. Gore | 12 | 125 | 137 | 233 |
| Cedar Fork | I. S. Barbee | 8 | 80 | 88 | ------ |
| Durham | W. H. Muse | 37 | 347 | 384 | 232 |
| Graham | R. A. Noel | 11 | 79 | 90 | 30 |
| Hillsboro | J. E. Jones | 7 | 57 | 64 | ------ |
| Lystra | G. O. Cole | 6 | 82 | 88 | 60 |
| Mt. Carmel | A. Riggsbee | 4 | 47 | 51 | ------ |
| Mt. Pisgah | L. B. Yates | 5 | 72 | 77 | 200 |
| Mt. Moriah | John T. Burroughs | 6 | 63 | 69 | ------ |
| Mt. Gilead | T. R. Seymore | 8 | 89 | 97 | ------ |
| Mt. Hermon | A. C. Hunter | 4 | 32 | 36 | ------ |
| Moore's Chapel | Chesley Moore | 6 | 30 | 36 | ------ |
| Mar's Hill | Jesse Miller | 7 | 45 | 52 | 106 |
| Merry Oaks | J. W. Manerd | 4 | 50 | 54 | ------ |
| Olive's Chapel | A. T. Olive | 9 | 55 | 64 | 50 |
| Olive Branch | G. C. Stalling | 6 | 40 | 46 | 25 |
| Pleasant Hill | A. S. Garner | 7 | 35 | 42 | 50 |
| Rose of Sharon | J. L. Scott | 5 | 31 | 36 | ------ |
| Roberson's Grove | S. W. Macduffie | 9 | 68 | 77 | 50 |
| Red Mountain | Wm. Bowling | 6 | 64 | 70 | ------ |
| Sandy Level | J. R. Ross | 8 | 50 | 58 | 150 |
| Spring Hill | R. C. Goodwin | ---- | ------ | ---- | ------ |
| Swepsonville | E. M. Cook | 5 | 50 | 55 | ------ |
| Yates | A. P. Strowd | 6 | 40 | 46 | 75 |
| | | 256 | 2,288 | 2,544 | 1,531 |

# STATISTICAL TABLE.

| CHURCHES. | PASTORS & THEIR POST OFFICES. | CLERKS & THEIR POST OFFICES. | Sabbaths of Preaching. | Baptized. | Received by Letter | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | No. Males. | No. Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | S. M. Durham, Gath | 2nd | 9 | 4 | -- | 13 | 3 | -- | -- | 3 | 40 | 70 | 110 |
| Berea | C. C. Newton, Durham | Jas. M. Shepherd, Durham | 2nd | --- | --- | -- | --- | 4 | -- | 2 | 6 | 39 | 82 | 121 |
| Bethel | J. C. Hocutt, Chapel Hill | Jas. M. Neville, Gath | 4th | 8 | 3 | 3 | 14 | 5 | -- | 3 | 8 | 60 | 88 | 148 |
| Betheden | P. A. Ferguson, Oaks | W. P. Roberts, Hillsboro | 1st | 1 | 4 | 1 | 6 | 1 | 5 | -- | 6 | 27 | 37 | 64 |
| Bethesda | J. F. McDuffee, Dayton | C. W. Morris, Durham | 1st | 13 | 9 | - | 22 | 1 | -- | 3 | 4 | 26 | 46 | 72 |
| Bells | J. C. Wilson, Merry Oaks | J. E. Johnson, Elm Grove | 1st | --- | 4 | -- | 4 | 2 | 4 | -- | 6 | 34 | 61 | 95 |
| Burlington | A. T. Hord, Burlington | F. P. Fonville, Burlington | 1st | 1 | 19 | -- | 20 | 2 | 1 | -- | 3 | 16 | 14 | 30 |
| Blackwells | Will. B. Oliver, Durham | W. E. Wood, Durham | every | 18 | 12 | -- | 30 | 2 | 1 | -- | 3 | 39 | 67 | 106 |
| Berry's Grove | A. T. Hord, Burlington | C. E. Wilson, Hillsboro | 3rd | 13 | 15 | -- | 28 | ---- | -- | -- | --- | 12 | 16 | 28 |
| Cane Creek | J. C. Hocutt, Chapel Hill | D. M. Sykes, Rock Spring | 3rd | 15 | 1 | 3 | 19 | 2 | 1 | 1 | 4 | 77 | 143 | 220 |
| Chapel Hill | Geo. B. Taylor, Chapel Hill | W. S. Roberson, Chapel Hill | every | 8 | 7 | 1 | 16 | 21 | 2 | 5 | 28 | 62 | 84 | 146 |
| Cedar Fork | C. C. Newton, Durham | W. H. Edwards, Morrisville | 1st | 10 | 6 | 1 | 17 | 11 | 3 | -- | 14 | 53 | 137 | 190 |
| Durham | G. P. Bostick, Durham | J. M. W. Hicks, Durham | every | 37 | 38 | 5 | 80 | 84 | 7 | 8 | 99 | 150 | 282 | 432 |
| Graham | R. A. Moore, Saxapahaw | E. H. Steel, Graham | 2nd | 11 | 4 | 1 | 16 | ---- | 6 | -- | 6 | 15 | 25 | 40 |
| Hillsboro | C. C. Newton, Durham | M. W. McCullum, Hillsboro | --- -- | --- | 7 | -- | 7 | ---- | 1 | 1 | 2 | 17 | 35 | 52 |
| Lystra | A. D. Hunter, Cary | B. F. Ray, Riggsbee's Store | 4th | --- | 2 | -- | 2 | 2 | 4 | 1 | 7 | 77 | 117 | 194 |
| Mt. Carmel | W. S. Olive, Apex | W. G. Clements, Rialto | 4th | 5 | 1 | -- | 6 | 2 | 2 | 1 | 5 | 32 | 65 | 97 |
| Mt. Pisgah | J. C. Wilson, Merry Oaks | C. L. Williams, Williams' Mill | 4th | 2 | 3 | 1 | 6 | 8 | 2 | 1 | 11 | 78 | 146 | 224 |
| Mt. Moriah | J. C. Hocutt, Chapel Hill | R. P. Strayhorn, Univ. Station | 1st | 18 | 3 | 1 | 22 | 3 | 6 | 1 | 10 | 82 | 93 | 175 |
| Mt. Gilead | ---------- | J. D. Braissington, Hackney | ------ | 2 | 2 | -- | 4 | 5 | 2 | 3 | 10 | 51 | 94 | 145 |
| Mt. Hermon | R. A. Moore, Saxapahaw | W. M. Strowd, Univ. Station | 3rd | 10 | ---- | 2 | 12 | 6 | -- | -- | 6 | 35 | 61 | 96 |
| Moore's Chapel | O. T. Edwards, Ore Hill | J. C. Moore, Saxapahaw | 2nd | 1 | 1 | -- | 2 | 5 | -- | 1 | 6 | 31 | 43 | 74 |
| Mars Hill | R. A. Moore, Saxapahaw | A. A. Compton, Cedar Grove | 1st | 9 | ---- | -- | 9 | 1 | -- | -- | 1 | 12 | 31 | 43 |
| Merry Oaks | J. C. Wilson, Merry Oaks | R. J. Yates, Merry Oaks | 3rd | --- | 4 | -- | 4 | 1 | -- | -- | 1 | 9 | 16 | 25 |
| Olive's Chapel | H. W. Norris, Ballentine's Mills. | Jas. H. Olive, Apex | 3rd | 3 | 8 | -- | 11 | 19 | 1 | -- | 20 | 60 | 112 | 172 |
| Olive Branch | J. N. Boothe, Roger's Store | J. E. Suit, Dayton | 3rd | --- | 3 | -- | 3 | 4 | 2 | 1 | 7 | 52 | 66 | 118 |
| Pleasant Hill | G. P. Moore, Pittsboro | A. Johnson, Merry Oaks | 2nd | --- | ---- | -- | --- | 3 | 1 | 1 | 5 | 19 | 29 | 48 |
| Rose of Sharon | C. C. Newton, Durham | J. L. Scott, Durham | 3rd | 3 | ---- | -- | 3 | 1 | 1 | 2 | 4 | 46 | 56 | 102 |
| Roberson's Grove | J. F. McDuffee, Dayton | R. M. Jones, Fish Dam | 2nd | --- | ---- | 2 | 2 | 3 | -- | 3 | 6 | 30 | 60 | 90 |
| Red Mountain | J. A. Beam, Bethel Hill | R. J. Tilley, South Lowell | 1st | 12 | ---- | 3 | 15 | 7 | 1 | 2 | 10 | 32 | 44 | 76 |
| Sandy Level | J. F. McDuffee, Dayton | J. R. Ross, Durham | 4th | 12 | ---- | -- | 12 | ---- | -- | 1 | 1 | 31 | 58 | 89 |
| Spring Hill | David Edwards, Morrisville | J. W. Hackney, Hackney | 4th | 2 | ---- | -- | 2 | ---- | -- | 1 | 1 | 20 | 20 | 40 |
| Swepsonville | W. L. Wright, Riedsville | E. M. Cook Swepsonville | 3rd | 15 | ---- | -- | 15 | 1 | 4 | -- | 5 | 29 | 35 | 64 |
| Yates | W. S. Olive, Apex | G. D. Markham, Durham | 2nd | 5 | ---- | -- | 5 | 3 | 1 | -- | 4 | 37 | 52 | 89 |
| | | Total | ------ | 243 | 160 | 24 | 427 | 212 | 58 | 42 | 312 | 1430 | 2385 | 3815 |

# Financial Table.

| CHURCHES. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total. | State Missions. | Associational Missions. | Foreign Missions. | Education. | Sabbath Schools. | Home Missions. | Baptist Orphanage. | Total. | Other Objects. | Sum Total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $ | $ | $ 2 00 | $ 102 00 | $ | $ 10 00 | $ 3 00 | $ | $ 5 35 | $ 2 45 | $ 2 73 | $ 23 53 | $ | $ 125 53 | |
| Berea | 150 00 | 5 00 | | 1 45 | 156 45 | 1 90 | 8 45 | 4 97 | 2 57 | 5 00 | 1 86 | | 23 50 | 50 | 180 45 | |
| Bethel | 150 00 | | 2 35 | 2 50 | 154 85 | 6 78 | 10 00 | 14 74 | 2 13 | 2 09 | 3 22 | 3 64 | 42 64 | 16 92 | 214 41 | 6 |
| Betheden | 50 00 | | | 60 | 50 60 | | 4 79 | 2 00 | | 1 40 | 6 11 | | 14 30 | | 64 90 | |
| Bethesda | 75 00 | 12 00 | 3 35 | 1 75 | 92 10 | | 5 00 | | 2 00 | | 3 85 | | 10 85 | | 102 95 | 2 |
| Bell's | 100 00 | | | 1 00 | 101 00 | | 10 05 | 1 15 | 3 48 | 3 02 | | | 17 70 | | 118 70 | 6 |
| Burlington | 75 00 | 5 00 | | | 80 00 | 5 00 | 10 00 | 5 00 | 5 00 | | 5 00 | 5 00 | 35 00 | 150 00 | 265 00 | 5 |
| Blackwell's | 1,000 00 | 500 00 | | 2 15 | 1,502 15 | 6 40 | | 85 | 16 86 | | 2 53 | 5 82 | 32 46 | 125 00 | 1,659 61 | |
| Berry's Grove | 16 00 | | | 1 00 | 17 00 | | | | | | | 4 00 | 4 00 | | 21 00 | 7 |
| Cane Creek | 150 00 | | | 1 50 | 151 50 | 6 10 | 2 46 | 3 50 | | 3 00 | 2 46 | 2 40 | 19 92 | 149 00 | 320 42 | 6 |
| Chapel Hill | 660 00 | 60 00 | | 2 00 | 722 00 | 32 44 | 45 00 | 75 70 | 38 03 | 19 62 | 19 63 | 41 19 | 271 61 | 204 82 | 1,198 43 | |
| Cedar Fork | 200 00 | 7 50 | 15 26 | 2 00 | 224 76 | 9 11 | 19 40 | 6 61 | | 18 10 | 1 67 | 2 44 | 57 33 | 8 30 | 290 39 | 8 |
| Durham | 1,500 00 | 450 00 | 100 00 | 4 00 | 2,054 00 | 2,429 48 | 100 00 | 226 81 | 160 36 | 168 04 | 44 13 | 91 04 | 3,219 86 | | 5,273 86 | 70 |
| Graham | 100 00 | 15 00 | | 1 00 | 116 00 | 57 | 10 00 | 71 | | 33 41 | | 87 | 45 56 | | 162 56 | 3 |
| Hillsboro. | 180 00 | 52 76 | | 1 50 | 234 26 | 11 85 | 5 00 | 15 68 | | 16 74 | | 12 55 | 61 82 | | 196 08 | |
| Lystra | 200 00 | 6 00 | 7 50 | 1 30 | 214 70 | 5 16 | 18 02 | 22 33 | | | 16 58 | 2 33 | 63 92 | | 278 62 | 10 |
| Mt. Carmel | 133 00 | 8 50 | | 1 95 | 145 45 | | 2 55 | 6 74 | | 6 50 | | 9 00 | 24 79 | | 170 24 | 6 |
| Mt. Pisgah | 125 00 | 17 25 | | 4 00 | 146 25 | 16 26 | 30 00 | 42 45 | 11 26 | 9 61 | | | 109 58 | 5 00 | 260 83 | 12 |
| Mt. Moriah | 150 00 | 5 00 | | 2 00 | 157 00 | 2 50 | 10 00 | 1 72 | 2 00 | 3 21 | | 3 80 | 23 23 | 30 00 | 210 23 | 3 |
| Mt. Gilead | | 19 20 | | 90 | 20 10 | | 15 00 | 3 05 | | 5 80 | | 1 70 | 25 55 | | 45 65 | |
| Mt. Hermon | 80 00 | | | 1 80 | 81 80 | | | 3 29 | | 3 35 | 3 88 | 21 00 | 31 52 | 16 35 | 129 67 | 5 |
| Moore's Chapel. | 100 00 | | | 1 50 | 101 50 | | 5 00 | | | 1 63 | | | 6 63 | 3 55 | 111 68 | |
| Mar's Hill | 75 00 | | | 1 05 | 76 05 | | 5 00 | 3 60 | 3 24 | 1 30 | 1 25 | | 14 39 | | 90 44 | |
| Merry Oaks | | | | 1 50 | 1 50 | 2 45 | | 4 81 | 70 | | | 2 00 | 9 96 | | 12 46 | 6 |
| Olive's Chapel | 100 00 | 4 50 | | 2 00 | 106 50 | 7 65 | 15 00 | 10 45 | 1 70 | 14 37 | 8 42 | 2 40 | 59 99 | 6 45 | 172 94 | 10 |
| Olive Branch | 100 00 | | | 2 25 | 102 25 | 1 15 | 1 16 | 1 48 | 1 40 | | | | 5 19 | | 107 44 | 3 |
| Pleasant Hill | 50 00 | 5 00 | | 1 00 | 56 00 | | | 50 | | 4 00 | 65 | | 5 15 | | 61 15 | 2 |
| Rose of Sharon | 150 00 | | | | 150 00 | 86 | 10 00 | 98 | 2 80 | 3 00 | 1 70 | | 19 34 | 3 | 169 34 | 2 |
| Roberson's Grove | 100 00 | 8 50 | | 1 50 | 120 00 | 2 55 | 10 00 | | 5 00 | 4 49 | 6 35 | | 28 40 | | 148 40 | 5 |
| Red Mountain | 150 00 | | | 1 30 | 151 30 | 12 25 | 12 00 | 10 00 | 8 00 | 6 88 | | | 49 15 | | 200 45 | |
| Sandy Level | 75 00 | 1 35 | | 2 00 | 78 35 | 5 42 | 5 00 | 2 45 | 2 50 | 29 59 | 3 77 | 38 | 49 11 | | 127 46 | 4 |
| Spring Hill | 40 00 | 3 00 | | 1 00 | 44 00 | | | | | 40 | | | 40 | | 44 40 | 1 |
| Swepsonville | 159 00 | 10 00 | | 2 00 | 171 00 | 5 00 | | 5 00 | 5 00 | 25 27 | 3 00 | 10 00 | 28 00 | 174 75 | 399 02 | |
| Yates | 130 00 | 21 10 | | 2 00 | 153 10 | 8 20 | 15 00 | 11 41 | 3 04 | | 4 70 | | 33 30 | | 186 40 | 5 |
| Total | $6,423 00 | $1,211 66 | $128 46 | $55 50 | $7,835 52 | $2,579 08 | $393 88 | $490 98 | $277 07 | $395 17 | $143 21 | $224 29 | $4,467 68 | $890 64 | $13,121 11 | 187 |

# MINUTES

OF THE

# TWENTIETH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association,

HELD WITH THE

## BEREA BAPTIST CHURCH, DURHAM CO., N. C.,

October 15th, 16th and 17th, 1889.

---

THE NEXT SESSION WILL BE HELD WITH THE RED MOUNTAIN BAPTIST CHURCH, DURHAM COUNTY, N. C., ON TUESDAY AFTER THE SECOND SUNDAY IN OCTOBER, 1890.

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RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1889.

## OFFICERS.

| | |
|---|---|
| Bro. A. B. ROBERSON, Moderator | Chapel Hill, N. C. |
| " C. R. SCOTT, Clerk | Williams Mills, N. C. |
| " J. L. MARKHAM, Auditor | Durham, N. C. |
| " W. S. ROBERSON, Treasurer | Chapel Hill, N. C. |
| Eld. J. P. MASON, Historian | Chapel Hill, N. C. |

## ORDAINED MINISTERS.

| | |
|---|---|
| J. C. Wilson | Merry Oaks, N. C. |
| J. P. Mason | Chapel Hill, N. C. |
| George Braxton Taylor | Chapel Hill, N. C. |
| J. C. Hocutt | Chapel Hill, N. C. |
| Dr. Thomas Hume | Chapel Hill, N. C. |
| J. J. Lansdell | Durham, N. C. |
| J. H. Couch | Durham, N. C. |
| C. A. Woodson | Durham, N. C. |
| J. L. White | Durham, N. C. |
| Jesse Howell | Apex, N. C. |
| W. S. Olive | Apex, N. C. |
| G. P. Moore | Pittsboro, N. C. |
| A. T. Hord | Burlington, N. C. |
| M. S. Ferrell | Williams Mills, N. C. |
| G. W. Harmon | Hillsboro, N. C. |
| J. F. McDuffie | Dayton, N. C. |

# PROCEEDINGS.

DURHAM COUNTY, N. C.,
TUESDAY, October 15, 1889.

The Mt. Zion Baptist Association met in its twentieth annual session at Berea Baptist Church, Durham County, N. C.

Elder G. P. Bostick was appointed at the last session to preach the introductory sermon at this meeting, with W. B. Oliver as alternate, but neither being present, the introductory sermon was preached by Elder J. S. Dill, from 17th chapter, 18th verse, of the gospel by John.

The congregation was then dismissed for one hour.

## AFTERNOON SESSION.

The congregation assembled, and after singing a hymn, Elder J. J. Lansdell read a portion of Scripture and led in prayer.

Elder J. C. Wilson, our former Moderator, being absent, the Clerk called the Association to order.

On motion, Bro. A. B. Roberson was elected Moderator *pro tem.*

Elders C. Durham and J. C. Hocutt were appointed Reading Clerks.

The churches were then called and the delegates enrolled, as follows:

ANTIOCH—W. G. Eubanks, A. S. Lloyd, C. P. Durham.
BEREA—Erasmus Pope, W. A. Barbee, J. H. Leigh, J. M. Shephard.
BETHEL—M. M. Brewer, H. W. Lloyd, A. S. Andrews.
BETHEDEN—J. H. Stubbins.
BETHESDA—I. F. Ellis, Thomas Davis, J. E. Riggsbee.
BELL'S—C. W. Morris, John Beckwith, John Hatley.
BURLINGTON—J. W. Cates.
BERRY'S GROVE—T. J. Riley, W. T. Brown.
BLACKWELL'S—John V. Riggsbee, A. D. Holland.
CANE CREEK—N. A. Cates.
CHAPEL HILL—H. H. Patterson, A. Daniel, A. B. Roberson.
CEDAR FORK—W. B. Scott, I. S. Barbee, C. Barbee.
DURHAM—J. I. Crutchfield, H. A. Reams, J. J. Lansdell.
GRAHAM—R. A. Noell.
HILLSBORO—By letter.
LYSTRA—J. W. W. Watson, S. W. Oldham.
MT. CARMEL—E. H. Goodwin, J. M. Riggsbee.
MT. PISGAH—H. Sears, L. D. Baucom, T. C. Barbee.
MT. MORIAH—H. W. Shephard, V. Sparrow, J. L. Pendergrass.
MT. GILEAD—C. P. Stone, Robert Griffin.
MT. HERMON—By letter.
MT. ADAR—By letter.
MOORE'S CHAPEL—W. H. Guthrie.
MARS HILL—No letter or delegate.
MERRY OAKS—B. A. Spence.
OLIVE'S CHAPEL—R. W. Bright, C. W. Lawrence.
OLIVE BRANCH—J. E. Suit.
PLEASANT HILL—Alfred Johnson, G. W. Ellis.
ROSE OF SHARON—R. M. Jones, L. F. Cates, W. B. Copley.
RED MOUNTAIN—Thomas Pool, C. C. Jordan, Walter Clark.
ROBERSON'S GROVE—R. M. Jones.
SANDY LEVEL—R. S. Ross, A. W. Fletcher.
SPRING HILL—Clarence Crabtree.
SWEPSONVILLE—William P. Phillips.
YATES—J. T. Pickett, W. D. Vickers, A. P. Strowd, A. B. Couch.

The following ministers, members of this Association, were present: George Braxton Taylor, J. C. Hocutt, J. J. Lansdell, G. P. Moore, C. A. Woodson, J. H. Couch, J. L. White, Jesse Howell, J. F. McDuffie, G. W. Harmon.

The Association then proceeded to the election of a permanent Moderator by appointing C. A. Woodson and J. H. Couch as tellers, who reported Bro. A. B. Roberson elected.

Visiting brethren were invited to seats with us, and Elder J. S. Dill, representing the Home Mission Board; J. A. Speight, of the *Biblical Recorder;* John Mitchell, representing the Educational Board of Wake Forest College; N. B. Cobb, the Financial Agent of Judson College, and J. A. Beam, of the Flat River Association, accepted.

On motion, the following committees were appointed (and while the Moderator was appointing the committees Bro. Speight was heard in behalf of the *Recorder*):

*On Periodicals*—J. A. Speight, Jesse Howell.

*On State Missions*—C. Durham, J. H. Couch.

*On Home Missions*—J. C. Hocutt, J. S. Dill.

*On Education*—John Mitchell, G. P. Moore.

*On Sunday-schools*—G. W. Harmon, G. B. Taylor.

*On Baptist Orphanage*—G. B. Taylor, H. H. Patterson.

*On Foreign Missions*—J. L. White, A. T. Ford.

*On Place and Services of Next Association*—G. W. Harmon, J. W. Watson.

*On Finance*—J. F. McDuffie, A. P. Strowd, J. W. Watson.

*On Delegates to Baptist State Convention*—J. H. Couch, L. D. Baucom.

*On Associational Missions*—J. C. Hocutt, J. A. Beam.

Elder J. C. Hocutt read the report on Home Missions, as follows:

## REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Ga., with Dr. I. T. Tichenor as Corresponding Secretary.

It has as its field the destitution within and adjacent to the Southern States. During the past conventional year the Board has done work in Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, Maryland, Missouri, Texas, Tennessee, West Virginia, and Virginia. It also has successful missions in the Indian Territory and Cuba.

The cash receipts of the Board, outside of its co-operative work, has been $69,398.

It has in the field 328 missionaries, who have organized the past year 328 churches and received 8,402 members. There have been many tokens of divine approval upon the work. The work in Cuba, which has been so signally blessed, continues to advance. The house of worship secured for this work, in the heart of the city of Havana, places it upon a great vantage-ground.

The Home Board is publishing as its organ, to press its work, *The Home Field*, a small monthly, at 25 cents a year. It also publishes a full line of Sunday-school periodicals, and these we commend to the churches. In view of the increasing magnitude of the work of our Home Board and its greater need, we recommend:

1. That the pastors press the matter more earnestly to the attention of the churches, and aim to place before them the facts about the work.

2. That we call upon the churches here to make pledges for this work as for other denominational enterprises.

J. C. HOCUTT,
J. S. DILL,
*Committee.*

On motion to adopt, remarks were submitted by Elder J. S. Dill. Pending the consideration of the subject, the roll of churches was called and the delegates pledged to try to raise the following amounts. [See pledges]. Report adopted.

On motion, the subject of State Missions was made the special order for to-morrow morning at 11 o'clock.

On motion, the subject of Education was made the special order for to-morrow morning at 10 o'clock.

On motion, Elder N. B. Cobb was requested to explain the object of his mission, being the Financial Agent of Judson College, which he did in a very impressive manner.

On motion, the Association adjourned until to-morrow morning 9:30 o'clock. Prayer by Elders N. B. Cobb and G. B. Taylor.

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## SECOND DAY.

WEDNESDAY, 9:30 A. M., October 16, 1889.

The Association convened and spent fifteen minutes in religious exercises, Elder N. B. Cobb leading.

The Moderator then called the Association to order. Proceedings of yesterday read and approved.

Other church letters read, and the delegates enrolled.

A petitionary letter was read from Mt. Adar Baptist Church, asking for membership with us.

On motion, the letter was referred to a committee consisting of Elders G. B. Taylor, C. A. Woodson and A. T. Hood.

On motion, the subject of Foreign Missions was made the special order for to-morrow morning 11 o'clock.

The hour for the special order having arrived, Elder John Mitchell read the report on Education, as follows:

### REPORT ON MINISTERIAL EDUCATION.

There are now about forty young ministers at Wake Forest College. The Board of Education gave assistance to thirty-six last session. Already thirty-one have been received for the present session, and still others are asking for help. The Convention, some time ago, instructed the Board to receive all the worthy young ministers who may apply for help. But the contributions from the churches and brethren have not been sufficient to enable the Board to do this. It is hoped they will do better in the future. Let us help the Lord's poor ministers in their noble effort to prepare themselves for the work to which He has called them.

Wake Forest College is in a flourishing condition. Already 191 students have been enrolled this session. The college is earnestly recommended to your patronage; also our high schools within our bounds, viz.: Fair View Academy, Chapel Hill Academy, Yates Academy, and Nelson High School. Respectfully submitted,

JOHN MITCHELL,
G. I. MOORE,
*Committee.*

On motion to adopt, remarks were submitted by Elders John Mitchell and J. A. Ream; pending the consideration of the subject, the roll of the churches was called and the delegates pledged to try to raise the following amounts. [See pledges.] Report adopted.

The hour for the second special order having arrived, Elder C. Durham read the report on State Missions, as follows:

## REPORT ON STATE MISSIONS.

All that has been done, all that is now being done, and all that will be done to give the gospel to the destitute of our State, has been, is now, and will be properly called State Missions. This is true, whether the work has been done under appointment of the Board of our Baptist State Convention, the Associations, the local churches, or undertaken by individuals without appointment by human action. For more than one hundred years the Baptists of this State have been engaged in State Mission work, and we are glad to report that, during all these years, this work has never been so large, so hopeful, or so satisfactory in result as during this year. The Board has had this year 96 missionaries and 15 colporters at work. These have been located in the destitute villages and county neighborhoods, from the sea to beyond the mountains.

We recommend—

1. That our pastors keep their people well informed about the growth, needs and prospects of this work.
2. That our pastors and people be requested to pray the Lord to guide in this work and to bless it more abundantly in the future than in the past.
3. That our churches be urged to give more to the support of this work than ever before in the history of our denominational work.

COMMITTEE.

On motion to adopt, remarks were made by Elder C. Durham. Pending the consideration of the subject, a collection was taken, amounting to $10, and the roll of the churches was called and the delegates pledged to try to raise the following amounts for that object. [See pledges.] Report adopted.

On motion, the Executive Committee was appointed, consisting of J. C. Hocutt, J. V. Riggsbee, G. W. Harmon, A. Daniel and W. C. Cole.

The following report was submitted and adopted:

Your Committee on Place and Preachers recommend Red Mountain as the place of meeting of the next session of the Association, and Rev. J. L. White as preacher of the introductory sermon, and Rev. C. A. Woodson as alternate.

G. W. HARMON,
J. W. WATSON,
*Committee.*

On motion, the Association adjourned for one hour. Prayer, Elder G. B. Taylor leading.

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## Afternoon Session.

The Association was called to order by the Moderator.

Elder J. A. Speight read the report on Periodicals, as follows:

## REPORT ON PERIODICALS.

Your committee feel that they cannot urge too strongly the importance and value of a religious journal, and especially would the committee urge upon our people the necessity of taking and reading the *Biblical Recorder*. The *Recorder* is the organ of the Baptists of North Carolina. It espouses every interest common to our churches, and aims to infuse the spirit of loyalty to the truth, and a liberal frame of mind toward every good word and work. No Baptist can be efficient in his church work unless he reads his church papers. *Charity and Children*, *Foreign Journal*, *Home Field*, and *Kind Words*, are all good papers.

J. A. SPEIGHT,
JESSE HOWELL,
*Committee.*

On motion to adopt, remarks were submitted by Elders C. Durham and J. A. Speight.

Report adopted.

Elder G. B. Taylor read the report on Colportage, as follows:

## REPORT OF COLPORTAGE.

Your committee, appointed at the last Union Meeting to suggest to the Association some plan for colportage work within our bounds, beg leave to report as follows:

1. That the American Baptist Publication Society, of Philadelphia, offers to donate $100, in books, and to give us discounts on purchases.

2. That Bro. E. F. Rice, now at Wake Forest, can be secured as our colporter for the summer months of 1890.

Your committee suggeest—

1. That the liberal offer of the Americam Baptist Publication Society be accepted with gratitude.

2. That a committee, consisting of the resident pastors of Durham, be appointed to superintend this work.

3. That this committee be authorized to employ Bro. E. F. Rice, or some other suitable man, for the summer months of 1890, at a salary of $25 per month and traveling expenses.

4. That this committee arrange a plan by which Bro. Rice can visit as many neighborhoods in the Association as possible.

5. That the brethren agree to give entertainment, and, as far as possible, transportation to Bro. Rice.

6. That Bro. Rice be authorized and requested to take collections for his work at all the churches he can visit.

GEORGE BRAXTON TAYLOR.
C. A. WOODSON,
A. P. STROWD,
*Committee.*

On motion to adopt, remarks were made by Elders G. B. Taylor and C. A. Woodson, and a brother was selected from each church to take care of the colporter when he was with that church, as follows:

*Antioch*—W. H. Eubanks.
*Berea*—W. H. Adkins.
*Betheden*—J. H. Stubbins.
*Bethesda*—W. G. Page.
*Bell's*—John Hatley.
*Burlington*—J. W. Cates, W. T. Brown.
*Blackwell's*—J. V. Riggsbee.
*Cane Creek*—Thomas S. Cates.
*Chapel Hill*—Dr. Roberson.
*Cedar Fork*—W. B. Scott.
*Durham*—Rev. C. A. Woodson.
*Graham*—R. A. Noell.
*Hillsboro*—Rev. G. W. Harmon.
*Lystra*—W. C. Cole.
*Mt. Carmel*—J. M. Riggsbee.
*Mt. Pisgah*—J. F. Williams.
*Mt. Moriah*—H. W. Shephard.
*Mt. Gilead*—W. L. Shepherd.
*Mt. Hermon*—W. M. Stone.
*Moore's Chapel*—W. H. Guthrie.
*Mars Hill*—
*Merrg Oaks*—D. A. Spence.
*Olive's Chapel*—C. W. Lawrence.

*Olive Branch*—Alfred Johnson.
*Pleasant Hill*—Alfred Johnson.
*Rose of Sharon*—Robert Jones.
*Roberson's Grove*—J. F. McDuffie.
*Red Mountain*—Capt. William Bowling.
*Sandy Level*—A. W. Fletcher.
*Spring Hill*—J. W. Hackney.
*Swepsonville*—W. P. Pollar.
*Yates*—Duano Vickers.

Report adopted.

Elder George B. Taylor read the report on the Baptist Orphanage, as follows:

REPORT ON THE ORPHANAGE.

At present we have at our Orphanage at Thomasville 113 children, living in families of 24. A new house is being built, but, even before it is finished, the children to fill it have come. The Orphanage commends itself to our sympathy and to our liberality for many reasons, among which are these: (1) The Orphanage is *ours*. It may not be long before children from our family, or from our church, or from our neighborhood will need its protection. (2) The Orphanage is managed in an economical, business way. This year good crops of hay, corn and wheat have been raised; the boys and girls all work for and wait on themselves. (3) The Orphanage is the best safeguard for our orphans against laziness, ignorance, immorality and irreligion, not to speak of Catholicism. (4) Our Orphanage is being copied by several States—Virginia and South Carolina. Let us be worthy of the dignity and responsibility thus put upon us.

Your committee urge that our churches and Sunday-schools give a larger support to this important work.

GEORGE BRAXTON TAYLOR,
H. H. PATTERSON,
*Committee.*

On motion to adopt, remarks were submitted by J. H. Mills and Elder C. Durham. A collection was taken, amounting to $32.72 in cash.

On motion, the subject of Associational Missions was made the special order for to-morrow morning at 10 o'clock.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

Prayer, Elder C. Durham leading.

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## THIRD DAY.

THURSDAY, 9:30 A. M., October 17, 1889.

The Association convened and spent fifteen minutes in religious exercises, Elder G. W. Harmon conducting.

The Moderator then called the Association to order.

The hour for the special order having arrived, Elder J. C. Hocutt read the report on Associational Missions, as follows:

REPORT ON ASSOCIATIONAL MISSIONS.

The Mount Zion Association has been in existence twenty years; but, as an Association, we have been doing aggressive associational mission work only about thirteen years. Within this time, as the result of this work, there have been thirteen churches organized. These churches

are sources whence means are now coming to sustain and carry forward the work which we, as a denomination, are doing. We have now laboring under our supervision Bro. J. F. McDuffie at Belvin's, Bro. A. T. Hord at Berry's Grove and Campton's School-house (Mt. Adar), and Bro. C. A. Woodson in East Durham. Within the year a church has been organized at Compton's School-house, named Mt. Adar. A house of worship in East Durham is nearing completion, where a church is expected to be organized in the near future. A house of worship at Berry's Grove is in course of erection—while it is not completed, the church is holding services therein.

The churches, during the last associational year, have paid into the treasury $325.89. In order to begin the year clear of debt, it is necessary to raise $20 here. To do the work next year, we will have to have $400, which we recommend to be pledged by the delegates now representing the churches.

The Executive Committee decides to employ Bro. J. F. McDuffie to labor at Belvin's; Bro. C. A. Woodson in Durham; and Bro. A. T. Hord at Berry's Grove and Mt. Adar.

J. C. HOCUTT,
J. A. BEAM,
*Committee.*

On motion to adopt, remarks were submitted by Elders J. C. Hocutt, J. F. McDuffie, A. T. Hord, C. A. Woodson, J. L. White; pending the consideration of the subject, a collection was taken for that object amounting to $20.12 in cash, when further remarks were made by Bro. J. I. Crutchfield and Elder J. C. Hocutt.

The roll of churches was then called, and the delegates pledged to try to raise the following amounts for next year. [See pledges.] Report adopted.

The hour for the second special order having arrived, Elder J. L. White read the report on Foreign Missions, as follows:

## REPORT ON FOREIGN MISSIONS.

Every year brings fresh tidings of God's blessings upon our foreign missionaries. Greater number of baptisms reported; greater increase of interest, greater demand for more laborers to reap the harvest. Brethren, we should thank God and "go forward"! The sea of difficulties is divided and the door to the heart of every nation stands open.

Within the last year five of our members have gone to foreign fields, viz.: Rev. G. P. Bostick and wife, and Rev. C. C. Newton, wife and daughter. God has signally honored the Mt. Zion Association. Shall we not show our gratitude by increased liberality and by fervent prayer for these our brethren?

Your committee desire to make some suggestions:

1. That the pastors keep their members informed about the Foreign Mission work. Facts will make the people give.

2. That the churches shall adopt some plan that will afford each member an opportunity of contributing at least once a year to Foreign Missions.

3. That we endorse the new departure of brethren Herring, Bryan and Chappell, viz.: to reduce their salaries from $1,200 to $600 per annum; not that we wish to give less, but that it may enable a larger number of workers to enter the field.

J. L. WHITE,
*For Committee.*

On motion to adopt, remarks were made Elder J. L. White; pending the consideration of the subject, the roll of the churches was called, and the delegates pledged to try to raise the following amounts for that object for the next year. [See Pledges.] Report adopted.

Elder George B. Taylor read the report of the committee on Mt. Adar Baptist Church, as follows:

Your committee, appointed to consider the request of the Mt. Adar Church for admission into this Association, believing that this church is one with us in faith and practice, recommend that Mt. Adar be received into our Association.

GEO. BRAXTON TAYLOR,
JOHN C. HOCUTT,
C. A. WOODSON,
*Committee.*

On motion, the report was adopted and Mt. Adar Church received as a member of this Associati n.

On motion, the Association adjourned for one hour.

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## Afternoon Session.

The Moderator called the Association to order at 1 p. m.

Elder G. W. Harmon read the report on Sunday-schools, as follows:

### REPORT ON SUNDAY-SCHOOLS.

The Bible is the book of God. It is His revelation and message to us. It is our standard of right; our rule of faith and duty. We should read and study it to learn what God says to us. We must teach others. The Sunday-school is a Bible school, where we teach and learn the word of God. It is right to study God's word on the Lord's day; therefore, we should seek to organize Sunday-schools in every neighborhood in the Mount Zion Association, and gather into them men, women and children, with the view of bringing them to Christ and instructing them in Christian duty. We must religiously educate the rising generation; by so doing we shall promote social order; give character, strength and permanence to our institutions: save the country from threatening perils; help the churches save souls, and glorify God.

We heartily recommend the use of our Sunday-school literature—cards, quarterlies, papers, &c.: at the same time, we insist upon the study of the Bible itself. We would emphasize, also, the importance of committing to memory God's word. Finally, teach the truth, the *whole* truth, both as to doctrine and practical precept.

G. W. HARMON,
G. B. TAYLOR,
*Committee.*

On motion to adopt, remarks were submitted by Elders G. W. Harmon and A. T. Hord, and Bros. R. A. Noell, Wesley Shepherd, R. W. Bright and J. I. Crutchfield; after which, the report was adopted.

The Committee on Finance made the following report:

| | |
|---|---|
| Received from the churches for Associational Missions | $ 75 94 |
| Cash collection for Associational Missions | 20 12 |
| From the churches for State Missions | 66 47 |
| Cash collection for State Missions | 10 00 |
| From churches for Ministerial Education | 39 20 |
| From churches for Home Missions | 24 55 |
| From churches for Foreign Missions | 58 19 |
| From churches for Baptist Orphanage | 17 99 |
| Cash collection | 33 72 |
| From churches for Minute fund | 55 40 |
| Total | $401 58 |

A. P. STROWD,
J. F. McDUFFIE,
J. W. WATSON,
*Committee.*

The Treasurer made the following report:

| | | |
|---|---|---|
| To amount received for Associational Missions | $346 12 | |
| " " " State Missions | 76 27 | |
| " " " Baptist Orphanage | 50 00 | |
| " " " Minute fund | 55 40 | |
| " " " Education | 39 20 | |
| " " " Home Missions | 24 55 | |
| " " " Foreign Missions | 58 19 | |
| | | $649 73 |

| | |
|---|---|
| By amount paid to missionaries | $346 12 |
| Paid Treasurer of the B. S. C., for State Missions | 76 27 |
| " " " " " Home Missions | 44 55 |
| " " " " " Foreign Missions | 58 19 |
| " J. H. Mills, for Orphanage | 50 00 |
| " C. R. Scott, for Minutes | 55 40 |
| " John Mitchell, for Education | 39 20 |
| | $649 73 |

W. S. ROBERSON,
*Treasurer.*

The Committee on Delegates to the Conventions made the following report:

To the Southern Baptist Convention, Bro. J. L. White; alternate, Bro. C. A. Woodson.

To the Baptist State Convention, Bros. Dr. Thomas Hume, H. A. Reams and W. H. Merritt; alternates, H. Sears, J. F. McDuffie and J. W. Watson.

J. H. COUCH,
*For Committee.*

Report adopted.

The following resolution was offered by Elder A. T. Hord, and adopted:

*Resolved*, That the Clerk of this Association be authorized to retain fifteen dollars for his services out of the minute fund, and have the minutes printed and sent to the churches, according to the amounts sent up from each church.

Elder G. W. Harmon offered the following resolution, which was adopted unanimously:

*Resolved*, That the thanks of this body are due and are hereby tendered this church and community for the hospitality extended this Association.

On motion, the Association adjourned to meet with Red Mountain Baptist Church on Tuesday after the second Sunday in October, 1890.

A. B. ROBERSON,
*Moderator.*

C. R. SCOTT,
*Clerk.*

# APPENDIX.

## PLEDGES.

*The Following is What the Delegates Pledged to Try to Raise for the Different Objects for Next Year:*

| Churches. | Home Missions. | Education. | State Missions. | Associational Missions. | Foreign Missions. |
|---|---|---|---|---|---|
| Antioch | $ 3 00 | $ 5 00 | $ 5 00 | $ 10 00 | $ 10 00 |
| Berea | 3 00 | 5 00 | 5 00 | 10 00 | 5 00 |
| Bethel | 5 00 | 5 00 | 10 00 | 12 50 | 10 00 |
| Betheden | ------- | 1 00 | 2 00 | 1 00 | 2 00 |
| Bethesda | 2 00 | 2 00 | 5 00 | 7 00 | 5 00 |
| Bell's | ------- | ------- | 5 00 | 10 00 | 5 00 |
| Burlington | 10 00 | 10 00 | 12 00 | 12 00 | 10 00 |
| Blackwell's | 10 00 | 10 00 | 50 00 | 10 00 | 25 00 |
| Berry's Grove | 1 50 | 2 00 | 2 00 | 5 00 | 2 00 |
| Cane Creek | 5 00 | 5 00 | 5 00 | 10 00 | 10 00 |
| Chapel Hill | 10 00 | 25 00 | 25 00 | 25 00 | 25 00 |
| Cedar Fork | 5 00 | 5 00 | 10 00 | 20 00 | 20 00 |
| Durham | 50 00 | 100 00 | 150 00 | 125 00 | 200 00 |
| Graham | ------- | 2 50 | 2 50 | 2 50 | 5 00 |
| Hillsboro | ------- | 5 00 | 10 00 | 10 00 | 10 00 |
| Lystra | 5 00 | 5 00 | 10 00 | 10 00 | 20 00 |
| Mt. Carmel | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 |
| Mt. Pisgah | 10 00 | 10 00 | 15 00 | 20 00 | 25 00 |
| Mt. Moriah | 5 00 | 5 00 | 5 00 | 10 00 | 10 00 |
| Mt. Gilead | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 |
| Mt. Hermon | ------- | 2 00 | 3 00 | 5 00 | 3 00 |
| Mt. Adar | ------- | 1 75 | 2 00 | 2 50 | 2 25 |
| Moore's Chapel | 5 00 | 2 00 | 5 00 | 5 00 | 5 00 |
| Mars Hill | ------- | ------- | ------- | 5 00 | ------- |
| Merry Oaks | 3 00 | ------- | ------- | 5 00 | 2 00 |
| Olive's Chapel | 5 00 | 2 00 | 5 00 | 5 00 | 5 00 |
| Olive Branch | ------- | 2 00 | 5 00 | 5 00 | 5 00 |
| Pleasant Hill | 2 00 | 1 00 | 2 00 | 2 00 | 2 00 |
| Rose of Sharon | 5 00 | 5 00 | 10 00 | 10 00 | 10 00 |
| Roberson's Grove | 2 00 | 2 00 | 5 00 | 10 00 | 5 00 |
| Red Mountain | 6 00 | 8 00 | 7 00 | 12 00 | 10 00 |
| Sandy Level | 3 00 | 2 00 | 5 00 | 10 00 | 5 00 |
| Spring Hill | ------- | ------- | 2 00 | 1 00 | ------- |
| Swepsonville | ------- | 2 50 | 5 00 | 3 00 | 5 00 |
| Yates | 1 50 | 5 00 | 5 00 | 10 00 | 5 00 |
| Totals | $167 00 | $247 45 | $399 50 | $410 50 | $473 25 |

# SUNDAY-SCHOOL STATISTICS.

| Churches. | Supts. of Sunday-Schools. | No. Officers and Teachers. | No. Scholars. | Total. | No. Volumes in Library. |
|---|---|---|---|---|---|
| Antioch | D. M. Durham | 6 | 60 | 66 | 100 |
| Berea | H. J. Pope | 7 | 39 | 46 | 75 |
| Bethel | W. V. Andrews | 11 | 108 | 119 | 108 |
| Betheden | | | | | |
| Bethesda | W. G. Page | 6 | 142 | 148 | |
| Bell's | M. T. Horton | 5 | 35 | 40 | |
| Burlington | J. A. Hartsel | 9 | 100 | 109 | |
| Blackwell's | | | | | |
| Berry's Grove | R. N. Hall | | | | |
| Cane Creek | N. A. Cates | 4 | 41 | 45 | |
| Chapel Hill | J. W. Gore | 12 | 127 | 139 | 229 |
| Cedar Fork | H. Weatherspoon | 14 | 125 | 139 | |
| Durham | W. H Muse | 35 | 200 | 235 | 300 |
| Graham | R. A. Noell | 10 | 90 | 100 | 40 |
| Hillsboro | J. E. Jones | 7 | 31 | 38 | |
| Lystra | S. W. Oldham | 8 | 75 | 83 | 65 |
| Mt. Carmel | A. Riggsbee | 6 | 53 | 59 | |
| Mt. Pisgah | L. B. Yates | 6 | 66 | 72 | 200 |
| Mt. Moriah | H. W. Shephard | 10 | 65 | 75 | 150 |
| Mt. Gilead | J. Q. A. Bryant | 8 | 90 | 98 | |
| Mt. Hermon | W. M. Strowd | 7 | 40 | 47 | |
| Mt. Adar | | | | | |
| Moore's Chapel | Chesley Moore | 6 | 20 | 26 | |
| Mars Hill | | | | | |
| Merry Oaks | J. W. Manerd | 5 | 50 | 55 | |
| Olive's Chapel | A. T. Olive | 7 | 66 | 73 | 75 |
| Olive Branch | G. C. Stallings | 5 | 85 | 90 | 20 |
| Pleasant Hill | William Moore | 6 | 50 | 56 | |
| Rose of Sharon | J. L. Scott | 6 | 32 | 38 | |
| Roberson's Grove | R. M. Jones | 6 | 48 | 54 | 36 |
| Red Mountain | W. R. Clark | 5 | 50 | 55 | |
| Sandy Level | J. N. Hall | | | | 130 |
| Spring Hill | Sidney Johnson | 4 | 31 | 35 | |
| Swepsonville | E. M. Cook | 4 | 50 | 54 | |
| Yates | A. P. Strowd | 6 | 30 | 36 | 80 |
| | Totals | 231 | 1,999 | 2,230 | 1,608 |

# STATISTICAL TABLE.

| Churches. | Pastors and their P. O. | Clerks and their P. O. | Sabbath of preaching. | Baptized. | Received by letter. | Restored. | Total added. | Dismissed by letter. | Excluded. | Died. | Total loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | S. M. Durham, Gath | 2d | 5 | 2 | 1 | 8 | 1 | 2 | 2 | 5 | 43 | 84 | 127 |
| Berea | C. A. Woodson, Durham | H. A. Atkins, Durham | 4th | 24 | ..... | 1 | 25 | ..... | 4 | ... | 4 | 41 | 102 | 143 |
| Bethel | J. C. Hocutt, Chapel Hill | James M. Neville, Faucette | 4th | 13 | 3 | 4 | 20 | 1 | 1 | 1 | 3 | 72 | 93 | 165 |
| Betheden | ..... | ..... | ..... | ..... | ..... | ... | ..... | ..... | ... | ... | ..... | ..... | ..... | ..... |
| Bethesda | J. F. McDuffie, Dayton | C. W. Morris, East Durham | 1st | 25 | 6 | ... | 31 | ..... | 4 | .. | 4 | 36 | 63 | 99 |
| Bell's | J. C. Wilson, Merry Oaks | O. P. Sugg, Elm Grove | 1st | ..... | 1 | ... | 1 | 1 | 1 | ... | 2 | 35 | 63 | 98 |
| Burlington | A. T. Hord, Burlington | Jesse Holt, Burlington | 1st | ..... | 12 | .. | 12 | 5 | 2 | .. | 7 | 19 | 16 | 35 |
| Blackwell's | ..... | ..... | ..... | 40 | 27 | ... | 67 | 8 | 2 | 2 | 12 | 55 | 80 | 135 |
| Berry's Grove | A. T. Hord, Burlington | C. E. Wilson, Hillsboro | 3d | 3 | 7 | ... | 10 | 1 | ... | 1 | 2 | 15 | 20 | 35 |
| Cane Creek | J. C. Hocutt, Chapel Hill | D. M. Sykes, Rock Spring | 3d | 9 | 3 | 1 | 13 | 7 | 2 | ... | 9 | 79 | 145 | 224 |
| Chapel Hill | Geo. Braxton Taylor, Chapel Hill | W. S. Roberson, Chapel Hill | Every | 17 | 15 | 2 | 34 | 12 | 2 | ... | 14 | 75 | 92 | 167 |
| Cedar Fork | C. A. Woodson, Durham | W. H. Edwards, Morrisville | 1st | 15 | 2 | 3 | 20 | 4 | 4 | 2 | 10 | 58 | 139 | 197 |
| Durham | J. L. White, Durham | J. W. Hicks, Durham | Every | 49 | 40 | 3 | 92 | 51 | 9 | ... | 60 | 183 | 283 | 466 |
| Graham | G. W. Harmon, Hillsboro | E. H Steel, Graham | 4th | ..... | 2 | .. | 2 | 1 | 4 | 1 | 6 | 16 | 40 | 56 |
| Hillsboro | G. W. Harmon, Hillsboro | M. W. McCollum, Hillsboro | 1st, 3d | ..... | 4 | 1 | 5 | 2 | 2 | 1 | 5 | 15 | 36 | 51 |
| Lystra | A. D. Hunter, Cary | S. W. Oldham, Riggsbee's Store | 4th | 19 | 3 | 2 | 24 | 12 | 4 | ... | 16 | 77 | 123 | 200 |
| Mt. Carmel | J. W. Watson, Riggsbee's Store | W. G. Clemens, Rialto | 4th | ..... | 4 | 2 | 6 | 2 | 2 | ... | 4 | 34 | 67 | 101 |
| Mt. Pisgah | J. C. Wilson, Merry Oaks | C. L. Williams, Williams' Mills | 4th | 9 | 4 | 1 | 14 | 3 | 5 | 2 | 10 | 77 | 151 | 228 |
| Mt. Moriah | J. C. Hocutt, Chapel Hill | R. P. Strayhorn, University Stat'n | 1st | 14 | 7 | 2 | 23 | 3 | 1 | 1 | 5 | 84 | 103 | 192 |
| Mt. Gilead | J. N. Boothe, Apex | J. Q. A. Bryant, Hackney | 3d | 29 | 1 | 1 | 31 | 2 | 1 | 1 | 5 | 61 | 99 | 160 |
| Mt. Hermon | J. F. McDuffie, Dayton | W. M. Strowd, University Station | 3d | 2 | ..... | ... | 2 | 1 | 4 | 2 | 7 | 32 | 59 | 91 |
| Mt. Adar | A. T. Hord, Burlington | W. H. Whitted, Border | 2d | 3 | 3 | ... | 6 | 1 | ... | ... | 1 | 4 | 8 | 12 |
| Moore's Chapel | O. T. Edwards, Mt. Vernon Springs | J. C. Moore, Long Branch | 2d | ..... | 3 | ... | 3 | 8 | ... | ... | 8 | 31 | 40 | 71 |
| Mars Hill | ..... | ..... | ..... | ..... | ..... | ... | ..... | ..... | ... | ... | ..... | ..... | ..... | ..... |
| Merry Oaks | J. C. Wilson, Merry Oaks | R. J. Yates, Merry Oaks | 2d | ..... | 13 | ... | 13 | ..... | ... | ... | ..... | 16 | 21 | 37 |
| Olive's Chapel | J. C. Wilson, Merry Oaks | H. C. Barker, New Hill | 3d | ..... | 2 | ... | 2 | 5 | 5 | 1 | 11 | 55 | 111 | 166 |
| Olive Branch | G. A. Sowell, Wake Forest | S. M. Suitt, Dayton | 3d | 8 | ..... | 1 | 9 | 8 | 1 | 2 | 11 | 52 | 60 | 112 |
| Pleasant Hill | D. D. Edwards, Morrisville | A. Johnson, Merry Oaks | 2d | 5 | 2 | ... | 7 | 2 | ... | ... | 2 | 22 | 33 | 55 |
| Rose of Sharon | C. A. Woodson, Durham | J. L. Scott, Durham | 3d | ..... | 6 | 1 | 7 | 3 | 1 | 3 | 7 | 46 | 56 | 102 |
| Roberson's Grove | J. F. McDuffie, Dayton | R. M. Jones, Fish Dam | 2d | 31 | 3 | ... | 34 | ..... | ... | 1 | 1 | 43 | 73 | 116 |
| Red Mountain | J. A. Beam, Bethel Hill | R. J. Tilley, South Lowell | 1st | 8 | ..... | ... | 8 | 2 | 2 | 1 | 5 | 30 | 49 | 79 |
| Sandy Level | J. F. McDuffie, Dayton | J. R. Ross, Durham | 4th | 10 | 1 | 1 | 12 | 2 | 1 | 1 | 4 | 33 | 64 | 97 |
| Spring Hill | D. D. Edwards, Morrisville | J. W. Hackney, Hackney | 3d | ..... | 1 | ... | 1 | 1 | 1 | 2 | 4 | 15 | 16 | 31 |
| Swepsonville | G. W. Harmon, Hillsboro | E. M. Cook, Swepsonville | 2d | ..... | 1 | ... | 1 | 5 | 1 | ... | 6 | 28 | 31 | 59 |
| Yates | C. A. Woodson, Durham | D. C. Gunter, Durham | 2d | 10 | 2 | ... | 12 | 5 | ... | ... | 5 | 34 | 57 | 91 |
| | | Totals.. | | 348 | 180 | 27 | 555 | 159 | 69 | 27 | 255 | 1,516 | 2,477 | 3,898 |

# FINANCIAL TABLE.

| Churches. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total. | State Missions. | Associa'nl Missions. | Foreign Missions. | Education. | Sabbath Schools. | Home Missions. | Baptist Orphanage. | Total. | Other Objects. | Sum Total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $ | $ 6 44 | $ 2 00 | $ 108 44 | $ 3 40 | $ 10 00 | $ 3 55 | $ 3 75 | $ 8 00 | $ 3 10 | $ 3 05 | $ 34 85 | $ 6 76 | $ 150 05 | 2 |
| Berea | 125 00 | 5 00 | | 1 30 | 131 30 | 5 00 | 8 70 | 7 90 | 5 00 | | 5 00 | 1 30 | 32 80 | 8 05 | 172 36 | |
| Bethel | 150 00 | 1 00 | 2 29 | 3 00 | 156 29 | 14 82 | 10 00 | 10 87 | 3 05 | 8 30 | 5 88 | 15 44 | 68 36 | 56 19 | 279 84 | |
| Betheden | | | | | | | | | | | | | | | | |
| Bethesda | 75 00 | 61 15 | 1 00 | 3 00 | 140 15 | 6 03 | | | 2 00 | | | | 8 03 | | 150 18 | |
| Bell's | 100 00 | 4 25 | | 1 72 | 105 97 | 5 05 | 4 50 | | | | | | 9 55 | 7 50 | 123 02 | |
| Burlington | 104 66 | 20 72 | | 85 | 126 21 | 10 00 | 12 00 | 10 00 | 10 00 | | 10 00 | 0 00 | 62 00 | | 188 21 | |
| Blackwell's | 1,000 00 | 490 00 | 30 00 | 2 50 | 1,522 50 | 60 68 | 5 00 | 12 43 | 3 00 | | 12 49 | 6 24 | 99 84 | 525 00 | 2,147 34 | |
| Berry's Grove | 78 00 | | | 1 00 | 79 00 | 5 00 | 6 00 | 2 00 | 1 00 | | 50 | 3 00 | 17 50 | | 96 50 | 10 |
| Cane Creek | 150 00 | | | 2 00 | 152 00 | 4 85 | 10 00 | 5 24 | 2 25 | 5 00 | 2 05 | 3 61 | 33 00 | 3 25 | 188 25 | |
| Chapel Hill | 660 00 | 60 00 | | 2 00 | 722 00 | 29 93 | 45 10 | 42 00 | 28 52 | 17 00 | 17 58 | 20 01 | 200 14 | 97 79 | 1,019 91 | 8 |
| Cedar Fork | 150 00 | 84 00 | | 1 65 | 235 65 | 7 82 | 20 55 | 19 30 | 1 91 | | | 2 03 | 51 61 | 18 00 | 305 26 | |
| Durham | 1,500 00 | 777 16 | 113 67 | 4 12 | 2,394 32 | 150 00 | 100 00 | 95 00 | 100 00 | 5 00 | 5 00 | 5 00 | 360 00 | 450 00 | 3,204 32 | |
| Graham | | 14 00 | | 1 00 | 15 00 | 3 82 | 1 00 | 2 00 | | | | 1 00 | 7 82 | | 22 82 | 4 |
| Hillsboro | 270 00 | 141 42 | | 1 50 | 412 92 | 4 78 | 9 37 | 4 38 | 8 20 | | 5 55 | | 32 28 | | 445 90 | 7 |
| Mt. Carmel | 100 00 | | | 1 00 | 101 00 | 2 75 | 1 25 | 1 50 | | | | | 5 50 | | 106 50 | 6 |
| Mt. Pisgah | 125 00 | 46 45 | | 4 00 | 175 45 | 8 45 | 30 00 | 25 26 | 5 75 | 14 00 | | | 83 46 | 26 63 | 285 45 | |
| Mt. Moriah | 150 00 | 100 69 | | 1 55 | 252 24 | 3 92 | 10 00 | 12 90 | 1 95 | 12 41 | 2 55 | 14 07 | 57 80 | 12 00 | 322 04 | |
| Mt. Gilead | 100 00 | 17 06 | | 2 00 | 119 06 | 1 11 | 8 63 | 4 25 | 2 40 | | 3 35 | | 20 74 | 2 56 | 146 47 | |
| Mt. Hermon | 80 00 | 50 | 4 81 | 1 10 | 86 41 | 2 50 | | | | | | | 2 50 | 22 92 | 111 83 | |
| Mt. Adar | 20 00 | 1 00 | | 50 | 21 50 | 2 35 | 1 75 | 2 25 | | | 25 | 2 00 | 8 60 | | 30 10 | 2 |
| Moore's Chapel | 100 00 | | | 1 50 | 101 50 | | 2 50 | 5 70 | | | 1 55 | 1 75 | 9 50 | 11 10 | 122 10 | |
| Mars Hill | | | | | | | | | | | | | | | | |
| Merry Oaks | | 700 00 | | 85 | 700 85 | 4 60 | | 5 55 | | | | 2 25 | 12 40 | | 773 25 | |
| Olive's Chapel | 100 00 | 4 50 | | 2 00 | 106 25 | 5 00 | 5 44 | 5 00 | 3 50 | | 70 | 2 06 | 21 70 | 21 80 | 150 00 | |
| Olive Branch | 80 00 | | | 1 50 | 81 50 | 1 50 | | 1 25 | | | | | 2 75 | | 84 25 | |
| Pleasant Hill | 50 00 | | | 1 00 | 51 00 | | | | | | | | | | 51 00 | |
| Rose of Sharon | 150 00 | | | 1 56 | 151 56 | 10 00 | 2 25 | 2 45 | 5 00 | | | | 19 70 | | 173 26 | |
| Robeson's Grove | 100 00 | | | 1 50 | 101 50 | 5 00 | | 5 00 | 5 00 | | | | 15 00 | 4 10 | 120 60 | |
| Red Mountain | 150 00 | | | 1 30 | 151 30 | 11 25 | | 10 00 | 8 25 | | 7 25 | 4 51 | 41 21 | 10 00 | 202 71 | |
| Sandy Level | 75 00 | 1 50 | 1 20 | 2 50 | 79 85 | 1 45 | | 5 20 | 1 65 | | 5 00 | | 13 20 | 4 00 | 97 05 | |
| Spring Hill | 40 00 | | | 1 00 | 41 00 | | | | | | | | | | 41 00 | |
| Swepsonville | 125 00 | 10 00 | | 1 00 | 136 00 | 3 82 | 2 95 | 3 00 | | | 2 00 | | 11 77 | | 147 77 | |
| Yates | 150 00 | 8 57 | | 1 50 | 160 07 | 3 69 | 6 25 | 65 | 2 32 | | 1 15 | 60 | 14 66 | 2 30 | 177 03 | |
| Lystra | 200 00 | 8 00 | | 90 | 208 90 | 20 20 | | 20 66 | 6 55 | | 10 20 | 17 15 | 74 76 | 5 67 | 289 30 | |
| Collected at Asso'n | | | | | | 10 00 | 20 12 | | | | | 32 72 | | | | |
| Totals | $ 6,357 66 | $ 2,156 97 | $159 41 | $56 00 | $ 8,728 69 | $408 77 | $333 36 | $322 69 | $211 05 | $69 71 | $101 15 | $147 79 | $ 1,359 86 | $ 1,224 62 | $11,416 16 | 39 |

# MINUTES

OF THE

## TWENTY-FIRST ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association,

HELD WITH THE

## RED MOUNTAIN BAPTIST CHURCH,

DURHAM COUNTY, N. C.,

**October 14th, 15th and 16th, 1890.**

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THE NEXT SESSION WILL BE HELD WITH THE CANE CREEK BAPTIST CHURCH, ORANGE COUNTY, N. C., ON TUESDAY AFTER THE THIRD SUNDAY IN OCTOBER, 1891.

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## OFFICERS.

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Bro. C. R. SCOTT, Clerk ..... Williams' Mill, N. C.
Bro. J. L. MARKHAM, Auditor ..... Durham, N. C.
Bro. J. V. RIGGSBEE, Treasurer ..... Durham, N. C.
Elder J. P. MASON, Historian ..... Chapel Hill, N. C.

## ORDAINED MINISTERS.

J. C. Wilson ..... Merry Oaks, N. C.
J. P. Mason ..... Chapel Hill, N. C.
S. M. Hughes ..... Chapel Hill, N. C.
J. C. Hocutt ..... Chapel Hill, N. C.
Dr. Thomas Hume ..... Chapel Hill, N. C.
J. J. Lansdell ..... Durham, N. C.
J. H. Couch ..... Durham, N. C.
C. A. Woodson ..... Durham, N. C.
J. L. White ..... Durham, N. C.
J. N. Boothe ..... Durham, N. C.
Jesse Howell ..... Apex, N. C.
W. S. Olive ..... Apex, N. C.
G. P. Moore ..... Pittsboro, N. C.
A. T. Hord ..... Burlington, N. C.
M. S. Ferrell ..... Williams' Mill, N. C.
J. F. McDuffie ..... Durham, N. C.

# PROCEEDINGS.

DURHAM COUNTY, N. C., Tuesday, October 14th, 1890.

The Mount Zion Baptist Association met in its twenty-first annual session at Red Mountain Baptist Church, Durham County, N. C.

The congregation sang "Come, thou fount of every blessing," after which the Introductory Sermon was preached by Elder J. L. White from 14th chapter of John, 15th verse.

The former Moderator being absent, the Clerk called the Association to order and requested Elder J. J. Lansdell to act as Moderator *pro tem.*, who took the chair and asked the Association to join Elder C. Durham in prayer.

The Moderator then appointed Elders C. Durham and J. N. Booth Reading Clerks.

The roll of the churches was called and the delegates enrolled, as follows:

*Antioch*—D. M. Durham, Robert Eubanks.
*Berea*—J. P. Massey, J B. Green.
*Bethel*—H. W. Lloyd, Henry Lloyd, A. L. Andrews.
*Betheden*—Jas. H. Stubbins, Jas. A. Allen, J. E. King, W. H. Cates.
*Bethesda*—W. G. Page, S. A. Watts, J. N. Hall.
*Bell's*—By letter.
*Burlington*—Jesse Holt.
*Berry's Grove*—By letter.
*Cane Creek*—W. H. Lloyd, John Dodson, N. A. Cates.
*Chapel Hill*—J. Y. Merritt.
*Cedar Fork*—I. S. Barbee, Hugh Green.
*Durham*—First—J. J. Lansdell, W. A. Albright.
Second—J. V. Riggsbee. J. S. Durham.
Third—W. R. Dupree, J. P. Scoggins.
*Graham*—Not represented.
*Hillsboro*—Not represented.
*Lystra*—A. E. Cole, S. W. Oldham.
*Mt. Carmel*—By letter.
*Mt. Pisgah*—L. D. Baucom, L. A. Critcher.
*Mt. Moriah*—Jas. M. Jones, H. W. Shephard.
*Mt. Gilead*—C. P. Stone, Matthew Seymore
*Mt. Hermon*—By letter.
*Mt. Adar*—W. H. Whitted.
*Moore's Chapel*—G. C. Guthrie.
*Mars Hill*—Not represented.
*Merry Oaks*—Not represented.
*Olive's Chapel*—A. T. Olive, W. J. Johnson.
*Olive Branch*—W. E. Ferrell, W. J. Suit.
*Pleasant Hill*—Not represented.
*Rose of Sharon*—R. M. Jones, J. H. Holloway, S. Browning, Calvin Jones, J. M. Cates.
*Red Mountain*—R. J. Tilley, Jas. Bowin, W. P. Franklin, Wm. Bowling.
*Roberson's Grove*—A. G. Ferrell, T. M. Carpenter, John Rycroft.
*Sandy Level*—J. T. Glenn.
*Spring Hill*—J. W. Hackney.
*Swepsonville*—H. M. Cates, James Fogleman.
*Yates*—A. B. Couch, Stanford Pickette, A. P. Stroud.
*Ministers present, members of this Association*—J. C. Hocutt, J. J. Lansdell, C. A. Woodson, J. N. Booth, J. L. White, J. F. McDuffie, A. T. Hord, S. M. Hughes.

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Dr. Thomas Hume ..... Chapel Hill, N. C.
J. J. Lansdell ..... Durham, N. C.
J. H. Couch ..... Durham, N. C.
C. A. Woodson ..... Durham, N. C.
J. L. White ..... Durham, N. C.
J. N. Boothe ..... Durham, N. C.
Jesse Howell ..... Apex, N. C.
W. S. Olive ..... Apex, N. C.
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*Swepsonville*—H. M. Cates, James Fogleman.
*Yates*—A. B. Couch, Stanford Pickette, A. P. Stroud.
*Ministers present, members of this Association*—J. C. Hocutt, J. J. Lansdell, C. A. Woodson, J. N. Booth, J. L. White, J. F. McDuffie, A. T. Hord, S. M. Hughes.

The Association then proceeded to the election of a Moderator. Rev. J. A. Beam put Bro. W. A. Albright in nomination. There being no other nomination, a motion was made to elect Bro. Albright by acclamation. The motion was carried and Bro. Albright was elected Moderator.

The Association then took a recess foi one hour.

### AFTERNOON SESSION.

The Moderator called the Association to order and was led in prayer by Elder J. N. Booth.

On motion, Bro. Gay, a colored minister, was allowed five minutes to present his claims relative to a colored church in the town of Durham, after which a collection was taken to help pay the debt on the colored church in Durham amounting to $11.77.

A petitionary letter from the Third Baptist Church, in Durham, was read, asking to be admitted as a member of our body.

On motion, the petition was referred to a committee consisting of Elders J. C. Hocutt, S. M. Hughes and W. R. Gwaltney.

Visiting brethren were invited to seats with us, and Elder J. N. Stallings, representing the Female School at High Point; Dr. C. E. Taylor, representing Wake Forest College; Bro. R. A. Allen and Elder J. A. Beam from the Flat River Association; W. R. Gwaltney of the Beulah Association; C. Durham, representing the State Mission Board, and Bro. J. H. Bass, from the Roanoke Association, of Virginia, accepted.

The committee on the petitionary letter from the Third Baptist Church, of Durham, reported favorably and recommended the church to be received as a member of our body.

On motion, the church was received, and the right hand of fellowship extended to the delegates.

On motion, the following committees were appointed:

On Periodicals—Elder J. A. Speight.
On State Missions—Elder C. Durham.
On Home Missions—Elder J. C. Hocutt.
On Education—Dr. C. E. Taylor and W. R. Gwaltney.
On Sunday-schools—J. N. Booth and S. M. Hughes.
On Baptist Orphanage—J. N. Stallings.
On Foreign Missions—J. L. White and A. T. Hord.
On Place and Stated Services of next Association—J. A. Beam, Wm. Bowling, H. W. Lloyd.
On Associational Missions—J. A. Beam, A. T. Hord and C. A. Woodson.
On Finance—J. J. Lansdell and J. F. McDuffie.
On Delegates to B. S. C. and S. B. C.—J. L. White and L. D. Baucom.

On motion, the subject of Foreign Missions was taken up. Elder J. L. White read the following report:

### REPORT ON FOREIGN MISSIONS.

The work of Foreign Missions was never more hopeful than at present. We should look on the fields. The Lord has gone before us and opened the doors. He now, in many ways, urges us to enlarged endeavor. Our people need information; our churches need a missionary pulpit. The man, under God, who will do most for Foreign Missions in our land is the man that will do most to arouse our churches to see and embrace their present opportunities. The Lord calls to larger things; shall we not hear and obey? The churches in readiness, in many places, are in advance of their pastors. If the pastors of all our churches were but awake to their opportunities our contributions could be easily doubled.

*Resolved*, 1st. That this Association try to secure for Foreign Missions during the next year eight hundred dollars.

2d. That a committee of five be appointed to apportion the above amount among the churches and ask them to secure it.

J. L. WHITE.

On motion to adopt, remarks were made by Elders C. E. Taylor, W. R. Gwaltney and J. N. Booth.

The report was adopted.

The Moderator appointed the following committee to make the apportionment according to the resolution in the report: J. J. Lansdell, J. C. Hocutt and L. D. Baucom.

On motion, the subject of Periodicals was taken up. Elder C. A. Woodson filed the report, as follows:

## REPORT ON PERIODICALS.

The newspaper, both secular and religious, is one of the most potent factors now at work in moulding character and developing the civil and religious progress of the people.

The religious paper is becoming more and more a necessity in every well-ordered Christian home. The head of a family who denies himself and his family of this medium of information makes a sad mistake and cannot keep abreast with the age. We commend with special emphasis to every Baptist in our Association and State our State organ, the "Biblical Recorder." There is a growing demand among our people that our children should be more fully indoctrinated as to our peculiar views. What better plan can the head of the family adopt to secure this desirable result than to place in the hands of his children their denominational organ? The "Recorder" is noted for its staunchness in defence of Baptist doctrine. The paper advocates earnestly all Scriptural methods for the accomplishment of good, and is fearless in opposing all questionable means of promoting the truth.

We also commend "Charity and Children," the "Foreign Mission Journal," the "Home Field" and the "Kind Words" publications.

C. A. WOODSON, *for Committee.*

Remarks were made by Elders J. A. Speight, C. A. Woodson and C. Durham.

Report adopted.

On motion, the subject of Education was made the special order for to-morrow morning at 10 o'clock, and the subject of State Missions for 11:30 o'clock.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

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## SECOND DAY.

WEDNESDAY, 9:30 A. M., Oct. 15th, 1890.

The Association convened and spent fifteen minutes in religious exercise, Elder F. H. Jones conducting.

The Moderator then called the Association to order.

The minutes of yesterday were read and approved.

On motion, Bro. J. V. Riggsbee was elected Treasurer of this Association by acclamation in place of Bro. W. S. Robeson, resigned.

On motion, the Executive Committee of this Association was appointed, as follows: Elder J. C. Hocutt, Bros. J. V. Riggsbee. W. J. Wyatt, W. A. Albright and A. P. Stroud.

The hour for the special order having arrived, Elder J. L. White read the report on Education, as follows:

## REPORT ON EDUCATION.

There is reason for congratulation in the great and general improvement in all educational matters in North Carolina. Among the Baptists there is more

interest on this subject than ever before. We have many excellent academies and female colleges. Favorable attention is specially called to Bethel Hill, Fair View and Yates Academies, and to Murfreesboro, Oxford, High Point and Shelby Female Colleges.

Our Board of Education is now helping forty-three young Baptist preachers and needs more than ever before the support of the churches. What has already been done in the last thirty years by this Board is an object-lesson to teach the importance and efficiency of their work.

Mr. Bostwick, of New York, offers to give us for the endowment of our College at Wake Forest one dollar in addition to every two that we can raise by March 1st, up to fifty thousand dollars. This is the opportunity of a lifetime. The College must either have this increase of its endowment or fall back in its work. If every Baptist will help according to his ability, before March 1st, 1891, $75,000 will be added to the endowment of the College.

C. E. TAYLOR.

On motion to adopt, remarks were made by Elders J. L. White and W. R. Gwaltney.

Pending the consideration of the report pledges were made by the delegates from the different churches, for the next year, amounting to $363.50, and a collection was taken up amounting to $8.35.

Further remarks were made by Dr. C. E. Taylor and J. N. Stallings.

In connection with the report Elder C. Durham offered the following resolution:

*Resolved*, That Pastors White, Hughes, Woodson, Hocutt, Booth and McDuffie be appointed a committee to aid Dr. C. E. Taylor in securing from the Mt. Zion Association, if possible, two thousand dollars by March 1st, 1891, for the endowment of Wake Forest College on the Bostwick proposition.

C. DURHAM.

The report, with the resolution, was adopted.

Visiting brethren were again invited to seats with us, and Elder F. H. Jones, of the Roanoke Association, of Virginia, and Bro. Richard Peed, of the Flat River Association, accepted, and Rev. J. E. Underwood, a Methodist brother, was invited to a seat with us.

The next special order was taken up and Elder C. Durham read the report on State Missions, as follows:

## REPORT ON STATE MISSIONS.

All work done in the State to give the gospel to the destitute sections and neighborhoods, whether done independently by the individual, under appointment of our Associational Committees, or our Mission Board of the Baptist State Convention, is properly called State Missions. This work, in some of these forms, has been carried on for more than one hundred years, and year by year it has been enlarged until this year we have ninety-seven missionaries and fifteen colporters—one hundred and twelve in all. These are located in the destitute sections from the sea to the mountains. They are true and faithful men, and have been greatly blessed this year. This is foundation work, and as we aid it we help and enlarge all of the other departments of our work.

That part of State Missions done in this Association is called Associational Missions

Rev. A. T. Hord has preached at Berry's Grove, Mt. Adar, Graham and Gibsonville.

Rev. J. F. McDuffie has preached at Belvin's School-house and East Durham.

Rev. C. A. Woodson has done mission work in North Durham.

This work has been greatly blessed through all the years of the past, and many of the churches represented here to-day were organized and developed under this work. In the next ten years we ought to plant Baptist churches in all of the destitute neighborhoods in our State.

*Resolved*, 1. That the churches try to secure for State and Associational Missions during the next year one thousand dollars.

2. That a committee be appointed to apportion the above amount among our churches and ask each church to try to secure its amount.

C. DURHAM, *Committee.*

On motion to adopt, remarks were made by Elders C. Durham, J. C. Hocutt and J. N. Booth.

The report was adopted.

The Moderator appointed the following committee to make the distribution among the churches according to the report: C. A. Woodson, J. N. Booth, R. M. Jones and Wm. Bowling.

On motion, a collection was taken for colportage amounting to $5.88.

### AFTERNOON SESSION.

The Moderator called the Association to order, and was led in prayer by Elder J. N. Stallings.

On motion, the subject of Home Missions was made the special order for this evening, and the Baptist Orphanage for to-morrow morning at 11 o'clock.

Elder J. N. Stallings was allowed time to present the claims of female education.

The subject of Home Missions was taken up. Elder J. C. Hocutt read the report, as follows:

## REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is sustaining mission stations in sixteen of the Southern States, in the Indian Territory, and the Island of Cuba.

During the last conventional year there were employed 371 missionaries. As the result of their labors there were 267 churches organized, 84 houses of worship built, and 8,098 members received. In supporting this work $99,278.46 were expended. Of this amount North Carolina paid $2,598.93. Of this last amount this Association paid $101.15. As reported to this meeting, $169.79 have been paid during the last Associational year.

The Board is publishing a monthly journal, "The Home Field," for 25 cents per annum. Your committee recommends this paper to the brethren.

In view of the great influx of foreign population, and the great destitution among our native population, we regard this as important as any other part of the work of the Lord committed to our hands.

The results of the work of this Board are very encouraging, especially of that done among the Cubans.

Your committee recommends that the roll of the churches be called and the delegates indicate the amounts they will promise to try to raise in their respective churches.

JOHN C. HOCUTT, *Committee.*

On motion to adopt, remarks were made by Elders C. Durham and J. C. Hocutt.

On motion, the report was amended by leaving it to the committee on the apportionment of the State and Associational Missions to make the apportionment for Home Missions.

The report, as amended, was adopted.

Elder J. J. Lansdell read the report on the apportionment for Foreign Missions.

On motion to adopt, remarks were made by Elders J. J. Lansdell and J. N. Booth.

The report was adopted. (See Appendix.)

On motion, the Association adjourned until to-morrow morning 9:30 o'clock.

Prayer, Elder S. M. Hughes leading.

## THIRD DAY.

THURSDAY, October 16th, 9:30 A. M.

The Association convened and spent fifteen minutes in devotional exercises, Elder S. M. Hughes leading.

The Moderator then called the Association to order.

The minutes of yesterday were read and approved.

Elder J. N. Booth offered the following:

*Resolved*, That this body extend its sympathy to Bro. J. P, Scoggins, a delegate to this meeting, who was called home yesterday to attend the burial of his mother who was killed by the train the evening before.

The resolution was adopted.

Elder J. C. Hocutt offered the following:

*Resolved*, That Article 2 of the Constitution be changed by striking out the word "second" and inserting in its place the word "third."

The resolution was adopted.

Bro. L. D. Baucom read the report on delegates to the Conventions, as follows:

To the Southern Baptist Convention—Rev. J. C. Hocutt. Alternate, Rev. J. F. McDuffie.

To the Baptist State Convention—Revs. S. M. Hughes, J. N. Booth and C. A. Woodson. Alternates, Brethren A. P. Stroud, W. A. Albright and R. M. Jones.

J. L. WHITE,
L. D. BAUCOM,
*Committee.*

The report was adopted.

Elder J. L. White offered the following:

*Resolved*, That it is the sense of the Mt. Zion Association that the Sunday-school work of our churches should be strictly denominational and should be prosecuted by our own Baptist churches, and that immediate measures should be adopted by the Sunday-school Association to this end.

The resolution was adopted.

The hour for the special order having arrived, Elder J. L. White read the report on the Baptist Orphanage, as follows:

## REPORT ON BAPTIST ORPHANAGE.

Your Committee on the Baptist Orphanage submits the following:

We have twelve buildings now completed at our Orphanage, with two others under contract. These have all been built by a few individuals. There are now 134 orphans in the institution. These are instructed and cared for by ten teachers and matrons under the general direction of the General Manager, assisted by the Treasurer.

This institution has to be supported by the voluntary contributions of our people. We cannot ask the Legislature to make any appropriation for its support, and if such appropriation was to be made without our asking it our principles as Baptists would cause us to refuse it. This, like every other work of the churches, is a voluntary work—to be done for the good of humanity from the motive of love to Jesus and duty to Him.

We recommend that each church take a collection once during the next year and each Sunday-school once each month for the Orphanage at Thomasville.

We further recommend that "Charity and Children," the Orphanage paper, be taken by every Baptist family. The dollar given for the paper is a donation of sixty-six and two-thirds cents to the Orphanage, while the subscriber gets much more than the worth of the money.

Respectfully, J. N. STALLINGS, *Committee.*

On motion to adopt, remarks were made by Elders J. L. White, J. N. Booth and A. T. Hord.

Pending the consideration of the report a collection was taken for that object amounting to $18.12.

The report was adopted.

The committee on the apportionment of the State Associational and Home Missions made their report.

The report was adopted. (See Appendix.)

Elder J. N. Booth read the report on Sunday-schools, as follows:

## REPORT ON SUNDAY-SCHOOLS.

By examining the letters to the Association it will be seen that the schools of the different churches number only about two-thirds as many as the churches. Many of the scholars are children and non-professors. Now if these were subtracted from the number in the schools a sad neglect upon the part of our people would be disclosed. A still further need of work will be seen by the fact that there are 3,100 people in Durham County between the ages of six and twenty-one who go to no Sunday-school at all. In view of this need, be it

*Resolved*, 1st. That all the pastors and Sunday-school workers in our body endeavor to bring all in reach of our schools under their influence.

2d. That we hold a Sunday-school Association of this body on Friday before the first fifth Sunday after February of each year.

3d. That we look out and supply all destitution by organizing branch schools where it is possible to do so.

J. N. BOOTH,
S. M. HUGHES.

On motion to adopt, remarks were made by Elders J. N. Booth, J. C. Hocutt S. M. Hughes, C. A. Woodson and Bro. W. A. Albright.

The seport was adopted.

The Committee on Finance made the following report:

| | |
|---|---|
| Received for Associational Missions | $ 142 44 |
| " " State Missions | 77 22 |
| " " Ministerial Education | 48 70 |
| " " Home Missions | 50 65 |
| " " Orphanage | 43 31 |
| " " Foreign Missions | 55 44 |
| " " Minute fund | 49 40 |
| Total | $ 467 16 |
| Paid to Bro. J. V. Riggsbee, Treasurer | 467 16 |

J. J. LANSDELL,
J. F. McDUFFIE,
*Committee.*

The report was adopted.

The Committee on Place and Stated Services made the following report:

Cane Creek Church as the place for the next Association, and Elder S. M. Hughes to preach the Introductory Sermon.

J. A. BEAM,
WM. BOWLING,
H. W. LLOYD,
*Committee.*

The reported was adopted.

The Treasurer of the Mt. Zion Association made the following report:

RECEIPTS.

| | |
|---|---|
| For Associational Missions | $ 377 91 |
| For State Missions | 77 22 |
| For Ministerial Education | 48 70 |
| For Home Missions | 50 65 |
| For Foreign Missions | 55 44 |
| For Baptist Orphanage | 43 41 |
| For Minutes | 49 40 |
| Total | $ 702 73 |

DISBURSEMENTS.

| | | |
|---|---|---|
| Rev. B. A. Woodson | $ 100 00 | |
| Rev. A. T. Hord | 250 00 | |
| Rev. J. F. McDuffie | 28 31 | |
| Bro. C. R. Scott, Minute fund | 49 40 | |
| Treasurer of Baptist State Convention— | | |
| For State Missions | | 77 22 |
| For Ministerial Education | | 48 70 |
| For Home Missions | | 50 65 |
| For Foreign Missions | | 55 44 |
| For Baptist Orphanage | | 43 41 |
| Total | $ 702 73 | |

JOHN V. RIGGSBEE, *Treasurer.*

The report was adopted.

The following was offered by Elder J. F. McDuffie and unanimously adopted:

*Resolved*, That the thanks of the Mt. Zion Association are due and are hereby tendered this Church and community for their hospitality extended to us, and also the Lynchburg and Durham Railroad for special rates.

On motion, the Clerk was allowed his usual fee of fifteen dollars, and to have the minutes printed with the balance of the minute fund and distributed to the churches according to the money sent up from each.

On motion, the Association adjourned to meet with the Cane Creek Baptist Church, Orange County, N. C., on Tuesday after the third Sunday in October, 1891.

Elder J. C. Hocutt led in prayer, and after singing the hymn, "God be with you now," the delegates departed to their homes.

W. A. ALBRIGHT, *Moderator.*

C. R. SCOTT, *Clerk.*

# CONSTITUTION.

ARTICLE 1. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the Third Sunday in October, and be composed of the ordained ministers belonging to, and of members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath-school connected with that church, who shall be a member of some Baptist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath-schools. These and all other matters of finance connected with the churches, and the number of copies of the "Biblical Recorder" taken by the churches shall be published in the minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only law-giver of Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association when requested by aggrieved churches to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually by ballot and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot and hold his office during the pleasure of the body. He shall during all the session of the same keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART 13. The Treasurer shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath-school and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

The following are the pledges and apportionments made by the committees for the different objects of the Convention for the churches to try to raise for the next Associational year:

| Churches. | Pledged for Education. | Apportioned for Foreign Missions. | Apportioned for State Missions. | Apportioned for Associational Missions. | Home Missions the same as last year. |
|---|---|---|---|---|---|
| Antioch | $ 9 00 | $ 10 00 | $ 8 00 | $ 8 00 | $ 3 00 |
| Berea | 5 00 | 15 00 | 10 00 | 10 00 | 3 00 |
| Bethel | 10 00 | 18 00 | 13 75 | 13 75 | 5 00 |
| Betheden | 2 50 | 5 00 | 3 50 | 3 50 | ---------- |
| Bethesda | 1 00 | 15 00 | 10 00 | 10 00 | 2 00 |
| Bells | ---------- | 10 00 | 8 75 | 8 75 | ---------- |
| Burlington | 8 00 | 15 00 | 13 75 | 13 75 | 10 00 |
| Berry's Grove | 2 00 | 10 00 | 5 00 | 5 00 | 1 50 |
| Cane Creek | 10 00 | 15 00 | 10 00 | 10 00 | 5 00 |
| Chapel Hill | 35 00 | 50 00 | 30 00 | 30 00 | 10 00 |
| Cedar Fork | 5 00 | 35 00 | 16 25 | 16 25 | 5 00 |
| Durham—First church | 150 00 | 260 00 | 137 50 | 137 50 | 50 00 |
| Second church | 15 00 | 25 00 | 32 50 | 32 50 | 10 00 |
| Third church | 10 00 | 15 00 | 20 00 | 20 00 | 10 00 |
| Graham | ---------- | 5 00 | 5 00 | 5 00 | ---------- |
| Hillsboro | 5 00 | 10 00 | 12 50 | 12 50 | ---------- |
| Lystra | 10 00 | 30 00 | 12 50 | 12 50 | 5 00 |
| Mt. Carmel | 5 00 | 15 00 | 8 00 | 8 00 | 5 00 |
| Mt. Pisgah | 20 00 | 50 00 | 20 50 | 20 50 | 10 00 |
| Mt. Moriah | 5 00 | 17 00 | 10 00 | 10 00 | 5 00 |
| Mt. Gilead | 8 00 | 15 00 | 7 50 | 7 50 | 5 00 |
| Mt. Hermon | 2 00 | 10 00 | 7 50 | 7 50 | ---------- |
| Mt. Adar | ---------- | 3 00 | 2 50 | 2 50 | ---------- |
| Moore's Chapel | 2 00 | 15 00 | 7 50 | 7 50 | 5 00 |
| Mars Hill | ---------- | 5 00 | 5 00 | 5 00 | ---------- |
| Merry Oaks | ---------- | 10 00 | 5 00 | 5 00 | 3 00 |
| Olive's Chapel | 5 00 | 15 00 | 10 00 | 10 00 | 5 00 |
| Olive Branch | 5 00 | 12 00 | 7 50 | 7 50 | ---------- |
| Pleasant Hill | ---------- | 5 00 | 5 00 | 5 00 | 2 00 |
| Rose of Sharon | 5 00 | 18 00 | 12 50 | 12 50 | 5 00 |
| Roberson's Grove | 2 00 | 15 00 | 10 00 | 10 00 | 2 00 |
| Red Mountain | 10 00 | 15 00 | 12 50 | 12 50 | 6 00 |
| Sandy Level | 2 00 | 8 00 | 10 00 | 10 00 | 13 00 |
| Spring Hill | 1 00 | 2 00 | 2 50 | 2 50 | ---------- |
| Swepsonville | 5 00 | 15 00 | 7 50 | 7 50 | ---------- |
| Yates | 10 00 | 12 00 | 10 00 | 10 00 | 1 50 |
| Total | $ 368 50 | $ 800 00 | $ 500 00 | $ 500 00 | $ 177 00 |

## SUNDAY-SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENT OF SUNDAY-SCHOOL. | No. Officers and Teachers. | No. Scholars. | Total. | No Volumes in Library. | No. Quarterlies and papers tak'n |
|---|---|---|---|---|---|---|
| Antioch | D. M. Durham | 10 | 82 | 92 | ---- | ---- |
| Berea | H. A. Aikins | 7 | 71 | 78 | 70 | ---- |
| Bethel | H. M. Lloyd | 10 | 116 | 126 | 100 | ---- |
| Bethesda | P. Cook | 10 | 155 | 165 | 42 | ---- |
| Betheden | W. H. Cates | 18 | 128 | 146 | 24 | ---- |
| Bell's | M. T. Horton | 5 | 70 | 75 | 25 | ---- |
| Burlington | J. W. Cates | 8 | 65 | 73 | ---- | 83 |
| Berry's Grove | R. N. Hall, Jr | 7 | 52 | 59 | ---- | 54 |
| Cane Creek | W. H. Lloyd | 15 | 120 | 135 | ---- | ---- |
| Chapel Hill | J. W. Gore | 6 | 75 | 81 | 243 | ---- |
| Cedar Fork | W B. Scott | 13 | 93 | 106 | ---- | ---- |
| Durham—First church | W. H. Muse | 33 | 311 | 344 | 300 | 551 |
| Second church | T. J. Whitaker | 21 | 154 | 175 | 325 | 200 |
| Third church | J. I. Crutchfield | 14 | 164 | 178 | ---- | 184 |
| Graham | ---- | ---- | ---- | ---- | ---- | ---- |
| Hillsboro | ---- | ---- | ---- | ---- | ---- | ---- |
| Lystra | P. M. Pearson | 9 | 84 | 93 | 60 | 80 |
| Mt. Carmel | J. M. Riggsbee | 4 | 20 | 24 | ---- | ---- |
| Mt. Pisgah | J. H. Williams | 6 | 85 | 91 | 200 | 75 |
| Mt. Moriah | W. M. Wilkins | ---- | ---- | ---- | ---- | ---- |
| Mt. Gilead | T. R. Seymore | 8 | 88 | 88 | ---- | ---- |
| Mt. Hermon | A. C. Hunter | 8 | 56 | 64 | ---- | ---- |
| Mt. Adar | George Blackman | 6 | 81 | 87 | ---- | 30 |
| Moore's Chapel | G. C. Guthrie | ---- | ---- | ---- | ---- | ---- |
| Mars Hill | ---- | ---- | ---- | ---- | ---- | ---- |
| Merry Oaks | ---- | ---- | ---- | ---- | ---- | ---- |
| Olive's Chapel | J. H. Olive | 8 | 96 | 104 | 75 | 80 |
| Olive Branch | G. C. Stallings | 7 | 33 | 40 | ---- | ---- |
| Pleasant Hill | Wm. Moore | 6 | 30 | 36 | ---- | ---- |
| Rose of Sharon | John L. Scott | 7 | 39 | 46 | 20 | ---- |
| Roberson's Grove | I. M. Carpenter | 4 | 50 | 54 | 28 | 50 |
| Red Mountain | Wm. Bowling | 6 | 65 | 71 | ---- | ---- |
| Sandy Level | R. S. Ross | 6 | 62 | 68 | 130 | ---- |
| Spring Hill | J. W. Ellis | 4 | 30 | 34 | ---- | ---- |
| Swepsonville | E. M. Cooke | 3 | 23 | 26 | ---- | ---- |
| Yates | J. W. Cole | 7 | 50 | 57 | 35 | 60 |
| Total | ---- | 170 | 2458 | 2628 | 1677 | 1447 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post-Offices. | Clerks and their Post-Offices. | Sabbath of Preaching. | Baptized. | Received by letter. | Restored. | Total Added. | Dismissed by letter. | Excluded. | Died. | Total Loss. | Males. | Females | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | John C. Hocutt, Chapel Hill | S. M. Durham, Gath | Second | 5 | 1 | ---- | 6 | 1 | 4 | 2 | 7 | 41 | 85 | 126 |
| Berea | C. A. Woodson, Durham | H. A. Atkins, Durham | Fourth | 11 | 4 | 2 | 17 | 6 | 1 | 3 | 10 | 48 | 99 | 147 |
| Bethel | J. C. Hocutt, Chapel Hill | Jas. M. Nevells, Faucett | Fourth | 15 | 1 | 1 | 17 | 2 | 2 | ---- | 4 | 75 | 101 | 176 |
| Bethesda | J. F. McDuffie, East Durham | C. W. Morris, East Durham | Fourth | 20 | 14 | ---- | 34 | 3 | 3 | 2 | 8 | 42 | 78 | 120 |
| Betheden | J. C. Hocutt, Chapel Hill | J. J. Cates, Hillsboro | Third, | 17 | 4 | ---- | 21 | 3 | 4 | 1 | 8 | 33 | 41 | 74 |
| Bell's | J. C. Wilson, Merry Oaks | C. T. Goodwin, New Hill | First, | ---- | 5 | 2 | 7 | 9 | 2 | 1 | 12 | 33 | 60 | 93 |
| Burlington | ---------- | Jesse Holt, Burlington | ---------- | 1 | 9 | 1 | 11 | 2 | 3 | 1 | 6 | 18 | 25 | 43 |
| Berry's Grove | A. T. Hord, Burlington | C. E. Wilson, Hillsboro | Third, | 3 | 5 | ---- | 8 | ---- | 1 | ---- | 1 | 19 | 23 | 42 |
| Cane Creek | J. C. Hocutt, Chapel Hill | D. M. Sykes, Rock Spring | Third, | 12 | 2 | 2 | 10 | 6 | ---- | 1 | 7 | 85 | 147 | 232 |
| Chapel Hill | S. M. Hughes, Chapel Hill | E. S. Merritt, Chapel Hill | Every, | 2 | 9 | ---- | 11 | 8 | 3 | 3 | 14 | 71 | 93 | 164 |
| Cedar Fork | C. A. Woodson, Durham | W. H. Edwards, Morrisville | First, | ---- | ---- | ---- | ---- | 3 | 2 | 2 | 7 | 54 | 135 | 189 |
| Durham—First church | J. L. White, Durham | Lee H. Battle, Durham | Every, | 39 | 31 | 4 | 74 | 67 | 8 | 2 | 77 | 172 | 295 | 467 |
| Second church | J. N. Booth | W. E. Wood, Durham | Every, | 12 | 17 | ---- | 29 | 13 | 2 | ---- | 15 | 53 | 88 | 141 |
| Third church | J. F. McDuffie, East Durham | W. O. Stone, East Durham | 1st, 3d, | 27 | 35 | ---- | 62 | 2 | 1 | ---- | 3 | 41 | 62 | 103 |
| Graham | ---------- | ---------- | ---------- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Hillsboro | ---------- | ---------- | ---------- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Lystra | J. W. Watson, Riggsbee's Store | S. W. Oldham, Riggsbee's Store | First, | 22 | 2 | 4 | 28 | 5 | 2 | 4 | 11 | 84 | 130 | 214 |
| Mt. Carmel | J. W. Watson, Riggsbee's Store | W. G. Clements, Rialto | Fourth | 6 | 2 | ---- | 8 | 4 | 3 | ---- | 7 | 32 | 70 | 102 |
| Mt. Pisgah | W. S. Olive, Apex | C. L. Williams, Williams' Mill | Fourth | 25 | 2 | 1 | 28 | 4 | 3 | ---- | 7 | 88 | 161 | 249 |
| Mt. Moriah | J. C. Hocutt, Chapel Hill | R. P. Strayhorn, Univ'ty Stat'n | First, | 10 | 2 | ---- | 12 | ---- | 2 | 1 | 3 | 86 | 113 | 199 |
| Mt. Gilead | D. D. Edwards, Morrisville | J. Q. A. Bryan, Hackney | Third, | 13 | 6 | 1 | 20 | 2 | ---- | 1 | 3 | 69 | 111 | 180 |
| Mt. Hermon | J. F. McDuffie, East Durham | W. M. Stroud, University Stat'n | Third, | 7 | 2 | 6 | 15 | 9 | 6 | ---- | 15 | 28 | 60 | 88 |
| Mt. Adar | A. T. Hord, Burlington | W. H. Whitted, Border | Second | 1 | 2 | 3 | ---- | ---- | ---- | ---- | ---- | 5 | 9 | 14 |
| Moore's Chapel | O. T. Edwards, Mt. Vernon | J. C. Moore, Saxapahaw | Second | ---- | 4 | ---- | 4 | 4 | 2 | ---- | 6 | 29 | 41 | 70 |
| Mars Hill | ---------- | ---------- | ---------- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Merry Oaks | ---------- [Springs | ---------- | ---------- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Olive's Chapel | J. C. Wilson, Merry Oaks | H. C. Barker, New Hill | Third, | 31 | 7 | 3 | 41 | 3 | 1 | 4 | 8 | 73 | 129 | 202 |
| Olive Branch | C. B. Williams, Wake Forest | S. M. Suit, Dayton | ---------- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 44 | 61 | 105 |
| Pleasant Hill | G. P. Moore, Pittsboro | Alfred Johnson, Merry Oaks | First, | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Rose of Sharon | C. A. Woodson, Durham | John L. Scott, Durham | Third, | 18 | 6 | 4 | 28 | 1 | 10 | 2 | 13 | 52 | 65 | 117 |
| Roberson's Grove | J. F. McDuffie, East Durham | W. A. Beck, Dayton | Second | 1 | ---- | ---- | 1 | 5 | ---- | 2 | 7 | 42 | 70 | 112 |
| Red Mountain | J. A. Beam, Bethel Hill | R. J. Tilly, South Lowell | First, | 3 | 2 | ---- | 5 | 1 | 2 | ---- | 3 | 31 | 49 | 80 |
| Sandy Level | J. H. Vernon, Anderson's Store | W. A. J. Rochelle, Durham | First, | 7 | ---- | ---- | 7 | 5 | 3 | ---- | 8 | 29 | 61 | 90 |
| Spring Hill | J. W. Watson, Riggsbee's Store | C. A. Crabtree, Rialto | Second | 6 | 3 | ---- | 9 | 7 | 1 | ---- | 8 | 13 | 18 | 31 |
| Swepsonville | ---------- | E. M. Cooke, Swepsonville | ---------- | ---- | 1 | ---- | 1 | 2 | 1 | 1 | 4 | 26 | 28 | 54 |
| Yates | C. A. Woodson, Durham | D. C. Gunter, Durham | Second | 8 | 5 | ---- | 13 | 4 | ---- | ---- | 4 | 40 | 62 | 102 |
| Total | ---------- | ---------- | ---------- | 342 | 183 | 34 | 527 | 181 | 72 | 33 | 286 | 556 | 2570 | 4126 |

# FINANCIAL TABLE.

| Churches. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total. | State Missions. | Associational Missions. | Foreign Missions. | Education. | Sabbath-schools. | Home Missions. | Baptist Orphanage. | Total. | Other Objects. | Sum total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $..... | $ 1 00 | $ 2 00 | $ 103 00 | $ 2 00 | $ 10 00 | $ 1 30 | $ 2 00 | $ 6 00 | $ 1 91 | $ 2 00 | $ 25 21 | $ 6 25 | $ 134 46 | 3 |
| Berea | 125 00 | 5 00 | ..... | 45 | 130 45 | 1 70 | 3 70 | 3 71 | ..... | ..... | 2 36 | ..... | 11 47 | 11 55 | 153 47 | 2 |
| Bethel | 150 00 | 3 00 | 2 01 | 3 00 | 158 01 | 5 00 | 12 50 | 6 00 | 3 00 | 6 35 | 4 24 | 11 18 | 48 27 | 13 15 | 219 43 | 3 |
| Bethesda | 100 00 | 2 35 | ..... | 2 35 | 104 85 | 5 00 | 7 00 | 5 00 | 2 00 | 13 59 | 2 40 | ..... | 34 99 | 1 85 | 141 69 | 3 |
| Betheden | 75 00 | 3 50 | ..... | 70 | 79 20 | 1 72 | 3 00 | 2 00 | 1 00 | 1 43 | 1 48 | 2 00 | 12 63 | 2 85 | 94 68 | 1 |
| Bell's | 100 00 | 10 50 | ..... | 1 50 | 112 00 | 1 01 | 3 65 | 3 90 | ..... | 4 00 | 1 15 | ..... | 13 71 | ..... | 125 71 | 5 |
| Burlington | 85 55 | 15 18 | 3 50 | 50 | 104 73 | 10 00 | ..... | 10 00 | 10 00 | 22 00 | 22 00 | 10 00 | 62 00 | 500 00 | 688 73 | ..... |
| Berry's Grove | 75 00 | 2 08 | 6 66 | 1 00 | 84 74 | 2 00 | 5 00 | 2 25 | 2 00 | 5 00 | 1 50 | 1 18 | 18 93 | ..... | 96 83 | ..... |
| Cane Creek | 150 00 | ..... | 1 10 | 3 00 | 154 10 | 4 44 | 10 00 | 7 37 | 1 20 | 12 00 | 2 31 | 1 59 | 38 86 | ..... | 192 96 | 8 |
| Chapel Hill | 600 00 | 60 00 | ..... | 2 00 | 662 00 | 25 00 | 50 00 | 29 22 | 25 00 | 1 50 | 22 50 | 27 57 | 183 71 | 51 00 | 896 71 | ..... |
| Cedar Fork | 150 00 | 11 00 | 3 00 | 2 00 | 166 00 | ..... | 20 00 | 8 35 | ..... | 14 00 | 3 50 | 2 00 | 47 85 | ..... | 213 85 | 10 |
| Durham—First church | 1,500 00 | 501 46 | 140 46 | 4 00 | 2,145 92 | 1,815 95 | 125 00 | 250 09 | 150 00 | 302 46 | 50 00 | 124 25 | 2,843 03 | 15 13 | 5,004 11 | ..... |
| Second church | 600 00 | 150 00 | 15 00 | 1 57 | 766 57 | 20 00 | 10 00 | 8 00 | 4 84 | 60 00 | 17 22 | 11 59 | 71 65 | 1,120 00 | 1,958 22 | ..... |
| Third church | 300 00 | 183 94 | 2 59 | 2 00 | 488 53 | 3 25 | 6 75 | 3 71 | 7 35 | 78 47 | 3 62 | 28 00 | 103 15 | ..... | 591 68 | ..... |
| Graham | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Hillsboro | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Lystra | 150 00 | 9 75 | ..... | 1 00 | 160 75 | 14 57 | ..... | 25 00 | 14 75 | 8 00 | 10 00 | 16 31 | 88 56 | ..... | 249 31 | ..... |
| Mt. Carmel | 100 00 | ..... | ..... | 92 | 100 92 | 65 | 1 00 | 5 80 | ..... | 1 50 | 2 75 | 5 25 | 16 95 | ..... | 117 87 | 4 |
| Mt. Pisgah | 150 00 | 21 00 | ..... | 3 50 | 174 50 | 1 00 | 11 45 | 37 95 | 10 00 | 16 00 | 10 00 | 8 95 | 79 35 | ..... | 253 85 | ..... |
| Mt. Moriah | 150 00 | ..... | 7 87 | 1 50 | 159 37 | 5 00 | 10 00 | 5 00 | 2 00 | 7 47 | 3 35 | 3 81 | 37 81 | 4 77 | 201 27 | 4 |
| Mt. Gilead | ..... | 19 31 | 15 00 | 50 | 34 81 | 5 00 | 5 00 | 5 00 | 5 00 | 4 14 | ..... | 5 00 | 29 14 | ..... | 64 45 | 10 |
| Mt. Hermon | 90 00 | 8 82 | ..... | 1 20 | 90 02 | ..... | 5 00 | 1 53 | ..... | 6 03 | ..... | ..... | 12 56 | 105 89 | 208 47 | 3 |
| Mt. Adar | 22 80 | 30 | ..... | 35 | 23 45 | 2 00 | 2 75 | 2 30 | ..... | 2 50 | ..... | 3 00 | 14 15 | 16 00 | 54 10 | ..... |
| Moore's Chapel | 100 00 | ..... | ..... | 1 50 | 101 50 | 3 50 | 2 75 | 4 60 | 2 00 | ..... | 2 00 | 1 00 | 15 85 | 27 70 | 145 05 | ..... |
| Mars Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Merry Oaks | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olive's Chapel | 100 00 | 5 75 | 3 25 | 2 50 | 111 50 | 5 00 | 5 00 | 5 00 | 2 00 | 15 00 | 5 00 | 2 20 | 39 20 | 1,800 00 | 1,950 75 | ..... |
| Olive Branch | 100 00 | ..... | ..... | 1 00 | 101 00 | ..... | ..... | 3 00 | ..... | 3 00 | 4 00 | ..... | 10 00 | ..... | 111 00 | ..... |
| Pleasant Hill | ..... | ..... | ..... | 1 00 | ..... | 2 00 | ..... | 1 15 | 1 30 | ..... | ..... | 50 | 5 95 | ..... | ..... | ..... |
| Rose of Sharon | 150 00 | 3 33 | ..... | 1 50 | 154 83 | 2 79 | 10 00 | 3 90 | ..... | 3 52 | 4 53 | ..... | 24 74 | 15 80 | 195 31 | 6 |
| Roberson's Grove | 125 00 | ..... | ..... | 1 60 | 126 60 | 15 00 | ..... | 5 00 | 2 00 | ..... | 2 00 | 1 96 | 25 96 | ..... | 152 56 | ..... |
| Red Mountain | ..... | 8 00 | ..... | 1 30 | 9 30 | 7 25 | 5 25 | 10 00 | 8 25 | 4 25 | 6 00 | 4 50 | 45 50 | 66 00 | 110 80 | ..... |
| Sandy Level | 75 00 | 5 00 | 6 00 | 1 70 | 87 70 | 2 60 | ..... | 2 60 | 2 50 | ..... | 5 50 | 5 16 | 18 36 | ..... | 106 06 | 5 |
| Spring Hill | 36 00 | ..... | ..... | 30 | 36 30 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 7 00 | ..... | 43 30 | ..... |
| Swepsonville | 83 36 | 3 00 | ..... | 1 00 | 87 36 | 5 00 | ..... | 3 00 | 3 50 | 13 31 | 4 00 | ..... | 28 81 | 335 50 | 451 67 | ..... |
| Yates | 150 00 | 18 60 | ..... | 1 51 | 170 11 | 5 60 | 3 00 | 5 00 | 1 15 | ..... | 1 50 | 2 00 | 18 25 | 15 00 | 203 36 | 4 |
| Total | $ 6,895 42 | $955 87 | $207 44 | $48 46 | $ 6,990 12 | $ 1,952 43 | $328 80 | $470 73 | $263 84 | $612 42 | $197 82 | $275 97 | $ 4,103 01 | $ 4,100 44 | $15,122 71 | 71 |

# MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

# MOUNT ZION BAPTIST ASSOCIATION,

HELD WITH THE

## CANE CREEK BAPTIST CHURCH,

ORANGE COUNTY, N. C.,

**October 20th, 21st and 22d, 1891.**

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THE NEXT SESSION WILL BE HELD WITH OLIVE'S CHAPEL BAPTIST CHURCH, WAKE COUNTY, ON TUESDAY AFTER THE THIRD SUNDAY IN OCTOBER, 1892.

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RALEIGH:
EDWARDS & BROUHTON, STEAM PRINTERS AND BINDERS.
1891.

# MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

# MOUNT ZION BAPTIST ASSOCIATION,

HELD WITH THE

## CANE CREEK BAPTIST CHURCH,

ORANGE COUNTY, N. C.,

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## OFFICERS.

| | | |
|---|---|---|
| Bro. W. A. ALBRIGHT, Moderator | Durham, | N. C. |
| " C. R. SCOTT, Clerk | Williams' Mill, | " |
| " J. L. MARKHAM, Auditor | Durham, | " |
| " W. J. WYATT, Treasurer | Durham, | " |
| Eld. J. P. MASON, Historian | Chapel Hill, | " |

## ORDAINED MINISTERS.

| | | |
|---|---|---|
| J. C. Wilson | Merry Oaks, | N. C. |
| J. P. Mason | Chapel Hill, | " |
| J. C. Hocutt | Chapel Hill, | " |
| Thomas Hume, D. D | Chapel Hill, | " |
| J. L. Carroll, D. D | Chapel Hill, | " |
| C. A. Woodson | Durham, | " |
| J. L. White | Durham, | " |
| A. A. Butler | Durham, | " |
| J. F. MacDuffie | Durham, | " |
| J. W. Watson | Riggsbee's Store, | " |
| Jesse Powell | Green Level, | " |
| G. P. Moore | Pittsboro, | " |
| M. H. Ellen, | Durham, | " |

# PROCEEDINGS.

CANE CREEK BAPTIST CHURCH, ORANGE CO., N. C.,
Tuesday, October 20th, 1891.

The Mount Zion Baptist Association met in its twenty-second annual session at Cane Creek Baptist Church, Orange County, N. C.

The congregation sang, "Come thou fount of every blessing;" after which Elder J. L. Carroll preached the Introductory Sermon from the 6th chapter of John, 5th to the 13th verse inclusive—the miracle of the loaves and fishes—in place of Elder S. M. Hughes, who was appointed at the last Association, and had left the Association.

The congregation was dismissed for one hour.

AFTERNOON SESSION.

The congregation convened. Bro. W. A. Albright, the former Moderator, called the Association to order; Elder C. Durham led in prayer.

The Moderator requested Elders J. L. White and W. S. Olive to act as Reading Clerks.

The churches were then called, and the delegates enrolled, as follows:

ANTIOCH—Bryant Durham, L. B. Lloyd, D. M. Durham, A. S. Lloyd.
BEREA—L. W. Leigh, J. H. Barbee, G. E. Pope.
BETHEL—Hinton Tilley, Merrett Cheek, Paul C. Lloyd, H. W. Lloyd.
BETHEDEN—F. S. Reaves, J. J. Cates, Wiley S. Cates, J. H. Stubbins.
BETHESDA—D. S. Fletcher.
BELL'S—G. W. Foushee, M. T. Horton, J. H. Whittington.
BURLINGTON—W. D. Cates, Alvis Andrews.
BERRY'S GROVE—C. E. Wilson, S. B. Colman, R. A. Hall.
CANE CREEK—Wm. Cheek, Thomas J. Cates, Anderson Cates, William L. Cates.
CHAPEL HILL—J. W. Gore, H. H. Patterson, J. Y. Merrett.
CEDAR FORK—W. M. Barbee, Jos. Shipp.
COOL SPRING—T. F. Durham, J. Holloway, T. W. Riley.
DURHAM, 1ST—W. A. Albright, H. A. Reams.
DURHAM, 2D—F. M. Cheek, J. S. Durham, R. L. Lindsey.
DURHAM, 3D—W. J. Wyatt.
GRAHAM—G. W. P. Cates, J. W. Nichols, Peter Owens.
HILLSBORO—Not represented.
LYSTRA—P. M. Pearson, W. C. Pearson, E. A. Dollar, A. E. Cole.
MT. CARMEL—M. B. Merrett.
MT. PISGAH—J. D. Yates, W. O Williams, L. B. Yates.
MT. MORIAH—Nash Cheek, H. Q. Strain, W. A. Maddry.
MT. GILEAD—W. L. Griffin.
MT. HERMON—A. J. Carroll, D. H. Hicks, John T. Couch.
MT. ADAR—A. J. Compton, W. H. Whitted.
MOORE'S CHAPEL—Chesley Moore, H. L. Jones, M. Guthrie.
MARS HILL—G. D. Gresham, Will. Freland, Joseph Walker.
MERRY OAKS—By Letter.
OLIVE'S CHAPEL—J. R. Williams.
OLIVE BRANCH—D. B. Nichols, E. J. Snipes, W. E. Ferrell.
PLEASANT HILL—
ROSE OF SHARON—R. M. Jones, S. Browning.
RED MOUNTAIN—Not represented.

ROBERSON'S GROVE—Not represented.
SANDY LEVEL—By Letter.
SPRING HILL—Not represented.
SWEPSONVILLE—By Letter.
YATES—W. D. Vickers, J. W. Proctor.

Ministers present members of this Associaton—J. C. Wilson, C. A. Woodson, J. C. Hocutt, J. L. Carroll, J. L. White, W. S. Olive, J. F. McDuffie, A. A. Butler, J. W. Watson.

The Association then proceeded to the election of a Moderator.

Bro. R. A. Hall moved to elect Bro. W. A. Albright by acclamation.

Motion adopted, and Bro. W. A. Albright was elected Moderator.

A petitionary letter was read from Cool Spring Baptist Church, asking to be admitted as a member of our Association.

On motion, the letter was referred to a committee consisting of Elders J. L. Carroll, C. A. Woodson, and Bro. H. A. Reams.

Visiting brethren invited to seats with us, and Bro. J. C. Caddell, representing the *Biblical Recorder*, and Elder C. Durham, Secretary of the State Mission Board, accepted.

On motion, the subject of Periodicals was taken up.

Elder W. S. Olive read the

## REPORT ON PERIODICALS.

We, your Committee, deem it very highly important to the advancement of the denomination, the growth of the churches and the betterment of the people, that our religious literature should be widely circulated. We recommend our denominatioual paper, the *Biblical Recorder*, to be the earnest and sound defender of our principles. We recommend *Kind Words*, our Sunday-school paper. We also present as worthy of your confidence, *Charity and Children*, the *Foreign Mission Journal*, and *Our Home Field*.

W. S. OLIVE.

On motion to adopt, remarks were made by Bro. J. C. Caddell. Report adopted.

On motion, the subject of Ministerial Relief was taken up.

Elder C. A. Woodson read the

## REPORT ON MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board of North Carolina are now attempting a work that commends itself to the hearty sympathy and support of all of our people. Those who have spent their strength and devoted the powers of their manhood to the preaching of the Gospel and in building up the cause that we all hold dear, demand something better than constant anxiety and a precarious support from our people in their old age. The helpless widows and fatherless children of these men also appeal, at times, strongly for our sympathy and support. Your Committee therefore recommend:

1st. That the Ministers' Relief Board be placed on our list of objects, on which reports are read at each session of this body.

2d. That the churches composing the Mt. Zion Association be requested to make one or more contributions annually for the work of this Board.

3d. That as a prompt expression of our good will and sympathy for this work, a collection be taken for pushing it at this session of the Association at such time as the body may select.

Respectfully submitted,

C. A. WOODSON, *Chairman.*

On motion to adopt, remarks were made by Elders C. A. Woodson and J. L. White, pending the consideration of the report, a collection was taken for that object amounting to $15.66. Report adopted.

The Moderator appointed the following committees:

*On State Missions*—Elder J. L. Carroll, D. D.
*On Associational Missions*—Elder J. C. Hocutt.
*On Foreign Missions*—Elder J. L. White.
*On Education*—Elder Thomas Hume, D. D.
*On Home Missions*—Elder J. ———
*On Sunday-schools*—Bro. J. W. Gore.
*On Periodicals*—Elder W. S. Olive.
*On Ministerial Relief*—Elder C. A. Woodson.
*On Orphanage*—Elder A. A. Butler.
*On Place and Stated Service of next Association*—Elder C. A. Woodson, Brethren J. R. Williams, Jesse Holt.
*On Finance*—Revs. J. F. MacDuffie, L. B. Yates and W. H. Whitted.
*On Delegates to Baptist State Convention and Southern Baptist Convention*—Elders J. L. White, J. F. MacDuffie.

On motion, a committee was appointed to appoint an Executive Committee, as follows: Brothers H. A. Reams, H. W. Lloyd and Dr. A. B. Roberson.

On motion, the following order of reports of committees was adopted: Wednesday 10 o'clock A. M., State Missions; 11 o'clock A. M., Orphanage. Afternoon, 1 o'clock, Associational Missions; 2 P. M., Foreign Missions. Thursday, 10 o'clock A. M., Education; 10:50 o'clock A. M., Home Missions; 11 o'clock A. M., Sunday-schools and Colportage; 12 M., Unfinished Business.

On motion, the Association adjourned until to-morrow morning 9½ o'clock.

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WEDNESDAY, 9½ O'clock, A. M.

The Association convened and spent fifteen minutes in religious exercises conducted by Elder A. A. Butler. The Moderator then called the Association to order.

Visiting brethren again invited to seats with us, and Elder J. D. Newton, representing the Baptist Orphanage, M. L. Kesler, representing the Sunday-schools and Colportage, accepted.

The committee to whom the petitionary letter of Cool Spring Baptist Church was referred, made the following report:

We recommend that the church be received and that the right hand of fellowship be extended to its delegates. We also recommend to the church the adoption of covenant and articles of faith contained in Baptist Church Directory or other similar publication.

We request of the church aid in support of a pastor; we respectfully refer to the Board of Associational Missions.

J. L. CARROLL,
C. A. WOODSON,
F. A. REAMS,
*Committee.*

On motion, the report was adopted and the right hand of fellowship extended to the delegates.

The committee to appoint an Executive Committee, made the following report: "We appoint on that committee Elder J. C. Hocutt. Brothers J. V. Riggsbee, W. J. Wyatt, W. A. Albright and A. P. Stroud." Report adopted.

On motion, it was ordered that the Association appropriate five dollars out of the Minute fund for the purpose of having a uniformity of church letters to the

Association, and a committee was appointed to get up the form and have them printed and sent to the Clerks of the different churches, consisting of Elder J. C. Hocutt and Bro. C. R. Scott.

The Moderator appointed Bro. W. J. Wyatt Treasurer of this Association.

The subject of State Missions was taken up.

Elder J. L. Carroll read the

## REPORT ON STATE MISSIONS.

Your Committee regret that they are not in the possession of the facts and figures which would enable them to present a clear and succint statement of the present condition of the work of the State Mission Board. In the absence of such data, they are compelled to content themselves with offering the following resolutions:

1. *Resolved*, That it is the sense of this Association that it is well-nigh impossible to overrate the importance of this department of the work of the Baptist State Convention of North Carolina.

2. *Resolved*, That we, the representatives of the churches composing the Mount Zion Association, do hereby pledge to those in charge of our State Mission work our sympathies, our prayers, our contributions and our hearty co-operation in its prosecution.

J. L. CARROLL,
*For Committee.*

On motion to adopt, remarks were made by Elder C. Durham.

Report adopted.

On motion, the subject of the Baptist Orphanage was taken up.

Elder A. A. Butler read the

## REPORT ON THE BAPTIST ORPHANAGE.

The Orphanage Association was organized in Raleigh, November 15th, 1884. The location was chosen in January, 1885, and during the summer of the same year the John Mitchell building was erected. The first annual meeting was in July, under the "Big Hickory," and the first orphan registered November 11th, 1885. There have registered up to this time two hundred and twenty-eight. Of these ninety-six have been discharged, and, with a few exceptions, are doing well; five left without permission, acting under the influence of those who claimed to be their friends; nine are dead—two of these were apparently healthy, and very promising girls; seven came already exhausted by disease, and soon passed away. The number now present is one hundred and eighteen.

The present outlook is very promising. The necessary buildings are now erected, though they need some repairs and finishing touches. The grounds, gardens, and farm are undergoing gradual improvements.

The officers are more than ever before acquainted with their duties, and the orphans of both sexes are learning to combine work and study, so as to make themselves useful there and wherever their lots may be cast. The people are appreciating the work more highly, and take pleasure in contributing to its support.

Respectfully submitted, A. A. BUTLER,
*Committee.*

Amended by Bro. Newton:

"That each church in this Association take annual collection for this object, and that the Sunday-schools take monthly collections for the same."

On motion to adopt, remarks were made by Elders J. D. Newton, J. L. Carroll and Bro. H. A. Reams. Pending the consideration of the subject, a collection was taken for that object amounting to $26.

Report adopted.

The Association was dismissed for one hour.

AFTERNOON SESSION.

The Moderator called the Association to order.

The Committee on Place and Stated Services of next Association made the following report:

Olive's Chapel the place, and Elder J. L. White to preach the Introductory Sermon, and Elder J. C. Hocutt, alternate.

Report adopted.

The subject of Associational Missions was taken up.

Elder J. C. Hocutt read the

## REPORT ON ASSOCIATIONAL MISSIONS.

An organized effort in Associational Mission work was begun about fifteen years ago, since which time Associational Missions have been a distinctive feature of our work. During these years, the Lord has wonderfully blessed this part of our work. Upon an examination of the file of our records, it will be found that seventeen of the thirty-six churches composing this body were organized as the result of Associational Mission work.

These churches have, in turn, become important factors in pushing this distinctive feature of our work; and, as well, in contributing to the several objects of the Convention.

During the year just closing, work, under the direction of Executive Committee, has been done at the following places, viz.: Burlington, Berry's Grove, North Durham, Mt. Adar, Pope's Chapel, and Belvin's. The following are the names of the missionaries, viz.: Rev. J. B. Richardson, Rev. C. A. Woodson, Rev. J. F. MacDuffie, Rev. John C. Hocutt, Rev. E. Warren and Rev. W. R. Dupree. The total cost of this work we find to be $356.25.

The outlook of our work is very encouraging, especially in Burlington and vicinity. Your committee would advise that the demands of that particular field be met. Respectfully, JOHN C. HOCUTT,

*Committee.*

On motion to adopt, remarks were made by Elder J. C. Hocutt. Pending the consideration of the report a collection was taken to make up the balance due the Missionaries, to the amount of $38.14 in cash and pledges. And the delegates pledged to try to raise the amounts annexed to their churches for that object for the next year. (See Appendix.)

The subject of Foreign Missions was taken up.

Elder J. L. White read the

## REPORT ON FOREIGN MISSIONS.

Many difficulties in the way of Foreign Missions have been removed, still the work is not without great opposition. There are 100 000,000 heathens ignorant of the truth as it is in Christ Jesus, represent many degrees of intelligence and many grades of civilization or savagery. They are scattered over immense districts of the earth. But the sky is not all dark. There is much to encourage us.

1. The work done should encourage us. The fields occupied by our Foreign Board are China, Africa, Italy, Brazil, Mexico and Japan. On these fields we have 38 main stations, and 147 out-stations. Missionaries sent out by the Board and engaged in missionary work, 86—48 of whom are women. To the 86 foreign workers, may be added 23 ordained native missionaries, and 53 unordained native helpers—making a total working force of 152. On these fields we have 67 churches, with 2,377 members. The gain on the fields, last year, was 410, the loss 222, leaving a net gain of 188. Twenty-two schools, with 823 pupils, are being maintained in the several fields occupied by the

Southern Baptist Convention; $113,522.37 are reported as the full amount raised during last year.

Last month Rev. Geo. W. Green and wife sailed for China. Bro. Green is a man of experience and well equipped for the work. There are others ready to go as opportunity is presented. Indeed, the laborers are waiting to be sent. The success of the missionary enterprise during the last century is but an earnest effort of what is to come.

2. We have the unfailing promises of our God. The Father hath said to the Son, "Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." The ascended Christ commanded his disciples to "teach all nations," and promised to be with them "alway, even unto the end of the world." God had "much people" in corrupt and idolatrous Corinth, so has he much people scattered among the heathen nations.

Brethren, we are left as Christ's ambassadors, shall we give heed to our duty? To do this we must do all within our power to send the gospel to every creature.

J. L. WHITE, *Chairman.*

In connection with the above report, Elder J. C. Hocutt read the

## REPORT ON CENTENNIAL MISSIONS.

A committee appointed by the Executive Committee in called meeting in Durham, September 8th, 1891, asks to recommend the following:

1. That the Mt. Zion Association approve of the action of the Southern Baptist Gonvention in arranging for the Centennial of Missions for the year of 1852.
2. That a Centennial Committee of five be appointed to direct this work in our Association.
3. That the 5th Sunday (Union) meetings be devoted to the discussion of subjects on missions, except so much time as will be necessary to devote to the business of the Union.
4. That some plan be arranged by the Centennial Committee for the distribution of missionary literature.
5. That, in our annual meeting in 1892, four days (beginning Tuesday and closing Friday) be the length of the session instead of three, as heretofore, one day to be Centennial Day.
6. That our churches be urged to revive the "concert of prayer" for missions.
7. That our churches be urged to do their part in raising the Centennial Fund for Foreign Missions.
8. That the ladies of our churches be requested to organize Missionary Societies—these being efficient agencies in raising money for the Master's work.

JOHN C. HOCUTT,
J. L. WHITE,
THOS. HUME,
*Committee.*

On motion to adopt, remarks were made by Elders J. L. White, J. L. Carroll and J. C. Hocutt. The Moderator appointed the following committee to carry out the report: Elder J. L. White, Dr. J. L. Carroll, Prof. J. W. Gore, A. A. Butler and J. F. MacDuffie. Report adopted.

On motion, the Association adjourned until to-morrow morning 9½ o'clock.

THURSDAY, October 22, 1891, 9½ o'clock A. M.

The Association convened and spent fifteen minutes in religious exercise, Elder J. L. Carroll conducting it.

Elder J. L. Carroll, in the absence of the Moderator, called the Association to order.

The Minutes of the two preceding days were read and approved.

On motion, the subject of Home Missions was takeu up.

Elder W. S. Olive read the

## REPORT ON HOME MISSIONS.

Home Missions embrace the work of Home Board of the Southern Baptist Convention in the Southern States, among the Indians and in Cuba. All these points form an immense field, with vast possibilities, fraught with grave responsibilities.

One important feature of this department is the work among the colored people. About fifty colored missionaries are employed, who are preaching the gospel to their own race. The colored people are among us to stay. We should see that they are given the gospel as we believe it.

Cuba demands special notice. It is a nation turning to God in a day. The success of the modern apostle A. J. Diaz is without a parallel in modern missions. This fertile country is open to the Baptists as to no other sect, and we must heartily assist our Home Board to keep pace with the increasing demands of this work.

It is with great regret so many of our churches neglect entirely or give so little to this important department of our Master's kingdom: therefore be it

*Resolved*, That the pastors be urged to present the needs and importance of this great work to their churches, and secure liberal contributions during the ensuing year.

On motion to adopt, remarks were made by Elder J. L. White.

Report adopted.

The subject of Education was taken up.

Elder J. L. White read the

## REPORT ON EDUCATION.

The progress of education in our State has been most cheering to every thoughtful soul. Our material development must be guided by intellectual and spiritual forces that shall use money and all other mere external resources for higher than selfish or earthly ends. Our schools appear to feel the stir that is in the air. Despite the alarms of the financial and industrial world, the number of students has been largely increased. Wake Forest College has been blessed with exceptional success. Its New York benefactor, Bro. Bostwick, has fulfilled his promise and supplemented the amount raised by the Baptists of the State. The total endowment now reaches $190.000—but we have not begun yet to do our duty. The wise administration of Dr. Taylor is happily reinforced by the able Faculty. We learn that nearly two hundred and thirty students are in attendance, a goodly proportion being earnest candidates for the ministry under the patronage of our Education Board.

We hail with pleasure the disposition of many of our accomplished young brethren to attend the Southern Baptist Theological Seminary at Louisville. It is our one school of the prophets, and we may well rejoice that its unique course of instruction is so finely adapted to the genius and requirements of our denomination. and that its professors are so thoroughly sound in heart and head. Bro. Tilley, of Bethel Church, a graduate of the State University, is a student of the Seminary this session, and Bro. Sidney Oldham, a ministerial student of Wake Forest College, worthily representing our Association.

Within the boundary of this Association, there is only one school for young ladies under Baptist control—the Durham Female Institute, Prof. E. L. Middleton, Principal. It offers excellent advantages at a reasonable rate and deserves the patronage of our people.

The plans for the establishment of the Baptist Female University have been much discussed, but they have not been carried into effect. With several colleges or institutes for girls in different sections of the State, with Judson College for both sexes in the West, with many well-conducted academies for boys, our denomination is giving practical evidence of its intention to keep in touch with the progress of the age. The State University, as it is situated in the very midst of us, and belongs to all our people, should have a word of reference at this period, when it is installing a new President under favoring auspices and opening its session with two hundred and fifty students. The moral tone of the institution is htgh, and there is a manifest devotion to study.

One of the most interesting facts is the bequest of Bro. Melke, of Lumberton, of $15,000 for a Male Academy, the first endowed institution of the kind in the State amongst the Baptists.

In a former report we urged attention to such "feeders" of the higher schools. It is the want of the day. Our hope lies in such sound and accurate preparation for college work. May our people rise to their responsibility and make of their money an abiding possession by giving it for the education of those who shall help to reclaim the world to its Lord and Saviour.

THOMAS HUME, *Chm'n.*

On motion to adopt, remarks were made by Elders J. L. White, Bros. J. W. Gore and J. C. Caddell.

Pending the consideration of the report, the delegates from the different churches pledged to try to raise the following amounts for that object for next year. (See Appendix.)

Report adopted

On motion, the Clerk was directed to apportion to the churches contributions for State, Foreign and Home Missions the same as last year.

The subject of Sunday-schools and Colportage was taken up.

Bro. J. W. Gore read the

## REPORT ON SUNDAY-SCHOOLS.

Three years ago this Association decided to have an annual meeting, about the middle of the associational year, to consider the interests pertaining to Sunday-schools. Three such meetings have been held. Measuring the success of these meetings by the attendance, they were practically a failure. Either the large majority of our schools are satisfied with their methods and zeal, or take too little interest in the cause to attend these meetings.

But the failure of our schools to have representation at these annual gatherings is not the only fact that indicates indifference towards the work. The statistics of our Association for the past six years give the average membership of our schools as less than two-thirds that of the church membership. Thus, it appears, that the Bible students among our church members when reinforced by the children and others who are not Christians, number less than our churches count.

From the above, what report can be made, except that we are not paying our vows to God to study His Word and labor in His vineyard?

Of what avail are resolutions if we have have not the mind to work? With that mind there is no need of resolutions.

Respectfully submitted, J. W. GORE,
*For Committee.*

On motion to adopt, remarks were made by Elder M. L. Kesler, Bro. J. W. Gore, Elders C. A. Woodson and J. C. Hocutt.

Report adopted.

On motion, the following recommendation was adopted: That the churches in this Association take each one collection a year for the Orphanage, and that the Sunday-schools take monthly collections for this worthy object.

The following resolution, offered by Elder J. L. White, was adopted:

*Resolved*, That State Missions and Associational Missions remain distinct, and that the Executive Committee of the Association work in harmony with and make reports of all work done within the bounds of the Association, to the State Mission Board.

The following motion of Elder C. A. Woodson was adopted:

That the Treasurer of this Association be requested to pay Rev. J. C. Hocutt $10 as a partial compensation for services rendered the Association as Chairman of the Executive Committee.

On motion, the Treasurer of this Association was directed to pay over to the Clerk the Minute Fund, and the Clerk to pay himself $15 and have the Minutes printed with the remainder and distributed to the churches according to the fund sent up from each church.

The Finance Committee made the following report:

| | |
|---|---|
| Received from the churches— | |
| For Ministerial Education | $ 28 86 |
| " Foreign Missions | 73 77 |
| " State Missions | 72 81 |
| " Associational Missions | 273 85 |
| " Home Missions | 59 76 |
| " Orphanage | 29 18 |
| " Minutes | 51 71 |
| Total | $569 94 |
| Paid to W. J. Wyatt, Treasurer | 569 94 |

Respectfully submitted,

J. F. MACDUFFIE,
W. H. WHITTED,
L. B. YATES,
*Committee.*

The Committee on delegates to Baptist State Convention and Southern Baptist Convention, made the following report:

*To the Baptist State Convention*—Bro. J. W. Gore, Elder J. C. Hocutt.
*Southern Baptist Convention*—Elders J. L. Carroll and W. S. Olive.

J. L. WHITE,
*Chairman Committee.*

The Treasurer reported as follows:

RECEIPTS.

| | | |
|---|---|---|
| For Ministerial Education | $ 40 01 | |
| " Foreign Missions | 90 47 | |
| " State Missions | 85 56 | |
| " Associational Missions | 301 25 | |
| " Home Missions | 46 21 | |
| " Orphanage | 29 28 | |
| " Minutes | 51 71 | |
| | | $644 49 |

DISBURSEMENTS.

| | |
|---|---|
| Paid Rev. J. B. Richardson | $ 41 40 |
| " " John C. Hocutt | 60 00 |
| " " J. F. MacDuffie | 68 75 |
| " " W. E. Warren | 52 24 |
| " " C. A. Woodson | 28 83 |
| " Bro. W. R. Dupree | 12 50 |
| " " C. R. Scott, for Minutes | 51 71 |
| " " Hilliard, for Orphanage | 29 28 |
| " " J. D. Boushall— | |
| For Ministerial Education | 40 01 |
| " Foreign Missions | 90 47 |
| " State Missions | 85 56 |
| " Home Missions | 46 21 |
| Balance on hand to be paid Bro. Wilborn in part of pledge for Colportage service | 37 53 |
| | $ 644 49 |

W. J. WYATT,
*Treasurer Mt. Zion Association.*

Nov. 3, 1891.

The following resolution was offered by Elder J. L. White and unanimously adopted :

*Resolved*, That the thanks of this Association are due and are hereby tendered this church and community for their hospitality extended to us during this Association.

On motion, the Association adjourned to meet with Olive's Chapel Baptist Church, Wake County, N. C., on Tuesday after the third Sunday in October, 1891.

After singing, "Praise God from whom all blessings flow," the delegates departed to their homes.

W. A. ALBRIGHT,
*Moderator.*

C. R. SCOTT, *Clerk.*

# APPENDIX.

## PLEDGES.

The following are the pledges and apportionment made by the Association for the different objects of the Convention for the churches to try to raise for the next Associational year.

| Churches. | Pledged for Associational Missions. | Pledged for Education. | Apportionment for Foreign Missions. | Apportionment for State Missions. | Apportionment for Home Missions. |
|---|---|---|---|---|---|
| Antioch | $ 8 00 | $ 5 00 | $ 10 00 | $ 8 00 | $ 3 00 |
| Berea | 5 00 | 5 00 | 15 00 | 10 00 | 3 00 |
| Bethel | 15 00 | 10 00 | 18 00 | 13 75 | 5 00 |
| Bethesda | 7 00 | 2 00 | 15 00 | 10 00 | 2 00 |
| Betheden | 3 00 | 2 50 | 5 00 | 3 50 | -------- |
| Bell's | 8 00 | 5 00 | 10 00 | 8 75 | -------- |
| Burlington | 15 00 | 5 00 | 15 00 | 13 75 | 10 00 |
| Berry's Grove | 5 00 | 3 00 | 10 00 | 5 00 | 1 50 |
| Cane Creek | 12 50 | 10 00 | 15 00 | 10 00 | 5 00 |
| Chapel Hill | 40 00 | 40 00 | 50 00 | 30 00 | 10 00 |
| Cedar Fork | 8 00 | 5 00 | 35 00 | 16 25 | 5 00 |
| Cool Spring | 2 00 | 1 00 | 2 00 | 2 00 | 1 00 |
| Durham—1st Church | 137 50 | 150 00 | 260 00 | 137 50 | 50 00 |
| Durham—2d Church | 32 50 | 15 00 | 25 00 | 32 50 | 10 00 |
| Durham—3d Church | 20 00 | 10 00 | 15 00 | 20 00 | 10 00 |
| Graham | 6 00 | 3 00 | 5 00 | 5 00 | -------- |
| Hillsboro | -------- | 5 00 | 10 00 | 12 50 | -------- |
| Lystra | 10 00 | 10 00 | 30 00 | 12 50 | 5 00 |
| Mt. Carmel | 8 00 | 5 00 | 15 00 | 8 00 | 5 00 |
| Mt. Pisgah | 20 50 | 25 00 | 50 00 | 20 50 | 10 00 |
| Mt. Moriah | 10 00 | 5 00 | 17 00 | 10 00 | 5 00 |
| Mt. Gilead | 7 50 | 8 00 | 15 00 | 7 50 | 5 00 |
| Mt. Hermon | 7 50 | 2 00 | 10 00 | 7 50 | -------- |
| Mt. Adar | 2 50 | 2 00 | 3 00 | 2 50 | -------- |
| Moore's Chapel | 3 00 | 2 00 | 15 00 | 7 50 | 5 00 |
| Mars Hill | 5 00 | 2 00 | 5 00 | 5 00 | -------- |
| Merry Oaks | 5 00 | -------- | 10 00 | 5 00 | 3 00 |
| Olive's Chapel | 10 00 | 12 00 | 15 00 | 10 00 | 5 00 |
| Olive Branch | 7 50 | 8 00 | 12 00 | 7 50 | -------- |
| Pleasant Hill | 3 00 | 2 00 | 5 00 | 5 00 | 2 00 |
| Rose of Sharon | 10 00 | 5 00 | 18 00 | 12 50 | 5 00 |
| Roberson's Grove | 10 00 | 2 00 | 15 00 | 12 50 | 6 00 |
| Red Mountain | 12 50 | 10 00 | 15 00 | 10 00 | 2 00 |
| Sandy Level | 10 00 | 2 00 | 8 00 | 10 00 | 13 00 |
| Spring Hill | 2 50 | 1 00 | 2 00 | 2 50 | -------- |
| Swepsonville | 7 50 | 5 00 | 15 00 | 7 50 | -------- |
| Yates | 10 00 | 10 00 | 12 00 | 10 00 | 1 50 |
| | $ 485 50 | $ 394 00 | $ 802 00 | $ 512 00 | $ 188 00 |

## SUNDAY-SCHOOL STATISTICS.

| CHURCHES, | SUPERINTENDENTS. | No. Officers and Teachers. | No. Scholars. | Total. | No. Volumes in Library. | No. Quarterlies taken. |
|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd | 5 | 40 | 45 | ----- | 45 |
| Berea | H. A. Atkins | 9 | 104 | 113 | 75 | 240 |
| Bethel | H. W. Lloyd | 8 | 103 | 111 | 120 | 196 |
| Bethesda | ----- | 9 | 111 | 120 | 28 | ----- |
| Betheden | F. S. Reaves | 8 | 82 | 90 | ----- | 30 |
| Bell's | M. T. Horton | 7 | 50 | 57 | 30 | 40 |
| Burlington | J. W. Cates | 9 | 67 | 76 | ----- | 120 |
| Berry's Grove | R. N. Hall, Jr | 11 | 49 | 60 | ----- | 58 |
| Cane Creek | N. A. Cates | 18 | 126 | 144 | ----- | 60 |
| Chapel Hill | Prof. J. W. Gore | 8 | 100 | 108 | 250 | 128 |
| Cedar Fork | I. S. Barbee | 9 | 130 | 139 | ----- | ----- |
| Durham, 1st church | W. A. Albright | 35 | 304 | 339 | 300 | 500 |
| Durham, 2d " | T. J. Whitaker | 21 | 110 | 131 | 325 | 200 |
| Durham, 3d " | J. I. Crutchfield | 15 | 195 | 210 | ----- | 53 |
| Graham | E. H. Steele | 6 | 60 | 66 | ----- | 264 |
| Hillsboro | ----- | ----- | ----- | ----- | ----- | ----- |
| Lystra | P. M. Pearson | 10 | 85 | 95 | 50 | ----- |
| Mt. Carmel | J. M. Riggsbee | 4 | 50 | 54 | ----- | ----- |
| Mt. Pisgah | J. F. Williams | 13 | 176 | 189 | 200 | 80 |
| Mt. Moriah | W. M. Wilkins | 18 | 101 | 119 | 20 | 90 |
| Mt. Gilead | I. R. Seymore | 8 | 60 | 68 | ----- | ----- |
| Mt. Hermon | A. C. Hunter | 9 | 48 | 57 | ----- | ----- |
| Mt. Adar | ----- | ----- | ----- | ----- | ----- | ----- |
| Moore's Chapel | Chesley Moore | 6 | 24 | 30 | ----- | ----- |
| Mars Hill | A. A. Compton | 7 | 60 | 67 | 106 | ----- |
| Merry Oaks | R. J. Yates | 5 | 70 | 75 | ----- | ----- |
| Olive's Chapel | W. J. Olive | 8 | 100 | 108 | 75 | 85 |
| Olive Branch | George C. Stallings | 6 | 65 | 71 | 10 | 36 |
| Pleasant Hill | ----- | ----- | ----- | ----- | ----- | ----- |
| Rose of Sharon | John L. Scott | 6 | 45 | 51 | 40 | ----- |
| Roberson's Grove | ----- | ----- | ----- | ----- | ----- | ----- |
| Red Mountain | ----- | ----- | ----- | ----- | ----- | ----- |
| Sandy Level | J. M. Lynn | ----- | ----- | ----- | 130 | ----- |
| Spring Hill | ----- | ----- | ----- | ----- | ----- | ----- |
| Swepsonville | E. M. Cook | 3 | 26 | 29 | ----- | ----- |
| Yates | Willie C. Couch | 6 | 38 | 44 | 80 | ----- |
| Cool Spring | T. W. Riley | ----- | ----- | 60 | ----- | ----- |
| | | 287 | 2,579 | 2,866 | 1,839 | 2,215 |

# FINANCIAL TABLE.

| CHURCHES. | Pastors Salary. | Incidental Expenses. | Poor. | Minute Fund. | Total | State Missions. | Associational Missions. | Foreign Missions. | Education. | Sabbath Schools. | Home Missions. | Baptist Orphanage. | Total. | Other Object-. | Sum Total. | Recorders Taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $ | $ | $ 2 00 | $ 102 00 | $ 1 02 | $ 8 00 | $ 7 57 | $ 1 02 | $ 5 40 | $ 1 02 | $ 1 02 | $ 25 05 | $ 8 77 | $ 135 82 | |
| Berea | 125 00 | 4 00 | | 1 75 | 130 75 | 2 17 | 1 40 | 3 34 | 4 70 | | 2 79 | 95 | 16 35 | | 147 10 | |
| Bethel | 150 00 | | | 2 50 | 152 50 | 4 40 | 11 15 | 11 09 | | | 3 00 | 8 38 | 38 02 | 13 11 | 203 63 | |
| Bethesda | 100 00 | 90 | | 2 45 | 103 35 | 4 65 | 7 80 | 8 00 | 1 00 | 10 46 | 2 00 | | 33 91 | 16 46 | 153 72 | |
| Betheden | 67 50 | 125 00 | | 1 00 | 193 50 | 1 00 | 3 00 | | | 3 00 | | 66 | 7 66 | | 201 36 | |
| Bell's | 100 00 | 3 00 | | 2 00 | 105 00 | 2 50 | 5 33 | 3 00 | 2 50 | | 1 00 | 2 50 | 11 50 | | 116 50 | |
| Burlington | 200 00 | 25 | | 85 | 201 10 | | 12 00 | | | 30 58 | | | 42 58 | 1,143 41 | 1,397 09 | |
| Berry's Grove | 61 32 | 25 00 | | 1 25 | 87 57 | | 4 01 | 3 67 | 3 80 | 4 29 | 3 50 | | 14 98 | 35 06 | 144 69 | |
| Cane Creek | 150 00 | 200 00 | | 2 00 | 352 00 | 5 00 | 11 06 | 9 04 | 3 35 | 14 50 | 2 00 | 2 57 | 47 52 | 9 35 | 409 87 | |
| Chapel Hill | 650 00 | 60 00 | 1 25 | 2 00 | 713 25 | 26 02 | 20 41 | 62 95 | 23 05 | 17 14 | 12 56 | 27 52 | 189 64 | | 902 90 | |
| Cedar Fork | 150 00 | 10 00 | | 2 00 | 162 00 | 4 49 | 7 82 | 13 05 | 2 79 | 7 13 | 6 02 | 3 67 | 44 97 | | 206 97 | 6 |
| Cool Spring | | | | | | | | | | | | | | | | |
| Durham 1st Church | 1,500 00 | 431 13 | 137 46 | 4 00 | 2,068 62 | 137 00 | 137 53 | 280 61 | 122 60 | 206 86 | 50 00 | 206 98 | 934 72 | 1,455 16 | 4,458 46 | |
| Durham 2d Church | 600 00 | 430 00 | 5 00 | 1 00 | 1,036 00 | 17 50 | 32 50 | 10 67 | 10 00 | 40 00 | 6 00 | 12 30 | 128 97 | 22 50 | 1,187 47 | |
| Durham 3d Church | 190 00 | 85 43 | | 1 75 | 277 18 | 20 00 | 20 00 | 15 00 | 10 00 | 66 33 | 10 00 | 8 00 | 149 33 | 44 15 | 470 66 | 2 |
| Graham | 10 00 | 6 20 | | 50 | 16 70 | | 5 00 | | | 12 00 | | | 17 00 | | 33 70 | |
| Hillsboro | | | | | | | | | | | | | | | | |
| Lystra | 150 00 | 10 00 | | 1 00 | 161 00 | 13 76 | 7 60 | 21 57 | 3 25 | | 6 20 | 3 00 | 55 28 | 45 77 | 262 05 | 7 |
| Mt. Carmel | 77 35 | | | 70 | 78 05 | 1 90 | 1 90 | 2 19 | | 2 50 | | | 8 49 | | 86 54 | 3 |
| Mt Pisgah | 150 00 | 17 00 | 8 83 | 4 00 | 179 83 | 21 60 | 20 50 | 50 00 | 20 00 | 15 08 | 10 00 | 15 13 | 152 41 | 28 05 | 360 29 | 10 |
| Mt. Moriah | 150 00 | 21 00 | | 2 50 | 173 50 | 2 25 | 10 00 | 6 71 | 1 93 | 6 21 | 2 23 | 2 45 | 31 78 | 8 09 | 213 37 | |
| Mt. Gilead | | 4 00 | 90 00 | 60 | 94 60 | 5 00 | 7 50 | 10 00 | 5 00 | | 5 00 | 2 70 | 35 20 | 15 00 | 145 60 | 10 |
| Mt. Hermon | 100 00 | 1 20 | | 1 45 | 102 65 | | 5 54 | | | 2 29 | | | 7 83 | 10 32 | 120 80 | 6 |
| Mt. Adar | 50 00 | | | 40 | 50 40 | 1 00 | 2 65 | 2 50 | | | | | 6 15 | 500 00 | 556 55 | |
| Moore's Chapel | 100 00 | | | 1 50 | 101 50 | 5 25 | | 2 50 | | 1 60 | | 2 83 | 12 18 | 21 12 | 134 80 | 7 |
| Mars Hill | 66 00 | | | 60 | 66 60 | 3 10 | 5 00 | 5 00 | | | 1 60 | | 14 70 | | 81 30 | 2 |
| Merry Oaks | 75 00 | | 3 00 | 75 | 78 75 | 2 65 | | 2 00 | | 15 00 | 2 00 | 75 | 22 40 | | 101 15 | |
| Olive's Chapel | 150 00 | 120 35 | | 2 50 | 272 85 | 10 00 | | 15 15 | 5 00 | 12 50 | 5 56 | 12 00 | 60 21 | 40 06 | 373 22 | |
| Olive Branch | 100 00 | 5 00 | | 2 00 | 107 00 | 4 20 | 7 50 | 4 61 | 1 39 | 3 00 | 2 50 | 2 80 | 26 00 | | 133 00 | |
| Pleasant Hill | | | | 1 00 | | | | | | | | | | | | |
| Rose of Sharon | 150 00 | 7 40 | 3 00 | 2 07 | 162 47 | 3 00 | 10 00 | 3 20 | 3 35 | 4 40 | 2 00 | 1 00 | 26 95 | 5 00 | 193 42 | 5 |
| Roberson's Grove | | | | | | | | | | | | | | | | |
| Red Mountain | | | | | | | | | | | | | | | | |
| Sandy Level | | | | 1 35 | 1 35 | 5 00 | | 4 60 | 1 60 | | 2 35 | 3 00 | 16 55 | 8 35 | 26 55 | 2 |
| Spring Hill | | | | 1 00 | | | | | | | | | | | | |
| Swepsonville | 125 00 | 68 00 | | 1 00 | 194 00 | 5 00 | | 5 00 | 3 00 | 11 02 | 5 00 | | 29 02 | | 223 02 | |
| Yates | 150 00 | 14 00 | | 1 25 | 165 25 | 5 00 | 8 00 | 2 65 | 1 50 | 12 00 | 1 50 | 4 00 | 34 65 | | 199 90 | |
| | $ 5,747 21 | $ 1,618 86 | $ 248 54 | $52 71 | $ 7,691 32 | $514 46 | $373 20 | $565 67 | $230 83 | $503 99 | $146 83 | $323 21 | $2,242 00 | $3,429 73 | $13,381 50 | 60 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post-Offices. | Clerks and their Post-Offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | S. M. Durham, Gath | 2d | 3 | ... | ... | 3 | 2 | 1 | 2 | 5 | 39 | 74 | 113 |
| Berea | J. W. Millard, Wake Forest | H. A. Atkins, Durham | 4th | ... | 2 | ... | 2 | 5 | 2 | 1 | 8 | 44 | 97 | 141 |
| Bethel | J. C. Hocutt, Chapel Hill | W. V. Andrews, Faucett | 4th | 5 | 1 | 1 | 7 | 1 | 4 | 2 | 7 | 72 | 98 | 170 |
| Bethesda | J. F. MacDuffie, East Durham | C. W. Morris, East Durham | 4th | 10 | 5 | 1 | 16 | 3 | 4 | 2 | 9 | 45 | 80 | 125 |
| Betheden | J. C. Hocutt, Chapel Hill | J. J. Cates, Hillsboro | 3d | ... | 1 | ... | 1 | 1 | 4 | 1 | 6 | 31 | 38 | 69 |
| Betts | J. W. Watson, Riggsbee's Store | C. T. Goodwin, Ascend | 1st | 18 | 1 | ... | 19 | ... | 1 | 2 | 3 | 41 | 69 | 110 |
| Burlington | J. B Richardson, High Point | Jesse Holt, Burlington | 2d | 7 | 18 | ... | 25 | 5 | 1 | 1 | 6 | 23 | 42 | 65 |
| Berry's Grove | W. E. Warren, Roxboro | C. E. Wilson, Hillsboro | 3d | 18 | 2 | ... | 20 | 2 | ... | ... | 2 | 29 | 33 | 62 |
| Cane Creek | J. C. Hocutt. Chapel Hill | D. M. Sykes, Rock Spring | 3d | 13 | 1 | 4 | 18 | 5 | 1 | 3 | 9 | 88 | 153 | 241 |
| Chapel Hill | J. L. Carroll, Chapel Hill | E. S. Merrett, Chapel Hill | every | 3 | 11 | 1 | 15 | 9 | 7 | 3 | 19 | 67 | 96 | 163 |
| Cedar Fork | C. A. Woodson, Durham | W. M. Barbee, Nelson | 1st | 13 | ... | 1 | 14 | 26 | 8 | 3 | 37 | 48 | 121 | 169 |
| Cool Spring | ... | T. F. Durham | ... | 8 | 3 | ... | 11 | ... | ... | ... | ... | 7 | 10 | 17 |
| Durham 1st ch | J. L. White, Durham | L. T. Buchanan, Durham | every | 25 | 45 | ... | 70 | 19 | 4 | 5 | 28 | 219 | 368 | 587 |
| Durham 2d ch | A. A. Butler, Durham | J. S. Durham, Durham | every | 16 | 16 | 1 | 33 | 11 | 2 | ... | 13 | 58 | 96 | 154 |
| Durham 3d ch | J. F. McDuffie, East Durham | W. O. Stone, East Durham | 3d | 3 | 19 | ... | 22 | 7 | 2 | 2 | 11 | 44 | 70 | 114 |
| Graham | ... | E. H. Steel, Graham | 1st, 4th | ... | 1 | ... | 1 | 6 | ... | ... | 6 | 9 | 38 | 47 |
| Hillsboro | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Lystra | J. W. Watson, Riggsbee's Store | G. W. Riggsbee, Riggsbee's Store | 3d | 14 | 5 | 1 | 20 | 6 | 10 | 1 | 17 | 90 | 140 | 230 |
| Mt. Carmel | J. W. Watson, Riggsbee's Store | W. G. Clements, Rialto | 4th | ... | 1 | ... | 1 | 1 | 5 | 1 | 7 | 29 | 68 | 97 |
| Mt. Pisgah | W. S. Olive, Apex | C. L. Williams, William's Mill | 4th | 10 | 5 | 3 | 18 | 11 | 3 | 3 | 17 | 84 | 165 | 249 |
| Mt. Moriah | J. C. Hocutt, Chapel Hill | E. F. Workman, Chapel Hill | 1st | 9 | 6 | 1 | 16 | 13 | 3 | 1 | 17 | 83 | 103 | 186 |
| Mt. Gilead | D. D. Edwards, Morrisville | J. Q. A Bryant, Bynum | 3d | 2 | 6 | 2 | 9 | 8 | ... | 1 | 9 | 69 | 111 | 180 |
| Mt. Herman | J. F MacDuffie, East Durham | W. M. Stroud, University Station | 3d | 6 | ... | 1 | 7 | 2 | ... | 1 | 3 | 34 | 62 | 96 |
| Mt. Adar | J. F. MacDuffie, East Durham | W. H. Whitted, Border | 1st | 1 | ... | ... | 1 | 1 | ... | ... | 1 | 4 | 11 | 15 |
| Moore's Chapel | O. T. Edwards, Ore Hill | J. C. Moore, Saxapahaw | 2d | ... | 2 | ... | 2 | 3 | ... | 1 | 4 | 30 | 38 | 68 |
| Mars Hill | A. I. Taylor, East Durham | A. A. Compton, Cedar Grove | 1st | 2 | 1 | ... | 3 | 3 | ... | ... | 3 | 11 | 24 | 35 |
| Merry Oaks | J. C. Wilson, Merry Oaks | R. J. Yates, Merry Oaks | 4th | ... | 5 | ... | 5 | 5 | 1 | 2 | 8 | 20 | 26 | 46 |
| Olive's Chapel | J. C. Wilson, Merry Oaks | H. C. Barker, New Hill | 3d | ... | 10 | ... | 10 | 2 | 1 | 2 | 5 | 76 | 128 | 204 |
| Olive Branch | W. A. Smith, Wake Forest | S. M. Suitt, Dayton | 3d | 6 | 2 | ... | 8 | 2 | 1 | 3 | 6 | 46 | 56 | 102 |
| Pleasant Hill | ... | ... | ... | 2 | ... | ... | ... | ... | 1 | ... | 3 | 18 | 30 | 48 |
| Rose of Sharon | C. A. Woodson, Durham | J. L. Scott, Durham | 3d | 8 | ... | 2 | 10 | 5 | 3 | ... | 8 | 52 | 66 | 118 |
| Robertson's G've | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Red Mountain | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Sandy Level | W. H. Ellen, East Durham | W. A. I. Rochell, Durham | 1st | 15 | ... | 1 | 16 | 2 | 1 | ... | 3 | 33 | 69 | 102 |
| Spring Hill | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Swepsonville | O. T. Edwards, Ore Hill | E. M. Cook, Swepsonville | ... | 5 | ... | ... | 5 | 3 | ... | ... | 3 | 26 | 30 | 56 |
| Yates | C. A. Woodson, Durham | D. C. Gunter, Durham | 2d | 15 | 1 | ... | 16 | 9 | 2 | 2 | 13 | 49 | 65 | 114 |
| | | | | 235 | 170 | 20 | 424 | 178 | 71 | 45 | 292 | 1,618 | 2,575 | 4,193 |

# MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

# MOUNT ZION BAPTIST ASSOCIATION,

HELD WITH THE

## OLIVE'S CHAPEL BAPTIST CHURCH,

WAKE COUNTY, N. C.,

October 18th, 19th and 20th, 1892.

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THE NEXT SESSION WILL BE HELD WITH BURLINGTON BAPTIST CHURCH, ALAMANCE COUNTY, ON TUESDAY AFTER THIRD SUNDAY IN OCTOBER, 1893.

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RALEIGH:
EDWARDS & BROUGHTON, STEAM PRINTERS AND BINDERS.
1892.

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1892.

## OFFICERS.

| | | |
|---|---|---|
| Bro. W. A. ALBRIGHT, Moderator | Durham, | N. C. |
| " C. R. SCOTT, Clerk | Williams' Mill, | " |
| " J. L. MARKHAM, Auditor | Durham, | " |
| " W. J. WYATT, Treasurer | Durham, | " |
| Eld. J. P. MASON, Historian | Chapel Hill, | " |

## ORDAINED MINISTERS.

| | | |
|---|---|---|
| J. C. Wilson | Merry Oaks, | N. C. |
| J. P. Mason | Chapel Hill. | " |
| J. C. Hocutt | Chapel Hill, | " |
| Thomas Hume, D. D. | Chapel Hill, | " |
| J. L. Carroll, D. D | Chapel Hill, | " |
| A. A. Butler | Durham, | " |
| J. F. McDuffie | Durham, | " |
| W. C. Tyree | Durham, | " |
| A. J. Taylor | Durham, | " |
| M. H. Ellen | Durham, | " |
| C. A. Woodson | Durham, | " |
| W. S. Olive | Apex, | " |
| J. W. Watson | Riggsbee's Store, | " |
| Jesse Howell | Ewing, | " |
| G. P. Moore | Pittsboro, | " |
| J. H. Laton | | |

# PROCEEDINGS.

OLIVE'S CHAPEL BAPTIST CHURCH, WAKE CO., N. C.,
Tuesday, October 18, 1892.

The Mount Zion Baptist Association met in its twenty-third annual session with Olive's Chapel Baptist Church, Wake County, N. C.

The congregation sang, "Come, thou fount of every blessing," after which Bro. J. L. Carroll preached the Introductory Sermon from the 4th chapter, 6th verse of Zachariah, in the place of Bro. J. L. White, who was appointed at the last Association to preach, but had left the Association.

The congregation was dismissed for one hour.

AFTERNOON SESSION.

Brother W. A. Albright, the former Moderator, called the Association to order at 1 o'clock P. M.

Brother A. A. Butler led in prayer.

Brethren C. Durham and W. S. Olive were requested to act as reading clerks.

The churches were then called and enrolled as follows:

*Antioch*—A. S. Lloyd, Thomas Andrews.
*Berea*—W. C. Mason.
*Bethel*—W. R. Lloyd.
*Betheden*—By letter.
*Bethesda*—D. S. Fletcher, W. G. Page.
*Bett's*—M. T. Horton, B. F. Upchurch, W. L. Pope, E. H. Holloway.
*Burlington*—Alvis Andrews, W. V. Winningham.
*Berry's Grove*—C. E. Wilson.
*Cane Creek*—A. W. Kirk, Robert Andrews.
*Chapel Hill*—J. L. Carroll, J. C. Hocutt.
*Cedar Fork*—I. S. Barbee.
*Cool Spring*—By letter.
*Durham 1st*—W. A. Albright, R. T. Howerton, T. J. Riggsbee.
*Durham 2d*—J. V. Riggsbee, F. M. Cheek.
*Durham 3d*—Edwin Johnson, W. J. Wyatt.
*Ephesus*—S. M. Pope.
*Graham*—By letter.
*Hillsboro*—
*Lystra*—P. M. Pearson, G. O. Cole, G. W. Riggsbee.
*Mt. Carmel*—W. J. A. Cheek, M. B. Merritt.
*Mt. Pisgah*—W. M. Yates, E. D. Council, L. B. Yates, J. D. Yates.
*Mt. Moriah*—J. C. Pendergrass.
*Mt. Gilead*—W. L. Griffin.
*Mt. Hermon*—B. J. Paschal, J. C. Walker.
*Mt. Adar*—W. H. Whitted.
*Moore's Chapel*—By letter.
*Mars Hill*—By letter.
*Merry Oaks*—R. J. Yates, W. T. Edwards.
*Olive Branch*—By letter.
*Olive's Chapel*—W. F. Upchurch, J. H. Olive, Cadar Olive, J. H. Williams, J. H. Mills.
*Pleasant Hill*—Alfred Johnson, C. D. Moore.

*Rose of Sharon*—W. B. Copley.
*Red Mountain*—
*Roberson's Grove*—By letter.
*Spring Hill*—
*Sandy Level*—By letter.
*Swepsonville*—T. R. Williams.
*Yates'*—A. P. Strowd, J. W. Proctor, C. W. Pickett, J. W. Cole.

Ordained ministers present members of this Association: J. C. Wilson, J. L. Carroll, W. S. Olive, J. W. Watson. C. A. Woodson, J. C. Hocutt, W. C. Tyree, A. A. Butler, A. J. Taylor, G. P. Moore and J. F. McDuffie.

On motion, Bro. W. A. Albright was elected Moderator by acclamation.

The following committees were appointed by the Moderator, to-wit:

*On Foreign Missions*—Brother J. L. Carroll.
*On State Missions*—Brother W. C. Tyree.
*On Associational Missions*—Brother J. C. Hocutt.
*On Periodicals*—Brother W. S. Olive.
*On Education*—A. A. Butler.
*On Home Missions*—Brother J. W. Watson.
*On Ministerial Relief*—Brother C. A. Woodson.
*On Baptist Orphanage*—A. J. Taylor.
*On Finance*—Brethren J. F. McDuffie, W. H. Whitted, W. J. Wyatt.
*On Sunday-schools*—Brother G. W. Riggsbee.
*A Committee to Nominate an Executive Committee*—Brethren R. T. Howerton, J. W. Watson and C. A. Woodson.
*On Place and Stated Services of Next Association*—Brethren J. V. Riggsbee, J. L. Carroll, L. B. Yates.
*On Delegates to Southern Baptist Convention*—Brethren W. C. Tyree and J. F. McDuffie.

Visiting brethren were invited to seats with us, and brethren C. Durham, Secretary of the State Mission Board; J. C. Caddell, of the *Biblical Recorder;* E. J. Edwards, representing the Baptist Orphanage, and J. M. Holloman, of the Flat River Association, accepted.

A letter from Ephesus Baptist Church was read, asking to be admitted as a member of this body.

On motion, the application was referred to a committee consisting of brethren W. C. Tyree, J. F. McDuffie and A. J. Taylor.

On motion, the subject of periodicals was taken up. Brother W. S. Olive read the report.

## REPORT ON PERIODICALS.

We, your committee, deem it very highly important to the advancement of the denomination, the growth of the churches and the betterment of the people that our religious literature should be widely circulated. We recommend our denomination paper, the *Biblical Recorder*, to be the earnest and sound defender of our principles. We recommend *Kind Words*, our Sunday-school paper. We also present as worthy of your confidence *Charity and Children*, the *Foreign Mission Journal* and *Our Home Field.* W. S. OLIVE, *Committee.*

On motion to adopt, remarks were made by brethren J. C. Caddell, J. L. Carroll, C. A. Woodson and C. Durham. Report adopted.

On motion, the subject of the Baptist Orphanage was made the special order for to-morrow morning at 9:30 o'clock, and Foreign Missions at 10:30 o'clock, and in connection with it the subject of Centennial Missions.

On motion, the Association adjourned until to-morrow morning 9 o'clock,

WEDNESEAY, 9 o'clock A. M.

The Association convened and spent thirty minutes in religious exercises conducted by Bro. J. W. Watson.

The Moderator then called the Association to order. The minutes of yesterday read and approved.

The time having arrived for the special order, Bro. A. A. Butler read the

## REPORT ON BAPTIST ORPHANAGE.

The Orphanage Association was organized in Raleigh, November 15, 1884. The location was chosen in January, 1885, and during the summer of the same year, the John Mitchell building was erected. The first annual meeting was in July, under the "Big Hickory," and the first orphan registered November 11, 1885. The number now present is one hundred and twenty-five. The present outlook is very promising. The necessary buildings are now erected. The grounds, gardens and farm are undergoing gradual improvements. The officers are more than ever before acquainted with their duties, and the orphans of both sexes are learning to combine work and study, so as to make themselves useful there and wherever their lots may be cast.

The people are appreciating the work more highly and take pleasure in contributing to its support.

Respectfully submitted,
A. J. TAYLOR, *Committee.*

Amended—That each church and Sunday-school in the Association take at least one collection annually for this object.

On motion to adopt, remarks were made by Bro. E. J. Edwards, after which a collection was taken, amounting to $7.45.

Report adopted.

The committee to whom the application of Ephesus church was referred, made the following report:

We recommend that this church be received, and that the delegates be welcomed into our fellowship.

A. F. McDUFFIE.
A. J. TAYLOR.
W. C. TYREE,
*Committee.*

Report adopted.

By the request of the Moderator, Bro. W. C. Tyree gave the delegates the right hand of welcome into our body.

On motion, the subject of Ministerial Relief was made the special order for to-morrow morning 10 o'clock, and Association Missions at 11 o'clock.

The committee to appoint an Executive Committee made the following report:

We recommend brethren W. C. Tyree, J. V. Riggsbee, W. J. Wyatt, W. A. Albright and A. P. Strowd.

R. T. HOWERTON.
J. W. WATSON,
C. A. WOODSON,
*Committee.*

Report adopted.

The time having arrived for the next special order, Bro. J. L. Carroll, read the

## REPORT ON FOREIGN MISSIONS.

Your committee on this important subject exhibits the following:

The Foreign Mission Board of the Southern Baptist Convention is prosecuting, with its usual wisdom and energy, the great work committed to its charge, but a Red Sea of difficulties confront them as they strive to go forward. A debt of more than $16,000 was brought over from last year, thereby putting them at disadvantage from the start. Then came on the intense political excitement which is now approaching its culmination, and which has been so productive, in many places, of bitter feeling and alienation even among friends and brethren of the same church. This unhappy condition of public affairs has hindered very greatly that spirituality of mind and calm and devout thoughtfulness so necessary to the suggestion and inspiration of a great work for the extension of the Redeemer's kingdom. Besides these things, there has been, in the South, a fearful money famine, which has sadly embarrassed our brethren and diminished their contributions. And finally, in the line of discouraging hindrances come in the depressing effects of short crops. The supplies for multitudes of our people are far from abundant, and their faith is severely tested. As the natural result of those discouraging conditions, the contributions to our Board have not been sufficient to meet current expenses, and its debt has been greatly increased by the necessity laid upon it to borrow money to pay the salaries of the missionaries as they become due. In view of these facts, and of the touching appeals of the Board for help, we close our report with the following:

*Resolved*, That the Mt. Zion Association of North Carolina Baptist churches do hereby tender to our Foreign Mission Board hearty assurance of our profound sympathy with them in their embarrassment, of our fervent prayers to the God of all grace for their speedy relief, and of our earnest and steadfast purpose to stand by them and sustain them to the extent of our ability in their noble work for Christ and for humanity.

J. L. CARROLL, *Committee.*

And in connection Bro. W. C. Tyree read the

## REPORT ON STATE MISSIONS.

Our State Mission Board supported last year 107 missionaries. These were located in thirty-four of the forty Associations of the State. The tangible results of their labors during the year have not been tabulated, and if they had been, statistics could only represent a small part of their work and the good accomplished. But special blessings have attended their labors this year and this work has been unusually gratifying and fruitful. The Board has operated on a basis of $15.000. The Associations have done well, and most of them have done what was expected of them to secure this amount. The pledges made for the next year have generally exceeded the amounts pledged for this year, and the prospects for the enlargement of the work, which the field so imperatively demands, is very encouraging. The constant and rapid growth of our State Mission work and its large and rich results since the organization of the Board assures us of God's approval, and should encourage and stimulate the churches to furnish the means to enable the Board to occupy the many destitute sections of our State where the gospel ought to be preached, and the truth, as we Baptists hold it.

The claims of the State Mission Board upon our sympathy, prayers and liberality are peculiar. Its field is among our own people, for whose evangelization God holds us especially responsible. And in supporting this Board we are ultimately contributing to every other department of benevolence and mission work, and really perpetuating our usefulness after we have passed away, because the churches established by the State Mission Board will become contributors to all these objects.

Respectfully submitted,

W. C. TYREE, *Committee.*

On motion to adopt, brethren C. Durham, W. C. Tyree and C. E. Taylor addressed the Association on Foreign, Centennial and State Missions, and the following pledges were made for Foreign and State Missions for next year. (See appendix.)

Report adopted.

Visiting brethren again invited to seats with us, and brethren C. E. Taylor, President of Wake Forest College; F. P. Hobgood, of Oxford Female Seminary; A. D. Hunter, of the Tar River Association, and C. W. Blanchard, of the Raleigh Association, accepted.

The Association adjourned for one hour.

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WEDNESDAY, 2 o'clock P. M.

The Moderator called the Association to order. Brother C. A. Woodson led in prayer.

On motion, the subject of Education was taken up. Brother A. A. Butler read the report.

## REPORT ON EDUCATION.

The progress of education in our State has been most cheering to every thoughtful person.

Our material development must be guided by intellectual and spiritual forces that shall use money and all other mere external resources for something higher than selfish and earthly ends.

Our schools appear to feel the stir that is in the air. Despite the alarms of the financial and industrial world, the number of students has been largely increased. Wake Forest has been wonderfully blessed with success. With the highly appreciated assistance of our dear brother Bostwick, now gone to his reward, the endowment has reached $190,000, but we have not yet begun to do our duty. The exceeding wise administration of the beloved Dr. Taylor is happily reinforced by an able Faculty, now second to none. We learn that there are now in college about two hundred students, a good proportion being earnest candidates for the ministry, aided by our Board of Education. We hail with pleasure the fact that many of our accomplished young brethren are attending the Southern Baptist Theological Seminary at Louisville. It is our school of the prophets, and we may well rejoice that its unique course of instruction is so well adapted to the needs of our denomination, and that its professors are so thoroughly sound in heart and head. Within the boundary of this Association there is only one school for young ladies under Baptist control, the Durham Female Institute, Prof. E. L. Middleton, Principal. It offers good advantages at a reasonable rate, and deserves the patronage of our people.

The plans for the establishment of the Baptist Female University have been discussed, but have not been carried out.

With several colleges or institutions for girls in different sections, with Judson College for both sexes in the West, with many well conducted

academies for boys, our denomination is giving practical evidence of its intention to keep in touch with the progress of the age. One of the most interesting facts is the bequest of Bro. A. C. Melke, of Lumberton, of $15,000 for a male academy, the first endowed institution of the kind in the State amongst the Baptists. In a former report of this kind, it has been urged that more attention should be given to such "feeders" of the high schools. It is a great want of our day. Our hope lies in such sound and accurate preparation for college work. May our people rise to their responsibility, and make their money an abiding possession by giving it for the education of those who shall help to reclaim the world to its God. A. A. BUTLER.

On motion to adopt, remarks were made by brethren F. P. Hobgood and C. E. Taylor, and pledges were made for that object for the next year. (See Appendix.)

Report adopted.

The Committee on Delegates to the Southern Baptist Convention made the following report:

We recommend Bro. J. L. Carroll as delegate to represent this Association.

J. F. McDUFFIE,
W. C. TYREE,
*Committee.*

Report adopted.

The Committee on Place and Stated Services of Next Association, reported as follows:

We recommend Burlington Baptist Church as the place, and brother W. C. Tyree to preach the introductory sermon, and W. S. Olive his alternate.

J. L. CARROLL,
*For Committee.*

Report adopted.

On motion, the subject of Sunday-schools was taken up. Brother J. W. Watson read the report.

## REPORT ON SUNDAY-SCHOOLS.

Your committee regrets that he is not in possession of the facts and figures which would enable him to present a clear and accurate statement of the condition of the Sunday-school work. In the absence of such information, he is compelled to content himself with offering the following resolutions:

*Resolved*, That it is the sense of this Association that it is well-nigh impossible to overrate the importance of this department of the work.

*Resolved*, That we, the representatives of the churches composing the Mt. Zion Association, do urge the brethren of the different churches to press the interest of the Sunday-school work, for we believe it to be a very important factor in the church work.

Respectfully submitted,
G. W. RIGGSBEE, *Committee.*

Brother J. W. Watson read the report on Home Missions.

On motion, that subject was made the special order for to-morrow at 12 o'clock.

On motion, the Association adjourned until to-morrow morning at 9 o'clock. Prayer, Bro. C. W. Blanchard leading.

THURSDAY MORNING, 9 o'clock.

The Association convened and spent thirty minutes in religious exercises, Bro. A. D. Hunter conducting them.

The Moderator then called the Association to order.

The minutes of yesterday were read and approved.

Brethren J. L. Carroll and W. C. Tyree made earnest appeals relative to the Centennial Missions, urging the churches to do their duty in raising their part of the amount pledged by the Southern Baptist Convention.

The time for the special order having arrived, Bro. C. A. Woodson read the

REPORT ON MINISTERIAL RELIEF.

The North Carolina Baptist Ministers' Relief Board was organized by the Baptist State Convention that met at Henderson, North Carolina, in November, 1889. Since that time it has received the fostering attention of the Convention, and this body at its last session at Goldsboro, not only heartily endorsed the work, but recommended that the churches of the State contribute regularly for it as for any other work of the Convention. We appeal, therefore, to the pastors and churches of this Association to remember us as they take collections for different objects through the year, and when they send up annual collections to the Association. We now have thirteen beneficiaries on our list, two of whom are members of this Association. Since we last met together one has left the cares of this life and has gone to the presence of God.

Respectfully submitted, C. A. WOODSON,
*Cor. Sec. of Board.*

On motion to adopt, remarks were made by brethren C. A. Woodson, W. C. Tyree and J. L. Carroll. A collection was taken for that object amounting to $7.22.

Report adopted.

The time for the next special order having arrived, Bro. J. C. Hocutt read the

REPORT ON ASSOCIATIONAL MISSIONS.

Every effort to carry or send the gospel to the people is in obedience to the command of the Saviour. This work is properly called *mission work*. Geographical lines are observed in dividing the work into different departments. The work done within the limits of this Association is called Associational Missions. This work has been in operation in this Association, under the control of a Mission, or Executive, Committee, during the last sixteen years. As the result of this work, eighteen of the churches composing this Association have been organized, and have become helpers in advancing the cause of Christ.

During the last Associational year work has been done in Burlington by Bro. J. B. Richardson; in Graham, Haw River and Carolina villages, and at South Lebanon by Bro. C. A. Woodson; at Mt. Adar and Belvin's by Bro. J. F. McDuffie; at Berry's Grove by Bro. G. T. Watkins; at Cool Springs by Bro. A. T. Denny, and at Ephesus by Bro. John C. Hocutt. During the year a church has been organized at Ephesus with a membership of seventeen, since which, seven have been added. Also a house of worship has been built, paid for and dedicated at Mt. Adar. Besides these results many souls have been converted to God, and have entered into his service.

To pay for this work the Association, in our last meeting, promised $425, all of which has been paid into the hands of the Treasurer. The Executive Committee is out of debt.

Your committee recommends that the churches be asked to pledge $500 to carry on this work for the next year. JOHN C. HOCUTT,
*Committee.*

On motion to adopt, remarks were made by Bro. J. C. Hocutt. On motion, the apportionment for this year was adopted for that object for next year.

Report adopted.

The time for the next special order having arrived, Bro. J. W. Watson read the

## REPORT ON HOME MISSIONS.

Ten years ago there were only forty missionaries employed by the Home Mission Board, now they number 365. Then there were contributed about $28,000, now $142,000. During the past ten years twice as much has been accomplished as in the whole thirty-seven years of its previous history.

The employment of 2,692 missionaries, and the expenditure of $1,320,000 have resulted in 2,290 churches constituted, 2,117 Sunday-schools organized, 640 houses of worship built, 67,169 additions to the churches. These figures show that the Board, guided by an unseen hand, acted wisely and judiciously in reference to the employment of missionaries, as well as to the proper distribution of the money.

Efficient work has been done in the Southern States amongst the colored people and Indians, and the Cubans. We urge every Christian to do more for this work, and obey God, who said, "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes: for thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited."

J. W. WATSON,
*Committee.*

On motion to adopt, remarks were made by brethren J. L. Carroll and A. D. Hunter.

Report adopted.

The Finance Committee submitted the following report:

| | | |
|---|---|---|
| Received for Associational Missions | $ 242 | 75 |
| " " State Missions | 71 | 39 |
| " " Home Missions | 27 | 86 |
| " " Foreign Missions | 85 | 08 |
| " " Education | 38 | 77 |
| " " Orphanage | 17 | 10 |
| " " Ministerial Relief | 18 | 70 |
| " " Minute Fund | 51 | 35 |
| " " Centennial Missions | 14 | 22 |
| Total | $ 567 | 22 |
| Paid to Bro. J. Wyatt, Treasurer of the Association | 567 | 22 |

J. F. McDUFFIE,
W. J. WYATT,
W. H. WHITTED,
*Committee.*

The following was offered by Bro. W. C. Tyree, and unanimously adopted:

*Resolved*, 1. That we thank God for a pleasant and inspiring meeting.

*Resolved*, 2. That we express our hearty and sincere gratitude to this church and community for our pleasant and delightful entertainment while in their midst, and pray God that the sessions of our body may prove a blessing to them.

The following motion was offered by Bro. C. A. Woodson and adopted, to-wit:

That the Clerk of this Association be requested to prepare blank letters for the use of the Clerks of our Churches, with a heading "Associational Missions," and also in such shape as to distinguish between cash contributions sent to the Association and the total amount contributed for different objects during the year.

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Received of Finance Committee and other sources for Associational Missions | $ 433 75 | |
| For State Missions | 77 00 | |
| " Home Missions | 27 86 | |
| " Foreign Missions | 86 83 | |
| " Ministerial Education | 38 77 | |
| " Orphanage | 17 10 | |
| " Ministerial Relief Board | 24 47 | |
| " Minute Fund | 51 65 | |
| " Centennial Missions | 24 52 | |
| " Mt. Adar Building Fund | 50 75 | |
| " Louisville Seminary | 9 50 | |
| Total | | $842 20 |

### DISBURSEMENTS.

| | | |
|---|---|---|
| Paid Brother J. B. Richardson (1891) | $ 15 00 | |
| " " " " (1892) | 75 00 | |
| " " J. F. McDuffie (1891) | 18 75 | |
| " " " " (1892) | 100 00 | |
| " " J. C. Hocutt | 25 00 | |
| " " C. A. Woodson | 75 00 | |
| " " G. T. Watkins | 75 00 | |
| " " A. T. Denny | 50 00 | |
| " " J. D. Boushall, Treas. Bap. State Con | 254 98 | |
| " To Orphanage | 17 10 | |
| " Ministerial Relief Board | 24 47 | |
| " W. H. Whitted, Treasurer Mt. Adar Church | 50 75 | |
| " Dr. Hume for Louisville Seminary | 9 50 | |
| " C. R. Scott for Minutes | 51 65 | |
| | | $842 20 |

On motion, the Association adjourned to meet with Burlington Baptist Church, in Alamance County, on Tuesday after the third Sunday in October, 1893.

The congregation sang "Sweet by-and-by," Bro. J. C. Wilson pronounced the benediction, and the delegates departed to their homes.

C. R. SCOTT, *Clerk.* W. ALBRIGHT, *Moderator.*

We, the Committee appointed to examine the Articles of Faith and Church Covenant presented by Ephesus Baptist Church applying for admission into our body, have carefully performed that duty, and respectfully recommend that this church be received, and that the delegates be welcomed into our fellowship.

Respectfully submitted,

J. F. McDUFFIE,
A. J. TAYLOR,
W. C. TYREE,
*Committee.*

# CONSTITUTION.

ARTICLE 1. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the Third Sunday in October, and be composed of the ordained ministers belonging to, and of members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath-school connected with that church, who shall be a member of some Baptist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath-schools. These and all other matters of finance connected with the churches, and the number of copies of the "Biblical Recorder" taken by the churches shall be published in the Minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually by ballot, and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall during all the sessions of the same keep a faithful record of its proceedings, and have the Minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the Minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine

the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath-school and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

## PLEDGES.

The following are the pledges and apportionment made by the Association for the different objects of the Convention for next year.

| Churches. | Apportionment for Associational Missions. | Pledged for Education. | Pledged for Foreign Missions. | Pledged for State Missions. | Apportionment for Home Missions. |
|---|---|---|---|---|---|
| Antioch | $ 8 00 | $ 5 00 | $ 5 00 | $ 5 00 | $ 3 00 |
| Berea | 5 00 | 5 00 | 5 00 | 5 00 | 3 00 |
| Bethel | 15 00 | 10 00 | 18 00 | 13 75 | 5 00 |
| Bethesda | 7 00 | 2 00 | 7 00 | 3 00 | 2 00 |
| Betheden | 3 00 | 2 50 | 3 00 | 2 50 | ..... |
| Bell's | 8 00 | 5 00 | 8 00 | 5 00 | ..... |
| Burlington | 15 00 | 5 00 | 10 00 | 10 00 | 10 00 |
| Berry's Grove | 5 00 | 3 00 | 5 00 | 3 00 | 1 50 |
| Cane Creek | 12 50 | 10 00 | 3 00 | 3 00 | 5 00 |
| Chapel Hill | 40 00 | 40 00 | 50 00 | 30 00 | 10 00 |
| Cedar Fork | 8 00 | 5 00 | 35 00 | 16 25 | 5 00 |
| Cool Spring | 2 00 | 1 00 | 2 00 | 1 00 | 1 00 |
| Durham—1st Church | 137 50 | 150 00 | 300 00 | 137 50 | 50 00 |
| Durham—2d Church | 32 50 | 15 00 | 32 00 | 32 50 | 10 00 |
| Durham—3d Church | 20 00 | 10 00 | 15 00 | 20 00 | 10 00 |
| Ephesus | 1 00 | 1 00 | 2 50 | 2 50 | 1 00 |
| Graham | 6 00 | 3 00 | 5 00 | 5 00 | ..... |
| Hillsboro | 2 50 | 5 00 | 10 00 | 12 50 | 2 50 |
| Lystra | 10 00 | 10 00 | 15 00 | 15 00 | 5 00 |
| Mt. Carmel | 8 00 | 4 00 | 15 00 | 8 00 | 5 00 |
| Mt. Pisgah | 20 00 | 25 00 | 50 00 | 20 50 | 10 00 |
| Mt. Moriah | 10 00 | 5 00 | 17 00 | 10 00 | 5 00 |
| Mt. Gilead | 7 50 | 8 00 | 15 00 | 7 50 | 5 00 |
| Mt. Hermon | 7 50 | 5 00 | 10 00 | 10 00 | ..... |
| Mt. Adar | 2 50 | 2 00 | 3 00 | 2 50 | ..... |
| Moore's Chapel | 3 00 | 2 00 | 15 00 | 7 50 | 5 00 |
| Mars Hill | 5 00 | 2 00 | 5 00 | 5 00 | ..... |
| Merry Oaks | 5 00 | 3 00 | 10 00 | 5 00 | 3 00 |
| Olive's Chapel | 10 00 | 10 00 | 15 00 | 10 00 | 5 00 |
| Olive Branch | 7 50 | 8 00 | 12 00 | 7 50 | ..... |
| Pleasant Hill | 3 00 | 2 00 | 3 00 | 2 00 | 2 00 |
| Rose of Sharon | 10 00 | 5 00 | 18 00 | 12 50 | 5 00 |
| Roberson's Grove | 10 00 | 12 00 | 15 00 | 15 00 | 6 00 |
| Red Mountain | 12 50 | 10 00 | 15 00 | 10 00 | 2 00 |
| Sandy Level | 10 00 | 2 00 | 8 00 | 10 00 | 13 00 |
| Spring Hill | 2 50 | 1 00 | 2 00 | 2 50 | ..... |
| Swepsonville | 7 50 | 5 00 | 5 00 | 5 00 | ..... |
| Yates | 10 00 | 10 00 | 12 00 | 10 00 | 1 50 |
| | $ 489 50 | $ 398 50 | $ 775 50 | $ 483 00 | $ 191 50 |

## SUNDAY-SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS. | No. of Officers and Teachers. | No. of Scholars. | Total. | No. of Volumes in Library. | No. of Quarterlies taken. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd | 7 | 51 | 58 | 100 | 128 | $ |
| Berea | H. A. Atkins | 9 | 80 | 89 | | 190 | 6 50 |
| Bethel | W. H. Lloyd | 10 | 125 | 135 | 120 | 398 | |
| Bethesda | W. G. Page | 9 | 112 | 121 | 28 | 84 | 3 50 |
| Betheden | J. J. Cates | 6 | 52 | 58 | | | 1 46 |
| Bell's | W. L. Pope | 7 | 100 | 107 | 50 | 75 | 4 68 |
| Burlington | J. W. Cates | 12 | 138 | 150 | | 200 | 45 00 |
| Berry's Grove | R. N. Hall | 7 | 60 | 67 | | 30 | 3 89 |
| Cane Creek | W. H. Lloyd | 10 | 73 | 83 | | 195 | |
| Chapel Hill | Prof. Collier Cobb, | 10 | 80 | 90 | 232 | 138 | 11 00 |
| Cedar Fork | I. S. Barbee | 13 | 145 | 158 | | 110 | 10 00 |
| Cool Spring | T. F. Durham | 3 | 35 | 38 | | 25 | 2 30 |
| Durham—1st Churrh | W. A. Albright | 36 | 250 | 286 | 300 | 350 | 148 49 |
| Durham—2d Church | T. J. Whitaker | 18 | 107 | 125 | 416 | 730 | 73 75 |
| Durham—3d Church | J. I. Crutchfield | 16 | 203 | 219 | 100 | 213 | 61 80 |
| Ephesus | G. E. Pope | 4 | 50 | 54 | | 120 | 4 50 |
| Graham | E. H. Steele | 6 | 60 | 66 | | 264 | |
| Hillsboro | | | | | | | |
| Lystra | P. M. Pearson | 9 | 103 | 112 | 60 | 108 | 13 50 |
| Mt. Carmel | J. M. Riggsbee | 4 | 20 | 24 | | 40 | 2 15 |
| Mt. Pisgah | J. F. Williams | 8 | 77 | 85 | 200 | 145 | 24 58 |
| Mt. Moriah | W. M. Wilkins | 9 | 59 | 68 | | 66 | |
| Mt. Gilead | James Q. Bryant | 7 | 80 | 87 | | 90 | 9 00 |
| Mt. Hermon | I. C. Walker | 9 | 64 | 73 | | 60 | 10 00 |
| Mt. Adar | | | | | | | |
| Moore's Chapel | E. P. Cheek | 6 | 36 | 42 | | 35 | 2 00 |
| Mars Hill | Jesse Miller | 7 | 40 | 47 | 80 | 24 | 3 00 |
| Merry Oaks | R. J. Yates | 5 | 65 | 70 | | | 12 00 |
| Olive's Chapel | J. H. Olive | 9 | 122 | 131 | 100 | 79 | 12 50 |
| Olive Branch | A. C. Weatherly | 7 | 62 | 69 | | | |
| Pleasant Hill | A. S. Garner | 6 | 25 | 31 | | 24 | |
| Rose of Sharon | T. E. Riggsbee | 6 | 30 | 36 | 20 | 20 | 8 00 |
| Roberson's Grove | I. M. Carpenter | 7 | 55 | 62 | 28 | 60 | 8 00 |
| Red Mountain | B. P. Bowling | 6 | 26 | 32 | 20 | | |
| Sandy Level | | | | | | | |
| Spring Hill | | | | | | | |
| Swepsonville | E. M. Cooke | 4 | 32 | 36 | | | |
| Yates | J. W. Proctor | 7 | 56 | 64 | 90 | 50 | 10 00 |
| | | 299 | 2674 | 2973 | 1944 | 4051 | $451 74 |

# FINANCIAL TABLE.

| Churches. | Church Expenses. | | | | | | Contributions. | | | | | | | | | | | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Pastors' Salary. | Incidental Expenses. | Poor. | Minute Fund. | Repairs. | Total. | State Missions. | Home Missions. | Foreign Missions. | Education. | Sunday Schools. | Centennial Missions. | Ministers' Relief Board | Orphanage. | Associa-tional Missions. | Total. | Other Objects. | |
| Antioch | $ 100 00 | $ | $ 2 00 | $ 2 00 | $ | $ 104 00 | $ 2 40 | $ 2 87 | $ 6 45 | $ 1 00 | $ 7 04 | $ | $ | $ 2 00 | $ 8 00 | $ 29 76 | $ 5 72 | $ 139 48 |
| Berea | 120 00 | 6 70 | | 90 | | 127 60 | 2 46 | 3 00 | 3 67 | 3 32 | | | | 3 08 | 3 70 | 19 23 | | 146 83 |
| Bethel | 150 00 | | 5 90 | | 4 70 | 162 60 | 2 83 | 7 02 | 10 00 | 3 23 | 19 20 | | | 5 25 | 15 00 | 66 29 | 16 40 | 245 29 |
| Bethesda | 100 00 | 7 00 | | 2 00 | | 109 00 | 2 20 | 5 70 | 3 42 | 3 50 | | | | | 7 00 | 18 32 | | 127 32 |
| Betheden | 75 00 | | | 80 | 35 00 | 110 80 | 1 00 | | 60 | | | | | | 3 00 | 4 60 | | 115 40 |
| Bell's | 100 00 | | | 85 | | 100 85 | 1 26 | 1 65 | 1 80 | 1 50 | | | | 1 50 | 5 00 | 12 23 | | 113 08 |
| Burlington | 225 00 | 199 62 | 8 00 | 2 00 | | 434 62 | 4 57 | 5 14 | 2 75 | | | | | 1 74 | 8 12 | 22 32 | 15 25 | 472 19 |
| Berry's Grove | 75 00 | 27 75 | 2 25 | 75 | | 105 75 | 5 15 | | 2 75 | 2 20 | 3 89 | | | | 5 00 | 18 99 | | 124 74 |
| Cane Creek | 150 00 | 20 00 | | 2 00 | | 172 00 | 2 00 | | 15 50 | 1 66 | 8 00 | | | 1 93 | 9 95 | 39 04 | 27 53 | 238 57 |
| Chapel Hill | 650 00 | 62 50 | 3 83 | 2 00 | 169 38 | 887 71 | 30 00 | 65 00 | 71 66 | 40 00 | | | | 14 81 | 40 00 | 261 47 | 52 77 | 1,201 95 |
| Cedar Fork | 150 00 | 16 39 | 3 45 | 2 00 | 55 | 172 39 | 7 24 | 1 00 | 3 28 | 4 00 | | | | 3 00 | 9 00 | 27 50 | | 199 90 |
| Cool Spring | 30 00 | 65 00 | | 30 | | 95 00 | | 6 50 | | | | | | | | 6 50 | | 101 50 |
| Durham—1st Ch | 1,800 00 | 528 00 | 110 00 | 4 00 | 200 00 | 2,642 00 | 137 00 | 60 00 | 260 00 | 73 73 | | | | 191 32 | 123 18 | 845 23 | 300 00 | 3,787 23 |
| Durham—2d Ch | 600 00 | 120 00 | 30 00 | 2 00 | 12 00 | 764 00 | 32 50 | 25 00 | 16 50 | 15 00 | | | 10 00 | | 32 50 | 121 50 | 163 00 | 1,132 25 |
| Durham—3d Ch | 250 00 | 80 20 | 11 24 | 2 00 | 8 35 | 351 79 | 20 00 | 10 00 | 15 00 | 10 00 | | 5 25 | 10 00 | | 23 50 | 93 75 | | 445 54 |
| Ephesus | 35 00 | 3 50 | | 65 | | 39 15 | 50 | | 50 | 50 | | | | 50 | 1 00 | 3 00 | | 42 15 |
| Graham | | | | 4 25 | 80 00 | 81 25 | 1 50 | 1 50 | 1 50 | 1 00 | | | | 1 00 | 2 25 | 8 75 | | 90 00 |
| Hillsboro | | | | | | | | | | | | | | | | | | |
| Lystra | 150 00 | 8 00 | | 1 00 | | 159 00 | 13 90 | 6 00 | 10 88 | 4 30 | | | | 10 45 | 10 00 | 55 53 | 3 75 | 218 28 |
| Mt. Carmel | 142 50 | | | 1 00 | | 143 50 | 1 00 | | 1 00 | | 2 15 | | | 2 30 | 6 00 | 12 55 | | 156 05 |
| Mt. Pisgah | 150 00 | 20 00 | 8 68 | 4 00 | | 182 68 | 20 50 | 40 96 | 50 00 | 13 39 | | 14 26 | | 29 67 | 20 50 | 189 28 | 10 00 | 381 96 |
| Mt. Moriah | 150 00 | 5 00 | | 2 00 | | 157 00 | 1 08 | 1 00 | 3 03 | 1 00 | 6 15 | | | 2 00 | 10 00 | 24 26 | 4 72 | 185 99 |
| Mt. Gilead | 125 00 | 13 68 | | 1 75 | | 140 43 | 5 75 | 12 28 | 15 00 | 3 55 | 3 18 | | | | | 39 76 | | 180 19 |
| Mt. Hermon | 100 00 | 10 25 | | 1 00 | | 111 25 | 1 00 | 6 20 | 5 05 | 50 | | | | | 7 60 | 20 35 | | 131 60 |
| Mt. Adar | 50 00 | 2 00 | | 25 | | 52 25 | | | 1 75 | | | | | 1 00 | 2 00 | 4 75 | 220 50 | 277 54 |
| Moore's Chapel | 100 00 | 6 15 | | 1 50 | | 107 65 | | | 1 50 | | | | | 1 00 | 3 00 | 5 50 | | 113 15 |
| Mars Hill | 66 00 | | 1 00 | 70 | 17 00 | 84 70 | 1 50 | | 5 00 | | | 6 74 | | 2 00 | 6 40 | 21 64 | | 106 34 |
| Merry Oaks | 75 00 | | | 90 | | 75 90 | 1 50 | 1 50 | 2 00 | 1 00 | | | | 1 00 | 1 00 | 8 00 | | 83 90 |
| Olive's Chapel | 150 00 | 22 41 | 10 54 | 2 50 | | 185 45 | 10 00 | 5 59 | 13 03 | 3 70 | | | | 8 12 | | 40 94 | | 126 39 |
| Olive Branch | 100 00 | | | 80 | | 100 80 | 3 00 | 2 11 | 1 35 | | | | 70 | 1 25 | | 8 41 | | 109 21 |
| Pleasant Hill | | | | 1 00 | | 1 00 | | | | | | | | | | | | |
| Rose of Sharon | 150 00 | 11 22 | 4 00 | 2 00 | | 167 22 | 2 50 | 6 00 | 8 11 | 1 25 | | | | 1 00 | 11 53 | 30 39 | 3 00 | 200 61 |
| Roberson's Grove | 125 00 | | | 1 50 | | 126 50 | 50 | 2 01 | 1 00 | 2 00 | | | | | 6 50 | 12 01 | 6 02 | 144 55 |
| Red Mountain | 125 00 | | | | | 125 00 | | | 7 00 | | | | | | 40 20 | 47 20 | | 172 20 |
| Sandy Level | 65 00 | 2 50 | 2 00 | 1 25 | | 70 75 | | 1 60 | 1 90 | | | | | | 4 05 | 7 55 | | 78 30 |
| Spring Hill | | | | | | | | | | | | | | | | | | |
| Swepsonville | 125 00 | 5 00 | | 1 00 | 90 00 | 221 00 | 5 00 | 3 00 | 5 00 | 2 00 | | | | | | 15 00 | 16 00 | 252 00 |
| Yates | 150 00 | 25 00 | | 2 00 | | 177 00 | 5 00 | 5 50 | 4 00 | | | | | | 8 00 | 22 50 | 11 50 | 213 00 |
| | $6,708 50 | $1,267 87 | $202 89 | $51 65 | $621 98 | $8,797 59 | $324 84 | $288 13 | $551 48 | $193 33 | $49 61 | $26 25 | $20 70 | $293 93 | $433 08 | $2,264 10 | $856 17 | $11,849 68 |

## STATISTICAL TABLE.

| Churches. | Pastors and their Post-Offices. | Clerks and their Post-offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, Gath | 2d | 1 | 1 | 2 | 4 | 3 | 1 | 3 | 7 | 38 | 79 | 117 |
| Berea | T. M. Leary, Wake Forest | H. A. Atkins, Durham | 4th | 13 | 2 | 1 | 16 | 19 | -- | 4 | 23 | 43 | 73 | 116 |
| Bethel | J. C. Hocutt, Chapel Hill | W. V. Andrews, Faucette | 4th | 8 | 3 | 4 | 15 | 3 | 1 | 2 | 6 | 75 | 107 | 182 |
| Bethesda | J. F. McDuffie, East Durham | C. W. Morris, East Durham | 4th | 15 | 8 | 1 | 24 | 2 | 1 | 5 | 8 | 52 | 90 | 142 |
| Betheden | J. W. Watson, Riggsbee's Store | J. J. Cates, Hillsboro | 4th | 6 | 1 | -- | 7 | 2 | 5 | 2 | 9 | 32 | 34 | 66 |
| Bell's | J. W. Watson, " " | C. T. Goodwin, Ascend | 1st | 10 | 2 | 1 | 13 | 2 | -- | -- | 2 | 47 | 66 | 113 |
| Burlington | J. B. Richardson, High Point | R. E. Andrews, Burlington | 1st, 3d | 15 | 13 | -- | 45 | 3 | 3 | 2 | 8 | 34 | 68 | 102 |
| Berry's Grove | G. T. Watkins, Roxboro | C. E. Wilson, Hillsboro | 1st | 11 | 1 | -- | 12 | 1 | -- | -- | 1 | 36 | 40 | 76 |
| Cane Creek | J. C. Hocutt, Chapel Hill | D. M. Sykes, Rock Spring | 3d | 14 | 2 | 2 | 18 | 2 | 1 | 1 | 4 | 94 | 159 | 253 |
| Chapel Hill | J. L. Carroll, " " | E. S. Merritt, Chapel Hill | every | -- | 5 | 1 | 6 | 6 | 4 | 2 | 12 | 68 | 94 | 162 |
| Cedar Fork | C. A. Woodson, Durham | W. M. Barbee, Nelson | 1st | 7 | 1 | 5 | 13 | -- | 2 | 2 | 4 | 53 | 116 | 169 |
| Cool Spring | | T. F. Durham, Hillsboro | 3d | 2 | -- | -- | 2 | -- | -- | -- | -- | 5 | 15 | 20 |
| Durham—1st ch | W. C. Tyree, Durham | L. T. Buchanan, Durham | every | 13 | 28 | -- | 41 | 13 | 4 | 3 | 20 | 188 | 312 | 500 |
| Durham—2d ch | A. A. Butler, " | J. S. Durham, " | every | 2 | 18 | -- | 20 | 11 | 3 | 3 | 17 | 53 | 99 | 152 |
| Durham—3d ch | C. W. Blanchard, East Durham | W. O. Stone, East Durham | 3d | 32 | 15 | -- | 47 | 3 | 7 | 2 | 12 | 51 | 99 | 150 |
| Ephesus | J. C Hocutt, Chapel Hill | L. W. Leigh, Durham | 1st | 5 | 3 | -- | 8 | -- | -- | -- | -- | 11 | 13 | 24 |
| Graham | C. A. Woodson, Durham | W, S. Roberson, Graham | | 1 | -- | -- | 1 | -- | 1 | -- | 1 | -- | -- | -- |
| Hillsboro | | | | | | | | | | | | | | |
| Lystra | J. W. Watson, Riggsbee's Store | G. W. Riggsbee, Riggsbee's Store | 3d | 27 | 7 | 1 | 35 | 4 | 8 | 4 | 16 | 101 | 139 | 240 |
| Mt. Carmel | W. A. Smith, Wake Forest | W. G. Clements, Rialto | 2d | 13 | -- | 3 | 16 | 3 | -- | 1 | 4 | 36 | 54 | 90 |
| Mt. Pisgah | W. S. Olive, Apex | W. O. Williams, Williams' Mill | 4th | 13 | 4 | -- | 17 | 5 | -- | 2 | 7 | 89 | 169 | 258 |
| Mt. Moriah | J. C. Hocutt, Chapel Hill | E. F. Workman, Chapel Hill | 1st | 11 | 6 | 3 | 20 | 4 | 2 | 4 | 10 | 90 | 103 | 193 |
| Mt. Gilead | Wm. H. Edwards, Wake Forest | J. Q. Bryant, Bynum's | 3d | 20 | -- | -- | 20 | 3 | 1 | 1 | 5 | 74 | 121 | 195 |
| Mt. Hermon | J. F. McDuffie, East Durham | A. A. Lynch, University Station | 3d | 3 | 6 | 1 | 10 | 1 | 1 | 4 | 6 | 39 | 62 | 101 |
| Mt. Adar | A. J. Taylor, Cedar Grove | W. H. Whitted, Border | 1st | -- | 1 | -- | 1 | 2 | -- | -- | 2 | 4 | 10 | 14 |
| Moore's Chapel | O. T. Edwards, Ore Hill | J. C. Moore, Saxapahaw | 2d | 2 | 1 | -- | 3 | 11 | 1 | -- | 12 | 25 | 33 | 58 |
| Mars Hill | A. J. Taylor, Cedar Grove | A. A. Compton, Cedar Grove$ | 4th | 3 | 1 | -- | 4 | 1 | 1 | -- | 2 | 11 | 26 | 37 |
| Merry Oaks | J. C. Wilson, Merry Oaks | R. J. Yates, Merry Oaks | 4th | -- | -- | -- | -- | -- | -- | 1 | 1 | 19 | 26 | 45 |
| Olive's Chapel | J. C. Wilson, Merry Oaks | T. S. Booth, New Hill | 3d | 23 | 4 | -- | 27 | 5 | 2 | 5 | 10 | 81 | 142 | 223 |
| Olive Branch | W. A. Smith, Wake Forest | S. M. Suit, Dayton | 3d | -- | 4 | -- | 4 | 8 | 1 | -- | 9 | 48 | 57 | 105 |
| Pleasant Hill | D. D. Edwards, Morrisville | Alfred Johnson, Merry Oaks | 4th | -- | -- | -- | -- | 5 | 2 | -- | 7 | 13 | 28 | 41 |
| Rose of Sharon | C. A. Woodson, Durham | John L. Scott, Durham | 3d | 14 | 1 | -- | 15 | 4 | 1 | 5 | 10 | 51 | 71 | 122 |
| Robertson's Grove | J. F. McDuffie, East Durham | J. T. Colclough, Fish Dam | 2d | 6 | 4 | 1 | 11 | 6 | 3 | 2 | 11 | 45 | 68 | 113 |
| Red Mountain | J. A. Beam, Bethel Hill | R. T. Tilley, Range Mount | 2d | 16 | 2 | -- | 18 | 7 | 2 | 1 | 10 | 37 | 44 | 81 |
| Sandy Level | M. H. Ellen, East Durham | W. A. J. Rochelle, Durham | 1st | 10 | 2 | -- | 12 | 3 | 1 | 2 | 6 | 37 | 67 | 104 |
| Spring Hill | | | | | | | | | | | | | | |
| Swepsonville | O. T. Edwards, Ore Hill | E. M. Cook, Swepsonville | 3d | 10 | 8 | -- | 18 | 5 | 1 | 2 | 8 | 26 | 42 | 68 |
| Yates' | C. A. Woodson, Durham | D. C. Gunter, Durham | 2d | 11 | 1 | -- | 12 | 12 | 1 | -- | 13 | 46 | 66 | 112 |
| | | | | 337 | 155 | 26 | 534 | 157 | 61 | 65 | 283 | 1,752 | 2,792 | 4,544 |

28

# MINUTES

OF THE

TWENTY-FOURTH ANNUAL SESSION

OF THE

# MOUNT * ZION * BAPTIST * ASSOCIATION,

HELD WITH THE

BURLINGTON BAPTIST CHURCH,

ALAMANCE COUNTY, N. C.,

OCTOBER 17, 18 AND 19, 1893.

The Next Session will be held with Mt. Moriah Baptist Church, Orange County, N. C., on Tuesday after the Third Sunday in October, 1894.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1893.

## OFFICERS.

| | | |
|---|---|---|
| W. A. ALBRIGHT, MODERATOR | Durham, | N. C. |
| C. R. SCOTT, CLERK | Williams's Mill, | " |
| J. L. MARKHAM, AUDITOR | Durham, | " |
| W. J. WYATT, TREASURER | Durham, | " |
| W. C. TYREE, HISTORIAN | Durham, | " |

## ORDAINED MINISTERS.

| | | |
|---|---|---|
| J. C. WILSON | Merry Oaks, | N. C. |
| J. C. HOCUTT | Burlington, | " |
| THOMAS HUME, D. D | Chapel Hill, | " |
| J. L. CARROLL, D. D | Chapel Hill, | " |
| J. F MCDUFFIE | East Durham, | " |
| W. C. TYREE | Durham, | " |
| A. J. TAYLOR | Durham, | " |
| M. H. ELLEN | East Durham, | " |
| W. S. OLIVE | Apex, | " |
| J. W. WATSON | Riggsbee's Store, | " |
| JESSE HOWELL | Ewing, | " |
| C. W. BLANCHARD | East Durham, | " |
| ALVIS ANDREWS | | |

# PROCEEDINGS.

BURLINGTON BAPTIST CHURCH, ALAMANCE CO., N. C.
Tuesday, October 17, 1893.

The Mount Zion Baptist Association met in its Twenty-fourth Annual Session with Burlington Baptist Church, Alamance County, N. C., and after religious exercises, conducted by Rev. J. L. Carroll, the former Moderator called the Association to order.

The Introductory was postponed until 7:30 o'clock P. M., to be preached in the Methodist Church.

The Moderator appointed Brethren W. C. Tyree and J. C. Hocutt Reading Clerks.

The churches were then called and the delegates enrolled as follows:

*Antioch*—D. M. Durham, C. B. Andrews, James Tilly, Atlas Lloyd.
*Berea*—J. A. Barbee.
*Bethel*—Paul C. Lloyd, J. Q. Lloyd, G. B. Tilly.
*Bethesda*—A. M. Sorrell, Paschal Cook, A. C. Hase.
*Betheden*—W. A. King, Charles Stubbins, J. J. Cates, J. H. Stubbins.
*Bell's*—G. W. Foushee.
*Burlington*—G. F. Blackman, J. W. Cates, Jesse Holt, R. E. Andrews.
*Berry's Grove*—J. M. Rimmer. W. P. Berry, C. E. Wilson.
*Cane Creek*—W. H. Lloyd, John Holmes, Thomas J. Cates, William Crawford.
*Chapel Hill*—J. L. Carroll, Thomas Hume, J. W. Gore, W. Roberson.
*Cedar Fork*—R. T. Ship.
*Cool Springs*—T. F. Durham.
*Durham* 1st—T. J. Riggsbee, W. A. Albright, W. C. Tyree, R. T. Howerton, J. H. Manor.
*Durham* 2d—James S. Durham, L. L. Starrette, F. M. Cheek.
*Durham* 3d—C. W. Wilbourn.
*Ephesus*—Letter.
*Graham*—Peter Owen, John Nichols, W. S. Roberson.
*Hillsboro*—Not represented.
*Haw River*—G. W. W. Cates, C. H. Wynn.
*Lystra*—Letter.
*Mt. Carmel*—Letter.
*Mt. Pisgah*—L. B. Yates, C. L. Williams.
*Mt. Moriah*—Mitchell Cates.
*Mt. Gilead*—Matthew Seymore, Robert Smith, A. T. Riddle.
*Mt. Hermon*—A. C. Hunter, John T. Couch, Samuel Couch.
*Mt. Adar*—W. H. Whitted, A. J. Taylor.
*Moor's Chapel*—W. H. Guthrie.
*Mars Hill*—Joseph Walker, Willie Freeland, A. A. Compton.
*Merry Oaks*—W. T. Edwards.
*Olive Branch*—R. B. Suit.
*Olive's Chapel*—Letter.
*Pleasant Hill*—Alfred Johnson.
*Rose of Sharon*—Calvin Jones, R. M. Jones.
*Red Mountain*—Rufus Bowen, R. J. Tilly.
*Roberson's Grove*—I. M. Carpenter, M. P. Ward.
*Spring Hill*—A. J. Roberson.
*Sandy Level*—W. E. Glenn, Henry King.
*Swepsonville*—H. M. Cates, John L. Steel.
*Yates'*—J. W. Proctor.

Ordained ministers present members of this Association: J. L. Carroll, D. D., J. C. Hocutt. W. C. Tyree, J. F. McDuffie, C. W. Blanchard, A. J. Taylor, Thomas Hume, D. D., J. W. Watson, Alvis Andrews.

On motion, Bro. W. A. Albright was elected Moderator by acclamation.

The Moderator appointed the following committees:

*On State Missions*—W. C. Tyree.
*On Foreign Missions*—J. L. Carroll.
*On Associational Missions*—J. C. Hocutt.
*On Home Missions*—C. W. Blanchard.
*On Education*—Dr. Thomas Hume.
*On Ministerial Relief*—J. F. McDuffie.
*On Orphanage*—A. J. Taylor.
*On Sunday-Schools*—J. W. Watson.
*On Periodicals*—J. C. Caddell.
*On Finance*—J. F. McDuffie, W. J. Wyatt, W. H. Whitted.
*On Order of Business*—W. C. Tyree, C. W. Blanchard.
*On Nomination of Executive Committee*—R. T. Ship, Calvin Jones, A. J. Taylor.
*On Place and Services of Next Association*—T. J. Riggsbee, Alvis Andrews, Samuel Couch.
*On Delegates to the Baptist State Convention*—C. W. Blanchard, J. W. Proctor.

On motion, the subject of Foreign Missions was made the special order for 2 o'clock P. M.

Visiting brethren invited to seats with us, and Brethren C. C. Newton, Missionary to Africa; Dr. Williams, from Baltimore; J. R. Jones and J. K. Howell, from the Beulah Association; E. J. Edwards, from the Baptist Orphanage; J. D. Newton, from the Liberty Association, accepted.

The Association adjourned until 2 o'clock P. M.

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TUESDAY, 2 o'clock P. M.

The Association convened and, after prayer by Bro. J. K. Howell, the Moderator called the Association to order.

A petitionary letter was read from Haw River Baptist Church, asking to be admitted as a member of our body.

On motion, the petition was referred to a committee consisting of Brethren W. C. Tyree, C. W. Blanchard and R. T. Howerton.

The time having arrived for the special order, Bro. J. L. Carroll read the report on Foreign Missions.

## REPORT ON FOREIGN MISSIONS.

Our Board of Foreign Missions has under appointment in China, 38 missionaries; in Africa, 14; in Italy, 17; in Brazil, 21; in Mexico, 33, and in Japan, 4; making a total of 127 laborers in foreign lands. The reports coming from all these fields are more or less encouraging and hopeful.

Other servants of God are offering themselves to our Board, saying, "Here am I, send me!" but the depleted condition of the treasury will not allow their appointment. The financial stringency, so generally felt by our people, very seriously embarrasses the operations of our Board, as it does all others of like character. Hence, the urgent need of increasing sympathy, prayer and contribution on the part of all our churches.

Since our last session the beloved and venerated Corresponding Secretary of our Board, Dr. H. A. Tupper, has resigned and Dr. R. J. Willingham, of Tennessee, has accepted appointment in his stead. While we

bid a reluctant farewell to the veteran who has borne the heat and burden of the day for more than twenty long years, we extend a sincere and hearty welcome to the young and ardent and strong and hopeful brother who has assumed the responsibilities of the position with such bright promise of success, and pledge him and the Board our cordial and faithful co-operation.

J. L. CARROLL, *Chairman.*

On motion to adopt, remarks were made by Bro. C. C. Newton. Pending the consideration of the subject, by request of Bro. W. C. Tyree, the Association joined Bro. C. W. Blanchard in prayer for the success of Bro. C. C. Newton in his work as missionary in Africa.

By request Dr. Williams, from Baltimore, addressed the Association on the subject of Foreign Missions.

Report adopted.

The committee to whom the petitionary letter of Haw River Baptist Church was referred, reported as follows:

We, your committee to examine the credentials of the Haw River Baptist Church, having found them duly organized and sound in faith, most heartily recommend the reception of this church as a member of the Mount Zion Association.

C. W. BLANCHARD,
W. C. TYREE,
R. T. HOWERTON.
*Committee.*

Report adopted, and by request of the Moderator, Bro. J. L. Carroll gave the delegates the right hand of fellowship and welcome to the Association.

The Committee on Order of Business reported as follows:

WEDNESDAY.

9:30 A. M. Devotional Exercises.
10 A. M. Education.
11 A. M. Orphanage.
12 M. Adjourn.
2 P. M. State and Associational Missions.

THURSDAY.

9:30 A. M. Devotional Exercises.
10 A. M. Ministerial Relief Board and Periodicals.
11 A. M. Sunday-schools.
12 M. Adjourn.
2 P. M. Home Missions.
3 P. M. Report of Finance and other committees.

Bro. J. L. Carroll read the report for the Committee on Centennial Missions.

## REPORT OF CENTENNIAL COMMITTEE.

The committee appointed at the session two years ago and continued at the last session to arrange exercises for celebrating the Centennial of Missions, superintend collections, etc., beg leave to submit their final report:

The amount asked of North Carolina for the Centennial Fund was fifteen thousand dollars. Of this amount the sum of one thousand dollars was alloted to our Association. We have made as thorough a canvass as was possible under the circumstances, and there has been reported to us from our churches the following contributions:

| | | | |
|---|---|---|---|
| Antioch | $ 1 50 | Haw River | $ 3 00 |
| Berea | 2 89 | Hillsboro | 11 13 |
| Bethel | 11 00 | Lystra | 42 47 |
| Betheden | 4 40 | Mt. Pisgah | 58 81 |
| Bethesda | 5 52 | Mt. Moriah | 2 65 |
| Bell's | 8 00 | Mt. Gilead | 43 68 |
| Burlington | 30 00 | Mt. Hermon | 5 00 |
| Berry's Grove | 2 44 | Mt. Adar | 10 00 |
| Cane Creek | 6 00 | Moor's Chapel | 1 70 |
| Chapel Hill | 206 00 | Mars Hill | 6 75 |
| Cedar Fork | 20 10 | Olive Branch | 1 55 |
| Cool Springs | 1 86 | Olive's Chapel | 1 19 |
| Durham 1st | 432 00 | Rose of Sharon | 3 25 |
| Durham 2d | 25 00 | Red Mountain | 5 00 |
| Durham 3d | 25 31 | Roberson's Grove | 3 65 |
| Ephesus | 1 00 | | |
| Graham | 13 59 | Total amount | $960 26 |

It is a matter of congratulation that we have so fully raised the amount apportioned to our Association, and if the Centennial movement shall prove a partial failure, the fault will not lie at our door.

J. L. CARROLL,
W. C. TYREE,
J. C. HOCUTT,
J. W. GORE,
J. F. McDUFFIE,
*Committee.*

Report adopted.

The Association adjourned until to-morrow morning at 9:30 o'clock.

Rev. W. C. Tyree preached the Introductory Sermon in the Methodist Church at 7:30 o'clock P. M., from 2d Timothy, 4th chapter, 2d verse: "Preach the word."

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WEDNESDAY, 9:30 o'clock, October 18, 1893.

The Association convened and spent thirty minutes in religious exercises, conducted by Bro. C. W. Blanchard.

The Moderator then called the Association to order.

Visiting brethren invited to seats with us, and W. R. Gwaltney, from Wake Forest College; C. Durham, Secretary of the State Mission Board, and O. L. Stringfield, representing the Baptist Female College, accepted.

The first order of business being that of Education, Dr. Thomas Hume read the report.

## REPORT ON EDUCATION.

Our best possessions are men, women and children. Hard times may stint the body, but Christian self-denial will strengthen the better things that remain, viz., the minds, the immortal souls committed to our care. Just after the war the stricken South rose up and made a surprising outlay for education. So should it be now. If we would have true men and women and carry on the work of the churches and of humanity we must take our share in training the children. To-day attention is paid by the ablest minds to methods and teachers for the very youngest. But it needs money to secure such skilled teachers and methods. Nothing is a worse investment than a teacher employed because he is cheap. Half the battle is in the character that sets the example of knowledge well used and noble living before our children. Such teachers cannot

be provided without the influence of preparatory schools and academies leading to colleges and universities, and all the people are interested in the success of such a well graduated system of training all the way up from the country schools—which should be better taught and taught for a longer period than the poor few months now occupied—on and up to the highest grade.

With all drawbacks in the poverty of some and the ignorant indifference of others, it is noted, in this Columbian year, that the general progress of education in our country has been gratifying. The United States are enrolling twenty per cent. of their whole population in schools, a better showing than any other nation makes, though other nations have longer school terms.

The practical side of education is now emphasized, and historical, political, social, religious subjects are studied as never before. People who have long left school are seeking self-improvement by special courses, by lectures, by the so-called University entension system. The deaf and dumb and blind are taught up to an astonishing degree of attainment. The feeble-minded are not left to pine and waste away, but made more comfortable and useful.

With all this general advance we must take heed that the spiritual side of character be not unfairly dealt with, while we are looking so constantly at the utilitarian side of life and of education. The classical and literary studies that nourish the ideal and religious element in the young and in us all must be maintained in their place of supreme importance, and religious leaders must see to this.

Our Baptist institutions deserve our heartiest support. We are glad to note the progress of Wake Forest College with its one hundred and seventy-six students. So good a proportion of them, fifty in all, being candidates for the Christian ministry. Thirty-five of them are our beneficiaries and appeal to our sympathy and generous interest. Let us send larger offerings and more earnest prayers after these future pastors. Let us take care that those who are "called of God" to this great work shall receive such preliminary instruction that they be not hindered when they reach the college. Pastors may aid greatly in prompting those who will give this timely help to our boys. Indeed, the pastor should be more than ever the teacher of his community. To this end we need a broader and more thorough culture, such as our home institutions and our Southern Baptist Theological Seminary supply. The noble buildings of this Seminary, the Library, the devout and scholarly Faculty, all that it offers, are a joy and a benediction. How many of us are giving our money and our thought to this distinctive product of our conservative yet progressive Southern Baptist character and culture? It has the largest attendance of any of our preachers' training schools in the Union. It has the course best adapted, under God's blessing, to make preachers, and to make them good scriptural preachers, devoted to Baptist principles and to the spread of the gospel in the world.

Our schools for girls are back of our home life and merit more attention than our brief reference here. They (or some of them) should have endowment as well as schools for boys. The great Woman's Mission movement that has helped to save our Centennial Foreign Mission effort, indicates the importance of an intelligent as well as consecrated womanhood.

Respectfully submitted,

THOMAS HUME, *Committee.*

On motion to adopt, remarks were made by Brethren W. R. Gwaltney, Dr. Thomas Hume, O. L. Stringfield and Dr. Williams. Pending the consideration of the subject a collection was taken amounting to $15.35, and pledges for the next year as follows. (See Appendix.)

Report adopted.

The Association adjourned until 2 o'clock P. M.

WEDNESDAY, 2 o'clock P. M.

The Moderator called the Association to order.
Bro. A. J. Taylor read the report on the Baptist Orphanage.

## REPORT ON BAPTIST ORPHANAGE.

The Orphanage Association was organized in Raleigh, November 15, 1884. The location was chosen in January, 1885, and during the summer of the same year the John Mitchell building was erected. The first annual meeting was in July, under the "Big Hickory," and the first orphan registered November 11, 1885. The number now present is about one hundred and twenty-five. The present outlook is very promising. The necessary buildings are now erected; the grounds, garden and farm are undergoing gradual improvements. The officers are more than ever before acquainted with their duties, and the orphans of both sexes are learning to combine work and study, so as to make themselves useful there and wherever their lots may be cast.

The people are appreciating the work more highly and take pleasure in contributing to its support.

Respectfully submitted, A. J. TAYLOR,
*Committee.*

On motion to adopt, remarks were made by Brethren E. J. Edwards, J. W. Gore, C. W. Blanchard, W. C. Tyree and C. Durham. Pending the consideration of the subject, a collection was taken amounting to....

Report adopted.

The Committee on Place and Stated Services of the next Association, reported as follows:

We recommend Mount Moriah Baptist Church as the place, and Bro. C. W. Blanchard to preach the Introductory Sermon.

T. J. RIGGSBEE, *For Committee.*

Report adopted.

The subject of State and Associational Missions was taken up.

Bro. W. C. Tyree read the report on State Missions.

## REPORT ON STATE MISSIONS.

This year our State Mission Board has employed 97 missionaries, who have labored in 25 of the 42 Associations in the Convention. The Board brought over from last year a debt of $2,000, and in order to liquidate this, and pay the salaries of the missionaries employed this year, $15,000 will be necessary. Of this amount, up to October 1st, only $4,589.72 had been raised, leaving more than $10,000 to be raised within the two remaining months of the Convention year. If this amount should not be contributed, the result will be that our brethren who have done the work in their respective fields, faithfully looking to the churches to support them, must go without their salaries, and in many cases, doubtless, they and their families must be deprived of the necessary comforts of life. We are under the strongest and most sacred obligations to support this work, and at best every church should feel bound to redeem its pledge, for it has been faith in the promises of the churches upon which the Board has based its work. God has so signally blessed our State work ever since it began in 1830, and the churches have grown so steadily and rapidly in their contributions to this Board through all these years, we can but hope they will rally to its support in this trying year, when it may require real sacrifices and self-denials on the part of God's people to contribute as largely as heretofore and as largely as the necessities of the Board require.

If any churches of our Association have not yet raised the amounts promised to this Board, we hope both pastors and delegates will go home and try to do so before the meeting of the State Convention.

Respectfully submitted,

W. C. TYREE, *Committee.*

Bro. J. C. Hocutt read the report on Associational Missions.

## REPORT ON ASSOCIATIONAL MISSIONS.

Every effort to carry, or send, the gospel to the people in obedience to the command of our Savior is usually called *mission work.* Geographical lines are observed in dividing this work into different departments. The work done within the limits of this Association is called Associational Missions. This work has been in operation in this Association, under the control of a Mission or Executive Committee, during the last *seventeen* years. As the direct result of this work *nineteen* of the churches composing this body have been organized, and have become helpers in advancing the cause of Christ.

During the last Associational year work has been done at Belvin's and Ephesus, by Bro. J. F. McDuffie; at Mt. Adar and Mars Hill, by Bro. A. J. Taylor; at Mt. Lebanon, by Bro. C. A. Woodson; at Glencoe, Carolina, Big Falls, Alamance and Belle Monte, by Bro. Alvis Andrews, and at Burlington and Haw River, by Bro. John C. Hocutt.

The fourth Sunday in June a church of 33 members was organized at Haw River.

There have been added to the churches, as the result of this work, 100 by baptism and 104 by letter. Total, 204.

| | |
|---|---|
| As material compensation for the labor performed, this Association obligated to pay | $394 13 |
| There have been paid of this amount | 92 64 |
| Paid to Bro. J. B. Richardson, for work in Burlington in the year 1892 | 50 00 |
| Due the missionaries now | 301 49 |
| We find in the hands of Treasurer | 202 96 |
| To be provided for | $98 53 |

JOHN C. HOCUTT, *Committee.*

On motion to adopt, remarks were made by Bro. C. Durham.

J. F. McDuffie made a report of his services as a missionary in the bounds of this Association.

A. J. Taylor reported his work on the same.

Alvis Andrews reported his work on the same.

Bro. Dunlop reported his work in the Sunday-school at Glencoe.

J. C. Hocutt made a report of his work as a missionary in the bounds of this Association.

C. W. Blanchard remarked that the report stated that the Board was indebted to the missionaries to the amount of $97, whereupon the churches assumed the debt, to be paid by the 1st of January, 1894.

The following resolution was offered by Bro. J. F. McDuffie, in connection with the report on State Missions:

*Resolved.* That the churches of this Association be advised to send their contributions for State Missions, as well as for Associational Missions, to the Treasurer of our Association, and that the Treasurer be instructed to pay our own missionaries as the Executive Committee may direct, and the balance be sent to the Treasurer of the State Convention for general State Mission work; that this resolution is not intended to express any disapprobation of our State Board, for we are sure it has

always acted wisely and conscientiously. Nor do we wish by this action to decrease the interest or liberality of our churches to the State Board, but this is intended to avoid any embarrassment in planning and prosecuting our own Associational Mission work.

On motion to adopt, remarks were made by Brethren W. C. Tyree, J. C. Hocutt, C. W. Blanchard, Dr. Thomas Hume and W. A. Albright.

Reports and resolution adopted.

The churches pledged to try to raise the following amounts for State and Associational Missions for next year. (See Appendix.)

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

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THURSDAY, 9:30 A. M., October 19, 1893.

The Association convened and spent thirty minutes in religious exercises, conducted by Bro. W. C. Tyree.

The Moderator then called the Association to order.

The Moderator appointed the following Committee on Obituaries, in regard to the death of Rev. J. P. Mason and Rev. G. P. Moore, to-wit: Dr. Thomas Hume, G. V. Tilly, L. B. Yates and Alfred Johnson.

The Moderator appointed W. C. Tyree Historian in place of J. P. Mason, deceased.

The committee to appoint an Executive Committee, reported as follows:

We, your committee to recommend an Executive Committee, recommend the following brethren: W. C. Tyree, W. A. Albright, W. J. Wyatt, R. T. Ship and W. M. Strowd.

A. J. TAYLOR,
CALVIN JONES,
*For Committee.*

Report adopted.

The committee to appoint delegates to the Southern Baptist Convention, reported as follows:

We recommend Dr. Thomas Hume and Rev. W. C. Tyree as delegates to the Southern Baptist Convention.

C. W. BLANCHARD, *For Committee.*

Report adopted.

Bro. J. F. McDuffie read the report on Ministerial Relief.

## REPORT ON MINISTERIAL RELIEF.

Since the meeting of the Baptist State Convention last December there has been $388.19 collected for this very worthy object. Of this amount $244 has been paid to beneficiaries; $129.40 applied to "Permanent Interest-bearing Fund," making the "Permanent Interest-bearing Fund" $582.77. Amount on hand, $14.79. One beneficiary has died since the Convention; eleven are receiving aid from the Board.

Brethren, are we doing our duty towards these dear old veterans of the Cross? They have held our cause, by God's help, amid persecution, peril and destitution, while in its infancy, and now shall we neglect them in their decrepid and afflicted days, and allow them to suffer? They spent the vigor of manhood in defending the cause we love so dearly, and shall we not honor them with even a partial support for their very "work's sake"?

Your committee would recommend—

1. A special provision be made in Art. IV of the Constitution of our Association for this object.

2. A special collection be taken at each Union meeting on Sundays for this object.

3. The delegates present, and pastors of the Association, present this object to their several churches and solicit one contribution or more during the year.

J. F. McDUFFIE, *Committee.*

On motion to adopt, remarks were made by Brethren J. F. McDuffie, W. C. Tyree, Dr. Thomas Hume, C. W. Blanchard, R. T. Ship, W. E. Glenn, C. L. Williams, W. A. Albright and J. R. Jones.

Report adopted.

Dr. Thomas Hume read the report on Obituaries, and recommended that they be spread on the Minutes and a copy sent to the families of the deceased.

## REPORT ON OBITUARIES.

Rev. James P. Mason died at his comfortable home near Chapel Hill in July of this year, 1893, after a lingering illness, in which long seasons of nervous prostration were broken by the acutest suffering. God had given him many years of usefulness as pastor in this Association, at different periods at Antioch, Bethel, Cane Creek, Lystra, Mt. Hermon, and Mt. Moriah churches. His piety, his good judgment, his thrifty, steady course in the midst of the farmers, his kindly spirit, gave him influence and made him a blessing.

The loss of his excellent daughters in the full bloom of womanhood darkened the meridian of his career, and the shadow seemed never to be entirely lifted from his tender heart. But his faith was strong and constant, and his Christian experience grew riper and sweeter year by year. His devoted wife, though herself in feeble health, remained faithfully by his side.

This Association recalls his long and honored career with gratitude to God and with sincere and deep regret at his death. We have noted the record of his excellent service for about twenty-five years within the bounds of this Association. It may extend still further back. He was our Moderator for several terms. His work takes us back to the days of George W. Purefoy and other notable servants of God. He was, latterly, the historian of the body, and it may be that valuable material for its history may be procured by his successor. About seven years ago he ceased from active pastoral service. He had been a judicious and effective preacher of the Word and a wise pastor, and his fruit remains here and will spring up in the Paradise of God.

Rev. George P. Moore died at his home in Chatham County on the 23d of July, 1893. He began the work of the ministry at a somewhat mature age, without full preparation, but he was a useful preacher and good pastor at various times at Bell's and at Pleasant Hill in our Association, and at Mt. Olive and Rock Spring in the Sandy Creek. He had been married twice. A widow and some of the children by both marriages survive this worthy brother, a beloved son having died since the father passed away.

THOMAS HUME,
LUCIEN YATES,
G. V. TILLEY,
ALFRED JOHNSON,
*Committee.*

Report adopted.

On motion, the subject of Home Missions was postponed until to-night at 7:30 o'clock.

The Association adjourned until 2 o'clock P. M. Benediction by Dr. Hume.

THURSDAY, 2 o'clock P. M., October 19, 1893.

The Moderator called the Association to order.

The Committee on Finance made the following report:

| | | |
|---|---|---|
| Amount received for | Associational Missions | $ 221 22 |
| " " " | State Missions | 54 33 |
| " " " | Home Missions | 47 58 |
| " " " | Foreign Missions | 86 88 |
| " " " | Ministerial Education | 48 01 |
| " " " | Orphanage | 54 57 |
| " " " | Ministers' Relief Fund | 15 73 |
| " " " | Centennial Fund | 30 43 |
| " " " | Minute Fund | 49 30 |
| | | $ 608 05 |
| Paid W. J. Wyatt, Treasurer of Mt. Zion Association | | 608 05 |

J. F. McDUFFIE,
W. H. WHITTED,
W. J. WYATT,
*Committee.*

Report adopted.

Dr. Thomas Hume read the report on Periodicals.

## REPORT ON PERIODICALS.

We are grateful for the evidences which we see of a greater interest among our people in the cause of Christian education. We hail with joy this fact, and we would urge the employment of every agency which has for its object the educating and greater development of the people.

Realizing that the religious press is one of the most potent factors in the accomplishment of this object, we would urge that our people subscribe to and read as much good literature as possible.

We recommend especially the *Biblical Recorder*, which has been the recognized organ of our Convention since its organization, more than sixty years ago.

We recommend *Charity and Children* as a paper worthy of our patronage and containing special information about the Orphanage.

The *Home Field* and the *Foreign Mission Journal* contain valuable information in these departments of our mission work.

Respectfully submitted, J. C. CADDELL,
*Committee.*

On motion to adopt, remarks were made by Brethren Thomas Hume, J. C. Hocutt, C. W. Blanchard, J. K. Howell and J. R. Jones.

Report adopted.

Bro. J. C. Hocutt read the report on Sunday-Schools.

## REPORT ON SUNDAY-SCHOOLS.

God commands us to gather the people together, men, women and children, and the stranger that is within our gates, that they may hear and learn and fear the Lord our God and observe to do His law. We should teach it to our children that the generation to come, even the children which should be born, might arise and declare it to their children that they may set their hopes in God.

Within the bounds of the Southern Baptist Convention there are 8,862 schools; 52,513 officers and teachers; 440,462 scholars. We thus see that over 8,500 churches are without schools. The number of scholars rep-

resents one-third of the number of members belonging to our Convention. If we deduct from it the number of children too young to be Christians and also the unconverted, we ascertain the deplorable fact that only a very small per cent. of those who profess to be Christians attend Sunday-school.

We recommend that our schools use the Convention Series of Sunday-School Helps, furnished by our Sunday-School Board. By the use of this literature the missionary spirit will be developed in our schools, and we will thereby aid the Board in the establishment of Mission Schools. Respectfully submitted,

*Committee.*

On motion to adopt, remarks were made by Brethren G. V. Tilley, F. M. Cheek, L. B. Yates, C. W. Blanchard, Dr. Thomas Hume and Bro. Holt of the Christian Church.

Report adopted.

On motion, the Moderator appointed the following delegates to the Baptist State Convention, to-wit: G. J. Dowell, C. W. Blanchard and Dr. Thomas Hume.

On motion, the following committee was appointed to apportion the amounts each church should try to raise for Home and Foreign Missions for next year: Brethren C. W. Blanchard, W. C. Tyree and G. J. Dowell.

On motion, the Association adjourned to meet at the Methodist Church to-night at 7:30 o'clock to consider the subject of Home Missions.

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THURSDAY, 7:30 o'clock P. M.

The Moderator called the Association to order in the Methodist Church. Bro. C. W. Blanchard read the report on Home Missions.

## REPORT ON HOME MISSIONS.

Another year reveals the continued blessings of God upon the Board and its work. There are 368 missionaries employed under the auspices of the Home Mission Board, and during the past year 5,111 baptisms were administered by these missionaries, and the total additions to their churches were 9,604. They constituted 155 churches and built 92 houses of worship. For the first time in several years the report to the Southern Baptist Convention in May, 1893, showed that the Board was clear of debt. To a large part of this wonderful success we are indebted to the energy and efficient aid rendered by the Woman's Mission Union of the South. We desire to congratulate our sisters for the noble part they are taking in evangelizing the world, and bid them God speed in their enterprises. To show the pressing and immediate need of the South, it is enough to state that less than one-third of our people are professors of religion under any creed whatever.

### THE WORK CLASSIFIED.

We may divide the work of this Board for the convenience of study into *five classes*—

I. *Work Among the Colored People.*—There are about 7,000,000 colored people in the South. These are nearly all in need of evangelical improvements—their ministry being in need of proper training to rightly instruct their people. The Roman Catholics control them in Louisiana and New Jersey with an effort to get control of them in the

South. Already $8,000,000 have been appropriated by them to be spent in Romanizing the negroes of the South, and $8,000,000 more are in the hands of an individual for this purpose when it is needed. What an opposing strength would the consummation of this plan be at our ballots, to say nothing of the destitution of their souls.

II. *Work Among the Indians.*—The effort to evangelize the Indians has been remarkably successful. Out of a population of 130,000 in the Indian Territory about 60,000 are Indians. In this territory are 267 churches, 12,961 baptized believers and 189 ordained ministers. Our language and civilization is fast becoming theirs, and the Baptist leaven is in no mission field yielding more abundant and satisfactory fruits. We believe ours is destined to be their religion as well as the final religion of the world.

III. *Work Among Natives.*—In the mountain districts, in some of our large cities and in many rural districts of the South, there is great spiritual destitution. White fields here are bidding the Baptists of the South to make haste and "cast in their sickles" and reap a harvest of souls. Will we be blinded to this call and in our stupidity let the opportunity pass? "Let us work while it is called day."

IV. *Cuban Mission.*—This work is a commentary in itself upon the worth and power of Baptist principles, and the signal attendance of Divine grace wherever they are disseminated with such faith and zeal as in this place. Let us all thank God that we have had the privilege of some sacrifice for this work.

V. *Work Among the Foreign Population.*—Divine Providence indicates that in the near future much foreign mission work must be done on our home territory. Fifty thousand foreigners land annually at Baltimore. In Missouri alone there are over 800,000 Germans, to say nothing of the great numbers in Texas, Kentucky and Maryland. The work of meeting these people as they touch our shores with Bibles and Testaments ought to commend itself to every thoughtful Christian. And in conclusion, let me quote from the pen of Rev. Dr. J. B. Gambrell on the importance of this work:

"Multitudes of people speaking strange tongues will flow into this Southland. At first the Northern man with American ideas will come, but he will be followed by men from every nation under heaven. To prepare for, meet and christianize these millions is the work of the Home Board. Along the mountain fastnesses of the Virginias, Kentucky, Tennessee, North Carolina, South Carolina, Georgia, Arkansas, Alabama and the great coming cities of the South the battles are to be fought within a generation which will decide the spiritual destiny of this country a thousand years, as human affairs run. Nor is this the whole of it. The great numbers and strength of the Baptists of the South, through our Home Board, must be turned on the millions of lost souls in the North who are overbearing our Northern brethren. This is a defensive measure, since these people are to greatly affect our common country.

"There never was a time when we needed broader, deeper, more far-reaching plans for our Home Board than now."

C. W. BLANCHARD,
*Committee.*

On motion to adopt, remarks were made by Brethren C. W. Blanchard, J. R. Jones, J. K. Howell, Dr. Thomas Hume, J. C. Hocutt and J. F. McDuffie.

Bro. Underwood of the Methodist Church and Bro. Peel of the Christian Church made some very appropriate remarks.

Report adopted.

Dr. Thomas Hume offered the following resolution:

*Resolved*, That the delegates to the Mount Zion Association return their cordial thanks for the delightful hospitality lavished on them by the Baptist Church at Burlington and other kind friends of other denominations of Christians, who have opened their hearts and their homes and given their houses of worship for our services, and they offer their common supplications to our Heavenly Father for a spiritual blessing on the community.

The resolution was unanimously adopted.

On motion, the Association adjourned to meet with Mount Moriah Baptist Church, Orange County, N. C., on Tuesday after the third Sunday in October, 1894.

After singing a hymn, Bro. Underwood pronounced the benediction.

W. A. ALBRIGHT,
*Moderator.*

C. R. SCOTT, *Clerk.*

# APPENDIX.

## SUNDAY-SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POST-OFFICES. | No. of Officers and Teachers. | No. of Scholars. | Total. | No. of Volumes in Library. | No. of Quarterlies Taken. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | L. B. Loyd, Gath | 7 | 54 | 61 | 75 | 40 | $ 3 18 |
| Berea | J. A. Barbee, Durham | 6 | 54 | 60 | ---- | 125 | ------ |
| Bethel | W. V. Andrews, Faucette | 8 | 95 | 103 | 120 | 188 | 15 53 |
| Bethesda | W. G. Page, East Durham | 7 | 82 | 89 | 28 | 67 | 5 54 |
| Betheden | J. J. Cates, Hillsboro | 8 | 48 | 56 | ---- | 50 | ------ |
| Bell's | W. L. Pope, Elm Grove | 8 | 122 | 130 | 40 | 148 | 5 90 |
| Burlington | J. W. Cates, Burlington | 15 | 150 | 165 | ---- | 220 | 44 00 |
| Berry's Grove | H. Y. Harris, Caldwell | 7 | 50 | 57 | ---- | 40 | 3 35 |
| Cane Creek | W. H. Lloyd, Rock Spring | 13 | 130 | 143 | ... | 80 | 7 00 |
| Chapel Hill | J. W. Gore, Chapel Hill | 12 | 65 | 77 | ---- | 100 | 18 36 |
| Cedar Fork | T. S. Barbee, Nelson | 12 | 111 | 123 | ---- | 100 | 12 00 |
| Cool Spring | J. W. Riley, Hillsboro | 4 | 40 | 44 | ---- | 72 | 2 00 |
| Durham—1st Church | W. A. Albright, Durham | 34 | 360 | 390 | 300 | 490 | 77 00 |
| Durham—2d Church | F. M. Cheek, Durham | 19 | 101 | 120 | 416 | 918 | 71 76 |
| Durham—3d Church | J. T. Crutchfield, East Durham | 15 | 241 | 256 | 100 | 243 | 55 40 |
| Ephesus | A. T. Olive, Durham | 6 | 54 | 60 | ---- | 150 | 4 75 |
| Graham | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Hillsboro | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Haw River | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Lystra | J. W. Ausley, Chapel Hill | 11 | 102 | 113 | ---- | 95 | 11 48 |
| Mt. Carmel | A. Riggsbee, Rialto | 4 | 50 | 54 | ---- | ---- | 4 32 |
| Mt. Pisgah | J. D. Yates, Williams' Mill | 13 | 172 | 185 | 200 | 145 | 24 00 |
| Mt. Moriah | W. M. Wilkins, Durham | 7 | 68 | 75 | ---- | 66 | 3 55 |
| Mt. Gilead | J. Q. A Bryant, Bynum | 9 | 65 | 74 | ---- | 72 | 9 00 |
| Mt. Hermon | J. C. Walker, University Station | 10 | 55 | 65 | ---- | 50 | 9 00 |
| Mt. Adar | W. H. Whitted, Bordor | 5 | 30 | 35 | ---- | 26 | 2 00 |
| Moor's Chapel | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Mars Hill | Jesse Miller, Hillsboro | 8 | 30 | 38 | 105 | 24 | 1 70 |
| Merry Oaks | R. J. Yates, Merry Oaks | 4 | 67 | 71 | 52 | ---- | ------ |
| Olive's Chapel | J. H. Olive, Apex | 8 | 133 | 141 | 50 | 55 | 10 43 |
| Olive Branch | A. C. Wetherly, Dayton | 5 | 60 | 65 | ---- | 40 | 3 00 |
| Pleasant Hill | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Rose of Sharon | J. L. Scott, Durham | 6 | 36 | 42 | ---- | ---- | 1 05 |
| Roberson's Grove | J. H. Holloway, Gorman | 6 | 64 | 70 | 28 | 40 | 8 00 |
| Red Mountain | Bernard Bowling, Lustre | 7 | 36 | 43 | 25 | 12 | 2 00 |
| Sandy Level | J. M. Lynn, East Durham | 6 | 46 | 52 | 50 | ---- | ------ |
| Spring Hill | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Swepsonville | ---- | ---- | ---- | ---- | ---- | ---- | ------ |
| Yates | R. J. Picket, Durham | 6 | 45 | 51 | 80 | 32 | 5 50 |
| | | 296 | 2816 | 3112 | 1669 | 3688 | $ 420 80 |

## PLEDGES.

The following are the pledges and apportionment made by the Association for the different objects of the Convention for next year:

| CHURCHES. | Pledged for Education. | Pledged for State Missions. | Pledged for Ass'nal Miss'ns. | Apportioned for Foreign Miss'ns. | Apportioned for Home Missions. |
|---|---|---|---|---|---|
| Antioch | $ 5 00 | $ 5 00 | $ 8 00 | $ 5 00 | $ 3 00 |
| Berea | ------- | 5 00 | 5 00 | 5 00 | 3 00 |
| Bethel | 5 00 | 10 00 | 15 00 | 18 00 | 5 00 |
| Bethesda | 2 00 | 3 00 | 7 00 | 7 00 | 3 00 |
| Betheden | 2 50 | 2 50 | 3 00 | 3 00 | 2 00 |
| Bell's | 5 00 | 5 00 | 8 00 | 8 00 | 4 00 |
| Burlington | 10 00 | 15 00 | 15 00 | 10 00 | 10 00 |
| Berry's Grove | 3 00 | 3 00 | 5 00 | 5 00 | 2 00 |
| Cane Creek | 10 00 | 3 00 | 8 00 | 3 00 | 5 00 |
| Chapel Hill | 40 00 | 30 00 | 40 00 | 50 00 | 10 00 |
| Cedar Fork | 5 00 | 10 00 | 12 00 | 35 00 | 5 00 |
| Cool Spring | 2 00 | 1 00 | 2 00 | 2 00 | 1 00 |
| Durham—1st Church | 150 00 | 137 50 | 137 50 | 300 00 | 50 00 |
| Durham—2d Church | 10 00 | 20 00 | 20 00 | 32 00 | 10 00 |
| Durham—3d Church | 15 00 | 20 00 | 20 00 | 15 00 | 10 00 |
| Ephesus | 1 00 | 3 00 | 5 00 | 2 50 | 1 00 |
| Graham | 3 00 | 5 00 | 6 00 | 5 00 | 2 00 |
| Hillsboro | 5 00 | ------- | ------- | 10 00 | ------- |
| Haw River | 3 00 | 5 00 | 7 50 | 5 00 | 5 00 |
| Lystra | 10 00 | 15 00 | 10 00 | 15 00 | 5 00 |
| Mt. Carmel | ------- | ------- | ------- | 8 00 | 5 00 |
| Mt. Pisgah | 20 00 | 20 00 | 20 00 | 40 00 | 10 00 |
| Mt. Moriah | 5 00 | 10 00 | 10 00 | 17 00 | 5 00 |
| Mt. Gilead | 8 00 | 10 00 | 12 50 | 15 00 | 5 00 |
| Mt. Hermon | 5 00 | 5 00 | 5 00 | 10 00 | 3 00 |
| Mt. Adar | 2 00 | 2 50 | 2 50 | 3 00 | 1 00 |
| Moor's Chapel | 2 00 | 5 00 | 5 00 | 15 00 | 3 00 |
| Mars Hill | 2 00 | 3 00 | 5 00 | 5 00 | 1 00 |
| Merry Oaks | 3 00 | 5 00 | 5 00 | 10 00 | 3 00 |
| Olive's Chapel | 10 00 | 10 00 | 10 00 | 15 00 | 5 00 |
| Olive Branch | 8 00 | 7 50 | 7 50 | 12 00 | 4 00 |
| Pleasant Hill | ------- | ------- | ------- | ------- | ------- |
| Rose of Sharon | 5 00 | 12 50 | 10 00 | 18 00 | 5 00 |
| Roberson's Grove | 10 00 | 7 00 | 10 00 | 15 00 | 6 00 |
| Red Mountain | 10 00 | 10 00 | 10 00 | 15 00 | 5 00 |
| Sandy Level | 2 00 | 5 00 | 5 00 | 8 00 | 3 00 |
| Spring Hill | 1 00 | ------- | ------- | 2 00 | ------- |
| Swepsonville | 5 00 | 5 00 | 7 00 | 5 00 | 2 00 |
| Yates | 5 00 | 10 00 | 10 00 | 10 00 | 2 00 |
| | $ 389 50 | $ 425 00 | $ 455 50 | $ 758 50 | $ 204 00 |

# STATISTICAL TABLE.

| CHURCHES. | PASTORS AND THEIR POST-OFFICES. | CLERKS AND THEIR POST-OFFICES. | Sabbath of Preaching. | Baptized. | Rec'd by Lett'r | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Chapel Hill | T. J. Edwards, Gath | 2d | | | | | 8 | | 2 | 10 | 37 | 68 | 108 |
| Berea | T. M. Leary, Wake Forest | F. A. Atkins, Durham | 4th | 11 | 8 | | 19 | 4 | | 1 | 5 | 47 | 101 | 148 |
| Bethel | J. W. Watson, Chapel Hill | W. V. Andrews, Faucette | 4th | | | | | 2 | 1 | 4 | 7 | 73 | 109 | 182 |
| Bethesda | J. F. McDuffie, East Durham | C. W. Morris, East Durham | 4th | 15 | 3 | | 18 | 5 | 5 | 1 | 11 | 57 | 95 | 152 |
| Betheden | A. J. Taylor, Cedar Grove | J. J. Cates, Hillsboro | 1st | 4 | 2 | 1 | 7 | | 1 | 1 | 2 | 35 | 36 | 71 |
| Bell's | W. A. Smith, Cedar Rock | C. T. Goodwin, Ascend | 1st | 5 | 4 | | 9 | 1 | 1 | | 2 | 49 | 78 | 127 |
| Burlington | J. C. Hocutte, Burlington | J. W. Cates, Burlington | 1st; 3d | 55 | 57 | 2 | 114 | 6 | 1 | 3 | 10 | 78 | 127 | 205 |
| Berry's Grove | G. T. Watkins, Roxboro | C. E. Wilson, Hillsboro | 1st | 23 | 2 | | 25 | 3 | | | 3 | 48 | 52 | 100 |
| Cane Creek | J. W. Watson, Chapel Hill | D. M. Sykes, Rock Spring | 3d | | | | | 12 | | | 12 | 90 | 151 | 241 |
| Chapel Hill | J. L. Carroll, Chapel Hill | A. J. McDade, Chapel Hill | every | | 7 | 1 | 8 | 11 | 7 | 3 | 21 | 56 | 83 | 139 |
| Cedar Fork | W. S. Olive, Apex | M. L. Sorrell, Nelson | 1st | 12 | 6 | 2 | 20 | 3 | | | 3 | 66 | 124 | 190 |
| Cool Spring | A. J. Taylor, Cedar Grove | T. F. Durham, Hillsboro | 3d | 7 | | | 7 | | | | | 10 | 21 | 31 |
| Durham—1st Church | W. C. Tyree, Durham | L. T. Buchanan, Durham | every | 34 | 34 | 5 | 73 | 12 | 1 | 4 | 17 | 229 | 351 | 580 |
| Durham—2d Church | G. J. Dowell, Durham | J. S. Durham, Durham | 2d, 4th | 2 | 8 | | 10 | 15 | 5 | 6 | 26 | 42 | 84 | 126 |
| Durham—3d Church | C. W. Blanchard, East Durham | W. O. Stone, East Durham | 2d, 4th | 25 | 38 | 2 | 55 | 5 | 5 | 3 | 13 | 60 | 134 | 194 |
| Ephesus | J. F. McDuffie, East Durham | J. T. Pope, Durham | 1st | 5 | 4 | | 9 | | | | | 17 | 16 | 33 |
| Graham | J. C. Hocutte, Burlington | W. S. Roberson, Graham | 4th | 3 | | | 3 | 9 | | 1 | 10 | 20 | 27 | 47 |
| Hillsboro | | | | | | | | | | | | | | |
| Haw River | J. C. Hocutte, Burlington | A. S. Cates, Haw River | | 27 | 7 | | 34 | | | | | 16 | 51 | 67 |
| Lystra | J. W. Watson, Chapel Hill | R. B. Lineberry, Riggsbee's Store | 1st | 1 | 1 | | 2 | 6 | 7 | 5 | 18 | 96 | 127 | 223 |
| Mt. Carmel | W. A. Smith, Cedar Rock | W. G. Clements, Rialto | 2d | 10 | 5 | 2 | 17 | 1 | | | 1 | 44 | 66 | 110 |
| Mt. Pisgah | W. S. Olive, Apex | W. O. Williams, Williams' Mill | 4th | 1 | 3 | 1 | 5 | 8 | 3 | 4 | 15 | 83 | 166 | 249 |
| Mt. Moriah | J. F. McDuffie, East Durham | E. F. Workman, Chapel Hill | 1st | 4 | 3 | 1 | 8 | 11 | 2 | 1 | 14 | 82 | 110 | 192 |
| Mt. Gilead | W. H. Edwards, Wake Forest | J. Q. A. Bryant, Bynum | 3d | 8 | 1 | | 9 | 3 | 2 | | 5 | 76 | 126 | 199 |
| Mt. Hermon | J. F. McDuffie, East Durham | W. M. Strowed, University Station | 3d | 11 | | 3 | 14 | 8 | 4 | 3 | 15 | 38 | 61 | 99 |
| Mt. Adar | A. J. Taylor, Cedar Grove | L. R. Whitted, Stainback | 4th | 4 | 3 | | 7 | 1 | | | 1 | 4 | 16 | 20 |
| Moor's Chapel | J. L. Smith, Siler City | J. C. Moore, Saxapahaw | 1st | 2 | | | 2 | 4 | | | 4 | 24 | 34 | 58 |
| Mars Hill | A. J. Taylor, Cedar Grove | A. A. Compton, Cedar Grove | 2d | 1 | | | 1 | 1 | | | 1 | 12 | 27 | 39 |
| Merry Oaks | W. H. Edwards, Wake Forest | R. J. Yates, Merry Oaks | 4th | 16 | 2 | | 18 | 1 | | 1 | 2 | 27 | 34 | 61 |
| Olive's Chapel | J. C. Wilson, Merry Oaks | J. M. Luther, Apex | 3d | | 14 | 1 | 15 | 4 | 1 | 3 | 8 | 82 | 144 | 226 |
| Olive Branch | W. Y. Chappel, Flint | W. A. Beck, Dayton | 3d | | 2 | | 2 | 1 | 1 | 2 | 4 | 58 | 34 | 92 |
| Pleasant Hill | D. D. Edwards, Morrisville | Alfred Johnson, Merry Oaks | 2d | | 1 | | 1 | | | 2 | 2 | 12 | 27 | 39 |
| Rose of Sharon | G. J. Dowell, Durham | J. L. Scott, Durham | 3d | | 2 | | 2 | 1 | 5 | 4 | 10 | 49 | 66 | 115 |
| Roberson's Grove | J. F. McDuffie, East Durham | J. T. Colclough, Fish Dam | 2d | 13 | | | 13 | 3 | | | 3 | 56 | 70 | 126 |
| Red Mountain | J. A. Beam, Bethel Hill | R. J. Tilly, Rougemont | 1st | 8 | | | 8 | | | | | 41 | 54 | 95 |
| Sandy Level | J. F. McDuffie, East Durham | W. A. J. Rochel, Durham | 4th | 7 | 2 | | 9 | | | | | 37 | 69 | 106 |
| Spring Hill | P. A. Fergerson, Lambsville | W. C. Ellis, Rialto | 4th | | | | | 2 | | | 2 | 10 | 11 | 21 |
| Swepsonville | O. T. Edwards, Ore Hill | E. M. Cooke, Swepsonville | | | | | | | | | | | | 59 |
| Yates | G. J. Dowell, Durham | R. J. Picket, Durham | 3d | 5 | 2 | | 7 | 8 | 2 | 1 | 11 | 48 | 61 | 108 |
| | | | | 319 | 221 | 21 | 561 | 159 | 53 | 55 | 278 | 1909 | 3011 | 4920 |

# FINANCIAL TABLE.

| Churches. | Church Expenses. | | | | | | Contributions. | | | | | | | | | | | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Repairs. | Total. | Ministers' Relief Fund. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Education. | Centennial Missions. | Sunday Schools. | Orphanage. | Total. | Other Objects. | |
| Antioch | $ 100 00 | $ | $ | $ 1 75 | $ | $ 101 75 | $ | $ 8 32 | $ 1 50 | $ 2 95 | $ 2 00 | $ | $ | $ | $ 1 41 | $ 16 18 | $ | $ 117 90 |
| Berea | 120 00 | 5 00 | | 1 20 | 14 00 | 140 20 | | 5 00 | 4 25 | 1 52 | 3 50 | 2 78 | 2 91 | | 6 34 | 24 90 | | 164 10 |
| Bethel | 150 00 | | | 1 50 | 1 00 | 152 50 | | 5 28 | 7 69 | 4 12 | 3 21 | 2 09 | 11 00 | 1 00 | 5 70 | 40 15 | | 192 65 |
| Bethesda | 100 00 | 8 16 | | 2 10 | 4 25 | 114 41 | | 5 32 | 2 55 | 2 00 | 2 60 | 2 05 | 5 52 | | | 20 04 | | 142 54 |
| Betheden | 75 00 | | | 40 | 15 00 | 90 40 | | 1 00 | 50 | | | | 4 40 | 2 50 | 50 | 9 93 | 13 00 | 113 33 |
| Bell's | 100 00 | 2 00 | 60 | 1 50 | | 104 10 | | 8 00 | | 5 00 | 2 00 | | 9 00 | | 2 25 | 26 25 | 13 00 | 143 35 |
| Burlington | 350 00 | 30 95 | 7 00 | 3 00 | | 390 95 | | 15 00 | 10 98 | 10 00 | 11 11 | 5 00 | 5 00 | | 9 82 | 67 01 | 76 08 | 534 04 |
| Berry's Grove | 150 00 | | | 70 | 190 00 | 340 50 | | 1 20 | | | 1 85 | | 2 44 | | | 5 49 | | 345 99 |
| Cane Creek | 125 00 | 4 00 | | 2 00 | | 131 00 | | 6 45 | 3 76 | 2 50 | 3 25 | 3 28 | 6 00 | 7 00 | 3 25 | 35 49 | | 166 49 |
| Chapel Hill | 700 00 | 60 00 | | 2 00 | | 762 00 | 10 00 | 40 00 | 30 00 | 25 00 | 50 00 | 40 00 | 200 00 | | 21 44 | 416 44 | 29 02 | 1,207 46 |
| Cedar Fork | 150 00 | 7 25 | 26 25 | 2 00 | | 185 50 | 5 30 | 8 00 | 5 00 | 5 00 | 5 05 | 2 30 | 19 10 | | 7 39 | 57 14 | 10 75 | 206 25 |
| Cool Spring | 40 00 | | | 45 | | 40 45 | | 2 66 | 7 50 | | | | | | | 50 61 | | 50 61 |
| Durham—1st Ch | 1,800 00 | 419 30 | 87 49 | 4 00 | 220 00 | 2,530 79 | 12 90 | 137 50 | 137 50 | 85 00 | 120 00 | 45 00 | 420 00 | | 144 50 | 1,102 40 | 100 00 | 3,733 19 |
| Durham—2d Ch | 600 00 | 150 00 | 250 00 | 1 00 | 200 00 | 1,201 00 | 7 00 | 10 00 | 5 15 | 5 00 | 5 00 | 3 00 | | | 3 00 | 38 15 | 25 00 | 1,264 15 |
| Durham—3d Ch | 450 00 | 74 64 | 24 56 | 2 00 | 12 30 | 563 50 | 6 35 | 20 00 | 20 00 | 10 00 | 15 00 | 10 00 | 18 96 | | 60 00 | 160 31 | | 723 81 |
| Ephesus | 35 00 | | | 30 | | 35 30 | | | 1 45 | 1 00 | | | 1 00 | | | 3 45 | | 38 65 |
| Graham | 50 00 | 2 00 | | 35 | | 52 35 | | 9 07 | | | 1 00 | 1 00 | 13 59 | | | 24 66 | | 77 01 |
| Hillsboro | | | | | | | | | | | | | | | | | | |
| Haw River | 50 00 | 3 00 | | 1 50 | | 54 50 | | 4 00 | | | 1 00 | 67 | | | 1 00 | 6 67 | | 61 17 |
| Lystra | 150 00 | 23 00 | | 70 | | 174 26 | | 6 20 | 4 00 | 2 95 | 5 75 | 5 00 | 42 47 | | 5 00 | 71 37 | 5 50 | 151 13 |
| Mt. Carmel | 100 00 | | | 1 00 | | 101 00 | | 77 | 46 | 65 | 50 | | | | 4 10 | 6 48 | | 107 48 |
| Mt. Pisgah | 150 00 | 15 00 | 6 70 | 4 00 | 5 00 | 180 70 | 3 08 | 10 00 | 20 70 | 10 80 | 40 00 | 10 00 | 45 08 | 24 00 | 5 85 | 168 01 | 5 00 | 343 01 |
| Mt. Moriah | 100 00 | 13 16 | 2 00 | 1 50 | | 117 18 | | 5 00 | 65 | | | 50 | 2 65 | | 1 00 | 9 80 | | 126 98 |
| Mt. Gilead | 125 00 | 25 36 | | 70 | | 151 06 | | 7 00 | 4 00 | | | 4 00 | 25 00 | | 2 40 | 41 40 | | 193 46 |
| Mt. Hermon | 100 00 | 6 00 | | 1 10 | | 107 00 | 8 09 | 4 95 | | 60 | 1 55 | 1 50 | | | | 14 69 | 11 50 | 133 19 |
| Mt. Adar | 50 00 | 2 00 | | 25 | | 52 25 | 2 50 | | | 2 15 | | 87 | 10 00 | | 1 11 | 16 63 | 40 50 | 109 38 |
| Moor's Chapel | 50 00 | | | 1 50 | | 51 50 | | 3 00 | | | | | 1 70 | | | 4 70 | 6 15 | 62 35 |
| Mars Hill | 66 00 | | | 60 | | 66 60 | | 5 00 | 6 86 | | 5 00 | | | | 1 55 | 18 41 | | 85 01 |
| Merry Oaks | 75 00 | 10 00 | | 75 | | 85 75 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | 85 | | 1 00 | 7 85 | | 93 60 |
| Olive's Chapel | 150 00 | 11 93 | 8 56 | 2 00 | | 172 49 | | 2 67 | 7 04 | 3 50 | 1 15 | 1 82 | 1 19 | | | 17 37 | | 190 86 |
| Olive Branch | 100 00 | | | 50 | | 100 50 | | 3 00 | | 2 00 | 2 50 | | 1 55 | | 2 00 | 11 05 | | 111 55 |
| Pleasant Hill | 40 00 | | | 50 | | 40 50 | | | | | | | | | | | | 40 50 |
| Rose of Sharon | 150 00 | 6 00 | 4 50 | 1 35 | 3 75 | 165 35 | | 6 33 | | | | | 3 25 | | | 9 58 | | 174 83 |
| Roberson's Grove | 125 00 | | | 80 | | 125 80 | | | 1 11 | 1 25 | | 35 | | | | 2 67 | 11 53 | 140 00 |
| Red Mountain | 150 00 | | 5 00 | 1 25 | | 156 25 | | 2 00 | 8 06 | | | | 5 00 | | | 15 56 | 45 00 | 211 81 |
| Sandy Level | 75 00 | | | 1 50 | | 76 50 | | 3 37 | 3 37 | 2 52 | 3 25 | 1 30 | 2 00 | | 1 80 | 14 24 | 5 96 | 96 70 |
| Spring Hill | 30 00 | | | | | 30 00 | | | | | | | | | | | | 30 00 |
| Swepsonville | | | | 40 | | | | | | | | | | | | | | |
| Yates | 120 00 | 2 00 | 1 00 | 1 15 | | 124 15 | | 4 00 | | | | | | | | 4 00 | | 128 15 |
| | $7,051 00 | $780 75 | $423 66 | $49 30 | $675 30 | $9,070 04 | $56 22 | $349 72 | $305 08 | $186 51 | $287 31 | $143 51 | $859 66 | $34 50 | $292 41 | $2,539 08 | $347 99 | $11,812 68 |

# MINUTES

OF THE

TWENTY-FIFTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association,

HELD WITH THE

MOUNT MORIAH BAPTIST CHURCH,

ORANGE COUNTY, N. C.,

**October 23, 24 and 25, 1894.**

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NEXT SESSION WILL BE HELD WITH BETHESDA BAPTIST CHURCH, DURHAM COUNTY, N. C., ON TUESDAY AFTER THE FIRST SUNDAY IN OCTOBER, 1895.

RALEIGH:
EDWARDS & BROUGHTON, STEAM PRINTERS AND BINDERS.
1894.

## OFFICERS.

Rev. J. L. CARROLL, Moderator ..... Chapel Hill, N. C.
Bro. C. R. SCOTT, Clerk ..... Williams' Mill, N. C.
Bro. J. L. MARKHAM, Auditor ..... Durham, N. C.
Bro. W. J. Wyatt, Treasurer ..... Durham, N. C.
Rev. W. C. TYREE, Historian ..... Durham, N. C.

## ORDAINED MINISTERS.

J. C. Hocutt ..... Burlington, N. C.
Thomas Hume, D. D. ..... Chapel Hill, N. C.
J. L. Carroll, D. D ..... Chapel Hill, N. C.
J. F. McDuffie ..... East Durham, N. C.
W. C. Tyree ..... Durham, N. C.
M. H. Ellers ..... East Durham, N. C.
A. J. Taylor ..... Cedar Grove, N. C.
W. S. Olive ..... Apex, N. C.
J. W. Watson ..... Chapel Hill, N. C.
Jesse Howell ..... Apex, N. C.
C. W. Blanchard ..... East Durham, N. C.
Alvis Andrews ..... Burlington, N. C.
G. V. Tilley ..... Chapel Hill, N. C.
Adolphus Crabtree.

# PROCEEDINGS.

MOUNT MORIAH BAPTIST CHURCH, ORANGE COUNTY, N. C.,
TUESDAY, October 23, 1894.

The Mount Zion Baptist Association met in its twenty-fifth annual session with Mount Moriah Baptist Church, Orange County, N. C. Rev. C. W. Blanchard preached the introductory sermon from Isaiah xliii: 2. After which the congregation was dismissed for one hour.

ONE O'CLOCK, P. M.

The Association convened and was led in prayer by Rev. G. J. Dowell.

The Clerk called the Association to order and requested Bro. J. W. Gore to act as Moderator *pro tem.*, who, after taking the chair appointed brethren C. W. Blanchard and G. V. Tilley, Reading Clerks.

The churches were then called and the delegates enrolled, as follows:

*Antioch*—D. M. Durham, C. P. Durham, T. J. Edwards.
*Berea*—W. C. Mason, W. H. Atkins.
*Bethel*—A. P. Garrett, H. W. Lloyd.
*Bethesda*—A. M. Sorrell.
*Betheden*—J. J. Cates, R. P. Walker, John Sharp, L. L. Starrett.
*Bell's*—M. T. Horton, J. H. Whittington.
*Burlington*—Alvis Andrews.
*Berry's Grove*—J. H. Coleman.
*Cane Creek*—A. P. Cates, A. M. Dodson, Graham Dodson.
*Chapel Hill*—H. H. Patterson, David McCauley, J. W. Gore, W. Roberson.
*Cedar Fork*—R. T. Shipp.
*Cool Spring*—Thomas F. Durham, T. W. Riley, Thomas Scott, J. H. Murray.
*Durham, 1st*—T. J. Riggsbee, H. A. Reams, R. T. Howerton, A. D. Markham, E. L. Middleton.
*Durham, 2d*—J. V. Riggsbee, W. G. Vickers, L. W. Highsmith, H. B. Patterson, J. F. Madry.
*Durham, 3d*—W. E. Young, J. T. Crutchfield.
*Ephesus*—A. N. Leigh, John Pope.
*Graham*—By Letter.
*Glencoe*—John Allen, Jr., T. F. Meacham, W. B. Roberson.
*Hillsboro*—
*Haw River*—By Letter.
*Lystra*—R. B. Lineberry, G. O. Cole.
*Mt. Carmel*—By Letter.
*Mt. Pisgah*—W. O. Williams.
*Mt. Moriah*—Asa Picket, V. B. Sparrow, J. G. Davis, W. H. Couch.
*Mt. Gilead*—Matthew Seymore, Zebedee Johnson.
*Mt. Hermon*—A. C. Hunter, Evans Riley.
*Mt. Adar*—W. H. Whitted.
*Moore's Chapel*—Peter W. Cates.
*Mars Hill*—Joseph Walker, W. L. Smith.
*Merry Oaks*—By Letter.
*Olive Branch*—J. C. Ross.
*Olive's Chapel*—A. T. Olive.
*Pleasant Hill*—Alfred Johnson.
*Piney Grove*—Calvin Jones, Thomas Lashley, W. P. Jones, Claud Lashley.

*Rose of Sharon*—R. M. Jones, T. E. Riggsbee, S. Browning.
*Red Mountain*—E. H. Bowling, R. E. S. Tilley.
*Roberson's Grove*—By Letter.
*Sandy Level*—W. J. Copeley, S. P. Carden.
*Swepsonville*—
*West Durham*—W. P. Eaks, M. H. Melvin.
*Yates*—J. W. Proctor, A. B. Couch, J. W. Cole, G. W. Picket, James Reaves.

Ministers present, members of this Association: J. L. Carroll, M. V. McDuffee, C. W. Blanchard, W. C. Tyree, A. J. Taylor, Alvis Andrews, G. V. Tilley, Adolphus Crabtree, Thomas Hume, J. C. Hocutt, J. W. Watson.

The Association went into election of a Moderator.

On motion, Rev. J. L. Carroll was elected Moderator by acclamation.

Visiting brethren were invited to seats with us, and brethren John Mitchell, representing the Educational Board of Wake Forest College; C. Durham, Secretary of the State Mission Board, and J. C. Caddell, representing the *Biblical Recorder*, accepted.

On motion, the Moderator appointed the following committees:

*On Foreign Missions*—W. C. Tyree.
*On State Missions*—G. J. Dowell.
*On Associational Missions*—J. F. McDuffie.
*On Home Missions*—Dr. Thomas Hume.
*On Education*—J. W. Gore.
*On Ministerial Relief*—C. W. Blanchard.
*On Orphanage*—George V. Tilley.
*On Sunday Schools*—A. J. Taylor.
*On Periodicals*—W. E. Young.
*On Finance*—H. A. Reams, W. H. Whitted, W. E. Young.
*On Order of Business*—J. F. McDuffie, R. T. Howerton.
*On Recommending an Executive Committee*—J. T. Crutchfield, R. B. Lineberry.
*On Place and Stated Services of next Association*—Nash Cheek, James Whittington, W. A. Crabtree.
*On Delegates to Baptist State Convention*—Alvis Andrews, J. W. Proctor.
*On Delegates to Southern Baptist Convention*—W.C.Mason, R.T.Shipp.
*On Obituaries*—G. J. Dowell, Dr. Thomas Hume, .... Foushee.

A petitionary letter was read, from Piney Grove Baptist Church, asking to be admitted as a member of this Association, and referred to the following committee: W. C. Tyree, John Mitchell and G. V. Tilley.

On motion the subject of periodicals was taken up. Bro. W. E. Young read the

## REPORT ON PERIODICALS.

We are thankful to Almighty God for the interest manifested among our people in the cause of Christian education. It is a source of great joy, and we especially urge the employment of every agency which has for its object the educating and enlightening of the people.

Believing that the religious press is the most powerful medium through which this information can be obtained, we would request that our people subscribe for and read as much good literature as they can. We recommend the *Biblical Recorder*, which is the organ of our State Convention, worthy of every Baptist in our State. We recommend *Charity and Children* as a paper deserving of our patronage and informing us of the work of the Baptist Orphanage. The *Home Field* and *Foreign Mission Journal* are the best mediums of keeping us informed in these departments of our mission work.

Respectfully submitted, W. E. YOUNG, *Committee.*

On motion to adopt, remarks were made by brethren J. W. Gore, C. W. Blanchard, J. C. Caddell, H. A. Reams and W. C. Tyree.

Report adopted.

The committee to whom the petitionary letter was referred from Piney Grove Church reported as follows:

We recommend that the church be received as a member of this Associaton.

JOHN MITCHELL,
G. V. TILLEY,
W. C. TYREE,
*Committee.*

Report adopted, and the Moderator gave the right hand of fellowship to the delegates.

On motion, the Association adjourned until to-morrow morning 9:30 o'clock. Prayer, Bro. John Mitchell leading.

WEDNESDAY, October 24, 1894.
9:30 o'clock A. M.

The Moderator called the Association to order.

Religious exercises conducted by Bro. Alvis Andrews.

Minutes of yesterday read and approved.

The Committee on Order of Business made the following report:

9:30 A. M., Devotional Exercises; 10 A. M., State and Associational Missions; 12:30 P. M. adjourn; 1:30 P. M., Education; 2:30 P. M., Foreign Missions; 3:30 P. M., Orphanage. Thursday, 9:30 A. M., Devotional Exercises; 10 A. M., Ministerial Relief; 11 A. M., Sunday Schools; 12 M., adjourn; 1 P. M. Home Missions; 2 P. M., Reports of Committees.

On motion, the subject of State Missions was taken up. Bro. G. J. Dowell read the report, as follows:

## STATE MISSIONS.

The Baptist State Convention has said that State Missions include all practical efforts to give the Gospel to the destitute sections and neighborhoods of the State. For more than one hundred years past the Baptists of the State have been engaged in this work. The results of the work are to be seen in all parts of the State. In the towns and country places, in more than five hundred churches, now self-sustaining, the wisdom of our fathers' planning are to be seen.

This year there are ninety-two Baptist preachers employed in State Missions, and they are preaching at more than three hundred destitute places. Among them are some of the most consecrated and successful preachers in the State The Board hopes to go to the Convention this year free of debt; but to do this it will be necessary for all the pastors and churches to take special collections during October and November for State Missions. It is hoped that this will be cheerfully done by many of them. The time is now short, and what can be done must be done quickly.

The churches of this Association have done well for this object, and they will doubtless do much to aid the work before the meeting of the Convention in December.

GEO. J. DOWELL,
*Committee.*

On motion to adopt, remarks were made by Rev. G. J. Dowell.

Bro. J. F. McDuffie read the report on Associational Missions in connection with the report on State Missions, as follows:

## REPORT ON ASSOCIATIONAL MISSIONS.

We have reason to rejoice at the wonderful growth of our work along the lines of this special feature of our Mission work. Here lies the secret of success, and the foundation upon which rests the progress of all our Mission work. Of the forty churches composing the Mount Zion Association, nineteen have been organized through this medium.

At Burlington we have Bro. J. C. Hocutt laboring with good results. His health not being equal to the demands of the field, he has resigned. His labors have also been signally blessed at Haw River. At Factory Village Bro. Alvis Andrews has been doing effective work. At Mars Hill, Mount Adar and Cool Springs, Bro. A. J. Taylor has been laboring. He has resigned at Mount Adar. At Belvin's school-house there has been a church organized with a membership of forty-eight—and five hundred and fifty-eight dollars expended towards building a house of worship—and a good, live Sunday School numbering about seventy-five. At Ephesus the work is more hopeful than ever before.

J. F. McDUFFIE,
*Committee.*

And further remarks were made by brethren C. Durham, W. C. Tyree, and, by permission, Bro. W. C. Tyree took up a collection for West Durham Church to the amount in cash and pledges of $44.88. Further remarks were made by brethren J. C. Hocutt, Dr. Thos. Hume, and a collection made for both objects. See Appendix.

Reports adopted.

The Association adjourned for one hour.

1:30 O'CLOCK P. M.

The Moderator called the Association to order. Prayer by Bro. G. V. Tilley.

The subject of Education was taken up. Bro. J. W. Gore read the report, as follows:

## REPORT ON EDUCATION.

The degree of civilization of a nation, State or community, may be measured by the provision made for educating its citizens; the prosperity of its people by the use they make of the means provided.

Christians are not faithful to their trust if they do not keep pace with the world in secular education, having in addition the knowledge that it is from above. Christ's public ministers must be abreast with the leaders of thought, or the world with its educated unbelief will not heed the preacher of righteousness.

We, as a denomination, have every reason to encourage education and stimulate both freedom and latitude of thought, as we have no weak places in our creed that needs to be covered by ignorance or braced up by superstition.

Our College, Wake Forest, was founded primarily for supplying our denomination with an educated ministry, and secondly for furnishing a liberal education to all who should seek the culture it offers. By its eminent success in the past, and its growing advantages for yet better results, it deserves and will command the cordial support of this Association. Through this institution our denomination in the State has provided for free instruction to students of the ministry; and through the Board of Education we are supporting wholly or in part thirty-six of these young men who have consecrated their lives to the blessed work of proclaiming the Word. The number of these young men would be greater if we, who feel that we can serve our God and our generation better in other callings of life, would acknowledge our privilege and high Christian duty by more liberal assistance of this Board.

The Theological Seminary in Louisville, where our young ministers receive special instruction for their lifework as preachers and pastors, has a just claim upon us for help in equipping men to carry the truth to those who know not our God, whether in civilized or heathen lands.

Respectfully submitted, J. W. GORE,
*Committee.*

On motion to adopt, remarks were made by brethren J. W. Gore and John Mitchell, and pledges were made for that object. See Appendix.

Report adopted.

Two petitionary letters were read, one from Glencoe and the other from West Durham Baptist Church, asking to be admitted as members of this Association, and referred to the following committee: E. L. Middleton, J. W. Gore and Nash Cheek.

The subject of Foreign Missions was taken up. Bro. W. C. Tyree read the report, as follows:

## REPORT ON FOREIGN MISSIONS.

If we believe the Bible, we must believe that Christ said to His disciples "Go ye into all the world and preach the gospel to every creature." If we believe we are His disciples we must believe this is His command to us. If we love Christ, we ought to obey Him, and ought especially to obey this, His last commandment. If we believe the Bible we must believe that Christ said "He that believeth and is baptized shall be saved, and he that believeth not shall be damned." If we believe that Christ said this, then we believe that the gospel can save all races, and without the gospel the heathen are lost. So, then, if we believe the Bible, both love for Christ and love for men should constrain us to carry or send the gospel to the heathen. If we fail to do our duty in this great work, we are certainly disobedient to Christ and share in the responsibility for the loss of heathen souls, and will have our part in the guilt of all who are disobeying Christ's plain command and are depriving the heathen of the gospel, which alone can save them and which God intends they shall receive through His people and through them alone. It is gratifying that the people of God are awakening so generally and so rapidly to a keener sense of this their great duty and solemn responsibility. As a denomination we should always feel grateful that the modern missionary work, both in England and America, was begun by Baptists, and we should also be thankful and encouraged because, while God has blessed the labors of other Christians in the foreign field, the labors of Baptist missionaries have been signally fruitful. For an example, in Burmah, where Judson labored and suffered, there are now five hundred Baptist Churches.

The wonderful success which has crowned the labors of God's people among the heathen is a remarkable commentary on the great commission, and a conclusive proof that God intends the gospel of Christ for all nations and intends for us to give it to them. In a hundred years the whole world has been opened for the reception of the gospel; the Bible has been translated into 320 languages and dialects. There are now 9,000 missionaries in foreign fields, and more than 2,000 converts are reported for every week in the year. In China there are now 50,000 Christians; in Japan, 35,000; and in India, where Carey labored, there are 150,000 Christians. But this report should be restricted more particularly to what has been done by our Southern Baptist Convention for Foreign Missions. We have at present 96 missionaries in the field and 91 native helpers. There are 84 churches, containing 3,328 members. These churches contributed for missions last year $5,944.27. During last year our missionaries reported 629 baptisms. When the Convention met at Dallas last May, our Board reported a debt of about $30,000, a larger

part of which was raised by a special effort made during the Convention. The Board needs about $10,000 every month to meet its present obligations. There come earnest appeals from all the fields for reinforcements, and a number of men and women are ready to go as soon as the Board is able to send them. Brother and Sister Bryan, accompanied with six new missionaries, will sail October 30. Our Board urges the ladies of our churches to organize Ladies' Missionary Societies, and is very much encouraged by the amount contributed from the Societies already existing. Last year these Societies gave $23,514.99 for Foreign Missions. And they also wish to have a Sunbeam Society or some other organization of the young people in every church.

Respectfully submitted, W. C. TYREE,
*Committee.*

On motion to adopt, remarks were made by Dr. Thomas Hume, C. Durham, and pledges were made for that object. See Appendix.

Report adopted.

The committee to whom the petitionary letters from Glencoe and West Durham Baptist Churches were referred made the following report:

We recommend that Glencoe and West Durham Baptist Churches be received as members of this Association.

E. L. MIDDLETON,
J. W. GORE,
N. CHEEK,
*Committee.*

Report adopted.

The Moderator gave the right hand of fellowship to the delegates.

The Committee to recommend an Executive Committee reported as follows;

We recommend W. C. Tyree, G. J. Dowell, W. J. Wyatt, R. T. Shipp, W. E. Young.

J. T. CRUTCHFIELD,
R. B. LINEBERRY,
*Committee.*

Report adopted.

The subject of Home Missions was taken up. Dr. Thos. Hume read the report, as follows:

## REPORT ON HOME MISSIONS.

The work of the Home Mission Board of the Southern Baptist Convention has been conducted with energy and method, but its receipts, it seems to us, have not been commensurate with the extent and variety of the interests committed to its charge. If there are about twice as many Baptists in the South as in the North, can they not aid more effectually in relieving the spiritual destitution in great cities like New Orleans, where worldliness and Romanism meet to undermine true religion; or in St. Louis, where more than 250,000 souls are said not to care for their own salvation? Can we not see that the Baptists of one section or one State are not equal to the demands of such fields? Can we not hear the cry of the red man, to whom we owe a great debt in view of the wrongs inflicted on him in the name of civilization; and the cry, too, of the ignorant colored people, who are bound up with us in interests and life? Can we not note the spiritual wants of the mass of foreigners who are bringing their strange conceptions of law and religion and their irregular or grossly immoral lives into our newer communities as well as into our teeming cities? Above all, must we not regard with solicitude our home-born people who, driven by need and hope, are pushing onward into "pastures new" and find there no churches, no Sunday schools, sometimes no regular preaching of the Word, and run the serious danger of sinking themselves into godless indifference or spiritual barrenness?

There are now in the employ of the Home Mission Board 381 missionaries; 1,229 churches and stations are due to their labors; they have added lately to the body of Christ 8,509 members. We are looking for better impression and wiser handling of the vexed question of elevating the religious life of our colored people, as the result of a recent conference of Northern and Southern brethren. Religion, patriotism, all considerations, urge us to liberality and work and prayer for this Board.

THOS. HUME,
*Committee.*

On motion to adopt, remarks were made by brethren H. A. Foushee, C. W. Blanchard and Thomas Hume.

Report adopted.

On motion, the Association adjourned until to-morrow morning 9:30 o'clock. Benediction by Bro. J. F. McDuffie.

THURSDAY, 9:30 A. M., October 25, 1894.

* The Association was called to order by the Moderator.

Bro. R. B. Lineberry led in prayer.

The committee to appoint delegates to the Baptist State Convention reported, as follows:

Brethren J. F. McDuffie, W. C. Tyree and C. W. Blanchard.

W. C. MASON,
R. T. SHIPP,
*Committee.*

Report adopted.

The subject of Sunday Schools was taken up. Bro. A. J. Taylor read the

## REPORT ON SUNDAY SCHOOLS.

God commands us to gather the people together—men, women and children, and the stranger that is within our gates—that they may hear and learn and love the Lord our God and observe to do His will. You should teach it to your children and to your neighbor's children, that the generation to come, even the children which shall yet inhabit the earth, might arise and declare it to their children that they may set their hopes in God.

Within the bounds of the Mount Zion Association there are 34 schools, 159 officers and teachers, and 2,835 scholars. There are six churches without schools. The number of scholars represents about half of the members belonging to our Association. If we deduct from it the number of children too young to be Christians, and also the unconverted, we see the deplorable fact that only a very small per cent. of those who profess to be Christians attend Sunday School.

We recommend that our schools use the Convention Series of Sunday School Helps, furnished by our Sunday School Board. By the use of this literature the missionary spirit will be developed in our schools, and we will thereby aid the Board in the establishment of Mission Schools.

Respectfully submitted, A. J. TAYLOR,
*Committee.*

On motion to adopt, remarks were made by brethren C. W. Blanchard. John Mitchell and R. T. Shipp.

Report adopted.

The subject of Ministerial Relief was taken up. Bro. C. W. Blanchard read the report, as follows:

## REPORT ON MINISTERIAL RELIEF.

This Board is the youngest of all under the care of the Convention. Notwithstanding so recently established, its worthy claims already give it a cordial reception in the hearts of and to the support of our people

wherever its needs are made known. We believe it deserves a more hearty support than we have yet given it, and beg that the pastors of the Association will bring its needs constantly to the attention of their people, and take at least one public collection at each church during the year for the support of those helped by the Board. There are nine worthy beneficiaries now depending upon us for support; two having fallen asleep during the past year. Only $145.50 has been contributed to this Board within the past year, with an addition of $72.75 as permanent interest bearing fund, except $500 given by a brother who does not want his name made known. Let us urge the brethren to open their hearts and give a liberal support to these indigent servants of Christ, who have given their life their all for the upbuilding of His kingdom among men. Our duty towards them certainly cannot stop short of this.

C. W. BLANCHARD,
*Committee.*

On motion to adopt, remarks were made by brethren W. C. Tyree, J. H. McDuffie, Dr. Thomas Hume and G. J. Dowell.

Report adopted.

The subject of Orphanage was taken up. Bro. G. V. Tilley read the report, as follows:

## REPORT ON BAPTIST ORPHANAGE.

It has been ten years since steps were first taken towards organizing the Baptist Orphanage at Thomasville. Its constant and steady growth is a clear indication, both of its need and appreciation by our people. From a very humble beginning, it has grown until we furnish homes for about one hundred and twenty-five children. The health of the children is good. Improvements are gradually being made in every department of the institution, and as experience makes more efficient officers, we have reason to hope for continued progress. A change has been made in the management of *Charity and Children.* A copy is not sent to churches for each dollar contributed to the Orphanage, as has been the custom, but only *bona fide* subscribers receive it.

The unanimity of our people in their sympathy for this object makes the future of the institution brighter. But this sympathy needs to be deepened, so that, as a result, the present small indebtedness resting upon the institution may be removed. Your committee recommend that each church in the Association make the Orphanage the special object of at least one collection a year, and that the Sunday Schools of the several churches be encouraged to contribute to this object.

Respectfully submitted, G. V. TILLEY,
*Committee.*

On motion to adopt, remarks were made by brethren G. V. Tilley, John Mitchell, W. C. Tyree, Dr. Thomas Hume and C. W. Blanchard. Pending the consideration of the subject, pledges were made for that object. See Appendix.

Report adopted.

The Association adjourned for one hour. Benediction by Bro. A. J. Taylor.

ONE O'CLOCK P. M.

The Moderator called the Association to order. Bro. Nash Cheek led in prayer.

The Committee on Place and Stated Services of next Association reported;

Bethesda Baptist Church as the place; Bro. G. J. Dowell to preach the introductory sermon, and Bro. J. C. Hocutt, alternate.

NASH CHEEK,
*Committee.*

Report adopted.

The Committee to appoint Delegates to the Southern Baptist Convention reported:

Rev. J. L. Carroll as delegate, and Rev. W. C. Tyree, alternate.

ALVIS ANDREWS,
J. W. PROCTOR,
*Committee.*

Report adopted.

The Committee on Obituaries reported. Bro. G. J. Dowell read the report on brethren J. C. Wilson and W. A. Albright; and Dr. Thos. Hume read the report on Bro. C. C. Newton, as follows:

## REPORT ON OBITUARIES.

Elder J. C. Wilson, of blessed memory, was born in Chatham County, N. C., ....., and died on his way home from Shady Grove Church, ....., 1894. For many years he was pastor of Shady Grove, Olive's Chapel, Holly Spring, Salem, Cedar Fork, Cane Creek, Merry Oaks, Mt. Pisgah, Lystra, and other churches in the Raleigh and Mount Zion Associations. His preaching was of a high and sound order, very instructive and Biblical, He did not preach with enticing words of man's wisdom, but in demonstration of the Spirit and of power. Bro. Wilson fed the flock of God which he had purchased with his own precious blood, over which the Holy Ghost had made him overseer. He was a great lover of our denomination, and rejoiced in all its great Christian enterprises. His mind was well stored with useful information, and he kept abreast with the progress of the age. Working at all times in harmony with the Convention, he was full of the spirit of Missions. Thus, with mind enriched by extensive reading, his heart full of love to God and man, he was eminently prepared to be a wise and safe leader, as well as counselor and friend.

For years he was the Moderator of this Association. All his rulings were marked with dignity and gave satisfaction because of their fairness. In the ministry, his long years of consecrated toil were blessed of God to the salvation of many souls.

The latter years of our brother's life were attended with many afflictions, but he bore up under them all with that meekness and patience which becomes the servant of our Lord Jesus Christ. If any man could say aught of him, it was more than we ever heard. Truly, of him can it be said, "Well done, good and faithful servant." He could say, in view of his earthly career and in expectation of the joy ahead of him, "I am now ready to be offered, and the time of my departure is at hand; I have fought a good fight; I have finished my course; I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, shall give me in that day."

To the sorrowing ones he left behind we offer our condolence.

GEO. J. DOWELL.

Colonel W. A. Albright was born in Alamance County the 25th of March, 1836, and died in Durham, the 30th of August, 1894. In early life he connected with the Presbyterians, but in after years becoming satisfied the faith of our fathers was the faith delivered to the saints, he became dissatisfied with his baptism and united with the Missionary Baptist Church, remaining a faithful member to the day of his death. He was a man of strong intellect, fine judgment and possessed a good knowledge of humanity. He was loved and trusted as a man, and was several times honored with important positions. He was several years Clerk of the Superior Court in Alamance. For four years he was Postmaster at Durham. He was a deacon of the First Baptist Church, and the Superintendent of their Sabbath School at the time of his death. He was also the Moderator of the Mount Zion Association, and had for three years filled the office with dignity and grace. He was at the same

time the Moderator of our Union Meeting. Large in body and in heart, he was in sympathy with all suffering humanity. In all the duties of life he was exceedingly useful, beloved and happy. His loss to us is a sad affliction, and his place among us none can fill. The inspiration and benediction of his genial presence are gone. He has left us for all time. But may we not hope that when the great Association of the redeemed shall meet above, we shall see him the ruler of one, two, or five cities, as the Lord our God may elect? GEO. J. DOWELL.

C. Columbus Newton was born in Sampson County, N. C., about fifty years ago. His early opportunities in the midst of a large family were small. Others of them, besides himself, are useful preachers of the gospel. Becoming a Christian and marrying a Christian woman he received from her special help towards the improvement of his mind, and was inspired to higher attainments. He became a student at Wake Forest College and after a brief season there returned to Sampson County to preach the gospel. After a while we find him living in Chapel Hill, preaching to churches in the country, teaching school in the town, attending University classes and adding to his culture—dreaming of China and her millions of heathen. Offering himself to the Foreign Board in Richmond, and being met with kindly refusal on account of his age and a certain supposed lack of preparation, which it was thought a younger and more flexible nature might override, he migrates with his family to the neighboring town of Durham and does effective missionary work there—building up a church and a house for the use of its growing congregation. The fire was in his bones, and diverting his gaze to Africa, he applied again to the Foreign Board and is accepted. His self-sacrificing career, the story of his wife and daughter, as with cheerful constancy they represented the Saviour's gentle patience and loving hopefulness amongst blacks and Mohammedans; how they revived the fallen cause at Lagos; how the English Missionaries and residents there prized their humble Christlikeness,—is it not all written in the records here and in the Lamb's Book of Life on high? We remember, as if yesterday, their visit to our country for the sake of health, the mental darkness that brooded for a few months over sister Newton and was then entirely lifted, their return to the dark continent, leaving Carey, the young preacher-son at Wake Forest studying, and in useful ministerial work too; and the younger boy, Roy, with friends in the West. Then how soon came the news that the African fever had first claimed the devoted wife as its victim, and, almost ere she is buried in the sacred soil of Lagos, seemed to be seizing on the faithful husband who was ordered away, if to be, to avert the terrible affliction, but died and was let down in "the heavy-shotted hammock shroud" into the "vast and wandering grave," the sea.

The daughter, Alberta, his best co-adjutator, is left alone, but not alone, for the Heavenly Father is with her. Those who know her story best, know what the keenness of her sorrow must be! Our hearts are drawn to her across the seas, and we pray that the friend that sticketh closer than brother, father, mother, may be her refuge and strength, as she resolutely remains at the post of duty.

Bro. Newton was a man of very honest and simple nature, strong-minded, firm, progressive, serious, yet not without humor, of deep piety and intense consecration of spirit. We have heard from him some of the most spiritual expositions of Scripture, seasoned with the flavor of a vital personal experience. He moved you with his racy, incisive discourse about Africa, her needs and hopes. He was an effective speaker on Missions; he believed, therefore he spoke. His soul was in his work and he did it wisely and well, looking for and gaining already practical results. Faithful and true servant of God and humanity; his memory is precious, and he has doubtless entered on "the eternal recompense of reward."

On motion to adopt, remarks were made by brethren Dr. Thos. Hume and C. W. Blanchard.

On suggestion, the Association offered special prayer, Bro. C. W. Blanchard leading, for Sister Alberta Newton for the Lord to comfort her in her loneliness, and for her success in bringing souls to Christ in Africa.

Further remarks were made by G. J. Dowell, J. C. Hocutt and W. C. Tyree.

Report adopt.

Bro. Nash Cheek offered the following:

*Resolved*, That we change our time of meeting from Tuesday after the third Sunday to Tuesday after the first Sunday in October in each year.

Resolution adopted.

The Committee on Finance reported as follows:

| | |
|---|---|
| Received for Associational Missions | $ 204 39 |
| " " State Missions | 97 18 |
| " " Foreign Missions | 102 59 |
| " " Home Missions | 65 93 |
| " " Education | 51 10 |
| " " Sunday Schools | 1 09 |
| " " Ministerial Relief Fund | 18 16 |
| " " Orphanage | 28 17 |
| " " Minute Fund | 48 21 |
| Paid to W. J. Wyatt, Treasurer | $ 616 82 |

W. E. YOUNG.
W. H. WHITTED,
H. A. REAMS,
*Committee.*

TREASURER'S REPORT.

| | |
|---|---|
| Paid to J. D. Boushall, Treas. Bap. State Convention, for— | |
| Home Missions | $ 65 93 |
| Foreign Missions | 102 59 |
| Education | 51 10 |
| Sunday Schools | 1 09 |
| Paid to S. W. Hall, Treasurer of Orphanage | 28 17 |
| Treasurer Ministers' Relief Board | 18 16 |
| Missionaries Mt. Zion Association | 301 57 |
| C. R. Scott, Minute Fund | 49 21 |
| | $ 616 82 |

W. J. WYATT, *Treasurer.*

Report adopted.

On motion, the Treasurer was ordered to pay the Clerk the Minute Fund, and the Clerk to have the Minutes printed and distributed to the churches, according to the money sent up from each church.

The following resolution was unanimously adopted:

*Resolved*, That we appreciate with grateful pleasure the kind hospitality of the brethren and sisters of Mt. Moriah Church, and that a rich blessing may follow this gathering of the Lord's people in their midst.

On motion, the Association adjourned to meet with Bethesda Baptist Church in Durham County, N. C., on Tuesday after the first Sunday in October, 1895.

J. L. CARROLL, *Moderator.*

C. R. SCOTT, *Clerk.*

# CONSTITUTION.

ARTICLE 1. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and of members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath School connected with that church, who shall be a member of some Baptist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the *Biblical Recorder* taken by the churches shall be published in the Minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only lawgiver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually by ballot, and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall during all the sessions of the same keep a faithful record of its proceedings, and have the Minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the Minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

## PLEDGES.

The following are the pledges and apportionments the churches agreed to try to raise for the different objects of the Convention for next year:

| Churches. | Pledged for Associational Missions. | Pledged for State Missions. | Pledged for Education. | Apportionment for Foreign Missions. | Apportionment for Home Missions. | Pledged for Orphanage. |
|---|---|---|---|---|---|---|
| Antioch | $ 8 00 | $ 5 00 | $ 5 00 | $ 5 00 | $ 3 00 | $ ------ |
| Berea | 5 00 | 5 00 | 2 50 | 5 00 | 3 00 | 5 00 |
| Bethel | 15 00 | 10 00 | ------ | 18 00 | 5 00 | 7 50 |
| Bethesda | 7 00 | 3 00 | 2 00 | 7 00 | 3 00 | 2 00 |
| Betheden | 3 00 | 2 50 | 2 00 | 3 00 | 2 00 | 2 00 |
| Bell's | 8 00 | 5 00 | 5 00 | 8 00 | 4 00 | ------ |
| Burlington | 15 00 | 15 00 | 10 00 | 10 00 | 10 00 | 20 00 |
| Berry's Grove | 5 00 | 3 00 | 3 00 | 5 00 | 2 00 | 2 00 |
| Cane Creek | 8 00 | ------ | 10 00 | 3 00 | 5 00 | 3 00 |
| Chapel Hill | 40 00 | 30 00 | 40 00 | 50 00 | 10 00 | 30 00 |
| Cedar Fork | 15 00 | 10 00 | 5 00 | 35 00 | 5 00 | 7 50 |
| Cool Springs | 2 00 | 1 00 | 2 00 | 2 00 | 1 00 | 1 00 |
| Durham, 1st Church | 140 00 | 140 00 | 75 00 | 300 00 | 50 00 | 150 00 |
| Durham, 2d Church | 20 00 | 20 00 | 10 00 | 32 00 | 10 00 | 15 00 |
| Durham, 3d Church | 20 00 | 20 00 | 15 00 | 15 00 | 10 00 | 20 00 |
| Ephesus | 5 00 | 3 00 | 1 00 | 2 50 | 1 00 | 1 00 |
| Graham | 6 00 | 5 00 | 3 00 | 5 00 | 2 00 | ------ |
| Glencoe | 2 50 | 2 50 | 2 00 | ------ | ------ | 2 00 |
| Hillsboro | ------ | ------ | ------ | 10 00 | ------ | ------ |
| Haw River | 7 50 | 5 00 | 3 00 | 5 00 | 5 00 | 5 00 |
| Lystra | 5 00 | 5 00 | 10 00 | 15 00 | 5 00 | 5 00 |
| Mt. Carmel | ------ | ------ | ------ | 8 00 | 5 00 | ------ |
| Mt. Pisgah | 15 00 | 20 00 | 15 00 | 40 00 | 10 00 | 10 00 |
| Mt. Moriah | 10 00 | 10 00 | 2 00 | 17 00 | 5 00 | 5 00 |
| Mt. Gilead | 12 50 | 10 00 | 8 00 | 15 00 | 5 00 | 5 00 |
| Mt. Hermon | 5 00 | 5 00 | 2 50 | 10 00 | 3 00 | 2 00 |
| Mt. Adar | 2 50 | 2 50 | 2 00 | 3 00 | 1 00 | 2 00 |
| Moore's Chapel | 5 00 | 5 00 | 2 00 | 15 00 | 3 00 | ------ |
| Mars Hill | 5 00 | 5 00 | 2 00 | 5 00 | 1 00 | 5 00 |
| Merry Oaks | 5 00 | 5 00 | 3 00 | 10 00 | 3 00 | ------ |
| Olive Branch | 7 50 | 7 50 | 8 00 | 12 00 | 4 00 | 2 00 |
| Olive's Chapel | 11 00 | 11 00 | 10 00 | 15 00 | 5 00 | 10 00 |
| Pleasant Hill | ------ | ------ | ------ | ------ | ------ | 1 00 |
| Piney Grove | 7 50 | ------ | 2 00 | 2 50 | 3 00 | 2 00 |
| Rose of Sharon | 10 00 | 12 50 | 2 00 | 18 00 | 5 00 | 5 00 |
| Red Mountain | 10 00 | 10 00 | 5 00 | 15 00 | 5 00 | 3 00 |
| Roberson's Grove | 7 50 | 5 00 | 5 00 | 15 00 | 6 00 | 3 00 |
| Spring Hill | ------ | ------ | ------ | 2 00 | ------ | ------ |
| Sandy Level | 5 00 | 5 00 | 2 00 | 8 00 | 3 00 | 2 00 |
| Swepsonville | 7 00 | 5 00 | 5 00 | 5 00 | 2 00 | 10 00 |
| West Durham | ------ | ------ | ------ | ------ | ------ | 2 00 |
| Yates | 10 00 | 10 00 | 5 00 | 10 00 | 2 00 | 3 00 |
| Total | $ 472 50 | $418 50 | $285 00 | $ 761 00 | $ 197 00 | $349 00 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and their Post-Offices. | No. of Officers and Teachers. | No. of Scholars. | Total. | No. of Volumes in Library. | No. Quarterlies & Papers Tak'n. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Gath | 6 | 52 | 58 | .... | 86 | $ 3 80 |
| Berea | H. J. Pope, Durham | 8 | 72 | 80 | .... | 332 | 4 00 |
| Bethel | H. W. Lloyd, Chapel Hill | 11 | 75 | 86 | 120 | 154 | 6 90 |
| Bethesda | W. G. Page, East Durham | 8 | 82 | 90 | 28 | 85 | 13 42 |
| Betheden | W. A. King, Hillsboro | 6 | 44 | 50 | .... | 150 | 1 47 |
| Bell's | W. L. Pope, Elm Grove | 7 | 121 | 128 | 50 | 61 | 6 30 |
| Burlington | J. W. Cates, Burlington | 11 | 170 | 181 | .... | 240 | 53 00 |
| Berry's Grove | N. T. Jones, Caldwell Institute | 7 | 40 | 47 | .... | 40 | 4 00 |
| Cane Creek | S. P. Cates, Rock Spring | 8 | 71 | 79 | .... | .... | 5 38 |
| Chapel Hill | H. H. Horn, Chapel Hill | 10 | 75 | 85 | 164 | 139 | 49 69 |
| Cedar Fork | I. S. Barbee, Nelson | 12 | 94 | 106 | .... | 340 | 10 00 |
| Cool Springs | T. W. Riley, Hillsboro | 5 | 30 | 35 | .. | 40 | 4 00 |
| Durham, 1st | E. L. Middleton, Durham | 37 | 370 | 407 | 300 | 430 | 137 88 |
| Durham, 2d | J. H. Berry, Durham | 22 | 172 | 194 | 416 | 1800 | 67 78 |
| Durham, 3d | W. R. Suit, East Durham | 14 | 213 | 227 | 100 | 248 | 67 64 |
| Ephesus | G. E. Pope, Durham | 5 | 60 | 65 | .... | 100 | 3 00 |
| Graham | George Albright, Graham | 7 | 75 | 82 | .... | 100 | ..... |
| Glencoe | I. H. Dunlop, Burlington | 12 | 80 | 92 | .... | 120 | 17 00 |
| Hillsboro | ..... | .... | .... | .... | .... | .... | ..... |
| Haw River | J. U. Boswell, Haw River | 8 | 175 | 183 | .... | 150 | 75 00 |
| Lystra | J. W. Ausley, Chapel Hill | 10 | 103 | 113 | 64 | 95 | 10 00 |
| Mt. Carmel | J. M. Womble, Chapel Hill | 7 | 60 | 67 | .... | .... | 25 00 |
| Mt. Pisgah | H. Sears, Williams' Mill | 6 | 70 | 76 | 200 | 80 | 17 06 |
| Mt. Moriah | W. H. Couch, Durham | 9 | 78 | 87 | .... | 72 | 2 88 |
| Mt. Gilead | Zebedee Johnson, Hackney | 7 | 90 | 97 | .... | 97 | 8 00 |
| Mt. Hermon | J. C. Walker, University Station | 5 | 60 | 65 | .... | 60 | 8 00 |
| Mt. Adar | W. H. Whitted, Border | .... | .... | .... | .... | .... | 1 50 |
| Moore's Chapel | ..... | .... | .... | .... | .... | .... | ..... |
| Mars Hill | Jesse Miller, Hillsboro | 5 | 38 | 43 | 100 | 30 | 80 |
| Merry Oaks | J. E. Spence, Haywood | 4 | 50 | 54 | .... | 60 | 4 00 |
| Olive Branch | J. C. Stalling, Dayton | 5 | 60 | 65 | .... | 42 | 5 00 |
| Olive's Chapel | A. T. Olive, Apex | 8 | 143 | 151 | .... | 85 | 11 55 |
| Pleasant Hill | ..... | .... | .... | .... | .... | .... | ..... |
| Piney Grove | W. E. Glenn, Durham | 7 | 82 | 89 | .... | 72 | 5 45 |
| Rose of Sharon | ..... | .... | .... | .... | .... | .... | ..... |
| Red Mountain | Rufus Bowen, Rougemont | 6 | 46 | 52 | 15 | 16 | ..... |
| Roberson's Grove | I. M. Carpenter, Fish Dam | 5 | 42 | 47 | 60 | .... | ..... |
| Spring Hill | ..... | .... | .... | .... | .... | .... | ..... |
| Sandy Level | J. T. Ladd, Durham | 10 | 86 | 96 | 150 | .... | ..... |
| Swepsonville | ..... | .... | .... | .... | .... | .... | ..... |
| West Durham | ..... | .... | .... | .... | .... | .... | ..... |
| Yates | W. C. Couch, Durham | 7 | 40 | 47 | 80 | 48 | 7 50 |
| Total | ..... | 355 | 2049 | 2404 | 1847 | 4372 | $619 80 |

# FINANCIAL TABLE.

| Churches. | Pastors' Salary. | Incidental Expenses. | Poor. | Minute Fund. | Repairs. | Total. | Ministers' Relief. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Education. | Sunday Schools. | Orphanage. | Total. | Other Objects. | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $ 4 87 | $ | $ 1 70 | $ | $ 106 87 | $ | $ 8 00 | $ | $ | $ 2 00 | $ 1 00 | $ 1 09 | $ 1 96 | $ 14 05 | $ | $ 123 63 |
| Berea | 120 00 | 4 50 | | 60 | 15 00 | 135 60 | | | 2 92 | 2 07 | 1 00 | 2 50 | | 1 20 | 9 39 | 8 00 | 152 99 |
| Bethel | 150 00 | | | 1 00 | 1 85 | 151 85 | | 10 00 | 10 00 | 1 07 | 1 58 | 5 00 | | 2 59 | 30 24 | 13 85 | 195 94 |
| Bethesda | 100 00 | 5 50 | 9 50 | 1 50 | | 116 50 | | 7 00 | 2 75 | 2 57 | 2 35 | 1 10 | | 23 | 16 00 | | 132 50 |
| Betheden | 75 00 | | | 40 | 5 00 | 80 40 | 34 | 2 00 | 1 50 | 1 00 | 1 50 | 1 00 | | 1 02 | 8 36 | 12 00 | 100 76 |
| Bell's | 100 00 | 1 50 | | 1 50 | | 103 00 | | | 2 00 | 2 00 | 2 00 | 1 18 | | | 7 18 | | 110 18 |
| Burlington | 350 00 | 52 22 | 20 37 | 3 00 | 13 00 | 438 59 | 70 | 15 00 | 15 09 | 10 02 | 10 00 | 10 48 | | 29 49 | 90 78 | 45 00 | 574 37 |
| Berry's Grove | 150 00 | | | 72 | | 150 72 | | | 1 35 | 1 55 | 4 50 | | 50 | | 7 80 | | 158 52 |
| Cane Creek | 125 00 | | 3 00 | 2 00 | | 130 00 | | 10 00 | | 5 00 | 5 28 | 3 25 | | 3 00 | 26 53 | | 156 53 |
| Chapel Hill | 600 00 | 60 00 | | 2 00 | | 662 00 | 10 00 | 42 50 | 32 77 | 14 22 | 79 52 | 40 00 | 50 00 | 12 47 | 279 48 | 88 00 | 1,031 48 |
| Cedar Fork | 150 00 | 10 35 | 21 00 | 2 00 | | 183 35 | 5 00 | 12 45 | 5 80 | 6 40 | 3 10 | 1 35 | | 7 73 | 41 83 | | 225 18 |
| Cool Spring | 40 00 | | | 53 | 9 75 | 50 28 | | 2 00 | 4 36 | | 1 50 | | | 1 00 | 8 86 | | 59 14 |
| Durham, 1st | 1,800 00 | 425 00 | 60 00 | 4 50 | 75 00 | 2,364 50 | 30 00 | 137 50 | 153 66 | 40 21 | 227 16 | 75 00 | | 138 04 | 800 57 | 250 00 | 3,415 07 |
| Durham, 2d | 600 00 | 125 00 | 64 00 | 1 50 | 78 93 | 869 43 | 1 00 | 20 00 | 20 00 | 10 00 | 20 00 | 10 00 | 1 57 | 1 05 | 83 62 | 100 00 | 1,053 05 |
| Durham, 3d | 450 00 | 95 15 | 14 26 | 2 00 | 129 04 | 690 45 | 2 08 | 20 00 | 20 00 | 10 00 | 15 00 | 10 00 | | | 77 08 | 54 20 | 721 73 |
| Ephesus | 35 00 | | | 60 | | 35 60 | | 4 60 | 1 50 | | | | | | 6 10 | | 41 70 |
| Graham | 50 00 | 12 00 | | 50 | | 62 50 | | 2 50 | 1 50 | | 1 55 | | 12 00 | | 17 55 | 25 00 | 105 05 |
| Glencoe | 31 52 | 17 04 | | 50 | | 48 56 | | | | | | | | | | | 48 56 |
| Hillsboro | | | | | | | | | | | | | | | | | |
| Haw River | 100 00 | 27 00 | 11 25 | 2 25 | 76 25 | 216 75 | | 9 54 | 4 45 | | 1 85 | | 75 00 | | 90 84 | 3 25 | 310 84 |
| Lystra | 125 00 | 7 50 | | 40 | | 132 90 | | 4 00 | 4 77 | 6 07 | 6 21 | 3 72 | | 5 25 | 30 02 | | 162 92 |
| Mt. Carmel | 100 00 | | | | | 100 00 | | | 75 | | | | 25 00 | | 25 75 | | 125 75 |
| Mt. Pisgah | 150 00 | 5 83 | | 3 00 | | 158 83 | 9 89 | 10 50 | 20 25 | 10 31 | 30 00 | 10 50 | 17 06 | 13 15 | 121 66 | | 280 49 |
| Mt. Moriah | 100 00 | 42 55 | | 1 20 | | 143 75 | | | 4 20 | 1 36 | 1 30 | 1 76 | | 1 06 | 9 68 | | 153 43 |
| Mt. Gilead | 125 00 | 4 75 | 13 00 | 1 01 | | 143 76 | | 8 00 | 14 15 | 5 00 | 3 10 | | | 4 30 | 34 55 | | 178 31 |
| Mt. Hermon | 100 00 | 30 61 | 3 76 | 1 00 | | 135 37 | | | 2 72 | 67 | 1 00 | 25 | | | 4 64 | 10 91 | 150 92 |
| Mt. Adar | 30 00 | 25 | | 30 | | 30 55 | 1 00 | 2 50 | 1 60 | 30 | 3 10 | | | 50 | 9 00 | | 39 55 |
| Moore's Chapel | 60 00 | | | 1 50 | | 61 50 | | 3 00 | | | 1 00 | | | 1 00 | 5 00 | 2 60 | 69 10 |
| Mars Hill | 66 00 | | | 65 | | 66 65 | | 5 02 | 5 35 | | 3 50 | | | 8 00 | 21 87 | 4 75 | 93 27 |
| Merry Oaks | 75 00 | | | 55 | 1 50 | 77 05 | | | 70 | 25 | 2 95 | 30 | | | 4 20 | 6 00 | 87 25 |
| Olive Branch | 75 00 | | | 50 | | 75 50 | 2 70 | 2 00 | 2 45 | 2 73 | 4 00 | | | | 13 88 | | 89 38 |
| Olive's Chapel | 150 00 | 34 81 | 2 52 | 2 00 | 25 00 | 214 33 | 2 36 | 10 00 | 10 00 | 10 47 | 15 00 | 3 09 | | 2 25 | 53 17 | | 267 50 |
| Pleasant Hill | | | | | | | | | | | | | | | | | |
| Piney Grove | 45 00 | | | 1 30 | | 46 30 | | | 7 78 | 1 00 | 2 27 | | | 2 00 | 13 05 | 559 21 | 618 56 |
| Rose of Sharon | 130 00 | 6 00 | | 1 50 | | 137 50 | 1 90 | 10 00 | 3 20 | 1 25 | 4 50 | | | | 20 85 | | 158 35 |
| Red Mountain | 100 00 | | 15 00 | 1 00 | | 116 00 | | | | | | | 2 00 | | 2 00 | 15 00 | 133 00 |
| Roberson's Grove | 100 00 | | | 1 00 | | 101 00 | | | 5 00 | 2 00 | 2 00 | 1 00 | | | 10 00 | | 111 00 |
| Spring Hill | | | | | | | | | | | | | | | | | |
| Sandy Level | 75 00 | 8 20 | | 1 50 | | 98 20 | | 2 62 | 3 50 | 1 00 | 5 75 | 2 00 | | 1 75 | 16 62 | | 114 84 |
| Swepsonville | | | | | | | | | | | | | | | | | |
| West Durham | | | | 50 | | | | | | | | | | | | | 50 |
| Yates | 120 00 | | | 1 50 | | 121 50 | | 9 66 | 6 00 | 2 00 | 4 11 | 4 15 | | | 25 92 | | 147 42 |
| Total | $6,852 52 | $980 63 | $237 66 | $49 21 | $430 32 | $8,567 64 | $66 97 | $370 39 | $370 17 | $150 52 | $469 68 | $192 63 | $184 22 | $239 04 | $2,038 12 | $1,197 77 | $11,798 26 |

## STATISTICAL TABLE.

| Churches. | Pastors and their Post-Offices. | Clerks and their Post-Offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Chapel Hill | T. J. Edwards, Gath | 2d | 12 | ---- | -- | 12 | 1 | ---- | 3 | 4 | 41 | 76 | 117 |
| Berea | C. W. Blanchard, East Durham | H. A. Atkins, Durham | 4th | 4 | 1 | -- | 5 | 13 | 2 | 1 | 16 | 44 | 93 | 137 |
| Bethel | J. W. Watson, Chapel Hill | W. V. Andrews, Chapel Hill | 4th | 23 | 2 | 4 | 29 | 4 | 7 | 3 | 14 | 81 | 117 | 198 |
| Bethesda | J. F. McDuffie, East Durham | C. W. Morris, East Durham | 4th | ---- | 6 | -- | 6 | 3 | 10 | 1 | 14 | 52 | 92 | 144 |
| Betheden | A. J. Taylor, Cedar Grove | J. J. Cates, Hillsboro | 1st | 1 | 4 | -- | 5 | 8 | 6 | -- | 14 | 30 | 33 | 63 |
| Bell's | W. A. Smith, Cedar Rock | C. T. Goodwin, Ascend | 1st | 2 | 3 | 2 | 7 | 4 | 1 | 1 | 6 | 49 | 80 | 129 |
| Burlington | J. C. Hocutt, Burlington | R. E. Andrews, Burlington | 1, 2, 3, | 12 | 10 | -- | 22 | 47 | 4 | 2 | 53 | 64 | 109 | 173 |
| Berry's Grove | G. T. Watkins, Roxboro | C. E. Wilson, Hillsboro | 1st | 2 | ---- | -- | 2 | 3 | 4 | -- | 7 | ---- | ---- | ---- |
| Cane Creek | J. W. Watson. Chapel Hill | D. M. Sykes, Rock Spring | 3d | 23 | 2 | -- | 25 | 11 | 2 | 3 | 16 | 101 | 149 | 250 |
| Chapel Hill | J. L. Carroll, Chapel Hill | A. J. McDade, Chapel Hill | every | 8 | 17 | -- | 25 | 9 | 4 | 5 | 18 | 63 | 83 | 146 |
| Cedar Fork | W. S. Olive, Apex | Joseph Shipp, Nelson | 1st | 1 | 5 | -- | 6 | 1 | ---- | 1 | 2 | 67 | 125 | 192 |
| Cool Spring | A. J. Taylor, Cedar Grove | T. F. Durham, Hillsboro | 3d | 1 | ---- | -- | 1 | ---- | ---- | 1 | 1 | 10 | 19 | 29 |
| Durham, 1st | W. C. Tyree, Durham | A. L. Phipps, Durham | every | 46 | 31 | 4 | 81 | 41 | 6 | 7 | 54 | 221 | 327 | 548 |
| Durham, 2d | G. J. Dowell, Durham | J. S. Durham, Durham | 1st, 3d | 11 | 24 | 1 | 36 | 9 | ---- | 1 | 10 | 50 | 101 | 151 |
| Durham, 3d | C. W. Blanchard, East Durham | J. R. Suit, East Durham | 2d, 4th | 10 | 11 | 2 | 23 | 13 | 6 | 2 | 21 | 59 | 137 | 196 |
| Ephesus | J. F. McDuffie, East Durham | J. T. Pope, Durham | 1st | ---- | 15 | -- | 15 | ---- | ---- | -- | ---- | 21 | 27 | 48 |
| Graham | J. C. Hocutt, Burlington | W. S. Roberson, Graham | 4th | ---- | 7 | -- | 7 | 2 | 2 | -- | 4 | 10 | 36 | 46 |
| Glencoe | Alvis Andrews, Burlington | I. H. Dunlop, Burlington | 1st | 2 | 1 | -- | 3 | ---- | 1 | 1 | 2 | 15 | 22 | 37 |
| Hillsboro | ---- | ---- | ---- | ---- | ---- | -- | ---- | ---- | ---- | -- | ---- | ---- | ---- | ---- |
| Haw River | J. C. Hocutt, Burlington | A. S. Cate, Haw River | 4th | 11 | 10 | -- | 21 | 1 | ---- | -- | 1 | 22 | 62 | 84 |
| Lystra | J. M. White, Apex | R. B. Lineberry, Riggsbee | 1st | 14 | 1 | 3 | 18 | 4 | 5 | 4 | 13 | 96 | 132 | 228 |
| Mt. Carmel | A. C. Cree, Wake Forest | W. J. A. Cheek, Rialto | 2d | ---- | 1 | -- | 1 | 1 | 3 | 1 | 5 | 31 | 63 | 94 |
| Mt. Pisgah | W. S. Olive, Apex | W. O. Williams, Williams' Mill | 4th | ---- | 3 | -- | 3 | 6 | 5 | 3 | 14 | 81 | 158 | 239 |
| Mt. Moriah | J. F. McDuffie, East Durham | John T. Couch, Durham | 1st | 3 | 6 | 1 | 10 | 13 | 10 | -- | 23 | 70 | 93 | 163 |
| Mt. Gilead | Wm. H. Edwards, Wake Forest | J. Q. A. Bryant, Bynum | 3d | 8 | 1 | -- | 9 | 3 | 7 | 5 | 15 | 69 | 126 | 195 |
| Mt. Hermon | J. F. McDuffie, East Durham | W. M. Stroud, Union Station | 3d | 13 | 2 | 2 | 17 | 2 | 2 | -- | 4 | 46 | 68 | 114 |
| Mt. Adar | A. J. Taylor, Cedar Grove | L. R. Whitted, Stainback | 4th | 2 | 1 | -- | 3 | ---- | ---- | -- | ---- | 5 | 17 | 22 |
| Moore's Chapel | J. L. Smith, Siler City | J. C. Moore, Saxapahaw | 4th | 3 | ---- | 1 | 4 | 2 | ---- | -- | 2 | 24 | 36 | 60 |
| Mars Hill | A. J. Taylor, Cedar Grove | A. A. Compton, Cedar Grove | 2d | ---- | 5 | -- | 5 | ---- | 1 | -- | 1 | 14 | 27 | 41 |
| Merry Oaks | W. H. Edwards, Wake Forest | R. J. Yates, Merry Oaks | 4th | 3 | ---- | -- | 3 | 3 | ---- | 1 | 4 | 26 | 31 | 57 |
| Olive Branch | W. Y. Chapel, Flint | W. A. Beck, Dayton | 3d | ---- | 2 | 2 | 4 | 5 | ---- | -- | 5 | 43 | 54 | 97 |
| Olive's Chapel | W. S. Olive, Apex | J. M. Luther, Apex | 3d | 20 | 11 | 3 | 34 | 10 | 5 | 3 | 18 | 95 | 146 | 241 |
| Pleasant Hill | D. D. Edwards, Morrisville | Alfred Johnson, Merry Oaks | 2d | 1 | ---- | -- | 1 | ---- | ---- | 3 | 3 | 11 | 25 | 36 |
| Piney Grove | J. F. McDuffie, East Durham | L. F. Cates, Durham | 2d | 17 | 34 | -- | 51 | 3 | ---- | -- | 3 | 19 | 29 | 48 |
| Rose of Sharon | G. J. Dowell, Durham | John L. Scott, Durham | 4th | 5 | 1 | -- | 6 | 11 | ---- | 1 | 12 | 49 | 59 | 108 |
| Red Mountain | G. T. Watkins, Roxboro | R. J. Tilley, South Lowell | 1st | 12 | 1 | 1 | 14 | 1 | 2 | -- | 3 | 44 | 58 | 102 |
| Roberson's Grove | J. F. McDuffie, East Durham | J. F. Colclough, Fish Dam | 2d | ---- | 2 | -- | 2 | 7 | 3 | 1 | 11 | 47 | 58 | 105 |
| Spring Hill | ---- | ---- | ---- | ---- | ---- | -- | ---- | ---- | ---- | -- | ---- | ---- | ---- | ---- |
| Sandy Level | L. W. Overby, Macon | W. A. J. Rochelle, Durham | 1st | 10 | 2 | 1 | 13 | 13 | 1 | 2 | 16 | 40 | 69 | 109 |
| Swepsonville | ---- | ---- | ---- | ---- | ---- | -- | ---- | ---- | ---- | -- | ---- | ---- | ---- | ---- |
| West Durham | ---- | O. P. Dickerson, Durham | ---- | ---- | ---- | -- | ---- | ---- | ---- | -- | ---- | ---- | ---- | ---- |
| Yates | G. J. Dowell, Durham | R. J. Pickette, Durham | 2d | 4 | 2 | -- | 6 | 2 | 2 | -- | 4 | 44 | 63 | 107 |
| | | | | 284 | 223 | 27 | 537 | 257 | 100 | 56 | 413 | 1854 | 3000 | 4854 |

# MINUTES

OF THE

TWENTY-SIXTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association,

HELD WITH THE

BETHESDA BAPTIST CHURCH,

DURHAM COUNTY, N. C.,

October 8, 9 and 10, 1895.

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THE NEXT SESSION WILL BE HELD WITH MOUNT GILEAD BAPTIST CHURCH, CHATHAM COUNTY, N. C., ON TUESDAY AFTER THE FIRST SUNDAY IN OCTOBER, 1896.

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RALEIGH:
EDWARDS & BROUGHTON, STEAM PRINTERS AND BINDERS,
1895.

## OFFICERS.

Bro. O. C. HORTON, Moderator.....Durham, N. C.
Bro. C. R. SCOTT, Clerk.....Williams' Mill, N. C.
Bro. J. L. MARKHAM, Auditor.....Durham, N. C.
Bro. W. J. WYATT, Treasurer.....Durham, N. C.
Bro. W. C. TYREE, Historian.....Durham, N. C.

## ORDAINED MINISTERS.

J. C. Hocutt.....Burlington, N. C.
Thomas Hume.....Chapel Hill, N. C.
J. W. Watson.....Chapel Hill, N. C.
G. V. Tilley.....Chapel Hill, N. C.
J. F. McDuffie.....East Durham, N. C.
O. C. Horton.....East Durham, N. C.
M. H. Ellen.....East Durham, N. C.
W. S. Olive.....Apex, N. C.
Jesse Howell.....Apex, N. C.
G. J. Dowell.....Durham, N. C.
S. W. Oldham.....Chapel Hill, N. C.
J. E. Yates.....Williams' Mill, N. C.
R. VanDeventer.....Burlington, N. C.
Alvis Andrews.....Burlington, N. C.
W. A. Crabtree.....Durham, N. C.

# PROCEEDINGS.

BETHESDA BAPTIST CHURCH, DURHAM COUNTY, N. C.,
TUESDAY, October 8th, 1895.

The Mount Zion Baptist Association met in its Twenty-sixth Annual Session with Bethesda Baptist Church, Durham county, N. C. Bro. G. J. Dowell preached the Introductory Sermon, from Matt. xxviii: 19, 20.

The Association was called to order by the Clerk (the former Moderator having died since the last Association), and requested Bro. O. C. Horton to act as Moderator *pro tem.*, who, after taking the chair, appointed Bros. J. F. McDuffie and R. VanDeventer, Reading Clerks.

The churches were then called and the delegates enrolled, as follows:

*Antioch*—L. B. Lloyd, C. P. Durham, T. J. Edwards, W. E. Lloyd.
*Berea*—W. H. Atkins, J. A. Barbee, W. D. Vickers, J. F. Clements.
*Bethel*—John W. Whitaker, H. W. Lloyd.
*Bethesda*—W. A. Markham, G. E. Riggsbee, S. A. Watts, P. Cook.
*Betheden*—Alfred Carr, J. J. Cates, G. R. Lloyd, J. H. Stubbins.
*Bell's*—Not represented.
*Burlington*—J. W. Cates, J. C. Durham.
*Berry's Grove*—C. E. Daniel, C. E. Wilson, N. T. Jones.
*Cedar Fork*—R. T. Shipp, Hugh Green, C. Barbee, T. S. Barbee.
*Chapel Hill*—J. W. Watson, A. J. McDade.
*Cane Creek*—A. P. Cates, Lonnie Crawford, W. H. Lloyd.
*Cool Spring*—D. W. Maynard, T. F. Durham.
*Durham, 1st*—H. A. Reams, W. H. Rogers, Robert Holloway, L. G. Cole, C. P. Howerton.
*Durham, 2d*—W. G. Vickers, T. J. Whitaker.
*Ephesus*—L. W. Leigh, S. M. Pope, G. E. Pope, J. A. Pope.
*East Durham*—W. G. Yates, W. O. Stone, J. A. Medlin, R.D. Hackney.
*Graham*—W. S. Roberson, Peter Owen, A. S. Harward, E. F. Jones.
*Glencoe*—John Allen, Jr., W. J. Murry, I. F. Meacham.
*Hillsboro*—By Letter.
*Haw River*—Geo. H. P. Cates, John Hinnis, J. R. Williamson.
*Lystra*—E. B. Oldham.
*Mt. Carmel*—Ralph Merritt, J. B. Cheek.
*Mt. Pisgah*—H. Sears, P. M. Mills, R. B. Murrell.
*Mt. Moriah*—W. H. Couch, John Pendergrass, A. J. Crabtree, C. E. Maddry.
*Mt Gilead*—Noah Hatley, W. S. Tilman, I. R. Seymore.
*Mt. Hermon*—John T. Couch, S. H. Clayton, Fletcher McCauley, W. M. Strowd.
*Mt. Adar*—W. H. Whitted, A. J. Compton, H. P. White.
*Moore's Chapel*—W. J. Riddle.
*Mars Hill*—Not represented.
*Merry Oaks*—By Letter.
*Olive Branch*—W. J. Suit, G. Stallings, S. M. Suit, J. W. Evans, W. E. Ferrell.
*Olive's Chapel*—Sexton Lawrence.
*Pleasant Hill*—A. Johnson.
*Piney Grove*—L. F. Cates, W. E. Glenn.
*Rose of Sharon*—J. W. Cook, W. E. Dunnagan, J. T. Jones, R. M. Jones.
*Red Mountain*—By Letter.

*Roberson's Grove*—Lewis Husketh, I. W. Carpenter, J. H. Holloway.
*Sandy Level*—A. W. Fletcher, C. T. Wilson, Rufus Thompson.
*Swepsonville*—Not represented.
*West Durham*—A. C. Melvin.
*Yates*—A. B. Couch, R. J. Picket.

Ministers present, members of this Association: J. F. McDuffie, O. C. Horton, J. C. Hocutt, W. C. Tyree, W. A. Crabtree, R. VanDeventer, G. J. Dowell, J. W. Watson, W. S. Olive and M. H. Ellen.

On motion, Bro. O. C. Horton was elected Moderator by acclamation.

On motion, the Association took a recess for one hour.

TWO O'CLOCK, P. M.

The Association was called to order by the Moderator. Bro. J. W. Watson led in prayer.

Visiting brethren invited to seats with us, and Bros. J. W. Cobb, representing the *North Carolina Baptist;* John Mitchell, representing Education; S. McIntire, representing the *Biblical Recorder;* E. G. Stephens, from Little River Association; A. Johnson, representing the Baptist Orphanage; J. H. Couch, from Virginia, and J. H. Vernon, accepted.

On motion, the Moderator appointed the following committees:

*On Order of Business*—W. C. Tyree, W. O. Stone.
*On Finance*—J. F. McDuffie, L. W. Leigh, W. J. Wyatt.
*On Foreign Missions*—R. VanDeventer.
*On State Missions*—J. W. Watson.
*On Associational Missions*—J. C. Hocutt.
*On Home Missions*—J. F. McDuffie.
*On Ministerial Relief*—W. S. Olive.
*On Orphanage*—G. J. Dowell.
*On Sunday Schools*—W. G. Vickers.
*On Periodicals*—J. H. Couch.
*On Recommending an Executive Committee*—J. R. Williamson, W. H. Lloyd, R. D. Hackney, W. G. Page and A. B. Couch.
*On Obituaries*—R. VanDeventer, W. C. Tyree.
*On Delegates to Baptist State Convention*—W. C. Mason, W. J. Suit.
*On Delegates to Southern Baptist Convention*—W. E. Glenn, W. H. Lloyd.
*On Place and Stated Services of next Meeting*—A. P. Cates, G. C. Stallings, I. S. Barbee.

On motion, the subject of Education was taken up and discussed by Bros. John Mitchell and W. C. Tyree, and pledges were made for that object. (See Appendix.)

The Committee on Order of Business reported as follows:

Meet at 10 o'clock: 10 to 10:30, Devotional Exercises; 10:30 to 11:30, Orphanage; 11:30 to 12:30, Foreign Missions; Intermission until 2 o'clock; 2 to 3 o'clock, Periodicals; 3 to 4 o'clock, Associational Missions.

Thursday—Meet at 10 o'clock: 10 to 10:30, Devotional Exercises; 10:30 to 11:30, Ministerial Relief; 11:30 to 12:30, Home Missions; Intermission until 2 o'clock; 2 to 3 o'clock, State Missions; 3 to 4 o'clock, Sunday Schools.

W. O. STONE,
W. C. TYREE,
*Committee.*

Report adopted.

On motion, the Association adjourned until to-morrow morning 10 o'clock.

WEDNESDAY, 10 A. M., Oct. 9, 1895.

The Association convened and spent thirty minutes in religious exercise, conducted by Bro. W. A. Crabtee.

After which, the Moderator called the Association to order. Bro. R. Vandeventer led in prayer.

Minutes of yesterday read and corrected.

Bro. J. M. Hilliard, from the Beulah Association accepted a seat with us.

Bro. G. J. Dowell read the report on Baptist Orphanage, as follows:

## REPORT ON BAPTIST ORPHANAGE.

One of the first duties of the Church of Christ, is to look after its poor, its widows and its orphans. Job says (29:12, 16): "Because I delivered the poor that cried and the fatherless, and him that had none to help him, the blessing of him that was ready to perish came upon me, and I made the widow's heart to sing for joy. I was eyes to the blind, and feet was I to the lame. I was a father to the poor, and the cause which I knew not, I searched out." When the widows, and consequently their children, were neglected in the daily ministrations, the Apostles tried to remedy the matter by appointing seven men to look after their interests. James tells us (1:27), that "Pure and undefiled religion before God and the Father is this: To visit the fatherless and the widow in their affliction, and to keep himself unspotted from the world." In obedience to this duty we owe the orphans, our denomination has purchased a valuable tract of land, well adapted for a farm, in a healthful location, with excellent water and pleasant surroundings, on which convenient and comfortable buildings have been erected for the accommodation of such children as are left orphans and destitute of means with which to procure food and education. There are now 112 of these in the institution. Cold weather is rapidly approaching. Provisions, clothes, bedcovering, shoes, and hats are an actual necessity, without which they must suffer. While some of our churches have done well for these, others have done nothing. Let us, as an Association, urge our churches to think more of these unfortunate little people, pray more and give more, that in future years they may remember the days spent in the Orphanage as days spent in the home of their friends, and treasure them as a green spot in the desert of life.

GEORGE J. DOWELL,
*Committee.*

On motion to adopt, remarks were made by brethren A. Johnson and W. C. Tyree. A collection was taken for that object amounting to $14.74, and pledges were made. (See Appendix.)

Report adopted.

Bro. Eaton, Missionary from Siam, accepted a seat with us.

Bro. R. VanDeventer read the report on Foreign Missions, as follows:

## REPORT ON FOREIGN MISSIONS.

God is in and behind the commission: "Go ye into all the world." We go forward with confidence of success.

*Our Forces.*—After a century of mission work, we have 9,000 foreign missionaries and 45,000 native helpers. One hundred and seventy-five men and women, native and foreign, represent the Southern Baptists. The missionaries of the Southern Baptist Convention have organized 84 churches and have 211 preaching places. These missions represent a success of which we should feel proud — 200,000 have turned to

Christ, and in 1894 $14,000,000 were given to the work. With this wonderful success, the opposition on the field is subtle and determined.

*Our Duty.*—Be missionaries at home. Encourage the organization of Woman Missionary and Young People's Societies, and Children's Bands, thus making an effort to reach all the members. Scatter information about the work—read the Mission Journal. Go, carry or send the Gospel to the heathen world. Last year the churches of this Association gave $469.69 to Foreign Missions, and $8,119.50 for home expenses. While we show our interest in our home work, let us show deeper interest in the work among the nations in darkness.

Respectfully submitted, R. VANDEVENTER,
*Committee.*

On motion to adopt, remarks were made by brethren R. VanDeventer and Bro. Eaton, Missionary from Siam.

Report adopted.

The Association adjourned until 2 o'clock P. M.

TWO O'CLOCK, P. M.

The Moderator called the Association to order; Bro. J. H. Couch read the report on Periodicals, as follows:

## REPORT ON PERIODICALS.

Lack of information as to the needs of the different Boards, the work that has been done, the work that is now being done, also the great amount that is yet to be done, it seems to me, accounts in a very large measure for the smallness of the contributions reported by the churches. What our people need is more information concerning the Lord's work. The work is our work. The Boards are our agents. Wake Forest College is our institution. The Baptist Orphanage belongs to us. The missionaries at home and abroad are our representatives as well as our brethren. We need to know more about these. We need to come in closer touch with them, and this can more easily and more speedily be done through the medium of the press. The *Biblical Recorder* and the *North Carolina Baptist* ought to be taken by every Baptist family in the State. It is essential, in order to know the movements of the denomination in North Carolina. *Charity and Children* tells us about the great and noble work of the Orphanage. The consolidated *Home Field and Foreign Mission Journal* gives us information as regards the work in the home and foreign fields.

Your committee would urge upon the pastors and brethren who are already interested, the importance of putting in every Baptist home of the Association, the above-mentioned periodicals.

Respectfully submitted, JOHN H. COUCH,
*Committee.*

On motion to adopt, remarks were made by brethren J. H. Couch, A. Johnson, A. McIntyre and J. W. Cobb.

On motion, the *North Carolina Baptist* was incorporated in the report on Periodicals.

Report adopted.

Bro. J. C. Hocutt read the report on Associational Missions:

## ASSOCIATIONAL MISSIONS.

As we view the work of missions that, as an Association, we have done within the last twenty years, or more, we see much to inspire our

hearts with gratitude, and to move us to undertake greater things for the Lord. Within these years, the number of churches has been more than doubled—this, not by accessions from other Associations, but by the building up of new churches as the result of mission work. While the number of churches has been more than doubled, the increase in membership and real strength has been nearly quadrupled, thus increasing our power *to do* nearly four-fold.

While this is true, an unfavorable comment is this: The increase in our contributions and the work we are doing is not commensurate with the increase of our working force and our ability to do.

While much has been done, there is much yet to be done, especially on our northern and western borders.

During the last year, mission work has been done in West Durham and at Piney Grove and Ephesus, by J. F. McDuffie; at Mars Hill, by A. J. Taylor; at Cool Spring, by A. J. Taylor and George V. Tilley; at Glencoe, by Alvis Andrews; at Haw River and Mt. Adar, by John C. Hocutt, and in Burlington, by R. Van Deventer. From most of these churches, the reports are very encouraging.

At Haw River, a house of worship has been completed at a cost of sixteen hundred dollars; in West Durham, a debt on our house of worship has been paid, and the house has been painted; in Burlington, the house of worship is being enlarged at a cost of one thousand or twelve hundred dollars; and at Glencoe, a house of worship will be built within the next year.

The cost to the Association, during the year, of paying the missionaries, is $642.43. From last year, a debt of $255.04 was brought over, making the obligation of the Association $897.47. To meet this obligation, the Treasurer has in hand, and in sight, $746.55, leaving a deficit of $150.92 to be provided for. How shall this be done?

JOHN C. HOCUTT.

On motion, Bro. J. W. Watson read the report on State Missions in connection with Associational Missions:

## REPORT ON STATE MISSIONS.

For more than one hundred years the Baptists have endeavored to have the Gospel preached to the people in every destitute section in the State.

Ever since, and even before, the first Baptist Church was organized in our State, this spirit has pervaded the hearts and minds of the people.

Including the work done by the Western Convention, there are one hundred and five missionaries preaching the Word of God within our bounds.

Of this number ninety-two are working under the supervision of the State Mission Board.

The results of their efforts can be seen on every hand.

They preach to about one-fourth of our churches; baptize over one-sixth of the number baptized.

As the prospects for much greater results were never so bright, and the demands for larger contributions are continually increasing, we recommend that every possible effort be used to induce each and every member of our churches to contribute of their means to this object, which God has so signally blessed. J. W. WATSON.

On motion to adopt, remarks were made by Brethren J. C. Hocutt and R. T. Shipp.

On motion, these subjects were laid on the table until to-morrow morning, 11.30 o'clock.

The Committee on Stated Service of next Association made the following report:

Mt. Gilead Baptist Church as the place and Bro. R. Van Deventer to preach the Introductory Sermon, with Bro. J. F. McDuffie, alternate.

I. S. Barbee,
G. C. Stallings,
A. P. Cates,
*Committee.*

Report adopted.

The Committee on Delegates to Baptist State Convention made the following report: We recommend Brethren O. C. Horton, J. C. Hocutt and G. J. Dowell as delegates.

W. C. Mason,
W. J. Suit,
*Committee.*

Report adopted.

The Committee to recommend an Executive Committee, reported as follows: We recommend Brethren W. J. Wyatt, W. C. Tyree, G. J. Dowell, W. E. Young and R. T. Shipp.

W. O. Stone,
R. D. Hackney,
H. W. Lloyd,
W. G. Page,
A. B. Couch,
*Committee.*

Report adopted.

On motion the Association adjourned until to-morrow morning, 10 o'clock. Bro. J. M. Hilliard led in prayer.

Thursday, 10 a. m., October 10, 1895.

The Association met and spent thirty minutes in Devotional Exercises, Bro. J. M. Hilliard conducting it.

The Moderator then called the Association to order. The minutes of yesterday read and corrected.

Bro. W. S. Olive read the report on Ministerial Relief:

## REPORT ON MINISTERIAL RELIEF.

The Ministerial Relief Board has been under the care of the Convention four years, and merits our prayers, sympathy and liberal support. We are real anxious that its needs be brought before the people, and ask the pastors to take up at least one collection each year.

During its existence it has had twenty-one beneficiaries; six of these brethren have died and two widows have married, leaving eleven on our list at present, whom we are trying to support, as the churches enable us by their contributions to do. Three of these beneficiaries have been received since the last Convention.

We have received, since the Convention, only about $200, but will have to have this amount greatly increased before the Convention meets again, or we shall fall very far behind what we gave last year, and we will be utterly unable to afford to these aged servants of God the aid they are expecting and so much need.

W. S. Olive.

On motion to adopt, remarks were made by Bros. W. C. Tyree, H. A. Reams, G. J. Dowell and J. F. McDuffie, and pledges were made for that object. (See Appendix.)

Report adopted.

The time for the special order having arrived, the report on Associational Missions was again read and further remarks were made by Bros.

J. C. Hocutt, J. W. Cates, R. VanDeventer, G. J. Dowell, W. C. Tyree, W. S. Olive and J. W. Watson; and pledges were made for those two objects. (See Appendix.)

Reports adopted.

On motion, the Association adjourned until 2 o'clock P. M. Benediction by Bro. W. S. Olive.

TWO O'CLOCK, P. M.

The Moderator called the Association to order. Bro. M. H. Ellen led in prayer.

Bro. W. G. Vickers read the report on Sunday Schools. [This report was not handed to the Clerk, consequently is omitted.]

On motion to adopt, remarks were made by Bros. W. G. Vickers, R. VanDeventer and H. A. Reams.

Report adopted.

Bro. W. C. Tyree read the report on Obituaries:

## REPORT ON OBITUARIES.

It makes us sad indeed in this, our annual meeting, to miss the familiar form of Dr. J. L. Carroll and to know that he will never meet with us again on earth. When we elected him Moderator of our body last year, to succeed our lamented Bro. W. A. Albright, a position which he filled with such signal ability and dignity, we felt he richly deserved the honor which we so gladly bestowed upon him, and we hoped he would be spared many years to preside over our Association and counsel us in our deliberations. But such was not God's purpose, for he has taken him away, and although we feel that we have sustained an incalculable loss by his death, we bow with humble submission to God's will and implicit confidence in God's wisdom in removing from us, in the very meridian of life, one whom we all honored and loved so much and one it seemed we could not spare.

Brother Carroll was born in Duplin county, N. C., December 21, 1836. At an early age he was converted and became an active member of Beaver Dam Church, by which he was licensed to preach in January, 1858. He received part of his collegiate education at Wake Forest College, and then went to the University of North Carolina, where he graduated with distinction in 1863. He was ordained at Chapel Hill the preceding year. He occupied two important pastorates in Virginia, but most of his ministerial life was spent in this his native State. He was pastor in Oxford, Hillsboro, Asheville, Chapel Hill and elsewhere.

Besides his fruitful labors in the pastorate, for which he was remarkably gifted by grace and nature, he rendered much valuable service to the denomination and the cause of Christ as a teacher, agent and writer.

Brother Carroll had few equals as a preacher. His sermons abounded in apt Bible quotations and were always well constructed, clear, forcible, instructive and often eloquent and powerful. His majestic form and admirable delivery gave him exceptional advantages as a speaker and preacher. He was a man of profound reverence and sincere piety. In the social circle he possessed many traits and qualities, which made him attractive and won the respect and affection of his brethren.

After he became a member of our Association he took the deepest interest in all the work of our body, and performed cheerfully and faithfully every duty that devolved upon him. He was our leader, and such was our confidence in his piety and wisdom that we all sought and followed his counsel. For several months previous to his death he was in declining health, but he bore his sickness and suffering with meek submission and passed peacefully away at his home in Chapel Hill, June 26, 1895.

Let us thank God for giving us such a man, and as we cherish the the memory of the life and character of our brother, let us try to follow him as he followed Christ. God's providence is surely significant in taking from us, in two successive years, two such men as Bro. Albright and Bro. Carroll, and we trust we may receive the lessons God would teach us by their removal, and carry on the work they so much loved.

R. VanDeventer,
W. C. Tyree.

On motion, the report was adopted.

Bro. J. F. McDuffie read the report on Home Missions:

## REPORT ON HOME MISSIONS.

"Behold, I say unto you. Lift up your eyes and look on the fields; for they are white already to harvest. And he that reapeth receiveth wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together." There seems to have been the greatest anxiety manifested in these words of our Savior to his deciples, concerning those people around Jerusalem, than at any time previous in all His ministry.

This part of our work embraces five different departments:

First. The negroes, who are among us to stay. The Board has a few men doing valuable work among them.

Second. The Indians, among whom there has been a marvelous work of grace. Several whole tribes have been reclaimed from their savage state. The Gospel, as a civilizer, has caused them to change their manners, customs and habits, and they have courts, legislatures and general governments about equal to ours. They have sixteen Associations, three hundred and one churches and thirteen thousand eight hundred and forty-four church members in the Indian Territory co operative with our Southern Baptist Convention in its work.

Third. *Foreign Population.* These are strangers within our gates, and are unwashed heathenism. We must lift them up, or they will drag us down. The Home Mission Board says of this work: They have missions among the Germans in Maryland, Kentucky, Missouri and Texas; among the French in Louisiana and Missouri.

Fourth. *Our Native White Population.* The frightful destitution of this class exists mainly in Maryland, Louisiana, Mississippi, Arkansas and Missouri. After all, the main work of our Board is to reach and save our own people. A large part of this destitution is found in our cities. Baltimore, Washington, New Orleans and St. Louis are the four largest in the bounds of our Southern Convention.

And last, but not least, is "our Cuban Mission." Here Bro. A. J. Diaz is doing a faithful and efficient work, and has the work under his direction, and henceforward the native Cubans will preach the gospel to their brethren.

We have scarcely begun the Home Mission Work. These fields are doubling every year, and the hope of the South rests largely on the Baptists of the South for the redemption of her unsaved millions.

J. F. McDuffie.

On motion, the report was adopted.

The Committee on Finance made the following report:

REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Received for Associational Missions | $187 27 |
| " " State Missions | 203 83 |
| " " Home Missions | 29 02 |
| " " Foreign Missions | 85 93 |
| " " Orphanage | 72 12 |
| " " Education | 56 58 |
| " " Ministers' Relief | 41 57 |
| " " Minute Fund | 45 55 |
| Total | $721 89 |
| Paid to W. J. Wyatt, Treasurer | 721 89 |

L. W. LEIGH,
W. J. WYATT,
J. F. MCDUFFIE,
*Committee.*

TREASURER'S REPORT.

Paid J. D. Boushall, Treasurer of Baptist State Convention—

| | |
|---|---|
| Foreign Missions | $ 85 93 |
| Home Missions | 29 02 |
| Education | 56 58 |
| Orphanage | 72 12 |
| Ministerial Relief Board | 41 57 |
| C. R. Scott, Minute Fund | 45 55 |
| Missionaries Mt. Zion Association | 391 12 |
| | $721 89 |

W. J. WYATT,
*Treasurer.*

On motion, it was ordered that the Treasurer pay the Clerk the Minute Fund, and the Clerk to have the Minutes printed and distributed to the churches according to the money sent up by each church.

The following resolution was unanimously adopted:

*Resolved*, That we appreciate with grateful pleasure the kind hospitality of the brethren and sisters of Bethesda Church, and pray that a rich blessing may follow this gathering of the Lord's people in their midst.

On motion, the Association adjourned to meet with Mt. Gilead Baptist Church, Chatham County, N. C., on Tuesday after the first Sunday in October 1896.

O. C. HORTON,
*Moderator.*

C. R. SCOTT,
*Clerk.*

# CONSTITUTION.

ARTICLE I. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate for each Sabbath School connected with that church, who shall be a member of some Baptist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastors' salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the *Biblical Recorder* taken by the churches, shall be published in the Minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained,

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the Minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the Minute Fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

## PLEDGES.

The following are the pledges the churches agreed to try to raise for the different objects for the next year:

| Churches. | Education. | Orphanage. | Foreign Missions. | Ministerial Relief. | Associational Missions. | State Missions. | Home Missions. |
|---|---|---|---|---|---|---|---|
| Antioch | $ | $ 2 00 | $ 3 00 | $ | $ 5 00 | $ 3 00 | $ 3 00 |
| Berea | 2 50 | 5 00 | 5 00 | 3 00 | 5 00 | 5 00 | 3 00 |
| Bethel | 5 00 | 5 00 | 5 00 | | 5 00 | 5 00 | |
| Bethesda | | 2 00 | 3 00 | 2 00 | 7 00 | 3 00 | 3 00 |
| Betheden | | 2 00 | 2 50 | 1 00 | 3 00 | 2 00 | 2 00 |
| Bell's | | | | | | | |
| Burlington | 15 00 | 25 00 | 40 00 | 10 00 | 25 00 | 20 00 | 10 00 |
| Berry's Grove | | | | | | | |
| Cane Creek | 5 00 | 4 00 | 8 00 | 2 00 | 8 00 | 5 00 | 5 00 |
| Chapel Hill | 40 00 | | 40 00 | | 40 00 | 30 00 | 10 00 |
| Cedar Fork | 5 00 | 10 00 | 10 00 | 5 00 | 15 00 | 10 00 | 5 00 |
| Cool Spring | | | | 1 00 | 2 00 | 1 00 | 1 00 |
| Durham, 1st | 75 00 | 125 00 | 150 00 | 30 00 | 100 00 | 100 00 | 50 00 |
| Durham, 2d | 10 00 | 15 00 | 20 00 | 10 00 | 20 00 | 20 00 | 10 00 |
| Ephesus | | | | | 3 00 | 2 00 | 1 00 |
| East Durham | 10 00 | 30 00 | 10 00 | 5 00 | 15 00 | 15 00 | 10 00 |
| Graham | 2 50 | | 5 00 | 2 00 | 5 00 | 5 00 | 2 00 |
| Glencoe | 3 00 | 2 50 | 3 00 | | 2 50 | 2 50 | |
| Hillsboro | | | | | | | |
| Haw River | 3 00 | | 7 50 | 5 00 | 7 50 | 7 50 | 5 00 |
| Lystra | 10 00 | | | 5 00 | 5 00 | 5 00 | 5 00 |
| Mt. Carmel | | | | | | | |
| Mt. Pisgah | 10 00 | 10 00 | 25 00 | 5 00 | 15 00 | 15 00 | 10 00 |
| Mt. Moriah | 3 00 | 10 00 | 3 00 | 5 00 | 5 00 | 5 00 | 5 00 |
| Mt. Gilead | 8 00 | | | | 12 50 | 10 00 | 5 00 |
| Mt. Hermon | 2 50 | 2 00 | 5 00 | 1 00 | 4 00 | 4 00 | 3 00 |
| Mt. Adar | 2 00 | 2 00 | 6 00 | 1 00 | 3 00 | 3 00 | 1 00 |
| Moore's Chapel | 1 00 | 1 00 | | 50 | 1 00 | 1 00 | 3 00 |
| Mars Hill | | | | | | | |
| Merry Oaks | | | | | | | |
| Olive Branch | 5 00 | 5 00 | 5 00 | 3 00 | 2 00 | 2 00 | 4 00 |
| Olive's Chapel | 10 00 | 10 00 | 15 00 | 6 88 | 11 00 | 11 00 | 5 00 |
| Pleasant Hill | | | | | | | |
| Piney Grove | 2 00 | | | 5 00 | 5 00 | 2 50 | 3 00 |
| Rose of Sharon | 2 50 | 2 50 | 2 50 | 2 50 | 7 50 | 7 50 | 5 00 |
| Red Mountain | | | | | | | 5 00 |
| Roberson's Grove | | | | 3 00 | 5 00 | 5 00 | 6 00 |
| Spring Hill | | | | | | | |
| Sandy Level | 2 00 | 5 00 | 3 00 | 1 00 | 2 50 | 2 50 | 3 00 |
| Swepsonville | 5 00 | | 5 00 | | 7 50 | 5 00 | 2 00 |
| West Durham | 3 00 | | 3 00 | 5 00 | 2 50 | 2 50 | |
| Yates' | 5 00 | 3 00 | 5 00 | 3 00 | 5 00 | 5 00 | 2 00 |
| | $250 50 | $278 00 | $394 50 | $122 88 | $361 50 | $322 00 | $187 00 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and their Post-Offices. | No. of Officers and Teachers. | No. of Scholars. | Total. | No. of Volumes in Library. | No. Quarterlies & Papers Tak'n. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Gath | 6 | 47 | 53 | 20 | 60 | $ 5 80 |
| Berea | J. A. Barbee, Durham | 9 | 53 | 62 | .... | 175 | 3 00 |
| Bethel | H. W. Lloyd, Chapel Hill | 10 | 75 | 85 | 120 | 60 | 5 00 |
| Bethesda | W. G. Page, East Durham | 8 | 90 | 98 | 31 | 90 | 6 00 |
| Betheden | R. P. Walker, Hillsboro | 6 | 65 | 71 | .... | 68 | 1 66 |
| Bell's | ..... | .... | .... | .... | .... | .... | ..... |
| Burlington | J. W. Cates, Burlington | 13 | 190 | 203 | .... | 325 | 62 58 |
| Berry's Grove | N. T. Jones, Caldwell Institute | 7 | 48 | 55 | .... | 40 | 95 |
| Cane Creek | N. A. Cates, Rock Spring | 8 | 100 | 108 | .... | 100 | ..... |
| Chapel Hill | H. H. Horne, Chapel Hill | 12 | 110 | 122 | 165 | 200 | 25 00 |
| Cedar Fork | E. Walton, Nelson | 9 | 128 | 137 | .... | 105 | 8 82 |
| Cool Springs | P. H. Smith, Hillsboro | 4 | 30 | 34 | .... | 40 | 4 00 |
| Durham, 1st | E. L. Middleton, Durham | 36 | 294 | 330 | 300 | 400 | 124 14 |
| Durham, 2d | J. H. Berry, Durham | 20 | 150 | 170 | 600 | 1,048 | 63 00 |
| Ephesus | G. E. Pope, Durham | 4 | 32 | 36 | | 118 | 2 63 |
| East Durham | W. E. Young, East Durham | 19 | 228 | 247 | 100 | 230 | 50 67 |
| Graham | Geo. W. Albright, Graham | 6 | 75 | 81 | .... | 150 | ..... |
| Glencoe | I. H. Dunlop, Burlington | 10 | 132 | 142 | .... | 128 | 12 00 |
| Hillsboro | ..... | .... | .... | .... | .... | .... | ..... |
| Haw River | Geo. W. P. Cates, Haw River | 14 | 171 | 185 | | 130 | 44 61 |
| Lystra | J. W. Ausley, Chapel Hill | 9 | 40 | 49 | 55 | 65 | 5 00 |
| Mt. Carmel | M. B. Merrette, Rialto | 7 | 35 | 42 | .... | .... | 13 82 |
| Mt. Pisgah | J. F. Williams, Williams' Mill | 8 | 66 | 74 | 200 | 150 | 18 00 |
| Mt. Moriah | W. H. Couch, Durham | 8 | 69 | 77 | .... | 568 | 2 82 |
| Mt. Gilead | I. R. Seymore, Grove | 7 | 79 | 86 | .... | 86 | 6 00 |
| Mt. Hermon | W. M. Stroud, University Stat'n | 7 | 83 | 90 | .... | 50 | 24 00 |
| Mt. Adar | ..... | .... | .... | .... | .... | .... | ..... |
| Moore's Chapel | ..... | .... | .... | .... | .... | .... | ..... |
| Mars Hill | ..... | .... | .... | .... | .... | .... | ..... |
| Merry Oaks | Alonzo Womack, Merry Oaks | 4 | 50 | 54 | .... | 50 | 10 00 |
| Olive Branch | G. C. Stallins, Dayton | 6 | 88 | 94 | 10 | 84 | 2 10 |
| Olive's Chapel | A. T. Olive, Apex | 9 | 124 | 133 | 50 | 124 | 16 55 |
| Pleasant Hill | ..... | .... | .... | .... | .... | .... | ..... |
| Piney Grove | L. F. Cates, Durham | 11 | 70 | 81 | .... | 66 | 3 00 |
| Rose of Sharon | ..... | .... | .... | .... | .... | .... | ..... |
| Red Mountain | Rufus Bowen, Rouge Mont | 7 | 41 | 48 | 6 | 8 | 2 50 |
| Roberson's Grove | I. M. Carpenter, Fish Dam | 4 | 40 | 44 | 28 | 50 | 2 00 |
| Spring Hill | ..... | .... | .... | .... | .... | .... | ..... |
| Sandy Level | I. T. Ladd, Durham | 9 | 88 | 97 | 75 | 72 | 5 00 |
| Swepsonville | ..... | .... | .... | .... | .... | .... | ..... |
| West Durham | E. L. Middleton, Durham | 10 | 141 | 151 | .... | .... | 20 00 |
| Yates' | W. C. Couch, Durham | 8 | 40 | 48 | 80 | 65 | 7 00 |
| | | 215 | 3,072 | 3,287 | 1,850 | 4,905 | $557 65 |

| CHURCHES. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Repairs. | Total. | State Missions. | Home Missions. | Foreign Missions. | Education. | Sunday Schools. | Orphanage. | Ministers' Relief. | Associational Missions. | Total. | Other Objects. | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $ | $ | $ 1 50 | $ | $ 101 50 | $ | $ | $ 1 50 | $ 1 00 | $ | $ 2 00 | $ | $ 4 00 | $ 8 50 | $ | $ 110 00 |
| Berea | 125 00 | 5 25 | | 1 00 | 3 65 | 134 90 | 90 | 3 59 | 1 69 | 1 47 | | 7 17 | 1 30 | 2 50 | 18 68 | 5 48 | 159 06 |
| Bethel | 175 00 | 3 90 | 1 23 | 1 50 | | 181 63 | 2 00 | 1 35 | 6 08 | 2 00 | | 4 62 | | 10 08 | 26 13 | 5 50 | 213 26 |
| Bethesda | 100 00 | 16 25 | | 90 | | 117 15 | 2 00 | 2 00 | 5 32 | 1 50 | | | | 7 00 | 17 82 | 1 50 | 134 97 |
| Betheden | 60 00 | 35 | | 80 | | 61 15 | 4 00 | 2 00 | 3 50 | 2 00 | | 3 00 | 1 35 | | 14 85 | 4 00 | 81 00 |
| Bell's | | | | | | | | | | | | | | | | | |
| Burlington | 800 00 | 75 81 | 16 40 | 2 00 | 1,126 72 | 2,020 93 | 27 91 | 11 20 | 24 18 | 10 00 | | 22 15 | 70 | 27 91 | 124 05 | 3 00 | 2,147 98 |
| Berry's Grove | 125 00 | | | 1 10 | 1 00 | 127 10 | 2 84 | | 3 65 | | | | | 1 75 | 8 24 | 7 20 | 135 34 |
| Cane's Creek | 100 00 | | | 1 00 | | 101 00 | 2 96 | | 6 46 | | 4 50 | 1 89 | | 3 00 | 18 81 | 10 00 | 129 81 |
| Chapel Hill | 500 00 | 60 00 | | 2 00 | 41 00 | 603 00 | 37 51 | 31 73 | 50 00 | 40 00 | | 4 35 | | 40 00 | 203 59 | 5 00 | 810 59 |
| Cedar Fork | 150 00 | 14 85 | 10 00 | 2 00 | | 176 85 | 10 10 | 5 20 | 10 06 | 1 23 | | 5 15 | 5 25 | 15 08 | 65 08 | 16 25 | 245 27 |
| Cool Spring | 30 00 | | | 60 | 5 00 | 35 60 | 3 48 | 40 | 83 | | | | | | 4 71 | | 40 31 |
| Durham, 1st | 1,800 00 | 325 00 | 100 00 | 4 00 | 220 00 | 2,449 00 | 115 00 | 97 35 | 180 70 | 45 00 | | 100 00 | 20 00 | 120 00 | 678 05 | | 3,127 05 |
| Durham, 2d | 650 00 | 150 00 | 100 00 | 1 50 | 25 00 | 926 50 | 20 00 | 10 00 | 20 00 | 10 00 | | 15 00 | 10 00 | 20 00 | 105 00 | 427 50 | 1,459 00 |
| Ephesus | 55 00 | 75 | | 30 | | 56 05 | 75 | | | | | | | 3 60 | 4 35 | | 60 40 |
| East Durham | 350 00 | 41 10 | 5 80 | 1 50 | 50 20 | 448 60 | 20 00 | 7 00 | 10 00 | 5 00 | | 20 00 | | 20 00 | 82 00 | 18 50 | 549 50 |
| Graham | 100 00 | 5 00 | | 55 | 1 00 | 106 55 | 1 50 | 1 13 | 91 | | 5 00 | | | 5 91 | 14 45 | | 121 00 |
| Glencoe | 9 44 | 1 93 | | 50 | | 11 87 | 2 00 | | | | 12 00 | 2 00 | 2 50 | | 6 50 | | 18 37 |
| Hillsboro | | 35 00 | 8 50 | | | 43 50 | | | | | | 6 47 | | | 6 47 | | 49 97 |
| Haw River | 100 00 | 15 00 | | 2 50 | 1,146 41 | 1,263 91 | 2 60 | 1 91 | | | | | 2 75 | 2 90 | 10 16 | 59 10 | 1,333 17 |
| Lystra | 125 00 | 7 00 | | 60 | | 132 60 | 5 00 | 10 61 | 5 00 | 10 00 | | 5 00 | 3 49 | 5 00 | 44 10 | | 176 70 |
| Mt. Carmel | 85 00 | 23 85 | | | 15 00 | 123 85 | | | | | | | | | | | 123 85 |
| Mt. Pisgah | 150 00 | 21 00 | 1 70 | 3 00 | | 175 70 | 17 55 | 24 91 | 33 37 | 5 25 | 18 04 | 7 56 | 4 35 | 14 70 | 125 73 | 12 55 | 313 98 |
| Mt. Moriah | 100 00 | 27 01 | | 1 50 | | 128 51 | 8 16 | 1 88 | 3 02 | 4 45 | | 2 45 | 2 35 | | 22 31 | | 150 82 |
| Mt. Gilead | 125 00 | 4 40 | 20 00 | 1 00 | | 150 40 | 5 00 | 4 60 | 1 00 | | | | | | 161 00 | 27 80 | 188 80 |
| Mt. Hermon | 100 00 | 7 00 | 5 41 | 30 | | 112 71 | 99 | 1 71 | 80 | | | | 1 95 | 1 20 | 8 65 | 9 50 | 130 86 |
| Mt. Adar | 50 00 | 2 00 | | 40 | | 52 40 | 2 50 | 2 32 | 7 09 | 2 00 | | 1 56 | 2 25 | 3 00 | 20 72 | 2 00 | 75 12 |
| Moore's Chapel | 60 00 | | | 1 00 | | 61 00 | 3 00 | | | | | 1 80 | 1 07 | 1 00 | 6 87 | 4 00 | 71 87 |
| Mars Hill | | | | | | | | | | | | | | | | | |
| Merry Oaks | 75 00 | 10 00 | | 55 | | 85 55 | 50 | 1 55 | 2 90 | | | 1 35 | 1 40 | | 7 70 | 55 | 93 80 |
| Olive Branch | 75 00 | | | 1 45 | 4 75 | 79 95 | 6 05 | | | | | | | | 6 05 | | 85 97 |
| Olive's Chapel | 150 00 | 12 00 | 12 68 | 2 00 | 16 30 | 192 98 | 13 00 | 5 00 | 17 00 | 10 00 | | 10 00 | 2 70 | 13 00 | 70 70 | 5 00 | 268 68 |
| Pleasant Hill | | | | | | | | | | | | | | | | | |
| Piney Grove | 100 00 | | 10 00 | 1 00 | | 111 00 | 8 40 | | | | | | 3 00 | | 11 40 | 10 00 | 132 40 |
| Rose of Sharon | 130 00 | 6 00 | | 1 50 | | 137 50 | | 2 00 | 4 50 | 1 05 | | 3 00 | 1 00 | 10 00 | 22 55 | 1 50 | 161 55 |
| Red Mountaln | 100 00 | 8 00 | 2 00 | 1 00 | 1 00 | 112 00 | | | 50 | 23 | | 5 00 | | | 5 73 | | 117 73 |
| Roberson's Grove | 100 00 | | | 1 00 | | 101 00 | 5 00 | | | | | | 3 87 | | 8 87 | 10 00 | 119 87 |
| Sandy Level | 75 00 | | 10 55 | 1 50 | | 86 95 | | 1 85 | 2 31 | 1 61 | | 1 63 | | 2 15 | 9 55 | | 96 50 |
| Spring Hill | | | | | | | | | | | | | | | | | |
| Swepsonville | | | | | | | | | | | | | | | | | |
| West Durham | 75 00 | 4 25 | | 1 00 | 60 00 | 140 25 | | | | | | | | | | | 140 25 |
| Yates | 120 00 | | | 1 50 | 75 00 | 196 00 | 10 00 | 2 00 | 10 00 | 5 00 | | 3 00 | | 10 00 | 40 00 | 2 75 | 239 25 |
| Total | $7,124 44 | $882 76 | $304 27 | $45 55 | $2,791 13 | $11,146 14 | $340 73 | $233 29 | $412 31 | 153 29 | $39 54 | $216 65 | $71 28 | $333 78 | $1,661 67 | $648 68 | $13,456 49 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post-Offices. | Clerks and their Post-Offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Chapel Hill | T. J. Edwards, Gath | 2d | 0 | 1 | 3 | 4 | 9 | 0 | 0 | 9 | 39 | 73 | 112 |
| Berea | O. C. Horton, East Durham | H. A. Adkins, Durham | 4th | | | | | 2 | 6 | | 8 | 37 | 92 | 29 |
| Bethel | J. W. Watson, Chapel Hill | W. V. Andrews, Faucette | 1st, 4th | 4 | | | 4 | 4 | 3 | 1 | 8 | 77 | 116 | 193 |
| Bethesda | J. W. Atkinson, Neuse | C. W. Morris, East Durham | 1st | 5 | 1 | | 6 | 5 | 3 | 1 | 9 | 49 | 88 | 137 |
| Betheden | W. A. Crabtree, East Durham | J. J. Cates, Hillsboro | 1st | 8 | 3 | | 11 | 2 | 7 | 2 | 11 | 31 | 31 | 62 |
| Bell's | | | | | | | | | | | | | | |
| Burlington | R. VanDeventer, Burlington | J. M. Tisdale, Burlington | every | 27 | 28 | 1 | 56 | 2 | 2 | | 4 | 83 | 127 | 110 |
| Berry's Grove | G. T. Watkins, Roxboro | C. E. Wilson, Hillsboro | 1st | | | | | 4 | 4 | | 8 | 33 | 54 | 87 |
| Cane Creek | J. C. Hocutt, Burlington | D. M. Sykes, Rock Spring | 3d | 2 | | 1 | 3 | 18 | 1 | 2 | 21 | 92 | 142 | 234 |
| Chapel Hill | | A. J. McDade, Chapel Hill | every | 7 | 11 | 2 | 20 | 11 | | 1 | 12 | 65 | 89 | 154 |
| Cedar Fork | W. S. Olive, Apex | Joseph Ship, Nelson | 1st | 19 | 6 | 1 | 26 | 6 | 8 | 2 | 16 | 60 | 130 | 190 |
| Cool Spring | G. V. Tilley, Chapel Hill | T. F. Durham, Efland | 3d | 1 | 2 | | 3 | 1 | | 1 | 2 | 11 | 19 | 30 |
| Durham, 1st | W. C. Tyree, Durham | A. L. Phipps, Durham | every | 8 | 30 | | 38 | 25 | 5 | 5 | 35 | 208 | 343 | 551 |
| Durham, 2d | G. J. Dowell, Durham | J. S. Durham, Durham | 1st, 3d | 9 | 5 | | 14 | 8 | 4 | | 12 | 48 | 103 | 151 |
| Ephesus | J. F. McDuffie, East Durham | C. A. Pope, Durham | 2d | 7 | 1 | | 8 | 3 | | 1 | 4 | 23 | 29 | 52 |
| East Durham | O. C. Horton, East Durham | W. O. Stone, East Durham | 1st, 3d | 7 | 21 | | 28 | 21 | 5 | 3 | 29 | 49 | 137 | 186 |
| Graham | J. C. Hocutt, Burlington | E. F. Jones Graham | 2d | 8 | 6 | | 14 | 1 | | | 1 | 15 | 36 | 51 |
| Glenco | Alvis Andrews, Burlington | I. H. Dunlap, Burlington | 1st | 2 | 4 | | 6 | | | | | 19 | 24 | 43 |
| Hillsboro | | | | | | | | | | | | 6 | 18 | 24 |
| Haw River | J. C. Hocutt, Burlington | J. V. Wynn, Haw River | 1st | 15 | 10 | | 25 | | | | | 31 | 78 | 109 |
| Lystra | J. M. White, Apex | Z. A. Oldham, Chapel Hill | 1st | | 1 | 1 | 2 | 6 | | 2 | 8 | 92 | 130 | 222 |
| Mt. Carmel | A. C. Cree, Wake Forest | W. J. A. Cheek, Rialto | 3d | 5 | 1 | | 6 | 1 | 2 | 1 | 4 | 42 | 60 | 102 |
| Mt. Pisgah | W. S. Olive, Apex | C. L. Williams, Williams' Mill | 4th | 3 | | 1 | 4 | 6 | 2 | 3 | 11 | 81 | 150 | 231 |
| Mt. Moriah | J. F. McDuffie, East Durham | J. T. Couch, Durham | 1st, 3d | 19 | 5 | 5 | 29 | 1 | 11 | 1 | 13 | 70 | 110 | 180 |
| Mt. Gilead | W. H. Edwards, Wake Forest | J. Q. Bryant, Bynum | 3d | | 1 | | 1 | 5 | 1 | 4 | 10 | 68 | 120 | 189 |
| Mt. Hermon | J. F. McDuffie, East Durham | W. M Stroud, University Station | 3d | 3 | 3 | | 6 | 2 | 1 | 1 | 4 | 46 | 66 | 112 |
| Mt. Adar | J. C. Hocutt, Burlington | L. R. Whitted, Border | 4th | | | | | | | | | 5 | 17 | 22 |
| Moore's Chapel | J. L. Smith, Siler City | J. C. Moore, Saxapahaw | 4th | | 2 | 1 | 3 | 3 | 4 | 2 | 9 | 21 | 30 | 51 |
| Mars Hill | | | | | | | | | | | | | | |
| Merry Oaks | W. H. Edwards, Wake Forest | R. J. Yates, Merry Oaks | 4th | | 2 | | 2 | 2 | | | 2 | 27 | 31 | 58 |
| Olive Branch | W. Y. Chapel, Flint | W. A. Beck, Dayton | 3d | 6 | | | 6 | | | 1 | 1 | 46 | 49 | 95 |
| Olive's Chapel | W. S. Olive, Apex | J. M. Luther, Apex | 3d | | 7 | 1 | 8 | 18 | 1 | 1 | 20 | 91 | 138 | 229 |
| Pleasant Hill | | | | | | | | | | | | | | |
| Piney Grove | J. F. McDuffie, East Durham | L. F. Cates, Durham | 4th | 1 | 3 | 1 | 5 | | | | | 22 | 32 | 54 |
| Rose of Sharon | G. J. Dowell, Durham | J. L. Scott, Durham | 4th | 3 | 2 | | 5 | 2 | 1 | 1 | 4 | 49 | 61 | 110 |
| Red Mountain | E. J. Pool, Wake Forest | R. J. Tilley, Rougemont | 1st | | | 1 | 1 | | 1 | | 1 | 42 | 55 | 97 |
| Roberson's Grove | | J. E. Roberson, Fish Dam | 2d | | | | | | | | | 50 | 56 | 106 |
| Sandy Level | L. W. Overby, Macon | W. A. J. Rochelle, Durham | 1st | 6 | 2 | | 8 | 1 | | 4 | 5 | 42 | 71 | 113 |
| Swepsonville | | | | | | | | | | | | | | |
| West Durham | J. F. McDuffie, East Durham | O. P. Dickerson, West Durham | 2d, 4th | 9 | 22 | | 31 | | | | | 20 | 28 | 48 |
| Spring Hill | | | | | | | | | | | | | | |
| Yates | G. J. Dowell, Durham | R. J. Pickett, Durham | 2d | 2 | | 1 | 3 | 2 | 3 | 1 | 6 | 40 | 60 | 100 |
| | | | | 186 | 180 | 20 | 486 | 175 | 75 | 41 | 287 | 1830 | 2693 | 4524 |

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# MINUTES

OF THE

## TWENTY-SEVENTH ANNUAL SESSION

OF THE

# MOUNT ZION BAPTIST ASSOCIATION,

HELD WITH THE

## MT. GILEAD BAPTIST CHURCH,

CHATHAM COUNTY, N. C.

OCTOBER 6TH, 7TH AND 8TH,

1896.

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The next session will be held with the Berry's Grove Baptist Church, Orange County, N. C., on Tuesday after the first Sunday in October, 1897.

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RALEIGH, N. C.:
EDWARDS & BROUGHTON, PUBLISHERS.
1896.

## OFFICERS.

Bro. O. C. Horton, Moderator ..... Durham, N. C.
Bro. C. R. Scott, Clerk ..... Williams' Mill, N. C.
Bro. W. J. Wyatt, Treasurer ..... Durham, N. C.
Bro. J. L. Markham, Auditor ..... Durham, N. C.
Bro. W. C. Tyree, Historian ..... Durham, N. C.

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## ORDAINED MINISTERS.

O. C. Horton ..... East Durham, N. C.
J. W. Watson ..... Chapel Hill, N. C.
W. L. Pope ..... Elm Grove, N. C,
J. C. Hocutt ..... Graham, N. C.
J. F. McDuffie ..... East Durham, N. C.
W. S. Olive ..... Apex, N. C.
W. A. Crabtree ..... Durham, N. C.
S. W. Oldham ..... Chapel Hill, N. C.
R. VanDeventer ..... Burlington, N. C.
G. J. Dowell ..... Durham, N. C.
W. C. Tyree ..... Durham, N. C.
Alvis Andrews ..... Burlington, N. C.
Thomas Hume ..... Chapel Hill, N. C.
M. H. Ellen ..... East Durham, N. C.
J. H. Vernon ..... Cedar Grove; N. C.
J. E. Yates.

# PROCEEDINGS.

MT. GILEAD BAPTIST CHURCH,
CHATHAM COUNTY, N. C., Tuesday Oct. 6, 1896.

The Mt. Zion Baptist Association met in its Twenty-seventh Annual Session with Mt. Gilead Baptist Church, Chatham County, N. C.

Bro. R. VanDeventer preached the Introductory Sermon from Colossians 3: iii. On motion the Association took a recess for one hour.

1 o'clock P. M.—The Association was called to order by Bro. O. C. Horton, the former Moderator, who appointed Brethren R. VanDeventer and J F. McDuffie Reading Clerks. The churches were then called and the delegates enrolled as follows:

*Antioch*—W. E. Lloyd, R. A. Smith.
*Berea*—W. C. Mason.
*Bethel*—Bryant Nevels, A. L. Andrews, Bunyan Lloyd.
*Bethesda*—S. A. Watts, Paschal Cook.
*Betheden*—A. J. Lloyd, W. H. Adams.
*Bells*—A. A. Hackney, J. H. Whittington, A. T. Holeman, A. H. McCoy.
*Burlington*—J. W. Cates, Alvis Andrews.
*Berry's Grove*—C. E. Daniel, W. A. Berry, C. E. Wilsoon.
*Cedar Fork*—R. T: Shipp, Joseph Shipp, A. L. Barbee.
*Chapel Hill*—T. A. Wilson, J. M Cheek, W. A. Temple, A. J. McDade.
*Cane Creek*—By letter.
*Cool Spring*—J. F. Durham.
*Durham, 1st*—W. H. Rogers, O. T. Smith, W. C. Tyree.
*Durham, 2d*—Zeb. P. Council, W. G Vickers, F. M. Cheek.
*Ephesus*—G. E. Pope, J. A. Sparrow, R. J. Emerson, C. R. Pope, J. A. Fowler.
*Ebenezer*—David Riley.
*East Durham*—Rowland Crane, R. D. Hackney, E. G. Ward, C. W. Wilborne, W. G. Yates.
*Graham*—John H. McCracken, Roscoe Mitchell.
*Glencoe*—E. Allen, Y. A. Oldham, I. F. Meacham, E. E. Boon.
*Hillsboro*—P. H. Smith.
*Haw River*—G. W. P Cates J. W. Banswell, J. H. Blackman.
*Lystra*—G. O. Cole, W. C. Pearson, B. F. Cole, W. N. Womble.
*Mt. Carmel*—J. S. Riggsbee.
*Mt. Pisgah*—L. B. Yates, J. B. Harward, P. M. Mills, W. M. Yates.
*Mt. Moriah*—Albert J. Crabtree.
*Mt. Gilead*—J. C. Neal, W. L. Brasington, Zebedee Johnson, W. L. Griffin.
*Mt Hermon*—By Letter.
*Mt. Adar*—J. H: Vernon, A. J. Compton.
*Moor's Chapel*—Elwood P. Cheek, W. J. Riddle.
*Mars Hill*—
*Merry Oaks*—R. J. Yates, Robert Fitchett.
*Olive Branch*—S. J. Ferrell.
*Olive's Chapel*—O. J. Upchurch, J. H. Mills, S. G. Wilson, J. H. Olive.
*Pleasant Hill*—C. D. Moore, Alfred Johnson, I. G. Goodwin.
*Piney Grove*—L. F. Cates. W. H. Straughn.

*Rose of Sharon*—R. M. Jones, R. E. Woods, J. W. Cook.
*Red Mountain*—By Letter.
*Roberson's Grove*—By letter.
*Sandy Level*—W. A. Crabtree.
*Spring Hill*—William Ellis, Lonnie Goodwin.
*Swepsonville*—R. A. Crawford, H. H. Cates, E. H. Cook.
*West Durham*—J. P. Sykes, W. A. Smith.
*Yates*—W. C. Couch, J. W. Cole, C. W. Pickette.

Ministers present members of this Association: O. C. Horton, J. W. Watson, W. L. Pope, J. C. Hocutt, J. F. McDuffie, W. S. Olive, W. A. Crabtree, S. W. Oldham, R. Van Deventer, G. J. Dowell, W. C. Tyree, J. H. Vernon, Alvis Andrews.

On motion, Bro. O. C. Horton was elected Moderator unanimously.

Visiting brethren invited to seats with us, and Brethren S. F. Conrad from the Pilot Mountain Association, J. M. Hilliard from the Pee Dee Association, and J. M. Holleman from the Little River Association, accepted.

The Moderator appointed the following committees:
*Order of Business*—W. A. Smith, W. C. Tyree and C. W. Wilborne.
*Finance*—W. J. Wyatt, J. F. McDuffie and E. G. Ward:
*Foreign Missions*—R. Van Deventer.
*Home Missions*—J. W. Watson.
*Assoiational Missions*—W. C. Tyree.
*State Missions*—W. S. Olive.
*Ministerial Relief*—J. F. McDuffie.
*Periodicals*—S. W. Oldham, R. D. Hackney.
*Orphanage*—J. M. Hilliard.
*Education*—W. C. Tyree.
*Sunday Schools*—W. A. Smith.
*On recommending an Executive Committee*—A. J. McDade, P. H. Smith, J. W. Cates, S. J. Ferrell and J. Q. A. Bryant.
*On Delegates to Baptist State Convention*—L. B. Yates, G. W. P. Cates, W. H. Rogers.
*On Delegates to Southern Baptist Convention*—W. C. Mason, W. C. Couch, J. M. Cheek.
*On Place and Stated Service of next Meeting*—R. T. Shipp, W. A. Crabtree, T. F. Durham.

On motion, Bro. S. F. Conrad was allowed time to present his mission, being that of building houses of worship.

A petitionary letter was read from Ebenezer Baptist church, ashing to be admitted into our body. On motion it was referred to the following committee: J. H. Vernon, R. VanDeventer, W. H. Smith.

On motion the subject of Periodicals was taken up, and remarks were make by Brethren O. T. Smith, J. M. Hilliard, W. C. Tyree, S. F. Conrad, R. VanDeventer.

## REPORT ON PERIODICALS.

***To the Mt. Zion Baptist Association:***

The value of good literature cannot be computed. People, both young and old, will read something. If they do not have access to good and valuable literature, they will read something worthless and detrimental. Harmful books and papers are so plentiful and cheap that any one may secure them. These things will be read unless the homes are supplied with good wholesome literature. Some say that they are unable to purchase the books necessary. Surely no one is too poor to obtain some good religious paper.

The Baptists of North Carolina should see to it that all their people read our denominational periodicals. A thorough knowledge of our

work and of our needs will arouse us to greater earnestness. In no other way can we learn so well as through the columns of our well-edited papers. The *Biblical Recorder*—from its first issue such a blessing to Baptists—is worth far more than ever before. It is a necessity in our homes. The *North Carolina Baptist* should be read by every Baptist in the State. The pastoral notes by our Bro. Thomas, are worth many times the cost of the paper. *Charity and Children* becomes better every year. By reading it we not only help ourselves, but the orphans also. The *Foreign Mission Journal* brings us in touch and sympathy with our missionaries. We can't be the Baptists that we ought to be if we do not read these helpful periodicals.

Respectfully submitted,

S. W. OLDHAM,
*Committee.*

The committee to whom the Petitionary Letter was referred reported as follows: That the church be received, and the right hand of fellowship be given to the delegates by the Moderator. Report adopted.

The Moderator then gave the right hand of fellowship to the delegates.

On motion, the Association adjourned until to-morrow morning 9:30 o'clock. Prayer by Bro. J. W. Watson.

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## SECOND DAY.

WEDNESDAY, 9:30 o'clock, A. M.

The Association met and spent thirty minutes in devotional exercises, conducted by Bro. W. S. Olive. The Moderator then called the Association to order.

On motion, the subject of Ministerial Relief was taken up. Bro. J. F. McDuffie read the report, as follows:

### REPORT ON MINISTERIAL RELIEF BOARD.

***To the Mt. Zion Asssociation:***

The increase in our contributions for our old preachers has been marked and very encouraging to the Board during this Conventional year, from most of the Associations in the State. We have received, up to the last report of our Treasurer, $420.

We are endeavoring to bring the needs of our old brethren and their families before every church in the State. To do this we earnestly desire the hearty co-operation of all the churches. Our Association has led in its contributions for this object, but we have not done what it has been our privilege to do. Let us rally to its support, and encourage every member to do something.

We have twelve beneficiaries now on the Board, with their families. Three have been called from life's labors to heaven's rewards during this year. "They rest from their labors, and their works do follow them."

The Mt. Zion Association pledged $122 last year for this object. Can't we increase our contribution this year for this very worthy object?

J. F. MCDUFFIE, *Committee.*

On motion to adopt, remarks were made by Brethren R. T. Shipp, W. A. Crabtree, G. W. P. Cates, J. C. Hocutt, J. H. Vernon, W. C. Tyree, W. H. Edwards, J. F. McDuffie, and pledges were made for that object. (See Appendix). Report adopted.

The subject of Foreign Missions was taken up. Bro. R. Van Deventer read the report as follows:

## REPORT ON FOREIGN MISSIONS.

***To the Mt. Zion Baptist Association:***

Foreign Missions is God's enterprise. It was conceived by Him, and must be executed according to His commands. In the accomplishment of this work He invites our aid and promises His presence and blessing.

We report with gratitude the growing interest in this department of our Lord's work. In nearly every association in our Convention, Foreign Missions has a special representative, which largely accounts for the increased and constant gifts during the summer.

On the Foreign Field the work is developing. Twelve years ago we had 95 missionaries under the direction of the Foreign Mission Board, now we have 195. Then the membership in the native churches was 175—now 735. Then the native Christians gave in one year $1,017, last year they gave $5,553.20. Let us undertake greater things for God and expect larger blessings from God.

We recognize the noble work our Woman's Mission Union is doing, and ask the pastors to encourage the organization of Mission Societies in our churches.

We recommend the *Foreign Mission Journal*. It contains full information about the work, and is worthy our heartiest support.

Respectfully, R. VANDEVENTER.

On motion to adopt, remarks were made by Brethren R. Vandeventer, W. C. Tyree and S. F. Conrad, and pledges were made for that object as follows: (See appendix). Report adopted.

On motion, the Association adjourned for an hour-and-a-half.

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## AFTERNOON SESSION.

WEDNESDAY, 2 o'clock P. M.

The Moderator called the Association to order.

Bro. G. J. Dowell led in prayer.

Bro. W. H. Pucket of the Methodist Church was invited to a seat with us.

The subject of the Baptist Orphanage was taken up. Bro. J. M. Hilliard read the report:

## REPORT ON ORPHANAGE.

***To the Mt. Zion Baptist Association:***

"Pure and undefiled religion before God and the Father is this: to visit the fatherless and widow in their affliction, and to keep himself unspotted from the world."

Now brethren, we take pleasure in commending to you the Orphanage located at Thomasville, N. C., as the place where we can show daily what kind of religion we have, whether it be pure or not; and if we find that we have no heart to help in this great work of taking care of the fatherless, let us beware lest our religion be vain. We have one hundred and forty of these fatherless ones at our Orphanage that are now in need of food and clothing, and unless we help them at once they must suffer.

The central building will be ready for use about the first of December, and then we will have two hundred of these helpless ones to clothe, feed and educate. So, brethren, you see we must increase our contribution at once.

*Charity and Children* is the organ of the Orphanage, and should be in every Baptist family in the State, for it is the best paper in the land to keep us in sympathy with this God-given work, and it only costs one dollar a year. J. M. HILLIARD, *Committee.*

On motion to adopt, remarks were made by Brethren J. M. Hilliard, G. J. Dowell, and a collection was taken up amounting to $9.46, and pledges were made for that object. (See appendix.) Report adopted.

Bro. W. C. Tyree read the report on Associational Missions, which was discussed in connection with State Missions.

## REPORT ON ASSOCIATIONAL MISSIONS.

***To the Mt. Zion Baptist Association:***

We have every reason to be thankful and encouraged for what has been accomplished by the missionaries supported in the territory of our Association during the year. Several places where money has heretofore been appropriated, did not ask for any assistance this year, because the work has become self-sustaining. We have contributed this year to the support of Brother J. F. McDuffie, who has labored at Piney Grove, Bro. W. A. Smith, laboring at West Durham and Ephesus; Bro. J. W. Watson, laboring at Cool Spring; Bro. J. M. Hilliard, laboring at Mt. Adar; Bro. Alvis Andrews laboring at Glencoe, and Bro. R. Vandeventer, laboring at Burlington. We regret this brother has resigned the care of the Burlington Church, and will leave our Association. His pastorate at Burlington has been remarkably successful and fruitful. The Church has rapidly grown and greatly developed under his ministry. We shall miss our brother in this Association, for his efforts and influence have been an inspiration during his stay in our midst, and especially in advocating the cause of Foreign Missions. We trust the blessings of God will be upon him in his new field, and that the Lord may continue to use him for great good. We appropriated for the five points occupied by our missionaries for this year $600.

W. C. TYREE.

On motion to adopt, remarks were made by Brethren R. Vandeventer, W. A. Smith, J. M. Hilliard, J. F. McDuffie and W. A. Crabtree.

On motion the further consideration of these subjects was postponed until tomorrow morning.

The Committee to recommend an Executive Committee, reported as follows:

We recommend Brethren W. C. Tyree, W. E. Young, R. T. Shipp, G. J. Dowell, W. J. Wyatt.

A. J. MCDADE,
P. H. SMITH,
S. J. FERRELL,
*Committee.*

Report adopted.

The Committee on place and stated service of next Association made the following report:

Berry's Grove Baptist Church as the place, and Rev. W. A. Smith to preach the introductory sermon, with W. S. Olive alternate.

R. T. SHIPP,
W. A. CRABTREE,
T. F. DURHAM,
*Committee.*

Report adopted.

On motion the Association agreed to hold memorial exercises tomorrow at 12 o'clock M. on the life and services of Rev. J. C. Wilson.

On motion the Association adjourned until tomorrow 9:30 o'clock A. M.

Prayer by Rev. Alvis Andrews.

## THIRD DAY.

THURSDAY, October 8th, 1896.

The Association met and spent thirty minutes in religious exercises, conducted by Rev. G. J. Dowell.

The Moderator called the Association to order.

On motion the subject of Home Missions was taken up. Rev. J. W. Watson read the report.

## REPORT ON HOME MISSIONS.

***To the Mt. Zion Baptist Association:***

Nothing so hinders the progress of the Master's work as the lack of knowledge concerning the great needs of the field. Since the Home Board began its work, our number has increased from 450,000 to 2,600,000 in the Southern land. Although there has been a great increase in the number of Christians, there has been a like increase in the number of unregenerate—the latter numbering about 5,000,000. To them we must give the gospel.

For more than fifty years has this Board been sending missionaries into the wide field of our spiritual destitution to cultivate the fertile soil for God, and scatter broadcast the seeds of the kingdom. They have sowed in tears, but with hearts full of gratefulness to God for giving an increase, they have gathered an abundant harvest.

To-day there are more than four hundred missionaries under the employment of the Home Mission Board. They labor among the French, Germans, Mexicans, Indians, Negroes and Cubans. Its work in Cuba comprises twenty-four missionares and nearly three thousand church members. We send the gospel to the negroes in Maryland, Georgia, Alabama, Florida, Tennessee, Kentucky and Texas. The voices of God's ministers are heard in mountain region of Georgia, Tennessee, Kentucky. Virginia, West Virginia and North Carolina. Not one of the fields has been fully occupied. Our prayers for this object should be more sincere, our contributions larger than ever before.

J. W. WATSON, *Committee.*

On motion to adopt, remarks were made by Brethren J. W. Watson and J. H. Vernon, and pledges were made for that object. (See Appendix). Report adopted.

On motion, the subject of State and Associational Missions was resumed. Remarks were made by Brethren G. J. Dowell and W. C. Tyree, and pledges were made. (See Appendix). Report adopted.

The subject of Education was taken up, and in the absence of a report, Bro. W. C. Tyree offered the following resolution:

"We commend the Education Board to the prayers and sympathies of our churches, and urge them to contribute liberally to its support."

On motion to adopt, remarks were made by Brethren W. C. Tyree, W. A. Smith and W. S. Olive. Pledges were made. (See Appendix). Report adopted.

Bro W. A. Smith read the Report on Sunday Schools.

## REPORT ON SUNDAY SCHOOLS.

***To the Mt. Zion Baptist Association:***

Your Committee on Sunday Schools report as follows: On investigation we find that we have 38 live Sunday Schools, having 261 officers and teachers, 2,762 pupils, but regret to learn that we have five churches which have no Sunday Schools. We heartily recommend that each

church shall strive to its utmost for a successful Sunday School. No church can expect its future membership to be zealous for the Master and His cause without the early training of the Word as taught in our Sunday Schools. We have a State Sunday School Board, under the control of the Baptist State Convention, with Bro. Spillman, of Raleigh, as its Corresponding Secretary, whose purpose is the establishment of Sunday Schools in destitute localities, and to encourage Sunday School work in general, which Board we heartily commend to our churches.

Respectfully submitted, W. A. SMITH, *Committee.*

On motion to adopt, remarks were made by Rev. W. A. Smith. Report adopted.

The Committee on Delegates to the Southern Baptist Convention recommend the following brethren as delegates: W. C. Tyree, J. F. McDuffie and W. S. Olive.

W. C. MASON,
J. M. CHEEK,
W. C. COUCH,
*Committee.*

Report adopted.

The Committee on Delegates to the Baptist State Convention recommend the following Brethren as delegates: Brethren O. C. Horton, J. C. Hocutt and G. J. Dowell.

L. B. YATES,
G. W. P. CATES,
W. H. ROGERS,
*Committee.*

Report adopted.

On motion, the Moderator appointed a Committee on the different objects to report at the next Association, which is as follows:

*On Foreign Missions.*—Rev. W. C. Tyree.
*On State Missions.*—Rev. J. F. McDuffie.
*On Associational Missions.*—Rev. G. J. Dowell.
*On Home Missions.*—Rev. W. A. Smith.
*On Ministers' Relief.*—Rev. J. M. Hilliard.
*On Orphanage.*—Rev. W. S. Olive.
*On Education.*—Rev. J. C. Hocutt.
*On Periodicals.*—Rev. J. W. Watson.
*On Sunday Schools.*—Rev. W. A. Crabtree.

On motion, a committee was appointed to get up a church letter, as follows: J. F. McDuffie, W. A. Smith and R. T. Shipp.

The Committee on Finance made the following report:

REPORT OF FINANCE COMMITTEE.

***To the Mt. Zion Baptist Association:***

| | |
|---|---|
| Received for State and Associational Missions | $341 87 |
| Received for Home Missions | 72 29 |
| Received for Foreign Missions | 90 36 |
| Received for Ministerial Education | 67 37 |
| Orphanage | 74 55 |
| Ministers' Relief Board | 71 07 |
| Minute Fund | 49 50 |
| | $767 01 |
| Paid to W. J. Wyatt, Treasurer | $767 01 |

W. J. WYATT,
E. G. WARD,
J. F. MCDUFFIE,
*Committee.*

## TREASURER'S REPORT.

***To the Mt. Zion Baptist Association:***

Paid J. D. Boushall, Treasurer of Baptist State Convention:

| | |
|---|---|
| Foreign Missions | $ 90 36 |
| Home Missions | 72 29 |
| Education | 67 37 |
| Orphanage | 74 55 |
| Ministers' Relief Board | 71 07 |
| C. R. Scott, Minute Fund | 49 50 |
| Missionaries Mt. Zion Association | 341 87 |
| | $767 01 |

W. J. WYATT,
*Treasurer.*

On motion, it was ordered that the Treasurer pay the Clerk the Minute Fund, and the Clerk to have the Minutes printed and distributed to the churches according to the money sent up by each church.

The following resolution was unanimously adopted:

*Resolved*, That we desire to give hearty expression to our sincere gratitude and appreciation of the bountiful and cordial hospitality extended to us by the members of Mt. Gilead Church and other kind friends of this community. We leave this good people with most pleasant remembrances, and pray God's richest blessing upon this church, its pastor and this community.

On motion, the Association repaired to the cemetery, to hold memorial service over the grave of Rev. J. C. Wilson.

Rev. W. C. Tyree read the Scriptures; Rev. W. A. Smith led in prayer, and the following Brethren made remarks on the life and service of our departed brother: W. S. Olive, J. M. Hilliard, W. A. Smith, J. M. Holleman, W. H. Edwards, J. H. Vernon, and J. C. Hocutt.

The Association adjourned, to meet with Berry's Grove Baptist Church, Orange County, N. C., on Tuesday after the first Sunday in October, 1897.

O. C. HORTON, *Moderator.*

C. R. SCOTT, *Clerk.*

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and their post-offices. | Number of Officers and Teachers. | Number of Scholars. | Total. | Number of Volumes in Library. | Number Quarterlies and Papers Taken. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Gath | 7 | 44 | 51 | ---- | 50 | $ 3 50 |
| Berea | J. H. Barbee, Durham | 7 | 50 | 57 | ---- | ------ | ------ |
| Bethel | W. V. Andrews, Faucette | 10 | 77 | 87 | 120 | 140 | 10 49 |
| Bethesda | P. Cook, East Durham | 7 | 68 | 75 | 28 | 102 | 4 00 |
| Betheden | R. T. Walker, Hillsboro | 6 | 78 | 84 | ---- | 30 | 2 09 |
| Bell's | S. G. Wilson, Ascend | 6 | 106 | 112 | ---- | 80 | 5 50 |
| Burlington | J. W. Cates, Burlington | 8 | 181 | 265 | ---- | ------ | 77 74 |
| Berry's Grove | N. Y. Jones, Caldwell Institute | 5 | 59 | 64 | ---- | ------ | 2 18 |
| Cane Creek | N. A. Cates, Rock Spring | ---- | ---- | ---- | ---- | ------ | ------ |
| Chapel Hill | Prof. Collier Cobb, Chapel Hill | 11 | 117 | 128 | ---- | 150 | 78 54 |
| Cedar Fork | I. S. Barbee, Nelson | 7 | 109 | 116 | ---- | 82 | 8 18 |
| Cool Spring | T. W. Riley, Hillsboro | 5 | 25 | 30 | ---- | 40 | ------ |
| Durham, First | P. W. Vaughn, Durham | 34 | 295 | 329 | ---- | 552 | 133 58 |
| Durham, Second | J. H. Berry, Durham | 22 | 183 | 205 | 669 | 6,730 | 116 13 |
| Ephesus | A. N. Leigh, Durham | 5 | 50 | 55 | ---- | 80 | 2 50 |
| East Durham | W. E. Young, East Durham | 14 | 251 | 265 | 100 | 165 | 42 45 |
| Ebenezer | ------ | ---- | ---- | ---- | ---- | ------ | ------ |
| Graham | O. F. Klapp, Graham | 9 | 90 | 99 | 75 | 160 | ------ |
| Glencoe | Y. A. Oldham, Burlington | 5 | 45 | 50 | ---- | 50 | 12 00 |
| Hillsboro | T. Ivy, Hillsboro | 4 | 24 | 28 | ---- | ------ | 8 46 |
| Haw River | G. W. P. Cates, Haw River | 13 | 196 | 209 | 48 | 150 | ------ |
| Lystra | J. W. Ausley, Chapel Hill | 7 | 45 | 52 | 50 | 222 | 5 69 |
| Mt. Carmel | J. M. Riggsbee, Rialto | 6 | 30 | 36 | ---- | 25 | 1 25 |
| Mt. Pisgah | J. F. Williams, Williams' Mill | 7 | 50 | 57 | 200 | 160 | 18 00 |
| Mt. Moriah | W. H. Couch, Durham | 6 | 80 | 86 | ---- | 118 | 6 17 |
| Mt. Gilead | J. Q. A. Bryant, Bynum's | 7 | 80 | 87 | ---- | 87 | 10 00 |
| Mt. Hermon | W. M. Stroud, University Station | 12 | 102 | 114 | ---- | 75 | 24 16 |
| Mt. Adar | W. H. Whitted, Border | 4 | 25 | 29 | ---- | 30 | 1 65 |
| Moore's Chapel | ------ | ---- | ---- | ---- | ---- | ------ | ------ |
| Mars Hill | ------ | ---- | ---- | ---- | ---- | ------ | ------ |
| Merry Oaks | R. J. Yates, Merry Oaks | 4 | 40 | 44 | ---- | 45 | 5 80 |
| Olive Branch | G. C. Stallings, Dayton | 4 | 53 | 57 | 15 | 46 | 6 00 |
| Olive's Chapel | J. H. Olive, Apex | 9 | 132 | 141 | 50 | 130 | 17 36 |
| Pleasant Hill | ------ | ---- | ---- | ---- | ---- | ------ | ------ |
| Piney Grove | I. A. Jones, Durham | 9 | 60 | 69 | ---- | 48 | 3 00 |
| Rose of Sharon | ------ | ---- | ---- | ---- | ---- | ------ | ------ |
| Red Mountain | Rufus Bowin, Rougemont | 5 | 50 | 50 | 50 | 100 | 5 00 |
| Roberson's Grove | I. M. Carpenter, Fish Dam | 7 | 35 | 42 | 28 | 50 | 3 00 |
| Spring Hill | ------ | ---- | ---- | ---- | ---- | ------ | ------ |
| Sandy Level | J. T. Ladd, Durham | 8 | 57 | 65 | ---- | 138 | 5 70 |
| Swepsonville | H. M. Cates, Swepsonville | 5 | 60 | 65 | ---- | 150 | ------ |
| West Durham | C. V. Strickland, Durham | 4 | 120 | 124 | ---- | 107 | 22 00 |
| Yates | J. W. Cole, Durham | 8 | 40 | 48 | 80 | 60 | 7 00 |
| | | 297 | 3,107 | 3,404 | 1,483 | 10,152 | $649 12 |

# CONSTITUTION.

ARTICLE I. This Association shall be called the MT. ZION BAPTIST ASSOCIATION.

ART. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the *Biblical Recorder* taken by the churches, shall be published in the Minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly and wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this body shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the Minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the Minute Fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admission into this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

## PLEDGES.

The following are the pledges the churches agreed to try to raise for the different objects for the next year:

| Churches. | Ministerial Relief. | Foreign Missions. | Orphanage. | Home Missions. | Associational Missions. | State Missions. | Education. |
|---|---|---|---|---|---|---|---|
| Antioch | $ 3 00 | $ 3 00 | $ 2 00 | $ 3 00 | ------ | ------ | $ 2 00 |
| Berea | 3 00 | 5 00 | 5 00 | 3 00 | 6 00 | 3 00 | ------ |
| Bethel | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 |
| Bethesda | 2 00 | 3 00 | 2 00 | 2 00 | 5 00 | 3 00 | ------ |
| Betheden | 2 00 | 2 50 | 2 00 | ------ | 3 00 | 2 00 | ------ |
| Bells | 1 00 | 3 00 | 2 00 | ------ | 1 00 | 1 00 | ------ |
| Burlington | 10 00 | 20 00 | 20 00 | 10 00 | 15 00 | 15 00 | 10 00 |
| Berry's Grove | 3 00 | 5 00 | 6 00 | 3 00 | 3 00 | 3 00 | 2 00 |
| Cane Creek | 5 00 | ------ | 4 00 | 5 00 | 8 00 | 5 00 | 5 00 |
| Chapel Hill | ------ | ------ | ------ | 10 00 | ------ | ------ | ------ |
| Cedar Fork | 5 00 | 10 00 | ------ | 5 00 | 15 00 | 15 00 | 5 00 |
| Cool Spring | 1 00 | 1 00 | 1 00 | 1 00 | 2 00 | 1 00 | ------ |
| Durham, First | 30 00 | 200 00 | 125 00 | 50 00 | 120 00 | 120 00 | 75 00 |
| Durham, Second | ------ | 20 00 | 20 00 | 10 00 | 20 00 | 20 00 | 10 00 |
| Ephesus | ------ | ------ | ------ | 1 00 | ------ | ------ | ------ |
| East Durham | 5 00 | 10 00 | 30 00 | 10 00 | 15 00 | 15 00 | 10 00 |
| Ebenezer | 2 00 | 1 00 | 3 00 | 1 00 | 1 50 | 1 50 | ------ |
| Graham | 2 00 | 5 00 | 10 00 | 5 00 | 7 50 | 7 50 | 2 50 |
| Glencoe | 1 00 | 3 00 | 2 50 | ------ | 1 00 | 1 00 | 1 00 |
| Hillsboro | 3 00 | ------ | 10 00 | 2 00 | 2 00 | 2 00 | 1 00 |
| Haw River | 3 00 | 4 00 | 10 00 | 5 00 | 7 50 | 7 50 | 3 00 |
| Lystra | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 | 2 50 |
| Mt. Carmel | 3 00 | 7 50 | 2 50 | 5 00 | 5 00 | 2 50 | ------ |
| Mt. Pisgah | 5 00 | 25 00 | 10 00 | 10 00 | 15 00 | 15 00 | 10 00 |
| Mt. Moriah | 5 00 | 3 00 | 3 00 | 2 00 | 6 00 | 4 00 | 2 00 |
| Mt. Gilead | 5 00 | 15 00 | 5 00 | 10 00 | 10 00 | 5 00 | 5 00 |
| Mt. Hermon | 2 00 | ------ | 2 00 | 3 00 | 4 00 | 4 00 | 2 50 |
| Mt. Adar | 1 00 | 3 00 | 3 00 | 1 50 | 3 00 | 3 00 | 2 00 |
| Moore's Chapel | 1 00 | 2 00 | 1 50 | 3 00 | 3 00 | 3 00 | 1 00 |
| Mars Hill | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Merry Oaks | 1 00 | 2 00 | 2 00 | 2 00 | 1 00 | 1 00 | ------ |
| Olive Branch | 3 00 | 5 00 | 5 00 | 4 00 | 2 00 | 2 00 | 5 00 |
| Olive's Chapel | 7 00 | 15 00 | 10 00 | 10 00 | 15 00 | 15 00 | 10 00 |
| Pleasant Hill | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Piny Grove | ------ | ------ | 2 00 | 3 00 | 3 00 | 2 00 | 2 00 |
| Rose of Sharon | 2 00 | 2 50 | 2 50 | ------ | 7 50 | 7 50 | ------ |
| Red Mountain | ------ | ------ | ------ | 5 00 | ------ | ------ | ------ |
| Roberson's Grove | ------ | ------ | ------ | ------ | 5 00 | 5 00 | ------ |
| Spring Hill | 1 00 | ------ | ------ | ------ | ------ | ------ | ------ |
| Sandy Level | 2 00 | 3 00 | 5 00 | 3 00 | 2 50 | 2 50 | 1 00 |
| Swepsonville | 2 00 | 5 00 | 10 00 | 5 00 | 10 00 | 5 00 | 5 00 |
| West Durham | 5 00 | 10 00 | 10 00 | 7 50 | 10 00 | 10 00 | 3 00 |
| Yates | 3 00 | 5 00 | 3 00 | 2 00 | 5 00 | 5 00 | 5 00 |
| Total | $139 00 | $398 50 | $341 00 | $212 00 | $349 50 | $324 00 | $187 50 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post-Offices. | Clerks and their Post-Offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Chapel Hill | T. J. Edwards, Gath | 2d | 6 | ---- | ---- | 6 | 2 | 1 | 4 | 7 | 39 | 82 | 121 |
| Berea | O. C. Horton, East Durham | H. A. Atkins, Durham | 4th | 12 | ---- | 1 | 13 | 9 | 5 | 3 | 17 | 35 | 94 | 129 |
| Bethel | J. W. Watson, Chapel Hill | W. V. Andrews, Faucett | 4th | 2 | 2 | 1 | 5 | 4 | 1 | 3 | 8 | 73 | 114 | 187 |
| Bethesda | J. W. Atkinson, Neuse | C. W. Morris, East Durham | 3d | ---- | 2 | ---- | 2 | 5 | 1 | 2 | 8 | 46 | 84 | 130 |
| Betheden | J. F. McDuffie, East Durham | J. E. King, Hillsboro | 2d | ---- | 1 | ---- | 1 | ---- | 4 | ---- | 4 | 28 | 30 | 58 |
| Bells' | J. M. Holleman, Apex | C. T. Goodwin, Ascend | 1st | 3 | 1 | 1 | 5 | ---- | 1 | 3 | 4 | 46 | 78 | 124 |
| Burlington | R. VanDeventer, Burlington | J. M. Tisdale, Burlington | every | 27 | 26 | 1 | 54 | 5 | 1 | 3 | 9 | 107 | 160 | 267 |
| Berry's Grove | J. M. Hilliard, High Point | C. E. Wilson, Hillsboro | 2d | 3 | ---- | ---- | 3 | ---- | 2 | 2 | 4 | 33 | 48 | 81 |
| Cane Creek | J. F. McDuffie, East Durham | D. M. Sykes, Rock Spring | 2d | ---- | 4 | 4 | 8 | 4 | 2 | 3 | 9 | 91 | 142 | 233 |
| Chapel Hill | ---- | A. J. McDade, Chapel Hill | ---- | ---- | 3 | ---- | 3 | 11 | 1 | 2 | 14 | 60 | 83 | 143 |
| Cedar Fork | W. S. Olive, Apex | Joseph Shipp, Nelson | 1st | ---- | 2 | ---- | 2 | 2 | 2 | ---- | 4 | 67 | 128 | 195 |
| Cool Spring | J. W. Watson, Chapel Hill | T. F. Durham, Efland | 3d | 1 | ---- | ---- | 1 | ---- | ---- | ---- | ---- | 11 | 18 | 29 |
| Durham, 1st | W. C. Tyree, Durham | A. L. Phipps, Durham | every | 15 | 24 | 1 | 40 | 10 | 7 | 7 | 24 | 216 | 349 | 565 |
| Durham, 2d | G. J. Dowell, Durham | Zeb. P. Council, Durham | 1st, 3d | 4 | 9 | ---- | 13 | 8 | 3 | ---- | 11 | 49 | 104 | 153 |
| Ephesus | W. A. Smith, West Durham | C. R. Pope, Durham | 2d | ---- | ---- | ---- | ---- | 2 | ---- | ---- | 2 | 22 | 28 | 50 |
| East Durham | O. C. Horton, East Durham | W. O. Stone, East Durham | 1st | 27 | 15 | 2 | 44 | 8 | 5 | 3 | 16 | 66 | 150 | 216 |
| Ebenezer | W. A. Crabtree, Durham | W. J. Dollar, Durham | 1st | 20 | 2 | 1 | 23 | 2 | 1 | ---- | 3 | 17 | 17 | 34 |
| Graham | J. C. Hocutt, Graham | E. F. Jones, Graham | 4th | 10 | 18 | ---- | 28 | 12 | ---- | ---- | 12 | 21 | 37 | 58 |
| Glencoe | Alvis Andrews, Burlington | I. F. Meacham, Burlington | 3d | ---- | 7 | ---- | 7 | 2 | 6 | 1 | 9 | 16 | 25 | 41 |
| Hillsboro | N. B. Cobb, Harrel's Store | J. S. Spurgeon, Hillsboro | 4th | ---- | 2 | ---- | 2 | ---- | ---- | 1 | 1 | 7 | 17 | 24 |
| Haw River | J. C. Hocutt, Graham | J. W. Wynn, Haw River | 1st | 1 | 7 | ---- | 8 | 1 | 6 | 2 | 9 | 28 | 75 | 103 |
| Lystra | J. M. White, Apex | W. C. Cole, Chapel Hill | 1st | 12 | 8 | 2 | 22 | 17 | 3 | 7 | 27 | 93 | 124 | 217 |
| Mt. Carmel | W. A. Smith, West Durham | W. J. A. Cheek, Rialto | 2d | ---- | 6 | 1 | 7 | 2 | 3 | ---- | 5 | 40 | 51 | 91 |
| Mt. Pisgah | W. S. Olive, Apex | P. M. Mills, Williams' Mill | 4th | 29 | 5 | 1 | 35 | 6 | 1 | 2 | 9 | 94 | 168 | 262 |
| Mt. Moriah | J. F. McDuffie, East Durham | J. T. Couch, Durham | 1st | 6 | 5 | 2 | 13 | 2 | 4 | 2 | 8 | 72 | 112 | 184 |
| Mt. Gilead | W. H. Edwards, Durham | J. Q. A. Bryant, Bynum | 3d | 8 | 1 | ---- | 9 | 2 | ---- | 1 | 3 | 73 | 123 | 196 |
| Mt. Hermon | J. F. McDuffie, East Durham | W. M. Stroud, University Station | 3d | 7 | 1 | 2 | 10 | 5 | 6 | 2 | 13 | 38 | 60 | 98 |
| Mt. Adar | J. M. Hilliard, High Point | L. R. Whitted, Border | 4th | 3 | 3 | ---- | 6 | ---- | ---- | 1 | 1 | 6 | 21 | 27 |
| Moore's Chapel | J. W. Watson, Chapel Hill | John C. Moore, Saxapahaw | 1st | 4 | ---- | 1 | 5 | ---- | ---- | 2 | 2 | 23 | 34 | 57 |
| Mars Hill | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Merry Oaks | W. H. Edwards, Durham | R. J. Yates, Merry Oaks | 4th | ---- | ---- | ---- | ---- | 1 | 1 | ---- | 2 | 26 | 30 | 56 |
| Olive Branch | O. C. Horton, East Durham | W. A. Beck, Dayton | 3d | 4 | 2 | 1 | 7 | 4 | ---- | 1 | 5 | 49 | 54 | 103 |
| Olive's Chapel | W. S. Olive, Apex | John M. Luther, Apex | 3d | 43 | 8 | 1 | 52 | 10 | 4 | 2 | 16 | 109 | 156 | 265 |
| Pleasant Hill | J. M. Holleman, Apex | Alfred Johnson, Merry Oaks | 4th | 13 | ---- | ---- | 13 | 2 | ---- | ---- | 2 | 15 | 30 | 45 |
| Piney Grove | J. F. McDuffie, East Durham | I. A. Jones, Durham | 4th | 6 | 1 | ---- | 7 | 3 | 3 | ---- | 6 | 22 | 32 | 54 |
| Rose of Sharon | G. J. Dowell, Durham | John L. Scott, Durham | 4th | 4 | 4 | ---- | 8 | 15 | 2 | 5 | 22 | 41 | 54 | 95 |
| Red Mountain | E. Y. Pool, Wake Forest | R. J. Tilley, Rougemont | 1st | 9 | 3 | 2 | 14 | 10 | 1 | 1 | 12 | 41 | 57 | 98 |
| Roberson's Grove | O. C. Horton, East Durham | J. E. Roberson, Fish Dam | 2d | ---- | ---- | ---- | ---- | 3 | ---- | ---- | 3 | 50 | 53 | 103 |
| Spring Hill | W. L. Pope, Elm Grove | A. J. Roberson, Riggsbee | 4th | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 6 | 11 | 17 |
| Sandy Level | L. W. Overby, Macon | W. A. J. Rochelle, Durham | 1st | 19 | 1 | 2 | 22 | ---- | 1 | ---- | 1 | 47 | 81 | 128 |
| Swepsonville | John C. Hocutt, Graham | E. M. Cooke, Swepsonville | 2d | 8 | 10 | ---- | 18 | 3 | 3 | ---- | 6 | 26 | 41 | 67 |
| West Durham | W. A. Smith, West Durham | O. P. Dickerson, West Durham | 1st, 3d | 5 | 23 | ---- | 28 | 1 | 1 | 1 | 3 | 26 | 49 | 75 |
| Yates | G. J. Dowell, Durham | R. J. Pickett, Durham | 2d | ---- | 8 | ---- | 8 | 1 | ---- | 2 | 3 | 43 | 63 | 106 |
| | | | | 311 | 214 | 27 | 552 | 174 | 82 | 68 | 324 | 2,018 | 3,267 | 5,285 |

# FINANCIAL TABLE.

| Churches. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Repairs. | Total. | State Missions. | Home Missions. | Foreign Missions. | Education. | Sunday Schools. | Orphanage. | Ministers' Relief. | Association'l Missions. | Total. | Other Objects. | Sum. Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 | $ | $ | $ 1 50 | $ | $ 101 50 | $ 1 00 | $ | $ 2 00 | $ 1 00 | $ | $ 2 25 | $ | $ 8 00 | $ 14 25 | $ | $ 115 75 |
| Berea | 100 | 8 00 | | 90 | | 108 90 | 1 00 | 2 02 | 80 | 40 | | 2 44 | | 1 26 | 7 92 | | 115 92 |
| Bethel | 125 | | | 2 00 | | 127 00 | 6 00 | 6 50 | 11 00 | 5 00 | 2 83 | 9 20 | 1 45 | 6 50 | 48 48 | 8 84 | 184 32 |
| Bethesda | 100 | 2 00 | 5 35 | 1 00 | | 108 35 | 3 00 | 2 00 | 1 20 | | | 2 00 | 2 00 | 6 62 | 16 82 | 15 00 | 140 17 |
| Betheden | 50 | | | 50 | 35 00 | 85 50 | 1 40 | 1 40 | 2 45 | 75 | | 1 50 | 50 | | 8 00 | 2 40 | 87 90 |
| Bell's | 100 | 3 00 | | 1 50 | | 104 50 | 1 50 | 1 00 | 3 00 | | | 1 00 | 54 | | 7 04 | | 111 54 |
| Burlington | 800 | 95 27 | | 1 50 | 887 51 | 1,784 28 | 20 00 | 11 25 | 62 05 | 15 00 | | 11 36 | 8 00 | 25 00 | 152 66 | 57 00 | 1,993 94 |
| Berry's Grove | 125 | | | 80 | | 125 80 | 1 31 | | 2 60 | | 2 18 | | | | 6 09 | | 131 89 |
| Cane Creek | 125 | | 3 00 | 1 30 | | 129 30 | 13 00 | | 4 20 | | 2 46 | | | | 19 66 | | 148 96 |
| Chapel Hill | 16 | 30 00 | | 2 00 | 40 00 | 88 00 | 30 00 | 10 00 | 40 00 | 27 25 | | 66 28 | 1 00 | 40 00 | 214 53 | 10 00 | 312 53 |
| Cedar Fork | 150 | 31 75 | 25 00 | 2 00 | | 208 75 | 15 00 | 10 00 | 12 82 | 5 00 | | 11 00 | 5 00 | 15 00 | 73 82 | 10 00 | 292 57 |
| Cool Spring | 30 | | | 50 | | 30 50 | 2 00 | 60 | 1 10 | | 3 00 | 2 30 | 1 00 | 3 02 | 13 02 | | 43 52 |
| Durham, First | 1,800 | 392 00 | 75 00 | 4 00 | 10,200 00 | 12,471 00 | 68 91 | 23 00 | 110 00 | 48 75 | | | 10 00 | 120 00 | 380 66 | | 12,851 66 |
| Durham, Second | 650 | 150 00 | 150 00 | 2 50 | 25 00 | 977 50 | 20 00 | 10 00 | 20 00 | 10 00 | | 31 46 | 25 00 | 20 00 | 136 46 | 405 00 | 1,518 96 |
| Ephesus | 50 | | | 40 | | 50 40 | 2 50 | 2 50 | | | | | | | 5 00 | 2 00 | 57 40 |
| East Durham | 300 | 41 53 | 4 00 | 2 00 | | 347 53 | 15 00 | 10 00 | 10 00 | 10 00 | | 30 00 | 5 00 | 15 00 | 95 00 | 21 50 | 464 08 |
| Ebenezer | 40 | 313 46 | | 50 | | 353 96 | 1 25 | | | | | | | | | 3 00 | 357 96 |
| Graham | 125 | 15 00 | | 1 00 | 285 65 | 426 65 | 2 00 | 2 00 | 2 00 | | 15 56 | 1 00 | | | 22 56 | 47 15 | 496 36 |
| Glencoe | 25 | 50 | 5 00 | 35 | | 30 85 | | | 25 | 25 | | 1 05 | | | 1 55 | | 32 40 |
| Hillsboro | 150 | 4 00 | | 50 | | 154 50 | 3 97 | | 2 79 | | | | 2 50 | | 9 26 | | 163 76 |
| Haw River | 250 | 15 00 | 2 22 | 2 00 | 317 50 | 586 72 | 1 10 | | | 1 37 | 61 38 | | | 1 00 | 64 85 | 52 92 | 704 49 |
| Lystra | 125 | 17 20 | | 50 | | 142 70 | 11 15 | 3 50 | 7 07 | 1 05 | | 6 44 | 3 10 | | 32 31 | | 175 01 |
| Mt. Carmel | 100 | 9 50 | | 1 00 | 40 00 | 150 50 | 4 00 | 2 50 | 4 00 | 1 50 | | 1 00 | 1 00 | | 14 00 | 5 00 | 169 50 |
| Mt. Pisgah | 150 | 27 04 | 4 47 | 3 00 | 40 00 | 224 51 | 16 00 | 10 00 | 25 00 | 10 00 | 20 00 | 13 20 | 5 05 | 15 00 | 114 25 | 35 10 | 373 86 |
| Mt. Moriah | 100 | 14 24 | | 1 50 | 2 55 | 119 05 | 17 51 | 2 03 | | | | 5 00 | 5 00 | | 29 54 | | 148 59 |
| Mt. Gilead | 100 | 61 22 | 11 00 | 80 | | 173 02 | 5 00 | 3 00 | 8 21 | | | | | | 16 21 | | 189 23 |
| Mt. Hermon | 100 | 8 00 | 1 76 | 60 | 1 35 | 111 71 | 8 00 | | | | | | | | 8 00 | | 119 71 |
| Mt. Adar | 50 | 25 | | 40 | | 50 65 | 3 00 | 1 80 | 5 00 | 2 00 | | 2 00 | 51 | 3 00 | 17 31 | 22 20 | 90 16 |
| Moore's Chapel | 60 | | | 1 00 | | 61 00 | 1 69 | 3 00 | 5 00 | 1 00 | | 2 00 | 2 00 | 2 00 | 16 69 | | 77 69 |
| Mars Hill | | | | | | | | | | | | | | | | | |
| Merry Oaks | 60 | 32 00 | | 70 | | 92 60 | | 3 00 | 2 40 | | | | | | 5 40 | | 98 00 |
| Olive Branch | 100 | | 2 85 | 30 | | 103 15 | 1 82 | 1 27 | 2 29 | | | 2 50 | | | 7 88 | | 111 03 |
| Olive's Chapel | 150 | 42 35 | 26 95 | 3 00 | 2 63 | 224 93 | 11 00 | 5 00 | 15 00 | 10 00 | | 10 00 | 5 00 | 11 00 | 67 00 | | 295 78 |
| Pleasant Hill | 60 | | | 50 | | 60 50 | | | | | | | | | | | 60 50 |
| Piney Grove | 100 | | 4 00 | 65 | | 104 65 | 5 66 | | | | | | 1 00 | | | | 111 31 |
| Rose of Sharon | 130 | 6 00 | | 1 00 | | 137 00 | | | | | | | | 7 05 | | | 144 05 |
| Red Mountain | 100 | | 4 00 | 50 | | 104 50 | 5 03 | 4 35 | 6 00 | | | | | | 15 38 | | 119 88 |
| Roberson's Grove | 100 | 5 00 | | 1 25 | | 106 25 | 5 00 | | | | | | | 5 00 | 10 00 | | 116 25 |
| Spring Hill | | | | 65 | | | | | | | | | | | | | 65 |
| Sandy Level | 75 | | 8 00 | 1 50 | | 84 50 | 4 30 | 1 26 | 2 00 | 1 75 | | 5 00 | 1 00 | | 15 31 | 266 00 | 365 81 |
| Swepsonville | 140 | 74 80 | 2 00 | 1 00 | | 217 80 | 2 00 | 6 00 | 2 00 | 1 00 | 10 00 | 5 00 | | 11 00 | 37 00 | | 254 80 |
| West Durham | 300 | 18 00 | | 1 50 | 108 85 | 428 35 | | 2 00 | 5 00 | 1 00 | | 6 00 | 5 00 | 5 00 | 26 50 | 8 00 | 462 85 |
| Yates | 120 | | | 1 50 | | 121 50 | 5 00 | 5 00 | 5 00 | 5 00 | | 5 00 | 3 00 | | 28 00 | | 149 50 |
| | $7,431 | $1,417 11 | $334 60 | $51 60 | $12,606 04 | $21,180 36 | $316 10 | $145 98 | $382 23 | $159 07 | $117 41 | $235 98 | $93 65 | $320 45 | $1,788 41 | $971 11 | $23,971 24 |

# MINUTES

OF THE

## TWENTY-EIGHTH ANNUAL SESSION

OF THE

# MOUNT ZION BAPTIST ASSOCIATION

HELD WITH THE

**BERRY'S GROVE BAPTIST CHURCH, ORANGE CO., N. C.,**

October 5th, 6th and 7th, 1897.

THE NEXT SESSION WILL BE HELD WITH THE ANTIOCH BAPTIST CHURCH, ORANGE COUNTY, N. C., ON TUESDAY AFTER THE FIRST SUNDAY IN OCTOBER, 1898.

RALEIGH:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1897.

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## OFFICERS:

O. C. HORTON, MODERATOR.....Durham, N. C.
C. R. SCOTT, CLERK.....Williams' Mill, N. C.
ZEB. P. COUNCIL, TREASURER.....Durham, N. C.
J. L. MARCOM, AUDITOR.....Durham, N. C.
W. C. TYREE, HISTORIAN.....Durham, N. C.

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## ORDAINED MINISTERS:

O. C. HORTON.....East Durham, N. C.
J. W. WATSON.....Chapel Hill, N. C.
THOMAS HUME, D D.....Chapel Hill, N. C.
W. L. POPE.....Elm Grove, N. C.
J. C. HOCUTT.....Graham, N. C.
J. F. MCDUFFIE.....Rock Spring, N. C.
W. S. OLIVE.....Apex, N. C.
W. A. CRABTREE.....Durham, N. C.
G. J. DOWELL.....Durham, N. C.
W. C. TYREE.....Durham, N. C.
ALVIS ANDREWS.....Burlington, N. C.
M. H. ELLEN.....East Durham, N. C.
J. H. VERNON.....Cedar Grove, N. C.
J. S. CORPENING.....Burlington, N. C.
W. H. EDWARDS.....Durham, N. C.

# PROCEEDINGS.

Berry's Grove Baptist Church, Orange County, N. C.,
Tuesday, October 5th, 1897.

The Mt. Zion Baptist Association met in its twenty-eighth annual session with Berry's Grove Baptist church, Orange county, N. C. In the absence of brother W. A. Smith, who was appointed to preach the Introductory Sermon, on motion of brother O. C. Horton, the former Moderator called the Association to order, and appointed brethren J. F. McDuffie and G. J. Dowell as Reading Clerks.

The churches were then called, and the delegates enrolled as follows:

Antioch.—J. S. Andrews and A. S. Lloyd.
Berea.—W. C. Mason.
Bethel.—W. R. Lloyd and J. M. Whitaker.
Bethesda.—W. A. Markham and Paschal Cook.
Betheden.—A. G. K. Lloyd, O. B. Cates, R. P. Walker and John Sharp.
Bells.—T. D. Horton and A. T. Hollowman.
Burlington.—J. S. Corpening and A. H. Rimmer.
Berry's Grove.—A. Y. Brown, W. H. King and T. J. Riley.
Cane Creek.—C. M. Harward and M. Cates.
Chapel Hill.—By letter.
Cedar Fork.—R. T. Shipp, I. S. Barbee and Connie Shipp.
Cool Spring.—D. W. Maynard, T. W. Riley, Thos. F. Durham and J. H. Murry.
Durham, First Church.—R. T. Howerton, T. J. Riggsbee, H. A. Reams, W. H. Edwards and W. C. Tyree.
Durham, Second Church.—I. S. Pendergrass, Zeb. P. Council.
Ephesus.—By letter.
East Durham.—C. W. Wilbourn and W. J. Wyatt.
Ebenezer.—James A. Garrard and A. O. Cates.
Gaham.—Peter Owin and W. W. Horner.
Glencoe.—W. J. Murry.
Haw River.—Not represented.
Lystra.—Manly Lindsay and J. W. Ausley and Walter Womble.
Mt. Carmel.—Jesse J. Riggsbee.
Mt. Pisgah.—L. B. Yates.
Mt. Moriah.—S. J. Couch and J. T. Couch.
Mt. Gilead.—J. Q. A. Bryant and W. R. Smith.
Mt. Hermon.—W. M. Stroud, J. C. Strayhorn and S. L. Couch.
Mt. Adar.—J. H. Vernon and A. J. Compton.
Moore's Chapel.—W. W. Roberson and E. P. Cheek.
Mars' Hill.—Henry Walker and A. A. Compton.
Merry Oaks.—Not represented.

Olive Branch.—G. C. Stallings and J. C. Ross.
Olive's Chapel.—Herbert Johnson.
Pleasant Hill.—Alfred Johnson.
Piney Grove.—Calvin Jones.
Rose of Sharon—R M Jones, J M. Cates and W. B. Copley.
Red Montain.—R. T. Tilly, B. P. Bowling and Banks Bowin.
Spring Hill.—Not represented.
Sandy Level.—W. J. Copley.
Swepsonville.—Not represented.
West Durham.—W. R. Suit.
Yates.—J. W. Proctor and H. B. Couch.

Ministers present members of the Association.—O. C. Horton, J. F. McDuffie, W. C. Tyree, J. H. Vernon, W. A. Crabtree, W. S. Olive, W. H. Edwards, J. S. Corpening, J. C. Hocutte and J. W. Watson.

On motion, brother O. C. Horton wa elected Moderator by acclamation.

On motion, a Committee was appointed on Order of Business, consisting of brethren W. C. Tyree, G. J. Dowell and W. H. Edwards.

On motion, J. F. McDuffie, W. J. Wyatt and W. H. Whitted were appointed a Committee on Finance.

On motion, the Association adjourned for one hour.

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## TUESDAY.—AFTERNOON SESSION.

The Moderator called the Association to order.

Visiting brethren invited to seats with us, and brethren Cobb, representing the "North Carolina Baptist," J. M. Hillard, representing the Baptist Orphanage, and J. M. Holleman, of the Little River Association, accepted.

The Committe on Order of Business reported as follows:

Tuesday, 1.30 p. m., Introductory Sermon; 2.30 p. m., Periodicals. Wednesday, 9.30 a. m., devotional exercises; 10 a. m., Orphanage; 11 a. m., Foreign Missions; 1.30 p. m., State and Associational Missions; 3 p. m., Ministers' Relief. Thursday, 9.30 a. m., devotional exercises; 10 a. m., Home Missions; 10.30 a. m., Education; 11.30 a. m., Sunday Schools; 12 m., Finance Committee's Report.

Brother W. A. Smith preached the Introductory Sermon from Romans, 6th chapter and 22d verse.

On motion, the subject of Periodicals was taken up. Brother J. W. Watson read the report.

## REPORT ON PERIODICALS.

Many agencies are used by God to establish His Kingdom among men. He commissioned His disciples to declare His Word

among all people. The world's greatest need is personal knowledge concerning the Master's life and work among men. The want of it is a great barrier to the progress of His cause.

For more than fifty years the "Biblical Recorder" has been doing a work which ministers could not do; it has gone into homes where they, on account of their much work could not. At all times it has been as a trumpet which gives no uncertain sound in regard to the truth as revealed in God's Word. We most heartily and unhesitatingly recommend it to the Baptists of the State as being the best and foremost paper that is being circulated amongst us. While we would not fail to mention the "North Carolina Baptist," which is doing great good, yet we think that there can be found in the columns of the "Recorder" such information as may be desired about the work done by our denomination. We recommend the "Foreign Mission Journal," which contains full information about our missionaries and their work. "Charity and Children," the organ of the Orphanage, should be read by every family in the State.

Respectfully submitted, J. W. WATSON.

On motion to adopt, remarks were made by brethren J. W. Cobb, J. M. Hilliard and J. W. Watson. Report adopted.

On motion, the Association adjourned until to-morrow morning at 9.30 a. m. Prayer by J. M. Holleman.

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## WEDNESDAY.—MORNING SESSION.

The Association met and spent thirty minutes in devotional exercises, brother J. S. Corpening conducting it.

The Moderator then called the Association to order.

Visiting brethren invited to seats with us, and brother J. W. Bailey, of the "Biblical Recorder," accepted.

The subject of the Baptist Orphanage was taken up. Brother W. S. Olive read the report.

## REPORT ON ORPHANAGE.

Our religion is not only a beautiful theory, but is a living principle that may be reduced to practice. Just thirteen years ago the Baptists of this State, feeling the importance of doing something for the fatherless and motherless of our land, purchased a suitable location on which has been erected 15 comfortable buildings, where 160 boys and girls are being educated and trained for life. I know of no better way to show our love for Christ than to give cheerfully and liberally to these unfortunate little ones.

James tells us (1: 27) that "Pure and undefiled religion before God and the Father is this: to visit the fatherless and the widow in their affliction, and to keep himself unspotted from the world."

He that giveth blesseth both giver and receiver. Even the cup of cold water given in His name shall receive its reward.

The orphan is God's poor—even our brother. The sympathetic tear, or gushing sympathy have never been known to feed the hungry or clothe the orphan. Material aid, given cheerfully, prayerfully, is the lever that helps to carry the load of suffering. "Bear ye one another's burens," and thus fulfil the law.

W. S. OLIVE.

On motion to adopt, remarks were made by brethren W. S. Olive, J. M. Hilliard, J. W. Bailey and J. H. Vernon. A collection was taken for the Orphanage amounting to $6.20, and pledges were made (see Appendix). Report adopted.

The Moderator appointed the following Committees:

On Place and Preacher for next Association, brethren L. B. Yates, W. R. Suit and J. S. Corpening.

To Recommend an Executive Committee, brethren P. H. Smith, J. Q. A. Bryant and H. A Reams.

On Delegates to Baptist State Convention, brethren W. C. Mason, Atlas Lloyd and Robert Jones.

On Delegates to the Southern Baptist Convention, brethren Andrew Compton, G. C. Stallings and J. W. Proctor.

On motion, the subject of Foreign Missions was taken up. Brother W. C. Tyree read the report.

## REPORT ON FOREIGN MISSIONS.

The commission, "Go ye into all the world and preach the Gospel to every creature, etc.," is itself so plain that we cannot misconstrue or misunderstand it. But the remarkable way God has blessed and is blessing the efforts of His people to evangelize the heathen nations, proves unmistakably that this command is to be taken literally, and is binding upon all Christians. The past year's record shows clearly that God is still smiling upon our Foreign Mission work, and the year's results should greatly encourage us and stimulate us to do more. Our Board has missionaries laboring in China, Africa, Italy, Mexico, Brazil and Japan. At the last Convention, the Board was instructed to establish a mission in Jerusalem. For several years a heavy debt has been accumulating upon our Foreign Mission Board, but this debt was reduced last year to $13,500, and at Wilmington the different States subscribed enough to pay off this debt.

There were last year 660 baptisms reported by our Foreign missionaries. We now have 190 missionaries and native assistants, and 4,324 members in the churches on foreign fields. Last year our Board received from all sources $125,681.99. The actual expenses of the Board itself last year, not counting the interest paid on borrowed money, was just a little over six cents out of every dollar received. This means that 93 cents of every dollar which we sent to the Board went to pay the salaries of the missionaries.

We can see the growth of our Board's work from this. Ten years ago we had 116 missionaries, and now we have 190. Then

we had 1,551 members in mission churches, now we have 4,324. Then we gave $80,830.53, and now we give $125,681.99. In 1887 there were 228 baptisms, and last year there were 660. Surely we should thank God and take courage, and be glad to have a part in a great work which God is so plainly blessing.

W. C. TYREE.

On motion to adopt, remarks were made by brethren W. C. Tyree and J. C. Hocutt, and pledges made for that object (see Appendix). Report adopted.

The Association adjourned for one hour.

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## WEDNESDAY.—AFTERNOON SESSION.

The Moderator called the Association to order at 1.30 p. m. Brother Hocutte led in prayer.

The Moderator appointed the following committees to report on the different objects at the next Association, as follows:

On Foreign Missions, F. L. Cleveland.
On State Missions, J. S. Corpening.
On Associational Missions, G. J. Dowell.
On Home Missions, W. S. Olive.
On Ministers' Relief, J. F. McDuffie.
On Orphanage, J. M. Hilliard.
On Education, W. C. Tyree.
On Periodicals, J. H. Vernon.
On Sunday Schools, J. W. Watson.

Brother J. F. McDuffiie read the report on State Missions and brother G. J. Dowell read the report on Associational Missions, in connection with State Missions.

## REPORT ON STATE MISSIONS.

State Mission work is the practical local application of the Lord's commission, "Preach the Gospel to every creature."

In nearly all of the States there are communities, sometimes extending throughout a dozen counties at once, in which the Gospel has never been really preached. Godlessness, error, ignorance and frequently bold denial of any and all religious restraints, is in a flourishing condition.

The rapid growth of factory towns and cities to which are attracted all kinds of people—generally the poor and ignorant, but often the vicious and dangerous—are more and more augmenting the seriousness of the mission situation in our Southland.

In the work of State Missions, some of the most signal successes of the Gospel have been recorded; not only individuals have been saved, but whole neighborhoods lifted out of unbelief and ignornce to become God-fearing and God-loving. One of

these missionaries—a converted revenue officer—who was sent out by the North Carolina Board of Missions and Sunday Schools, recently went to a cross-roads place in Ashe county, N. C., to preach the Gospel. It was a place of hardened sinners. No church. The only public places where a still-house and a bar-room. He secured permission to preach the Gospel of Christ in an empty still-house. He told them the story of the love of Christ—that old, old story so full of sweetness and power. By degrees he got a few of the people to hear his message. By degrees, he won their hearts for the Lord. He baptised the bar-keeper and the still-owner in a spring branch that ran near. And then having risen to newness of life, they went back and tore down the still-house and bar-room, leaving only the rough rock corner-stone. On this they built a Baptist church, and there to-day the white banner of Immanuel floats over a redeemed neighborhood. The Kingdom of God came there.

The work of State Missions is fundamental. Christ specifically pointed out to His disciples that they should be "witnesses both in Jerusalem and in all Judea" before "uttermost parts of the earth should be reached." It was forty years after He had ascended to heaven before there was any foreign mission work done. State missions have made possible our present undertakings in Foreign Mission work. Its progress promotes every other enterprise that appeals to Southern Baptists for sympathy and support. Education is promoted by the increase of local schools; Orphanage work by development of Christian sympathy; Foreign Mission work by strengthening and multiplying the churches at home. The cords cannot be lengthened unless the stakes are strengthened.

We have this year 89 missionaries, located in 40 counties, preaching the gospel to 300 destitute fields. Up to August 1st, these missionaries had baptised 1,000 into mission churches; 59 new Sunday Schools have been organized on new mission fields. These missionaries have been paid a very small part of their salaries. We must receive $5,000 in cash, or report a debt at the Convention.

J. F. MacDUFFIE,
Committee.

## REPORT ON ASSOCIATIONAL MISSIONS.

We are pleased to report that this year has been a fruitful one in the Mt. Zion Association. God has blessed us in a temporal and spiritual sense. Our lands have brought forth food for man and beast, and the churches have travailed and brought forth sons and daughters unto God. Our missionaries have shared in these labors and have been blessed by the Almighty in the work committed to their hands.

The church building blown down at West Durham by a storm, has been succeeded by another more commodious and imposing in appearance. Brother Smith has been instrumental in accomplishing a great work, and besides the house which has been completed, about thirty-one souls have been added to the church;

and if the debt of $800 was liquidated, the work at that place would be able to stand alone.

At other places much good work has been done.

Brother W. A. Crabtree, at Ebenezer, has filled the appointments there and at two other points. Fifteen souls have been added to the church at Ebenezer, and the work is in a promising condition at that place.

Brother O. C. Horton is preaching at Piney Grove; brother I. T. Ferguson at Glecoe; brother J. M. Hilliard at Mount Adar, and brother J. W. Watson at Cool Spring, and have all done good efficient work; and while no baptisms are reported, they report congregations good, and the work, in many respects, encouraging. One has been added to Mount Adar.

At Orange Factory, brother W. E. Durnegan has been preaching the past year, at his own expense. He reports a Sunday School and prayer-meeting organized, and held a meeting, assisted by brother W. A. Crabtree, at which several professed conversion and five united with the church at Ebenezer and others are to follow.

Your Committee suggests that the Board of Missions of the Mt. Zion Association appropriate $25 to brother W. E. Dunnegan for the next year's work. He also asks for the advisability of attempting to build a house of worship at that place.

We find that $178.50 paid to the Treasurer this year was paid by him on last year's debt, and up to the meeting of this Association, not one cent has been paid on the present year. Four hundred and fifty dollars are now due, and another year of work opens before us. It is for you to say what will be the proper thing for us to do.

Respectfully submitted, GEO. J. DOWELL,
Committee.

On motion to adopt, remarks were made by brethren G. J. Dowell, J. W. Bailey, J. M. Holleman, W. A. Smith and W. C. Tyree, and pledges were made for both objects (see Appendix). Report adopted.

The subject of Ministerial Relief was taken up. Brother J. M. Hilliard read the report.

## REPORT ON MINISTERIAL RELIEF BOARD.

The Ministerial Relief Board is the youngest of all our "boards," but not least in importance, for our old brethren in the ministry must be cared for, and each church should feel it a privilege to help in this noble work of taking care of God's worn out servants. This is a work that will increase year by year, and as the number of beneficiaries increase, our contributions must increase. We now have on this Board twelve, three having died during the year. The amount received was $552.32. Now, brethren, if we, as pastors, will give our churches a chance to contribute to this worthy object once a year, we will have plenty of money to help these worthy servants of God in their last days. Respectfully submitted, J. M. HILLIARD,
Committee.

On motion to adopt, remarks were made by brother J. F. McDuffie, and pledges were made for that purpose (see Appendix). Report adopted.

On motion, brother J. C. Hocutt was allowed time to present a plan for dividing the Association in two sections, for the purpose of having a union meeting in each section.

## PLAN FOR DIVIDING ASSOCIATION.

A committee appointed by the union meeting convening in West Durham, Saturday before the fifth Sunday in August, 1897, to consider the advisability of dividing the Association into two union meetings, recommend:

1. That the division be made, with Olive's Chapel, Mt. Pisgah, Merry Oaks, Bells, Pleasant Hill, Mt. Gilead, Lystra, Spring Hill, Mt. Carmel, Berea, Cedar Fork, Bethesda, Olive Branch, Roberson's Grove, Sandy Level, Piney Grove, East Durham, Durham First Church, Durham Second Church, West Durham, Yates, Rose of Sharon and Red Mountain, in the eastern section; and Antioch, Bethel, Burlington, Berry's Grove, Cane Creek, Chapel Hill, Cool Spring, Ephesus, Ebenezer, Graham, Glencoe, Hillsboro, Haw River, Mt. Moriah, Mt. Hermon, Mt. Adar, Moore's Chapel, Mars Hill and Swepsonville, in the western section.

2. That, in each section, there be a union meeting held, including each fifth Sunday, except the last fifth Sunday before the meeting of the Association, when a union of the two sections shall be held with a church near the center of the Association, the place of meeting to be determined by the Executive Committee of the Association.

3. That there be an executive committee in each section, to be subject to and to co-operate with the Executive Committee of the Association.

JOHN C. HOCUTT,
G. J. DOWELL,
R. T. SHIPP,
Committee.

The plan was adopted.

The Committe to recommend an Executive Committee report the following brethren: W. C. Tyree, R. T. Shipp, G. J. Dowell, W. J. Wyatt and J. W. Proctor.

P. H. SMITH,
J. Q. A. BRYANT,
H. A. REAMS,
Committee.

The report adopted.

The Committee on Place and Preacher reported as follows:

We recommend Antioch as the place of the next Association, and brother W. C. Tyree to preach the Introductory Sermon, and brother O. C. Horton his alternate.

L. B. YATES,
W. R. SUETT,
J. S. CORPENING,
Committee.

Report adopted.

The Committee on Delegates to the Baptist State Convention reported as follows:

We recommend as delegates brethren W. S. Olive, J. W. Watson as delegates, and R. T. Shipp and I. S. Barbee as alternates.

W. C. MASON,
ATLAS LLOYD,
R. M. JONES,
Committee.

Report adopted.

The Committee on Delegates to the Southern Baptist Convention reported as follows:

We recommend brother O. C. Horton as delegate, and brother W. C. Tyree his alternate.

A. J. COMPTON,
G. S. STALLINGS,
J. W. PROCTOR,
Committee.

Report adopted.

On motion, the Association adjourned until to-morrow morning at 9.30 o'clock.

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THURSDAY.—MORNING SESSION.

The Association met at 9.30 o'clock and spent thirty minutes in devotional exercises, brother J. W. Watson leading. The Moderator then called the Association to order.

Brother J. W. Wyatt offered his resignation as Treasurer of this Association. On motion, his resignation was accepted, and a committee appointed to recommend to this Association a suitable brother for Treasurer, consisting of brethren W. J. Wyatt, J. F. McDuffie and J. S. Corpening.

The Committee on Finance made the following report:

| | |
|---|---|
| Received for State and Association Missions | $257.19 |
| Home Missions | 37.65 |
| Foreign Missions | 61.88 |
| Ministerial Education | 60.04 |
| Orphanage | 101.18 |
| Ministers' Relief Board | 64.57 |
| Minute Fund | 52.25 |
| | $636.76 |
| Paid to W. J. Wyatt, Treasurer of the Association | $636.76 |

W. J. WYATT,
J. F. McDUFFIE,
Committee.

Report adopted.

## TREASURER'S REPORT.

Paid to J. D. Boushall, Treasurer of the Baptist State Convention:

| | |
|---|---|
| Foreign Missions | $ 61.88 |
| Home Missions | 37.65 |
| Education | 60.04 |
| Orphanage | 101.18 |
| Ministers' Relief Board | 64.57 |
| C. R. Scott, Minute Fund | 52.25 |
| Missionaries of Mt. Zion Association | 259.19 |
| | $636.76 |

The subject of Home Missions was taken up. Brother W. C. Tyree read the report.

## REPORT ON HOME MISSIONS.

We reaffirm our endorsement of the Home Mission Board and its work. We appreciate the value and extent of the work it has done, and the importance of the great work it is now doing. We would urge all our churches to give liberally to the Home Mission Board, and we trust their contributions may increase every year. W. C. TYREE.

On motion to adopt, remarks were made by brother W. C. Tyree, and pledges were made for that object. (See Appendix.)

Report adopted.

The subject of Education was then taken up. Brother J. C. Hocutt read the report.

## REPORT ON EDUCATION.

In the world, there is much error. This error is the result of ignorance. Ignorance is the result of not having a proper view of truth, or of viewing truth from an improper standpoint. To the disciples the Saviour said, "Ye are the light of the world." Baptists, individually, and in their organized capacity, stand as exponents of truth—they claim to reflect the true light. If this claim is well founded, the world is largely dependent upon Baptists for light and knowledge.

If we shall meet this demand, we must properly qualify ourselves as a denomination for this work. This can be done by properly educating the rising generation. For educating our boys and girls there are many good schools under Baptist control in our State. There is one in operation at Swepsonville, under the superintendance of brother E. Lee Fox, and one will soon be established at Cane Creek, under the superintendence of brother J. F. McDuffie. For the education of our yonug men we have Wake Forest College, which is equal to any other Christian college in the South. For the education of our women, there are good schools under Baptist control in Oxford and Murfreesboro.

The Trustees of the Baptist Female University, located in Raleigh, hope to have that institution completed and ready to open the school in Septeber, 1898.

The work of education that should interest us most, as an Association, should be that of the young men whom God has called to preach the Gospel of Christ. For this, Wake Forest College and our Seminary at Louisville, Ky., offer splendid facilities.

Your Committee recommend that this Association appoint a committee of five with a view of establishing and encouraging a good preparatory school within our bounds.

JOHN C. HOCUTT.

On motion to adopt, remarks were made by brethren G. J. Dowell and W. C. Tyree. Brother Tyree offered the following resolution in connection with the report on education:

We hear with pleasure that the brethren at Cane Creek church have decided to establish a preparatory school. We appreciate such an effort and enterprise, and we realize the great possibilities of such a school in our Association. We believe this to be a wise step in a good direction, and we therefore heartily endorse this effort of our Cane Creek brethren, and wish for this school much success and prosperity. We are glad to hear also that a similar school has been established at Swepsonville, under the administration of brother E. L. Fox, and we would heartily endorse this school too. W. C. TYREE.

And further remarks were made by brethren E. Lee Fox, J. C. Hocutt and J. F. McDuffie. and pledges were made for that object. (See Appendix.) Report adopted.

The subject of Sunday Schools was taken up. Brother W. A. Crabtree read the report.

## REPORT ON SUNDAY SCHOOLS.

Brethren, your Committee believing the Sunday School to be one of the greatest agencies we have in the dissemination of Gospel truth, and realizing it to be the nursery of the church and a means of growth in Christian work, thereby to a great extent developing the now latent forces which, if properly set to work, would not only give an impulse to the Sunday School work, but would infuse new life and energy into many of our churches. We find that 59 new Sunday Schools have been organized, and that we now have more Sunday Schools than churches. At the same time about thirty per cent of our churches are without Sunday Schools, and only about one-half or two-thirds of the members of our churches are in any way connected with Sunday School work. The Sunday School Institute bids fair to prove of much help to the work. It is an encouraging fact to notice that almost all of the evergreen schools have branch schools that are doing great good in spreading the truth in the several destitute sections in which they are located. Let us rally to the Sunday School, and make it the power for good it should be.

Respectfully submitted, W. A. CRABTREE,
Committee.

On motion to adopt, remarks were made by brother R. T. Shipp. Report adopted.

Brother Thompson ,of the Methodist church, was welcomed to a seat with us.

The Committee to recommend a substitute brother for Treasurer of this Association, reported: We recommend brother Zeb. P. Council for Treasurer of this Association. Brother Zeb. P. Council was elected Treasurer.

On motion, brother G. J. Dowell was elected on the Board of Missions from this Association.

The following resolution, offered by brother J. S. Corpening, was unanimously adopted:

Resolved, That we return thanks to Berry's Grove church and community for the excellent way in which they have entertained the Association.

On motion, it was ordered that the Treasurer pay the Clerk the minute fund, and the Clerk to have the minutes printed and distributed to the churches according to the money sent up by each church.

On motion, the Association adjourned to meet with Antioch Baptist church, Orange county, N. C., on Tuesday after the first Sunday in October, 1898. Brother W. C. Tyree led in prayer.

O. C. HORTON, Moderator.

C. R. SCOTT, Clerk.

# CONSTITUTION.

Article 1. This Association shall be called the Mt. Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist church.

Art. 4. The letters from the churches shall state the number baptised, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the "Biblical Recorder" taken by the churches, shall be published in the minutes.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

Art. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be a Moderator, a Clerk, a Treasurer, an Historian, and an auditor.

Art. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

Art. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

Art. 12. The Historian shall be appointed by the Moderator, and shall hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

Art. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

Art. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

Art. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

Art. 17. Baptist churches, on application for admission to this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

Art. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

## PLEDGES.

The following are the pledges the churches agreed to try to raise for the different objects, for the next year:

| CHURCHES. | Orphanage. | Foreign Missions. | Associational Missions. | State Missions. | Home Missions. | Education. | Minister's Relief. |
|---|---|---|---|---|---|---|---|
| Antioch | $ 4 00 | $ 3 00 | $ 2 00 | $ 2 00 | $ 3 00 | $ 2 00 | $ 3 00 |
| Berea | 5 00 | 5 00 | 6 00 | 3 00 | 3 00 | 2 00 | 3 00 |
| Bethel | 5 00 | 7 50 | 5 00 | 5 00 | 5 00 | 5 00 | 5 00 |
| Bethesda | 2 00 | 3 00 | 3 00 | 3 00 | 2 00 | 1 00 | 2 00 |
| Betheden | 1 50 | 3 00 | 3 00 | 2 00 | 2 00 | 1 00 | 2 00 |
| Bell's | 2 00 | 3 00 | 2 00 | 1 00 | 50 | ------- | 1 00 |
| Burlington | 20 00 | 20 00 | 15 00 | 15 00 | 10 00 | 15 00 | 10 00 |
| Berry's Grove | 6 00 | 2 00 | 2 00 | 1 00 | 3 00 | 2 00 | 3 00 |
| Cane Creek | 4 00 | 3 00 | 8 00 | 5 00 | 5 00 | 5 00 | 5 00 |
| Chapel Hill | ------- | ------- | ------- | ------- | 10 00 | ------- | ------- |
| Cedar Fork | 12 50 | 10 00 | 15 00 | 15 00 | 5 00 | 5 00 | 5 00 |
| Cool Spring | 1 00 | 1 00 | 2 00 | 1 00 | 1 00 | 1 00 | 1 00 |
| Durham, First | 130 00 | 200 00 | 125 00 | 125 00 | 50 00 | 50 00 | 30 00 |
| Durham, Second | 20 00 | 20 00 | 20 00 | 20 00 | 10 00 | 10 00 | 6 00 |
| Ephesus | ------- | ------- | ------- | ------- | 1 00 | ------- | ------- |
| East Durham | 30 00 | 10 00 | 15 00 | 15 00 | 10 00 | 10 00 | 5 00 |
| Ebenezer | 3 00 | 1 00 | 3 00 | 3 00 | 1 00 | ------- | 2 50 |
| Ghaham | 10 00 | 7 50 | 7 50 | 7 50 | 5 00 | 5 00 | 2 50 |
| Glenco | ------- | ------- | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 |
| Hillsboro | 10 00 | 3 00 | 2 00 | 2 00 | 2 00 | 2 00 | 3 00 |
| Haw River | 10 50 | 5 00 | 7 50 | 7 50 | 5 00 | 5 00 | 3 00 |
| Lystra | 7 50 | 5 00 | 5 00 | 5 00 | 7 00 | 2 50 | 5 00 |
| Mt. Carmel | 3 50 | 7 50 | 5 00 | 5 00 | ------- | ------- | 3 00 |
| Mt. Pisgah | 12 00 | 25 00 | 15 00 | 15 00 | 10 00 | 10 00 | 5 00 |
| Mt. Moriah | 3 00 | 3 00 | 6 00 | 4 00 | 2 00 | 2 00 | 5 00 |
| Mt. Gilead | 5 00 | 10 00 | 10 00 | 5 00 | 10 00 | 5 00 | 5 00 |
| Mt. Hermon | 3 00 | 2 50 | 4 00 | 4 00 | 3 00 | 2 50 | 2 00 |
| Mt. Adar | 3 00 | 3 50 | 4 00 | 4 00 | 2 00 | 3 00 | 1 50 |
| Moore's Chapel | 2 00 | 5 00 | 3 00 | 3 00 | 3 00 | 1 00 | 2 00 |
| Mar's Hill | 2 00 | ------- | 2 50 | 2 50 | 1 00 | 1 00 | 50 |
| Merry Oaks | 2 00 | ------- | 1 00 | 1 00 | 2 00 | 1 00 | 1 00 |
| Olive Branch | 5 00 | 5 00 | 2 00 | 2 00 | 4 00 | 3 00 | 2 00 |
| Olive's Chapel | 15 00 | 20 00 | 15 00 | 15 00 | 10 00 | 10 00 | 7 00 |
| Pleasant Hill | 1 00 | ------- | 5 00 | 50 | 1 00 | ------- | ------- |
| Piney Grove | 2 00 | 1 00 | 3 00 | 3 00 | 3 00 | 2 00 | 50 |
| Rose of Sharon | 2 00 | 2 50 | 7 50 | 7 50 | 1 00 | ------- | 2 00 |
| Red Mountain | 3 00 | ------- | ------- | ------- | 5 00 | 1 00 | 1 00 |
| Roberson's Grove | 5 00 | 2 00 | 5 00 | 5 00 | 2 50 | 2 50 | 1 00 |
| Sandy Level | 5 00 | 2 00 | 2 50 | 2 50 | 3 00 | 1 00 | 1 00 |
| Swepsonville | 10 00 | 7 50 | 7 50 | 7 50 | 5 00 | 5 00 | 2 00 |
| West Durham | 10 00 | 10 00 | 15 00 | 15 00 | 7 00 | 3 00 | 5 00 |
| Yates | 3 00 | 8 00 | 5 00 | 5 00 | 2 00 | 3 00 | 3 00 |
| W. H. Edwards | ------- | ------- | 5 00 | 5 00 | ------- | ------- | ------- |
| | $380 00 | $426 50 | $372 00 | $352 00 | $218 00 | $170 50 | $147 50 |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POST-OFFICES | No. of Officers and Teachers. | No. of Scholars. | Total. | No. of Volumes in Library. | No. Quarterlies & Papers Taken. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Gath | 7 | 64 | 71 | 45 | 80 | $ 2 31 |
| Berea | J. A. Barbee, Durham | ---- | ---- | ---- | ---- | ---- | ------ |
| Bethel | W. V. Andrews, Faucette | 10 | 83 | 93 | 120 | 108 | 4 04 |
| Bethesda | E. J. Ftheridge, East Durham | 8 | 75 | 83 | ---- | 70 | 5 00 |
| Betheden | J. J. Cates, Hillsboro | 6 | 60 | 66 | ---- | 20 | 87 |
| Bell's | A. H. McCoy, Elm Grove | 6 | 67 | 73 | 75 | ---- | ------ |
| Burlington | J. W. Cates, Burlington | 12 | 138 | 140 | ---- | 165 | 77 74 |
| Berry's Grove | W. P. Berry, Hillsboro | 7 | 40 | 47 | ---- | 72 | 2 15 |
| Cane Creek | N. A. Cates, Rock Spring | 6 | 44 | 50 | ---- | 35 | 2 50 |
| Chapel Hill | Collier Cobb, Chapel Hill | 10 | 81 | 91 | ---- | 175 | 48 75 |
| Cedar Fork | E. Walton, Nelson | 7 | 123 | 130 | ---- | 100 | 7 00 |
| Cool Spring | Thomas W. Riley, Efland | 6 | 30 | 36 | ---- | 30 | 5 00 |
| Durham, First | P. W. Vaughan, Durham | 42 | 298 | 340 | 75 | 520 | 163 39 |
| Durham, Second | J. H. Berry, Durham | 21 | 175 | 196 | 669 | 360 | 292 45 |
| Ephesus | A. N. Leigh, Durham | 4 | 40 | 44 | ---- | 100 | 2 10 |
| East Durham | W. O. Stone, East Durham | 13 | 230 | 243 | 50 | 227 | 38 51 |
| Ebenezer | Jas. A. Garrard, South Lowell | 4 | 46 | 50 | ---- | ---- | ------ |
| Graham | R. F. Andrews, Graham | 9 | 75 | 84 | 50 | 480 | ------ |
| Glenco | Y. A. Oldham, Burlington | 3 | 50 | 53 | ---- | ---- | 3 75 |
| Hillsboro | T. Ivey, Hillsboro | 5 | ---- | ---- | ---- | 61 | 20 03 |
| Haw River | G. W. P. Cates, Haw River | 8 | 160 | 168 | 72 | 175 | ------ |
| Lystra | W. C. Pearson, Riggsbee | 6 | 75 | 81 | 90 | 75 | 10 00 |
| Mt. Carmel | J. W. Riggsbee, Rialto | 5 | 25 | 30 | ---- | 28 | 11 00 |
| Mt. Pisgah | J. F. Williams, William's Mill | 16 | 152 | 168 | 200 | 195 | 20 00 |
| Mt. Moriah | W. H. Couch, Durham | 8 | 85 | 93 | ---- | 161 | 3 88 |
| Mt. Gilead | Zebedee Johnson, Hackney | 7 | 87 | 94 | ---- | 87 | 6 00 |
| Mt. Hermon | W. M. Stroud, University Stati'n | 12 | 98 | 110 | ---- | 100 | 20 84 |
| Mt. Adar | W. H. Whitted, Border | 3 | 36 | 39 | ---- | 40 | 1 00 |
| Moore's Chapel | G. C. Guthrie, Saxapahaw | 5 | 48 | 53 | ---- | 34 | 1 50 |
| Mar's Hill | A. A. Compton, Cedar Grove | 4 | 30 | 34 | 100 | 40 | 4 00 |
| Merry Oaks | R. J. Yates, Merry Oaks | 5 | 40 | 45 | ---- | 45 | 3 00 |
| Olive Branch | G. C. Stallings, Dayton | 8 | 66 | 74 | 15 | 50 | 2 00 |
| Olive's Chapel | Sexton Lawrence, Apex | 11 | 146 | 157 | 100 | 125 | 43 00 |
| Pleasant Hill | W. B. Brazington, Hackney | 4 | 50 | 54 | ---- | 38 | 4 00 |
| Piney Grove | W. E. Glenn, Durham | 7 | 30 | 37 | ---- | 48 | 2 50 |
| Red Mountain | B. P. Bowling, Luster | 6 | 30 | 36 | 23 | 16 | 5 00 |
| Roberson's Grove | E. H. Husketh, Fish Dam | ---- | ---- | ---- | ---- | ---- | ------ |
| Sandy Level | T. J. Ladd, Durham | 8 | 65 | 73 | 150 | 150 | 15 00 |
| Swepsonville | V. M. Euliss, Swepsonville | 4 | 60 | 64 | ---- | 125 | ---- |
| West Durham | R. H. Dickerson, West Durham | 10 | 223 | 233 | ---- | 290 | 40 00 |
| Yates | W. C. Couch, Durham | 8 | 35 | 43 | 60 | 40 | 10 00 |
| | | 330 | 3260 | 3591 | 1794 | 4240 | $769 57 |

# FINANCIAL TABLE.

| CHURCHES. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund. | Repairs. | Total. | State Missions | Home Missions. | Foreign Missions. | Education. | Sunday Schools. | Orphanage. | Minister's Relief. | Associational Missions. | Total. | Other Objects | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 100 00 | $1,000 00 | $ ----- | $ 1 50 | $ ---- | $ 1,101 50 | $ ---- | $ ----- | $ 1 55 | $ 1 05 | $ --- | $ 4 00 | $ 1 00 | $ 4 25 | $ 11 80 | $ ------ | $ 1,113 30 |
| Berea | 100 00 | 6 75 | ----- | 80 | ------ | 107 55 | 1 88 | 53 | 85 | 50 | ---- | 2 50 | 53 | - | 6 79 | ------ | 114 34 |
| Bethel | 125 00 | 3 00 | 8 05 | 1 50 | ------ | 137 55 | 5 00 | 5 00 | 5 00 | 4 42 | 2 90 | 5 00 | 5 00 | 5 00 | 37 32 | 8 00 | 182 85 |
| Bethesda | 100 00 | 1 60 | 1 00 | 90 | ---- | 103 50 | 2 71 | 1 84 | 2 37 | 1 60 | ------ | 1 57 | 1 47 | | 11 56 | ------ | 115 06 |
| Betheden | 85 00 | ------ | ------ | 30 | 3 60 | 88 30 | 2 00 | 2 50 | ----- | ------ | ------ | 2 00 | 2 00 | 3 00 | 11 50 | 10 00 | 109 80 |
| Bell's | 100 00 | 40 00 | 3 00 | 2 15 | ------ | 145 15 | 1 00 | 50 | 3 00 | ------ | ------ | 2 00 | 1 00 | 1 00 | 8 50 | 5 50 | 152 15 |
| Burlington | 700 00 | 63 38 | 5 00 | 1 50 | ---- | 769 88 | 15 00 | 11 16 | 20 00 | 10 00 | 1 30 | 20 00 | 10 00 | 15 00 | 113 46 | 11 00 | 883 34 |
| Berry's Grove | 100 00 | ---- --- | ------ | 1 00 | 81 00 | 182 00 | 60 | ------ | 1 75 | 75 | ------ | 3 18 | 25 | 2 45 | 8 98 | --- ---- | 190 98 |
| Cane Creek | 165 00 | ------ | ------ | 2 50 | ---- | 167 50 | 2 05 | 2 60 | 3 05 | 2 00 | ------ | 7 93 | 2 55 | ------ | 20 08 | 71 29 | 187 58 |
| Chapel Hill, first month | 60 00 | 56 77 | ------ | 2 00 | 87 00 | 205 77 | 18 26 | 16 31 | 31 84 | ------ | ------ | 25 65 | 1 92 | 20 16 | 114 14 | ------ | 319 91 |
| Cedar Fork | 150 00 | 17 50 | ------ | 2 00 | 2 05 | 177 55 | 17 18 | 5 00 | 10 00 | 5 00 | ------ | 13 21 | 5 00 | 15 00 | 70 39 | ------ | 241 94 |
| Cool Spring | 30 00 | ---- -- | ----- | 50 | 20 00 | 50 50 | 2 20 | 1 00 | 1 95 | ------ | ------ | 1 00 | 1 00 | ------ | 7 17 | 3 30 | 60 97 |
| Durham First | 1,800 00 | 496 32 | 50 00 | 4 00 | 278 80 | 2,629 12 | 105 00 | 65 65 | 155 79 | 58 00 | ------ | 28 00 | 20 00 | 120 00 | 552 44 | 547 44 | 3,728 92 |
| Durham, Second | 650 00 | 115 00 | 200 00 | 2 50 | 72 88 | 1,040 38 | 20 00 | 10 00 | 20 00 | 18 00 | ------ | 28 81 | 6 10 | 20 00 | 122 91 | 120 00 | 1,283 29 |
| Ephesus | 40 00 | ------ | ------ | 30 | ---- --- | 40 30 | ----- | ----- | ------ | ------ | ------ | ---- | ------ | ------ | ------ | ------ | 40 30 |
| East Durham | 200 00 | 43 40 | 3 00 | 1 50 | ------ | 247 90 | 15 00 | 10 00 | 10 00 | 10 00 | ------ | 30 00 | 5 07 | 15 00 | 95 07 | 37 09 | 379 97 |
| Ebenezer | 65 00 | 82 91 | 75 | 60 | ------ | 149 16 | 3 00 | 1 00 | 1 00 | ------ | -- ---- | 5 00 | 2 00 | ------ | 12 00 | 3 00 | 164 16 |
| Graham | 200 00 | 9 00 | 3 00 | 1 50 | 90 00 | 303 50 | ------ | 3 00 | 5 00 | 3 00 | 13 03 | 8 83 | 2 05 | 10 00 | 44 91 | 50 50 | 398 91 |
| Glencoe | 36 00 | ------ | ------ | 40 | ------ | 36 40 | ---- | --- | ------ | ------ | ------ | ------ | ------ | 1 00 | 1 00 | ------ | 37 40 |
| Hillsboro | 150 00 | 9 00 | ----- | 1 00 | ------ | 160 02 | 6 76 | 6 25 | 4 08 | ------ | ------ | 1 51 | 4 82 | ------ | 23 44 | 18 00 | 200 46 |
| Haw River | 150 00 | 10 00 | 20 00 | 1 50 | 13 50 | 192 00 | ----- | ------ | 2 28 | ------ | 75 00 | 2 00 | ------ | 10 00 | 87 28 | 50 00 | 334 28 |
| Lystra | 125 00 | 7 00 | ------ | 50 | ------ | 132 50 | 9 74 | 2 61 | 8 59 | 75 | ------ | 10 17 | ------ | 6 85 | 38 71 | ------ | 171 21 |
| Mt. Carmel | 100 00 | ---- --- | ------ | 1 00 | ------ | 101 00 | 3 00 | ----- | 4 00 | ---- -- | ------ | 2 25 | ------ | 3 00 | 12 25 | ------ | 113 25 |
| Mt Pisgah | 150 00 | 18 20 | ------ | 3 00 | 165 87 | 337 07 | 21 00 | 10 00 | 25 00 | 10 00 | ------ | 13 57 | 5 00 | 20 00 | 104 57 | 5 00 | 466 62 |
| Mt. Moriah | 100 00 | 14 79 | ----- | 2 30 | ------ | 117 09 | ----- | 2 00 | 3 00 | 2 00 | ------ | 5 20 | 6 90 | 10 75 | 29 85 | 43 00 | 192 87 |
| Mt. Gilead | 100 00 | 5 90 | 4 30 | 90 | ------ | 129 10 | 3 00 | 5 00 | 4 40 | ------ | ------ | 5 00 | 5 00 | ------ | 23 40 | ------ | 152 50 |
| Mt. Hermon | 75 00 | 2 44 | ------ | 60 | ------ | 78 04 | 45 | 90 | 1 00 | 65 | ------ | 3 31 | 1 45 | 1 56 | 9 32 | 2 79 | 90 15 |
| Mt Adar | 50 00 | 50 | ------ | 60 | ---- --- | 51 10 | 3 00 | 1 50 | 3 00 | 2 00 | ------ | 3 00 | 1 80 | 3 00 | 17 30 | ----- | 68 40 |
| Moore's Chapel | 60 00 | ------ | ------ | 1 00 | ------ | 61 00 | 3 00 | 5 00 | 5 00 | 1 00 | ------ | 1 81 | 3 00 | 3 00 | 22 81 | 2 35 | 86 16 |
| Mar's Hill | 35 00 | --- --- | ------ | 40 | 50 | 35 9 | 2 40 | 1 16 | 1 16 | ------ | ------ | 25 | ---- -- | ------ | 4 97 | ------ | 40 87 |
| Merry Oaks | 50 00 | 3 00 | ------ | 60 | ------ | 63 60 | 20 | 2 00 | 2 00 | ------ | ------ | 2 00 | 1 00 | 1 00 | 8 20 | ------ | 71 80 |
| Olive Branch | 100 00 | ------ | ------ | 50 | 9 10 | 109 60 | 3 00 | 1 00 | 4 96 | ------ | ------ | 3 00 | 1 25 | ------ | 13 21 | ------ | 124 81 |
| Olive's Chapel | 150 00 | 13 25 | 2 70 | 3 00 | ------ | 168 95 | 15 00 | 12 91 | 15 00 | 10 00 | --- --- | 10 00 | 7 00 | 15 00 | 84 91 | ----- | 253 86 |
| Pleasant Hill | 60 00 | ------ | ------ | 50 | ------ | 60 50 | 50 | ----- | 50 | ------ | ------ | 10 | 10 | 5 00 | 6 20 | ----- | 66 70 |
| Piney Grove | 100 00 | ------ | ----- | 75 | ---- --- | 100 75 | 1 00 | ------ | 70 | 50 | ------ | 2 00 | 1 00 | 4 00 | 9 20 | 5 00 | 114 55 |
| Rose of Sharon | 100 00 | ------ | ----- | 85 | ------ | 100 85 | 4 23 | ----- | 2 50 | ---- - | ------ | ------ | ------ | 6 80 | 13 53 | 12 20 | 126 58 |
| Red Mountain | 100 00 | ---- -- | ------ | 1 00 | ------ | 101 00 | 2 95 | ----- | 6 50 | 5 20 | ------ | 5 00 | ------ | --- --- | 19 15 | ------ | 120 15 |
| Roberson's Grove | 100 00 | 5 00 | 7 00 | 75 | ---- --- | 112 75 | 5 00 | ------ | ------ | ------ | ------ | ------ | ------ | 5 00 | 10 00 | ------ | 122 75 |
| Spring Hill | ---- | ------ | ------ | ------ | ------ | ----- | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Sandy Level | 75 00 | 25 00 | 2 50 | 1 00 | ---- --- | 103 50 | 75 | ----- | 50 | 1 80 | ------ | 4 45 | ------ | 2 00 | 9 50 | -- --- | 113 00 |
| Swepsonville | 126 00 | 15 00 | ----- | 1 50 | ---- - | 142 50 | ------ | ------ | ------ | ------ | 12 00 | - - | ------ | 10 00 | 22 00 | 85 00 | 249 50 |
| West Durham | 450 00 | 10 00 | ------ | 1 50 | 2,100 00 | 2,561 50 | 10 00 | 7 00 | 12 00 | 3 00 | ------ | 21 05 | 5 45 | ------ | 58 50 | ------ | 2,620 00 |
| Yates' | 120 00 | 10 00 | ------ | 1 50 | ------ | 131 50 | 5 00 | 2 00 | 5 00 | 5 00 | --- --- | 3 00 | 3 00 | 4 00 | 28 00 | ------ | 159 50 |
| Total | $7,632 00 | $2,084 73 | $311 30 | $ 53 70 | $2,934 30 | $12,835 43 | $310 86 | $195 32 | $383 82 | $156 22 | $104 23 | $287 35 | $113 71 | $346 52 | $1,896 37 | $1,090 37 | $15,837 11 |

# STATISTICAL TABLE.

| CHURCHES. | PASTORS AND THEIR POST-OFFICES. | CLERKS AND THEIR POST OFFICES. | Sabbath of Preaching. | Baptised. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Saxapahaw | T. J. Edwards, Gath | 2d | ---- | 2 | 1 | 3 | 2 | 4 | 3 | 9 | 36 | 82 | 118 |
| Berea | O. C. Horton, East Durham | H. A. Atkins, Durham | 4th | 4 | 2 | -- | 6 | 3 | 2 | 2 | 7 | 36 | 72 | 128 |
| Bethel | J. W. Watson, Saxapahaw | W. V. Andrews, Faucette | 4th | 5 | ---- | 1 | 6 | 4 | ---- | 4 | 8 | 79 | 107 | 186 |
| Bethesda | J. W. Atkinson, Neuse | C W. Morris, East Durham | 3d | 3 | 7 | 2 | 12 | 4 | 10 | 1 | 15 | 38 | 84 | 122 |
| Betheden | J. F. McDuffie, Rock Spring | O B Cates, Hillsboro | 4th | 8 | --- | 3 | 11 | 1 | 2 | -- | 3 | 29 | 36 | 65 |
| Bell's | J. M Holleman, Apex | A. T. Holleman Ascend | 1st | 18 | ---- | 1 | 19 | 5 | 4 | 1 | 10 | 50 | 85 | 135 |
| Burlington | J. S. Corpening, Burlington | J. M. Tisdale, Burlington | every | 2 | 21 | 1 | 24 | 20 | 6 | 5 | 31 | 92 | 151 | 243 |
| Berry's Grove | J F. McDuffie, East Durham | C. E. Wilson | 3d | 4 | --- | -- | 4 | ---- | 4 | 1 | 5 | 32 | 47 | 79 |
| Cane Creek | J. F. McDuffie, Rock Spring | D. M. Sykes, Rock Spring | 2d, 4th | 19 | 3 | 2 | 24 | 4 | 3 | 4 | 11 | 83 | 163 | 246 |
| Chapel Hill | F. L. Cleveland, Chapel Hill | A. J. McDade, Chapel Hill | every | -- | ---- | -- | ---- | 5 | ---- | -- | 5 | 61 | 82 | 143 |
| Cedar Fork | W. S, Olive, Apex | E. Walton, Nelson | 1st | 8 | ---- | 2 | 10 | 5 | 1 | 2 | 8 | 68 | 124 | 192 |
| Cool Spring | J. W. Watson, Saxapahaw | T. F. Durham, Efland | 3d | 1 | ---- | -- | 1 | 1 | 1 | 1 | 3 | 11 | 17 | 28 |
| Durham, First | W. C. Tyrre, Durham | A. L. Phipps Durham | every | 5 | 19 | -- | 24 | 18 | 4 | 8 | 30 | 209 | 348 | 557 |
| Durham, Second | G. J. Dowell, Durham | Zeb. P. Council, Durham | 1st, 3d | 21 | 26 | 2 | 49 | 8 | 1 | 7 | 16 | 61 | 135 | 186 |
| Ephesus | G. J. Dowell, Durham | C. R. Pope, Durham | 2d | 10 | 1 | -- | 11 | ---- | ---- | 1 | 1 | 27 | 32 | 59 |
| East Durham | O. C. Horton, East Durham | W. O. Stone, East Durham | 1st, 3d | 18 | 20 | 1 | 39 | 8 | 19 | 4 | 31 | 62 | 158 | 220 |
| Ebenezer | W. A. Crabtree, Durham | W. J. Dollar, Durham | 2d | 9 | 6 | 5 | 20 | 2 | 3 | 1 | 6 | 21 | 28 | 49 |
| Graham | J. C Hocutt, Graham | E F. Jones, Graham | 1st, 4th | 4 | 24 | 1 | 29 | 3 | 4 | -- | 7 | 29 | 56 | 85 |
| Glenco | P. A. Furgerson, Lambsville | T F Meacham, Burlington | 2d | ---- | ---- | -- | --- | 1 | 4 | -- | 5 | 12 | 24 | 36 |
| Hillsboro | N. B Cobb, Harrell's Store | J. S. Spurgeon, Hillsboro | 4th | ---- | 11 | -- | 11 | ---- | --- | 3 | 3 | 13 | 16 | 29 |
| Haw River | J. C. Hocutt, Graham | Jesse V. Wynn, Haw River | 3d | 23 | 21 | 1 | 45 | 7 | 4 | 3 | 14 | 37 | 95 | 132 |
| Lystra | J. M. White, Apex | E. J. Riggsbee, Riggsbee | 1st | --- | 1 | -- | 1 | 1 | 4 | 5 | 10 | 88 | 122 | 210 |
| Mt. Carmel | W. H. Edwards, Durham | W. J. A. Cheek, Rialto | 2d | 15 | 1 | 2 | 18 | 3 | 4 | -- | 7 | 42 | 57 | 99 |
| Mt. Pisgah | W. S. Olive, Apex | P. M Mills, Willams' Mill | 4th | -- | 3 | 2 | 5 | 8 | 7 | 2 | 17 | 88 | 165 | 253 |
| Mt. Moriah | J. F. McDuffie, Rock Spring | J. T. Couch, Durham | 1st | 21 | ---- | 2 | 23 | 12 | ---- | 2 | 14 | 85 | 108 | 193 |
| Mt. Gilead | W. H. Edwards, Durham | S. R. Seymore, Grove | 3d | 6 | --- | -- | 6 | 2 | --- | 2 | 4 | 77 | 122 | 199 |
| Mt. Hermon | J F. McDuffie, Rock Spring | W. M Stroud, University Station | 3d | 18 | ---- | 4 | 22 | 5 | 4 | -- | 9 | 48 | 61 | 109 |
| Mt. Adar | J. M. Hilliard, High Point | L R. Whitted, Border | 2d | ---- | 1 | -- | 1 | ---- | ---- | -- | ---- | 6 | 22 | 28 |
| Moore's Chapel | J. W. Watson, Saxapahaw | J C Moore, Saxapahaw | 1st | ---- | 1 | -- | 1 | ---- | 2 | 2 | 4 | 21 | 31 | 52 |
| Mar's Hill | ---------- | A. A. Compton, Cedar Grove | 4th | --- | --- | -- | --- | ---- | ---- | -- | ---- | 10 | 25 | 35 |
| Merry Oaks | Madison Yates, Morrisville | R J Yates, Merry Oaks | 4th | 6 | 1 | -- | 7 | 3 | 1 | -- | 4 | 28 | 31 | 89 |
| Olive Branch | O C Horton, East Durham | W. A. Beck, Dayton | 3d | 5 | -- | -- | 5 | 5 | 3 | -- | 8 | 47 | 56 | 103 |
| Olive's Chapel | W. S. Olive, Apex | J. M. Luther, Apex | 3d | --- | 7 | -- | 7 | 8 | 5 | 2 | 15 | 101 | 154 | 255 |
| Pleasant Hill | J M. Holleman, Apex | Alfred Johnson, Merry Oaks | 4th | ---- | ---- | -- | ---- | ---- | 1 | -- | 1 | 14 | 30 | 44 |
| Piney Grove | O. C. Horton, East Durham | J W. Jones, Durham | 2d | ---- | -- | -- | . | 1 | ---- | 1 | 2 | 20 | 31 | 51 |
| Rose of Sharon | G. J Dowell, Durham | J. L Scott, Durham | 4th | 6 | 2 | 1 | 9 | 9 | 1 | 2 | 12 | 40 | 52 | 72 |
| Red Mountain | E. Y. Pool, Wake Forest | R. J. Tilley, South Lowell | 1st | 9 | ---- | -- | 9 | 6 | 8 | -- | 14 | 38 | 50 | 88 |
| Roberson's Grove | O. C Horton, East Durham | J. E. Roberson, Fish Dam | 2d | --- | ---- | -- | ---- | ---- | --- | 1 | 1 | 50 | 51 | 101 |
| Spring Hill | -- | ---- | ---- | ---- | ---- | -- | ---- | ---- | ---- | -- | ---- | ---- | ---- | ---- |
| Sandy Level | L. W Overby, Warren Plains | W. A J Rochell, Durham | 1st | 3 | 1 | 1 | 5 | 2 | 3 | 2 | 7 | 43 | 77 | 120 |
| Swepsonville | J. C. Hocutt, Graham | E. M. Cook, Swepsonville | 2d | 5 | 1 | -- | 6 | 4 | 1 | 1 | 6 | 34 | 33 | 67 |
| West Durham | W. A Smith, West Durham | W. R. Scott, West Durham | 2d 4th | 20 | 11 | -- | 31 | 5 | 2 | -- | 7 | 40 | 67 | 107 |
| Yates | G. J. Dowell, Durham | R. J. Rickett, Durham | 2d | 7 | ---- | 3 | 10 | 4 | 1 | 4 | 9 | 46 | 61 | 107 |
| | | | | 283 | 193 | 38 | 514 | 179 | 123 | 77 | 379 | 2052 | 3348 | 5390 |

# MINUTES

OF THE

TWENTY-NINTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association,

HELD WITH THE

ANTIOCH BAPTIST CHURCH,
ORANGE COUNTY, N. C.,

October 4th, 5th and 6th, 1898.

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The next session will be held with Mount Pisgah Baptist Church, Chatham County, N. C., on Tuesday after the first Sunday in October, 1899.

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RALEIGH, N. C.
EDWARDS & BROUGHTON, PRINTERS AND BINDERS
1898

## OFFICERS.

| | |
|---|---|
| O. C. Horton, Moderator | Durham, N. C. |
| C. R. Scott, Clerk | Cary, N. C. |
| Zeb. P. Council, Treasurer | Durham, N. C. |
| R. T. Howerton, Auditor | Durham, N. C. |
| W. C. Tyree, Historian | Durham, N. C. |

## ORDAINED MINISTERS.

| | |
|---|---|
| O. C. Horton | East Durham, N. C. |
| J. W. Watson | Chapel Hill, N. C. |
| Thomas Hume | Chapel Hill, N. C. |
| W. L. Pope | Elm Grove, N. C. |
| J. C. Hocutt | Graham, N. C. |
| J. F. McDuffie | Rock Spring, N. C. |
| W. S. Olive | Apex, N. C. |
| W. A. Crabtree | Durham, N. C. |
| W. C. Tyree | Durham, N. C. |
| M. H. Ellen | East Durham, N. C. |
| J. H. Vernon | Cedar Grove, N. C. |
| J. S. Corpening | Burlington, N. C. |
| W. H. Edwards | Durham, N. C. |
| Madison Yates | Morrisville, N C. |

P. J. D Parker,
Cleveland,

# PROCEEDINGS.

Antioch Baptist Church, Orange County, N. C.,
Tuesday, October 4, 1898.

The Mount Zion Baptist Association met in its twenty-ninth annual session with Antioch Baptist Church, Orange County, N. C.

Bro. W. C. Tyree preached the Introductory Sermon from the 6th chapter of Matthew, 10th verse (Thy Kingdom Come).

On motion, the Association took a recess for one hour and fifteen minutes.

TUESDAY—Afternoon Session.

1.15 o'clock p. m.

Bro. O. C. Horton, the former Moderator, called the Association to order and appointed brethren J. F. McDuffie and W. A. Smith Reading Clerks.

The churches were called and the delegates enrolled as follows:

Antioch.—W. M. Roach, W. H. Edwards, D. M. Durham, Bryant Durham.

Berea.—W. C. Mason, W. H. Atkins, H. T. Barbee.

Bethel.—H. W. Lloyd, I. S. Weaver, W. R. Lloyd, H. A. Tilley.

Bethesda.—W. G. Page, Joseph Markham.

Betheden.—Anderson Lloyd, John Sharp, Clay King, Alfred Carr.

Bell's.—J. H. Whittington, L. E. Kelly.

Burlington.—Jesse Holt, J. W. Cates, Cyrus Shofner, J. M. Tisdal.

Berry's Grove.—R. N. Hall.

Cane Creek.—John Holmes, A. P. Cates, W. H. Lloyd, W. L. Cates.

Chapel Hill.—Dr. Thomas Hume, W. H. Patterson, H. F. Stone.

Cedar Fork.—C. Barbee, I. S. Barbee, Hugh Green, A. L. Barbee.

Cool Spring.—J. F. Durham, D. H. Maynard.

Durham (First).—W. C. Tyree, R. T. Howerton.

Durham (Second).—W. G. Vickers, F. M. Cheek.

Ephesus.—A. N. Leigh, James Sparrow.

East Durham.—C. W. Barbee.

Ebenezer.—V. F. Tilly, A. O Cates, J. M. Cates.

Graham.—Alvis Andrews, R. F. Andrews

Glenco.—Y. A. Oldham, I. F. Meacham.

Hillsboro.—Letter.

Haw River.—George P. Cates.

Lystra.—W C. Cole, G. O. Cole.

Mount Carmel.—J. W. Gore, Jesse Riggsbee, J. B. Cheek.

Mount Pisgah.—L. B. Yates, R. H. Beavers.

Mount Moriah.—Nash Cheek, A. A. Andrews, W. H. Couch.

Mount Gilead.—W. L. Griffin, W. E. Griffin.

Mount Hermon.—T. M. Roberson, W. M. Strowd.

Mount Adar.—A. J. Compton, J. H. Vernon.

Moore's Chapel.—H. L. Jones, W. J. Riddle, R. F. Moore, P. C. Cheek.

Mars Hill.—Jesse Miller, W. L. Smith, Joseph Welker, A. A. Compton.

Merry Oaks.—J. E. Spence, Alonzo Womack.
Olive Branch.—Not represented.
Olive's Chapel.—C. W. Lawrence, J. H. Olive, J. H. Mills.
Pleasant Hill.—Alfred Johnson.
Piny Grove.—W. A. Hill, Claud Lashley.
Rose of Sharon.—R. M. Jones, W. E. Dunnegan, W. M. Malone, William Dollar.
Roberson's Grove.—T. M. Carpenter, M. P. Ward, J. H. Holloway.
Red Mountain.—By letter.
Sandy Level.—J. W. Fletcher.
Swepsonville.—Not represented.
West Durham.—J. R. Suit, W. R. Suit, A. W. Cheek.
Yates.—J. W. Proctor, Adolphus Picket, J. W. Cole, N. S. Couch.

Ordained ministers present: O. C. Horton, W. C. Tyree, J. C. Hocutt, W. A. Smith, J. F. McDuffie, W. S. Olive, J. S. Corpening, J. W. Watson, J. H. Vernon, W. A. Crabtree, Alvis Andrews, C. J. D. Parker, Thomas Hume.

On motion, Bro. W. C. Tyree was authorized to cast the ballot for Moderator of this Association, and Bro. O. C. Horton was elected Moderator.

Visiting brethren invited to seats with us, and brethren Oliver Blackburn, representing the North Carolina Baptist; W. H. Dodd, representing the Biblical Recorder; J. B. Boone, representing the Baptist Orphanage; J. M. Holleman, of Little River Association; P. H. Furguson, from the Sandy Creek Association, accepted.

On motion, the following committee was appointed, to-wit: W. C. Tyree, C. J. D. Parker, W. A. Smith, J. W. Gore and N. Cheek, to take the complaint of Burlington Church under advisement.

On motion, brethren J. S. Corpening, W. S. Olive and J. F. McDuffie were appointed a Committee on Order of Business.

Brethren J. F. McDuffie, Zeb. P. Council and J. H. Olive were appointed a Committee on Finance.

The Committee on Order of Business made the following report:

## REPORT ON ORDER OF BUSINESS.

Wednesday morning, 9.30 o'clock, Devotional Exercises; 10, Orphanage; 11, Foreign Missions; 1.30 p. m., Education; 2.15, Home Missions; 3, Ministerial Relief; 3.30, Periodicals.

Thursday, 9.30 a. m., Devotional Exercises; 9.45, Miscellaneous Business; 10, State Missions; 11, Sunday Schools; 11.30, Miscellaneous Business.

On motion, the Association adjourned untill to-morrow morning at 9.30 o'clock.

Benediction by Bro. W. A. Smith.

## WEDNESDAY—Morning Session.

9.30 o'clock a. m.

The Association convened and spent thirty minutes in religious exercise, Bro. J. C. Corpening conducting it.

The Moderator then called the Association to order. Visiting brethren invited to seats with us. Brethren J. H. Gorrell, representing Wake Forest College; E. E. Broughton, representing the Biblical Recorder, accepted.

On motion, the subject of the Baptist Orphanage was taken up.

## REPORT ON BAPTIST ORPHANAGE.

Our religion is not only a beautiful theory but is a living principle that may be reduced to practice.

Just fourteen years ago the Baptists of this State, feeling the importance of doing something for the fatherless and motherless of our land, purchased a suitable location, on which has been erected 15 comfortable buildings, where 170 boys and girls are being educated and trained for life. I know of no better way to show our love for Christ than to give cheerfully and liberally to those unfortunate little ones. James tells us, i. 27, that, Pure and undefiled religion before God and the Father is this: "To visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world." He that giveth blesseth both giver and receiver. Even the cup of cold water given in His name shall receive its reward. The orphan is God's poor, even our brother. The sympathetic tear, or gushing sympathy have never been known to feed the hungry or clothe the orphan. Material aid given cheerfully, prayerfully, is the lever that helps to carry the load of suffering. "Bear ye one another's burdens," and thus fulfill the law.

Committee.

On motion to adopt, remarks were made by Bro. J. B. Boone. A collection was taken, amounting to $8.85, and pledges were made. (See Appendix.)

The subject of Foreign Missions was taken up. Bro. W. C. Tyree read the report:

## REPORT ON FOREIGN MISSIONS.

The Boards of our State Convention and of the Southern Baptist Convention deserve, and we are glad to say, receive the sympathy and assistance of our churches, but no object should receive as much earnest and prayerful consideration in our annual meetings as Foreign Missions. This cause embraces a field as large as the world and involves the purest and most unselfish missionary spirit. The other benevolent objects are worthy and noble in their purposes and are supported and fostered by Christian sentiment, but foreign mission work is a direct effort to obey and carry out the last great command of Christ. We believe that the individual Christian or church that grows in interest and liberality to Foreign Missions will grow in all other features and phases of benevolence. In our Association we believe the liberality and general piety of our churches will increase just as an increase in the foreign missionary spirit, because the spirit of Foreign Missions is the spirit of Christ. We are glad to report that last year was the most fruitful in all the history of our Foreign Mission Board. There were more conversions and real growth in the fields of our missionaries. We are also glad to say that our Board last May, at the Convention in Norfolk, reported that at last its entire debt had been paid; so that for the first time in several years the Board began the year out of debt. Let us thank God for all that we have accomplished in giving the gospel to the heathen world, and let us thank God because the prospect seems so bright for this great work, and let us strive to pray more earnestly and give more liberally for the evangelization of the world.

W. C. TYREE.

On motion to adopt, remarks were made by Bro. W. C. Tyree, Dr. Thomas Hume, W. A. Smith, and pledges were made. (See Appendix.)

In connection with the report a letter was read from Miss Fannie Heck, and ordered to be published in the Minutes.

## REPORT OF WOMAN'S MISSIONARY SOCIETIES TO MOUNT ZION ASSOCIATION.

It is with pleasure that the Woman's Central Committee of Missions for our State reports to you the ever growing work of the Woman's Missionary Societies. This work, begun a little more than eleven years ago by order of the Baptist State Convention, has made steady and remarkable progress from the first. The annual gifts of the Societies have increased from $500 to more than six thousand dollars, and the number of Societies contributing from fourteen to nearly four hundred. In the eleven years of the Committee's work, the Societies have reported to Home, Foreign and State Missions the large sum of $37,771. In a number of the Associations, Associational Vice-Presidents have given untiring effort to the organization and maintenance of Societies. In no Association, however, have as many Societies been organized as we would wish, and in none has our aim—a Woman's Missionary Society in every church and every woman a member of it—been realized. While gratefully acknowledging the assistance of many of our most influential ministers in the past, we would earnestly ask the aid of every minister and layman for the woman's missionary work of the future. The great blessings that God has seen fit to bestow upon our efforts is an assurance that this work is from Him.

Rejoicing in the progress we have made, and again asking your sympathy and aid in the work we are endeavoring to do, I am,

Yours, very sincerely, FANNIE E. S. HECK.

In the forty-three churches in this Association eight Societies reported last year to the Woman's Central Committee $312.70, as follows:

| | |
|---|---|
| Sandy Level, | $ 1.10 |
| First Church, Durham, | 198.55 |
| Mount Pisgah, | 2.75 |
| Mount Gilead, | 10.30 |
| Bell's, | 4.62 |
| Sunbeams, First Church, Durham, | 17.88 |
| Burlington, | 69.50 |
| Chapel Hill, | 8.00 |
| Total, | 312.70 |

Report adopted.

The Association adjourned for one hour and fifteen minutes. Benediction by Dr. Thomas Hume.

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## AFTERNOON SESSION.

1.30 o'clock p. m.

The Moderator called the Association to order. Bro. O. L. Stringfield led in prayer. Brother Stringfield was welcomed to a seat with us.

The Moderator appointed the following committees to write the reports on the important objects for the next Association, to-wit:

On Foreign Missions.—F. L. Cleveland.
On State Missions.—W. A. Smith.
On Associational Missions.—J. C. Hocutt.
On Home Missions.—J. S. Corpening.
On Ministerial Relief.—J. F. McDuffie.
On Orphanage.—W. S. Olive.
On Education.—C. J. D. Parker.
On Periodicals.—J. W. Watson.
On Place and Preachers for the Next Association.—Brethren J. H Olive, I. S. Barbee and W. C. Cole.
On Delegates to the Southern Baptist Convention.—Brethren W. C. Cole, W. C. Mason and J. W. Cates.
To Recommend an Executive Committee.—Brethren C. W. Barbee, J. M. Tisdale, R. T. Howerton.
On Delegates to the Baptist State Convention.—Brethren J. H. Vernon, W. H. Atkins, W. G. Vickers.

The subject of Education was taken up. Bro. W. C. Tyree read the report:

## REPORT ON EDUCATION.

It is very appropriate that the subject of Education should be considered and discussed together with missions and other religious topics, at the sessions of our Association, because education has so much to do with the moral development of our people, and is so vitally related to the progress of Christianity. Baptists have always been advocates and promoters of education. Our fathers in this and other States have labored zealously and given liberally to establish and endow institutions of learning. We, in our generation, see the wisdom of their self-sacrificing efforts, and are reaping the benefits of their labors. We are glad to learn that Wake Forest is so prosperous, that she has had the best opening in all her history, and that the prospects for her success and usefulness are brighter than ever before. We would urge the young men of our Association to attend this great college, which is equal if not superior to any college in the South. We are glad to know that the Oxford Female Seminary also has the largest patronage this year in its history. Murfreesboro is another female school of which we should feel proud, because of what it has done and is doing to educate our girls. It is with very great satisfaction that we report the success and prosperity of our Academy at Cane Creek. This school, having been established in our own bounds, deserves our encouragement and patronage, and we believe it will prove to be a great agency to educate and elevate our people.

The prospect, we believe, is very encouraging for the early completion of the building in Raleigh for the Female University, and we look forward to the future of this institution with much hope.

We would earnestly appeal to the young people of our Association to seek the best education possible, and we would urge our people to give their children the best advantages in our Baptist institutions.

Respectfully submitted,

W. C. TYREE.

On motion to adopt, remarks were made by brethren J. H. Gorrell, W. C. Tyree, W. A. Smith, O. L. Stringfield, Dr. Thomas Hume. Pledges were made. (See Appendix.)

Report adopted.

The subject of Home Missions was taken up. Bro. W. S. Olive read the report:

## REPORT ON HOME MISSIONS.

The work of Home Missions should hold a place in our affections, prayers and contributions second to none of our Conventional objects, because of what it has done, is doing, and has promised to do for us in carrying forward the "Great Commission":

1. During its existence the Home Board has established about one-eighth of all the white churches in the Southern Baptist Convention.

2. It is now not only working on the frontier of Texas, in the Indian Territory, and in Oklahoma; among the foreigners in our great cities, and among the native population of our mountain regions and among the negroes; but also in Cuba and Porto Rico, where "two millions and a half of people hitherto held in chains of darkness, are now prepared to receive the light of life."

3. If this Board continues its good work, and if God's people will watch it with growing zeal and increasing contributions, its work will not cease until the time comes when "They shall not teach every man his neighbor, and every man his brother, saying know the Lord: for all shall know Me from the least to the greatest."

W. S. OLIVE.

On motion to adopt, remarks were made by Bro. J. H. Gorrell. Pledges were made. (See Appendix.)

Report adopted.

On motion, the Association adjourned until to-morrow morning at 9.30 o'clock. Benediction by Bro. J. F. McDuffie.

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## THURSDAY—Morning Session.

9 30 o'clock a. m.

The Association convened and spent fifteen minutes in devotional exercise, Bro. J. M. Holleman conducting it.

The Moderator called the Association to order.

On motion, the subject of Periodicals was taken up. Bro. J. H. Vernon read the report:

## REPORT ON PERIODICALS.

We, your Committee on Periodicals, take pleasure in calling the attention of this body to the fact that our religious papers are being improved and fully meet the wants and demands of our people. We must lament the state of things, however, when we note the great indifference our people manifest when asked to subscribe for our papers or buy and read our denominational literature. To remedy this should enlist the prayerful attention of every pastor and messenger of this Association.

_____,
Committee.

On motion to adopt, remarks were made by brethren J. H. Vernon and Oliver Blackburn.

Report adopted.

On motion, the subject of Sunday Schools was taken up. Bro. J. W. Watson read the report:

## REPORT ON SUNDAY SCHOOLS.

During the past century the history of the church has been one of remarkable growth and progress. Her territory has gradually widened during this period, her workers have become more abundant and her life more aggressive. By reason of the advancement of the world in energy, wisdom and intelligence, it is only so far as the church is active and efficient in meeting the demands of this the most aggressive age, that it is respected, followed or supported by it.

The Sunday School has been an important factor in the work of the church ever since September 7, 1785.

As Bible study has but a small place in our home life, the responsibility for teaching it is put upon the Sunday Schools and only one day in each year—thirty minutes each Sunday—has been set apart for that purpose.

It is the recruiting force of the church. Sixty per cent of our church members join before twenty years of age. Perhaps nine-tenths of all the leaders enter the church during the period embraced by the average Sunday School scholar.

The Sunday School Board, Nashville, Tenn., has done great good since its organization. The work done by it is wonderful. According to the last report it has given to missions over thirteen thousand dollars and more than twenty-eight thousand dollars to other objects. It is therefore a great agency, used by God for the spread of the gospel.

We should rally to the support of this the youngest Board and push on the work with renewed zeal and energy, so that the Word of God may be taught in thousands of communities where there is no Sunday Schools.

We recommend that our schools use the literature published by the Sunday School Board, and thus aid in the extension of the good work which is being done by it.

J. W. WATSON.

On motion to adopt, remarks were made by brethren J. H. Vernon, J. W. Watson, O. L. Stringfield and R. T. Shipp.

Report adopted.

The Committee on Delegates to the Southern Baptist Convention reported W. C. Tyree as delegate and J. S. Corpening as alternate.

W. C. COLE,
W. C. MASON,
J. W. CATES,
Committee.

Report adopted.

The Committee on Delegates to the Baptist State Convention reported brethren Thomas Durham and W. A. Crabtree.

J. H. VERNON,
W. H. ATKINS,
W. G. VICKERS,
Committee.

Report adopted.

The Committee to recommend an Executive Committee reported the following brethren: W. C. Tyree, R. T. Shipp, C. J. D. Parker, J. S. Corpening and J. W. Proctor.

C. W. BARBEE,
R. T. HOWERTON,
J. M. TISDALE,
Committee.

Report adopted.

The Committee on Place and Preacher for the next Association reported Mount Pisgah as the place, and Rev. F. L. Cleveland to preach the Introductory Sermon, and C. J. D. Parker, alternate.

J. H. OLIVE,
I. S. BARBEE,
W. C. COLE,
Committee.

Report adopted.

On motion, the subject of Ministerial Relief was taken up. Bro. J. F. McDuffie read the report:

## REPORT ON MINISTERIAL RELIEF BOARD.

The contributions to this Board have not been what we might have expected from the churches during this year. Unless there is a rally among the brethren to help more, we shall have to report a considerable deficit at our coming Convention. Our number of beneficiaries are the same as last year, while the contributions have fallen off near 25 per cent. Last year our Convention Treasurer reported $567 on October 6; this year he reports only $440 to September 28. These will have to suffer for the necessaries of life in proportion to our contributions.

### WHAT THE MOUNT ZION ASSOCIATION HAS DONE.

Our first pledge for these old worthy servants, in 1892, was about sixty-five dollars. We have been gradually increasing since that time. Last year we gave about one hundred and thirteen dollars.

Brethren, can we not raise our contributions for next year to $200? It will be encouraging and helpful in several respects.

First, it will help us so much to know we have helped them when it was so much needed by them.

Second, it will help them to know that they are being thought of and helped by us. And last, but not least, it will carry an influence with it to encourage others to help these worthy old servants.

To do this we need our pastors to take hold of it and encourage the brethren, and in this way be cooperative with the Board. Brethren help us; help them. J. F. McDUFFIE.

On motion to adopt, remarks were made by Bro. J. F. McDuffie, and pledges made. (See Appendix.)

Report adopted.

On motion, the subject of State and Associational Missions was taken up. Bro. J. C. Corpening read the Report on State Missions:

## REPORT ON STATE MISSIONS.

The history of State Missions is virtually the history of the rise and progress of North Carolina Baptists, reaching from the year 1720 to the present time.

It is a work so clearly in accordance with Divine commandment, with the spirit of Jesus, and with the nobler impulses of the Christian heart and life, that it needs no argument to commend it to the sympathies of the Association.

Since the Board of Missions and Sunday Schools was organized our State missionaries have preached the gospel on over four thousand destitute fields, and have organized at mission points more than one-third of the whole number of Baptist churches we now have in North Carolina.

And along with this God-blessed work of construction and evangelization every department of our denominational life has been stimulated—Education, the Orphanage, Home Missions and Foreign Missions have felt and continue to feel the effect of State Missions on them in endowments, patronage, support and sympathy, and an enlarged beneficence at the hands of our people.

Your Committee is glad to report that the Baptists of North Carolina have a larger force of missionaries in the field this year than ever before in our history. One hundred and three regular missionaries are at work preaching the gospel to 358 destitute points. The cause is being pressed by these faithful workers in 56 counties in North Carolina.

The reports from their fields indicate encouragement and even enthusiasm. God is blessing the Word in their hands. We may depend upon it, His grace will be poured out upon their labors. Ours is the duty of prayer and sympathy. It is the battle of our Christ which they are waging, the battle of our cause and our priceless principles. We should feel honored of God that we are colaborers with Him in the great work of bringing North Carolina to own and honor our Master. The burden, if it is reckoned a burden, the responsibily is on us to support this work and these workers.

The work has been arranged this year on a $15,000 basis. All the year the missionaries have been at work hopefully relying upon our faithfulness in paying the small amounts promised.

As yet only a small proportion of the amount needed has been raised. The day now is on us when each must do something.

We recommend to every pastor that he urge his churches to make an offering for State Missions by December 1, and to constantly press this work before the churches.

J. S. CORPENING,
Committee.

In connection, Bro. C. J. D. Parker read the Report on Associational Missions:

## REPORT ON ASSOCIATIONAL MISSIONS.

We are glad to state that the Mount Zion Association has held its own and in many places has gone forward in its work of Associational Missions. God has been wonderfully good to us, more than we deserved or could expect. Our missionaries seem to have done good work at the points they have had in charge.

West Durham Church has, the past year, stood alone. Did not receive any contributions from Board.

Brother Crabtree preaches at Piny Grove. He says the work is progressing and the prospect is better than it has been for two years. Brother Crabtree will resign as pastor soon.

Ebenezer has no pastor, brother Crabtree having resigned recently, against the wishes of church, yet, as he thought for good of the cause.

Orange Factory is doing well, but it is suggested that a contribution of $25 is sufficient for that work under circumstances.

Brother Furgerson reports Glenco in good condition; outlook promising. Have a good Sunday School and prayer-meeting, and recently had a good revival. Brother Furgerson went to Big Falls, eight miles above Altamahaw and preached. A good many Baptists there, but no church. At Glenco a new church is going to be built without aid of Association. The outlook for Baptist interests at this place is good.

A meeting was recently held here, which resulted in greatly reviving the Christian people.

In the Western Union of our Associations there are seven mission points—Mebane, Carolina, Big Falls, Glenco, Osepee, Alamance, Cool Spring. It is suggested by the brethren that the best way to work these points is to secure a good man and put him in charge of entire field. C. J. D. PARKER.

On motion to adopt, remarks were made by Bro. C. J. D. Parker, and pledges for both objects. (See Appendix.)

Report adopted.

The Committee on Finance reported as follows:

REPORT OF COMMITTEE ON FINANCE.

| | |
|---|---|
| Received of the churches for Ministerial Relief Board, | $64.86 |
| Orphanage, | 47.66 |
| Foreign Missions, | 58.20 |
| Home Missions | 50.21 |
| State and Associational Missions, | 287.81 |
| Education, | 31.93 |
| Minute Fund, | 46.92 |
| Colportage, | 1.29 |
| Total, | 588.88 |

J. F. McDUFFIE,
ZEB. P. COUNCIL,
JAMES H. OLIVE,
Committee.

Report adopted.

REPORT OF TREASURER.

Received from the churches from October 10, 1897, to October 6, 1898:

| | |
|---|---|
| Received from the churches, | $289.89 |
| " " Finance Committee, | 588.88 |
| | 878.77 |

Disbursements.

| | | |
|---|---|---|
| Amount paid missionaries, | $141.06 | |
| " " J. D. Boushall, | 24.10 | |
| " " Incidental, | 4.00 | |
| " " C. R. Scott, Minute Fund, | 46.92 | |
| Total, | | 216.08 |
| Balance on hand, | | 662.69 |
| | | 878.77 |

ZEB. P. COUNCIL, Treasurer.

On motion, the Moderator appointed Bro. R. T. Howerton Auditor in place of Bro. J. L. Markham, deceased.

The Committee appointed to investigate the circumstances and make recommendation in regard to the request from Burlington Baptist Church for advice, report that after conference and consultation with the pastors and delegates from Burlington and Graham

we believe these two churches can and will satisfactorily and amicably adjust the unpleasant relation which now exists between them.

Respectfully submitted,

THOMAS HUME,
W. A. SMITH,
C. J. D. PARKER,
NASH CHEEK,
W. C. TYREE,
Committee.

The following resolution was unanimously adopted:

Resolved, That we return thanks to Antioch Church and community for the excellent way in which they have entertained the Association.

On motion, it was ordered that the Treasurer pay the Clerk the Minute Fund, and the Clerk to have the Minutes printed and distributed to the churches according to the money sent up by each church.

On motion, the Association adjourned, to meet with Mount Pisgah Baptist Church, Chatham County, N. C., on Tuesday after the first Sunday in October, 1899.

O. C. HORTON, Moderator.

C. R. SCOTT, Clerk.

# APPENDIX.

## PLEDGES

The following are the pledges the churches agreed to try to raise for the different objects for the next year:

| Churches | Orphanage. | Foreign Missions. | Education. | Home Missions. | Ministerial Relief. | State Missions. | Association'l Missions. |
|---|---|---|---|---|---|---|---|
| Antioch | $4.00 | $4.00 | $2.00 | $2.00 | $4.00 | $2.00 | $2.00 |
| Berea | 5.00 | 4.00 | 2.00 | 3.00 | 3.00 | 3.00 | 6.00 |
| Bethel | 5.00 | 8.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Bethesda | 2.00 | 3.00 | 1.00 | 2.00 | 2.00 | 3.00 | 3.00 |
| Betheden | 1.50 | 3.00 | 1.00 | 2.00 | 2.00 | 2.00 | 3.00 |
| Bell's | 2.00 | 3.50 | --- | --- | 1.00 | 2.00 | 2.50 |
| Burlington | 20.00 | 20.00 | 15.00 | --- | 10.00 | 15.00 | 15.00 |
| Berry's Grove | 3.00 | 3.00 | 2.00 | 3.00 | 4.00 | 1.00 | 2.00 |
| Cane Creek | 5.00 | 5.00 | 5.00 | 5.00 | 6.50 | 5.00 | 8.00 |
| Chapel Hill | 50.00 | 40.00 | --- | 10.00 | 5.00 | --- | --- |
| Cedar Fork | 15.00 | 15.00 | 5.00 | 5.00 | 6.00 | 10.00 | 15.00 |
| Cool Spring | 1.50 | 1.50 | 1.00 | 1.00 | 1.00 | 1.50 | 2.00 |
| Durham—First | 100.00 | 225.00 | 50.00 | 50.00 | 30.00 | 125.00 | 125.00 |
| Second | 20.00 | 22.00 | 10.00 | 10.00 | 7.00 | 20.00 | 20.00 |
| Ephesus | --- | | | | 1.00 | 2.00 | 3.00 |
| East Durham | 30.00 | 10.00 | 5.00 | 10.00 | 5.00 | 10.00 | 10.00 |
| Ebenezer | 2.00 | 1.00 | --- | 1.00 | 1.00 | --- | 3.00 |
| Graham | 10.00 | 8.00 | --- | 5.00 | 3.00 | 7.50 | 10.00 |
| Glenco | 2.00 | 2.00 | 1.00 | --- | 3.00 | 1.00 | 1.00 |
| Hillsboro | 10.00 | 10.00 | 2.00 | 2.00 | 3.00 | 2.00 | 2.00 |
| Haw River | 10.00 | 5.00 | 5.00 | 5.00 | 3.00 | 7.50 | 7.50 |
| Lystra | 10.00 | 7.50 | 2.50 | 7.00 | 5.00 | 5.00 | 5.00 |
| Mt Carmel | 3.50 | 7.50 | --- | --- | | 5.00 | 5.00 |
| Mt Pisgah | 12.00 | 25.00 | 10.00 | 10.00 | 6.00 | 15.00 | 15.00 |
| Mt. Moriah | 5.00 | 3.50 | 2.00 | 2.00 | 5.00 | 4.00 | 6.00 |
| Mt. Gilead | 5.00 | 10.00 | 5.00 | 10.00 | 2.00 | 5.00 | 10.00 |
| Mt. Hermon | 3.00 | 5.00 | 3.00 | 3.00 | 2.00 | 4.00 | 4.00 |
| Mt. Adar | 3.25 | 4.00 | 3.25 | 2.00 | 2.25 | 4.25 | 4.25 |
| Moore's Chapel | 3.00 | 5.00 | 1.00 | 3.00 | 2.00 | 3.00 | 3.00 |
| Mars Hill | 2.00 | 1.00 | .50 | .50 | .50 | 2.50 | 2.50 |
| Merry Oaks | 2.00 | 1.00 | --- | 1.00 | 1.00 | 1.00 | 1.00 |
| Olive Branch | 5.00 | 5.00 | --- | 4.00 | 2.00 | 2.00 | 2.00 |
| Olive's Chapel | 15.00 | 25.00 | 10.00 | 15.00 | 7.00 | 15.00 | 15.00 |
| Pleasant Hill | 1.00 | | 1.00 | 1.00 | .50 | .50 | 5.00 |
| Piny Grove | 2.00 | 1.00 | 2.00 | 3.00 | 1.00 | 3.00 | 3.00 |
| Rose of Sharon | 2.00 | 2.50 | --- | 1.00 | 2.00 | 7.50 | 7.50 |
| Red Mountain | 3.00 | --- | 1.00 | 5.00 | 1.00 | --- | --- |
| Roberson's Grove | 5.00 | 3.00 | 2.50 | 2.50 | 2.00 | 5.00 | 5.00 |
| Sandy Level | 5.00 | 2.00 | 1.00 | 3.00 | 1.00 | 2.50 | 2.50 |
| Swepsonville | 10.00 | 7.50 | --- | 5.00 | 2.00 | 7.50 | 7.50 |
| West Durham | 12.50 | 15.00 | 3.00 | 7.00 | 7.00 | 15.00 | 15.00 |
| Yates | 3.00 | 8.00 | 3.20 | 2.00 | 3.00 | 5.00 | 5.00 |
| Total | 410.25 | 511.75 | 163.75 | 208.00 | 159.25 | 333.25 | 348.25 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and their Post-offices. | No. of Officers and Teachers | No of Scholars. | Total. | No. Volumes in Library. | No. Quarterlies and Papers taken. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Gath | 7 | 50 | 57 | ---- | 125 | $9.90 |
| Berea | H. A. Atkins, Durham | 7 | ---- | ---- | ---- | ------ | 5.00 |
| Bethel | A. L. Andrews, Chapel Hill | 10 | 61 | 71 | 120 | 120 | 10.55 |
| Bethesda | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Betheden | Alfred Carr, Hillsboro | 4 | 48 | 52 | ---- | 70 | 2.00 |
| Bell's | W. L. Pope, Elm Grove | 9 | 85 | 94 | 15 | 60 | 6.00 |
| Burlington | J. W. Cates, Burlington | 13 | 147 | 160 | ---- | 194 | 69.48 |
| Berry's Grove | N. T. Jones, Coleville Institute | 7 | 45 | 52 | ---- | 45 | 2.60 |
| Cane Creek | W. L. Cates, Rock Spring | 15 | 130 | 145 | ---- | 90 | 20.02 |
| Chapel Hill | Collier Cobb, Chapel Hill | 13 | 125 | 138 | 163 | 183 | 51.07 |
| Cedar Fork | E. Walton, Nelson | 8 | 110 | 118 | ---- | 90 | ---- |
| Cool Spring | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Durham—First | P. W. Vaughn, Durham | 42 | 312 | 354 | 175 | 500 | 85.00 |
| Second | J. H. Berry, Durham | 20 | 160 | 180 | 669 | 345 | 238.27 |
| Ephesus | A. N. Leigh, Durham | 3 | 33 | 33 | ---- | 24 | 1.35 |
| East Durham | C. W. Barbee, East Durham | 15 | 215 | 230 | 25 | 250 | 65.00 |
| Ebenezer | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Graham | E. F. Jones, Graham | 9 | 150 | 159 | ---- | 497 | ---- |
| Glenco | T. Lashley, Burlington | 6 | 50 | 56 | ---- | ---- | 3.00 |
| Hillsboro | T. B. Parker, Hillsboro | 6 | 49 | 55 | ---- | 60 | 17.69 |
| Haw River | G. W. P. Cates, Haw River | 12 | 125 | 137 | 48 | 150 | 42.60 |
| Lystra | L. M. Pearson, Riggsbee | ---- | ---- | ---- | ---- | ---- | ---- |
| Mt. Carmel | J. W. Riggsbee, Rialto | 5 | 40 | 45 | ---- | 40 | 5.00 |
| Mt. Pisgah | J. F. Williams, Williams's Mill | 11 | 66 | 77 | 100 | 195 | 20.00 |
| Mt. Moriah | W. N. Couch, Durham | 7 | 95 | 102 | ---- | 553 | 4.21 |
| Mt. Gilead | Zebedee Johnson, Hackney | 8 | 87 | 95 | ---- | ---- | 6.00 |
| Mt. Hermon | W. M. Stroud, Univ. Station | 11 | 70 | 81 | ---- | 100 | 24.15 |
| Mt. Adar | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Moore's Chapel | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Mars Hill | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Merry Oaks | T. S. Booth, Merry Oaks | 6 | ---- | ---- | ---- | 50 | 6.00 |
| Olive Branch | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Olive's Chapel | J. C. Markham, Elm Grove | 12 | 173 | 185 | 57 | 146 | 18.00 |
| Pleasant Hill | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Piny Grove | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Rose of Sharon | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Red Mountain | ---- | 7 | 56 | 63 | 25 | 30 | 2.10 |
| Roberson's Grove | S. H. Davis, Fish Dam | 6 | 40 | 46 | 28 | 58 | 3.00 |
| Sandy Level | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Swepsonville | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| West Durham | J. W. Ausley, West Durham | 12 | 183 | 195 | 50 | 275 | 56.58 |
| Yates | J. W. Cole, Durham | 7 | 50 | 57 | 80 | 96 | 10.00 |
| Total | ---- | 298 | 2,755 | 3,051 | 1,579 | 3,946 | 814.57 |

# FINANCIAL TABLE.

| Churches. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund | Repairs. | Total. | State Missions. | Home Missions. | Foreign Missions | Education. | Associational Missions. | Sunday Schools. | Orphanage. | Ministerial Relief. | Other Objects | Total | Sum total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $100.00 | $2.05 | | $1.50 | $115.60 | $218.23 | | $2.42 | $2.01 | $0.85 | $1.43 | | $2.25 | $1.05 | | $10.00 | $228.23 |
| Berea | 100.00 | 72.19 | | .50 | | 172.99 | $3.50 | 3.10 | .95 | | | | 1.20 | .25 | | 9.00 | 181.99 |
| Bethel | 125.00 | | $1.93 | 2.00 | | 128.93 | 5.00 | 5.00 | 7.15 | | 5.00 | $1.81 | 5.00 | 5.00 | $1.05 | 33.96 | 163.94 |
| Bethesda | 100.00 | 10.03 | 1.00 | .70 | | 111.73 | 6.45 | 2.00 | 3.84 | .41 | | | 2.10 | 2.39 | | 17.19 | 128.92 |
| Betheden | 60.00 | | | .50 | | 60.50 | | 1.00 | 2.00 | | 5.00 | | 1.50 | | | 9.50 | 70.00 |
| Bell's | 100.00 | 5.00 | 2.50 | 1.15 | | 108.65 | 2.00 | 1.50 | 3.00 | | | | 2.00 | 1.00 | | 9.50 | 118.15 |
| Burlington | 700.00 | 161.13 | | 1.50 | | 862.13 | 15.00 | 74.77 | 26.30 | 12.18 | 15.00 | | 52.30 | 10.00 | 42.00 | 207.55 | 1,108.68 |
| Berry's Grove | 75.00 | | 1.40 | .60 | 20.00 | 97.00 | 1.00 | 3.00 | 2.00 | 2.00 | 2.00 | | 3.00 | 3.00 | | 16.00 | 113.00 |
| Cane Creek | 150.00 | | 3.48 | 2.25 | 7.75 | 163.23 | 5.00 | 3.50 | 3.00 | | 8.00 | | 4.00 | 5.00 | | 28.50 | 191.73 |
| Chapel Hill | 600.00 | 132.72 | | 2.00 | 122.57 | 857.29 | 38.50 | 43.00 | 50.00 | 15.00 | 20.00 | | 49.03 | 5.00 | 10.00 | 230.61 | 1,087.29 |
| Cedar Fork | 150.00 | 20.85 | 10.00 | 2.00 | .85 | 183.70 | 15.00 | 5.00 | 10.00 | 5.00 | 15.00 | | 12.50 | 5.00 | 15.00 | 67.50 | 266.20 |
| Cool Spring | 30.00 | | | .60 | | 30.60 | 1.00 | 1.00 | 2.00 | 1.00 | 2.00 | | 2.40 | 2.00 | | 12.00 | 42.00 |
| Durham—First | 1,800.00 | 500.00 | 125.25 | 4.25 | | 2,429.50 | 125.00 | 63.00 | 200.00 | 50.00 | 125.00 | | 94.90 | 20.00 | 130.00 | 727.70 | 3,237.40 |
| Second | 450.00 | 100.00 | 150.00 | 2.65 | 100.00 | 803.65 | 20.00 | 10.00 | 20.00 | 19.00 | 20.00 | | 20.00 | 6.00 | 60.00 | 175.00 | 1,208.04 |
| Ephesus | 40.00 | | | .30 | | 40.30 | | 1.25 | 1.00 | | | | | | | 2.25 | 42.55 |
| East Durham | 240.00 | 50.00 | 3.00 | 1.75 | | 295.00 | 15.00 | 10.00 | 10.00 | 10.00 | 15.00 | | | 5.00 | | 65.00 | 360.00 |
| Ebenezer | 85.00 | 1.60 | | .80 | 32.75 | 120.15 | | | | | 3.00 | | 3.00 | 2.50 | 3.90 | 8.52 | 132.57 |
| Graham | 200.00 | 19.12 | | 1.00 | 48.03 | 268.15 | | 2.50 | 3.00 | | 10.00 | 23.19 | 2.92 | | 25.00 | 41.61 | 334.76 |
| Glenco | 36.00 | | | .60 | | 36.60 | | | 2.81 | | 3.00 | | 1.66 | | | 7.47 | 44.07 |
| Hillsboro | 146.00 | 29.23 | | .45 | | 175.23 | 10.69 | 1.36 | | | | 1.01 | | 3.30 | | 16.36 | 191.29 |
| Haw River | 150.00 | 38.00 | | .50 | 18.23 | 207.33 | | | 2.28 | | 1.50 | | 2.00 | | 205.00 | 210.78 | 460.71 |
| Lystra | 125.00 | | | .20 | | 125.20 | 21.50 | | 9.75 | | | | 18.66 | | | 49.71 | 174.91 |
| Mt. Carmel | 40.00 | 6.00 | | 1.15 | | 47.15 | 2.00 | 2.00 | 2.00 | 1.85 | | | 1.00 | | | 8.85 | 56.15 |
| Mt. Pisgah | 150.00 | 95.64 | 8.55 | 3.00 | | 257.19 | 15.00 | 10.00 | 25.00 | 10.00 | 16.00 | | 15.00 | 5.00 | 1.00 | 97.00 | 374.19 |
| Mt. Moriah | 100.00 | 7.85 | 2.50 | 2.00 | | 112.30 | 4.00 | 2.00 | 3.00 | 2.00 | | 3.16 | 3.00 | 5.00 | | 22.16 | 138.12 |
| Mt. Gilead | 100.00 | 18.35 | | 1.55 | | 119.90 | 5.00 | 6.67 | 10.00 | 5.00 | 10.00 | | 5.00 | 5.00 | | 46.67 | 169.90 |
| Mt. Hermon | 75.00 | 3.76 | 1.91 | 1.30 | .75 | 84.72 | 2.30 | 2.00 | .88 | .45 | 3.00 | | 3.00 | 2.00 | 8.19 | 24.64 | 109.36 |
| Mt. Adar | 56.00 | .50 | | .50 | | 51.00 | 4.00 | 2.00 | 6.65 | 3.00 | 4.00 | | 3.00 | 1.51 | | 24.16 | 75.16 |
| Moore's Chapel | 60.00 | | | 1.00 | | 61.00 | 6.00 | 3.00 | 5.00 | 1.00 | 5.00 | | 3.45 | 3.00 | 8.50 | 26.45 | $7.45 |
| Mars Hill | | | | .35 | | .35 | 5.00 | 1.00 | 3.00 | 1.00 | | | 7.00 | .50 | | 12.50 | 12.85 |
| Merry Oaks | 50.00 | 10.00 | | .55 | | 60.55 | 3.00 | | 2.10 | | | | | | | 5.10 | 65.65 |
| Olive Branch | | | | | | | | | | | | | | | | | |
| Olive's Chapel | 150.00 | 38.00 | | 2.50 | 1.80 | 193.30 | 20.00 | 15.00 | 25.00 | 10.00 | 20.00 | | 16.29 | 7.00 | 1.25 | 114.54 | 307.84 |
| Pleasant Hill | 60.00 | | | .50 | | 60.50 | .50 | 1.00 | | | 5.00 | | 1.00 | | | 7.50 | 68.00 |
| Piny Grove | 65.00 | | 2.23 | .50 | | 67.73 | 3.00 | 3.00 | 1.00 | .81 | 3.00 | | 2.00 | 1.00 | | 13.81 | 81.54 |
| Red Mountain | 100.00 | 3.70 | | .55 | | 104.25 | 6.15 | | 11.20 | | | | 6.15 | | | 23.50 | 127.75 |
| Roberson's Grove | 100.00 | 5.00 | | .50 | | 105.50 | 5.00 | | | | 5.00 | | | | | 10.00 | 115.50 |
| Sandy Level | 75.00 | 2.00 | | 1.17 | 1.10 | 79.10 | | 2.00 | 3.05 | 1.70 | | | 1.90 | 1.15 | 1.29 | 11.09 | 90.19 |
| Swepsonville | | | | | | | | | | | | | | | | | |
| West Durham | 250.00 | 50.00 | | 2.00 | | 302.00 | 15.00 | 7.00 | 10.00 | 3.00 | 15.00 | | 10.00 | 5.00 | 120.00 | 65.00 | 487.00 |
| Yates | 100.00 | | | 1.30 | | 101.30 | 5.00 | 2.00 | 5.00 | 5.00 | 4.00 | | 3.00 | 3.00 | | 27.00 | 128.30 |
| Rose of Sharon | 100.00 | 6.00 | 2.65 | 1.20 | | 109.85 | 7.50 | 1.00 | 2.50 | | 7.50 | | 2.00 | 2.00 | | 22.50 | 132.35 |
| Total | 7,187.00 | 1,409.32 | 316.40 | 49.72 | 469.43 | 9,383.78 | 292.00 | 293.07 | 477.47 | 151.25 | 348.43 | 29.17 | 358.12 | 117.65 | 392.68 | 2,588.18 | 12,412.67 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post-offices. | Clerks and their Post-offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Saxapahaw | T. J. Edwards, Gath | 2d | 2 | -- | --- | 2 | | 1 | 1 | 2 | 36 | 82 | 118 |
| Berea | O. C. Horton, East Durham | H. A. Atkins, Durham | 4th | 11 | 1 | | 12 | 5 | 3 | 1 | 9 | 38 | 92 | 130 |
| Bethel | J. W. Watson, Saxapahaw | W. V. Andrews, Chapel Hill | 4th | --- | 5 | --- | 5 | 2 | 3 | 6 | 11 | 77 | 101 | 178 |
| Bethesda | J. W. Atkinson, Neuse | C. W. Morris, East Durham | 4th | 14 | 2 | 1 | 17 | 7 | 10 | 1 | 18 | 38 | 84 | 122 |
| Betheden | W. D. Bostic, Wake Forest | O. B. Cates, Hillsboro | 3d | 11 | 1 | --- | 12 | --- | --- | 1 | 1 | 34 | 42 | 76 |
| Bell's | J. M. Holleman, Apex | A. T. Hollowman, Ascend | 1st | --- | --- | --- | -- | 3 | 1 | 1 | 5 | 48 | 83 | 131 |
| Burlington | J. C. Corpening, Burlington | J. M. Tisdale, Burlington | Every | 3 | 10 | 2 | 15 | 8 | 9 | 1 | 18 | 87 | 146 | 233 |
| Berry's Grove | J. F. McDuffie, Rock Spring | C. E. Wilson, Schley | 4th | 17 | --- | 2 | 19 | --- | --- | 1 | 1 | 46 | 50 | 96 |
| Cane Creek | J. F. McDuffie, Rock Spring | D. M. Sykes, Rock Spring | 2d | 10 | 4 | --- | 14 | 3 | -- | 1 | 4 | 87 | 169 | 256 |
| Chapel Hill | F. L. Cleaveland, Chapel Hill | L. J. Weaver, Chapel Hill | Every | 11 | 16 | --- | 27 | 16 | 2 | 4 | 22 | 62 | 86 | 148 |
| Cedar Fork | W. S. Olive, Apex | Joseph Shipp, Nelson | 1st | 2 | 1 | 2 | 5 | 12 | 3 | 5 | 20 | 62 | 114 | 176 |
| Cool Spring | J. W. Watson, Saxapahaw | T. F. Durham, Efland | --- | 6 | | --- | 6 | | | --- | --- | 13 | 20 | 33 |
| Durham—First | W. C. Tyree, Durham | A. L. Phipps, Durham | Every | 1 | 21 | --- | 22 | 18 | 15 | 7 | 40 | 199 | 340 | 539 |
| Durham—Second | C. J. D. Parker, Durham | Zeb. P. Council, Durham | Every | 24 | 26 | 2 | 52 | 13 | 5 | 2 | 20 | 69 | 143 | 212 |
| Ebenezer | W. A. Crabtree, Durham | J. W. Riley, Durham | 3d | 11 | 3 | --- | 14 | 10 | 1 | 2 | 13 | 18 | 33 | 51 |
| Ephesus | J. F. McDuffie, Rock Spring | C. R. Pope, Durham | 1st | --- | 2 | -- | 2 | 4 | -- | 1 | 5 | 25 | 31 | 56 |
| East Durham | O. C. Horton, East Durham | W. O. Stone, East Durham | 1st | 2 | 26 | --- | 28 | 16 | 5 | 3 | 24 | 58 | 173 | 231 |
| Graham | J. C. Hocutt, Graham | E. F. Jones, Graham | 1st, 4th | 1 | 2 | -- | 3 | 14 | --- | -- | 14 | 25 | 49 | 74 |
| Glenco | P. A. Furgerson, Lambsville | T. F. Meacham | 2d | -- | | -- | --- | 4 | 1 | | 5 | 11 | 21 | 32 |
| Hillsboro | N. B. Cobb, Harrell's Store | J. S. Spurgeon, Hillsboro | 4th | --- | - | --- | --- | 7 | | 1 | 8 | 7 | 14 | 21 |
| Haw River | J. C. Hocutt, Graham | A. L. Cates, Haw River | 3d | 4 | 5 | -- | 9 | 7 | 1 | 4 | 12 | 34 | 97 | 131 |
| Lystra | J. M. White, Apex | E. J. Riggsbee, Riggsbee | 1st | 9 | 8 | 2 | 19 | 7 | 6 | | 13 | 85 | 129 | 214 |
| Mt. Carmel | C. A. Upchurch, Ewing | W. J. A. Cheek, Rialto | 2d | 13 | | 3 | 16 | -- | -- | 1 | 1 | 47 | 66 | 113 |
| Mt. Pisgah | W. S. Olive, Apex | C. A. Upchurch, Ewing | 4th | 11 | 10 | 3 | 24 | 12 | 6 | 4 | 22 | 86 | 163 | 249 |
| Mt. Moriah | J. F. McDuffie, Rock Spring | J. T. Couch, Durham | 1st | 3 | 1 | 1 | 5 | 5 | 2 | 3 | 10 | 80 | 106 | 186 |
| Mt. Gilead | C. L. Greaves, Pittsboro | S. R. Seymour, Hackney | 4th | 11 | 6 | 2 | 19 | -- | 4 | 4 | 8 | 70 | 129 | 199 |
| Mt. Hermon | J. F. McDuffie, Rock Spring | W. M. Stroud, University Station | 3d | 5 | 3 | -- | 8 | --- | 2 | -- | 2 | 48 | 77 | 125 |
| Mt. Adar | J. M. Hilliard, Greensboro | L. R. Whitted, Border | 2d | 2 | --- | --- | 2 | -- | --- | --- | --- | 6 | 24 | 30 |
| Moore's Chapel | J. W. Watson, Saxapahaw | J. C. Moore, Saxapahaw | | --- | --- | --- | --- | --- | -- | --- | --- | --- | --- | --- |
| Mars Hill | J. F. McDuffie, Rock Spring | A. A. Compton, Cedar Grove | | -- | --- | --- | --- | --- | -- | | --- | --- | --- | --- |
| Merry Oaks | Madison Yates, Morrisville | R. J. Yates, Merry Oaks | 4th | --- | 3 | -- | 3 | 1 | 2 | 2 | 5 | 27 | 29 | 56 |
| Olive Branch | | | | --- | --- | --- | --- | --- | --- | -- | -- | -- | -- | --- |
| Olive's Chapel | W. S. Olive, Apex | J. M. Luther, Apex | 3d | 33 | 6 | 1 | 40 | 3 | 4 | 1 | 8 | 123 | 167 | 290 |
| Pleasant Hill | J. M. Holleman, Apex | Alfred Johnson, Merry Oaks | 1st | --- | -- | - | -- | -- | | 1 | 1 | 13 | 30 | 43 |
| Piny Grove | W. A. Crabtree, Durham | M. L. Rayner, Williardsville | 2d | -- | 3 | | 3 | 6 | 3 | --- | 9 | 19 | 26 | 45 |
| Rose of Sharon | W. H. Edwards, Durham | J. L. Scott, Durham | 4th | 3 | 10 | 1 | 14 | 2 | 1 | 1 | 4 | 45 | 56 | 101 |
| Red Mountain | | B. P. Bowling, Luster | 1st | 19 | --- | --- | 19 | 3 | 1 | 2 | 6 | 48 | 62 | 110 |
| Roberson's Grove | O. C. Horton, East Durham | J. E. Roberson, Fish Dam | 2d | 3 | 2 | -- | 5 | 4 | 6 | 1 | 11 | 40 | 52 | 92 |
| Sandy Level | L. W. Overby, Macon | W. A. J. Rochell, Durham | 1st | -- | 5 | 1 | 6 | 4 | 1 | --- | 5 | 43 | 76 | 119 |
| Swepsonville | | | | --- | --- | --- | --- | | | | --- | --- | --- | -- |
| West Durham | W. A. Smith, West Durham | Thos. R. Hayes, West Durham | 2d, 4th | 7 | 15 | --- | 22 | 18 | 6 | 2 | 26 | 44 | 68 | 112 |
| Yates | J. C. Owens, Wake Forest | R. J. Pickett, Durham | 2d | 12 | 2 | -- | 14 | | 6 | --- | 6 | 51 | 68 | 119 |
| | | | | 261 | 199 | 23 | 483 | 214 | 110 | 65 | 369 | 1,947 | 3,298 | 5,247 |

# MINUTES

OF THE

## THIRTIETH ANNUAL SESSION

OF THE

# MT. ZION BAPTIST ASSOCIATION

HELD WITH

## MT. PISGAH BAPTIST CHURCH

CHATHAM COUNTY, N. C.

October Third, Fourth and Fifth,

1899

The next session will be held with Graham Baptist Church, Alamance County, N. C., on Tuesday after the first Sunday in October, 1900.

RALEIGH, N. C.
EDWARDS & BROUGHTON, PRINTERS AND BINDERS
1899

## OFFICERS.

O. C. Horton, Moderator.....Durham, N. C.
C. R. Scott, Clerk.....Cary, N. C.
Zeb. P. Council, Treasurer .....Durham, N. C.
R. T. Howerton, Auditor.....Durham, N. C.
W. C. Tyree, Historian.....Durham, N. C.

## ORDAINED MINISTERS.

O. C. Horton.....East Durham, N. C.
J. W. Watson.....Gath, N. C.
Thomas Hume.....Chapel Hill, N. C.
W. C. Tyree .....Durham, N. C.
W. L. Pope.....Elm Grove, N. C.
J. C. Hocutt.....Graham, N. C.
J F. McDuffie.....Rock Spring, N. C.
W. S. Olive.....Apex, N. C.
J. H. Vernon.....Cedar Grove, N. C.
W. H. Edwards.....Durham, N. C.
Madison Yates .....Morrisville, N. C.
L. A. Eaton.....Swepsonville, N. C.
J. C. Owen.....East Durham, N. C.
M. H. Ellen.....East Durham, N. C.
W. A. Smith.....West Durham, N. C.

# PROCEEDINGS.

Mount Pisgah Baptist Church, Chatham County, N. C.
Tuesday, October 3, 1899.

The Mount Zion Baptist Association met in its thirtieth annual session with Mount Pisgah Baptist Church, Chatham County, N. C.

Bro. C. J. D. Parker preached the Introductory Sermon from the 107th Psalm and part of the 2nd verse—(Say So.)

Bro. O. C. Horton, the former Moderator, then called the Association to order, and appointed brethren J. F. McDuffie and Zeb. P. Council Reading Clerks.

The churches were then called, and the delegates enrolled, as follows:

Antioch—W. G. Eubanks, L. B. Lloyd, J. R. Davis, T. J. Edwards.
Berea—J. H. Barbee, W. H. Atkins, W. C. Mason.
Bethel—A. J. McDade, H. W. Lloyd.
Bethesda—Paschal Cook.
Betheden—F. S. Rayner, W. S. King, W. H. Adams.
Bell's—W. L. Pope, J. E. Johnson, Alfred Ellis.
Burlington—Cyrus L. Shoffner.
Berry's Grove—R. N. Hall.
Cane Creek—A. P. Cates, W. C. Lloyd.
Chapel Hill—H. F. Stone, W. B. Sorrell.
Cedar Fork—I. S. Barbee, R. T. Shipp, Connie Shipp, Lonnie Barbee.
Cool Spring—T. W. Riley, T. F. Durham.
Durham (First)—A. D. Markham, R. T. Howerton, W. C. Tyree, C. D. Edwards, W. H. Edwards.
Durham (Second)—W. H. Weatherspoon, W. G. Vickers, J. L. Gates.
Ephesus—G. W. Pope, G. D. King.
East Durham—W. F. Fry.
Ebenezer—A. O. Cates, J. W. Riley.
Graham—V. H. Euiss, Alvis Andrews, J. C. Hocutt.
Glenco—Not represented.
Hillsboro—By letter.
Haw River—Wm. G. Crawford, J. H. Blackman.
Lystra—P. M. Pearson, W. E. Oldham, J. M. Williams.
Mt. Carmel—M. B. Merritt, T. E. Sparrow, J. M. Womble.
Mt. Pisgah—W. A. Barbee, L. B. Yates, E. D. Council, J. H. Murrell.
Mt. Moriah—W. A. Maddry, C. P. Couch, J. H. Markham.
Mt. Gilead—Fred. Bryant, W. L. Griffin, Noah Hatley, Harrison Clark.
Mt. Hermon—T. M. Roberson, James Riley, Iley M. Crabtree, W. M. Strowd.
Mt. Adar—J. H. Vernon.
Moore's Chapel—W. Y. Riddle, Joseph Clark.
Mars Hill—L. O. F. Smith.
Merry Oaks—R. J. Yates.
Olive Branch—S. J. Ferrell, J. C. Ross.

Olive's Chapel—J. C. Marcom, W. F. Upchurch, Jas. H. Olive.
Pleasant Hill—Alfred Johnson.
Piny Grove—W. E. Glenn.
Rose of Sharon—R. M. Jones, M. M. Malone, John T. James.
Roberson's Grove—Not represented.
Red Mountain—W. R. Clark, B. P. Bowling.
Sandy Level—S. P. Carelin, J. W. Fletcher.
Swepsonville—R. A. Crawford.
West Durham—J. W. Ansley, W. R. Suit.
Yates—J. W. Cole, O. H. Pickett, J. W. Proctor, R. J. Pickett.

Ordained ministers present—O. C. Horton, W. C. Tyree, J. W. Watson, W. S. Olive, J. F. McDuffie, C. J. D. Parker, W. L. Pope, Madison Yates, W. F. Fry, F. L. Cleveland, J. C. Hocutt, W. A. Smith, J. H. Vernon, W. H. Edwards.

Bro. O. C. Horton was elected Moderator unanimously.
The Association adjourned for one hour.

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## FIRST DAY—AFTERNOON SESSION.

Tuesday, 1.30 o'clock p. m.

The Moderator called the Association to order. Bro. W. F. Fry led in prayer.

Visiting brethren invited to seats with us, and brethren B. G. Early, representing the *Biblical Recorder;* J. M. Holleman, from the Little River Association; W. F. Fry, from the Atlantic Association, accepted.

The Moderator appointed the following committees:

On Finance—Brethren J. F. McDuffie, Zeb. P. Council, J. H. Olive.
On Order of Business—Brethren J. C. Hocutt, W. C. Tyree, J. W. Watson.

On motion, the following were appointed a committee on the suggestion made by Graham Baptist Church, in regard to altering the Constitution of this Association, to-wit: Brethren W. C. Tyree, W. H. Edwards, W. F. Fry.

On motion, the subject of Periodicals was taken up. Bro. J. W. Watson read the report.

### REPORT ON PERIODICALS.

The value and importance of a denominational organ can not be fully estimated. Our progress has largely been due to the influence exerted by the *Biblical Recorder.*

For more than sixty years it has gone into Baptist homes, educating our children, developing the spiritual character of Baptist men and women, uniting our forces, and giving us useful information in regard to the work of the Master. It has ever defended the faith of our fathers. It deserves the enthusiastic support of every Baptist family in our State.

The *Foreign Mission Journal*, with its twenty-two thousand copies printed monthly, has a greater circulation than ever before.

Five thousand copies of *Charity and Children* go regularly into homes, accomplishing great good which can not be done through any other medium.

The *Wake Forest Student*. one of the best college journals in the South, contains valuable literature. It is an honor to the institution. It is indeed worthy of patronage.

The Sunday School Board, with a full line of periodicals, is prepared to furnish such literature as will meet the demand of any Sunday School.

I am glad to note the appearance of the *Mt. Zion Record*, and recommend that we heartily endorse it.

Through it the different ministers and people of the Association can learn more of each other's work and be drawn closer together in the great work for the Master. We hope that as many of our people as can possibly do so, will subscribe for it.

Respectfully submitted,

J. W. WATSON.

On motion to adopt, remarks were made by brethren B. G. Early, W. C. Tyree, J. H. Vernon, J. W. Watson.

Report adopted.

The committee on Order of Business reported as follows:

Tuesday evening, Periodicals.

Wednesday, 9.30 a. m., Devotional Exercises; 10 a. m., State and Associational Missions; 11 a. m., Baptist Orphanage; 2 p. m., Foreign Missions; 3 p. m., Home Missions.

Wednesday, 9.30 a. m., Devotional Exercises; 10 a. m., Woman's Work; 11 a. m., Education; 12 m., Ministerial Relief.

On motion the Association adjourned until to-morrow morning 9.30 o'clock. Bro. W. F. Fry led in prayer.

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## SECOND DAY—Morning Session.

Wednesday, 9.30 o'clock a. m.

The Association convened and spent thirty minutes in devotional exercise, Bro. W. F. Fry conducting it.

The Moderator then called the Association to order. The minutes of yesterday read and corrected.

Visiting brethren invited to seats with us, and brethren J. M. White, from the Raleigh Association; J. W. Cobb, representing *North Carolina Baptist;* A. D. Hunter, of the Raleigh Association; W. L. Poteat, of the Central Association, and representing Wake Forest College; E. L. Middleton,of the Raleigh Association; M.A. Adams, of the Raleigh Association; J. J. Lansdell, of the Flat River Association, accepted.

It was reported to the Association that Bro. O. L. Stringfield was very sick, and on motion, the Association offered up a fervent prayer for his recovery, Bro. A. D. Hunter leading.

On motion, the subject of Education was substituted for State and Associational Missions.

On motion, Bro. J. W. Cobb was allowed five minutes to present the *North Carolina Baptist.*

The subject of Education was then taken up. Bro. C. J. D. Parker read the report.

REPORT ON EDUCATION.

We are glad that among the topics for discussion in our annual meeting, that of Education is by no means least in importance. It has too vital a connection with every other interest not to claim a good deal of our time and consideration.

We are glad to see at this time so many of our young Baptist men and women of the Association going off to Baptist schools.

Wake Forest in all her history never had such a hopeful future. Her last opening session was the largest she ever had. We would urge all of our young men to go to Wake Forest—the greatest college in the Southern Baptist Convention.

Murfreesboro, the Chowan Baptist Female Institute, is another school which we should feel interested in, not only for what it has done, but what it is now doing for our Baptist women. The opening of this school was better than for years.

Oxford Female Seminary, we are glad to learn, is in a most flourishing condition. The opening this year twenty per cent better than last year.

We looked, but not in vain, for the completing of buildings and first opening session of the Baptist Female University at Raleigh. It was once a dream, now a reality, once a fancy, now a fact. Its opening of 130 boarding students went beyond our expectations. Brethren, this is our institution, let us stand by it.

Last, but not least in interest to us, is Orange Grove Academy, in our own Association—W. D. Bostic, principal, and Miss Rose Holloway, assistant. The opening is decidedly better than ever before, and the outlook so hopeful and promising. Let the Association claim this as her property school, and rally to her support by giving a liberal patronage.

Respectfully submitted, C. J. D. PARKER.

On motion to adopt, remarks were made by brethren W. L. Poteat, E. L. Middleton, J. F. McDuffie, W. F. Fry and C. J. D. Parker. Pledges were made. (See Appendix.)

Report adopted.

The Moderator appointed the following committee:

On Place and Preacher of next Association: Brethren R. J. Yates, W. G. Vickers and J. D. Yates.

On Delegates to the Southern Baptist Convention: Brethren W. T. Slade, J. C. Ross and C. A. Upchurch.

On Delegates to Baptist State Convention: Brethren R. T. Shipp, J. W. Proctor and P. Cook.

To Recommend an Executive Committee: Brethren I. S. Barbee, W. R. Suit and Nelson Hall.

On motion, the Association adjourned for one hour. Benediction by Bro. J. M. White.

## SECOND DAY—AFTERNOON SESSION.

Wednesday, 1.30 o'clock p. m.

The Moderator called the Association to order. Bro. W. A. Smith led in prayer.

Bro. Willie Harward, of the Christian Church, invited to a seat with us.

On motion, the subject of Foreign Missions was taken up. Bro. W. C. Tyree read the report.

### REPORT ON FOREIGN MISSIONS.

How eminently fitting it seems that at the home church of Yates, the celebrated missionary, there should be not only a report of Foreign Missions and a joyful review of the progress made, but also a prayerful consideration of its claims on the part of all.

We note with gratitude that the cause of Foreign Missions has received a great impetus during the past year from the inspiring visions which the opening doors of our new possessions present to our view. The watchword of all the conventions, Associations and minor gatherings during the year past, has been FORWARD. In view of this great opportunity the Convention at Louisville voted a resolution pledging to the Board an increase of 25 per cent on the part of those present for the extension of the work. While this motion so enthusiastically adopted has no binding force on this Association or our churches, yet it should receive our cordial ratification and hearty endorsement.

The fact also that there have been more baptisms than in any previous year on foreign fields should encourage us, while the going out from us of Owen and Crocker, with others, as worthy successors to Yates, the Newtons and Bryans and many others, should inspire us of the Old North State with undying zeal.

Four hundred and seventy-seven dollars are reported as coming from Mt. Zion Association in our last minutes. Nearly half of this amount was given by one church. Eight of our churches reporting in some cases many over a hundred give considerable less than twenty dollars all told for missions.

We can not but deplore the seeming lack of information in our churches and interest in missions.

Believing, therefore, that increasing information means increasing interest we recommend the study of missionary fields, lives of missionaries, history of missions, etc., be given a prominent place in our churches. The Sunday School might well be the center of missionary interest and information in many of our country churches.

Likewise we recommend the increasing of our pledges to benevolence for the coming year, and that some systematic plan of giving be adopted by each church.

We moreover, especially urge a general attendance upon our Union Meetings and missionary gatherings. We commend the usage of some churches in having a series of several successive services all devoted to missionary subjects.

We recommend last, that we adopt in lesser extent the plan of the State Board in sending out the Volunteer Mission Corps. Let each pastor give one or more days to some church in the Association, thus making a plan of systematic visitation.

FREDERICK L. CLEVELAND,

On motion to adopt, remarks were made by brethren W. L. Poteat, W. C. Tyree and R. T. Shipp. Pledges were made. (See Appendix.)

Report adopted.

On motion, the subject of Home Missions was taken up. Bro. W. C. Tyree read the report.

## REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located in Atlanta, Ga. Dr. Henry McDonald is president, the former Corresponding Secretary, Dr. I. T. Tichenor, having resigned, Dr. F. H. Kerfoot has succeeded him. The object of this Board is to supply with the gospel the destitute sections of all the Southern States and Territories. It also supports missionaries who labor among the colored people and the foreign population of the Southern States. Cuba and the other surrounding islands are also included in its field. Its vastly important work and its wide field give this Board a strong claim upon our support. Love for Christ, love for souls, and love for our native land, should stimulate us to pray earnestly for the Home Mission Board, and contribute liberally for its support.

Gratitude for what the Board has accomplished is another motive for contributing to its work. Many sections in our Western States have been evangelized by its missionaries and many of our large and flourishing city churches owe their existence to this Board. It has done much for many important fields in our own State, and is now helping to evangelize the negroes, our mountain districts, and other destitute sections in North Carolina. The Home Mission Board cooperates with the State Boards in the States when there is a State Board, and is helping to some extent the mission work in all our States, but its greatest and most important work is in those States where Baptists are too few and weak to supply the great destitution which prevails in their territory.

Last year the Home Mission Board employed 653 missionaries, and occupied 2,580 stations or churches. As part of the results of the labors of these missionaries there were during last year 6,552 baptisms and 194 new churches constituted and 512 Sunday Schools organized. Surely these are large results for this Board to accomplish in one year. The Board received in cash during the year $61,794.58, and in other gifts, such as frontier boxes, $22,567.06, making a total of $84,361.64. The Home Mission Board publishes a most excellent and interesting little paper, called the *Home Field*, which all of our people ought to take and read. Christian women in our churches can do much good by getting up boxes of clothing and provisions to send to the Home Missionaries on the frontier. Miss Fannie Heck, of Raleigh, will furnish the names of missionaries when requested to do so.

Respectfully submitted, W. C. TYREE.

On motion to adopt, remarks were made by Bro. J. M. White. After Brother White's talk, Bro. J. J. Lansdell was requested to lead the Association in prayer for a blessing on Missions. W. H. Edwards made some remarks. Pledges were made. (See Appendix.)

Report adopted.

The committee appointed to consider the request from Graham Church, in regard to changing the Constitution, do recommend that the word ministers in Article 2nd, be changed to pastors.

W. H. EDWARDS,
W. C. TYREE,
W. F. FRY,
Committee.

Report adopted.

The committee on Place and Preacher of the next Association reported Graham Baptist Church the place, and Bro. W. F. Fry to preach the Introductory Sermon, Bro. W. A. Smith, alternate.

R. J. YATES,
W. G. VICKERS,
J. D. YATES,
Committee.

Report adopted.

The Moderator appointed the following committees to report on the different objects for next year:

On Foreign Missions—W. F. Fry.
On State Missions—J. C. Hocutt.
On Associational Missions—J. F. McDuffie.
On Home Missions—G. H. Church.
On Orphanage—W. A. Smith.
On Ministerial Relief—W. S. Olive.
On Education—W. C. Tyree.
On Sunday Schools—C. J. D. Parker.
On Periodicals—Zeb. P. Council.

On motion, the Association adjourned. Benediction by Brother Tyree.

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## THIRD DAY—Morning Session.

Thursday, 9.30 o'clock a. m.

The Association convened and spent thirty minutes in devotional exercise, Bro. W. A. Smith conducting it.

The Moderator then called the Association to order. The proceedings of yesterday read and corrected.

Bro. J. E. White, Secretary of the State Mission Board, invited to a seat with us.

The committee on Delegates to the Southern Baptist Convention reported as follows:

Bro. C. J. D. Parker as the delegate, and Bro. J. H. McDuffie, alternate.

W. T. SLADE,
J. C. ROSS,
C. A. UPCHURCH,
Committee.

Report adopted.

The committee on Delegates to the Baptist State Convention, reported as follows:

Bro. J. W. Watson, as the delegate, and Bro. I. S. Barbee, alternate.

R. T. SHIPP,
PASCHAL COOK,
J. W. PROCTOR,
Committee.

Report adopted.

The committee to Recommend an Executive Committee, as follows:

We recommend the same committee for the next year as last, Bro. G. H. Church in the place of J. S. Corpening.

W. R. SUIT, for Committee.

Report adopted.

On motion, the two Unions in this Association were united.

On motion, the subject of the Baptist Orphanage was taken up. Bro. W. S. Olive read the report.

REPORT ON BAPTIST ORPHANAGE.

To give is to grow, and "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again."

To be Christ-like is to assist the unfortunate and helpless.

The messengers sent from John the Baptist received this answer from the Master: "The lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and to the poor the gospel is preached."

A nation's progress is measured by her churches, schools, and benevolent institutions. A Christian—a church grows by the consecration bestowed in prayer-meetings, Sabbath Schools, and gifts cheerfully made for the Master's cause. Christian progress is to be and to do; to have and to give.

The orphan is a representative character, about whom we may make no mistake—"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Our needs are pressing—178 orphans are now awaiting our bounty for food, raiment, and training of heart and mind. They are our charge—opportunity puts us all under responsibility and our love will prompt the gift—sacrifice will be commensurate with our earnestness and Christian enthusiasm. If we do our whole duty, our Savior will say of us, as He said of the woman who poured the precious ointment on His head, "She hath done what she could. That she hath done shall be spoken for a memorial of her."

If we write upon brass, it will perish; if we write upon marble, time will efface it; if we build temples, they will crumble to dust; but if we write upon mortal hearts, and if we imbue them with a just fear of God and love for His cause, our work will rise and live through eternity.

Respectfully, W. S. OLIVE.

On motion to adopt, remarks were made by brethren W. H. Edwards, B. G. Early, W. A. Smith and J. M. White. A collection taken amounting to $17.60 and pledges made. (See Appendix.)

Report adopted.

On motion, the subject of State and Associational Missions was taken up. Bro. W. A. Smith read the roport on State Missions.

## REPORT ON STATE MISSIONS.

While Jesus commanded His disciples, "Go ye into all the world and preach my gospel to every creature," He also commanded them to "preach repentance for the remission of sins *beginning at Jerusalem.*" The mission work of our own State has the first claim upon us because it is (1) the Scriptural order, (2) the natural order, (3) the most profitable order.

We have one hundred missionaries in this State, working on three hundred and fifty-eight destitute fields, in fifty-six counties, to whose support $20,000 have been appropriated for this year.

According to the census of 1890 there were one million people out of Christ in North Carolina, and two hundred thousand children without Sunday Schools. The great object of State Missions is to bring this million of people to Christ and to give the privileges of the Sunday School to these two hundred thousand children.

The Western North Carolina Convention has been reunited with our Convention, and thereby our demand for State Mission work has been greatly increased. There are now 55 Associations, composed of 1,545 churches, with a membership of 169,834, in the North Carolina Baptist State Convention. Yet the sad fact remains that "there are one million people in North Carolina out of Christ," and we only give about 11 cents per capita to give them the gospel, and two-thirds of that has not yet been paid, and there are only two months now in which to pay it.

We, your committee, would recommend and urge that every church of this Association make a special collection for State Missions at their next meeting.

Respectfully submitted, W. A. SMITH,
Committee.

And in connection, Bro. J. C. Hocutt read the report on Associational Missions.

## REPORT ON ASSOCIATIONAL MISSIONS.

During the last Associational year, the following brethren worked under the supervision of the Executive Committee of the Association, at the places indicated: W. A. Smith, at West Durham, Piny Grove and Ebenezer; W. H. Edwards, at Mt. Adar, and J. W. Watson, at Cool Spring.

We are glad to note that the Lord has blessed the labors of these brethren and their co-laborers in the conversion of souls, and in the building up of the churches. The cost of doing this work amounts to $352.50. During the year, $141.25 have been paid, and we are now due $211.25. We are happy to report that there is enough money in the treasury to pay this balance.

We recommend that provision be made by the churches to have at least $500 worth of work done within our bounds during the next associational year; for that much needs to be done, and can be done.

While we would not advise that less be given to other needy and hopeful points, we would advise that the Executive Committee make careful observations of the needs of the mission territory in Alamance County.

Respectfully submitted, JOHN C. HOCUTT.

On motion to adopt, remarks were made by brethren J. C. Hocutt, J. E. White and W. C. Tyree. A collection was taken for State Missions amounting to $15.49, and pledges were made. (See Appendix.)

Report adopted.

On motion, the subject of Ministerial Relief was taken up. Bro. J. F. McDuffie read the report.

REPORT OF MINISTERIAL RELIEF BOARD.

The work of the Ministerial Relief Board has, within its short history, proven a great benediction to the few who have been helped by its appropriations. Many have been the commendations your Corresponding Secretary has received from its beneficiaries; and steadily has it made its way into the confidence of our people, and the needs have gotten hold upon the hearts and contributions of God's friends to the poor.

We are helping more, and the contributions are more than at our last report. We have now fourteen on the Board, and two applications pending. Last year we had twelve. Last year we had $440.00 contributed to support twenty-eight. This year we have in last report of Treasurer, $481.95, which shows an advancement up to date of over $40.00.

Let us take courage and still press onward in the work, and try to enlarge our contributions for God's old, wornout servants.

J. F. McDUFFIE.

On motion to adopt, remarks were made by brethren W. C. Tyree and R. T. Shipp, and pledges made. (See Appendix.)

Report adopted.

The subject of Sunday Schools was taken up. Bro. Zeb. P. Council read the report.

REPORT ON SUNDAY SCHOOLS.

Our Sunday Schools have been largely neglected in the Mt. Zion Association. Last year there were 29 Sunday Schools in the 42 churches. The membership of these schools was 3,051, and now we have 33 Sunday Schools with a membership of 3,548, a gain of 497 members, and four schools—4 churches not being heard from.

We would urge upon each and every church within our bounds the necessity of having a Sunday School. While we have cause to rejoice at our past progress, we should not be satisfied until we have as many members in our Sunday Schools as we have in our churches.

ZEB. P. COUNCIL,
Committee.

On motion to adopt, remarks were made by Bro. G. B. Early.

Report adopted.

The Finance Committee reported as follows:

Received of churches:

| | |
|---|---|
| For Ministerial Relief | $85.46 |
| For Foreign Missions | 49.78 |
| For Orphanage | 112.59 |
| For Home Missions | 51.81 |
| For State and Associational Missions | 275.05 |
| For Education | 63.33 |
| For Minute fund | 50.50 |
| | 688.52 |

Respectfully submitted,

J. F. McDUFFIE,
J. H. OLIVE,
ZEB. P. COUNCIL,
Committee.

The Treasurer reported as follows:

| | | |
|---|---|---|
| Balance on hand last report | | $662.69 |
| Received from churches | | 352.87 |
| Received from Finance Committee | | 688.52 |
| DISBURSEMENTS. | | |
| Paid J. D. Boushall as receipts | $474.80 | |
| Paid Baptist Orphanage | 45.66 | |
| Paid Missionaries Mt. Zion Association | 419.15 | |
| Paid Incidental Expenses | 13.00 | |
| Balance on hand | 751.47 | |
| | 1,704.08 | 1,704.08 |

ZEB. P. COUNCIL,
Treasurer.

Approved by R. T. Howerton, Auditor.

On motion, the Treasurer was authorized to pay the Clerk the minute fund, and he to have the minutes printed and distributed to the churches according to the money sent up by each church. The following resolution was unanimously adopted:

*Resolved*, That we return thanks to Mt. Pisgah Church and community for the excellent way in which they have entertained the Association.

On motion the Association adjourned to meet with Graham Baptist Church, Alamance County, N. C., on Tuesday after the first Sunday in October, 1900. Song "How Firm a Foundation." Benediction by J. W. Watson.

O. C. HORTON,
Moderator.

C. R. SCOTT, Clerk.

# CONSTITUTION.

Article 1. This Association shall be called the Mt. Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained pastors belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the *Biblical Recorder* taken by the churches, shall be published in the minutes.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

Art. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

Art. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

Art. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

Art. 12. The Historian shall be appointed by the Moderator, and shall hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

Art. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and

pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

Art. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

Art. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

Art. 17. Baptist churches, on application for admission to this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

Art. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

# APPENDIX.

PLEDGES.

The following are the pledges the churches agreed to try to raise for the different objects for the next year:

| Churches. | Education. | Foreign Missions. | Home Missions. | Orphanage. | State Missions. | Associational Missions | Ministerial Relief. |
|---|---|---|---|---|---|---|---|
| Antioch | $2.50 | $4.50 | $2.50 | $4.00 | $3.00 | $2.00 | $2.00 |
| Berea | 3.00 | 5.00 | 3.50 | 2.50 | 5.00 | 3.00 | 2.00 |
| Bethel | 5.00 | 8.00 | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Bethesda | 1.00 | 3.50 | 2.00 | 2.00 | 3.00 | 3.00 | 2.00 |
| Betheden | 1.00 | 3.00 | 2.50 | 1.50 | 2.00 | 3.00 | 2.00 |
| Bell's | 1.50 | 4.00 | 2.00 | 5.00 | 2.50 | 2.50 | 1.00 |
| Burlington | 10.00 | 25.00 | 10.00 | 30.00 | 20.00 | 20.00 | 10.00 |
| Berry's Grove | 3.00 | 4.00 | 3.00 | 3.00 | 2.00 | 2.00 | 4.00 |
| Cane Creek | 5.00 | 6.00 | 5.00 | 5.00 | 7.50 | 8.00 | 7.00 |
| Chapel Hill | 5.00 | 40.00 | 10.00 | 50.00 | 50.00 | 15.00 | 5.00 |
| Cedar Fork | 5.50 | 20.00 | 5.25 | 15.00 | 15.00 | 16.00 | 6.00 |
| Cool Spring | 1.00 | 1.50 | 1.50 | 1.50 | 2.00 | 2.00 | 1.00 |
| Durham—First | 50.00 | 350.00 | 60.00 | 110.00 | 130.00 | 125.00 | 30.00 |
| Second | 12.00 | 25.00 | 12.00 | 25.00 | 22.50 | 22.50 | 8.00 |
| Ebenezer | -------- | 1.00 | 1.25 | 2.00 | 1.00 | 2.00 | 1.25 |
| Ephesus | 1.00 | 1.00 | -------- | -------- | 3.00 | 2.00 | 1.00 |
| East Durham | 5.00 | 10.00 | 10.00 | 30.00 | 20.00 | 10.00 | 5.00 |
| Graham | 5.00 | 10.00 | 7.50 | 12.00 | 10.00 | 10.00 | 5.00 |
| Glenco | -------- | -------- | -------- | 2.00 | 1.00 | 1.00 | 1.00 |
| Hillsboro | 2.00 | 10.00 | 2.50 | 10.00 | 5.00 | 2.00 | 3.00 |
| Haw River | 5.00 | 5.00 | 5.00 | 10.00 | 7.50 | 7.50 | 3.00 |
| Lystra | 5.00 | 10.00 | 10.00 | 10.00 | 7.50 | 5.00 | 5.00 |
| Mt Carmel | 1.00 | 10.00 | -------- | 3.00 | 7.50 | 5.00 | 1.00 |
| Mt. Pisgah | 12.00 | 30.00 | 12.00 | 14.00 | 20.00 | 20.00 | 5.00 |
| Mt Moriah | 3.00 | 4.00 | 3.00 | 5.00 | 5.00 | 6.00 | 6.00 |
| Mt Gilead | 5.00 | 10.00 | 5.00 | 5.00 | 5.00 | 5.00 | 2.00 |
| Mt Hermon | 4.00 | 6.00 | 3.00 | 4.00 | 5.00 | 5.00 | 3.00 |
| Mt. Adar | 3.25 | 5.00 | 2.25 | 4.00 | 5.50 | 5.00 | 2.25 |
| Moore's Chapel | 1.00 | 6.00 | 3.00 | 3.00 | 3.50 | 3.00 | 2.00 |
| Mars Hill | 2.00 | 2.00 | 1.00 | 2.50 | 5.00 | 3.00 | .50 |
| Merry Oaks | 1.00 | 1.00 | 1.00 | 2.00 | 1.00 | 1.00 | 1.00 |
| Olive Branch | 1.00 | 5.00 | 4.00 | 5.00 | 2.00 | 2.00 | 2.00 |
| Olive's Chapel | 10.00 | 30.00 | 15.00 | 15.00 | 20.00 | 15.00 | 7.00 |
| Pleasant Hill | -------- | -------- | -------- | 1.00 | .50 | 5.00 | .50 |
| Piny Grove | -------- | 1.00 | 3.00 | 2.00 | 3.00 | 3.00 | 1.00 |
| Rose of Sharon | 1.00 | 2.50 | 2.00 | 4.00 | 7.50 | 5.00 | 3.00 |
| Red Mountain | 2.00 | 5.00 | 5.00 | 4.00 | 4.00 | 4.00 | 1.00 |
| Roberson's Grove | 2.50 | 3.50 | 2.50 | 5.00 | 6.00 | 5.00 | 2.00 |
| Sandy Level | 1.00 | 3.00 | 3.00 | 5.00 | 3.00 | 2.50 | 1.00 |
| Swepsonville | -------- | 12.00 | 4.00 | 5.00 | 4.00 | 3.00 | 2.00 |
| West Durham | 5.00 | 20.00 | 10.00 | 15.00 | 20.00 | 20.00 | 7.50 |
| Yates | 4.00 | 8.50 | 2.50 | 4.00 | 5.50 | 5.50 | 3.00 |
| Total | 188.25 | 711.00 | 241.75 | 443.00 | 458.00 | 392.50 | 166.00 |

## SUNDAY SCHOOL STATISTICS.

| Churches | Superintendents and their Post offices | No of Officers and Teachers. | No. of Scholars. | Total. | No. Volumes in Library. | No. Quarterlies and Papers Taken. | School Expenses. |
|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Gath | 6 | 58 | 64 | ------ | 180 | $4.89 |
| Berea | H. A. Atkins, Durham | 7 | 90 | 97 | ------ | 250 | 66.25 |
| Bethel | A. L. Andrews, Chapel Hill | 12 | 100 | 112 | 120 | 65 | 5.07 |
| Bethesda | I. T. Scott, East Durham | 6 | 60 | 66 | 50 | 124 | 3.20 |
| Betheden | J. E. King, Hillsboro | 6 | 46 | 46 | ------ | 35 | 3.00 |
| Bell's | A. H. McCoy, Grove | 15 | 104 | 119 | 50 | 85 | 10.00 |
| Burlington | J. C. Staley, Burlington | 20 | 200 | 220 | ------ | 300 | 65.00 |
| Berry's Grove | W. T. Berry, Meredith | 5 | 61 | 66 | ------ | 120 | 3.10 |
| Cane Creek | W. D. Bostic, Rock Spring | 13 | 106 | 119 | 30 | ------ | 7.00 |
| Chapel Hill | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Cedar Fork | C. Barbee, Nelson | 6 | 110 | 116 | ------ | 82 | 7.36 |
| Cool Spring | T. F. Durham, Efland | 4 | 30 | 34 | ------ | 30 | 2.60 |
| Durham—First | T W. Vaughan, Durham | 42 | 325 | 367 | 175 | 500 | 92.22 |
| Second | J. H. Berry, Durham | 24 | 231 | 255 | 670 | 450 | 134.09 |
| Ebenezer | J. A. Garrard, Durham | 4 | 19 | 23 | ------ | 50 | 1.00 |
| Ephesus | G. E. Pope, Durham | 4 | 20 | 24 | ------ | 65 | 1.30 |
| East Durham | M. L. Carlton, East Durham | 14 | 270 | 284 | 116 | 252 | 120.28 |
| Graham | V. H. Euliss, Graham | 9 | 148 | 157 | ------ | ------ | ------ |
| Glenco | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Hillsboro | T. B. Parker, Hillsboro | 4 | 40 | 44 | ------ | ------ | 11.40 |
| Haw River | J. W. Howard, Haw River | 13 | 131 | 144 | 48 | 150 | 66.42 |
| Lystra | ------ | 7 | 50 | 57 | 50 | 70 | 6.00 |
| Mt. Carmel | T. E. Sparrar, Chapel Hill | 6 | 68 | 74 | ------ | 68 | 27.40 |
| Mt. Pisgah | J. D. Yates, Williams's Mill | 16 | 132 | 148 | 100 | 145 | 14.80 |
| Mt. Moriah | W. M. Couch, Durham | 9 | 108 | 117 | ------ | 226 | 4.95 |
| Mt. Gilead | Zebedee Johnson, Hackney | 8 | 88 | 88 | ------ | 88 | 4.00 |
| Mt. Hermon | W. M. Stroud, Univ. Station | 12 | 101 | 113 | ------ | 100 | 25.90 |
| Mt. Adar | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Moore's Chapel | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Mars Hill | Jesse Miller, Hillsboro | 4 | 25 | 28 | 75 | 24 | 1.50 |
| Merry Oaks | R. J. Yates, Merry Oaks | 5 | 43 | 48 | ------ | 40 | 4.00 |
| Olive Branch | S. M. Suitt, Dayton | 6 | 66 | 66 | ------ | 36 | 1.25 |
| Olive's Chapel | J. C. Marcom, Elm Grove | 11 | 156 | 167 | 57 | 146 | 18.00 |
| Pleasant Hill | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Piny Grove | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Rose of Sharon | M. M. Malone, Durham | 9 | 54 | 63 | ------ | ------ | 3.70 |
| Red Mountain | Rufus Bowen, Red Mountain | 7 | 4 | 52 | 40 | 31 | 2.10 |
| Roberson's Grove | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Sandy Level | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Swepsonville | H. M. Cates, Swepsonville | 6 | 130 | 136 | ------ | 160 | 15.00 |
| West Durham | J. W. Ausley, West Durham | 12 | 225 | 237 | 50 | 275 | 38.15 |
| Yates | J. W. Proctor, Durham | 6 | 41 | 46 | 80 | 72 | 12.00 |
| Total | ------ | 338 | 3,480 | 3,818 | 1,511 | 4,219 | 782.93 |

# FINANCIAL TABLE.

| Churches | Pastor's Salary | Incidental Expenses | Poor. | Minute Fund | Repairs. | Total. | State Missions. | Home Missions. | Foreign Missions. | Education. | Associational Missions. | Orphanage | Ministerial Relief | Sunday Schools | Total. | Other Objects. | Sum Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $100.00 | | | $1.50 | | $101.50 | $2.00 | $2.00 | $3.00 | $1.00 | $3.00 | $4.00 | $2.80 | | $17.80 | $2.00 | $121.30 |
| Berea | 100.00 | $6.75 | | 1.60 | $0.60 | 108.95 | 3.00 | 3.00 | 3.42 | 1.53 | 3.43 | 2.64 | .30 | | 17.32 | 5.00 | 131.27 |
| Bethel | 125.00 | | | 2.00 | 1,200.00 | 1,327.00 | 5.00 | 8.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | | 35.00 | 10.50 | 1,372.50 |
| Bethesda | 100.00 | 5.00 | $12.00 | 1.00 | | 118.00 | 6.45 | 3.70 | 4.00 | 1.80 | | 3.75 | 3.60 | | 23.00 | | 141.20 |
| Betheden | 60.00 | | | .90 | | 60.90 | 2.00 | 2.00 | 2.00 | 2.00 | | 2.00 | | | 10.00 | | 70.90 |
| Bell's | 75.00 | | | 1.00 | | 76.00 | 2.00 | | 3.50 | | 2.50 | 6.20 | 1.00 | | 15.20 | | 91.20 |
| Burlington | 700.00 | 60.00 | | 1.50 | | 761.50 | 15.00 | 5.00 | 20.00 | 15.00 | 15.00 | 30.00 | 10.00 | | 110.00 | 228.15 | 1,099.55 |
| Berry's Grove | 75.00 | 1.50 | | .60 | | 77.10 | 1.00 | 3.00 | 3.00 | 2.00 | 2.00 | 3.00 | 4.00 | | 18.00 | | 98.20 |
| Cane Creek | 140.00 | | 3.00 | 1.50 | | 144.50 | 10.00 | 4.83 | 5.04 | 1.63 | 6.00 | 3.00 | 4.00 | | 28.50 | 3.00 | 176.00 |
| Chapel Hill | 600.00 | 75.00 | | 2.00 | 3.33 | 680.33 | 32.48 | 29.00 | 25.00 | 10.00 | 15.00 | 24.35 | 5.00 | | 140.83 | 30.00 | 851.16 |
| Cedar Fork | 150.00 | 22.16 | 13.00 | 2.00 | 2.30 | 189.46 | 11.47 | 5.00 | 15.00 | 5.00 | 15.00 | 15.00 | 6.00 | | 72.47 | 6.26 | 268.19 |
| Cool Spring | 30.00 | | | .60 | | 30.60 | 1.50 | 1.00 | 1.50 | 1.00 | 2.00 | 1.50 | 1.00 | | 9.50 | | 40.00 |
| Durham—First | 1,800.00 | 500.00 | 160.00 | 4.00 | 270.00 | 2,734.00 | 105.20 | 196.44 | 287.42 | 50.00 | 105.83 | 118.46 | 20.00 | $21.43 | 903.28 | 800.00 | 4,437.28 |
| Second | 650.00 | 142.35 | 100.00 | 2.50 | 36.00 | 930.85 | 20.00 | 10.00 | 26.00 | 193.00 | | 24.00 | 7.00 | | 280.00 | 422.00 | 1,755.25 |
| Ephesus | 40.00 | | | | | 40.00 | | | 1.50 | | | 1.55 | | | 3.05 | | 43.05 |
| East Durham | 270.00 | 77.28 | 7.28 | 1.60 | | 356.16 | | 10.00 | 10.00 | 5.00 | 10.00 | 30.00 | 5.00 | | 70.00 | | 426.16 |
| Ebenezer | 100.00 | | | .50 | | 100.50 | 1.00 | | 1.23 | | 4.15 | 2.51 | 1.00 | | 9.89 | | 110.39 |
| Graham | 200.00 | 19.50 | 6.50 | 1.00 | 53.34 | 280.34 | 5.00 | 3.28 | 7.45 | 2.70 | 10.00 | 5.00 | 3.00 | 15.48 | 51.91 | 149.20 | 481.45 |
| Glenco | | | | | | | | | | | | 5.00 | 6.12 | | 20.35 | | 234.26 |
| Hillsboro | 77.25 | 3.66 | | 1.00 | 130.00 | 213.91 | 4.49 | 3.99 | 2.75 | | | 2.00 | 2.00 | | 14.00 | 24.00 | 227.50 |
| Haw River | 150.00 | 25.50 | 3.00 | 1.00 | | 189.50 | 2.00 | 1.00 | 2.00 | | 5.00 | 8.46 | | | 31.34 | | 183.34 |
| Lystra | 125.00 | 20.00 | 6.00 | 1.00 | | 152.00 | 5.75 | 6.50 | 7.50 | 2.50 | 3.70 | | | | 7.70 | | 88.70 |
| Mt. Carmel | 80.00 | | | 1.00 | | 81.00 | 2.56 | 2.56 | 2.58 | | | 15.50 | 6.00 | | 114.69 | 14.76 | 332.10 |
| Mt. Pisgah | 150.00 | 39.65 | 10.00 | 3.00 | | 202.65 | 20.00 | 20.00 | 28.19 | 10.00 | 15.00 | 5.00 | 5.00 | | 25.00 | | 141.97 |
| Mt. Moriah | 100.00 | 12.47 | | 2.00 | 2.50 | 116.97 | 6.00 | 2.00 | 5.00 | 2.00 | | 16.75 | 2.00 | | 57.27 | 3.31 | 168.43 |
| Mt Gilead | 100.00 | 6.85 | | 1.00 | | 107.85 | 7.15 | 10.00 | 10.00 | 5.00 | 6.37 | 3.00 | 2.17 | | 18.17 | 1.00 | 140.87 |
| Mt. Hermon | 75.00 | .75 | | 1.00 | 44.95 | 121.70 | 3.50 | 2.50 | 5.00 | 2.00 | | 2.16 | 1.66 | | 23.78 | | 86.78 |
| Mt Adar | 62.50 | .50 | | | | 63.00 | 6.25 | 9.76 | 5.00 | 1.55 | 4.40 | 3.00 | 2.00 | | 28.69 | | 89.94 |
| Moore's Chapel | 60.00 | | | 1.25 | | 61.25 | 3.00 | 6.74 | 9.50 | 1.00 | 3.85 | 2.00 | .50 | | 9.50 | | 10.10 |
| Mars Hill | | | | .60 | | .60 | 2.50 | .50 | 1.00 | .50 | 2.00 | 3.25 | 1.54 | | 10.79 | 1.00 | 70.94 |
| Merry Oaks | 50.00 | 6.50 | 2.00 | .65 | | 59.15 | 1.00 | 2.00 | 2.00 | | 1.00 | 2.00 | 2.00 | | 10.00 | | 90.55 |
| Olive Branch | 80.00 | | | .55 | | 80.55 | 2.00 | 2.00 | 2.00 | | | 15.80 | 7.00 | | 103.00 | | 807.85 |
| Olive's Chapel | 150.00 | 40.00 | | 3.00 | 511.85 | 704.85 | 15.00 | 16.00 | 25.00 | 10.00 | 15.00 | .50 | .25 | | 1.50 | | 62.00 |
| Pleasant Hill | 60.00 | | | .50 | | 60.50 | | | | .25 | .50 | 2.00 | 1.00 | | 10.10 | 1.50 | 111.60 |
| Piny Grove | 100.00 | | | | | 100.00 | 3.00 | | 1.10 | | 3.00 | 4.50 | | | 19.50 | | 126.00 |
| Rose of Sharon | 100.00 | 6.00 | | .50 | | 111.00 | 5.00 | | 5.00 | | 5.00 | 4.05 | | | 8.46 | | 109.56 |
| Red Mountain | 100.00 | | | 1.10 | | 101.10 | | 4.05 | .36 | | | | | | | | |
| Roberson's Gr've | | | | | | | | | | | | .68 | 1.00 | | 3.73 | | 80.98 |
| Sandy Level | 75.00 | | 1.25 | 1.00 | | 77.25 | 1.15 | | .90 | | | | | | | 10.00 | 285.00 |
| Swepsonville | 225.00 | 50.00 | | | | 275.00 | | | | | | 12.50 | 7.00 | | 61.05 | 508.00 | 1,071.05 |
| West Durham | 400.00 | 100.00 | | 2.00 | | 502.00 | 15.00 | 8.55 | 15.00 | 3.00 | | 3.80 | 5.00 | | 28.80 | | 110.30 |
| Yates | 80.00 | | | 1.50 | | 81.50 | 5.00 | 5.00 | 10.00 | | | | | | | | |
| Total | 7,714.75 | 1,221.42 | 324.03 | 49.40 | 2,234.87 | 11,621.02 | 333.45 | 389.40 | 563.94 | 334.46 | 263.73 | 393.11 | 130.34 | 36.91 | 2,323.17 | 2,219.68 | 16,344.87 |

| Churches | Pastors and their Post-offices. | Clerks and their Post-offices | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Fe'ales. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Gath | T. J. Edwards, Gath | 2nd | 10 | 2 | ---- | 12 | 4 | 2 | ---- | 6 | 36 | 77 | 113 |
| Berea | O.C. Horton, East Durham | H. A. Atkins, Durham | 4th | 7 | 4 | ---- | 11 | ---- | 1 | 3 | 4 | 43 | 95 | 138 |
| Bethel | J. W. Watson, Gath | W. V. Andrews, Chapel Hill | 4th | 15 | 2 | 1 | 18 | 5 | 9 | 2 | 16 | 81 | 101 | 182 |
| Bethesda | J. W. Atkinson, Neuse | C. W. Morris, East Durham | 4th | ---- | 1 | ---- | 1 | 3 | 1 | 2 | 6 | 38 | 78 | 116 |
| Betheden | Wade D. Bostic, Rock Spring | O. B. Cates, Hillsboro | 3rd | ---- | ---- | ---- | ---- | ---- | 5 | 1 | 6 | 36 | 36 | 72 |
| Bell's | C. A. Upchurch, Ewing | A. T. Holleman, Ascend | 1st | 10 | ---- | ---- | 10 | 4 | 2 | 1 | 7 | 53 | 81 | 134 |
| Burlington | G. H. Church, Burlington | J. M. Tisdale, Burlington | Every | 9 | 6 | ---- | 15 | 8 | 2 | ---- | 10 | 76 | 130 | 206 |
| Berry's Grove | J. F. McDuffie, Rock Spring | C. F. Wilson, Schley | 4th | 8 | 1 | ---- | 9 | ---- | ---- | ---- | ---- | 44 | 66 | 104 |
| Cane Creek | ---- Do | D. M. Sykes, Rock Spring | 2nd | 5 | 3 | 3 | 11 | 2 | 2 | 3 | 7 | 88 | 172 | 260 |
| Chapel Hill | F. L. Cleavland, Chapel Hill | ---- | Every | 16 | 5 | 1 | 21 | 7 | 7 | 1 | 15 | 87 | 85 | 152 |
| Cedar Fork | W. S. Olive, Apex | Thos. L. Pendergrass, Nelson | 1st | 24 | 1 | ---- | 25 | 7 | 5 | 1 | 13 | 68 | 119 | 187 |
| Cool Spring | J. W. Watson, Gath | T. F. Durham, Efland | 3rd | 4 | ---- | ---- | 4 | ---- | ---- | ---- | ---- | 12 | 25 | 37 |
| Durham—First | W. C. Tyree, Durham | A. L. Phipps, Durham | Every | 17 | 26 | ---- | 43 | 25 | 5 | 10 | 40 | 201 | 341 | 542 |
| Second | C. J. D. Parker, Durham | Zeb. P. Council, Durham | Every | 15 | 22 | ---- | 37 | 5 | 6 | 7 | 18 | 82 | 149 | 231 |
| Ephesus | J. F. McDuffie, Rock Spring | C. R. Pope, Durham | 1st | 2 | ---- | ---- | 2 | 4 | ---- | 1 | 5 | 26 | 28 | 54 |
| East Durham | W. F. Fry, East Durham | W. O. Stone, East Durham | 2nd, 4th | 27 | 19 | ---- | 46 | 11 | 3 | 1 | 15 | 79 | 180 | 259 |
| Ebenezer | W. A. Smith, West Durham | J. W. Riley, Durham | 3rd | ---- | 2 | ---- | 2 | 6 | ---- | ---- | 6 | 16 | 30 | 46 |
| Graham | J. C. Hocutt, Graham | E. F. Jones, Graham | 1st, 4th | 2 | 8 | 1 | 11 | 4 | 1 | 1 | 6 | 29 | 50 | 97 |
| Glenco | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Hillsboro | Wade D. Bostic, Rock Spring | J. S. Spurgeon, Hillsboro | 4th | ---- | 3 | ---- | 3 | 7 | ---- | ---- | 7 | 6 | 19 | 25 |
| Haw River | J. C. Hocutt, Graham | A. L. Cates, Haw River | 3rd | 1 | 3 | ---- | 4 | 6 | 16 | 1 | 23 | 26 | 84 | 110 |
| Lystra | J. M. White Apex | W. C. Cole, Chapel Hill | 1st | 7 | ---- | ---- | 7 | 4 | 5 | 3 | 12 | 78 | 125 | 203 |
| Mt. Carmel | C. A. Upchurch, Ewing | W. J. A. Cheek, Rialto | 2nd | 7 | 2 | 1 | 10 | ---- | 2 | 3 | 5 | 48 | 67 | 115 |
| Mt. Pisgah | W. S. Olive, Apex | J. F. Council, Williams' Mill | 4th | 1 | 7 | 1 | 9 | 6 | ---- | 3 | 9 | 86 | 166 | 252 |
| Mt. Moriah | J. F. McDuffie, Rock Spring | J. T. Couch, Durham | 1st | 12 | 1 | 2 | 15 | 3 | 5 | ---- | 8 | 81 | 111 | 192 |
| Mt. Gilead | D. C. Britt, Pittsboro | J. Q. A. Bryant, Bynum | 4th | ---- | 2 | ---- | 2 | 8 | ---- | 3 | 11 | 72 | 120 | 192 |
| Mt. Hermon | J. F. McDuffie, Rock Spring | W. M. Stroud, University Station | 3rd | 11 | 1 | 1 | 13 | 1 | 2 | 4 | 7 | 50 | 81 | 131 |
| Mt. Adar | W. H. Edwards, Durham | L. R. Whitted, Border | 2nd | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 6 | 24 | 30 |
| Moore's Chapel | J. W. Watson, Gath | J. C. Moore, Saxapahaw | 1st | 5 | ---- | ---- | 5 | 3 | 2 | 1 | 6 | 25 | 34 | 59 |
| Mars Hill | J. F. McDuffie, Rock Spring | A. A. Compton, Cedar Grove | 4th | 6 | ---- | ---- | 6 | 3 | ---- | 1 | 4 | 16 | 28 | 44 |
| Merry Oaks | C. V. Brooks, Lemon Springs | R. J. Yates, Merry Oaks | 1st | ---- | 1 | ---- | 1 | ---- | ---- | ---- | ---- | 27 | 30 | 57 |
| Olive Branch | J. W. Atkinson, Neuse | W. A. Beck, Dayton | 3rd | 1 | ---- | ---- | 1 | 1 | 4 | ---- | 5 | 44 | 50 | 94 |
| Olive's Chapel | W. S. Olive, Apex | J. M. Luther, Apex | 3rd | ---- | 6 | ---- | 6 | 4 | 4 | 1 | 9 | 117 | 170 | 287 |
| Pleasant Hill | J. M Holleman, Apex | Alfred Johnson, Merry Oaks | 4th | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 13 | 30 | 43 |
| Piny Grove | W. A. Smith, West Durham | W. C. Glenn, Durham | ---- | 3 | 3 | ---- | 6 | 1 | ---- | 1 | 2 | 21 | 31 | 51 |
| Red Mountain | F. Y. Pool, Bethel Hill | R. J. Tilley, Roguemont | 1st | ---- | ---- | ---- | ---- | 3 | 10 | ---- | 13 | 42 | 34 | 76 |
| Roberson's Grove | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- |
| Rose of Sharon | W. H. Edwards, Durham | J. L. Scott, Durham | 3rd | 4 | ---- | ---- | 4 | ---- | 1 | 1 | 2 | 48 | 56 | 104 |
| Sandy Level | L. W. Overby, Macon | W. A. J. Rochell, Durham | 1st | 2 | 4 | ---- | 6 | ---- | 3 | 2 | 5 | 41 | 77 | 118 |
| Swepsonville | L. A. Eaton, Swepsonville | F. W. Cooke, Swepsonville | 1st, 3rd | ---- | ---- | ---- | ---- | 8 | ---- | 1 | 9 | 26 | 37 | 63 |
| West Durham | W. A. Smith, West Durham | Thos. R. Hayes, West Durham | 1st, 3rd | 72 | 32 | 1 | 105 | 11 | 7 | ---- | 18 | 70 | 122 | 192 |
| Yates | ---- | W. C. Couch, Durham | 2nd | ---- | ---- | ---- | ---- | 6 | 4 | ---- | 10 | 45 | 64 | 109 |
| | | | | 303 | 167 | 12 | 481 | 170 | 116 | 59 | 345 | 2,093 | 3,401 | 5,494 |

# MINUTES

OF THE

## THIRTY-FIRST ANNUAL SESSION

OF THE

# MT. ZION BAPTIST ASSOCIATION,

HELD WITH

GRAHAM BAPTIST CHURCH, ALAMANCE COUNTY, N. C.

October Ninth, Tenth and Eleventh,

1900.

The next session will be held with Lystra Baptist Church, Chatham County, N. C., on Tuesday after the first Sunday in October, 1901.

RALEIGH, N. C.:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1900

## OFFICERS.

T. B. Parker, Moderator.....Hillsboro, N. C.
C. R. Scott, Clerk.....Cary, N. C.
Zeb. P. Council, Treasurer.....Durham, N. C.
R. T. Howerton, Auditor.....Durham, N. C.
W. C. Tyree, Historian.....Durham, N. C.

## ORDAINED MINISTERS.

J. W. Watson.....Gath, N. C.
Dr. Thos. Hume.....Chapel Hill, N. C.
W. C. Tyree.....Durham, N. C.
W. L. Pope.....Elm Grove, N. C.
J. C. Hocutt.....Chapel Hill, N. C.
J. F. McDuffie.....Rock Spring, N. C.
W. S. Olive.....Apex, N. C.
W. H. Edwards.....Durham, N. C.
Madison Yates.....Morrisville, N. C.
M. H. Ellen.....East Durham, N. C.
W. A. Smith.....West Durham, N. C.
C. A. Upchurch.....Ewing, N. C.
W. F. Frye.....East Durham, N. C.
W. D. Bostic.....Rock Spring, N. C.
W. E. Dunnigan.....Durham, N. C.

1900

# PROCEEDINGS.

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GRAHAM BAPTIST CHURCH, *Alamance County, N. C.*
Tuesday, October 9, 1900.

The Mt. Zion Baptist Association met in its thirty-first annual session with Graham Baptist Church.

Brother O. C. Horton, our former Moderator, having died since our last Association, brother J. C. Hocutt was requested to act as Moderator *pro tem.*

Brethren C. J. D. Parker and W. F. Frye were appointed Reading Clerks. The churches were then called and the delegates enrolled as follows:

*Antioch*—A. S. Lloyd, W. G. Eubank, Aaron Edwards, Berry Andrews.
*Berea*—By letter.
*Bethel*—A. J. McDade, Bunyan Nevels, H. W. Lloyd.
*Bethesda*—W. G. Page.
*Betheden*—W. A. King, W. H. Adams, N. C. King.
*Bell's*—By letter.
*Burlington*—J. C. Staly, J. W. Cates, J. M. Tisdale, G. F. Blackman.
*Berry's Grove*—D. N. Minsey, C. E. Wilson.
*Bellmont*—I. L. Stuts.
*Cane Creek*—John C. Sykes, N. A. Cates.
*Chapel Hill*—H. F. Stone, J. William Jones, Dr. Thos. Hume.
*Cedar Fork*—I. S. Barbee, Thos. Pendergrass.
*Cool Spring*—E. Y. Smith, Y. W. Riley.
*Durham (First)*—W. C. Tyree, W. S. Holloway, T. J. Howerton, H. A. Reams, W. H. Edwards.
*Durham (Second)*—W. J. Christian, F. M. Cheek.
*Ephesus*—E. A. Davis, W. A. Pope.
*East Durham*—W. O. Stone, J. A. Stell, J. N. Cheek.
*Ebenezer*—J. M. Cates, J. A. Garrard, J. W. Riley.
*Graham*—P. H. Smith, A. R. Flinton, C. S. Churchill.
*Glenco*—Y. A. Oldham, John Allen, W. J. Murry.
*Hillsboro*—W. D. Bostic, T. B. Parker, P. H. Smith.
*Haw River*—Henry Moore, T. F. Frazier, J. I. Johnston.
*Lystra*—G. W. Riggsbee.
*Mt. Carmel*—By letter.
*Mt. Pisgah*—C. Alley Upchurch, E. D. Council.
*Mt. Moriah*—A. J. Crabtree, E. F. Workman.
*Mt. Gilead*—John Bryant, J. F. Bryant, J. W. Griffin.
*Mt. Hermon*—By letter.
*Mt. Adar*—W. H. Whitted, A. J. Compton, John Qualls.
*Moore's Chapel*—H. F. Jones, E. P. Cheek, W. J. Riddle, S. M. Roberson.
*Mar's Hill*—A. S. Dameron, R. J. Walker.
*Merry Oaks*—W. T. Edwards.
*Olive Branch*—G. C. Stallings.
*Olive's Chapel*—J. H. Olive.
*Pleasant Hill*—Alfred Johnson.
*Piny Grove*—Not represented.

*Rose of Sharon*—R. M. Jones, M. M. Malone, B. P. Boling.
*Roberson's Grove*—Not represented.
*Red Mountain*—C. E. Crabtree, Geo. Nichols.
*Sandy Level*—By letter.
*Swepsonville*—Not represented.
*West Durham*—L. J. Andrews, T. R. Hayes, J. R. Suit.
*Yates*—By letter.

On motion, the Association adjourned until 2 o'clock p. m.

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## AFTERNOON SESSION.

The Moderator called the Association to order.

The Association being organized, proceeded to the election of a Moderator by appointing the Reading Clerks as tellers, who reported brother T. B. Parker elected.

Ordained ministers members of this Association present: J. C. Hocutt, W. S. Olive, W. A. Smith, J. W. Watson, J. F. McDuffie, C. J. D. Parker, W. F. Frye, C. A. Upchurch, Dr. Thos. Hume, G. H. Church, W. C. Tyree, W. H. Edwards, J. William Jones.

On motion, the introductory sermon was postponed until 7.30 o'clock p. m.

The Moderator appointed the following committee:

*On Order of Business*—J. F. McDuffie, G. H. Church, W. A. Smith.

On motion, the subject of Periodicals will be taken up to-night after the sermon.

On motion, to-morrow was set apart as Century Day.

A letter was read from Bellmont Baptist Church asking to be received as a member of this body.

On motion, the letter was referred to W. F. Frye, H. A. Reams and G. H. Church.

Visiting brethren were invited to seats with us, and brethren J. R. Moore, representing the *North Carolina Baptist;* J. W. Bailey, representing the *Biblical Recorder;* J. E. White, Secretary of the State Mission Board; J. M. Hilliard, of the Beula Association; J. B. Boon, representing the Baptist Orphanage; Livingston Johnson, of the Beula Association; J. S. Oldham, of the Little River Association, and R. T. Vann, representing the Baptist Female University, accepted.

On motion, the Association adjourned until to-night at 7.30 o'clock at the court-house.

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## EVENING SESSION.

The Moderator called the Association to order and Rev. W. F. Fry preached the introductory sermon from Philippians 2, 6-7-8.

The subject of Periodicals was taken up. Brother Z. P. Council read the report.

### REPORT ON PERIODICALS.

The importance and usefulness of the religious press can not be estimated. Every Christian worker, man or woman, should be interested in their denominational paper. We have *The Biblical Re-*

*corder, The North Carolina Baptist, Charity and Children*, and most every Association now has a paper devoted exclusively to its interest. In the Mt. Zion we have the *Record*, which seeks to keep the brethren in touch with the work as it goes on. It is very important, if the brethren and sisters would be to their church and community what it is their privilege to be, that they take as many of these papers as they possibly can, and we urge this matter, as many are indifferent along this line.

Respectfully submitted, ZEB. P. COUNCIL,
*Committee.*

On motion to adopt, remarks were made by brethren Z. P. Council, J. R. Moore, J. W. Bailey and W. F. Frye.

Report adopted.

On motion, the Association adjourned until to-morrow at 9.30 o'clock a. m.

## SECOND DAY—MORNING SESSION.

The Association convened and spent thirty minutes in devotional exercises—brother J. M. Hilliard conducting it.

The Moderator then called the Association to order.

The Committee on Order of Business reported as follows:

Wednesday, 9.30 a. m., Devotional Exercise; 10 a. m., Education; 11 a. m., Foreign Missions; 2 p. m., Orphanage; 3 p. m., Home Missions; 4 p. m., Ministers' Relief; 7.30 p. m., State Missions.

Thursday, 9.30, Devotional Exercise; 10, Sunday Schools; 11.30, Associational Missions.

The committee to whom the petitionary letter from Bellmont Baptist Church was referred, reported as follows:

"We find them to be thoroughly n accord with what Baptists believe, and unanimously recommend that they be admitted to membership in this Association.

W. F. FRY,
W. A. SMITH,
H. A. REAMS,
*Committee.*"

Report adopted.

The Moderator gave the right nand of fellowship to the delegates.

The Moderator appointed the following committees:

*On Place and Preacher of Next Association*—H. A. Reams, I. S. Barbee, Atlas Lloyd.

*To Recommend an Executive Committee*—J. H. Olive, C. A. Upchurch, W. S. Holloway.

*On Delegates to State Convention*—A. J. Crabtree, H. W. Lloyd, T. L. Pendergrass.

*On Delegates to the Southern Baptist Convention*—T. J. Howerton, W. J. Christian, J. M. Tisdale.

On motion, the subject of Education was taken up. W. C. Tyree read the report.

## REPORT ON EDUCATION.

Education is a very important factor in the moral improvement and progress of any people. Of itself education has no power to convert, reform or elevate, but it is a mighty agency which Christianity imperatively needs and can effectively use for this purpose. The gospel alone can save, but education is essential in order that the saved ones may grow in grace and influence and usefulness. The relation, therefore, between education and religion is a real relation and of vast importance. The religion of Jesus Christ is the only real and adequate force for the moral renovation of the world, but education is one of its chief instruments. As great as is the power of the gospel it can never accomplish its best results while the people remain ignorant.

Our Baptist fathers clearly saw and fully realized this important relation between education and religion, and our denomination has always advocated and provided as far as possible for the broad and thorough education of our people and especially of our ministry. It is to this fact, humanly speaking, that much of our growth and influence is attributable. At the close of the century we look back with pride and gratitude to the heroic efforts and great sacrifices which have been made to establish the Baptist schools and colleges and seminaries and universities, whose benefits and blessings we now enjoy and whose mighty power we can use for the advancement of God's Kingdom. In North Carolina we rejoice to see just now a great awakening among our people in regard to education. All of our schools have opened this year with an unusually large number of students. Wake Forest has more than ever before, the Female University had to purchase another building because there was not room enough for all who came.

We doubt not when the Theological Seminary opens in Louisville the number of North Carolina students will be larger than ever. For all this we should be profoundly grateful and much encouraged because it signifies a great deal in regard to the real progress of our denomination and our prospects for usefulness in the years to come. At our last State Convention we were so impressed by the remarkably successful beginning of the Female University, it was resolved to remove its indebtedness during the year. We regret to know that this resolution has not been successful. We feel this is the task that God has plainly imposed upon us, and we must perform it or we will disobey a clear providential call of God, and will be unworthy of our noble fathers who bore much heavier burdens for Wake Forest in their day. We are glad to learn that our own preparatory school, the Orange Grove Academy, is succeeding so well under the superintendence of brother Bostic. We trust its patronage will increase and its sphere of influence widen every year.

W. C. TYREE.

On motion to adopt, remarks were made by brethren Dr. Thos. Hume, W. A. Smith, W. C. Tyree, W. F. Fry. (Pledges were made. See appendix.)

Report adopted.

On motion, the subject of Foreign Missions was taken up. W. F. Fry read the report.

## REPORT ON FOREIGN MISSIONS.

In six great countries—China, Africa, Italy, Mexico, Brazil and Japan—the Southern Baptist Foreign Mission Board is doing God's work of preaching the gospel. This work is being done by 94 missionaries and 133 native helpers. On these fields we have 113 churches, a membership of 6,537, one-fifth of whom were baptized last year.

We are doing work this year on a $200,000 basis. Under our God more missionaries are on the field, and more money is being given by our people to support them than in the life of the Conventoin. A host of God's choice have gone out within the last year. More are needed. Since our last meeting, Africa and China have become new countries to us. We are interested in them as never before. Not a one of our missionaries has suffered personal injury in China. We are grateful to God. We praise the Lord for those on the foreign fields who have gone out from North Carolina, and to support them and others we recommend to the Mt. Zion Association that we raise this year one thousand dollars ($1,000) for this work.

W. F. FRY,
*Committee.*

On motion to adopt, remarks were made by brethren Livingston, Johnson, Thomas Hume, W. C. Tyree, C. J. D. Parker, W. F. Fry, J. William Jones.

Pledges were made. (See apendix.)

Report adopted.

On motion, the Association adjourned until 2 o'clock p. m.

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## AFTERNOON SESSION.

The Moderator called the Association to order.

On motion, the subject of the Baptist Orphanage was taken up. Brother W. A. Smith read the report.

## REPORT ON ORPHANAGE.

Your committee to report on Baptist Orphanage, Thomasville, N. C., submit the following:

There are now 190 orphans being cared for. There are many applicants who can not be received for lack of room. The Baptists of North Carolina would easily feed twice the number we now care for if there was room to accommodate them.

The Mills Memorial Building is now about completed. This Association, through its representatives, pledged $200 for this building at the Convention in Asheville, and, so far as your committee is aware, nothing has been paid on this pledge. We, therefore, recommend that during the present session of this Association we adopt some suitable plan to secure this amount.

The Orphanage needs at least $15,000 for buildings, improvements, etc., in order to meet the demands that now press upon it.

How shall we answer the orphans' cry for help?

Respectfully submitted, W. A. SMITH,
*Committee.*

On motion to adopt, remarks were made by brethren J. B. Boon, J. M. Hilliard. A collection was taken amounting to $12.40. (Pledges were made. See appendix.)

In connection with the report, the following motion was made. That each church be requested to take up a collection as a Christmas offering for the Mills Building at the Orphanage.

Report adopted.

A petitionary letter was read from Altamahaw Baptist Church and referred to W. F. Fry, W. A. Smith, H. A. Reams.

The committee to recommend delegates to the State Convention reported that I. S. Barbee, W. F. Fry and T. B. Parker were to be delegates. Report adopted.

H. W. LLOYD,
T. L. PENDERGRASS,
A. J. CRABTREE,
*Committee.*

On motion, the subject of Home Missions was taken up, and discussed by brethren J. William Jones, W. C. Tyree, without any report being read or filed, and pledges were made. (See appendix.)

Committee on Place and Preacher of Next Association, reported Lystra Baptist Church as the place, and J. William Jones to preach the introductory sermon and brother G. H. Church, alternate.

H. A. REAMS,
I. S. BARBEE,
ATLAS LLOYD,
*Committee.*

Report adopted.

The Moderator appointed the following committees to report on the different subjects for next year:

*Foreign Missions*—W. C. Tyree.
*State Missions*—W. F. Fry.
*Association Missions*—G. H. Church.
*Home Missions*—J. F. McDuffie.
*Orphanage*—J. W. Watson.
*Ministerial Relief*—W. S. Olive.
*Education*—W. D. Bostic.
*Sunday Schools*—W. A .Smith.
*Periodicals*—C. J. D. Parker.

On motion, the Association adjourned until 7.30 o'clock p. m., at the court-house.

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## EVENING SESSION.

The Moderator called the Association to order. Brother Tyree led in prayer.

On motion, the present order of business was suspended to give brother R. T. Vann time to represent the Baptist Female University.

The subject of State Missions was then taken up. Brother J. C. Hocutt read the report.

## REPORT ON STATE MISSIONS.

The work done by North Carolina Baptists for the helpless orphans, for the education of the people, especially for the education of the ministry, and in sending the gospel to the destitute in our southern country, and as well in foreign lands, was made possible by the results of the work known as State Missions. This suggests that the work of giving the gospel to the destitute within our own borders is *fundamental;* hence, it is first in importance in our work as a denomination. The more thoroughly we evangelize our own people, the greater part will we perform in bringing the happy time when "the knowledge of the Lord shall cover the earth as the waters cover the sea."

In addition to the work which has been voluntarily done, the State Mission Board has under its supervision missionary pastors from the Tennessee line to the seacoast, doing a work, this year, on a basis of $20,000. Changing conditions in the piedmont section, by the coming together in factory towns of large numbers of people: the great destitution in several counties in the northeastern part of the State, and the "open door" in the mountain section, make it important that, if possible, the State Board provide for an enlargement of the work.

In view of this, your committee would recommend that the churches of the Association make an earnest effort to increase their contributions to the work of State Missions.

JOHN C. HOCUTT.

On motion to adopt, remarks were made by brother J. E. White. A collection was taken amounting to $6.00. (And pledges were made. See appendix.)

Report adopted.

On motion, the Association adjourned until to-morrow 9. 30 o'clock a. m. Brother G. H. Church led in prayer for the Spirit to rest on the revival now going on at Chapel Hill, by the request of the pastor, J. William Jones.

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## THIRD DAY—MORNING SESSION.

The Association met and spent 30 minutes in devotional exercises; brother W. D. Bostic conducting it.

Our Moderator being absent, brother W. A. Smith was requested to act as Moderator *pro tem.*, who called the Association to order.

The subject of Sunday Schools was taken up. Brother C. J. D. Parker read the report.

## REPORT ON SUNDAY SCHOOLS.

There has been an increased interest in the Sunday School work of Baptists in North Carolina during the past year. Brother B. W. Spilman, our Sunday School Field Secretary, has done much to stimulate this interest.

In our own Association (Mt. Zion) the statistics show that there has been no increase in attendance upon Sunday Schools over that of last year.

Many of our schools seem compelled to close up during winter months on account of bad weather and rough roads. Three churches report no Sunday School at all—Mt. Carmel, Glenco and Moore's Chapel. Every church should have a Sunday School. It is a great agency in developing a church.

There are in North Carolina over fourteen hundred Baptist Sunday Schools.

We must increase our interest in the Sunday Schools of Mt. Zion Association during the coming year.

C. J. D. PARKER.

On motion to adopt, remarks were made by brethren W. C. Tyree, J. E. White, J. M. Hilliard.

Report adopted.

The committee to whom the petitionary letter from Altamahaw Baptist Church was referred, reported as follows:

"We find them to be thoroughly in accord with what Baptists believe, and recommend that they be admitted to membership in this Association.

W. F. FRY,
W. A. SMITH,
H. A. REAM,
*Committee.*

Report adopted, and the Moderator gives the right hand of fellowship to the delegates.

The Committee on Delegates to the Southern Baptist Convention recommend brother J. William Jones as delegate, and W. F. Fry, alternate.

T. J. HOWERTON,
W. J. CHRISTIAN,
M. TISDALE,
*Committee.*

Report adopted.

The subject of Ministerial Relief was taken up. Brother W. S. Olive read the report.

## REPORT ON MINISTERIAL RELIEF.

The Ministerial Relief Board has been under the supervision of the Convention ten years, and merits not only our prayers, and sympathies, but our liberal support.

During its existence it has helped seventy-five or eighty families.

We have now seventeen beneficiaries on the Board, and there are three applications pending for action of the Board.

While our churches have increased their contributions toward this object, the increase of contributions has not been commensurate with the increase of beneficiaries, so it will be necessary for us, if we carry on this work as we should, to largely increase our contributions to this object.

W. S. OLIVE.

On motion to adopt, remarks were made by brethren W. C. Tyree, J. M. Hilliard, W. S. Olive, R. T. Vann, G. H. Church. (Pledges were made. See appendix.)

Report adopted.

The subject of Associational Missions was taken up. Brother J. C. Hocutt read the report.

## REPORT ON ASSOCIATIONAL MISSIONS.

This has been a year of sorrow and joy in our Associational Mission work. We have lost one of our most efficient workers in the person of brother O. C. Horton. He died at the post of duty, and since his death the work at Piny Grove has not made the progress we have desired. We are still without a missionary at this point.

Brother Dunnegan has done faithful work at Ebenezer. The outlook here is very encouraging and hopeful. The debt on the church-house is being gradually liquidated. They are expecting to add improvements to their house of worship in the near future.

As a result of brother Weston's work in Haw River and factory villages, two applications for admittance as churches into the Association will be made at this session of the body.

The work at West Durham, under the care of brother Smith, is very hopeful. The debt on the house of worship has been paid off. A lot has been purchased for a parsonage, and a house is now in course of erection.

Much to encourage us seems to come from all these points, and much remains to be done. "Pray ye the Lord of the harvest to send forth laborers into His vineyard." Brother C. S. Churchill has done very effective voluntary mission work at Carolina and Big Falls, in which there have been several professions, and a live Sunday School established. We are looking forward for great things from these efforts.

Respectfully submitted, J. F. McDUFFIE,
*Committee.*

On motion to adopt, remarks were made by brethren G. H. Church, W. C. Tyree, J. C. Hocutt, . . . .Churchel. (Pledges made. See appendix.)

Report adopted.

On motion, a committee was appointed to draft suitable resolutions relative to the death of brother O. C. Horton, consisting of brethren W. C. Tyree, W. H. Edwards, W. F. Fry.

## REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Received for | |
| Ministerial Relief | $54.05 |
| Foreign Missions | 54.30 |
| Orphanage | 80.73 |
| Home Missions | 65.24 |
| Associational Missions | 129.59 |
| State Missions | 115.60 |
| Education | 46.30 |
| Minute fund | 42.63 |
| | 588.44 |
| Paid to Zeb. P. Council, Treasurer | $588.44 |

Respectfully submitted,

J. F. McDUFFIE,
J. H. OLIVE,
ZEB. P. COUNCIL,
*Committee.*

Report adopted.

The Treasurer reported as follows:

*In account with the Mt. Zion Association.*

| | |
|---|---|
| Balance on hand last report | $751.47 |
| Received from churches | 375.76 |
| Received from Finance Committee | 588.44 |
| | 1,715.67 |
| Paid Missionaries | 306.23 |
| Paid C. R. Scott, Minute Fund | 50.50 |
| Paid J. D. Boushall | 275.56 |
| Paid Orphanage | 114.38 |
| Paid J. D. Boushall, State Missions | 200.00 |
| Paid incidental expenses | 10.00 |
| Balance on hand | 759.00 |
| | $1,715.67 |

Respectfully submitted, ZEB. P. COUNCIL,
*Treasurer.*

Report adopted.

The committee who was appointed to write an obituary of Rev. O. C. Horton our former Moderator reported.

## OBITUARY OF REV. O. C. HORTON.

Since our last session brother O. C. Horton, our Moderator, has fallen asleep in Jesus. We wish to express and record the sorrow we feel because our brother has been taken, and also our high esteem and love for this true and faithful servant of God. About seven years ago brother Horton accepted the call to the pastorate of the East Durham Baptist Church, and became a member of our Association. From the first he manifested the deepest interest in all the work of our body, and was ever ready to perform any duty assigned him. In 1895, when we met at Bethesda Church, he was made Moderator of our Association, to succeed Dr. J. L. Carroll, who had died during that year. For five successive years he was re-elected and served us most efficiently and acceptably in this capacity. As a Christian, our brother was humble, unselfish, meek, zealous and devout. In his private life he displayed much of the spirit and many of the graces of our Lord. As a preacher he was thoroughly scriptural, practical, earnest and impressive. As a pastor he was self-sacrificing, devoted and faithful. For some time before his death his health was very feeble. He bore his afflictions with meek submission, and notwithstanding weakness and suffering, he performed his pastoral work conscientiously and bravely up to the last. Doubtless the end came to this faithful soldier of the cross just as he would have desired.

He was taken sick on Saturday, March 17, 1900, at Piny Grove Church, of which he was pastor, just after he had preached and conducted church conference—in fact, he was stricken before the meeting was over, and died in a few hours. He was at his post of duty when the summons came. The Master called him while he was at work, and in a little while after he had been preaching the gospel, he went up to hear, as we believe, the Lord say, "Well done thou good and faithful servont, enter thou into the joy of thy Lord."

W. F. FRY,
W. H. EDWARDS,
W. C. TYREE,
*Committee.*

The following resolution was adopted unanimously:

"*Resolved,* That we heartily return thanks to the people of Graham for the hospitable way they have entertained the Association, and to all the brethren of the other denominations for tendering us the use of their houses of worship."

On motion, the Treasurer was authorized to pay over to the Clerk the Minute Fund, and he to have the Minutes printed and distributed to the churches according to the money sent up by each church.

The committee to recommend an Executive Committee, recommended the same old committee.

T. B. PARKER, *Moderator.*

C. R. SCOTT, *Clerk.*

## CONSTITUTION.

Article 1. This Association shall be called the Mt. Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected witn the churches, and the number of copies of the *Biblical Recorder* taken by the churches, shall be published in the minutes.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

Art. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

Art. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

Art. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

Art. 12. The Historian shall be appointed by the Moderator, and shall hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

Art. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

Art. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

Art. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

Art. 17. Baptist churches, on application for admission to this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

Art. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

On motion, the Association adjourned to meet with Lystra Baptist Church in Chatham County, N. C., on Tuesday after the first Sunday in October, 1901. W. C. Tyree dismissed the Association with prayer.

# APPENDIX.

PLEDGES.

The following are the pledges the churches agreed to try to raise for the different objects for the next year.

| Churches. | Foreign Missions | Orphanage. | Education. | Home Missions. | State Missions. | Ministerial Relief. | Associational Missions. |
|---|---|---|---|---|---|---|---|
| Antioch | $5.00 | $5.00 | $3.00 | $2.50 | $3.50 | $2.00 | $3.00 |
| Berea | 5.00 | 2.50 | 3.00 | 3.50 | 5.00 | 2.00 | 3.00 |
| Bethel | 8.00 | 6.00 | 5.00 | 6.00 | 6.00 | 7.00 | 6.00 |
| Bethesda | 3.50 | 2.50 | 2.00 | 2.00 | 3.00 | 2.00 | 3.00 |
| Betheden | 3.50 | 2.00 | 1.00 | 2.50 | 2.00 | 2.50 | 3.00 |
| Bells | 5.00 | 6.00 | 2.00 | 2.00 | 3.00 | 2.00 | 3.00 |
| Burlington | 35.00 | 30.00 | 10.00 | 15.00 | 25.00 | 20.00 | 30.00 |
| Berry's Grove | 4.00 | 3.00 | 2.00 | 3.00 | 2.00 | 4.00 | 2.00 |
| Cane Creek | 6.00 | 5.00 | 5.00 | 5.00 | 7.50 | 7.00 | 8.00 |
| Chapel Hill | 75.00 | 50.00 | 15.00 | 25.00 | 75.00 | 5.00 | 15.00 |
| Cedar Fork | 20.00 | 15.00 | 6.00 | 6.00 | 15.00 | 6.00 | 17.00 |
| Cool Spring | 2.00 | 1.50 | 1.00 | 1.50 | 2.00 | 1.00 | 2.00 |
| Durham, 1st | 375.00 | 110.00 | 50.00 | 75.00 | 135.00 | 35.00 | 125.00 |
| Durham, 2d | 35.00 | 25.00 | 15.00 | 15.00 | 25.00 | 10.00 | 25.00 |
| Ebenezer | 1.00 | 3.00 | -------- | 1.00 | 1.00 | 1.50 | 2.00 |
| Ephesus | 2.00 | 1.00 | .50 | -------- | 3.00 | 1.00 | 2.00 |
| East Durham | 100.00 | 40.00 | 8.00 | 20.00 | 25.00 | 10.00 | 20.00 |
| Graham | 12.50 | 12.00 | 5.00 | 8.00 | 12.50 | 6.00 | 12.50 |
| Glenco | -------- | 2.00 | 1.00 | -------- | 1.00 | 1.00 | -------- |
| Hillsboro | 12.50 | 10.00 | 3.00 | 3.00 | 7.50 | 3.00 | 3.00 |
| Haw River | 5.50 | 3.00 | 1.00 | 3.00 | 3.00 | 4.00 | 10.00 |
| Lystra | 10.00 | 2.50 | 2.00 | 2.00 | 7.50 | 1.00 | 5.00 |
| Mt Carmel | 10.00 | 2.50 | 2.00 | 2.00 | 7.50 | 1.00 | 5.00 |
| Mt. Pisgah | 30.00 | 15.00 | 12.00 | 15.00 | 20.00 | 10.00 | 20.00 |
| Mt. Moriah | 5.00 | 6.00 | 2.00 | 2.00 | 2.00 | 6.00 | 3.00 |
| Mt. Gilead | 10.00 | 5.00 | 5.00 | 5.00 | 5.00 | 2.00 | 5.00 |
| Mt. Herman | 6.00 | 4.00 | 4.00 | 3.00 | 5.00 | 3.00 | 5.00 |
| Mt. Adar | 6.00 | 5.00 | 1.00 | 2.50 | 5.00 | 2.25 | 5.00 |
| Moore's Chapel | 6.00 | 3.00 | 1.50 | 3.50 | 3.50 | 2.00 | 3.00 |
| Mars Hill | 2.00 | 2.50 | 2.00 | 1.00 | 5.00 | .50 | 3.00 |
| Merry Oaks | 1.00 | 3.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Olive Branch | 10.00 | 5.00 | 2.00 | 5.00 | 3.00 | 3.00 | 3.00 |
| Olive's Chapel | 50.00 | 18.00 | 10.00 | 20.00 | 20.00 | 10.00 | 20.00 |
| Pleasant Hill | -------- | 1.00 | -------- | -------- | -------- | -------- | 1.00 |
| Piney Grove | 1.00 | 2.00 | 1.00 | 3.00 | 3.00 | 1.00 | 3.00 |
| Rose of Sharon | 3.00 | 4.00 | 1.00 | 2.00 | 7.50 | 3.00 | 5.00 |
| Red Mountain | 5.00 | 4.00 | 2.00 | 5.00 | 4.00 | 1.00 | 4.00 |
| Roberson's Grove | 3.50 | 5.00 | 2.50 | 2.50 | 6.00 | 2.00 | 5.00 |
| Sandy Level | 3.00 | 5.00 | 1.00 | 3.00 | 3.00 | 1.00 | 2.50 |
| Swepsonville | 12.00 | 5.00 | 3.00 | 8.00 | 7.50 | 3.00 | 5.00 |
| West Durham | 40.00 | 20.00 | 5.00 | 15.00 | 25.00 | 10.00 | 25.00 |
| Yates | 8.50 | 4.00 | 4.00 | 2.50 | 5.50 | 3.00 | 5.50 |
| Bellmont | 2.50 | 2.00 | 1.00 | 1.00 | 2.00 | 1.50 | 1.00 |
| Altamahaw | 2.50 | 2.00 | 1.00 | 1.00 | 2.00 | 1.50 | 1.00 |
| Total | 912.50 | 460.00 | 204.00 | 304.75 | 512.00 | 200.75 | 43[illegible].50 |

FINANCIAL

| Churches. | Value of Church Property, Estimated | Seating Capacity of Church | Pastor's Salary | Incidental Expenses | Poor | Minute Fund. | Repairs. | Total. | Other Objects. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000.00 | 800 | $100.00 | $8.30 | | $1.50 | | $109.80 | $4.22 |
| Berea | | | 100.00 | 7.35 | | 1.50 | $0.60 | 109.15 | 6.00 |
| Bethel | 1,500.00 | 500 | 125.00 | 1.50 | $1.15 | 1.00 | 150.00 | 151.00 | 12.26 |
| Bethesda | 400.00 | 400 | 100.00 | 5.25 | 4.85 | .80 | | 110.90 | |
| Betheden | | 250 | 60.00 | | | .40 | | 60.40 | |
| Bells | 750.00 | 500 | 75.00 | 5.00 | | 1.50 | 50.00 | 131.50 | |
| Burlington | 3,000.00 | 600 | 700.00 | 88.46 | 10.87 | 1.50 | 628.00 | 1,428.83 | 60.00 |
| Berry's Grove | 1,000.00 | 300 | 75.00 | | | .65 | | 75.65 | |
| Cane Creek | 2,000.00 | 500 | 140.00 | 250,00 | 2.70 | 2.00 | | 394.70 | |
| Chapel Hill | 3,000.00 | 400 | 600.00 | 75.00 | | 2.00 | 275.00 | 1,029.00 | 175.00 |
| Cedar Fork | 1,200.00 | 450 | 150.00 | 23.30 | 17.50 | 2.00 | | 192.80 | |
| Cool Spring | | 400 | 80.00 | 7.50 | | .60 | 100.00 | 188.10 | |
| Durham—First | 3,000.00 | 1,000 | 1,800.00 | 450.00 | 126.00 | 4.00 | 670.00 | 3,050.00 | 200.00 |
| Durham—Second | 5,000.00 | 600 | 650.00 | 105.95 | 12.84 | 2.50 | 80.35 | 851.68 | 80.00 |
| Ephesus | | | 35.00 | | | | | 35.00 | |
| East Durham | 1,500.00 | 400 | 370.00 | 40.00 | 5.00 | 2.67 | 650.00 | 1,067.67 | 11.23 |
| Ebenezer | 365.00 | 300 | 63.00 | 36.80 | | .50 | | 100.30 | |
| Graham | 2,500.00 | 300 | 200.00 | 27.01 | 6.50 | 1.50 | 15.60 | 256.58 | 66.22 |
| Glenco | | | 25.00 | 2.00 | | | | | |
| Hillsboro | | | 75.00 | 15.62 | | .75 | | 91.37 | |
| Haw River | | | | | | | | | |
| Lystra | | | 125.00 | | | | .81 | 125.81 | |
| Mt Carmel | | 300 | 80.00 | 17.90 | | 1.00 | | 98.90 | |
| Mt. Pisgah | 1,800.00 | 500 | 150.00 | 58.00 | 10.00 | 3.00 | .30 | 211.30 | |
| Mt Moriah | 300.00 | 300 | 125.00 | 17.40 | 11.43 | 1.50 | | 155.33 | |
| Mt. Gilead | 1,000.00 | 500 | 100.00 | 12.06 | | 1.00 | | 113.06 | |
| Mt. Hermon | 800.00 | 250 | 75.00 | | 1.61 | .50 | 107.88 | 184.99 | 1.41 |
| Mt. Adar | 750.00 | 250 | 62.50 | .50 | | .50 | | 63.50 | 85.00 |
| Moore's Chapel | | | 60.00 | | | 1.00 | | 61.00 | 3.50 |
| Mars Hill | 300.00 | 200 | 50.00 | | | .60 | | 50.60 | |
| Merry Oaks | 1,000.00 | 300 | 50.00 | 5.00 | 2.00 | .60 | 2.75 | 60.35 | |
| Olive Branch | 500.00 | 500 | 80.00 | | | | | 80.00 | |
| Olive's Chapel | 2,250.00 | 800 | 150.00 | 40.77 | 8.12 | 3.25 | | 201.37 | |
| Pleasant Hill | 200.00 | 300 | 60.00 | 2.00 | | .50 | | 62.50 | |
| Piney Grove | | | | | | | | | |
| Rose of Sharon | 500.00 | 400 | 100.00 | 6.00 | 1.00 | .75 | | 107.75 | |
| Red Mountain | 500.00 | 300 | 100.00 | | 2.50 | .75 | | 103.25 | |
| Roberson's Grove | | | | | | | | | |
| Sandy Level | 400.00 | 400 | 75.00 | 1.00 | 2.80 | 1.10 | | 79.90 | |
| Swepsonville | | | | | | | | | |
| West Durham | 3,000.00 | 550 | 525.00 | 50.00 | 12.15 | 1.50 | 444.53 | 1,033.18 | 100.00 |
| Yates | 800.00 | 350 | 125.00 | 8.00 | | | | 133.00 | |
| Bellmont | | | 15.34 | 5.81 | | .30 | | 21.45 | |
| Altamahaw | | | 23.65 | | | .35 | | 24.00 | |
| | 64,315.00 | 1,400 | 7,671.49 | 1,373.52 | 239.12 | 45.07 | 3,175.82 | 12,352.27 | 475.84 |

TABLE.

| State Missions. | Associational Missions | Home Missions. | Foreign Missions. | Education. | Sunday School Missions | Orphanage. | Old Ministers' Relief. | For Houses of Worship. | Total. | Sum Total all Church Expenses and Contributions | Sunday School Expenses. | Grand Total all Church and Sunday School Expenses. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $3.12 | $2.46 | $2.50 | $5.51 | $2.00 | ------ | $4.00 | $2.00 | ------ | $21.59 | $135.61 | $5.05 | $140.66 |
| 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | ------ | 5.00 | 6.00 | ------ | 36.00 | 326.91 | 6.53 | 341.44 |
| 5.98 | 3.00 | 2.60 | 3.50 | 2.30 | ------ | 4.52 | 3.00 | ------ | 24.90 | 135.80 | 2.60 | 138.65 |
| 1.50 | 2.00 | 1.65 | 2.50 | 1.00 | ------ | 1.50 | 1.00 | ------ | 11.15 | 71.15 | 1.50 | 72.65 |
| 3.00 | -------- | 3.00 | 4.00 | -------- | ------ | 2.50 | -------- | ------ | 12.50 | 144.00 | 8.00 | 152.00 |
| 20.00 | 20.00 | 87.00 | 65.25 | 10.00 | $2.00 | 30.00 | 10.00 | ------ | 172.00 | 2,007.28 | -------- | 2,007.28 |
| 2.00 | 1.97 | 3.00 | 4.00 | 3.00 | ------ | -------- | -------- | ------ | 91.50 | ---------- | 2.50 | 94.00 |
| 2.00 | 2.00 | 3.00 | 2.00 | 2.00 | ------ | 2.00 | 2.75 | ------ | 17.75 | 410 45 | 10.00 | 420.45 |
| 53.00 | 15.00 | 17.00 | 44.00 | 5.00 | 5.00 | 21.00 | 5.00 | ------ | 568.00 | 1,717.00 | 46.42 | 1,763.42 |
| 15.00 | 16.00 | 5.25 | 20.00 | 5.50 | ------ | 15.00 | 6.00 | ------ | ---------- | 275.55 | 8.50 | 284.05 |
| 2.00 | 3.89 | 1.50 | 1.50 | 1.00 | ------ | 2.50 | 1.50 | ------ | 13.39 | 201.49 | 2.60 | 204.09 |
| 153.47 | 125.00 | 59.34 | 322.68 | 100.00 | 8.50 | 127.36 | 16.00 | $50.00 | 962.35 | 4,212.85 | 206.82 | 4,418.77 |
| 29.65 | 22.50 | 67.40 | 107.50 | 12.00 | ------ | -------- | 8.00 | 3.00 | 249.64 | 1,182.17 | 127.07 | 1,359.74 |
| 1.00 | 1.50 | -------- | 1.50 | -------- | ------ | 1.50 | .60 | ------ | 6.10 | 41.10 | 2.35 | 43.45 |
| 25.00 | 20.00 | 20.00 | 50.00 | 19.00 | ------ | 8.09 | -------- | ------ | 144.99 | 1,212.66 | 100.00 | 1,312.66 |
| 1.00 | 2.00 | 1.00 | 2.02 | -------- | ------ | 2.50 | 1.00 | ------ | 9.52 | 109.82 | .50 | 110.32 |
| 10.00 | 10.00 | 7.50 | 10.00 | 5.00 | ------ | 12.00 | 5.00 | 15.00 | 74.50 | 397.30 | 17.99 | 415.29 |
| -------- | 2.00 | -------- | -------- | -------- | ------ | -------- | -------- | ------ | 2.00 | 29.00 | -------- | 29.00 |
| 5.85 | -------- | 2.58 | 3.37 | -------- | ------ | 11.32 | -------- | ------ | 23.12 | 114.49 | 26.26 | 140.75 |
| 7.50 | 5.00 | 10.00 | 10.00 | 5.00 | ------ | 10.00 | 5.00 | ------ | 52.50 | 178.31 | 9.45 | 187.76 |
| -------- | -------- | 4.00 | 3.00 | -------- | ------ | 2.00 | -------- | ------ | 9.00 | 107.91 | -------- | 107.91 |
| 20.00 | 20.00 | 12.00 | 30.00 | 12.00 | ------ | 14.00 | 7.00 | 1.23 | 116.13 | 337.50 | 12.22 | 349.72 |
| 2.00 | 3.00 | 2.00 | 5.00 | 2.00 | ------ | 6.19 | 5.00 | 4.50 | 29.69 | 185.02 | 10.43 | 195.45 |
| 7.95 | 3.16 | 5.00 | 7.50 | 5.00 | ------ | 7.50 | 2.00 | ------ | 38.11 | 152.22 | 3.73 | 154.92 |
| 2.29 | 2.29 | 2.29 | 2.29 | -------- | ------ | 2.29 | 2.29 | ------ | 13.74 | 200.14 | 36.06 | 236.20 |
| 5.00 | 5.00 | 1.60 | 4.74 | .15 | ------ | 2.12 | .10 | ------ | 104.71 | 168.21 | 1.60 | 169.31 |
| 3.50 | 3.00 | 3.00 | 6.00 | 1.00 | ------ | 3.00 | 2.00 | ------ | 25.00 | 86.00 | -------- | 86.00 |
| 5.00 | 3.00 | 1.00 | 2.00 | 2.00 | ------ | 2.50 | .50 | ------ | 16.00 | 66.50 | -------- | 66.50 |
| 2.00 | 1.00 | 1.00 | 1.00 | 1.00 | ------ | 3.00 | 1.00 | ------ | 10.00 | 70.35 | 3.00 | 73.35 |
| 1.89 | 5.00 | 1.00 | 2.00 | -------- | ------ | 2.00 | -------- | ------ | 11.89 | 91.89 | 4.00 | 95.89 |
| 20.00 | 15.00 | 15.00 | 30.00 | 10.00 | ------ | 15.00 | 7.00 | ------ | 112.00 | 314.14 | 18.00 | 341.33 |
| -------- | -------- | -------- | -------- | -------- | ------ | -------- | -------- | ------ | ---------- | 62.50 | -------- | 62.50 |
| 7.50 | 4.00 | 1.50 | 2.00 | 1.00 | ------ | 3.74 | 3.00 | ------ | 22.74 | 130.51 | 1.25 | 131.52 |
| 5.00 | -------- | 5.54 | 5.00 | 2.00 | ------ | 4.00 | 1.10 | ------ | 22.64 | 125.89 | 2.00 | 127.89 |
| -------- | .78 | 2.56 | 1.00 | -------- | ------ | 3.00 | 1.85 | ------ | 9.19 | 89.09 | -------- | 89.09 |
| 20.00 | 20.00 | 10.00 | 20.00 | 5.00 | ------ | 15.00 | 7.50 | 3.33 | 100.83 | 1,134.01 | 60.90 | 1,194.91 |
| 7.62 | 1.72 | 4.08 | 6.13 | -------- | ------ | .50 | -------- | ------ | 20.05 | 153.05 | 9.00 | 162.05 |
| -------- | 5.52 | -------- | -------- | -------- | ------ | -------- | -------- | ------ | 5.52 | 26.97 | -------- | 26.97 |
| -------- | -------- | -------- | -------- | -------- | ------ | -------- | -------- | ------ | ---------- | ---------- | -------- | 24.00 |
| 455.80 | 351.84 | 370.89 | 787.99 | 209.95 | 15.50 | 146.63 | 113.07 | 77.06 | 63,055.39 | 16,403.32 | 748.32 | 17,331.34 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and their Post-offices. | No of Scholars. | No. of Officers and Teachers. | Scholars. | Total. | Average Attendance. | Cop's Charity and Children taken. | No. of Quarterlies taken. | No of Volumes in Library. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Bradshaw | 1 | 6 | 50 | 56 | 35 | ---- | 200 | ------ |
| Berea | J A. Barbee, Durham | 1 | 7 | 108 | 115 | 60 | ---- | 229 | ------ |
| Bethel | W. V Andrews, Chapel Hill | 1 | 11 | 94 | 105 | 45 | ---- | 150 | 120 |
| Bethesda | W. G. Page, East Durham | 1 | 6 | 60 | 66 | 40 | ---- | 78 | ------ |
| Betheden | W A. King, Hillsboro | 1 | 6 | 40 | 46 | 30 | ---- | 70 | ------ |
| Bell's | A H. McCoy, Grove | 1 | 9 | 106 | 115 | 55 | ---- | 75 | 50 |
| Burlington | J. C. Staley, Burlington | 2 | 17 | 215 | 235 | 150 | 60 | ------ | ------ |
| Berry's Grove | N. T. Jones, Caldwell Institute | 1 | 6 | 35 | 41 | 25 | ---- | 46 | ------ |
| Cane Creek | W. T. Renols, Rock Spring | 1 | 6 | 61 | 67 | 42 | ---- | 100 | ------ |
| Chapel Hill | Prof. Collier Cobb, Chapel Hill | 1 | 9 | 90 | 99 | 63 | 40 | 110 | 200 |
| Cedar Fork | E. Walton, Nelson | 2 | 12 | 140 | 152 | 50 | ---- | 116 | ------ |
| Cool Spring | T. W Riley, Efland | 1 | 4 | 15 | 29 | 29 | ---- | 30 | ------ |
| Durham—First | T W. Vaughan, Durham | 1 | 39 | 350 | 389 | 275 | 75 | 500 | 175 |
| Second | J H. Berry, Durham | 1 | 26 | 265 | 291 | 175 | 40 | 390 | 675 |
| Ebenezer | J A Garrard, Durham | 1 | 4 | 27 | 31 | ------ | ---- | 24 | ------ |
| Ephesus | Nash Cheek, Durham | 1 | 5 | 30 | 36 | 25 | ---- | 55 | ------ |
| East Durham | J. N. Cheek, East Durham | 1 | 17 | 270 | 287 | 160 | 50 | 300 | 125 |
| Graham | V. M. Euliss, Graham | 1 | 7 | 99 | 106 | 75 | ---- | 624 | ------ |
| Glenco | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Hillsboro | T. B Parker, Hillsboro | 1 | 4 | 30 | 34 | 20 | 15 | 40 | ------ |
| Haw River | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Lystra | E A Dollar, Riggsbee | 1 | 6 | 60 | 66 | ------ | ---- | 72 | 30 |
| Mt Carmel | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Mt Pisgah | J D Yates, Williams' Mill | 1 | 9 | 74 | 83 | 40 | 4 | 81 | 200 |
| Mt. Moriah | W H. Couch, Durham | 4 | 29 | 207 | 236 | 118 | 1 | 733 | ------ |
| Mt Gilead | Z. J Johnson, Hackney | 1 | 7 | 95 | 102 | 50 | ---- | 50 | ------ |
| Mt. Hermon | W M. Stroud, Univ. Station | 1 | 12 | 100 | 112 | 60 | ---- | 100 | ------ |
| Mt. Adar | W. H. Whitted, Border | 1 | 4 | 40 | 44 | 25 | ---- | 40 | ------ |
| Moore's Chapel | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Mars Hill | A H. Remmer, Hillsboro | 1 | 4 | 20 | 24 | ------ | ---- | 20 | 60 |
| Merry Oaks | R J. Yates, Merry Oaks | 1 | 5 | 40 | 45 | 30 | ---- | 30 | ------ |
| Olive Branch | Claude Sharon, Dayton | 1 | 6 | 60 | 66 | 25 | ---- | 200 | 20 |
| Olive's Chapel | A T. Olive, Apex | 1 | 12 | 159 | 171 | 58 | 12 | 115 | 62 |
| Pleasant Hill | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Piny Grove | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Rose of Sharon | Leo Mangum, Durham | 1 | 8 | 46 | 54 | ------ | ---- | 24 | ------ |
| Red Mountain | Rufus Bowen, Red Mountain | 1 | 8 | 42 | 50 | 30 | ---- | 30 | 30 |
| Roberson's Grove | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Sandy Level | J. T. Ladd, Durham | 1 | 6 | 24 | 30 | 15 | ---- | 35 | 75 |
| Swepsonville | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| West Durham | J W. Ausley, West Durham | 1 | 13 | 200 | 213 | 125 | ---- | 300 | 50 |
| Yates | J W. Proctor, Durham | 1 | 7 | 35 | 42 | 32 | ---- | 84 | ------ |
| Belmont | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| Altamahaw | ------ | ---- | ---- | ------ | ------ | ------ | ---- | ------ | ------ |
| | | 39 | 337 | 3,287 | 3,624 | 1,962 | 297 | 5,092 | 1,872 |

| Churches | Pastors and their Post-offices. | Clerks and their Post-offices | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total Added. | Dismissed by Letter | Excluded. | Died. | Total Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Gath | F. J. Edwards, Gath | 2nd | ---- | ------ | 2 | 2 | ------ | 4 | ---- | 4 | 37 | 76 | 113 |
| Berea | C. A. Upchurch, Ewing | J A Barbee, Durham | 4th | . | 3 | ---- | 3 | 3 | 1 | 5 | 9 | 42 | 89 | 131 |
| Bethel | J. W. Watson, Gath | W. V. Andrews, Chapel Hill | 4th | 19 | 2 | 2 | 23 | 6 | 1 | 1 | 8 | 84 | 112 | 196 |
| Bethesda | J. W. Atkinson, Raleigh | J. W. Ellis, Durham | 4th | 11 | 1 | 1 | 13 | 4 | 1 | 1 | 6 | 40 | 87 | 127 |
| Betheden | S. B Wilson, Wake Forest | J. E King, Hillsboro | 4th | ---- | ------ | ---- | ---- | 5 | 5 | 1 | 11 | 28 | 28 | 56 |
| Bell's | C. A Upchurch, Ewing | A. T. Holleman, Ascend | 1st | 1 | 1 | ---- | 2 | 10 | 2 | 1 | 13 | 44 | 78 | 122 |
| Burlington | G. H. Church, Burlington | J M. Tisdale, Durham | Every | 53 | 28 | 3 | 84 | 8 | 5 | 4 | 17 | 104 | 176 | 280 |
| Berry's Grove | ---- | C. E Wilson, Schley | 3rd | ---- | ------ | 1 | 1 | ------ | 1 | 2 | 3 | 45 | 56 | 101 |
| Cane Creek | J F. McDuffie, Rock Spring | D. M. Skyles, Rock Spring | 2nd | 5 | 9 | 2 | 16 | 4 | 2 | 4 | 10 | 92 | 174 | 266 |
| Chapel Hill | J. Wm. Jones Chapel Hill | W. S. Roberson, Chapel Hill | Every | 3 | 6 | ---- | 9 | 7 | ---- | 1 | 8 | 62 | 91 | 153 |
| Cedar Fork | W. S. Olive, Apex | T L Pendergrass, Nelson | 2nd | ---- | 2 | 2 | 4 | 4 | 2 | 4 | 10 | 64 | 117 | 181 |
| Cool Spring | J. W. Watson, Gath | T. F. Durham, Elfland | 3rd | 2 | 2 | 2 | 6 | ------ | 1 | ---- | 1 | 15 | 26 | 41 |
| Durham—First | W. C Tyree, Durham | A L Phipps, Durham | Every | 25 | 46 | ---- | 71 | 21 | 14 | 9 | 44 | 211 | 358 | 569 |
| Second | C. J D. Parker, Durham | Zeb. P. Council, Durham | Every | 23 | 19 | 1 | 43 | 7 | 8 | 1 | 16 | 90 | 168 | 258 |
| Ebenezer | W. E Dunnagan, Durham | J. W. Riley, Durham | 1st | 1 | 2 | ---- | 3 | 1 | 1 | ---- | 2 | 16 | 29 | 45 |
| Ephesus | R. P. Walker, Wake Forest | C. R. Pope. Durham | 4th | ---- | ------ | ---- | ---- | 2 | ---- | 1 | 3 | 25 | 24 | 49 |
| East Durham | W. F. Fry, East Du ham | W. O. Stone, East Durham | 2nd, 3rd | 13 | 32 | 1 | 46 | 14 | 10 | 7 | 31 | 81 | 196 | 277 |
| Graham | John C. Hocutt | E. F. Jones, Graham | 1st, 4th | 5 | 27 | ---- | 32 | 9 | ---- | 1 | 10 | 38 | 56 | 94 |
| Glenco | E. L Weston, Haw River | J. F Meacham, Altamahaw | 2nd | ---- | 2 | ---- | 2 | ------ | 1 | ---- | 1 | 10 | 22 | 32 |
| Hillsboro | W. D. Bostic, Rock Spring | J. S. Spurgeon, Hillsboro | 4th | 4 | 6 | ---- | 10 | 6 | ---- | ---- | 6 | 9 | 15 | 24 |
| Haw River * | ---- | ---- | ---- | ---- | ------ | ---- | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- |
| Lystra | J. M White, Apex | W. C. Cole, Chapel Hill | 1st | ---- | 2 | ---- | 2 | ------ | ---- | 1 | 1 | 81 | 129 | 210 |
| Mt. Carmel | W. D. Bostic, Rock spring | W. J. A. Cheek, Rialto | 2nd | 4 | 2 | ---- | 5 | 3 | 4 | 2 | 9 | 43 | 69 | 112 |
| Mt. Pisgah | W. S. Olive, Apex | J. F Council, Williams' Mill | 4th | 5 | 4 | ---- | 9 | 5 | 5 | 3 | 18 | 80 | 155 | 235 |
| Mt. Moriah | J. F. McDuffie. Rock Spring | T. T Couch, Durham | 1st | 14 | 1 | ---- | 15 | 5 | 2 | 4 | 11 | 79 | 111 | 190 |
| Mt. Gilead | D. C. Brit, Pittsboro | J. F. Bryant, Grove | 4th | 12 | 7 | ---- | 19 | 1 | 2 | 1 | 4 | 71 | 122 | 193 |
| Mt. Hermon | J F. McDuffie, Rock spring | W. M Stroud, University Station | 3rd | ---- | 5 | 1 | 6 | 2 | 1 | ---- | 3 | 52 | 78 | 130 |
| Mt. Adar | W. H. Edwards, Durham | L. R. Whitted, Border | 2nd | 3 | 1 | ---- | 4 | 3 | ---- | ---- | 3 | 6 | 25 | 31 |
| Moore's Chapel | J. W. Watson, Gath | J C Moore, Saxapahaw | 1st | ---- | ------ | ---- | ---- | 3 | ---- | 2 | 5 | 24 | 31 | 55 |
| Mars Hill | Wade D Bostic, Rock Spring | A A Compton, Cedar Grove | 1st | 1 | 3 | ---- | 4 | ------ | ---- | 1 | 1 | 18 | 26 | 44 |
| Merry Oaks | C. V Brooks, Holly Springs | T. S. Booth, Merry Oaks | 1st | 4 | 1 | -- | 5 | 3 | 4 | 2 | 9 | 19 | 29 | 48 |
| Olive Branch | James Atkinson, Raleigh | W. A. Beck. Dayton | 3rd | ---- | 2 | ---- | 2 | 4 | 8 | ---- | 12 | 41 | 52 | 93 |
| Olive's Chapel | W. S Olive, Apex | John M Luther, Apex | 3rd | 39 | 12 | ---- | 51 | 9 | 4 | 6 | 19 | 141 | 178 | 319 |
| Pleasant Hill | J. M. Holleman, Apex | Alfred Johnson, Merry Oaks | 4th | ---- | 1 | ---- | 1 | ------ | 1 | ---- | 1 | 13 | 30 | 43 |
| Piny Grove | ---- | ---- | ---- | ---- | ------ | ---- | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- |
| Rose of Sharon | W. H. Edwards, Durham | John L. Scott, Durham | 3rd | 6 | ------ | 1 | 7 | 3 | 1 | 4 | 8 | 48 | 55 | 103 |
| Red Mountain | E Y. Pool, Bethel Hill | R J. Tilley Rougemont | 1st | 8 | ------ | ---- | 8 | 1 | 2 | 1 | 4 | 41 | 41 | 82 |
| Roberson's Grove | ---- | ---- | ---- | ---- | ------ | ---- | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- |
| Sandy Level | Z. W. Wheelus, Grissom | W. A. J. Rochell | 1st | ---- | ------ | ---- | ---- | 3 | ---- | 3 | 6 | 40 | 70 | 110 |
| Swepsonville | ---- | ---- | ---- | ---- | ------ | ---- | ---- | ------ | ---- | ---- | ---- | ---- | ---- | ---- |
| West Durham | W. A. Smith West Durham | M. S. Barbee West Durham | Every | 13 | 20 | ---- | 33 | 13 | 4 | 2 | 19 | 67 | 134 | 201 |
| Yates | A. A. Butler, Franklinton | W. C. Couch, Durham | 3rd | 1 | ------ | 1 | 2 | 2 | 3 | 1 | 6 | 39 | 61 | 100 |
| Bellmont | E. L. Weston | H. D. Justice | ---- | 1 | 6 | ---- | 7 | ------ | -- | ---- | ---- | 4 | 3 | 7 |
| Altamahaw | E. L. Weston | T. F. Meacham | ---- | 4 | 6 | ---- | 10 | ------ | ---- | ---- | ---- | 3 | 7 | 10 |
| | | | | 280 | 261 | 19 | 561 | 171 | 100 | 61 | 362 | 3,047 | 3,384 | 5,431 |

* Letter lost or mislaid.

# MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

# Mount Zion Baptist Association,

HELD WITH

LYSTRA BAPTIST CHURCH,

CHATHAM COUNTY, N. C.

October 8th, 9th and 10th, 1901.

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The next session will be held with East Durham Baptist Church, Durham County, N. C., on Tuesday after the first Sunday in October, 1902.

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RALEIGH

EDWARDS & BROUGHTON, PRINTERS AND BINDERS

1901

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## OFFICERS.

| | |
|---|---|
| T. B. Parker, Moderator | Hillsboro, N. C. |
| C. R. Scott, Clerk | Cary, N. C. |
| Zeb. P. Council, Treasurer | Durham, N. C. |
| R. T. Howerton. Auditor | Durham, N. C. |
| W. C. Tyree, Historian | Durham, N. C. |

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## ORDAINED MINISTERS.

| | |
|---|---|
| J. W. Watson | Gath, N. C. |
| Dr. Thomas Hume | Chapel Hill, N. C. |
| W. C. Tyree | Durham, N. C. |
| W. L. Pope | Elm Grove, N. C. |
| J. C. Hocutte | Chapel Hill, N. C. |
| J. F. McDuffie | Rock Spring, N. C. |
| W. S. Olive | Apex, N. C. |
| W. H. Edwards | Durham, N. C. |
| Madison Yates | Morrisville, N. C. |
| W. A. Smith | West Durham, N. C. |
| C. A. Upchurch | Wake Forest, N. C. |
| W. F. Frye | East Durham, N. C. |
| J. J. Lansdill | Durham, N. C. |
| M. H. Ellen | East Durham, N. C. |
| R. P. Walker | Wake Forest, N. C. |
| J. W. Atkinson | |
| J. C. Owen | |

# PROCEEDINGS.

Lystra Baptist Church,
Chatham County, N. C.,
Tuesday, October 8, 1901.

The Mount Zion Baptist Association met in its thirty-second annual session with Lystra Baptist Church.

Rev. J. Wm. Jones preached the introductory sermon, from Romans, 12th chapter, 1st verse, after which the Association adjourned until 2 o'clock p. m.

At 2 o'clock p. m., the former Moderator, Bro. T. B. Parker, called the Association to order. Bro. J. F. McDuffie led in prayer.

The Moderator appointed Brethren J. F. McDuffie and W. F. Frye Reading Clerks.

The churches were then called, and the delegates enrolled as follows:

Antioch.—L. B. Lloyd, T. J. Edwards, C. P. Durham, T. A. Andrews.

Belmont.—H. D. Justice.

Berea.—J. W. Leigh, H. T. Barbee, F. M. Proctor, J. S. Leigh.

Bethel.—H. W. Lloyd, W. R. Lloyd, Foster Andrews, S. C. Durham.

Bethesda.—G. W. Ellis, Paschal Cook.

Betheden.—A. G. R. Lloyd, W. H. Adams, W. A. King, O. B. Cates.

Betts.—A. M. Ellis, J. B. Goodwin, J. L. Copeland.

Burlington.—J. W. Cates, Sam. Alexander.

Berry's Grove.—R. N. Hall, J. E. Harris.

Cane Creek.—W. T. Raynold.

Chapel Hill.—J. Wm. Jones, J. C. Hocutte, H. H. Patterson, W. B. Sorrell, H. H. Stone.

Cedar Fork.—I. S. Barbee, Hugh Green.

Cool Spring.—T. F. Durham, E. T. Smith.

Durham, 1st.—W. C. Tyree, L. G. Cole, T. J. Howerton, W. H. Rogers, C. T. Pearson.

Durham, 2d.—W. T. Slade, L. J. Andrews, Benton Pendergraft.

Ebenezer.—J. D. Riley, J. A. Garrard.

Ephesus.—Charles King, R. H. Pope, Sidney Lloyd, J. C. Leigh.

East Durham.—Pink Pope, G. H. Ross, Alsey Womble.

Graham.—V. M. Euliss, R. F. Andrews, H. P. Smith.

Glenco.—Y. A. Oldham, W. E. Oldham.

Hillsboro.—T. B. Parker, P. H. Smith.

Haw River.—A. K. Parish.

Lystra.—P. M. Pearson, G. O. Cole, J. C. Blake.

Mount Carmel.—M. B. Mersette, J. S. Riggsbee, W. S. Clements, J. B. Cheek.

Mount Pisgah.—J. B. Harward, C. L. Williams, George T. Yates, H. M. Lewter.

Mount Gilead.—W. L. Griffin, Daniel Tilman, R. L. Ward.

Mount Hermon.—A. A. Andrews.

Mount Adar.—By letter.

Moore's Chapel.—R. F. Moore, W. J. Riddle.

Mars Hill.—A. H. Rimmer.

Merry Oaks.—J. E. Spence, R. J. Yates.

Olive Branch.—By letter.

Olive's Chapel.—J. H. Olive, W. C. M. Yates, W. F. Upchurch, C. F. Williams.

Pleasant Hill.—Not represented.

Piney Grove.—Not represented.

Rose of Sharon.—R. M. Jones, W. F. Smith, J. W. James.

Red Mountain.—W. T. Boling, Rufus Bowen.

Roberson's Grove.—J. M. Colclough, R. L. Rogers, A. W. Holloway.

Sandy Level.—J. W. Fletcher, J. T. Ladd, W. R. Holder, J. S. Glenn.

Swepsonville—T. A. Burke.

West Durham.—T. M. Sparrow, W. H. Smith, P. H. Oldham, J. M. Hutson.

Yates.—J. W. Proctor, A. J. Pickett, Odell Pickett, H. M. Cates, T. W. Cole.

Bro. T. B. Parker was unanimously elected Moderator of this Association for the ensuing year.

Ministers present, members of this Association: J. Wm. Jones, J. W. Watson, W. S. Olive, G. H. Church, W. C. Tyree, J. F. McDuffie, C. J. D. Parker, W. F. Frye, Madison Yates, W. A. Smith, J. C. Hocutte, L. N. Chapel.

Visiting brethren invited to seats with us, and Brethren W. R. Cullom, representing the Board of Education of Wake Forest College; H. S. Lowrey, representing the *Biblical Recorder;* J. M. Bennett, representing the *North Carolina Baptist;* J. B. Boone, representing the Baptist Orphanage; E. T. Jones, from Richmond, Va., and J. M. White, from the Raleigh Association, accepted.

On motion, the subject of Education was taken up.

## REPORT ON EDUCATION.

Since upon education very largely depends the moral development of our people, their conception and realization of missions, their true knowledge of the Bible, and the progress of Christianity, it is proper that it should be discussed and considered among other topics of such vital importance. We are glad that Baptists have long since given education such an important consideration; that they have deemed it fitting and wise to labor so zealously, and give so liberally to establish and endow institutions of learning. We can now see the wisdom of the self-sacrificing efforts of the past, and are congratulated with the fact that we, in this generation, are not lagging and slothful in this work.

Wake Forest College is now passing through one of the most progressive periods of her life. Her magnificent gymnasium, her newly-arranged and equipped dormitory building, her newly-equipped laboratory of physics, the establishment of a school of pedagogy, a department of medicine, her increased endowments, and her worthy and efficient faculty, make her peer to any institution of learning in the South. We would urge that the Baptists of the State stand by this institution, which has been such an important factor in making them what they are to-day, and also admonish the young men of this Association to attend this great college.

It affords me much pleasure to note that we have dispelled that idea, that the young women of our country need only an experimental education, and that pertaining simply to domestic affairs; but have come to the conclusion that as young men have no higher ideals and aspirations in life than are attained by their sisters, that they must also be educated. And to this end the Oxford and Mur-

freesboro Seminaries have been established, and they are turning out many efficient young women. The Female University, once a dream, then a realty; once a fancy, then a fact, now stands a monument towering above, and overshadowing every other similar institution in the South. We are now sufficiently equipped for the education of our sons and daughters to go side by side, for the homes of our land to be graced with an accomplished woman, as well as an educated man. The Baptists of this State should feel proud of such an institution, and should show their appreciation by filling it full of their daughters.

Orange Grove Academy, established four years ago, in our own midst, is still progressing, and bids fair to make the session of 1901 one of the most successful of its history. It is now under the auspices of Rev. J. F. McDuffie, General Supervisor; Geo. T. Brandon, Principal, and S. W. Bynum, in charge of the Business Department. This school holds out to the young people that surround it an opportunity, the value of which will hardly be realized until it is passed.

Let us educate our boys and girls in the high school, pass them on to the college, then on to the active arena of life, where they may do honor to themselves, their denomination, their country, and their God.

Respectfully submitted, GEO. T. BRANDON.

On motion to adopt, remarks were made by Bro. W. R. Cullom and pledges made. (See appendix.)

Report adopted.

The Moderator appointed Brethren W. A. Smith, G. H. Church, J. W. Watson and Zeb. P. Council a Committee on Finance.

The Committee on Order of Business made the following report:

## REPORT ON ORDER OF BUSINESS.

Wednesday morning, 9:30 to 10 o'clock, Devotional Exercises; 10 to 10:45, Periodicals; 10:45 to 11, Education; 11 to 11:30, Orphanage; 11:30 to 12:30, Prayer for Revival of Religion.

Thursday, 9:30 to 10, Devotional Exercises; 10 to 10:30, Ministers' Relief; 10:30 to 11:30, Foreign Missions; 11:30 to 12:30, State and Associational Missions; 12:30 to 12:45, Report of Finance Committee; 12:45 to 1:15, Sunday Schools; 1:15 to adjournment, Miscellaneous Business.

W. C. TYREE,
*Committee.*

Report adopted.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

## WEDNESDAY MORNING—9:30 o'clock.

The Association met and spent thirty minutes in devotional exercises, Bro. C. J. D. Parker conducting it. The Moderator then called the Association to order.

The subject of Periodicals was taken up. Bro. C. J. D. Parker read the

## REPORT ON PERIODICALS.

From the letters of the churches we see considerable negligence of the people of our Association to take the *Biblical Recorder*, and other religious literature, such as *Charity and Children*, *Mount*

*Zion Record, Foreign Mission Journal* and *North Carolina Baptist*. We recommend that a special effort be made by our several churches in the Mount Zion Association to place the *Recorder* and other religious literature into all the homes of our people. We emphasize the *Recorder*, because it is our church paper. It is one of the best agencies of information and development of our Baptist denomination. C. J. D. PARKER.

On motion to adopt, remarks were made by Brethren C. J. D. Parker, J. M. Bennett and W. C. Tyree.

Report adopted.

The subject of the Baptist Orphanage was taken up. Bro. J. W. Watson read the

## REPORT ON ORPHANAGE.

We are glad that there has been established a home for the poor orphan children, as a result of the pure and undefiled religion possessed by many Baptists throughout the State.

The first public effort to establish it was taken at the Convention, in Raleigh, in 1884.

The first charter was procured from the Legislature of 1885 for the North Carolina Baptist Orphanage Association. Later it was changed to the Board of Trustees of Thomasville Baptist Orphanage of eighteen members, with self-perpetuating powers. The first orphan was registered on the orphanage roll November 11, 1885.

The Convention, at Reidsville, in 1886 received the first report of the Orphanage and its work. It is with profound gratitude to God that we note the gradual progress which has been made from year to year. Its record, in point of health, spiritual influence, intellectual training, and economical management, is unsurpassed, we suppose, by any other similar institution.

More than six hundred orphans have been cared for during its history. The cost of maintaining a child there is only $4.38½ a month.

The net proceeds during the past year from the farm with an outlay of $1,538.27, were $920.21. From the shoeshop, with an expenditure of $491.22, there was a net gain of $93.58.

*Charity and Children*, the organ of the orphanage, with an expense of $2,479.04, realized a net profit of $1,015.37.

While during the past six years we have added to our plant $25,000 in value, yet it is by no means complete. We need to improve the dormitories and provide a good water system for sanitary purposes.

We would urge upon every pastor the importance of enlisting the sympathy and a liberal contribution from every member of his churches. J. W. WATSON.

On motion to adopt, remarks were made by Brethren J. B. Boone, W. C. Tyree, W. F. Frye, J. W. Watson and Reuben Shipp. A collection was taken for that object, amounting to $25.00, and pledges made. (See Appendix.)

Report adopted.

The subject of Prayer for Revival of Religion was taken up. Remarks were made by W. C. Tyree. The Association was led in prayer by Brethren J. Wm. Jones, G. H. Church, L. N. Chapel and W. F. Frye.

A petitionary letter was read from Mebane Baptist Church, asking admittance as a member of this Association.

On motion, it was referred to a committee consisting of Brethren W. S. Olive, G. H. Church and W. F. Frye.

On motion, the Association adjourned until 2 o'clock p. m.

EVENING SESSION.

The Moderator called the Association to order. Bro. E. P. Jones led in prayer.

The subject of Home Missions was taken up. Bro. J. F. McDuffie read the

## REPORT ON HOME MISSIONS.

The familiar expression, "We have heathens enough at home," is frequently used as an argument against supporting Foreign Missions, but when we consider our relation to the evangelization of the world, our responsibilities are not to be compared to meet the demands for the support of general missions, either in Foreign or Home Missions.

It is important that we grow at home, for if our principles are worth anything they are good for our neighbors. Others share with us the responsibility for China and Africa, but Southern Baptists must preach to Southern people. And in doing so, God gives glorious returns, for while an estimate shows that it takes $81.24 to convert each heathen to Christianity, it took $10.00 for each convert on territory of the Home Board last year.

God has entrusted us with four great missionary opportunities at our own doors:

The work among the Indians is very hopeful. For years missionaries preached Jesus at the risk of their lives. To-day there is a Baptist Church for every one thousand of the population, and one-sixth of the people are members of these churches.

The strong religious conviction of the Negro appeals to us from every consideration of sentiment and sympathy. The Romanist, Mormons and others are making strong efforts to reach them, but as there are one and one-half millions of Negro Baptists in the South to-day it behooves us to continue to give to these, our brethren, aid, sympathy and encouragement.

Texas stands as a magnificent monument to the work of our Home Board, which saved it to our denomination. In 1835 there was one church in the State, with fifty members. Now, after sixty-five years, there are 320,000 Baptists there, and we have hardly started.

When the Cuban war began our Mission was the only Protestant work on the island. Considering time and means expended, it has never been surpassed in the history of modern Missions. This was interrupted by the war, but as Baptists and religious liberty go together, the work flourishes, now that peace has been established.

Thus far we have been blinded by the glittering glare and glory of Foreign Missions, but let us remember that home work is just as important. In the great commission given by Jesus, Jerusalem and Samaria take precedence of the uttermost parts of the earth. Let us properly emphasize Home Missions, and State Missions in order that we may obey Jesus' command.

Respectfully submitted, J. F. McDUFFIE.

On motion to adopt, remarks were made by Bro. E. P. Jones, and pledges made. (See Appendix.)

Report adopted.

The Moderator appointed the following committees:

On Place and Preacher for the Next Association—Brethren E. G. Ward, G. O. Cole, W. H. Lloyd.

To Recommend an Executive Committee—Brethren W. T. Slade, J. W. Watson, J. H. Olive.

On Delegates to the Baptist State Convention—Brethren L. G. Cole, R. F. Andrews, J. E. Harris.

On Delegates to the Southern Baptist Convention—Brethren J. C. Hocutte, W. P. Boling, W. T. Raynolds.

On motion, the subject of Centennial Education Movement was taken up. Remarks were made by Brethren G. H. Church, W. C. Tyree, W. F. Frye.

On motion, the Moderator was requested to appoint a committee to canvass the Association in behalf of this fund, but he failed to hand the names to the Clerk.

The Moderator appointed the following committees to report on the different objects for next year:

On Foreign Missions—L. N. Chapel.
On State Missions—W. A. Smith.
On Associational Missions—J. C. Hocutte.
On Home Missions—W. F. Frye.
On Orphanage—W. S. Olive.
On Ministers' Relief—G. H. Church.
On Education—W. A. Maddry.
On Sunday Schools—C. J. D. Parker.
On Periodicals—W. C. Tyree.

The Committee on Place and Preacher for the Next Association reported L. N. Chapel to preach the sermon; W. S. Olive, alternate.

L. G. Cole,
*For Committee.*

Report adopted.

The Committee to Recommend an Executive Committee reported W. C. Tyree, Reuben Shipp, G. H. Church, A. S. Lloyd, W. A. Maddry.

W. T. Slade,
J. W. Watson,
J. F. Olive,
*Committee.*

Report adopted.

On motion, the Association adjourned until to-morrow morning at 9:30 o'clock.

TUESDAY—9:30 a. m.

The Association met and spent thirty minutes in devotional exercises, conducted by Bro. G. H. Church.

Our Moderator had to leave, and Bro. G. H. Church was elected Moderator *pro tem.*, who called the Association to order.

The subject of Foreign Missions was taken up. Bro. W. C. Tyree read the

## REPORT ON FOREIGN MISSIONS.

For four years our Foreign Mission Board has been able to report all indebtedness paid, notwithstanding the fact that its work has been steadily increasing and enlarging. Last year twenty-one new missionaries were sent out. We now have 102 missionaries in foreign fields and 171 native assistants, making 273 Christian workers. These missionaries are located in six countries, viz.: Brazil, Italy, Mexico, China, Japan and Africa. Last year there were reported one thousand and nine baptisms in our foreign fields.

Our contributions for Foreign Missions last year amounted to $156,083.33, the largest sum ever received by the Board in one year. Of this amount the Women's Missionary Societies and Sunbeam Societies contributed $31,757.65, and this was four thousand dollars more than was received from this source the year before.

All the reports from our foreign fields are gratifying and hopeful. All of our missionaries have returned to their places in China and there are already many indications that God will overrule the war in this country for the promotion of Christ's kingdom.

The missionaries report many cases of native Christians in China who suffered cruel persecution, and even martyrdom, rather than give up their religion. Recent developments growing out of our recent war with Spain have opened up new, important, and promising fields, which our Foreign Mission Board ought to occupy at once. In fact, all the recent changes among the nations of the world are encouraging and helpful to Foreign Mission work. Dr. Willingham, our faithful Secretary, tells us that there is need now for more missionaries, as there are so many fields to be occupied and the churches are increasing their contributions. Let us pray in our homes and churches that God will call and send out more laborers to reap in these ripe harvest fields.

Respectfully submitted, W. C. TYREE.

On motion to adopt, remarks were made by Brethren W. C. Tyree, C. J. D. Parker and Reuben Shipp, and pledges were made. (See Appendix.)

Report adopted.

The subject of Ministerial Relief was taken up. Bro. J. F. McDuffie read the

## REPORT ON MINISTERIAL RELIEF.

There are no greater demands upon us as a denomination than the work of the Ministerial Relief Board. We are not influenced by envy or prejudice when we say there is untold neglect on the part of some of our brethren in the rush to get other objects before our people to the exclusion of this very important work. Not so much a neglect to collect funds for its support, but a failure to look after and report to the Board those who are in adverse circumstances. They suffer, and we know it not, because it is not brought to our notice. Our pastors are not in sympathy with this sore need, and do not look after them.

There are now twenty-two families helped by this Board. Most, if not all of these, are worthy of what we give them. There have been five admitted on the Board since our last meeting. There are awaiting two or three applications for our consideration. Up to last report in *Recorder*, there has been $733.08. This is an increase over last year, but our increase in contribution does not meet the demands in increase of beneficiaries.

To lay these old servants and their families "on the shelf," so to speak, and let them suffer in this, our day of progress and prosperity, is a very serious neglect, and it calls for our serious consideration and earnest prayer for their relief in their suffering and poverty.

Respectfully submitted, J. F. MCDUFFIE,
*For Committee.*

On motion to adopt, remarks were made by Bro. W. C. Tyree. Pledges were made. (See Appendix.)

Report adopted.

The subject of State and Associational Missions was taken up. Bro. L. N. Chapel read the report on State Missions, and, in connection, Bro. W. F. Frye read the report on Associational Missions.

## REPORT ON STATE MISSIONS.

State Missions is a feature of missions in general. It has for its purpose the preaching of the gospel in sections of the State destitute of the gospel, as Baptists hold it. For this work there is imperative need. In portions of the East there is scarcely no Baptist preaching. In the central part of the State the rapid growth of manufacturing towns makes the work of State Missions a decided necessity. In the West there are urgent reasons for the better development of churches already organized. Great things have already been accomplished by State Missions. Much remains to be done. By no means is the work finished. Money, men and prayers are needed. Fifty thousand dollars could well be spent on the field. At our last Convention we agreed to raise just one-half of that amount. At least ten thousand is still to raise. Only two months to the Convention. To meet the demands for State Missions for 1902, there must be larger liberality on the part of *at least some* of our churches.

W. F. FRYE,
*Committee.*

## REPORT ON ASSOCIATIONAL MISSIONS.

Your committee, with gratitude to God, report progress in our general Associational Mission work.

In East and West Durham the work has steadily progressed. The parsonage in West Durham has been completed.

At Edgemont a new and promising field has been opened to us, and an encouraging work begun. There is a large and flourishing Sunday School opened by the united efforts of the Baptists in Durham. A house of worship has been built and nearly paid for, and a church will most probably soon be constituted and regular preaching provided.

At Mebane a work was begun auspiciously in January, and the outlook is encouraging for our cause at this place. A church of nineteen members was constituted the fifth Sunday in June. An effort is being made to build a house of worship here at an early day.

In Graham the work has made most encouraging progress. The church has grown in members and spiritual strength. They purpose having a pastor for his entire time as soon as possible.

At Belmont the work is in fairly good condition. A house of worship is very much needed. They have raised about $40 of building fund. Help rendered this cause will be timely.

Because of recent industrial troubles our work has been seriously interrupted at Glencoe, Carolina, Big Falls, Altamahaw and Ossipee.

Your committee commend to your consideration the gradual concentration of our work about those centres of greatest need and promise.

Respectfully submitted, G. H. CHURCH.

On motion to adopt, remarks were made by Brethren G. H. Church, J. C. Hocutte, E. L. Weston, J. W. Watson, Reuben Shipp, W. C. Tyree, W. F. Frye, W. A. Smith. Pledges were made. (See Appendix.)

Reports adopted.

The committee to whom the petitionary letter from Mebane Baptist Church was referred, reported as follows:

We find them to be thoroughly in accord with what Baptists believe, and recommend that they be admitted to membership in this Association.

W. S. Olive,
W. F. Frye,
G. H. Church,
*Committee.*

Report adopted.

And the Moderator gave the right hand of welcome to the delegates.

The subject of Sunday Schools was taken up. Bro. W. A. Smith read the

## REPORT ON SUNDAY SCHOOLS.

Your committee is without statistics on Sunday Schools of the State in general.

As to the Sunday Schools of the Association, we are glad to report Sunday Schools in the forty-four churches of the Mount Zion Association, with the exception of Rose of Sharon, Robeson's Grove, Bethesda, Mount Adar and Sandy Level. In all the thirty-nine Sunday School of the Association there are 311 officers and teachers and 3,625 scholars. As it appears to your committee, from the examination of the church letters, many of our churches which report Sunday Schools have very poor schools, while others have splendid schools and are doing a great work. A large number of the Sunday School pupils have been baptized into the fellowship of our churches during the year.

Respectfully submitted, W. A. Smith,
*Committee.*

On motion, the report was adopted.

The following resolution was adopted:

*Resolved*, That the Auditor be requested to examine the accounts of the Treasurer and make a report to the Executive Committee at the first meeting after the Association adjourns. W. C. Tyree.

## REPORT OF FINANCE COMMITTEE.

The Committee on Finance reported as follows:

| | |
|---|---|
| Received for Foreign Missions | $ 81.91 |
| Received for Home Missions | 32.23 |
| Received for Orphanage | 115.26 |
| Received for Education | 64.85 |
| Received for State Missions | 110.51 |
| Received for Associational Missions | 167.63 |
| Received for Ministerial Relief | 76.44 |
| Received for Minute Fund | 49.67 |
| Total | $698.50 |

Respectfully submitted,

J. W. Watson,
Zeb. P. Council,
W. A. Smith,
G. H. Church,
*Committee.*

Report adopted.

The Committee on Delegates to the Southern Baptist Convention reported as follows:

Rev. W. C. Tyree, the delegate, and Rev. J. F. McDuffie, alternate.

W. T. Raynolds,
John C. Hocutte,
*Committee.*

Report adopted.

The following resolution was unanimously adopted:

We, the Mount Zion Association, having been entertained by Lystra Baptist Church and community so acceptably, do render unto them our most hearty and sincere thanks. C. J. D. Parker.

## TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand last report | $ 759.00 |
| Received from the churches during the year | 329.72 |
| Received from the Finance Committee | 698.50 |

DISBURSEMENTS.

| | | |
|---|---|---|
| Paid Foreign Missions | $ 57.68 | |
| Paid Home Missions | 66.24 | |
| Paid Ministers' Relief | 73.55 | |
| Paid Education | 63.30 | |
| Paid Orphanage | 94.73 | |
| Paid Minute Fund | 44.28 | |
| Paid Missionaries | 407.50 | |
| Paid State Missions | 100.00 | |
| Paid Incidental | 13.50 | |
| Balance on hand | 866.40 | |
| | $1,787.22 | $1,787.22 |

Respectfully submitted, Zeb. P. Council,
*Treasurer.*

Report adopted.

On motion, the Treasurer was authorized to pay over to the Clerk the minute fund, and he to have the minutes printed and distributed to the churches according to the money sent up by each church.

## CONSTITUTION.

Article 1. This Association shall be called the Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to and members chosen annually by the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of

the *Biblical Recorder* taken by the churches, shall be published in the minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this Association shall be a Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and shall hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admission to this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members present concurring.

On motion, the Association adjourned to meet with Lystra Baptist Church, in Chatham County, N. C., on Tuesday after the first Sunday in October, 1901. W. C. Tyree dismissed the Association with prayer.

## THE WOMAN'S CENTRAL COMMITTEE, TO THE MT. ZION ASSOCIATION.

The Woman's Central Committee takes pleasure in reporting marked progress in the work of the Woman's Missionary Societies of the Baptist churches of our State during the last associational year. At the annual meeting of the societies held in Raleigh, last December, they found that in the year 1899-1900, three hundred and fifty-three societies had reported as giving to Home, State and Foreign Missions, $9,710.84, making a total contribution since the organization in '86, or more than $63,000. Encouraged by this splendid showing, they took for their aim for 1901 the organization of one hundred new societies, the trebling of their volunteer mission work and a contribution of $11,000. In the accomplishment of this aim the Woman's Missionary Societies, connected with the Baptist churches of this Association are playing an important part. While reporting their work with pleasure, we continue to ask for this branch of the church activity the cordial support of the ministers, feeling sure that to have the women of the churches studying, praying and contributing systematically for missions will quicken the activity of the whole church.

On motion, the Association adjourned, to meet with East Durham Baptist Church next year.

T. B. Parker,
*Moderator.*
C. R. Scott,
*Clerk.*

# APPENDIX.

The following are the pledges the churches agreed to try to raise for the different objects for the next year.

| Churches. | Education. | Orphanage. | Home Missions. | Foreign Missions. | Minister's Relief. | State Missions. | Association'l Missions. | Apportionment of each church for Centennial Educ'l Fund. |
|---|---|---|---|---|---|---|---|---|
| Antioch | $2.00 | $4.00 | $3.00 | $5.50 | $2.00 | $3.50 | $3.00 | $45.00 |
| Berea | 3.00 | 5.00 | ------- | 5.00 | 5.00 | 4.00 | 3.00 | 25.00 |
| Bethel | 5.00 | 5.00 | 6.00 | 10.00 | ------- | 6.00 | 3.00 | 80.00 |
| Bethesda | 2.00 | 2.00 | ------- | 3.50 | 2.00 | 3.00 | 3.00 | 25.00 |
| Betheden | 1.00 | 1.50 | ------- | 4.00 | 2.50 | 4.00 | 3.00 | 25.00 |
| Bells | ------- | ------- | 2.00 | 5.00 | 1.00 | 1.00 | 2.00 | 45.00 |
| Burlington | ------- | ------- | 20.00 | 35.00 | 15.00 | 30.00 | 30.00 | 160.00 |
| Berry's Grove | 2.00 | 3.00 | ------- | 5.00 | 2.00 | 2.00 | 2.00 | 40.00 |
| Bellmont | ------- | ------- | ------- | 1.00 | 1.50 | 1.00 | 5.00 | ------- |
| Cane Creek | 2.00 | 2.00 | 5.00 | 10.00 | 5.00 | 4.00 | 4.00 | 65.00 |
| Chapel Hill | 25.00 | 40.00 | 50.00 | 75.00 | 5.00 | 15.00 | 15.00 | 250.00 |
| Cedar Fork | 6.00 | 15.00 | 6.00 | 30.00 | 6.00 | 15.00 | 17.00 | 80.00 |
| Cool Spring | 1.50 | 1.50 | 1.50 | 3.00 | 1.00 | 2.00 | 2.00 | 25.00 |
| Durham—First | 30.00 | 110.00 | 75.00 | 500.00 | 35.00 | 140.00 | 125.00 | 500.00 |
| Second | 12.00 | ------- | 20.00 | 50.00 | 15.00 | 25.00 | 25.00 | 125.00 |
| Ephesus | ------- | ------- | ------- | 2.00 | 1.50 | 3.00 | ------- | 15.00 |
| East Durham | 8.00 | 40.00 | 20.00 | 125.00 | 10.00 | 30.00 | 20.00 | 250.00 |
| Ebenezer | ------- | 3.00 | 1.00 | 1.00 | 1.50 | 1.00 | ------- | 25.00 |
| Graham | 5.50 | 12.20 | 10.00 | 15.00 | 7.00 | 15.00 | 15.00 | 100.00 |
| Glencoe | ------- | ------- | ------- | ------- | ------- | ------- | ------- | 15.00 |
| Hillsboro | 2.50 | 10.00 | 3.50 | 15.00 | 3.00 | 8.00 | 5.00 | 80.00 |
| Haw River | 2.00 | 3.00 | 4.00 | 7.00 | 2.00 | 5.00 | 10.00 | 15.00 |
| Lystra | 2.00 | 10.00 | 5.00 | 10.00 | 5.00 | 7.50 | 5.00 | 85.00 |
| Mt Carmel | ------- | ------- | 3.00 | 5.00 | 2.00 | 5.00 | 3.00 | 40.00 |
| Mt Pisgah | 12.00 | 17.50 | 20.00 | 35.00 | 10.00 | 20.00 | 20.00 | 85.00 |
| Mt. Moriah | 2.00 | 6.00 | 2.00 | 5.00 | 5.00 | 4.00 | 3.00 | 25.00 |
| Mt. Gilead | 5.00 | 5.00 | 5.00 | 10.00 | 2.00 | 5.00 | 3.00 | 45.00 |
| Mt. Hermon | 2.00 | 3.00 | 2.00 | 5.00 | 3.00 | 8.00 | 3.00 | 45.00 |
| Mt. Adar | ------- | ------- | ------- | 6.00 | 2.25 | 3.50 | 5.00 | 20.00 |
| Moore's Chapel | 1.50 | 3.00 | 3.50 | 6.00 | 2.00 | 5.00 | 3.00 | 15.00 |
| Mars Hill | 2.00 | 2.50 | 1.00 | 2.00 | 1.00 | 5.00 | 3.00 | 15.00 |
| Merry Oaks | 1.00 | 2.00 | 1.50 | 1.50 | 1.00 | 1.50 | 1.50 | 20.00 |
| Mebane | ------- | ------- | ------- | ------- | ------- | ------- | ------- | ------- |
| Olive Branch | ------- | ------- | ------- | 10.00 | 3.00 | 3.00 | 3.00 | 20.00 |
| Olive's Chapel | 10.00 | 25.00 | 25.00 | 15.00 | 10.00 | 25.00 | 20.00 | 100.00 |
| Pleasant Hill | ------- | ------- | ------- | ------- | ------- | ------- | ------- | 40.00 |
| Piny Grove | ------- | ------- | ------- | 1.00 | 1.00 | 3.00 | 3.00 | 10.00 |
| Rose of Sharon | ------- | ------- | ------- | 3.00 | 3.00 | 7.50 | 5.00 | 25.00 |
| Red Mountain | 2.00 | 4.00 | 5.00 | 5.00 | 1.00 | 4.00 | 4.00 | 80.00 |
| Roberson's Grove | ------- | ------- | 2.50 | 3.50 | 2.00 | 3.00 | 2.50 | 20.00 |
| Sandy Level | ------- | ------- | 3.00 | 3.00 | 1.00 | 5.00 | 5.00 | 50.00 |
| Swepsonville | 3.00 | 8.00 | 10.00 | 15.00 | 3.00 | 10.00 | 8.00 | ------- |
| West Durham | 5.00 | 20.00 | 20.00 | 50.00 | 10.00 | 25.00 | 25.00 | 250.00 |
| Yates | 4.00 | 4.00 | 2.50 | 8.50 | 3.00 | 5.00 | 5.50 | 50.00 |
| Total | 162.00 | 367.20 | 338.00 | 1,106.50 | 193.25 | 472.50 | 412.00 | 3,030.00 |

FINANCIAL

| Churches. | Value of Church Property, estimated. | Seating Capacity of Church. | Pastor's Salary. | Incidental Expenses. | Poor. | Minute Fund | Repairs | Total. | Other Objects. | State Missions. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000.00 | 600 | $100.00 | $8.00 | ------ | $1.50 | -------- | $109.50 | ------ | $3.50 |
| Berea | 200.00 | ------ | 100.00 | 9.00 | ------ | .90 | -------- | 109.90 | $10.15 | 6.15 |
| Bethel | 1,500.00 | 500 | 125.00 | -------- | ------ | 2.00 | -------- | 127.00 | 8.40 | 7.48 |
| Bethesda | 400.00 | 400 | 100.00 | 3.67 | $8.50 | .90 | -------- | 112.07 | ------ | 4.43 |
| Betheden | -------- | ------ | 65.00 | 1.80 | ------ | .50 | -------- | 67.50 | 8.20 | 2.00 |
| Bell's | 650.00 | 450 | 75.00 | -------- | ------ | 1.00 | -------- | 76.00 | ------ | .70 |
| Burlington | -------- | ------ | 700.00 | -------- | ------ | 1.50 | $224.00 | 925.50 | ------ | 25.00 |
| Berry's Grove | -------- | ------ | 80.00 | -------- | ------ | 1.21 | -------- | 81.21 | ------ | 2.00 |
| Bellmont | -------- | ---- | 24.27 | .75 | ------ | .50 | -------- | 25.52 | ------ | -------- |
| Cane Creek | 1,500.00 | 700 | 145.00 | -------- | ------ | 1.20 | -------- | 146.20 | ------ | -------- |
| Chapel Hill | 6,000.00 | 400 | 600.00 | 80.00 | ------ | 2.00 | 30.00 | 682.00 | 60.00 | 58.05 |
| Cedar Fork | 1,200 00 | 400 | 150.00 | 28.40 | ------ | 2.25 | -------- | 180.65 | 40.00 | 17.80 |
| Cool Spring | 500.00 | 400 | 80.00 | -------- | ------ | .50 | -------- | 80.50 | ------ | 2.00 |
| Durham—First | -------- | ------ | 1,800 00 | 661.23 | 144 73 | 4.00 | 36.70 | 2,646.66 | 238.83 | 137.95 |
| Second | 7,500.00 | 600 | 650 00 | 1.35 | 45.50 | 2.50 | 55.00 | 888.00 | 255.27 | 34.31 |
| Ephesus | 250.00 | 225 | 40 00 | -------- | ------ | .40 | -------- | 40.40 | 7.10 | .68 |
| East Durham | 2,000.00 | 500 | 575.00 | 52.24 | 2.60 | 2.00 | -------- | 631.84 | 38.05 | 25.00 |
| Ebenezer | 365.00 | 300 | 75.00 | 23.00 | 3.65 | .50 | -------- | 102.05 | ------ | 1.00 |
| Graham | -------- | ------ | 300.00 | 16.05 | ------ | 1.50 | 42.50 | 358.55 | ------ | 16.33 |
| Glencoe | -------- | ------ | -------- | -------- | ------ | .20 | -------- | .20 | ------ | -------- |
| Hillsboro | 300.00 | 200 | 75.00 | 26.19 | ------ | .50 | -------- | 101.69 | ------ | 4.18 |
| Haw River | 2,000.00 | 500 | 100.00 | 20.00 | ------ | .50 | -------- | 120.50 | ------ | 5.00 |
| Lystra | 2,000.00 | 750 | 143.00 | 15.00 | ------ | 1.00 | 2,000 00 | 2,159.00 | ------ | 10.77 |
| Mt. Carmel | -------- | ------ | 80.00 | -------- | ------ | 1.00 | -------- | 81.00 | ------ | 2.87 |
| Mt. Pisgah | 1,800 00 | 600 | 150.00 | 61.10 | 5.08 | 3.00 | -------- | 219.18 | ------ | 20.00 |
| Mt. Moriah | 300.00 | 300 | 125.00 | 8.15 | 3.09 | 1.50 | ---- | 137.74 | 4.54 | -------- |
| Mt. Gilead | 1,000.00 | 500 | 125.00 | 11.30 | ------ | 1.00 | -------- | 137.30 | 16.52 | 7.32 |
| Mt. Hermon | 800.00 | 250 | 75.00 | 2.00 | 5.00 | .40 | -------- | 82.40 | 7.00 | 1.50 |
| Mt. Adar | 750.00 | 250 | 50.00 | 5 50 | ------ | .50 | -------- | 56.00 | ------ | 5.00 |
| Moore's Chapel | -------- | ------ | 60.00 | -------- | ------ | 1.12 | 45.00 | 106.12 | 2.50 | 3.50 |
| Mars Hill | -------- | ------ | 50.00 | -------- | ------ | .60 | -------- | 50.60 | ------ | 5.00 |
| Merry Oaks | 1,100.00 | 400 | 50.00 | 10.00 | ------ | .60 | 2.00 | 62.60 | ------ | 1.00 |
| Mebane | -------- | ------ | -------- | -------- | ------ | ------ | -------- | -------- | ------ | -------- |
| Olive Branch | 300.00 | 600 | 80.00 | 2.00 | 3.00 | ------ | -------- | 85.00 | ----- | 3.10 |
| Olive's Chapel | 2,250.00 | 800 | 150.00 | 59.70 | 9.04 | 3.50 | -------- | 222.24 | ------ | 20.00 |
| Pleasant Hill | -------- | ------ | -------- | -------- | ------ | ------ | -------- | -------- | ------ | -------- |
| Piny Grove | -------- | ------ | -------- | -------- | ------ | ------ | -------- | -------- | ------ | -------- |
| Rose of Sharon | 500.00 | 300 | 100.00 | -------- | ------ | .50 | -------- | 100.50 | ------ | 7.50 |
| Red Mountain | 500.00 | 300 | 100.00 | -------- | 2.50 | .64 | -------- | 103.14 | 13.55 | -------- |
| Roberson's Grove | 300.00 | 200 | 75.00 | -------- | ------ | 1.00 | -------- | 76.10 | ------ | 1.50 |
| Sandy Level | 500.00 | 400 | 75.00 | -------- | ------ | 1.00 | 90.00 | 166.00 | ------ | 1.00 |
| Swepsonville | 1,500.00 | 400 | 150.00 | 6.15 | ------ | 1.00 | -------- | 157 65 | 55.20 | 2.00 |
| West Durham | 4,000.00 | 550 | 570.00 | 60.00 | ------ | 2.00 | 917.00 | 1,542.00 | 62.40 | 25.00 |
| Yates | 800.00 | 500 | 150.00 | -------- | 1.50 | 1.50 | -------- | 153.00 | 13.56 | 11.50 |
| Total | 42.565.00 | 132.25 | 8,317.27 | 1,172.88 | 232.13 | 49.88 | 3,442.84 | 12,304.01 | 921.27 | 492.02 |

TABLE.

| Associational Missions. | Home Missions. | Foreign Missions. | Education. | Sunday-school Missions. | Orphanage. | Old Ministers' Relief | For Houses of Worship. | Total. | Sum Total all Church Expenses and Contributions. | Sunday school Expenses. | Grand Total all Church and Sunday school Expenses. | No. of Biblical Recorders taken. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $3.00 | $4.00 | $5.00 | $3.00 | ------ | $5.00 | $2.16 | -------- | $25.66 | $135.16 | $4.56 | $139.72 | 6 |
| 2.75 | 3.50 | 3.90 | 1.30 | ------ | 4.40 | 3.35 | -------- | 35.50 | 145.40 | 9.30 | 154.70 | ---- |
| 6.00 | 6.00 | 8.00 | 5.00 | ------ | 6.00 | 7.00 | -------- | 57.88 | 171.88 | 13.72 | 185.60 | 2 |
| 3.00 | 3.40 | 4.12 | 2.18 | ------ | 4.86 | 2.25 | -------- | 25.13 | 138.20 | -------- | 138.20 | 3 |
| 3.00 | 2.50 | 3.50 | 2.50 | ------ | 2.00 | 1.00 | -------- | 16.50 | 92.00 | 2.12 | 94.12 | ---- |
| 1.00 | .70 | 4.42 | .70 | ------ | 2.35 | ------ | -------- | 9.87 | 86.87 | 6.00 | 92.87 | 2 |
| 30.00 | 15.00 | 35.00 | 10.00 | ------ | 30.00 | 20.00 | -------- | 165.00 | 1,089 00 | -------- | 1,089.00 | ---- |
| 2.00 | 3.00 | 4.00 | 2.00 | ------ | 3.00 | 1.00 | -------- | 17.00 | 98.21 | 2.50 | 100.71 | ---- |
| 2.36 | -------- | -------- | ------ | ------ | ------ | ------ | $40.70 | 43.06 | 68.58 | 1.26 | 69.84 | ---- |
| 1.66 | 1.35 | 6.66 | ------ | ------ | 3.25 | 5.41 | -------- | 18.30 | 164.53 | 7.82 | 172.35 | ---- |
| 15.00 | 62.50 | 15.00 | 20.00 | 6.00 | 38.64 | 5.00 | 20.00 | 230.19 | 942.19 | 30.00 | 972.19 | 10 |
| 17.00 | 10.32 | 20.00 | 6.00 | ------ | 15.00 | 6.00 | 2.75 | 94.87 | 275.47 | 8.00 | 283.47 | 4 |
| 3.20 | 1.50 | 3.00 | 1.00 | ------ | 2.60 | 1.00 | -------- | 14.80 | 94.80 | 3.00 | 97.80 | 2 |
| 125.00 | 187.63 | 532.91 | 70.00 | ------ | 120.00 | 19.15 | 753.55 | 2,225.72 | 4,872.38 | 155.21 | 4,927.59 | ---- |
| 25.00 | 42.70 | 105.20 | 15.00 | ------ | -------- | 10.00 | 26.40 | 258.61 | 1,401.88 | 178.53 | 1,480.41 | 12 |
| .57 | .72 | 2.00 | .95 | ------ | .95 | .65 | -------- | 16 12 | 46.12 | 180.00 | 57.80 | ---- |
| 21.27 | 20.00 | 166.05 | 8.00 | 34.70 | -------- | 10.00 | 215.00 | 538.07 | 1,169.91 | 137.87 | 1,307.78 | 30 |
| 2.00 | 1.00 | 1.00 | ------ | ------ | 3.00 | 1 50 | -------- | 9.50 | 111.55 | -------- | 111.55 | ---- |
| 12.50 | 18.60 | 13.25 | 6.00 | ------ | 9.11 | 5.00 | -------- | 80.79 | 439 34 | -------- | 439.34 | ---- |
| 1.00 | -------- | -------- | ------ | ------ | -------- | ------ | -------- | 1.20 | 1.20 | -------- | 1 20 | ---- |
| -------- | -------- | 3.06 | ------ | ------ | 8.69 | ------ | -------- | 17.53 | 119.22 | 17.57 | 136.79 | 5 |
| 6.00 | 2.00 | 3.00 | 2.00 | ------ | 2.35 | 1.00 | -------- | 21.35 | 141.85 | 28.33 | 170.18 | 2 |
| 5.00 | 10.00 | 10.00 | 5.00 | ------ | 10 00 | 5.38 | -------- | 56.15 | 2,215.15 | 7.85 | 2,223.00 | 9 |
| 2.89 | 2.87 | 2.87 | ------ | ------ | 3.00 | ------ | -------- | 14.50 | 95.50 | 2.25 | 97.75 | ---- |
| 20.00 | 20.95 | 30.00 | 12.00 | ------ | 25.00 | 10.00 | -------- | 137.95 | 357.13 | 9.60 | 366.73 | 15 |
| 3.00 | 2.00 | 5.00 | 2.00 | ------ | 7.17 | 7.00 | -------- | 32.71 | 169.54 | 4.92 | 174.37 | 2 |
| 3.10 | 5.50 | 10.00 | 5.00 | ------ | 5.00 | 2.00 | -------- | 55.44 | 191.74 | 5.00 | 196.74 | 12 |
| 1.50 | 1.50 | 1.50 | 1.50 | 1.15 | 2.17 | 1.50 | -------- | 19.32 | 101.72 | 22.50 | 124.12 | 1 |
| 5.00 | 1.00 | 6.00 | ------ | ------ | 5.00 | .78 | -------- | 22.78 | 78.78 | -------- | 78.78 | ---- |
| 3.00 | 3.50 | 6.00 | 1.50 | ------ | 4.00 | 2.00 | -------- | 23.62 | 132.12 | 6.00 | 138.12 | 4 |
| 3.00 | 1.00 | 5.59 | 2 00 | ------ | 2.50 | .50 | -------- | 19.59 | 71.54 | 1.85 | 73.39 | ---- |
| 1.00 | 1.00 | 1.00 | 1.00 | ------ | 3.00 | 1.00 | -------- | 9.00 | 71.60 | 4.00 | 75.60 | 2 |
| -------- | -------- | -------- | ------ | ------ | -------- | ------ | -------- | -------- | -------- | -------- | -------- | ---- |
| -------- | -------- | -------- | ------ | ------ | 3.10 | ------ | -------- | 6.20 | 91.20 | 3.50 | 94.70 | ---- |
| 20.00 | 20.00 | 50.00 | 10.00 | ------ | 18.00 | 10.00 | -------- | 148.00 | 370.24 | 19.50 | 386.03 | 15 |
| -------- | -------- | -------- | ------ | ------ | -------- | ------ | -------- | -------- | -------- | -------- | -------- | ---- |
| -------- | -------- | -------- | ------ | ------ | -------- | ------ | -------- | -------- | -------- | -------- | -------- | ---- |
| 5.00 | 2.00 | 3.00 | 1.00 | ------ | 4 88 | 3.06 | -------- | 26.88 | 126.88 | -------- | 126.88 | 1 |
| -------- | 1.75 | 10.52 | ------ | ------ | 2.82 | ------ | -------- | 28.64 | 131.78 | 2.25 | 134.03 | 2 |
| 1.50 | 1.00 | 1.26 | ------ | ------ | -------- | ------ | -------- | 5.26 | 81.36 | -------- | 81.36 | ---- |
| 1.00 | -------- | 1.45 | 1.00 | ------ | 37.35 | 1.00 | -------- | 8.80 | 174.80 | -------- | 174.80 | ---- |
| 1.50 | 3.43 | 3.42 | 1.14 | ------ | 3.50 | 2.00 | -------- | 16.99 | 229.84 | 22.75 | 253.58 | ---- |
| 25.00 | 20.00 | 40.00 | 5.00 | ------ | 20.00 | 10.00 | -------- | 145.00 | 1,756 40 | 53.80 | 1,810.20 | 12 |
| 3.56 | 7.15 | 8.70 | ------ | 1.43 | 16.63 | ------ | -------- | 60.97 | 229.53 | 10.00 | 239.53 | 25 |
| 363.36 | 482.07 | 1,127.38 | 203.77 | 43.38 | 401.32 | 167.63 | 1,058.44 | 5,059.95 | 17,505.59 | 782.86 | 18,573.22 | 163 |

## SUNDAY-SCHOOL STATISTICS.

| Churches | Superintendents and their Post-offices. | No. of Schools. | No. of Officers and Teachers. | No. of Scholars. | Total. | Average Attendance. | Copies Charity and Children taken. | No. of Quarterlies taken. | No. of volumes in Library. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Gath | 1 | 7 | 63 | 71 | 40 | ------ | 75 | ------ |
| Berea | J. A. Barbee, Durham | 1 | 7 | 106 | 113 | 50 | ------ | 195 | ------ |
| Bethel | W. V. Andrews, Chapel Hill | 1 | 9 | 95 | 104 | 60 | ------ | 212 | 12 |
| Bethesda | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Betheden | W. A. King, Hillsboro | 1 | 6 | 90 | 96 | ------ | ------ | 85 | ------ |
| Bell's | W. L. Pope, Elm Grove | 1 | 8 | 64 | 72 | 40 | ------ | 75 | 75 |
| Burlington | ------ | 1 | 12 | 150 | 162 | 95 | ------ | ------ | ------ |
| Berry's Grove | N. T. Jones, Colwell Inst'te | 1 | 5 | 44 | 49 | ------ | ------ | 144 | ------ |
| Bellmont | J. L. Steele, Osceola | 1 | 5 | 35 | 40 | 25 | ------ | 40 | ------ |
| Cane Creek | W. T. Reynolds, Rock Spring | 1 | 6 | 85 | 91 | 50 | ------ | 84 | 50 |
| Chapel Hill | Collier Cobb, Chapel Hill | 1 | 13 | 100 | 114 | 75 | 40 | 100 | ------ |
| Cedar Fork | E. Walton, Nelson | 1 | 9 | 115 | 124 | 60 | ------ | 90 | ------ |
| Cool Spring | E. T. Smith, Hillsboro | 1 | 4 | 40 | 44 | 35 | ------ | 40 | ------ |
| Durham—First | J. M. Whitted, Durham | 1 | 35 | 370 | 405 | ------ | 125 | 500 | ------ |
| Second | J. H. Berry, Durham | 1 | 24 | 206 | 230 | 175 | 60 | 335 | 500 |
| Ephesus | R. H. Blackwood, Durham | 1 | 6 | 25 | 31 | 25 | ------ | 65 | ------ |
| East Durham | J. N. Cheek, East Durham | 1 | 19 | 250 | 269 | 156 | 67 | 344 | 75 |
| Ebenezer | J. A. Garrard, Durham | 1 | 3 | 21 | 24 | 13 | ------ | ------ | ------ |
| Graham | V. M. Euliss, Graham | 1 | 11 | 148 | 159 | ------ | ------ | 600 | ------ |
| Glencoe | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Hillsboro | T. B. Parker, Hillsboro | ---- | 4 | 31 | 35 | 21 | 3 | 40 | ------ |
| Haw River | A. L. Cate, Haw River | 1 | 7 | 80 | 87 | 50 | ------ | 129 | 50 |
| Lystra | E. A. Dollar, Riggsbee | 1 | 6 | 75 | 81 | 60 | ------ | 80 | 60 |
| Mt. Carmel | R. A. Merritt, Chapel Hill | 1 | 5 | 35 | 40 | ------ | ------ | 44 | ------ |
| Mt. Pisgah | J. D. Yates, Williams' Mill | 1 | 9 | 80 | 89 | 40 | 5 | 90 | 200 |
| Mt. Moriah | W. H. Couch, Durham | 1 | 9 | 91 | 100 | 50 | ------ | 756 | ------ |
| Mt. Gilead | Z. J. Johnson, Hackney | 1 | 7 | 83 | 90 | ------ | ------ | ------ | ------ |
| Mt. Hermon | W. M. Stroud, Univ. Station | 1 | 10 | 100 | 110 | 60 | ------ | 125 | ------ |
| Mt. Adar | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Moore's Chapel | W. J. Riddle, Lacy | 1 | 6 | 118 | 124 | 44 | ------ | 80 | ------ |
| Mars Hill | A. H. Riminer, Hillsboro | 1 | 4 | 20 | 24 | ------ | ------ | 20 | 122 |
| Merry Oaks | R. J. Yates, Merry Oaks | 1 | 6 | 45 | 51 | 30 | ------ | 40 | ------ |
| Mebane | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Olive Branch | Geo. C. Stallings, Dayton | 1 | 5 | 80 | 85 | 50 | ------ | 52 | 5 |
| Olive's hapel | J. H. Olive, Apex | 1 | 13 | 198 | 211 | 101 | 28 | 123 | 76 |
| Pleasant Hill | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Piny Grove | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Rose of Sharon | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Red Mountain | Rufus Bowers, Red Mountain | 1 | 7 | 40 | 47 | 30 | ------ | 35 | 30 |
| Roberson's Gr've | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Sandy Level | ------ | ---- | ---- | ------ | ------ | ------ | ------ | ------ | ------ |
| Swepsonville | T. A. Burke, Swepsonville | 1 | 6 | 146 | 152 | 74 | ------ | 772 | ------ |
| West Durham | J. W. Ausley, West Durham | 1 | 12 | 300 | 312 | 150 | ------ | 450 | 50 |
| Yates | J. W. Cole, Durham | 1 | 7 | 60 | 67 | 40 | 16 | 72 | 80 |
| Total | ------ | 32 | 306 | 3,589 | 3,903 | 1,699 | 344 | 5,892 | 1,381 |

# STATISTICAL TABLE.

| Churches. | Pastors and their Post-offices. | Clerks and their Post-offices. | Sabbath of Preaching. | Baptized. | Received by Letter. | Restored. | Total added | Dismissed by Letter. | Excluded. | Died. | Total Loss. | Males. | Females | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. W. Watson, Gath | T. J. Edwards, Gath | 2nd. | 10 | 1 | 1 | 12 | 1 | ---- | 5 | 6 | 38 | 80 | 118 |
| Berea | J F. McDuffie, Rock Spring | Julius A Barbee, Durham | 4th. | 19 | 8 | 1 | 28 | 5 | 6 | 3 | 14 | 46 | 99 | 145 |
| Bethel | J. W. Watson, Gath | W. V. Andrews Chapel Hill | 4th. | 6 | 2 | 2 | 10 | ---- | 2 | 5 | 7 | 82 | 114 | 196 |
| Bethesda | J. W Atkinson, Raleigh | G W. Ellis, Durham | 4th. | ---- | 1 | ---- | 1 | 1 | 4 | 3 | 8 | 34 | 82 | 116 |
| Betheden | John C Hocutt, Chapel Hill | James E King, Hillsboro | 4th. | 5 | 2 | 1 | 8 | 5 | 3 | ---- | 8 | 30 | 34 | 64 |
| Bell's | C A Upchurch, Ewing | F. M Hollowman Ascend | 1st. | ---- | ---- | ---- | ---- | 5 | 4 | 2 | 11 | 39 | 71 | 110 |
| Burlington | G. H. Church, Burlington | J M Tisdale, Burlington | Every. | 3 | 15 | ---- | 18 | 20 | 5 | ---- | 25 | ------ | ------ | 275 |
| Berry's Grove | J. C Hocutt, Chapel Hill | C E Wil on. Schley | 3rd. | ---- | 2 | ---- | 2 | 3 | 8 | ---- | 11 | 44 | 52 | 96 |
| Bellmont | E L Weston, Haw River | H. D. Justice, Osceola | 1st. | 1 | 1 | ---- | 2 | 1 | ---- | ---- | 1 | 3 | 4 | 7 |
| Cane Creek | J. F McDuffie, Rock Spring | D. M. Sykes, Rock Spring | 2nd | 18 | 4 | 5 | 27 | 5 | 11 | 5 | 21 | 98 | 174 | 272 |
| Chapel Hill | J. Wm. Jones, Chapel Hill | Fred. C Smith, Chapel Hill | Every. | 11 | 8 | 1 | 20 | 4 | ---- | 1 | 5 | 70 | 92 | 162 |
| Cedar Fork | W. S. Olive, Apex | Thos. L Pendergrass, Nelson | 2nd. | 44 | 5 | 7 | 56 | 5 | ---- | 3 | 8 | 99 | 138 | 237 |
| Cool Spring | J W Watson, Gath | T. T. Durham, Efland | 3rd. | 5 | ---- | ---- | 5 | 3 | 1 | ---- | 4 | 15 | 28 | 42 |
| Durham First | W. C Tyre, Durham | A. L. Phipps, Durham | Every. | 2 | 47 | ---- | 49 | 20 | 12 | 7 | 39 | 206 | 373 | 579 |
| Second | C J D Carter Durham | J H. Highsmith, Durham | Every | 11 | 17 | ---- | 28 | 5 | 6 | 2 | 13 | 92 | 187 | 279 |
| Ephesus | R P Walker, Wake Forest | C R Pope, Durham | 4th. | 9 | 4 | ---- | 13 | 1 | ---- | 4 | 5 | 33 | 25 | 58 |
| East Durham | W. F. Fry, East Durham | W. O Stone, East Durham | Every. | 24 | 21 | 1 | 46 | 8 | 1 | 4 | 13 | 92 | 217 | 309 |
| Ebenezer | | J D Rilev, Durham | 1st. | 2 | 1 | ---- | 3 | 1 | 2 | 1 | 4 | 16 | 24 | 40 |
| Graham | L N Chappel, Graham | C. B Irwin, Graham | 1st, 4th | 25 | 13 | ---- | 38 | 11 | ---- | 1 | 12 | ------ | ------ | 120 |
| Glencoe | | | | | | | | | | | | | | |
| Hillsboro | | J S Spurgeon, Hillsboro | | ---- | 5 | 1 | 6 | 4 | ---- | ---- | 4 | 9 | 15 | 24 |
| Haw River | E. L. Weston, Haw River | Addie L. Kates, Haw River | 3rd. | 12 | 2 | ---- | 14 | 13 | 9 | 4 | 26 | 12 | 56 | 68 |
| Lystra | D C. Britt, Pittsboro | F. L Riggsbee, Riggsbee | 1st | 27 | 4 | 5 | 36 | 8 | 2 | 3 | 10 | 91 | 140 | 231 |
| Mt Carmel | J. C Hocutt Chapel Hill | W. J. A Cheek, Rialto | 2nd. | ---- | 3 | 1 | 4 | 10 | 1 | 1 | 12 | 37 | 65 | 102 |
| Mt. Pisgah | W S Olive. Apex | J F Council, Williams' Mills | 4th. | 19 | 2 | 3 | 24 | 10 | 8 | 4 | 22 | 88 | 149 | 237 |
| Mt Moriah | J F McDuffie, Rock Spring | J T Couch, Durham | 1st. | 9 | 2 | ---- | 11 | 8 | 1 | 3 | 12 | 82 | 109 | 191 |
| Mt. Gilead | D C Brit, Pittsboro | J. F Bryant, Grove | 4th | 15 | ---- | 1 | 16 | 1 | 3 | 2 | 6 | 80 | 125 | 205 |
| Mt Hermon | J F. McDuffie, Rock Spring | W. M. Stroud, University Station | 3rd. | ---- | ---- | 1 | 1 | 5 | ---- | 1 | 6 | 49 | 78 | 127 |
| Mt Adair | W. H. Edwards, Durham | W. H Whitted, Border | 2nd | 1 | ---- | ---- | 1 | 2 | ---- | ---- | 2 | 5 | 26 | 31 |
| Moore's Chapel | J W Watson, Gath | J C Moore, Saxapahaw | 1st | ---- | ---- | ---- | ---- | 1 | 1 | 1 | 3 | 21 | 29 | 50 |
| Mars Hill | J C. Hocutt, Chapel Hill | A. A Compton, Cedar Grove | 1st | 1 | ---- | ---- | 1 | 4 | ---- | -- | 4 | 16 | 25 | 41 |
| Merry Oaks | C V. Brooks, Wake Forest | T. S Booth, Merry Oaks | 1st. | ---- | ---- | 1 | 1 | 3 | 1 | ---- | 4 | 18 | 32 | 50 |
| Mebane | | | | | | | | | | | | | | |
| Olive Branch | J W. Adkinson, Neuse | Claud Sherand, Dayton | 3rd | 5 | 2 | ---- | 7 | 3 | 5 | 3 | 11 | 41 | 53 | 94 |
| Olive's Chapel | W S Olive, Apex | J. M. Luther, Apex | 3rd. | ---- | 13 | 1 | 14 | 10 | 2 | 5 | 17 | 139 | 178 | 317 |
| Pleasant Hill | | | | | | | | | | | | | | |
| Piny Grove | | | | | | | | | | | | | | |
| Rose of Sharon | W H Edwards, Durham | J. L. Scott, Durham | 3rd. | ---- | 5 | ---- | 5 | 7 | 1 | ---- | 8 | 42 | 57 | 99 |
| Red Mountain | E. Y Pool, Bethel Hill | R. J Tilley, Rougemont | 1st. | 6 | 3 | 1 | 10 | 1 | 3 | 1 | 5 | 40 | 47 | 87 |
| Roberson's Grove | C. J Lowe, Rogers' Store | J E Roberson, Fish Dam | 2nd. | ---- | ---- | 1 | 1 | 1 | 4 | 3 | 8 | 36 | 53 | 89 |
| Sandy Level | Z W. Whellens, Grissom | W A. J. Rochell, Durham | 1st | 1 | ---- | ---- | 1 | 1 | 4 | 1 | 6 | 31 | 69 | 100 |
| Swepsonville | W. A Smith, West Durham | B A Burke, Swepsonville | 3rd. | 15 | 1 | ---- | 16 | 2 | ---- | ---- | 2 | 36 | 37 | 73 |
| West Durham | W. A Smith, West Durham | W. H. Suitt, West Durham | 1st, 2d, 4th | 31 | 36 | ---- | 57 | 21 | 5 | 4 | 30 | 88 | 151 | 239 |
| Yates | A. D. Hunter, Cary | R. J. Pickett, Durham | 2nd. | 5 | 5 | 2 | 12 | 4 | 3 | 1 | 8 | 42 | 55 | 97 |
| | | | | 332 | 235 | 27 | 604 | 218 | 118 | 83 | 421 | 2,040 | 3,443 | 5,878 |

# MINUTES

OF THE

## THIRTY-THIRD ANNUAL SESSION

OF THE

# MT. ZION BAPTIST ASSOCIATION,

HELD WITH

EAST DURHAM BAPTIST CHURCH,

Durham County, N. C.,

OCTOBER 7th, 8th and 9th, 1902.

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The next session will be held with Cane Creek Baptist Church, Orange County, N. C., on Tuesday after the first Sunday in October, 1903.

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RALEIGH:
EDWARDS & BROUGHTON, PRINTERS AND BINDERS.
1902.

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## OFFICERS.

T. B. Parker, Moderator.....Hillsboro, N. C.
C. R. Scott, Clerk.....Cary, N. C.
Zeb. P. Council, Treasurer.....Durham, N. C.
R. T. Howerton, Auditor.....Durham, N. C.

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## ORDAINED MINISTERS.

Dr. Thos. Hume.....Chapel Hill, N. C.
W. C. Tyree.....Durham, N. C.
W. L. Pope.....Elm Grove, N. C.
J. C. Hocutte.....Chapel Hill, N. C.
J. F. McDuffie.....Rock Spring, N. C.
W. S. Olive.....Apex, N. C.
W. H. Edwards.....Durham, N. C.
J. J. Lansdill.....Durham, N. C.
W. C. Tyree.....Durham, N. C.
Maddison Yates.....Morrisville, N. C.
C. Almon Upchurch.....Cary, N. C.
M. H. Ellen.....East Durham, N. C.
J. C. Owen.....East Durham, N. C.
R. P. Walker.....East Durham, N. C.
C. G. Lowe.....Wake Forest, N. C.
C. E. Maddry.....Chapel Hill, N. C.
J. Wm. Jones.....Chapel Hill, N. C.
W. E. Dunnagan.....Chapel Hill, N. C.
W. C. Barrett.....West Durham, N. C.
C. D. Edwards.....West Durham, N. C.
E. C. Andrews.....West Durham, N. C.
J. W. Atkinson.....Raleigh, R. F. D., No. 1, N. C.
C. J. D. Parker.....West Durham, N. C.

# PROCEEDINGS.

East Durham Baptist Church,
Durham County, N. C.
Tuesday, October 7, 1902.

The Mt. Zion Association met in its thirty-third annual session with East Durham Baptist Church. Tne Moderator called the Association to order at 11 o'clock a. m. The introductory sermon was postponed until to-night 7:30 o'clock. Bro. W. S. Olive conducted the devotional exercise.

The Moderator appointed brethren J. F. McDuffie and Zeb. P. Council, Reading Clerks.

The churches were then called and the delegates enrolled as follows:

Antioch—J. S. Durham, C. W. Lloyd, T. A. Andrews, Claude Nevel.
Berea—J. W. Leigh, W. H. Atkins, G. P. Herndon, J. F. Clements.
Bethel—J. M. Whitaker.
Bethesda—M. A. Markham, Paschal Cooke, A. M. Sorrell, W. G. Page.
Betheden—Ernest Sharp, A. J. R. Lloyd, O. B. Cates, Claude Sykes.
Betts—J. H. Whitington, J. L. Copeland, A. T. Holleman, J. Hatley.
Burlington—.....
Berry's Grove—C. E. Wilson, J. E. Harris, D. N. Mincey.
Cane Creek—D. M. Cates, W. H. Walker, Edward Snipes.
Chapel Hill—H. H. Patterson, J. Wm. Jones, C. E. Maddry.
Cedar Fork—M. M. Lowe, S. B. Marcom, A. J. Burges, I. S. Barbee.
Cool Spring—T. F. Durham, E. T. Smith.
Durham, First—R. T. Howerton, H. A. Reams, C. W. Barbee, Zeb. P. Council.
Durham, Second—W. H. Weatherspoon, A. B. Couch, T. J. Whitaker.
Ebenezer—I. M. Cates, A. O. Cates, J. D. Garrard.
Ephesus—Charlie King, J. C. Leigh, J. A. Fowler.
East Durham—E. W. Hays, R. D. Hackney, E. H. Emery, J. F. Green.
Edgemont—W. M. Ferrell, W. A. Whittington, A. W. Sorrell, W. R. Dupree.
Graham—A. R. Flintom, Ernest Underwood.
Glenco—Not represented.
Hillsboro—P. H. Smith, T. B. Parker, J. S. Spurgeon.
Haw River—By letter.
Lystra—.....
Mount Carmel—W. J. A. Cheek, M. B. Mersette.
Mount Pisgah—R. C. Council, D. T. Sears, J. B. Harward.
Mount Moriah—Asa Pickett, J. T. Weaver, Weldon Cheek, W. H. Couch.
Mount Gilead—J. H. Ward.
Mount Herman—J. T. Blackman, A. A. Andrews, Thos. Carroll, D. Mayes.
Mount Adar—A. J. Compton, W. R. Compton, W. H. Whitted.
Moore's Chapel—W. J. Riddle, E. P. Cheek.
Mars Hill—A. A. Compton, Edward Walker.

Merry Oaks—T. S. Boothe, B. A. Spence.
Mebane—By letter.
Olive Branch—G. C. Stallings, S. J. Ferrell.
Olive's Chapel—H. T. Lawrence, W. F. Upchurch.
Pleasant Hill—Not represented.
Piney Grove—Not represented.
Rose of Sharon—R. M. Jones, R. G. Dunogan, J. T. James, J. L. Scott.
Red Mountain—R. J. Tilley, Dr. E. H. Bowling, Wm. Mangum.
Roberson's Grove—A. G. Ferrell, J. M. Colclough.
Sandy Level—W. A. J. Rachel, Jas. T. Glenn, S. P. Casden.
Swepsonville—E. M. Cooke, B. A. Burk, S. P. Cates.
West Durham—J. T. Pickett, J. R. Smith, J. D. Pleasant, E. G. Cheek.
Yates—G. D. Markham, J. W. Proctor, H. M. Cates, J. W. Cole.

Ministers present members of this Association—J. Wm. Jones, J. C. Hocutte, W. S. Olive, J. F. McDuffie, J. J. Lansdill, C. J. D. Parker, W. C. Barrette, C. E. Maddry, W. H. Edwards, D. D. Edwards, C. Almon Upchurch, W. C. Tyree.

On motion, the Association adjourned until 2 o'clock p. m. Prayer by Bro. W. C. Tyree.

TUESDAY.—2 o'clock p. m.

The Moderator called the Association to order. Bro. T. B. Parker was elected Moderator of this Association for the ensuing year.

Brethren W. F. Frye and the Deacons of this church were appointed a Committee on Religious Exercises.

Brethren W. C. Tyree, J. F. McDuffie and W. S. Olive were appointed a Committee on Order of Business.

A petitionary letter was read from Edgemont Baptist Church, asking to be admitted into our body, and referred to a committee, consisting of W. C. Tyree, C. E. Maddry and P. M. Pearson.

Brethren J. F. McDuffie, C. A. Upchurch and J. M. Arnette were appointed a Committee on Finance.

The subject of Sunday School was taken up. Bro. C. J. D. Parker read the report:

## SUNDAY SCHOOL REPORT.

There is an increased interest and enthusiasm in the general Sunday School work of the State among all denominations. We are glad that the Baptists stand among those who lead in this increased interest.

The Sunday School is being looked upon as the vital auxiliary of the church—the great medium of *teaching* God's Word and will both to children and adults. To this end the churches are seeking more efficient and better equipped Sunday School officers and teachers. No church can afford in this age not to have a Sunday School, whose officers and teachers are of the best material in the church.

The Sunday School is not only the chief educator of the church and the principal medium of Christian development, but it is a harvester of souls. A greater part of the additions to our churches come through the Sunday School.

We want to commend the Sunday School Institutes that have been held in many of the Baptist Churches of the State, and urge that

the churches of the Mount Zion Association seek to have such Sunday School rallies as shall stir up a live, wide-awake interest in their Sunday Schools. We would also suggest that the Sunday Schools send their Superintendents to the Sunday School mass meetings and conventions of the State held by Baptists. In such meetings they will gather many facts and helpful suggestions and get much inspiration which will be very profitable for them and the school.

Very respectfully, C. J. D. PARKER.

On motion to adopt, remarks were made by brethren J. Wm. Jones, W. C. Tyree, C. J. D. Parker, N. S. Jones, J. C. Hocutte, H. A. Reams, J. T. Howerton, J. J. Adams and T. B. Parker.

Report adopted.

The Committee on Order of Business reported as follows: Sunday Schools, from 3 p. m. to adjournment; 7:30 p. m., introductory sermon, by J. Wm. Jones; after this sermon, Ministerial Education; Wednesday, 10 to 10:30 a. m., devotional exercises; 10:30 to 12, State and Associational Missions; 2 p. m., periodicals; 2:30, Orphanage; 3:30, Foreign Missions; 7:30, Ministers' Relief Board; 8:15, General Education; Thursday, 9 to 9:30, devotional exercises; 9:30, Home Missions; 10:30, reports of committees and miscellaneous business.

On motion, the Association adjourned until 7:30 p. m. Benediction by Bro. N. S. Jones.

At 7:30 p. m. the Association and congregation convened and listened to the introductory sermon preached by J. Wm. Jones, from the 4th Chapter and 13th verse of the Acts of the Apostles, after which the Moderator called the Association to order.

The subject of Ministerial Education was taken up and discussed by brethren L. R. Cullums, W. F. Frye. A collection was taken, amounting to $10.69, and pledges made. (See appendix.)

On motion, the Association adjourned until to-morrow morning at 10 o'clock.

Benediction by Brother Livingstone Johnson.

## WEDNESDAY MORNING.—9:30 o'clock.

The Association met and spent 30 minutes in devotional exercises, conducted by Bro. N. S. Jones.

The Moderator then called the Association to order.

The subject of Associational Missions was taken up. Bro. N. S. Jones read the report:

## REPORT ON ASSOCIATIONAL MISSIONS.

Your committee notes that the work in East Durham and in West Durham, at the close of the last associational year, became to be self-sustaining, and now those churches are large contributors to the various objects of the Convention.

The amount due, at the time of our last annual meeting, on the Edgemont house of worship has been paid, and since our last meeting a church has been organized that is a growing factor in the work committed to us as a people. This interest has a bright future.

The cause in Graham has steadily moved forward during the year.

The building of two new cotton factories in town is increasing the population, thereby increasing the work and responsibility of the church. There is reason to hope that the time is not far distant

when the church will be able to support a pastor for all the time. There is no more important and promising field within our bounds.

At Mount Adar the time never was when the prospects were so bright. In August a series of meetings was conducted there, resulting in a glorious revival.

The cause at Mebane has lost some by death and removals, but the outlook there continues to be promising. The church is constituted of a sturdy element. The church has the use of the Presbyterian house of worship for one Sunday in the month. They have in sight about $300.00 of a building fund. Your committee would recommend that between now and next May each church in the Association take a collection for this building fund. If this be done, a house of worship can be built and paid for within the next associational year.

The work at Cool Spring and Ebenezer, on account of having preaching only a Sunday afternoon in the month, has not made the progress it would have made if they had had Saturday and Sunday morning preaching.

The amount necessary to pay for the work done in these several fields is .....

The church letters report as contributed for this work during the year $329.20.

As this work, being fundamental, is so important, your committee would recommend that the churches increase their pledges for this object. JOHN C. HOCUTT.

And in connection, Bro. W. C. Barrett read the report on State Missions:

STATE MISSIONS.

The work of the State Mission Board has increased rapidly from its establishment to the present. No agency has been so efficient in giving the gospel to destitute sections in North Carolina, and in building up strong churches out of weak ones. We are reaping today the splendid harvest of souls and contributions from the fields that State Missions sowed fifteen and twenty years ago.

A large number of our strongest churches have been aided by this board. Many of those now receiving help will soon be strong, self-supporting churches, giving liberally to State Missions.

State Missions may be called the foundation work. It starts work that can not start itself, and sustains it until it becomes a supporter of other work. If we enlarge State Missions, soon the other work will enlarge itself.

The Treasurer of the Baptist State Convention reported $26,637.90 for State Missions last year. The report of the Secretary shows that there were near one hundred missionaries employed to preach in destitute sections of the State. They were paid out of this amount. There is no other business in the State of equal size and importance, operated with as little money.

The work naturally divides itself into three fields for labor—destitution in Eastern North Carolina, factory missions and educational work in the West. There is one county in the East that hasn't a Baptist preacher in it. There are three counties that have only two Baptist Churches in each of them. The "factory problem" is well represented in this Association and ought to be understood by us. In the West we are doing substantial work along educational lines.

Two years ago there was one Baptist school with 150 students west of the Blue Ridge, now there are ten schools with 1,500 students. Every field seems to be white unto harvest, but the laborers are few. Let us go over and possess the land. W. C. BARRETT.

On motion to adopt, remarks were made by brethren L. Johnson, W. C. Tyree, J. C. Hocutt, Ruben Shipp and J. J. Adams. A collection was taken, amounting to $11.70, and pledges were made for both objects. (See appendix.)

Reports adopted.

The Moderator appointed the following committees:

On Place and Preacher of Next Association—H. A. Reams, W. F. Upchurch, T. S. Boothe.

To Recommend an Executive Committee—W. C. Tyree, J. M. Cole, A. A. Andrews.

To recommend Delegates to the Baptist State Convention—J. C. Hocutt, J. E. Harris, R. D. Hackney.

To recommend Delegates to the Southern Baptist Convention—J. J. Adams, J. C. Stallings and W. H. Weatherspoon.

The following committees were appointed to write a report on the different objects for next year:

On Foreign Missions—W. C. Barrett.
State Missions—C. J. D. Parker.
Association Missions—W. S. Olive.
Home Missions—J. C. Hocutt.
Orphanage—J. J. Adams.
Ministers' Relief—J. M. Arnette.
Education—C. E. Maddry.
Sunday Schools—J. F. McDuffie.
Periodicals—N. S. Jones.

On motion, the Association adjourned until 2 o'clock p. m.
Benediction by Bro. J. Wm. Jones.

AFTERNOON SESSION.—2 o'clock p. m.

The Moderator called the Association to order. Bro. J. F. McDuffie led in prayer.

The subject of Periodicals was taken up. Bro. W. C. Tyree read the report:

## REPORT ON PERIODICALS.

Very few influences exert greater power on character and life than the literature we read; especially is this true of young people. There is no kind of literature which all the members of a family could so reasonably be expected to read as a well-edited Christian newspaper, and for this reason no home is complete without such a paper. No investment that the father can make will pay a larger dividend than the money spent for it.

Besides the value of a religious newspaper as a moral factor in the family, it is vastly important to keep us informed as to what is going on in the religious world and help to develop our interest in God's kingdom.

We congratulate ourselves that we have, as Baptists, so many able and valuable denominational papers, so worthy of the patronage of

our people, and especially in North Carolina. The *Biblical Recorder*, with all its splendid history behind, was never more ably edited or more valuable or more worthy of patronage than now. The size of the paper has recently been considerably enlarged at a heavy increase of cost, and yet it is sent for only $1.50 per year. This is our State organ and ought to be a weekly visitor to every Baptist home. The *North Carolina Baptist* is a cheaper paper, but most admirable in every respect, and is richly worthy of a place in all our families. *Charity and Children* is our Orphanage paper, and all its profits help to support the institution, but its gifted editor has succeeded in making it a remarkably bright, newsy and instructive paper, which is worth far more to any individual or family than the subscription price of one dollar. Besides these State papers, we would most cordially commend the *Foreign Mission Journal* and the *Home Field*, which instruct us about our great mission work.

Respectfully submitted, W. C. TYREE.

On motion to adopt, remarks were made by brethren W. C. Tyree, J. Wm. Jones, Ruben Shipp.

Report adopted.

The subject of the Baptist Orphanage was taken up. Bro. W. C. Tyree read the report:

## REPORT ON ORPHANAGE.

To give is to grow, and "He that hath pity upon the poor, lendeth unto the Lord; and that which he hath given will He pay him again."

The fact that so much has been and is still being done shows that the Orphanage lies near the hearts of our people.

Two hundred and fifteen boys and girls are there now being trained and educated for future usefulness. In sixty days another building will have been completed, which will enable them to care for 250 children. The machine shop has been finished and is successfully running. The shoe-shop, run by a first-class shoemaker, is in operation, which pays all its expenses. The present crop is decidedly the finest ever grown on the farm.

Since God has so wonderfully and signally blessed this work we must take courage and go forward by increasing our contributions and continue our sympathy and prayers to this God-given work.

Respectfully, W. S. OLIVE.

On motion to adopt, remarks were made by brethren J. B. Boone, J. C. Hocutt, a collection was taken, amounting to $8.59. The following resolution was offered by Bro. J. J. Lansdell and adopted:

WHEREAS, This Association is informed by the general manager of the Thomasville Orphanage that it is necessary to repair and enlarge the Mount Zion building of the Orphanage:

*Resolved*, That the churches be requested to consider this, and that the officers of the Orphanage be requested to visit the churches of the Association during the year and lay before them the necessity of such undertaking, and take contributions for that purpose.

Pledges were made. (See appendix.)

Report and resolution adopted.

The committee to whom the petitionary letter of Edgemont Baptist Church was referred reported as follows:

We have examined records and articles of faith of this new church and find that it has been properly organized, its articles of faith are orthodox, and, therefore, recommend that the church be received.

On motion, the church was received and the right hand of fellowship was given to the delegate by the Moderator.

The committee to recommend an Executive Committee reported as follows:

We recommend as the Executive Committee, brethren C. J. D. Parker, R. T. Shipp, N. S. Jones, W. A. Maddry, Atlas Lloyd.

Report adopted.

Your Committee on Place and Preacher for the Next Association report:

Cane Creek Baptist Church as the place, and Bro. C. J. D. Parker to preach the introductory sermon, and Bro. N. S. Jones alternate.

H. A. Reams,
W. F. Upchurch,
T. S. Boothe,
*Committee.*

Report adopted.

The Committee to Recommend Delegates to the Southern Baptist Convention do recommend Bro. J. C. Hocutt as delegate and Bro. N. S. Jones as alternate.

J. J. Adams,
*For Committee.*

Report adopted.

The subject of Foreign Missions was taken up. Bro. N. S. Jones read the report:

## REPORT ON FOREIGN MISSIONS.

There is no department of our denominational work that is of more importance and carries with it more promise in its final results than that of the Foreign Mission Board.

He that fails to believe in world-wide evangelization, fails to understand some of the last and most important words that ever came from the lips of the Son of God—"Go ye into all the world and preach the gospel to every creature," etc. In this work our responsibilities always equal the measure of our possibilities. The world is the field.

We gather from the statistics that the work of the Foreign Board, S. B. C., is operating in China, Africa, Italy, Mexico, Brazil and Japan. We have upon these fields 139 churches, 171 out-stations, 115 missionaries, 171 ordained and unordained native helpers. Increase of membership since last report, about 1,600.

Last year the Foreign Board sent out about fifteen new missionaries, and others are anxiously awaiting to go.

We have no work that appeals more thoroughly to our Christian men and women than this. God is laying it upon the hearts of many of His servants to go into the fields that are white with the harvest. Shall we provide the means to send these? We must, for this responsibility does not stop short of our every possibility.

The burden of our prayers used to be for men, but now it has changed and it is for more interest and more means.

Let us pray that God may send a great wave of thrilling interest into the hearts of His people, until the ends of the earth shall be covered with the gospel of our Lord and Master.

"Ask of me and I will give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possessions."

Respectfully submitted, N. Sidney Jones.

On motion to adopt, remarks were made by brethren N. S. Jones, W. C. Tyree, John V. Riggsbee. Pledges were made. (See appendix.)

Report adopted.

On motion, the Association adjourned until 7:30 p. m.

WEDNESDAY.—7:30 o'clock p. m.

The Moderator called the Association to order. Bro. B. W. Spillman led in prayer.

The subject of Ministers' Relief was taken up. Bro. J. F. McDuffie read the report:

## REPORT OF MINISTERS' RELIEF BOARD.

The work of this board has not, in many respects, been just what we have desired. Our appropriations have not been sufficient to meet the demands upon us. The last apportionment made by the board was not equal to the amount contributed by the churches, and yet we hesitate to go backward because of the great necessities of the beneficiaries.

The ranks are constantly being broken. We have to chronicle the death of four of our beneficiaries during the past year. How sad to think of dying in poverty, amid a people of plenty, after having spent the best days of one's life wanting and can't get the necessaries of life from those we have learned to love.

We are glad to say the Mount Zion Association is doing more for these old brethren and their families than any other Association in our State, and yet, brethren, we are not doing what we might do for them. We need more sympathy, prayers, and means to help these dear old soldiers of the cross.

We have now on the board nineteen families; thirty-six, including all, to help in their time of need. Last year we had at the meeting of our Association $733.00 to give them from the churches. This year we have had about one hundred dollars less to appropriate to their needs. Why should it be thus? Is it because they are not worthy, or is it because they are forgotten? Shall we let other objects claim our attention to the exclusion of this?

Respectfully submitted, J. F. McDuffie,
*Committee.*

On motion to adopt, remarks were made by brethren J. F. McDuffie, W. F. Frye, and pledges made. (See appendix.)

Report adopted.

A report of the Woman's Missionary Society was read by Bro. W. C. Tyree, and, on motion, it was ordered to be published in the minutes:

Raleigh, N. C., September 24, 1902.

*To the Mount Zion Association.*

Dear Brethren:—Deeming it only due that some report of the work of the Woman's Missionary Societies within your borders be made to your body, I, on behalf of those societies, respectfully submit the following report, prefacing the same with a word about the Woman's Mission work in our State at large, of whose remarkable growth you are doubtless aware.

Some fifteen years ago the State Mission Board appointed a committee of ladies to bring before the women of the Baptist Churches of our State the possibility of becoming a great factor in the spread of Christ's Kingdom to the ends of the earth. The Committee at once began an active campaign for the organization of Woman's Missionary Societies for study and monthly contributions to the mission cause. Through their work there are to-day some five hundred societies connected with the Baptist Churches of North Carolina, which gave last year $9,710.84 to Home, State and Foreign Missions.

These societies are as much a part of the church work and as closely connected with it as the Sunday Schools. Their reports should be included in the church's report to the Association just as that of the Sunday School; hence, the present statement.

In this Association there are twenty societies, which reported from December, 1900-1901, the sum of $532.21 for mission objects.

You will note, however, that many churches are still without societies. As they are of the greatest assistance in spreading the knowledge and interest in missions, not only among the women of the church, but throughout the whole membership, the assistance of the pastors in organization is earnestly invited.

I shall be glad to send to any wishing it a Constitution for such organization, and with it any missionary literature that they may desire.

Very respectfully, FANNIE E. S. HECK.
*President Woman's Central Committee of Missions.*

On motion, the subject of general education was taken up and discussed by brethren W. F. Frye and W. C. Tyree.

On motion, the Association adjourned until to-morrow morning at 9 o'clock.

THURSDAY.—9 o'clock a. m.

The Association convened and spent thirty minutes in devotional exercises, Bro. J. J. Adams conducting it, after which the Moderator called the Association to order.

The subject of Home Missions was taken up. Bro. W. F. Frye read the report:

## REPORT ON HOME MISSIONS.

The Home Mission Board was established by the Southern Baptist Convention and is under its control and fostering care. It is located in the city of Atlanta, Georgia. Its work may be divided into three distinct but vitally connected classes:

First. The preaching of the gospel.

Second. Helping to establish and fostering educational enterprises.

Third. Building churches.

An idea of the vastness of the work done by this board can be had by observing the following summary of work done last year:

Missionaries, 674; churches and stations supplied, 1,757; sermons and religious addresses, 75,041; prayer-meetings held, 15,100; religious visits, 163,005; baptisms, 8,150; total received into the churches, 17,201; houses of worship either built or improved, 398; churches organized, 231; Sunday Schools organized, 674; Bibles and Testaments distributed, 27,499. I may add that the work being done this year is on an increased basis of 22½ per cent.

The work of this board is basal. It lays the foundation for much

of our other work. It develops and fosters many important enterprises in the Southern States. Our enlarged work for Foreign Missions to-day is largely the result of the foundation work done by the Home Board.

For the sake of getting a clear conception of the work the following divisions may be made:

*Mountain Regions, Frontier Work,* Foreign Population, Work Among the Negroes, Work in Cities and Cuba.

The Mountain Region embraces parts of Virginia, both the Carolinas, Georgia, Tennessee, Kentucky and Alabama.

The work here is, in the main but not wholly, educational. The majority of these mountain people are Baptists, but to keep them Baptists they must be led by a better educated and more aggressive ministry than that of many of their pastors. Other denominations with an educated ministry and money with which to build schools and houses of worship see the opportunity, and many of them, notably the Presbyterians, are wise enough to use it.

### Frontier Work.

This phase of the work used to be principally among the Indians, but now it means the furnishing of the gospel to our own people, who have followed the advice of the statesman who said, "Go West." They are without gospel privileges. They are so situated that they can not supply their own needs. It is the work of this board to do what it can toward relieving the situation.

### Foreign Population.

The South has, until recently, been the undisturbed home of the Anglo-Saxon; but the situation is changing. The old and people-congested countries are pouring their millions upon us, and if we have forecasted rightly the number is going to rapidly increase.

We are the holders of the Word of Life. We must give these people the gospel. Besides, if we do not do it, our free institutions are in danger of being destroyed.

### Work in Cities.

There are a number of cities with several thousand inhabitants within the bounds of the Southern Baptist Convention, that have comparatively little Baptist preaching. They ought to have our sympathy and help. They are calling piteously to the board for aid.

### Work Among the Negroes.

In the territory of the Convention there is a negro population of something like eight or nine millions. What will become of these simple people?—and this is no political question, either— is the question that Southern Baptist people must answer, for the negroes, as a rule, have accepted Batist principles. The thing that they need most of all is the simple gospel of Christ.

### The Island of Cuba.

Cuba is being well manned by Southern Baptists. Besides Havana, in five different cities through its missionaries the Home Board has planted its batteries. Faithful men like O'Halleran, Cora and Cardenas are in charge of these missions. The work has recently been enlarged in the capital city, a church of twenty members having been organized to conserve the English-speaking people in

the city. It took American blood to purchase their political freedom and we must teach them that it will take the blood of Jesus to purchase their freedom from sin.

In closing, your committee desires to warn our people against making the mistake in thinking that the work of this board is becoming less needed. On the other hand, the industrial, civic and social conditions within the bounds of the Convention are such as to make it imperatively necessary to increase our contributions to this object every year.

Respectfully, W. F. FRYE.

On motion to adopt, remarks were made by brethren W. F. Frye, J. J. Adams, J. C. Hocutt. (See pledges.)

Report adopted.

The Committee on Delegates to the Baptist State Convention reported as follows:

We recommend brethren J. F. McDuffie, W. S. Olive and C. E. Maddry as delegates.

J. C. HOCUTT,
*Committee.*

Report adopted.

The Clerk offered his resignation, and, on motion, it was accepted.

On motion of Bro. W. F. Frye, Bro. C. R. Scott was made Clerk emeritus of the Mt. Zion Association. The motion was adopted unanimously by a rising vote.

On motion, Bro. J. C. Hocutt was elected Historian, and Dr. Thos. Hume, Judge R. W. Winston, W. S. Olive and R. T. Howerton were appointed a Committee to Collect Historical Material and otherwise assist the Historian in his work.

The Finance Committee reported as follows:

| | | |
|---|---|---|
| Received for | Foreign Missions | $103.20 |
| | Home Missions | 31.07 |
| | Orphanage | 93.50 |
| | Education | 34.66 |
| | State Missions | 105.34 |
| | Associational Missions | 153.32 |
| | Ministers' Relief | 60.66 |
| | Minute Fund | 47.07 |
| Paid Zeb. P. Council, Treasurer | | $628.82 |

J. F. MCDUFFIE,
J. M. ARNETTE,
C. ALMON UPCHURCH,
*Committee.*

The following resolution was offered by Bro. J. F. McDuffie and unanimously adopted:

It is with a very great degree of sadness that we know of our dear Bro. W. C. Tyree leaving us for another field of labor, and that we heartily commend him to our brethren of Raleigh, and as an earnest, devoted, consecrated man of God, who has rendered the very best service in the Mount Zion Association, therefore, as a token of our appreciation, be it

*Resolved, first,* That the thanks of the Mount Zion Association be extended to our dear brother, and we shall ever fondly cherish his memory for his very efficient service and wholesome advice to us while a pastor among us; and,

*Second*, That we heartily commend him to our brethren, and pray the blessings of God upon him, and the Spirit of an unerring Father shall lead him.

*Third*, That a copy of these resolutions shall be sent him, spread on our minutes and forwarded to the *Biblical Recorder* for publication.

The following resolution was adopted:

*Resolved*, That having been so very hospitably entertained by the church and town of East Durham, that the thanks of this body be extended for their kindness to us during our stay among them.

TREASURER'S REPORT.

| | |
|---|---|
| Receipts on hand last report | $866.40 |
| Receipts from churches | 510.29 |
| Receipts Finance Committee | 628.82 |

DISBURSEMENTS.

| | | |
|---|---|---|
| Foreign Missions | $147.87 | |
| Home Missions | 60.88 | |
| Ministers' Relief | 76.44 | |
| Education | 64.85 | |
| Orphanage | 115.26 | |
| Minute Fund | 50.17 | |
| Missionaries | 748.54 | |
| Balance on hand | 725.50 | |
| | 2,005.51 | 2,005.51 |

ZEB. P. COUNCIL,
*Treasurer.*

Report adopted.

On motion, the Treasurer was authorized to pay over to the Clerk the Minute Fund and he to have the minutes printed and distributed to the churches according to the money sent up by each church.

On motion, the Association adjourned, to meet with Cane Creek Baptist Church on Tuesday after the first Sunday in October, 1903.

Benediction by Bro. J. J. Adams.

T. B. PARKER,
*Moderator.*

C. R. SCOTT,
*Clerk.*

# APPENDIX.

The following are the pledges the churches agreed to try to raise for the different objects for the next year.

| Churches. | Education. | State Missions. | Association Missions. | Orphanage. | Foreign Missions. | Minister's Relief. | Home Missions. |
|---|---|---|---|---|---|---|---|
| Antioch | $3.00 | $4.50 | $4.00 | $5.00 | $6.00 | $3.00 | $4.00 |
| Berea | 3.00 | 4.50 | 3.50 | 5.00 | 6.00 | 5.00 | 3.00 |
| Bethel | 5.00 | 7.50 | 7.50 | 8.00 | 10.00 | 5.00 | 7.50 |
| Bethesda | 2.00 | 3.50 | 3.50 | 5.00 | ---------- | 2.50 | 4.00 |
| Betheden | 3.00 | 3.00 | 3.00 | 1.00 | 3.00 | 1.00 | 1.00 |
| Bells | 2.00 | 3.00 | 3.50 | 2.50 | 5.00 | 1.00 | 3.00 |
| Burlington | 5.00 | 30.00 | 30.00 | 30.00 | 35.00 | 15.00 | 20.00 |
| Berry's Grove | 3.00 | 3.00 | 3.00 | 3.50 | 5.00 | 2.00 | ---------- |
| Bellmont | -------- | -------- | -------- | -------- | 1.00 | 1.50 | -------- |
| Chapel Hill | 10.00 | 50.00 | 15.00 | 50.00 | 75.00 | 5.00 | 50.00 |
| Cane Creek | 5.00 | 5.00 | 5.00 | 3.00 | 10.00 | 7.50 | 7.50 |
| Cedar Fork | 6.00 | 17.00 | 17.00 | 15.50 | 30.00 | 7.00 | 6.00 |
| Cool Springs | 1.50 | 2.00 | 2.00 | 1.50 | 3.00 | 1.00 | 1.50 |
| Durham—First | 30.00 | 140.00 | 125.00 | 125.00 | 600.00 | 35.00 | 25.00 |
| Durham—Second | 25.00 | 30.00 | 25.00 | 25.00 | 50.00 | 15.00 | 25.00 |
| Ephesus | -------- | -------- | -------- | -------- | ---------- | 1.50 | -------- |
| East Durham | 8.00 | 20.00 | 20.00 | 40.00 | 60.00 | 8.00 | 20.00 |
| Ebenezer | 1.00 | 1.00 | 1.00 | 3.00 | 1.00 | 1.50 | 1.00 |
| Edgemont | 1.00 | 2.50 | 2.50 | 2.00 | 5.00 | -------- | 1.00 |
| Graham | 5.50 | 20.00 | 15.00 | 10.00 | 15.00 | 7.00 | 15.00 |
| Glencoe | -------- | -------- | -------- | -------- | ---------- | -------- | -------- |
| Hillsboro | 2.50 | 5.00 | 5.00 | 15.00 | 16.00 | 4.00 | 4.50 |
| Haw River | 2.00 | 5.00 | 10.00 | -------- | 7.00 | -------- | 4.00 |
| Lystra | 2.00 | 7.50 | 5.00 | 11.00 | 11.00 | 6.00 | 6.00 |
| Mt. Carmel | -------- | 5.00 | 5.00 | 5.00 | 5.00 | 2.00 | 4.00 |
| Mt. Pisgah | 12.00 | 21.00 | 21.00 | 17.50 | 35.00 | 10.00 | 20.00 |
| Mt. Moriah | 5.00 | 5.00 | 5.00 | 10.00 | 5.00 | 5.00 | 3.00 |
| Mt. Gilead | 5.00 | 5.00 | 3.00 | -------- | 5.00 | 2.00 | 5.00 |
| Mt. Hermon | 2.00 | 4.00 | 3.00 | 3.00 | 2.00 | 3.00 | 3.00 |
| Mt. Adar | 1.00 | 4.00 | 5.00 | 3.00 | ---------- | 2.25 | 2.00 |
| Moore's Chapel | 2.00 | 5.00 | 3.00 | 3.00 | 6.00 | 2.00 | 3.00 |
| Mars Hill | 2.00 | 5.50 | 3.50 | 3.00 | 2.00 | 1.00 | 1.50 |
| Merry Oaks | 1.00 | 2.00 | 2.00 | 2.00 | 1.50 | 1.50 | 1.50 |
| Mebane | -------- | -------- | -------- | -------- | ---------- | -------- | 2.00 |
| Olive Branch | 2.00 | 4.00 | 3.00 | 8.00 | 5.00 | 3.00 | 3.00 |
| Olive's Chapel | 10.00 | 28.00 | 22.00 | 25.00 | 55.00 | 10.00 | 25.00 |
| Pleasant Hill | -------- | -------- | -------- | -------- | ---------- | -------- | -------- |
| Piney Grove | -------- | -------- | -------- | -------- | ---------- | -------- | -------- |
| Rose of Sharon | 2.00 | 7.50 | 5.00 | 2.00 | 3.50 | 4.00 | 2.00 |
| Red Mountain | 3.00 | 6.00 | 6.00 | 5.00 | 5.00 | 2.00 | 7.50 |
| Roberson Grove | -------- | 3.00 | 2.50 | -------- | 3.50 | 2.00 | 3.00 |
| Sandy Level | 2.00 | 4.00 | 5.00 | 5.00 | 3.00 | 1.00 | 3.00 |
| Swepsonville | 3.00 | 10.00 | 8.00 | 8.00 | 15.00 | 3.00 | 10.00 |
| West Durham | 10.00 | 30.00 | 30.00 | 25.00 | 60.00 | 12.50 | 25.00 |
| Yates | 4.00 | 5.00 | 5.50 | 5.00 | 8.50 | 3.00 | 3.00 |
| Total | 191.50 | 484.00 | 416.00 | 490.00 | 1,149.00 | 186.75 | 305.50 |

FINANCIAL

| Churches. | Value of Church Property. | Seating Capacity of Church. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000 | 300 | $80 | | | $3.00 | | $1.50 | $3.00 |
| Berea | | | 100 | | | 5.00 | | .40 | |
| Bethel | 1,500 | 500 | 125 | | | 5.50 | | 2.00 | 3.00 |
| Bethesda | 400 | 400 | 100 | | $4.45 | | $7.50 | .90 | 4.52 |
| Betheden | 400 | 300 | 50 | | | 7.20 | | .50 | 3.00 |
| Bells | 650 | 450 | 60 | $5.30 | 2.75 | 5.00 | | 1.00 | 3.00 |
| Burlington | 3,500 | 600 | 700 | 149.38 | 3.50 | 125.00 | 30.00 | | 58.00 |
| Berry's Grove | | | 100 | | | .94 | 2.51 | .50 | 2.00 |
| Bellmont | | | | | | | | | |
| Cane Creek | | | 160 | 200.00 | 56.00 | 11.20 | | 2.00 | 4.00 |
| Chapel Hill | 5,000 | 400 | 600 | | | 29.18 | 20.00 | 2.00 | 15.00 |
| Cedar Fork | 1,200 | 400 | 150 | | 24.70 | 8.00 | 22.00 | 2.25 | 17.00 |
| Cool Spring | 500 | 400 | 85 | | | 1.75 | | .60 | 2.00 |
| Durham—First | 25,000 | 1,000 | 1,800 | | 400.00 | 269.31 | 160.00 | 4 50 | 120.88 |
| Durham—Second | 7,000 | 500 | 750 | 100 00 | 100.00 | 134.15 | 50.00 | 2.71 | 25.00 |
| Ephesus | 320 | 200 | 40 | 320.80 | | | | .30 | |
| East Durham | 1,500 | 400 | 450 | 209.75 | 60.00 | 134.79 | 5.00 | 2.10 | 18.38 |
| Ebenezer | 365 | 300 | 30 | | 2.35 | .72 | | .34 | 1.50 |
| Edgemont | 1,100 | 300 | 100 | 42.50 | 20.00 | | 3.50 | | 3.50 |
| Graham | 2,500 | 300 | | | | | | 1.00 | 12.16 |
| Glencoe | | | | | | | | | |
| Hillsboro | 3,000 | 400 | 75 | | 14.04 | 7.05 | | 1.00 | 2.30 |
| Haw River | 2,000 | 550 | 100 | 14.31 | 30.50 | 16.25 | | | 1.54 |
| Lystra | | | 125 | | 12.00 | 8.00 | 7.00 | .72 | |
| Mt. Carmel | | | 100 | 4.00 | | 3.75 | | .50 | 3.00 |
| Mt Pisgah | 1,800 | 600 | 150 | .15 | 11.84 | 11.12 | 2.28 | 3.00 | 20.00 |
| Mt Moriah | 1,000 | 300 | 125 | | 6.55 | 4.20 | 8.75 | 1.50 | 3.00 |
| Mt. Gilead | 1,000 | 500 | 125 | 7.05 | | 4.28 | | .70 | 2.00 |
| Mt. Hermon | 1,000 | 250 | 75 | | 3.00 | 25.00 | 3.90 | .30 | 11.96 |
| Mt. Adar | 750 | 250 | 50 | | .50 | 1.00 | | .87 | 5.00 |
| Moore's Chapel | 500 | 300 | | | | 3.60 | | | 3.00 |
| Mars Hill | | | 75 | | | 1.51 | | .40 | 2.90 |
| Merry Oaks | 1,100 | 300 | 60 | | 5.00 | 7.00 | | 1.00 | 1.50 |
| Mebane | | | 36 | | | | | | |
| Olive Branch | 500 | 600 | 80 | 65.00 | | 3.00 | | .60 | 2.11 |
| Olive's Chapel | 2,250 | 800 | 150 | 42.79 | 19.75 | 20.00 | 7.02 | 4.00 | 20.00 |
| Pleasant Hill | | | | | | | | | |
| Piney Grove | | | | | | | | | |
| Rose of Sharon | | | 75 | | | | | 1.25 | 5 00 |
| Red Mountain | 500 | 300 | 100 | | | 2.00 | | .75 | |
| Roberson's Grove | 300 | 200 | 75 | | | 9.30 | | 1 00 | 2.00 |
| Sandy Level | 500 | 400 | 75 | 40.64 | 1.00 | | 1.00 | 1.00 | .75 |
| Swepsonville | 1,800 | 400 | 150 | 300.00 | 16.05 | 24.58 | | | 1.10 |
| West Durham | 4,000 | 550 | 570 | 15.45 | 48.20 | 44.79 | 2.00 | 1.83 | 25.00 |
| Yates | 1,500 | 500 | 150 | | | 10.00 | | 1.50 | |
| Total | 75,430 | 13,850 | 7,995 | 1,507.12 | 842.18 | 937.17 | 332.46 | 46.82 | 411.80 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Colportage. | Orphanage. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|
| $3.00 | $3.00 | $5.00 | ------ | ------ | $4.00 | -------- | $1.00 | $2.00 | $5.36 | $109.36 |
| 1.64 | -------- | 1.52 | ------ | ------ | 1.13 | -------- | -------- | -------- | -------- | 109.67 |
| 6.00 | 7.70 | 10.00 | ------ | ------ | 5.00 | -------- | 5.00 | 5.00 | 8.10 | 180.30 |
| 4.55 | 3.00 | 10.66 | $2.32 | ------ | 5.33 | -------- | 2.31 | 3.00 | -------- | 147.64 |
| 4.00 | -------- | 4.00 | ------ | ------ | 1.50 | -------- | 1.00 | 2.50 | -------- | 73.20 |
| 3.45 | 3.15 | 5.00 | ------ | ------ | 2.95 | -------- | 1.00 | 1.00 | -------- | 92.60 |
| 6.00 | 15.00 | 35.00 | ------ | ------ | 54.00 | -------- | 52.00 | 8.70 | 55.25 | 1,296.83 |
| 2.53 | 2.00 | 3.85 | ------ | ------ | 3.00 | -------- | 2.00 | 2.00 | -------- | 120.85 |
| 5.07 | 5.00 | 8.93 | ------ | ------ | 2.00 | -------- | 2.00 | 5.00 | -------- | 459.20 |
| 77.10 | 86.95 | 38.05 | ------ | ------ | 43.99 | $200.00 | 30.00 | 5.00 | 60.00 | 1,195.28 |
| 15.00 | 6.00 | 30.00 | ------ | ------ | 15.00 | 7.35 | 6.00 | 6.00 | -------- | 307.05 |
| 3.00 | 1.50 | 3.00 | ------ | ------ | 2.00 | -------- | 1.50 | 1.00 | -------- | 100.85 |
| 126.80 | 123.90 | 436.39 | ------ | ------ | 125.77 | 200.00 | 51.50 | 25.00 | -------- | 5,289.55 |
| 39.60 | 121.18 | 102.35 | ------ | ------ | 26.69 | 10.00 | 21.09 | 16.95 | 153.21 | 1,650.22 |
| .65 | 1.79 | 2.58 | ------ | ------ | 1.02 | -------- | 1.25 | -------- | -------- | 368.04 |
| 21.32 | 20.00 | 62.07 | ------ | ------ | 40.00 | 50.00 | 10.29 | 8.03 | 252.00 | 1,131.69 |
| 1.00 | 1.00 | 1.00 | ------ | ------ | 2.00 | -------- | -------- | 1.00 | -------- | 40.57 |
| | | | | | | | | | | 169.50 |
| 17.69 | 12.40 | 14.96 | ------ | ------ | 13.05 | -------- | 3.00 | 1.81 | 17.85 | 84.92 |
| 4.81 | 2.26 | 5.07 | ------ | ------ | 14.47 | 25.00 | -------- | 1.30 | -------- | 151.30 |
| 2.00 | -------- | 11.00 | ------ | ------ | 3.23 | -------- | -------- | -------- | -------- | 180.83 |
| 18.36 | -------- | 5.74 | ------ | ------ | 5.00 | 10.00 | -------- | -------- | -------- | 191.10 |
| 3.00 | 1.66 | 3.00 | ------ | ------ | 1.00 | -------- | 1.00 | 1.00 | -------- | 121.41 |
| 20.00 | 20.00 | 35.00 | ------ | ------ | 17.65 | -------- | 12.00 | 10.00 | -------- | 310.04 |
| 4.00 | 2.00 | 5.00 | ------ | ------ | 6.00 | -------- | 2.00 | 5.00 | -------- | 171.40 |
| 6.80 | 5.70 | 12.23 | ------ | $7.12 | 5.00 | -------- | 3.50 | 2.00 | 4.36 | 185.49 |
| -------- | 2.00 | 3.83 | ------ | ------ | -------- | -------- | -------- | -------- | 8.22 | 132.40 |
| 3.50 | -------- | 6.00 | ------ | ------ | 2.00 | -------- | -------- | 2.25 | 8.00 | 78.34 |
| 5.00 | 3.50 | 8.79 | ------ | ------ | 3.00 | -------- | 1.50 | 2.00 | 6.50 | 42.89 |
| 4.00 | 1.83 | 2.00 | ------ | ------ | 2.00 | -------- | .91 | 1.51 | -------- | 91.66 |
| 1.50 | 1.50 | 1.50 | ------ | ------ | 2.00 | -------- | 1.00 | 1.00 | -------- | 82.00 |
| 1.75 | 3.00 | 3.00 | ------ | ------ | 2.00 | -------- | 1.10 | -------- | -------- | 46.56 |
| 3.25 | 2.55 | 3.00 | ------ | ------ | 11.64 | -------- | -------- | 1.10 | 5.55 | 175.26 |
| 29.00 | 25.00 | 58.00 | 6.80 | ------ | 25.00 | -------- | 10.00 | 10.00 | 47.45 | 470.81 |
| 7.50 | -------- | 3.00 | ------ | ------ | -------- | -------- | -------- | 3.00 | 5.00 | 98.96 |
| 4.76 | 1.50 | 6.00 | ------ | ------ | 1.00 | 43.00 | -------- | -------- | 8.15 | 166.41 |
| 2.00 | 2.00 | 2.00 | ------ | ------ | -------- | -------- | -------- | 1.00 | -------- | 93.30 |
| 2.00 | -------- | 3.30 | ------ | ------ | 1.50 | -------- | -------- | 1.20 | 5.15 | 131.54 |
| 2.45 | 4.15 | 6.50 | ------ | ------ | 3.50 | -------- | 1.75 | 1.45 | -------- | 436.95 |
| 25.00 | 20.00 | 50.00 | ------ | ------ | 20.00 | 14.50 | 10.00 | 13.65 | -------- | 848.89 |
| 11.00 | 10.00 | -------- | ------ | ------ | 13.75 | -------- | -------- | -------- | -------- | 203.75 |
| 439.58 | 523.22 | 1,009.32 | 9.10 | 7.12 | 588.17 | 659.85 | 235.70 | 151.45 | 730.15 | 16,426.21 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and Their Post-offices. | No. of Officers and Teachers | Scholars. | Total. | No of Schools. | Volumes in Library. | Quarterlies and Papers Taken. | Months Kept Open. | Average Attendance. | No. of Baptisms from School. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Bradshaw | 6 | 50 | 56 | 1 | ------ | 60 | ---- | 40 | ---- |
| Berea | Julius A. Barbee, Durham | 7 | 88 | 95 | 1 | ------ | 75 | ---- | ------ | ---- |
| Bethel | W. V. Andrews, Chapel Hill | 10 | 93 | 103 | 1 | 120 | 243 | 9 | 59 | 5 |
| Bethesda | W. G. Page, East Durham | 6 | 62 | 68 | 1 | ------ | 612 | 6 | 40 | 2 |
| Betheden | W. A. King, Hillsboro | 4 | 58 | 62 | 1 | ------ | 90 | 8 | 45 | ---- |
| Bells | T. J. Harward, Ascend | 7 | 65 | 72 | 1 | 75 | 40 | 9 | 38 | 5 |
| Burlington | J. C. Staley, Burlington | 18 | 220 | 238 | 2 | ------ | 200 | ---- | 190 | 3 |
| Berry's Grove | S. B. Coleman, Hurdles Mill | 6 | 54 | 60 | 1 | ------ | 66 | 9 | ------ | 5 |
| Bellmont | | | | | | | | | | |
| Cane Creek | W. T. Reynolds, Rock Spring | 5 | 90 | 95 | 1 | 50 | 90 | 12 | 60 | 10 |
| Chapel Hill | Collier Cobb, Chapel Hill | 18 | 160 | 178 | 2 | ------ | 178 | 12 | 120 | ---- |
| Cedar Fork | E. Walton, Nelson | 9 | 133 | 142 | 1 | ------ | 87 | 12 | 50 | ---- |
| Cool Spring | T. F. Durham, Efland | 4 | 30 | 34 | 1 | ------ | 40 | 7 | 25 | 1 |
| Durham—First | L. G. Cole, Durham | 38 | 400 | 438 | 1 | 250 | 500 | 12 | 320 | 14 |
| Durham—Second | J. Henry Highsmith, Durham | 23 | 306 | 329 | 1 | 750 | 350 | 12 | 137 | 18 |
| Ephesus | R. H. Blackwood, Durham | 6 | 25 | 31 | 1 | ------ | 20 | 6 | 20 | ---- |
| East Durham | J. N. Cheek, East Durham | 20 | 250 | 270 | 1 | 75 | 345 | 12 | 135 | 5 |
| Ebenezer | A. O. Cates, Mahun | 4 | 15 | 19 | 1 | ------ | 72 | 6 | 15 | ---- |
| Edgemont | W. R. Dupree, East Durham | 10 | 107 | 117 | 1 | ------ | 150 | ---- | 85 | ---- |
| Graham | V. W. Euliss, Graham | 11 | 155 | 166 | 1 | 160 | 230 | 12 | 140 | ---- |
| Glencoe | | | | | | | | | | |
| Hillsboro | J. T. Knight, Hillsboro | 4 | 54 | 58 | 1 | ------ | 60 | 12 | 25 | ---- |
| Haw River | A. S Cates, Haw River | 7 | 94 | 101 | 1 | 42 | 120 | 12 | 65 | ---- |
| Lystra | E. A. Dollar, Riggsbee | 7 | 56 | 57 | 1 | 40 | 60 | 12 | 40 | 20 |
| Mt. Carmel | J. M. Riggsbee, Rialto | 5 | 38 | 43 | 1 | ------ | 30 | 9 | 30 | 10 |
| Mt. Pisgah | J. B Harward, Williams Mill | 9 | 84 | 93 | 1 | 200 | 96 | 12 | 53 | ---- |
| Mt. Moriah | W. H. Couch, Durham | 7 | 73 | 80 | 1 | ------ | 192 | ---- | 31 | 1 |
| Mt. Gilead | J. W. Neal, Bynum | 7 | 75 | 82 | 1 | ------ | 73 | 9 | 40 | 12 |
| Mt. Hermon | W M. Stroud, Univ. Station | 9 | 80 | 89 | 1 | ------ | 75 | 12 | 50 | 5 |
| Mt. Adar | W. W. Whitted, Border | 4 | 40 | 44 | 1 | ------ | 40 | 3 | 30 | ---- |
| Moore's Chapel | W. J. Riddle, Lacy | 6 | 112 | 118 | 1 | ------ | 87 | ---- | 56 | ---- |
| Mars Hill | C. R. Rimmer | 4 | 18 | 22 | 1 | 106 | 60 | 9 | ------ | 2 |
| Merry Oaks | E. M. Dudley, Sanford | 7 | 62 | 69 | 2 | ------ | 55 | 12 | 40 | 11 |
| Mebane | | | | | | | | | | |
| Olive Branch | C. Sherron, Dayton | 5 | 60 | 65 | 1 | 20 | 50 | 6 | 40 | ---- |
| Olive's Chapel | J. H. Olive Apex | 14 | 171 | 185 | 1 | 77 | 114 | 12 | 85 | 21 |
| Pleasant Hill | | | | | | | | | | |
| Piney Grove | | | | | | | | | | |
| Rose of Sharon | | | | | | | | | | |
| Red Mountain | Rufus Bowens, Red Mountain | 6 | 40 | 46 | 1 | 20 | ------ | 9 | 30 | ---- |
| Roberson's Gr've | E. H. Husketh, Gorman | 8 | 50 | 58 | 1 | 75 | 58 | 6 | 35 | 9 |
| Sandy Level | | | | | | | | | | |
| Swepsonville | T. A. Burke, Swepsonville | 9 | 166 | 175 | 1 | ------ | 896 | 12 | 81 | 7 |
| West Durham | J. W. Ausley, West Durham | 13 | 345 | 358 | 1 | 50 | 290 | 12 | 275 | 26 |
| Yates | J. W. Proctor, Durham | 5 | 40 | 45 | 1 | 80 | 72 | 12 | 30 | ---- |
| | Total | 348 | 4,013 | 4,361 | 41 | 2,200 | 5,882 | 315 | 2,555 | 192 |

| Churches. | Pastors and Their Post-offices. | Clerks and Their Post-offices. | Sabbath of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death | Total. | Loss. | Gain. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, Gath | 2nd. | ---- | 1 | ---- | 1 | 5 | 1 | 4 | 10 | 9 | ---- | 35 | 75 | 110 |
| Berea | J. F. McDuffie, Rock Spring | Julius A. Barbee, Durham | 4th. | ---- | 2 | ---- | 2 | 21 | 3 | 2 | 26 | 24 | ---- | 35 | 84 | 119 |
| Bethel | J C. Hocutt, Chapel Hill | W. V. Andrews, Chapel Hill | 4th. | 5 | 8 | ---- | 13 | 3 | ---- | 2 | 5 | ---- | 8 | 85 | 119 | 204 |
| Bethesda | J. M. Arnette, East Durham | T. W. Ellis, Durham | 4th. | 4 | 3 | 1 | 8 | 6 | ---- | ---- | 6 | ---- | 2 | 36 | 83 | 119 |
| Betheden | J. F. McDuffie, Rock Spring | J. E. King, Hillsboro | 1st. | 4 | 2 | ---- | 6 | ---- | 12 | 2 | 14 | 8 | ---- | 28 | 29 | 57 |
| Bells | J. C. Hocutt, Chapel Hill | F. M. Holleman, Ascend | 1st. | 11 | ---- | ---- | 11 | 2 | ---- | ---- | 2 | ---- | 9 | 43 | 74 | 117 |
| Burlington | N. S. Jones, Burlington | J. M. Tisdale, Burlington | Every. | 5 | 12 | 1 | 18 | 23 | ---- | 1 | 24 | 12 | ---- | ---- | ---- | 185 |
| Berry's Grove | C. E. Maddry, Hillsboro | C. E. Wilson, Schley | ---- | 9 | 1 | ---- | 10 | 1 | 2 | ---- | 3 | ---- | 7 | 44 | 58 | 102 |
| Bellmont | | | | | | | | | | | | | | | | |
| Cane Creek | J. F. McDuffie, Rock Spring | D M. Sykes, Rock Spring | 2nd. | 18 | 4 | 2 | 24 | 16 | 2 | 2 | 20 | ---- | 4 | 103 | 173 | 276 |
| Chapel Hill | J. Wm. Jones, Chapel Hill | F. C. Smith, Chapel Hill | Every. | ---- | 13 | ---- | 13 | 9 | ---- | 3 | 12 | ---- | 1 | 71 | 92 | 163 |
| Cedar Fork | W. S. Olive, Apex | S. P. Marcom, Morrisville | 2nd. | ---- | 10 | ---- | 10 | 3 | 2 | 3 | 8 | ---- | 2 | 97 | 129 | 226 |
| Cool Spring | L. M. Chapel, Graham | T. F. Durham, Efland | 2nd. | 1 | ---- | ---- | 1 | ---- | ---- | 1 | 1 | ---- | ---- | 14 | 27 | 41 |
| Durham—First | W. C. Tyree, Durham | C. L. Haywood, Durham | Every. | 18 | 38 | 1 | 57 | 14 | 1 | 11 | 26 | ---- | 31 | 228 | 381 | 609 |
| Durham—Second | C. J. D. Parker, Durham | S. C. Weatherspoon, Durham | Every. | 21 | 16 | ---- | 37 | 22 | 9 | 2 | 33 | ---- | 4 | 90 | 196 | 286 |
| Ephesus | E. C. Andrews, Wake Forest | C. R. Pope, Durham | 4th. | 2 | 2 | ---- | 4 | 1 | ---- | 1 | 2 | ---- | 2 | 32 | 27 | 59 |
| East Durham | | W. O. Stone, East Durham | Every. | 10 | 12 | ---- | 22 | 14 | 4 | 5 | 23 | 1 | ---- | 99 | 219 | 318 |
| Ebenezer | C. E. Maddry, Hillsboro | J. W. Riley, Durham | 1st. | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 16 | 24 | 40 |
| Edgemont | J. M. Arnette, East Durham | W. R. Dupree, East Durham | Every. | ---- | 27 | ---- | 27 | ---- | ---- | ---- | ---- | ---- | 27 | 12 | 15 | 27 |
| Graham | J. J. Adams, Graham | C. B. Irvin, Graham | 1st. 4th. | 3 | 7 | ---- | 10 | 21 | ---- | ---- | 21 | 11 | ---- | 61 | 45 | 106 |
| Glencoe | | | | | | | | | | | | | | | | |
| Hillsboro | C. E. Maddry, Hillsboro | J. S. Spurgeon, Hillsboro | 4th. | ---- | ---- | ---- | ---- | 2 | ---- | ---- | 2 | 2 | ---- | 8 | 14 | 22 |
| Haw River | L. N. Chapel | | 3rd. | ---- | 3 | ---- | 3 | 4 | 29 | 2 | 35 | 32 | ---- | 5 | 42 | 47 |
| Lystra | J. M. Arnette, East Durham | F. L. Riggsbee, Riggsbee | 3rd. | 24 | 1 | 1 | 26 | 2 | 10 | 1 | 13 | ---- | 13 | 101 | 148 | 249 |
| Mt. Carmel | J. C. Hocutt, Chapel Hill | W. J. A. Cheek, Rialto | ---- | 14 | ---- | ---- | 14 | 3 | 4 | ---- | 7 | ---- | 7 | 38 | 60 | 98 |
| Mt. Pisgah | W. S. Olive, Apex | J. F. Council, Williams Mill | 4th. | 1 | 2 | 2 | 5 | 5 | ---- | 5 | 10 | 5 | ---- | 83 | 149 | 232 |
| Mt. Moriah | J. F. McDuffie, Rock Spring | J. T. Couch, Durham | 1st. | 1 | 3 | ---- | 4 | ---- | 1 | 2 | 3 | ---- | 1 | 82 | 109 | 191 |
| Mt. Gilead | W. E. Woodruff | J. F. Bryant, Grove | 4th. | 20 | ---- | 2 | 22 | 2 | 1 | 3 | 6 | ---- | 16 | 88 | 132 | 220 |
| Mt. Hermon | J. F. McDuffie, Rock Spring | W. M. Stroud, University Station | 3rd. | 8 | 1 | 1 | 10 | 2 | 3 | 2 | 7 | ---- | 3 | 44 | 82 | 126 |
| Mt. Adar | C. E. Maddry, Hillsboro | W. H. Whitted, Border | 2nd. | 3 | ---- | ---- | 3 | 1 | ---- | ---- | 1 | ---- | 2 | 6 | 28 | 34 |
| Moore's Chapel | J. F. McDuffie, Rock Spring | J. C. Moore, Saxapahaw | 2nd. | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 21 | 29 | 50 |
| Mars Hill | C. E. Maddry, Hillsboro | A. A. Compton, Cedar Grove | ---- | 2 | 2 | ---- | 4 | 1 | 1 | ---- | 2 | ---- | 2 | 17 | 26 | 44 |
| Merry Oaks | W. H. Edwards, Durham | J. E. Spence, Haywood | 1st. | 15 | 3 | ---- | 18 | 1 | ---- | ---- | 1 | ---- | 17 | 28 | 40 | 68 |
| Mebane | | | | | | | | | | | | | | | | |
| Olive Branch | J. W. Atkinson, Raleigh | C. Sherron, Dayton | ---- | ---- | 18 | ---- | 18 | 2 | ---- | 1 | 3 | ---- | 15 | 3 | 12 | 15 |
| Olive's Chapel | W. S. Olive, Apex | J. M. Luther, Apex | 3rd. | ---- | 3 | ---- | 3 | 2 | ---- | 1 | 3 | ---- | ---- | 41 | 45 | 86 |
| Pleasant Hill | | | 3rd. | 31 | 4 | 5 | 40 | 11 | 8 | 3 | 22 | ---- | 18 | 149 | 191 | 340 |
| Piney Grove | | | | | | | | | | | | | | | | |
| Rose of Sharon | J. F. McDuffie, Rock Spring | J. L. Scott, Durham | 3rd. | ---- | ---- | ---- | ---- | 1 | ---- | 2 | 3 | 3 | ---- | 41 | 54 | 95 |
| Red Mountain | J. M. Arnette, East Durham | R. J. Tilley, Rougemont | 1st. | 9 | ---- | ---- | 9 | 1 | 1 | ---- | 2 | ---- | 7 | 42 | 48 | 90 |
| Roberson's Grove | C. G. Love, Wake Forest | J. E. Roberson, Gorman | 2nd. | 9 | ---- | ---- | 9 | ---- | ---- | ---- | ---- | ---- | 9 | 39 | 52 | 91 |
| Sandy Level | W. F. Frye, East Durham | W. A. J. Rochelle, Durham | 2nd. | 4 | 3 | ---- | 7 | 3 | 2 | 3 | 8 | 1 | ---- | 34 | 71 | 105 |
| Swepsonville | W. A. Smith, Lexington | B. A. Blake, Swepsonville | 2nd. | 8 | 12 | ---- | 20 | ---- | ---- | ---- | ---- | ---- | 20 | 43 | 50 | 93 |
| West Durham | W. C. Barrett, West Durham | W. H. Suitt, West Durham | 1st. 3rd. 4th | 30 | 26 | 3 | 59 | 23 | 2 | 3 | 28 | ---- | 31 | 76 | 179 | 255 |
| Yates | J. M. White, Apex | R. J. Pickett, Durham | 2nd. | ---- | 1 | ---- | 1 | 2 | ---- | 1 | 3 | 2 | ---- | 42 | 52 | 94 |
| | | | | 280 | 240 | 19 | 539 | 229 | 98 | 66 | 393 | 110 | 258 | 2,190 | 3,463 | 5,653 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Clerks and their post-offices, with the number of copies of Minutes they are entitled to receive:

| | |
|---|---|
| T. J. Edwards, Gath | 25 |
| Julius A. Barbee, Durham | 7 |
| W. V. Andrews, Chapel Hill | 33 |
| T. W. Ellis, Durham | 15 |
| J. E. King, Hillsboro | 9 |
| F. M. Holleman, Ascend | 16 |
| J. M. Tisdale, Burlington | 5 |
| C. E. Wilson, Schley | 7 |
| D. M. Sykes, Rock Spring | 33 |
| F. C. Smith, Chapel Hill | 33 |
| S. P. Marcom, Morrisville | 37 |
| T. F. Durham, Efland | 12 |
| C. L. Haywood, Durham | 80 |
| S. C. Weatherspoon, Durham | 45 |
| C. R. Pope, Durham | 5 |
| W. O. Stone, East Durham | 35 |
| J. W. Riley, Durham | 6 |
| W. R. Dupree, East Durham | 5 |
| C. B. Irvin, Graham | 14 |
| J. S. Spurgeon, Hillsboro | 18 |
| F. L. Riggsbee, Riggsbee | 12 |
| W. J. A. Cheek, Rialto | 8 |
| J. F. Council, Williams Mill | 50 |
| J. T. Couch, Durham | 25 |
| J. F. Bryant, Grove | 9 |
| W. M. Stroud, University Station | 6 |
| W. H. Whitted, Border | 14 |
| J. C. Moore, Saxapahaw | 4 |
| A. A. Compton, Cedar Grove | 7 |
| J. E. Spence, Haywood | 14 |
| C. Sherron, Dayton | 9 |
| J. M. Luther, Apex | 67 |
| J. L. Scott, Durham | 21 |
| R. J. Tilley, Rougemont | 13 |
| J. E. Roberson, Gorman | 16 |
| W. A. J. Rochelle, Durham | 16 |
| B. A. Blake, Swepsonville | 5 |
| R. J. Pickett, Durham | 25 |
| W. R. Suitt, West Durham | 31 |
| C. R. Scott, Clerk, Cary | 15 |
| | 807 |

# MINUTES

OF THE

## THIRTY-FOURTH ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association

HELD WITH

## CANE CREEK BAPTIST CHURCH

ORANGE COUNTY, N. C.

OCTOBER 7th, 8th and 9th, 1903.

---

The Next Session will be held with Cedar Fork Baptist Church, Durham County, N. C., on Tuesday after the First Sunday in October, 1904.

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DURHAM:
THE DURHAM RECORDER, PRINTERS.
1903.

# MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

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THE DURHAM RECORDER, PRINTERS.
1903.

## OFFICERS.

T. B. PARKER, Moderator.....Hillsboro, N. C.
C. L. HAYWOOD, Clerk.....Durham, N. C.
ZEB. P. COUNCIL, Treasurer.....Durham, N. C.
R. T. HOWERTON, Auditor.....Durham, N. C.

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## ORDAINED MINISTERS.

Dr. Thomas Hume.....Chapel Hill, N. C.
J. C. Hocutt.....Chapel Hill, N. C.
J. F. McDuffie.....Rock Springs, N. C.
W. S. Olive.....R. F. D. No. 3, Apex, N. C.
W. H. Edwards.....Durham, N. C.
J. J. Lansdell.....Durham, N. C.
Madison Yates.....Morrisville, N. C.
C. Almon Upchurch.....Cary, N. C.
M. H. Ellen.....East Durham, N. C.
J. C. Owen.....East Durham, N. C.
R. P. Walker.....East Durham, N. C.
C. E. Maddry.....Chapel Hill, N. C.
W. C. Barrett.....West Durham, N. C.
E. C. Andrews.....Durham, N. C.
J. W. Atkinson.....R. F. D. No. 1, Raleigh, N. C.
C. J. D. Parker.....Durham, N. C.
N. S. Jones.....Burlington, N. C.
A. C. Hamby.....Rock Springs, N. C.
H. C. Moore.....Chapel Hill, N. C.
C. J. Thompson.....Durham, N. C.
J. O. Alderman.....East Durham, N. C.
E. R. Harris.....Durham, N. C.
J. J. Adams.....Graham, N. C.

# PROCEEDINGS.

CANE CREEK BAPTIST CHURCH,
ORANGE COUNTY N. C.
Tuesday, October 7, 1903.

The Mt. Zion Association met in its thirty-fourth annual session with Cane Creek Baptist Church. The Moderator called the Association to order at 11:00 o'clock a. m. Bro. T. W. Andrews is elected clerk pro tem. Brethren J. F. McDuffie and W. S. Olive are appointed reading clerks. Brother T. B. Parker is re-elected Moderator.

On motion of Brother McDuffie the Association returns thanks to the former clerk, Brother C. R Scott, for the minutes of the former Associations neatly bound.

Churches called and the delegates were enrolled as follows.

Antioch—Berry Andrews, L. B. Lloyd, J. S. Durham.

Berea—J. W. Leigh, J. H. Horner, N. H. Atkins, J. A. Barbee.

Bethel—H. N. Lloyd, T.W. Barbee, Albert Cates, T. W. Andrews.

Bethesda—Paschal Cook, Joseph Markham, G. W. Ellis, W. Cash.

Bethesda—W. A. King, J. Sharp, A. N. Stanford.

Bells—A. H. McCoy, J. L. Copeland, J. H. Whittington.

Burlington—H. Smith.

Berry's Grove—R. N. Hall, D. N. Mincey, A. E. Wilson.

Cane Creek—A. C. Hamby, W. P. Cates, J. W. Holmes, J. Lloyd.

Chapel Hill—H. H. Patterson, S. W. Andrews, R. A. Eubanks.

Cedar Fork—E. Walton, J. H. Barbee, E. R. Glenn.

Cool Spring—T. F. Durham, T. W. Riley, E. Y. Smith.

Durham Frist—R. T. Howerton, L. G. Cole, W. H. Rogers, C. L. Haywood.

Durham Second—J. H. Highsmith, A. C. Melvin, J. V. Rigsbee.

Ebenezer—Jesse Martin, A. O. Cates, J. D. Riley.

Ephesus—Not represented.

East Durham—R. S. Ellis, E. G. Ward, J. A. Stell.

Edgemont—W. R. F. Edwards, R. C. Hurst, W. M. Ferrell.

Graham—V. M. Euliss, Y. A. Oldham, E. F. Jones.

Glenco—Not represented.

Hillsboro—P. H. Smith, L. J. Weaver, J. S. Spurgeon.

Haw River—J. H. Blackmore, A. K. Parrish.

Lystra—P. M. Pearson, W. E. Oldham, G. O. Cole.

Mount Carmel—J. J. Rigsbee, J. B. Cheek, J. W. Gore.

Mount Pisgah—Donnie J. Atkins, H. M. Lewter, H. M. Marcom.

Mount Moriah—W. A. Maddry, R. B. Morris, W. Cheek.

Mount Gilead—W. C. Griffin, Clarence Hackney, W. L. Griffin.

Mount Hermon—A. A. Lynch, A. A. Andrews, W. M. Stroud,

Mount Ada—A. J. Compton, R. H. Whitted.

Moores Chapel—W. J. Riddle, T. M. Hackney, A. T. Riddle.

Mars Hill—P. Smith, R. J. Walker, Eugene Walker.

Mebane—Not represented.

Merry Oaks—R. J. Yates, J. E. Spence.

Olive Branch—G. C. Stallings.

Olive Chapel—J. M. Williams, J. H. Sears, W. H. Goodwin.

Pleasant Hill—Not represented.

Piney Grove—Not represented.

Rose of Sharon—R. M. Jones, J. W. Jones, Charles Hester.

Red Mountain—George P. Nichols, E. G. Tilley.

Roberson's Grove—Not represented.

Sandy Level—S. P. Cardin.

Swepsonville—G. P. Long, C. P. Snipes, F. F. Pickard, T. M. Roberson.

Yates—J. W. Proctor, J. W. Pickett, J. A. Pickett.

Durham West—A. W. Cheek, C. Jones, H. C. Ray, J. W. Ausley.

West Chapel Hill—A. J. McDade, J. S. Wilson, Thos. Ray, W. Womble.

Ministers present members of the Association C. J. Thompson, J. F. McDuffie, C. J. D. Parker, H. C. Moore, J. C. Hocutt, C. E. Maddry, C. R. Harris, J. O. Alderman, A. C. Hamby, W. S. Olive, J. J. Adams.

TUESDAY—Afternoon Session.

Introductory sermon preached by Bro. C. J. D. Parker, text Luke 16-2.

The moderator called the Association to order. Brother McDuffie and the Deacons of Cane Creek church were appointed a committee on Religious exercises. Brethren C. J. Thompson, J. C. Hocutt and J. F. McDuffie were appointed a committe on order of business. C. L. Haywood elected permanent clerk.

A petitionary letter was read from West Chapel Hill, asking to be admitted into our body, and referred to a committee consisting of H. C. Moore, C. J. D. Parker and C. E. Maddry.

Brethren Zeb P. Council, T. W. Andrews and John M. Whitaker are appointed as a committee on finance.

The following pastors are introduced and welcomed as members of the Association: Bro. C. J. Thompson, of First Baptist church, Durham; H. C. Moore, of Chapel Hill; Bro. E. R. Harris, of Edgemont church, Durham.

Bro. P. A. Fergurson, from Sandy Creek Association is recognized.

The committee on order of business reported as follows:

Introductory sermon, Tuesday, 3 p. m.

Wednesday—Devotional exercises, 10 a. m.
Home missions, 10:30.
Foreign Missions, 11:30.
State and Associational, 2 p. m.

Thursday—Devotional Exercises 10 a. m.–10:20.
General business, 10:30.
Orphanage, 11:30.
Education, 12 m.
Ministers' relief, 12:20 p. m.
Sunday-schools, 12:40.
Periodicals.

The moderator substituted Bro. A. C. Hamby in place of

Bro. W. C. Barrett to make report on foreign missions; Bro. C. J. Thompson to make report on ministers' relief; Bro. H. C. Moore on Periodicals

Association adjourns to meet to morrow morning at 10 a. m.

## WEDNESDAY—10 a. m.

The Association met and the devotional exercises were led by Bro. C. E. Maddry. Prayer by Bro. H. C. Moore.

Bro. J. O. Alderman is introduced and welcomed into the Association.

The minutes of Tuesday's session read and approved.

The committee on petition of West Chapel Hill church, through their chairman, H. C. Moore, makes a favorable report, and the church is welcomed into the Association by the Moderator, after remarks by the pastor, Bro. J. C. Hocutt

Bro. Archibald Johnson, of the Orphanage, and Bro. Claud E. Gower, of Raleigh Association, are introduced and recognized by the Association.

The subject of home missions comes up in the regular order of business. By request of the committee, Bro. C. J. Thompson discusses the subject. Report on home missions is read by Bro. J. C. Hocutt.

### HOME MISSIONS.

The Home Mission Board is doing evangelistic work among the NATIVE population of the destitute sections of the Southern States; among the rapidly growing FOREIGN population coming to our shores; in the Indian Territory; and in the island of Cuba.

In addition to this work, the Home Board appropriates money to assist in establishing schools in the mountainous section of our territory; also, the Board is co-operating with the northern Baptists and the colored Baptists of the South in sustaining the New Era Institute. The object of this co-operative New Era Institute is to better prepare the leaders of the colored race for uplifting their people. During the last Conventional year, there were employed 671 missionaries. These served 3,133 churches and 8,969 by baptism and 9,716 by letter, making a total addition of 18,685.

During the last conventional year, North Carolina gave for Home Missions $7,096.14. The N. C. Baptist State Convention in the last meetings pledged $10,000. One year ago, the churches of this Association

reported, as paid for this object $523.22. During the year closing with this meeting, the churches contributed, for Home Missions, $578.57, an increase, over the contributions of the previous year, of $55.35. Your committee finds that the messengers, in this meeting, have pledged the churches, for this object, for $624.25. This much, and more, must be paid by our churches if we, as an Association, pay our part of the increased amount pledged by our State Convention.

J. C. HOCUTT.

On motion to adopt, remarks are made by Bro. C. E. Gower and Bro. C. J. D. Parker, who makes motion that all the churches of the Association earnestly endeavor to increase their pledges to the objects of the convention at least 25 per cent. Other remarks are made by Brethren J. O. Aldermen, C. J. Thompson, H. C. Moore and E. R. Harris. Pledges are then taken for home missions. (See appendix.)

Report adopted.

On motion, Association adjourns until 1:30 p. m.

Bro. C. J. Thompson pronounces the benediction.

WEDNESDAY—2 p. m.

Association is called to order by Moderator.

The following committees are appointed for ensuing year.

On place and preacher of next Association—R. T. Shipp, J. S. Spurgeon, T. W. Andrews.

To Recommend an Executive Committee—R. T. Howerton, W. T. Reynolds, J. V. Rigsbee.

To Recommend Delegates to Southern Baptist Convention—W. S. Olive, E. R. Harris, J. O. Alderman.

To Recommend Delegate to the State Convention—H. C. Moore, D. M. Sykes, W. J. Christian.

The following committees were appointed to write a report on the different objects for next year:

On Foreign Missions—C. J. D. Parker.

On Associational Missions—J. O. Alderman.

Home Missions—C. J. Thompson.

State Missions—H. C. Moore.

Orphanage—C. E. Maddry.

Ministers' Relief—J. C. Hocutt.

Education—J. F. McDuffie.

Sunday Schools—J. J. Adams.
Periodicals---E. R. Harris.
Bro. A. C. Hamby reads the report on foreign missions.

FOREIGN MISSIONS.

"The command of Christ, 'Go ye, therefore, and teach all nations,' is the basis and authority on which all true missionary effort rests." Other motives are legitimate but not first. The crimes and misery of non-Christian peoples, draw our hearts to them in sympathy; but these must not be dwelt upon to the exclusion of our Lord's command which makes world-wide mission imperative, irrespective of condition or race.

Not only does a command to be obeyed come to us, but a heart-longing, soul-thirsting cry is heard: "Come over and help us." It is a call from out the darkness; a yearning of benighted souls for the light. They are in sin and condemned to death. We have been pardoned and hold in our hands the means of their pardon. We have enjoyed it. Oh redeemed of the Lord! Shall we for the love of money and through fear of sacrificing too much, keep back a free pardon from our suffering brothers instead of proclaiming it with joy throughout the world?

We can't all go in person, so let ur go by proxy and be quick about it, for the King's business requires haste. The pressure of work on our missionaries is hard, and in China and Brazil they are are begging for more help. The harvest is plenteous, the fields are white, the grain falling, but the laborers are few. Let us pray for more men and give as unto the Lord. Our contributions are not keeping pace with our increase in wealth and church membership. This is not as our Lord would have it. We must do more! God has given both the commission and the wherewithal to execute it.

We have upon the foreign fields 140 missionaries, and the number of baptisms reported the past year is something over 1700.

Respectfully submitted. A. C. HAMBY.

On motion to adopt, remarks are made by the following brethren: A. C. Hamby, Reuben Shipp, J. J. Adams, Claud E Gower, of the Raleigh Association. Pledges are taken. (See appendix.)

The committee to recommend an executive committee report as follows: Bro. C. J. D Parker, J. C. Hocutt, R. T. Shipp, W. A. Maddry, C. J. Thompson.

Report adopted

Your committee to appoint delegate to the Southern Baptist Convention makes following appointments: Rev. C. J. Thompson; H. C. Moore, alternate.

The report on state missions is read by Bro. C. J. D. Parker. He also makes statement that associational missions have been about as the previous year. Bro. H. C. Moore speaks particularly of the destitution in the eastern counties. Report adopted. Pledges are taken. (See appendix.)

STATE MISSIONS.

North Carolina Baptists should be familiar with the work of the State Mission Board, for it was to do State Mission work that our convention was organized seventy-three years ago by our fathers, who saw that the destitution in North Carolina could never be supplied without some systematic effort.

State Missions has been the base of supplies from which all the objects of our convention have largely drawn. It has been the cord that has bound together every interest of our state work and kept our people in quiet harmony.

Many of our strongest churches were founded and fostered through the efforts of the State Mission Board. The returns for labor and money thus spent have been most encouraging.

We had last year about one hundred missionaries who reported 2279 professed conversions. By these we see that every missionary instrumental in the conversion of twenty-three souls. It is a fact that our missionary stations have been more successful in soul-winning than our regular churches. It is estimated that at least thirty-five thousand souls have been brought to Christ through the preaching of our missionaries, that one out of every five Baptists in the State to-day were won to Christ by our State missionaries.

It not only pays in souls but in actual dollars and cents, for our secretary says that for every dollar spent last year for State mission one dollar and thirty-two cents was paid back.

With such facts before us it does seem that every baptist in the State would be greatly interested in State missions, yet we are informed that only one out of three is doing anything for State missions.

The Lord so blessing our little efforts in the past, the present presenting fields so would the harvest. Let us catch the natural spirit of our times the disposition of all purposeful living and greatly advance our efforts and contributions to State missions. The State Board is working on basis of $25,000 this year. We must raise $1,500 more than we did last year, to make up for the shortage in amount we get from home board. This means 10 per cent increase over what we individually gave last year.

In closing this report I beg to suggest that this Association pass a resolution asking the delegates of every church to increase their pledges

to state missions, and all other missionary ojects a certain per cent, and that not less than 25 per cent. C. J. D. PARKER.

Bro. Smith, from the Raleigh Association was introduced and recognized as the representative of the Biblical Recorder.

Committee on place and preacher for the next Association report as follows:

Place---Cedar Fork church, Durham county.

Preacher---Rev. H. C. Moore; alternate, J. O. Alderman.

Your committee to name delegates to the Baptist state convention report as follows:

J. O. Alderman, T. B. Parker, E. R. Harris.

Bro. C. E Gower appointed to conduct religious exercises at 10 a. m. Thursday.

No further business, Association adjourns until 8 p. m, when Bro. John A. Oates, of the North Carolina Baptist, will deliver an address on temperance.

Benediction by Bro. Claud E. Gower.

## THURSDAY---10:30 a. m.

The Association met in regular session and was opened with prayer by Rev. C. E. Gower.

Owing to the lateness of the hour and the inclement weather, a motion was made to dispense with any further religious exercise. Motion carried, and the Association took up the regular business.

The following resolution is read and adopted by the Association:

WHEREAS, the mission campaign, planned in the Union meeting at Cedar Fork church last March, and carried out in July and August, embracing more than twenty appointments, was successful in imparting needed information and arousing a deeper enthusiasm for missions; therefore---

*Resolved*, That the Association hereby express appreciation of the work already done, endorsement of the plan as wise and effective, and hope that it be continued and extended.

*Resolved*, That a committee consisting of Brethren C. J. Thompson, C. J. D Parker and J. C. Hocutt be appointed

to further plan and prosecute this work as they may deem best for the interests of the Association.

On motion of Bro. C. J. D. Parker, the finance and treasurer report was made and is as follows:

REPORT OF FINANCE COMMITTEE.

| | | |
|---|---|---|
| Received | $853 16 | |
| Received for Foreign Missions | | $167 80 |
| Received for Home Missions | | 82 73 |
| Received for Ministerial Education | | 70 17 |
| Received for Ministers' Relief | | 86 34 |
| Received for Orphanage | | 108 44 |
| Received for State Missions | | 97 00 |
| Received for Associational Missions | | 195 00 |
| Received for Minute Fund | | 45 68 |
| | $853 16 | $853 16 |

Respectfully submitted,

T. WINGATE ANDREWS,
ZEB. P. COUNCIL,
J. M. WHITAKER,
Finance Committee.

TREASURER'S REPORT

RECEIPTS.

| | | | |
|---|---|---|---|
| 1902. | | | |
| Oct. 9. | Amt. on hand | $ 725 50 | |
| 1903. | | | |
| Oct. 1. | Amt. received from the churches | 320 16 | |
| Oct. 8. | Received from Finance Committee | 853 16 | |

DISBURSEMENTS.

| | | | |
|---|---|---|---|
| 1902. | | | |
| Oct. 13. | C. R. Scott, Minute Fund | | $ 47 79 |
| | Foreign Missions | | 122 48 |
| | Home Missions | | 45 49 |
| | Education | | 62 56 |
| | Orphanage | | 225 32 |
| | Ministers' Relief | | 87 01 |
| | Missionaries | | 623 25 |
| | State Missions | | 153 62 |
| | Incidental | | 14 50 |
| | Bal. on hand | | 514 80 |
| | | $1,898 82 | $1,898 82 |

ZEB. P. COUNCIL.

*Resolved*, That the executive committee of the Association be empowered to pay the treasurer what they deem proper from the mission funds and make a report of the same to the Association.

On motion these reports were adopted.

The report of the Orphanage is called for and was read by Bro. J. J. Adams.

REPORT ON ORPHANAGE.

The general manager's last report, closing the 19th year of our Orphanage reveals a practical family at work; 260 orphans with an outlook for 400 at an early day. There has been some sickness and a few accidents during the year. Two little boys have died. One, falling from a swing, broke his leg, and another sprained his arm by falling from a mule.

The cost of management has averaged $4.82⅝ per month for each child. We are glad to note that some have entered college. We hope others will follow each year. Our Orphanage is fast becoming one of the very best in buildings and equipments. The Mother's Building has been completed and occupied. It has a capacity for 40 boys. Several other buildings have been repaired and enlarged.

The Whitty Building is being built, given in memory of a departed loved one by Mr. Whitty. A fine example of wisdom in building a monumeut. Two other new building are in sight, and the Trustees have ordered that a Central Dining Hall be erected from the Faircloth bequest and be called the Faircloth Building.

So we must enlarge our gifts to the current fund. in order that at least 400 may be provided with food and clothing. Our God will help us.

The farm and stock are advancing. The boys are becoming more skillful in all kinds of work, and can raise cabbage as well as eat them. Wheat crop short—only about one-third of full crop; 185 bushels this year. Four splendid mules and one good horse are kept busy.

There are now quite a nice lot of good cows and calves. The management has found that the way to have a good cow is to raise a good calf. The same can be said of men. Good boys and good girls are apt to make good men and women.

It is hoped that the well, now 500 feet, will soon become a GUSHER, sending forth a perpetual fountain of living water.

The shops and printing office are proving helpful in every way. Charity and Children is marching on and hopes to have 10,000 sub-

scribers soon. Let every Sunday-school send for a club of 10 or more; 60 cents each; one of the best dollar papers in the State. The way of the Orphanage is the way of "pure and undefiled religion.

J. J. ADAMS.

ATTACHMENT TO THE REPORT.

Since it is desirable that the Mt. Zion and Durham Building at the Orphanage be combined and remodeled, the same estimated to cost $1,500, we recommend that a committee of three be appointed to apportion this amount among the churches, with the request that they raise the amounts indicated, if possible, by the 1st of February, 1904.

BY PASTORS OF THE ASSOCIATION.

BY BRO. C. E. MADDRY.

Remarks are made by Bro. Archibald Johnson, and a special committee is appointed to apportion the amounts. This committee is composed of the following brethren: C. J. Thompson, J. F. McDuffie, C. J. D. Parker, J. C. Hocutt.

Bro. C. J. Thompson made motion not to take pledges for Orphanage, but that the clerk add 25 per cent to Orphanage and Education, with the promise that if any of the delegates wish to increase their pledges more than 25 per cent they are permitted to do so.

The Committee on Education makes a report and it is read by C. E. Maddry.

REPORT ON EDUCATION.

A new day has dawned for North Carolina. There has been a great change in the attitude of our people in regard to education. The dream of Murphy and Wiley has been realized and North Carolina has been aroused upon the subject of education as never before. From one end of the State to the other there is a crying need for better educational facilities and opportunities. There is an educational ferment in North Carolina, and this wave of enthusiasm has come to stay. For generations there have been spasmodic efforts put forth in North Carolina for public education; but there has never been a time when this old State has been so profoundly stirred upon the subject of popular education as now. While public education has made such strides, the private academies and high schools and colleges have at the same time taken on new life and efficiency. We come to speak more especially of our own colleges and schools. Wake Forest has taken on new life and activity. The proud record of half a century has been maintainined and even surpassed. She is sending out every year a large number of earnest, consecrated, godly young men, with trained brains and hearts aglow with

zeal for the uplifting of this grand old State. Her influence is being felt in every walk of life, in the school-room, in the business world, in the professions. Wherever earnest men, with trained minds and hearts, are needed you will find the sons of Wake Forest battling for the right. But the pride and glory of the Baptists of North Carolina should be, and is, our Female University at Raleigh. Born amid tears and prayers and sacrifices, from the beginning it has had a wonderful growth. If we are ever to have a great State, we must have an educated womanhood. Some one has said, "Educate a man, and you educate a citizen; educate a woman, and you educate a family." The Baptist University has a glorious future and a glorious work. Right nobly shall she do this work if the Baptist hosts of this State realize their opportunity and responsibility It should be a matter of shame to every loyal Baptist that a large number of young women were turned away this year because there was no room. We should build more room and do it at once. Let us see to it that never again shall a woman be turned away because there is no room. Let us put our money in this institution and in the years to come we shall see it come back to us in a four-fold ratio.

We are glad to say that Oxford Seminary and Murfreesboro Institute are prosperous and continuing to do a noble work for the womanhood of this State.

We commend to our people the Southern Baptist Theological Seminary, for the training of young ministers.

We come now to speak of a school nearer home. Orange Academy has done and is doing a noble work for this community and county. Rev. J. F. McDuffie has built up here at Cane Creek church a school that is an honor to any community. If the Baptists of the Mt. Zion Association are looking for a good Baptist High School, here you will find one manned by the best talent that can be secured and one that offers advantages unsurpassed.

Let us see to it, preachers and people, that every child with a desire for an education shall have an opportunity to secure it.

CHAS E. MADDRY.

The report is adopted and remarks are made by Brethren J. J. Adams and C. E. Maddry

Brother H. C. Moore read the report on periodicals. Bro. Jno. A. Oates makes remarks on report, and on motion of Rev. C. E. Maddry, the report is adopted.

Your Committee on Periodicals beg leave to heartily commend to the membership of our churches and the people generally the following papers:

The Biblical Recorder, for more than a half century the leader and exponent of Baptist thought and action in the State. Published weekly

at Raleigh at $1.50 a year.

The North Carolina Baptist, published Weekly at Fayetteville, at $1 a year., which, in addition to other features, make prominent the work of temperance, having rendered signal service in this regard.

Charity and Children, the popular organ of our Orphanage at Thomasville, published weekly at $1 per year; in clubs of 10 or more copies to one address for Sunday schools or churches, 60 cents per copy per year.

For mission information: Foreign Mission Journal, published monthly by our Foreign Mission Board, Richmond, Va., at 25 cents a year; and Our Home Field, published monthly at 5 cents a year by our Home Mission Board of Atlanta, Ga.

For the Sunday-schools: The various periodicals of our Sunday-School Board, of Nashville, Tenn.

Bro. C. J. Thompson makes the report on Ministers' Relief, and after some remarks the report is adopted.

REPORT ON MINISTERIAL RELIEF.

A faithful old soldier living in poverty and want is enough to excite the sympathy and compassion of every true and loyal citizen of any country. The "Old Soldiers' Home" is a rich provision by our State for the support of these old worn-out veterans. Should our churches be any the less concerned about the old worn-out preachers who have given the best of their lives for the defense of the truth as we believe it? Do they not deserve our hearty support and heartfelt sympathies? Surely they do. For their loyalty to the cause which we love we ought to help them.

Our list of beneficiaries is being increased at every meeting of the Board. We can only comply with a request to make a few of their last days a little more comfortable. The shadows of death are gathering around most of them when they apply to us for aid, and they don't live to enjoy but very little of the little we give them. We have now twenty-four families who are looking to us for help. We can't give what they ask for, because our appropriations are limited by the contributions of the churches. We have only a very few that receive half the amounts they petition for. It is not because they are not worthy, but because we have it not to give them. Our brethren, we are afraid, are not in sympathy with this object as they ought to be.

To meet the demands upon the Ministers' Relief Board there must be larger contributions, or we must lessen our small appropriations to them. We are now considering several applications at every meeeting of the Board. Most of them are being received, when the application is properly endorsed. To increase the number of beneficiaries means to diminish the amounts for those already on the Board, unless we increase

our contributions.

Brethren of the Mt. Zion Association, we have led in this good work; can't we lead off with larger contributions this year? It may mean larger contributions by other Associations. Let us raliy to the support of our old preachers. J. F. McDUFFIE.

Report on Sunday schools is made by Bro. J. F. McDuffie, and after remarks by Bro. A. C. Hamby, the report is adopted.

REPORT ON SUNDAY SCHOOLS.

The last statistical report of Sunday-schools in the Mt. Zion Association showed only 50 per cent of the churches continuing their schools through the entire year. Fifteen schools continue only a part of the year, while seven have no Sunday-schools. Over two-thirds of the baptisms during the year from all the churches came from the Sunday-schools. The seven churohes reporting no Sucday-schools report no additions.

The sad neglect of many of our church members to attend the Sunday-schools, and to give their influence for their support, is very much to be regretted. How a Christian can be contented to while away his Sabbath hours gadding about over the neighborhood talking business, politics or foolishness when he ought to be attending the Sunday-school of his church, either teaching or learning, is a serious question. The world sometimes wonders, no doubt, bow we enjoy any religion at all, when we pay so little attention to the study of our Bibles and perish out the soul. To neglect the stdy of the Bible means to neglect the soul.

The primary object of the Sunday-school is to develop the gifts within the Christian, either young or old, Hence we would insist on every Sunday-school being strictly and primarily a Bible school. The Bible ought to be exclusively the text-book. The teacher ought to be exclusively God's Holy Divine Spirit. A Sunday-school of this kind never fails to be a soul-winnar. A knowledge imparted through these mediums never fails to bring souls to Christ.

Three things never fail to kill any Sunday-school: 1. Talk it down, and find fault in every way you can, and get everybodody else to find fault with it; 2. Discourage the superintendent and teachers, and tell them it is only child's play to attend the Sunday-school; 3. Neglect it yourself and get all the church members you can to neglect it. This will soon give it a disgraceful burial. Three things are very essential to make any Sunday-school a success: 1. Be there on time regularly yourself, and take an active part; 2. Get everyone to attend you can, and see that they receive attention when they come: 3, Carry your Bible with you

and study and pray for an understanding of what it teaches.

J. F. MacDuffi

The following resolution was adopted:

*Resolved*, That the hearty thanks of this body be extended to the Cane Creek church and community for t e generous hospitality dispensed to the messengers and visitors in attendance upon the session now closing.

Remarks by Brethren C J.D. Parker and C J. Thompson were made on the resolution

General remarks are made by the following bret ren: C. E. Maddry, J. C. Hocutt, J. J. Adams, A. C. Hamby, C. E. Gower, C. J. Thompson, Reuben Shipp, R. S. Ed vards and J. F. McDuffie.

After singing the hymn, "Blest Be the Tie that Binds," the Association adjourned to meet with Cedar Fork Baptist church on Tuesday after the first Sunday in Oct ber, 1904

Benediction by Bro. C. J. Thompson.

T. B. Parker, Moderat r.

C. L. Haywood, Clerk.

# APPENDIX.

The following are the pledges the churches agreed to try to raise for the next year:

| CHURCHES. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Education. | Old Ministers Relief. | TOTAL. |
|---|---|---|---|---|---|---|---|---|
| Antioch | 5 | 6 | 7 00 | 7 50 | 7 50 | 4 00 | 5 00 | 42 00 |
| Bells | 3 50 | 3 50 | 4 00 | 6 00 | 4 00 | 3 00 | 2 00 | 26 00 |
| Belmont | ..... | ..... | ..... | 1 00 | ..... | ..... | 1 50 | 2 50 |
| Berea | 4 00 | 5 00 | 3 75 | 6 00 | 5 00 | 3 00 | 5 00 | 31 75 |
| Berry's Grove | 4 00 | 4 00 | 2 00 | 5 00 | 5 00 | 3 50 | 4 00 | 27 50 |
| Betheden | 3 50 | 3 50 | 4 00 | 3 50 | 1 50 | 3 50 | 1 50 | 21 00 |
| Bethel | 8 00 | 8 00 | 10 00 | 10 00 | 10 00 | 7 50 | 5 00 | 58 50 |
| Bethesda | 4 40 | 4 40 | 5 00 | 6 00 | 6 25 | 2 50 | 2 50 | 31 05 |
| Burlington | 30 00 | 30 00 | 20 00 | 45 00 | 30 00 | 10 00 | 10 00 | 175 00 |
| Cane Creek | 7 50 | 7 50 | 10 00 | 12 50 | 4 00 | 7 50 | 7 50 | 56 50 |
| Cedar Fork | 17 50 | 17 50 | 6 00 | 32 00 | 16 00 | 6 00 | 8 00 | 103 00 |
| Chapel Hill | 15 00 | 60 00 | 50 00 | 50 00 | 50 00 | 10 00 | 5 00 | 240 00 |
| Cool Springs | 3 00 | 3 00 | 2 00 | 3 50 | 2 00 | 2 00 | 1 50 | 17 00 |
| Durham—First | 125 00 | 270 00 | 175 00 | 600 00 | 180 00 | 100 00 | 50 00 | 1,500 00 |
| Durham—Second | 50 00 | 50 00 | 75 00 | 100 00 | 35 00 | 35 00 | 30 00 | 375 00 |
| East Durham | 25 00 | 25 00 | 25 00 | 75 00 | 50 00 | 10 00 | 10 00 | 220 00 |
| Ebenezer | 1 25 | 1 25 | 1 25 | 1 25 | 3 75 | 1 25 | 1 75 | 11 75 |
| Edgemont | 5 00 | 5 00 | 5 00 | 7 00 | 4 00 | 2 00 | 3 00 | 31 00 |
| Ephesus | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glencoe | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Graham | 10 00 | 10 00 | 10 00 | 10 00 | 10 00 | 5 50 | 7 00 | 62 50 |
| Haw River | 10 00 | 5 00 | 5 00 | 7 50 | 5 00 | 2 00 | 2 00 | 36 50 |
| Hillsboro | 6 50 | 6 50 | 5 00 | 15 00 | 20 00 | 3 50 | 5 00 | 61 50 |
| Lystra | 7 50 | 10 00 | 10 00 | 15 00 | 12 00 | 2 00 | 6 00 | 62 50 |
| Mars Hill | 3 50 | 5 50 | 2 50 | 5 00 | 5 00 | 2 50 | 2 00 | 26 00 |
| Mebane | ..... | ..... | 2 00 | ..... | 5 00 | ..... | ..... | 7 00 |
| Merry Oaks | 2 50 | 2 50 | 2 00 | 2 00 | 2 00 | 1 25 | 1 50 | 13 75 |
| Moore's Chapel | 7 50 | 6 50 | 4 00 | 6 00 | 3 00 | 2 00 | 2 00 | 31 00 |
| Mt. Adar | 6 00 | 5 00 | 4 00 | 7 00 | 6 00 | 2 00 | 3 00 | 33 00 |
| Mt. Carmel | 6 50 | 6 50 | 5 00 | 7 50 | 5 00 | 2 50 | 2 50 | 35 50 |
| Mt. Gilead | 4 00 | 6 00 | 10 00 | 10 00 | 10 00 | 5 00 | 2 00 | 47 00 |
| Mt. Hermon | 5 00 | 5 00 | 6 00 | 4 00 | 5 00 | 3 00 | 4 00 | 32 00 |
| Mt. Moriah | 6 50 | 6 50 | 5 00 | 5 00 | 12 50 | 6 00 | 6 00 | 47 50 |
| Mt. Pisgah | 22 00 | 22 00 | 25 00 | 35 00 | 18 00 | 12 00 | 10 00 | 144 00 |
| Olive Branch | 4 00 | 6 00 | 1 00 | 8 00 | ..... | 3 00 | 3 00 | 25 00 |
| Olive's Chapel | 25 00 | 36 00 | 30 00 | 60 00 | 25 00 | 10 00 | 10 00 | 196 00 |
| Piney Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Red Mountain | 6 00 | 6 00 | 10 00 | 5 00 | 10 00 | 3 00 | 2 00 | 42 00 |
| Roberson Grove | 3 00 | 3 00 | 4 00 | 4 00 | ..... | ..... | ..... | 14 00 |
| Rose of Sharon | 6 00 | 8 50 | 3 00 | 4 00 | 4 00 | 3 00 | 4 00 | 32 50 |
| Sandy Level | 6 25 | 5 00 | 4 00 | 4 00 | 6 25 | 2 50 | 1 25 | 29 25 |
| Swepsonville | 8 00 | 10 00 | 10 00 | 15 00 | 10 00 | 5 00 | 5 00 | 63 00 |
| West Chapel Hill | 2 00 | 2 00 | 3 00 | 4 00 | 5 00 | 1 00 | 1 00 | 18 00 |
| West Durham | 50 00 | 37 50 | 31 25 | 60 00 | 31 25 | 12 50 | 15 00 | 237 50 |
| Yates | 6 25 | 6 25 | 5 00 | 10 50 | 6 25 | 5 00 | 3 75 | 43 00 |
| Total | 525 65 | 720 90 | 601 75 | 1,274 75 | 630 25 | 305 00 | 251 25 | 4,309 55 |

## SUNDAY SCHOOL STATISTICS

| Churches | Superintendents and Their Post-offices. | No. of Schools. | Months Kept Open. | Officers and Teachers. | Scholars. | Total. | Average Attendance. | Volumes in Library. | Quarterlies and Papers Taken. | No. of Baptisms from School. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Bradshaw | .. | 9 | 7 | 63 | 70 | 40 | ..... | 50 | .... |
| Bells | A. H. McCoy, Grove. | 1 | 9 | 8 | 81 | 89 | 50 | 75 | 45 | .... |
| Belmont | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Berea | Junius A. Barbee, Durham | 1 | 6 | 7 | 60 | 67 | 33 | 40 | 100 | 1 |
| Berry's Grove | W. A. Berry, Meredith | 1 | 8 | 6 | 75 | 81 | 40 | ..... | 48 | 5 |
| Betheden | A. M. Stanford, Hillsboro | 1 | 9 | 5 | 50 | 55 | 35 | ..... | 150 | 3 |
| Bethel | S. C. Durham, Gath | 2 | 12 | 9 | 63 | 72 | 56 | 100 | 204 | 11 |
| Bethesda | Edward Sherron, E. Durham | 1 | 6 | 7 | 56 | 63 | 30 | 90 | ..... | 1 |
| Burlington | J.W.Cates, J. Holt, Burlington | 2 | 12 | 22 | 175 | 197 | 127 | ..... | 362 | .... |
| Cane Creek | W. T. Reynolds, Rock Spring | 2 | 12 | 9 | 80 | 89 | 65 | 48 | 75 | 10 |
| Cedar Fork | C. S. Barbee, Nelson | 1 | 12 | 7 | 114 | 121 | 50 | ..... | 95 | 9 |
| Chapel Hill | Collier Cobb, Chapel Hill | 1 | 12 | 13 | 100 | 113 | 75 | 20 | 125 | 1 |
| Cool Springs | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Durham, First | L. G. Cole, Durham | 1 | 12 | 38 | 466 | 504 | 308 | 200 | 700 | 35 |
| Durham, Second | J. Henry Highsmith, Durham | 1 | 12 | 28 | 369 | 397 | 186 | 500 | 438 | 25 |
| East Durham | John N. Cheek, East Durham | 1 | 12 | 19 | 305 | 324 | 170 | 75 | 318 | 10 |
| Ebenezer | J. M. Martin, Mohun | 1 | .... | 5 | 17 | 22 | ..... | ..... | 180 | 2 |
| Edgemont | W. R. Dupree, Durham | 1 | 12 | 10 | 156 | 166 | 71 | ..... | 225 | .... |
| Ephesus | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Glencoe | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Graham | V. M. Euliss, Graham | 1 | 12 | 12 | 177 | 189 | 145 | 150 | 1000 | 22 |
| Haw River | J. G. Stone, Haw River | 1 | 12 | 7 | 102 | 109 | 60 | 30 | 120 | 3 |
| Hillsboro | J. T. Knight, Hillsboro | 1 | 12 | 5 | 55 | 60 | 30 | ..... | 90 | 3 |
| Lystra | E. A. Dollar, Rigsbee | 1 | 12 | 9 | 100 | 109 | 60 | ..... | 98 | 5 |
| Mars Hill | A. H. Rimmer, Hillsboro | 1 | 6 | 5 | 16 | 21 | 16 | 68 | 25 | 1 |
| Mebane | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Merry Oaks | J. E. Spence, Haywood | 1 | 12 | 5 | 48 | 53 | 30 | ..... | 39 | 2 |
| Moore's Chapel | W. J. Riddle, Lacy | 1 | .... | 6 | 104 | 110 | 46 | ..... | 100 | ... |
| Mt. Adar | W. H. Whitted, Border | 1 | .... | 6 | 30 | 36 | ..... | ..... | 40 | .... |
| Mt. Carmel | J. M. Rigsbee, Rialto | 1 | 5 | 4 | 50 | 54 | 40 | ..... | 60 | .... |
| Mt. Gilead | J. W. Neal, Bynum | 1 | 9 | 8 | 77 | 85 | ..... | ..... | 77 | .... |
| Mt. Hermon | W. M. Stroud, University | 1 | 12 | 9 | 70 | 79 | 40 | ..... | 70 | .... |
| Mt. Moriah | W. H. Couch, West Durham | 2 | .... | 15 | 174 | 189 | 105 | ..... | 740 | 3 |
| Mt. Pisgah | J. B. Harward, Morrisville | 1 | 12 | 9 | 84 | 93 | 61 | ..... | 80 | 7 |
| Olive Branch | J. T. Rogers, Dayton | 1 | 12 | 5 | 45 | 50 | 30 | ..... | 48 | 9 |
| Olive's Chapel | Sexton Lawrence, Apex | 1 | 12 | 14 | 194 | 208 | 111 | 77 | 149 | 9 |
| Piney Grove | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Pleasant Hill | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Red Mountain | W. P. Mangum, Rougemont | 1 | 9 | 7 | 40 | 47 | 30 | 20 | 30 | .... |
| Roberson Grove | | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Rose of Sharon | J. L. Scott, Durham | 1 | .... | 5 | 48 | 53 | ..... | ..... | 40 | .... |
| Sandy Level | H. G. Coleman, Durham | 1 | 3 | 6 | 35 | 41 | 25 | 30 | 100 | .... |
| Swepsonville | T. A. Burke, Swepsonville | 1 | 12 | 8 | 172 | 180 | 82 | ..... | 912 | 9 |
| W. Chapel Hill | (Union Sunday School) | .. | .... | 6 | 11 | 116 | ..... | ..... | ..... | .... |
| West Eurham | J. W. Ausley, West Durham | 1 | 12 | 13 | 288 | 301 | 175 | 50 | 301 | 10 |
| Yates | J. W. Proctor, Durham | 1 | 12 | 6 | 35 | 41 | 30 | 80 | 72 | .... |
| | Total | 40 | 331 | 370 | 4284 | 4654 | 2452 | 1653 | 7276 | 198 |

FINANCIAL

| Churches. | Value of Church Property. | Seating Capacity of Church | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses | For Poor. | Minute Fund. | Associational Missions |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000 | 300 | $ 80 | ..... | ..... | $5 00 | ..... | $1 05 | $4 00 |
| Bells | 650 | 450 | 80 | ..... | $2 75 | 5 00 | ..... | ..... | 3 50 |
| Belmont | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Berea | 1,200 | 400 | 100 | $800 00 | ..... | 2 50 | ..... | 1 10 | 3 71 |
| Berry's Grove | ..... | ..... | 100 | 17 00 | 10 25 | 4 58 | ..... | 75 | 3 00 |
| Betheden | 400 | 300 | 60 | ..... | ..... | 2 50 | ..... | 1 00 | 3 00 |
| Bethel | 1,500 | 500 | 125 | ..... | ..... | 6 92 | ..... | 2 00 | 6 50 |
| Bethesda | 400 | 400 | 100 | ..... | ..... | 1 98 | $12 63 | 90 | 4 77 |
| Burlington | 3,000 | 600 | 900 | 104 25 | 222 50 | 141 10 | ..... | 1 50 | 30 00 |
| Cane Creek | 1,800 | 500 | 200 | ..... | 10 00 | 13 00 | 4 00 | 1 00 | 5 00 |
| Cedar Fork | 1,800 | 450 | 150 | 541 80 | 21 00 | 10 00 | 20 00 | 2 50 | 17 00 |
| Chapel Hill | 6,000 | 300 | 1000 | 90 00 | 60 00 | 42 00 | 3 91 | 2 00 | 15 00 |
| Cool Springs | 500 | 300 | 33 | ..... | ..... | ..... | ..... | 60 | 2 00 |
| Durham, First | 25,000 | 1000 | 1800 | 1740 22 | ..... | 87 88 | 240 20 | 4 50 | 125 25 |
| Durham, Second | 8,000 | 500 | 900 | 454 18 | 150 94 | 154 33 | 23 10 | 3 75 | 40 00 |
| East Durham | 3,000 | 450 | 700 | 683 83 | 85 40 | 67 28 | 22 02 | 2 00 | 20 00 |
| Ebenezer | 365 | 300 | 30 | ..... | ..... | 1 12 | ..... | 50 | 1 00 |
| Edgemont | 1,300 | 300 | 125 | 15 00 | 25 00 | 30 00 | 10 00 | 1 05 | 2 50 |
| Ephesus | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glencoe | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Graham | 1,500 | 300 | 300 | 3 70 | 37 40 | 26 00 | ..... | 1 50 | 2 85 |
| Haw River | 2,000 | 550 | 101 | 65 00 | 34 00 | 36 00 | 1 00 | 75 | 10 00 |
| Hillsboro | 3,000 | 400 | 75 | 23 11 | 12 00 | 8 42 | ..... | 1 00 | 5 00 |
| Lystra | 2,000 | 1000 | 125 | ..... | 12 00 | 9 74 | ..... | 17 | 5 00 |
| Mars Hill | ..... | ..... | 75 | 400 00 | ..... | ..... | ..... | 35 | 3 50 |
| Mebane | ..... | ..... | 31 | 149 10 | 4 00 | ..... | ..... | ..... | ..... |
| Merry Oaks | 1,000 | 300 | 60 | ..... | 13 00 | 5 00 | ..... | 60 | 1 50 |
| Moore's Chapel | 500 | 800 | 100 | ..... | 6 00 | ..... | ..... | 1 00 | 3 00 |
| Mt. Adar | 750 | 250 | 50 | ..... | 50 | 3 40 | ..... | 50 | 5 00 |
| Mt. Carmel | ..... | ..... | 100 | ..... | ..... | ..... | ..... | 1 00 | 5 00 |
| Mt. Gilead | 1,000 | 500 | 125 | 3 23 | 7 05 | 5 00 | ..... | 1 50 | ..... |
| Mt. Hermon | 900 | 250 | 75 | ..... | 7 00 | 20 50 | ..... | 86 | 4 00 |
| Mt. Moriah | 1,500 | 600 | 125 | 1500 00 | 31 87 | 8 34 | 16 10 | 70 | 2 00 |
| Mt. Pisgah' | 1,800 | 600 | 150 | 13 01 | 16 25 | 10 00 | ..... | 3 00 | 21 00 |
| Olive Branch | 800 | 600 | 100 | 160 00 | ..... | 8 00 | ..... | ..... | ..... |
| Olive's Chapel | 2,250 | 800 | 300 | ..... | 38 95 | 18 14 | 9 64 | 4 00 | 22 00 |
| Piney Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Red Mountain | 500 | 500 | 100 | ..... | ..... | 2 50 | ..... | 80 | ..... |
| Roberson Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rose of Sharon | ..... | ..... | 50 | ..... | ..... | ..... | ..... | 1 00 | 5 00 |
| Sandy Level | 400 | 500 | 75 | 40 00 | ..... | 1 60 | 3 00 | 1 00 | 90 |
| Swepsonville | 2,500 | 400 | 150 | ..... | 15 28 | 51 39 | ..... | 1 25 | ..... |
| West Chapel Hill | ..... | ..... | 55 | 83 68 | 4 80 | ..... | ..... | 1 00 | 1 50 |
| West Durham | 4,000 | 500 | 580 | 10 00 | 50 00 | 105 68 | 12 00 | 2 00 | 31 00 |
| Yates | 1,000 | 300 | 150 | 125 00 | 10 00 | 10 00 | ..... | 1 50 | 5 00 |
| Total | 83,315 | | 9,555 | 7,022 11 | 887 94 | 904 90 | 377 00 | 51 68 | 419 23 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Colportage. | Orphanage. | Colleges and Schools | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|
| $6 18 | $4 14 | $6 00 | ..... | ..... | $6 30 | ..... | $3 00 | $5 48 | $6 30 | $127 45 |
| 3 00 | 3 00 | 5 00 | ..... | ..... | 2 50 | $4 75 | 2 00 | 1 00 | ..... | 112 50 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 1 10 | 80 | 2 40 | ..... | ..... | 3 90 | ..... | 2 35 | 80 | 26 56 | 945 22 |
| 3 53 | 2 00 | 9 87 | ..... | ..... | 6 65 | ..... | 3 00 | 2 00 | 52 50 | 215 13 |
| 3 00 | 1 00 | 3 00 | 3 44 | ..... | 1 75 | ..... | 3 00 | 1 91 | ..... | 83 60 |
| 15 17 | 8 75 | 12 90 | ..... | ..... | 5 00 | 36 00 | 5 00 | 5 00 | 102 25 | 331 09 |
| 4 00 | 5 60 | 6 16 | ..... | ..... | 5 45 | ..... | 2 85 | 4 15 | 15 50 | 163 99 |
| 30 00 | 20 00 | 45 00 | ..... | ..... | 48 38 | ..... | 10 00 | 15 00 | ..... | 1,567 73 |
| 5 00 | 5 00 | 10 00 | ..... | ..... | 3 00 | ..... | 5 00 | 6 00 | 3 85 | 270 85 |
| 15 00 | 6 00 | 30 00 | ..... | ..... | 15 50 | ..... | 6 00 | 7 00 | 13 85 | 857 65 |
| 50 00 | 42 00 | 59 30 | ..... | ..... | 55 60 | ..... | 30 00 | 5 00 | ..... | 1,454 71 |
| 3 00 | 1 50 | 3 00 | ..... | ..... | 5 75 | ..... | 1 50 | 1 00 | 60 | 52 05 |
| 150 00 | 213 31 | 600 00 | $10 00 | ..... | 185 00 | 250 00 | 90 00 | 50 00 | ..... | 5,546 11 |
| 50 00 | 112 12 | 143 90 | 4 00 | ..... | 36 10 | ..... | 35 00 | 32 00 | 28 00 | 2,155 44 |
| 20 61 | 28 39 | 74 26 | ..... | ..... | 50 43 | ..... | 10 20 | 11 00 | 2 00 | 1,777 42 |
| 1 00 | 1 00 | 1 00 | ..... | ..... | 2 00 | ..... | 1 50 | 1 50 | ..... | 40 12 |
| 3 02 | 1 00 | 5 00 | ..... | ..... | 6 66 | ..... | 1 00 | ..... | ..... | 225 23 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 19 95 | 15 00 | 18 26 | ..... | ..... | 8 00 | 27 00 | 3 10 | 3 15 | ..... | 465 61 |
| 6 70 | 4 00 | 13 55 | ..... | ..... | 3 65 | 12 30 | 2 00 | 1 00 | 2 50 | 293 94 |
| 5 00 | 4 50 | 10 00 | ..... | ..... | 20 00 | 5 30 | 4 80 | 4 00 | 35 00 | 213 13 |
| 16 01 | 8 50 | 25 20 | ..... | ..... | 13 65 | ..... | 2 00 | 6 15 | 50 00 | 273 42 |
| 5 50 | 2 50 | 4 25 | ..... | ..... | 4 25 | 8 00 | 2 00 | 2 30 | ..... | 507 65 |
| ..... | 2 00 | 50 | ..... | ..... | 10 00 | ..... | 50 | 25 | ..... | 197 80 |
| 2 00 | 2 00 | 1 50 | ..... | ..... | 2 00 | ..... | ..... | 1 50 | ..... | 90 10 |
| 5 00 | 3 00 | 6 00 | ..... | ..... | 3 00 | ..... | 2 00 | 2 00 | ..... | 131 00 |
| 4 00 | 2 00 | 5 00 | ..... | ..... | 3 00 | 4 00 | 1 00 | 2 25 | 11 50 | 92 15 |
| 5 00 | 5 44 | 7 24 | ..... | ..... | 5 00 | ..... | ..... | 2 00 | 114 50 | 245 18 |
| 9 16 | 8 30 | 9 14 | ..... | ..... | 5 00 | ..... | 4 17 | 3 00 | ..... | 180 55 |
| 3 00 | 3 00 | 4 00 | ..... | ..... | 5 50 | ..... | 3 00 | 4 5 | 4 50 | 134 87 |
| 3 00 | 3 0 | 5 00 | ..... | ..... | 8 95 | ..... | 2 00 | 7 00 | ..... | 1,712 92 |
| 22 63 | 2 00 | 35 00 | ..... | ..... | 36 27 | ..... | 12 00 | 1 0 | 5 93 | 355 19 |
| 6 5 | 7 00 | 7 50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 289 00 |
| 28 00 | 25 00 | 60 12 | ..... | ..... | 45 46 | 155 48 | 1 0 | 10 00 | 15 58 | 742 37 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | 5 70 | ..... | ..... | 5 00 | 43 0 | ..... | ..... | ..... | 157 00 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 6 21 | 3 0 | 3 00 | ..... | ..... | 2 00 | ..... | 1 00 | 3 0 | 4 70 | 78 91 |
| 1 21 | 1 95 | 1 20 | ..... | ..... | 2 26 | ..... | 1 21 | 1 80 | ..... | 129 53 |
| 4 12 | 4 87 | 6 1 | ..... | ..... | 9 76 | 25 00 | ..... | 1 75 | 46 00 | 315 43 |
| 2 00 | 2 0 | 3 0 | ..... | ..... | 4 0 | ..... | 1 00 | 50 | 12 00 | 170 48 |
| 33 00 | 28 00 | 75 25 | ..... | ..... | 31 0 | 90 00 | 10 00 | 12 50 | 5 00 | 1,075 43 |
| 1 00 | 10 00 | 15 0 | ..... | ..... | 15 00 | ..... | ..... | 5 00 | 31 50 | 388 00 |
| 563 90 | 608 67 | 1338 67 | 17 44 | | 683 62 | 660 83 | 272 68 | 232 49 | 590 12 | 24,167 48 |

# STATISTICAL TABLE.

| Churches. | Pastors and Their Post-office. | Clerks and Their Postoffices. | Sabbath of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Males. | Females. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, Gath | 2 | .... | 2 | .... | 2 | 1 | .... | 1 | 2 | .... | .... | 36 | 73 | 109 |
| Bells | J. C. Hocutt, Chapel Hill | F. M. Holleman, Ascend | 1 | .... | 3 | 2 | 5 | 1 | 2 | 2 | 5 | .... | .... | 42 | 73 | 115 |
| Belmont | | | | | | | | | | | | | | | | |
| Berea | E. R. Harris, Durham | J. H. Horner, R. F. D. No. 3 | 4 | 3 | 1 | .... | 4 | 2 | 4 | 2 | 8 | .... | 4 | 33 | 81 | 114 |
| Berry's Grove | C. E. Maddry, Hillsboro | C. E. Wilson, Schley | 3 | 9 | .... | .... | 9 | 4 | 4 | 1 | 9 | .... | .... | 39 | 57 | 96 |
| Betheden | J. F. McDuffie, Rock Spring | J. A. King, Hillsboro | 3 | 7 | .... | .... | 7 | 1 | .... | 2 | 3 | 4 | .... | 28 | 32 | 60 |
| Bethel | J. C. Hocutt, Chapel Hill | W. V. Andrews, Chapel Hill | 4 | 12 | 1 | 1 | 14 | 11 | 3 | 2 | 17 | .... | 3 | 88 | 113 | 201 |
| Bethesda | J. F. McDuffie, Rock Springs | G. W. Ellis, Durham, Durham | 4 | 3 | 1 | 1 | 5 | .... | 1 | 3 | 4 | 1 | .... | 34 | 83 | 117 |
| Burlington | N. S. Jones, Burlington | J. C. Durham, Burlington | Every | 13 | 7 | 1 | 21 | 2 | 1 | 2 | 5 | 16 | .... | 67 | 153 | 220 |
| Cane Creek | J. F. McDuffie, Rock Spring | W. M. Sikes, Rock Spring | 3 | 16 | 3 | .... | 19 | 3 | 3 | 3 | 9 | 10 | .... | 113 | 181 | 294 |
| Cedar Fork | W. S. Olive, Apex | S. P. Markham, Morrisville | 2 | 10 | 5 | .... | 15 | 2 | 1 | 7 | 10 | 5 | .... | 94 | 135 | 229 |
| Chapel Hill | H. C. Moore, Chapel Hill | Fred C. Smith, Chapel Hill | Every | 1 | 8 | 1 | 10 | 14 | .... | 2 | 16 | .... | 6 | 66 | 87 | 153 |
| Cool Springs | | T. F. Durham, Efland | | 1 | 1 | .... | 2 | 1 | .... | .... | 1 | 1 | .... | 14 | 27 | 41 |
| Durham—First | C. J. Thompson, Durham | C. L. Haywood, Durham | Every | 38 | 34 | .... | 72 | 24 | 2 | 9 | 35 | 37 | .... | 229 | 412 | 641 |
| Durham—Second | C. J. D. Parker, Durham | S. C. Weatherspoon, Durham | Every | 29 | 23 | 3 | 55 | 10 | 4 | .... | 14 | 41 | .... | 104 | 221 | 325 |
| East Durham | J. O. Alderman, East Durham | W. E. Young, East Durham | Every | 11 | 23 | 1 | 35 | 9 | 8 | 3 | 20 | 15 | .... | 99 | 223 | 322 |
| Ebenezer | M. H. Ellen, East Durham | J. W. Riley, Durham | 1 | 3 | .... | 1 | 4 | 1 | 2 | 1 | 4 | .... | .... | 16 | 26 | 42 |
| Edgemont | E. R. Harris, Durham | W. R. Dupree, Durham | Every | 2 | 37 | .... | 39 | 6 | .... | 1 | 7 | 32 | .... | 22 | 31 | 53 |
| Ephesus | | | | | | | | | | | | | | | | |
| Glencoe | | | | | | | | | | | | | | | | |
| Graham | | Ernest Underwood, Graham | 1 and 4 | 22 | 6 | .... | 28 | 10 | .... | .... | 10 | 18 | .... | 51 | 75 | 126 |
| Haw River | | A. S. Cates, Greensboro | 3 | 3 | .... | .... | 3 | 11 | .... | 2 | 13 | .... | 10 | 6 | 31 | 37 |
| Hillsboro | C. E. Maddry, Hillsboro | J. S. Spurgeon, Hillsboro | 4 | 7 | 7 | .... | 14 | .... | .... | .... | .... | 14 | .... | 12 | 27 | 39 |
| Lystra | A. D. Hunter, Cary | E. B. Oldham, Rigsbee | 2 | 10 | 1 | 6 | 17 | 12 | 4 | 2 | 18 | .... | 1 | 102 | 136 | 238 |
| Mars Hill | C. E. Maddry, Hillsboro | A. A. Compton, Cedar Grove | | 2 | .... | .... | 2 | 1 | .... | .... | 1 | 1 | .... | 15 | 31 | 46 |
| Mebane | | J. L. Johnson, Mebane | 2 | .... | .... | .... | .... | 6 | .... | .... | 6 | .... | 6 | 3 | 6 | 9 |
| Merry Oaks | W. H. Edwards, Durham | J. E. Spence, Haywood | 4 | 3 | .... | .... | 3 | 5 | 1 | 4 | 10 | .... | 7 | 24 | 37 | 61 |
| Moore's Chapel | J. F. McDuffie, Rock Spring | J. C. Moore, Saxapahaw | 2 | 2 | 2 | .... | 4 | 1 | 1 | 1 | 3 | 1 | .... | 21 | 28 | 49 |
| Mt. Adar | C. E. Maddry, Hillsboro | W. H. Whitted, Border | 2 | 2 | 1 | .... | 3 | .... | .... | 2 | 2 | 1 | .... | 7 | 27 | 34 |
| Mt. Carmel | J. C. Hocutt, Chapel Hill | W. J. A. Cheek, Rialto | 3 | 9 | 4 | 3 | 16 | 12 | 1 | 1 | 14 | 2 | .... | 42 | 61 | 103 |
| Mt. Gilead | W. L. Hayes, Sanford | J. F. Bryant, Bynum | 4 | 16 | 4 | 1 | 21 | 2 | .... | 3 | 5 | 16 | .... | 95 | 140 | 235 |
| Mt. Hermon | A. C. Hamby, Rock Spring | W. M. Stroud, University | 3 | 5 | .... | .... | 5 | 2 | 1 | 1 | 4 | 1 | .... | 48 | 80 | 128 |
| Mt. Moriah | J. F. McDuffie, Rock Spring | J. T. Couch, West Durham | 1 | 3 | 8 | .... | 11 | .... | 1 | 2 | 3 | 8 | .... | 85 | 80 | 165 |
| Mt. Pisgah | C. V. Brooks, Apex | J. F. Council, Morrisville, | 4 | 8 | 1 | .... | 9 | 11 | 1 | 2 | 14 | .... | 5 | 82 | 145 | 227 |
| Olive Branch | C. A. Sigman, Wake Forest | R. B. Nichols, Gorman | 3 | 11 | 4 | 1 | 16 | 1 | 3 | .... | 4 | 12 | .... | 47 | 54 | 101 |
| Olive's Chapel | W. S. Olive, Apex | John M. Luther, Apex, | 1 and 3 | 1 | 9 | .... | 10 | 16 | 2 | 1 | 19 | .... | 9 | 147 | 184 | 331 |
| Piney Grove | | | | | | | | | | | | | | | | |
| Pleasant Hill | | | | | | | | | | | | | | | | |
| Red Mountain | W. J. Jones, Bethel Hill | R. G. Tilley, Rougemont | 1 | 7 | 3 | .... | 10 | 2 | 1 | .... | 3 | 7 | .... | 41 | 44 | 85 |
| Roberson Grove | | | | | | | | | | | | | | | | |
| Rose of Sharon | J. F. McDuffie, Rock Spring | J. L. Scott, Durham | | | | | | 6 | 3 | 1 | 10 | .... | 10 | 36 | 49 | 85 |
| Sandy Level | J. W. Atkinson, Raleigh | W. A. J. Rochelle, Durham | 1 | .... | .... | .... | .... | 3 | .... | 1 | 4 | .... | 4 | 31 | 69 | 100 |
| Swepsonville | W. A. Smith, Lexington | T. M. Robeson, Swepsonville | 2 | 9 | 1 | .... | 10 | 1 | 2 | 3 | 6 | 4 | .... | 45 | 51 | 96 |
| West Chapel Hill | J. C. Hocutt, Chapel Hill | T. E. Sparrow, Chapel Hill | 4 | 11 | 17 | .... | 28 | .... | .... | .... | .... | 28 | .... | 21 | 27 | 48 |
| West Durham | W. C. Barrett, West Durham | J. H. Scott, West Durham | 2, 3 and 4 | 17 | 14 | 3 | 34 | 23 | 38 | .... | 61 | .... | 27 | 76 | 159 | 235 |
| Yates | A. D. Hunter, Cary | R. J. Pickett, Durham | 3 | 10 | 1 | .... | 11 | 2 | .... | 1 | 3 | 8 | .... | 48 | 54 | 102 |

## DISTRIBUTIVE LIST.

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| C. E. Wilson, Schley | 11 |
| J. A. King, Hillsboro | 15 |
| W. V. Andrews, Chapel Hill | 30 |
| G. W. Ellis, Durham, R. F. D, No. 3 | 13 |
| J. C. Durham, Burlington | 22 |
| W. M. Sikes, Rock Spring | 15 |
| S. P. Markham, Morrisville | 37 |
| Fred C. Smith, Chapel Hill | 30 |
| T. F. Durham, Efland | 9 |
| C. L. Haywood, Durham | 67 |
| W. E. Young, East Durham | 30 |
| J. W. Riley, Durham | 7 |
| W. R. Dupree, Durham | 16 |
| Ernest Underwood, Graham | 22 |
| A. S. Cates, Greensboro (care of Revolution Mills) | 11 |
| J. S. Spurgeon, Hillsboro | 15 |
| E. B. Oldham, Rigsbee | 5 |
| A. A. Compton, Cedar Grove | 5 |
| J. E. Spence, Haywood | 9 |
| J. C. Moore, Saxapahaw | 15 |
| W. H. Whitted, Border | 7 |
| W. J. A. Cheek, Rialto | 15 |
| J. F. Bryant, Bynum | 22 |
| W. M. Stroud, University | 13 |
| J. T. Couch, West Durham | 10 |
| J. F. Council, Morrisville, R. F. D. No. 1 | 45 |
| John M. Luther, Apex, R. F. D. No. 3 | 60 |
| R. G. Tilley, Rougemont | 12 |
| J. L. Scott, Durham | 15 |
| W. A. J. Rochelle, Durham | 15 |
| T. M. Robeson, Swepsonville | 19 |
| T. E. Sparrow. Chapel Hill | 15 |
| J. H. Scott, West Durham | 30 |
| R. J. Pickett, Durham | 22 |

# MINUTES

OF THE

THIRTY-FIFTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association,

HELD WITH

## CEDAR FORK BAPTIST CHURCH,

NELSON, DURHAM COUNTY, N. C.

OCTOBER 4th, 5th and 6th, 1904.

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The next Session will be held with Swepsonville Baptist Church, on Tuesday after the First Sunday in October, 1905.

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DURHAM:
DURHAM PRINTING COMPANY,
PRESSES OF EDWARDS & BROUGHTON, RALEIGH, N. C.
1904.

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## OFFICERS.

T. B. Parker, Moderator.....Hillsboro, N. C.
C. L. Haywood, Clerk.....Durham, N. C.
Zeb. P. Council, Treasurer.....Durham, N. C.
R. T. Howerton, Auditor.....Durham, N. C.

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## ORDAINED MINISTERS.

Dr. Thomas Hume.....Chapel Hill, N. C.
J. C. Hocutt.....Chapel Hill, N. C.
J. F. McDuffie.....Rock Springs, N. C.
W. S. Olive.....R. F. D. No. 3, Apex, N. C.
W. H. Edwards.....Wake Forest, N. C.
J. J. Lansdell.....Durham, N. C.
Madison Yates.....Morrisville, N. C.
C. Almon Upchurch.....Cary, N. C.
M. H. Ellen.....East Durham, N. C.
J. E. Owen.....East Durham, N. C.
R. P. Walker.....East Durham, N. C.
C. A. Jenkins.....Chapel Hill, N. C.
W. C. Barrett.....West Durham, N. C.
E. C. Andrews.....Durham, N. C.
J. W. Atkinson.....R. F. D. No. 1, Raleigh, N. C.
C. J. D. Parker.....Durham, N. C.
A. W. Setzer.....Burlington, N. C.
A. C. Hamby.....Rock Springs, N. C.
C. J. Thompson.....Durham, N. C.
J. O. Alderman.....East Durham, N. C.
E. R. Harris.....Durham, N. C.
J. E. M. Davenport.....Graham, N. C.
C. A. Sigmon.....Cary, N. C.
C. E. Maddry.....Hillsboro, N. C.
J. T. Mills.....Apex, N. C.
C. S. Cashwell.....West Durham, N. C.
W. E. Dunnagan.....West Durham, N. C.
P. D. Mangum.....West Durham, N. C.

# PROCEEDINGS.

Cedar Fork Baptist Church,
Nelson, Durham County, N. C.,
Tuesday, October 4, 1904.

The Mt. Zion Association met in its thirty-fifth annual session with the Cedar Fork Baptist Church. The Moderator called the Association to order at 11:00 o'clock a. m., and announced that the Introductory Sermon would be preached by Rev. J. O. Alderman, pastor of East Durham Baptist Church. His text, Exodus 14th chapter and 15th verse; subject, "Go Forward."

After sermon organization is effected, and Brethren J. F. McDuffie and C. J. D. Parker are appointed as Reading Clerks.

Churches called, and delegates enrolled as follows:

*Antioch*—S. M. Roberson, T. A. Andrews, J. T. Lloyd, A. S. Lloyd.

*Bells*—A. T. Holleman, J. L. Copeland, J. E. Johnson, J. H. Whitington.

*Berea*—J. W. Leigh, J. A. Barbee, J. F. Clements, J. H. Horner.

*Berry's Grove*—R. N. Hall, A. E. Wilson, D. N. Mincey, Lambeth Harris.

*Betheden*—A. G. R. Lloyd, W. H. Adams, James E. Turner, H. F. Roberts.

*Bethel*—T. W. Booker, Walter Cheek, Ira E. D. Andrews, Paul C. R. Lloyd.

*Bethesda*—W. G. Page, A. M. Sorrell, G. W. Ellis, Joseph Hopson.

*Burlington*—J. W. Cates, J. M. Tisdale, Walter L. Cates, Jesse Holt.

*Cane Creek*—E. N. Cates, D. M. Cates, J. W. Dodson, Cassins Cates.

*Cedar Fork*—J. R. Page, B. H. Marcom, W. H. Morris, Isaiah Green.

*Chapel Hill*—Dr. Thos. Hume, M. T. Castleberry, S. W. Andrews, R. G. Patterson.

*Cool Springs*—T. F. Durham, Edgar Bivins.

*Durham (First)*—H. A. Reams, R. T. Howerton, R. H. Barbee, W. H. Burroughs.

*Durham (Second)*—W. H. Weatherspoon, W. J. Christian, J. V. Rigsbee.

*East Durham*—W. S. Stone, J. A. Stell, E. G. Ward.

*Ebenezer*—A. O. Cates, G. A. Cates, A. R. Garrard.

*Edgemont*—R. E. Hurst, F. P. O'Neal, W. R. Dupree.

*Ephesus*—J. A. Fowler, Nedom Lloyd, Charlie King, C. R. and R. H. Pope.

*Graham*—V. M. Euliss, Rudy Webster, Arthur Williams.

*Haw River*—J. H. Blackman, Miss Fannie Williamson, Miss Nellie Cole.

*Hillsboro*—T. B. Parker, P. H. Smith.

*Lystra*—J. M. Womble, E. A. Dollar, G. O. Cole, J. M. Andrews.

*Mars Hill*—A. H. Rimmer, Wright Smith, Eugene Walker, Z. W. Dameron.

*Merry Oaks*—W. T. Edwards, J. E. Spence.

*Moore's Chapel*—W. J. Riddle, H. L. Jones, E. P. Cheek, R. H. Moore.

*Mt. Adar*—A. J. Campton.

*Mt. Carmel*—W. G. Clements, W. A. Cheek, Robt. Blackwood.

*Mt. Gilead*—C. O. Hackney, D. Tillman, F. A. Ward.

*Mt. Herman*—S. H. Clayton, Thomas Carroll, Samuel J. Couch.

*Mt. Moriah*—J. W. Pendergrass, J. M. Clark, T. T. Rigsbee, S. P. Cates.

*Mt. Pisgah*—Jecho Murrell, Clarence Lewter, Ernest Byrd, W. R. Upchurch.

*Olive Branch*—L. N. Husketh, W. J. Copley, K. L. Nichols.

*Olive's Chapel*—J. H. Olive, I. B. Maynard, J. M. Williams, R. J. Bolling.

*Red Mountain*—B. P. Bowling, W. P. Mangum, Alfred Wilkins.

*Robertson's Grove*—A. G. Ferrell, V. L. Husketh, J. M. Colclough, R. P. Rogers.

*Rose of Sharon*—R. M. Jones, J. W. James, W. F. Smith, Richard Jones.

*Sandy Level*—W. A. J. Rochelle, Fred W. Fletcher, S. P. Carden.

*Swepsonville*—T. M. Robinson, H. H. Burke, William Marshall.

*West Chapel Hill*—Thos. Ray, H. M. Williams, J. S. Weaver, A. J. McDade.

*West Durham*—Calvin Jones, J. T. Pickett, J. H. Scott, R. M. Rigsbee.

*Yates*—J. W. Proctor, J. W. Pickett, Thomas Pickett, Robert Obrian.

*Ministers Present, Members of Association*—J. F. McDuffie, J. C. Hocutt, A. C. Hamby, A. W. Setzer, J. G. M. Davenport, C. A. Jenkins, W. S. Olive, C. A. Sigmon, A. D. Hunter, M. H. Ellen, C. S. Cashnell, J. O. Alderman, E. R. Harris, C. J. D. Parker.

On motion of Bro. L. G. Cole, names of delegates are omitted in reading church letters.

Bro. Parker brings a message from Bro. Thompson of Durham First Baptist Church, regretting his inability, on account of sickness, to attend, and expressing his deep interest in the session.

The following pastors are introduced and heartily welcomed as

members of the Association: Bro. C. A. Jenkins, of Chapel Hill; A. W. Setzer, of Burlington; J. M. Davenport, of Graham, and C. S. Cashwell, of West Durham. Other brethren are also introduced and welcomed.

Committee on Order of Business, as appointed by Moderator, Brethren Parker, Jenkins and McDuffie.

Bro. Olive, as pastor of Cedar Fork church, extends a cordial welcome to all in attendance.

On motion adjournment is made until 2 p. m.

Benediction by Bro. McDuffie.

### TUESDAY—Afternoon Session.

On motion the Association proceeds to the election of officers. Bro. R. T. Howerton nominates Bro. T. B. Parker as Moderator. Clerk is instructed to cast the vote of the Association for Bro. Parker.

The Committee on Order of Business reported as follows:

### REPORT ON ORDER OF BUSINESS.

TUESDAY.

2:15 P. M.—Periodicals.
3:15 P. M.—Home Mission (ten minutes for pledges.)
4:30 P. M.—Adjournment.

WEDNESDAY.

9:30 A. M.—Devotional exercises.
10:00 A. M.—Association Missions (ten minutes for pledges).
11:00 A. M.—State Missions (ten minutes for pledges).
12:00—Orphanage.
12:30 P. M.—Adjournment.
1:30 P. M. —Sunday Schools (ten minutes for pledges).
2:30 P. M.—Education (ten minutes for pledges).
3:30 P. M.—Ministers' Relief (ten minutes for pledges).

THURSDAY.

9:30 A. M.—Devotional exercises.
10:00 A. M.—Foreign Missions (ten minutes for pledges).
11:00 A. M.—Woman's Work.
12:00 M.—Report of Executive Com., miscellaneous business, etc.

Report on Periodicals is read by Bro. E. R. Harris. Bro. Conrad speaks in the interest of the *North Carolina Baptist*, Bro. Smith the *Biblical Recorder*, Bro. Harris the *Mt. Zion Field.* After some further discussion report is adopted. *Charity and Children* is also commended.

### REPORT ON PERIODICALS.

Good reading matter is as essential to the growth of the mind and heart as good food is to the growth of the body. And in this day when all literature is cheap and abundant there is no need for any

home to be without a sufficient supply. In the home where there are boys and girls, ten or twenty dollars could not be spent in a better way than to subscribe for good papers. The *Biblical Recorder* of late date contains a good list of such papers as the home needs.

We heartily recommend the *Biblical Recorder*, $1.50; *North Carolina Baptist*, $1.00; *Charity and Children*, $1.00—clubs of ten to one address, 60c. each; the *Mt. Zion Record*, 25c. a month; the *Foreign Mission Journal*, 25c., and the *Home Field*, 10c. For the Sunday-schools: The various periodicals of our Sunday School Board, of Nashville, Tenn.

Most children are going to read something, and all children may be induced to read. Let us furnish them with literature, and with such literature as will tend to make their character strong.

E. R. Harris,
*For the Committee.*

Report adopted.

The Moderator appoints as Committee on Finance the following brethren: Zeb P. Council, J. D. Spence and A. D. Hunter.

The subject of Home Missions comes next in order of business. Report as prepared by Bro. C. J. Thompson, is read by Bro. C. J. D. Parker.

## REPORT ON HOME MISSIONS.

The South is at this time the centre of material interests and prosperity and of religious opportunity and responsibility.

This is the territory of our Home Mission Board, in which we have the following phases of work:

1. *Church Building Loan Fund.*—This fund is being loaned to churches in erecting houses of worship. In some of the newer States and Territories, and in some of our rapidly-growing cities of the South, there are many church organizations at important points, but which have no houses of worship. In Comanche County, Okla., there are thirty Baptist churches with only four houses of worship. The same condition of things exist, to a more or less extent, in Indian Territory and in portions of Texas. A little help to these churches in their time of need will pay back a hundredfold; for many, soon after such timely help, have become strong and prosperous and are now giving liberally to every denominational interest.

The Board has such in hand amounting to about $6,000, which is being increased every year. The women of the South are asked, in addition to their regular contributions for missions, to raise $20,000 as a Tichenor Memorial Fund for this purpose. They are now at work on this, and we most heartily commend this object to all the Woman's Missionary Societies of this Association, and also to the churches.

2. *Frontier Missions.*—This includes parts of Arkansas, Texas and Oklahoma and Indian Terriories. Mission work nowhere on earth pays better than in these Territories, and our missionaries endure as great hardships there as those in Africa or anywhere else. The Baptists there increased last year numerically 50 per cent, and more than 100 per cent in their gifts.

All the work of the Board west of the Mississippi River is exceedingly important, and very hopeful. Texas, with her development in Baptist affairs, is a wonder to our minds. Yet there are vast sections of the country almost untouched. Dr. Gambrell stated at the

last Southern Baptist Convention that there were a hundred places in Texas waiting to be organized into Baptist churches, and they had no men to place.

The boxes sent by our Woman's Missionary Societies to the frontier missionaries are a benediction to their needy families.

3. *Mountain Missions and Schools.*—There are 149 counties in the mountain region of the Southern States—a territory as large as any three States in the Union, Texas excepted—with over two million of people, 98 per cent of whom are white, and 65 per cent are Baptists.

In Western North Carolina the Home Mission Board is assisting nine schools with 65 teachers and 1,800 students enrolled for the present term—1904.

A similar work, though in a much smaller degree, is being carried on by the Board in the mountains of Kentucky, Tennessee, Alabama and Georgia.

This is the only way to save these people to the Baptists. And the work promises much strength to our denomination and to the cause of the Master.

Rev. A. E. Brown has been put in charge of this mountain work. Within the past five years the Baptists of the mountains under his leaadership have contributed $30,000 to found and equip these schools, all of which are owned by Baptist Associations, the aggregate value of which is about $40,000. The Board's appropriations to this mountain mission and school work amount to $4,500 this year.

4. *Cities and Foreigners.*—For several years the trend of population is from the country towards the city. The South is now confronted with the city problem, and it is one of much importance, especially to the Baptist. In the past Baptists have been weak in the cities, and by comparison with other denominations are still weak. Only a few of our larger Southern cities, like Atlanta, Richmond and Louisville can be regarded Baptist strongholds. In Atlanta there is one white Baptist to about every nine of its population. While in Memphis there is only one white Baptist to every fifty of its population; in Baltimore one to every one hundred and thirty-three; in St. Louis one to every one hundred and fifty, and in New Orleans one white Baptist to every three hundred and sixty-one of its population. This shows that Baptists are weakest where we ought to be strongest. The cities of the South, which are growing with almost incredible rapidity, are not only centres of population but are centres of *activity, wealth, influence,* and power. The cities will always dominate our country. Not to seize and evangelize our cities is to surrender the strongholds and ultimately to lose the country also. The Foreign population of our country is also becoming a serious problem. One out of every seven of the United States is foreign born. Their influence in respect to our social life, political life, the Lord's Day, and a pure spiritual Christianity is anything else than wholesome. In some sections the foreign population predominate. In Missouri alone, there are a million Germans. In some portions of Texas the German language is spoken—witnesses give their testimony, lawyers present their argument and juries render their verdicts all in German. They are not all Germans, but from all climes and countries. This gives us a great opportunity of doing Foreign Mission work at home. And there is only one alternative—if we do not Christianize them they will heathenize us.

5. *Work Among the Negroes.*—At this time it seems that plans are not fixed. But the Lord who has guided us through the ages will guide in this. Let us give our brethren who have this most difficult

task in hand our deepest sympathies, and exercise patience in the matter.

The work among the negroes is only about one-eighth of the work of the Board.

6. *Cuba.*—In Cuba there are 1,500,000 souls at our doors, impoverished, priest-ridden and prejudicial and blinded by a religion worse than none. The Board is enlarging the work in Cuba. Let us pray that the work here may be abundantly blessed of God.

7. *Contributions.*—Receipts from churches of the Southern Baptist Convention last year for Home Missions amounted to $127,850.56, an advance of 23 per cent over the year before. This, of course, includes the boxes, which was $38,360.

8. Last year there were 7,526 baptisms, 9,271 received by letter; 157 churches constituted; 179 churches built and improved; 714 Sunday Schools organized, and 616 missionaries on the field.

On account of the great opportunities of the Home Mission Board, and the dangers which threaten us religiously, the mission of the Board seems to be larger and more important at this time than at any time in its history.

North Carolina gave last year to this object, $7,700. We are trying to raise for the present year $12,000.

May richest blessings rest upon this work.

Bro. C. A. Jenkins discusses the subject.

On motion report is adopted.

Pledges taken. (See Appendix.)

Moderator appoints Bro. W. S. Olive and Deacons of Cedar Fork Church as Committee on Religious Exercises.

Brother Jenkins is appointed to conduct devotional exercises tomorrow at 9:30. Adjournment.

Benediction by Bro. C. A. Jenkins.

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WEDNESDAY—10 A. M.

Association called to order by Moderator. Prayer by Bro. A. C. Hamby.

Reading of Church Letters not previously sent in.

Report on State Missions read by Bro. C. A. Jenkins.

STATE MISSIONS.

North Carolina is equal in area to some of the empires of the Old World. In wealth and material possibilities it is superior to many kingdoms that have dazzled the eyes of mankind and influenced the course of history. Our State has been, to a large degree, the Lord's hot-bed of preachers and missionaries. Many of the leading pulpits of America—North, East, South and West—are supplied by North Carolina ministers, while her missionaries are scattered over widely separated nations, and we trust it is our Father's gracious purpose to prune the vine that it may bring forth more fruit.

North Carolina is rapidly becoming a manufacturing State, and will be compelled to face the problems that accompany the factory.

An educational wave is sweeping over the State stimulating the schools and academies that crown a thousand hills, and crowding the colleges with aspiring youths. Then we shall have to face the problems that accompany culture.

Our mines are full of treasures, our forest full of timber, our waters full of food, and our fields white with cotton unto the harvest. Our people will be rich. Then will come the problems that accompany a spirit of commercialism.

Catholicism, Mormonism, infidelity, indifferentism and numerous smaller isms are seeking a foothold on our soil. Then will be forced upon us the problems that accompany false religions.

The sole remedy for the perils that confront the Church is the Gospel of Jesus. Matthew Arnold, the English critic, says, "America holds the future." But America holds the future only as it holds the Bible. We recognize the imperative need of evangelizing the State. Our greatest danger is in moral failure. The great empires of the world fell from moral failure. Greece fell when she became corrupt. So did Rome, Babylon, Spain and Jerusalem. It has been truly said that Hannibal could not save Carthage; Marcus Antonius could not save the Roman Empire; Demosthenes could not save Greece, and Jesus Christ Himself could not save Jerusalem from decay and destruction.

The State Board asks of the churches this year $30,000. Let every dollar of this small amount be paid. The Board has under its appointment 125 missionaries doing excellent work.

C. A. Jenkins.

Bro. Livingston Johnston, the State Secretary, discusses State missions. Report adopted. Pledges taken. (See Appendix.)

Associational Missions. No report prepared. Brother Hocutt reads a letter from Brother Maddry emphasizing the importance of the work about Graham and Haw River.

Brother Davenport and Brother Setzer discuss the importance of the work in the vicinity of Burlington and Graham. Brother Harris emphasizes the importance of the work at Edgemont. Further discussion by Brethren Smith, Chappell, Cashwell and Shipp. Pledges taken. (See Appendix.)

Report on Orphanage read by Bro. C. S. Cashwell.

## REPORT ON ORPHANAGE.

Within the last year the Whitty Building, with a capacity of forty, has been finished and is now occupied. The Chowan Building is nearing completion. The proposed enlargement of the Durham and Watson Buildings, when completed, will give the Orphanage a capacity of 400. There are now 300 orphans there. On account of conditions at the Orphanage very few have been received this year. The fever situation at this time is serious. There are twenty cases in the infirmary; twenty-one or twenty-two have been dismissed while two have died. We would call attention to the special appeal made to our people for help at this time, and suggest that all our churches and Sunday Schools take a collection to aid in relieving the situation.

While some of our churches have raised their amounts suggested

by the committee for our Mount Zion Building, many have not, and the work, therefore, has been delayed. We suggest that special efforts be made during the month of November next to put in the hands of the Orphanage treasurer the entire amount, so that the work can be completed at an early date as possible, as the building is needed. We commend *Charity and Children* not only to individuals, but to Sunday Schools to take clubs.

Report adopted. Pledges taken. (See Appendix.)

Association is led in special prayer for the Orphanage by Bro. Livingston Johnson. Brother Boone, the Manager of the Orphanage, speaks in its interest, and states the serious condition now confronting the Orphanage in view of the scourge of typhoid fever now prevalent at the institution. A special collection is taken to relieve the situation. Professor Carlyle speaks in behalf of the collection. Collection amounts to $51.00. Brother Parker makes motion that all the Sunday Schools take a special collection next Sunday for the Orphanage.

Professor Carlyle, of Wake Forest College; Brethren Sigmon, Chappel and John E. Ray are introduced and welcomed by the Association.

WEDNESDAY—2 P. M.

The Association is called to order by Moderator. Devotional exercises by Bro. C. S. Cashwell.

Report on Sunday Schools is called for. There being none prepared, Brother Davenport discusses the subject. Bro. Livingston Johnson, in the absence of Bro. H. C. Moore, the State Secretary, speaks in behalf of the State Sunday School work. Bro. John E. Ray makes remarks upon the subject. Pledges taken. (See Appendix.)

Committee on Education makes its report. Report read by Bro. J. F. McDuffie.

EDUCATION.

The most profound questions of the greatest importance to our people to-day is: How to educate? When to educate? Where to educate? To educate has become more of a *necessity* than a *need*. Our needs may be neglected, but our necessities must be met, or our communities, our churches and our homes must suffer very great loss.

Surely he has a very limited and incomplete education who is educated in mind and not in heart. Dr. Arnold has well said: The great work of education is not the direct and certain fruits of building schools and engaging schoolmasters, but something far beyond, to be compassed only by the joint efforts of all the whole Church and nation, by the schoolmaster and the parent, by the schoolfellow at school and by the brother and sister at home, by the clergyman in his calling, by the landlord and his calling, by the farmer and the tradesman, by the laborer and the professional man

and the man of independent income; by such and all these laboring to remove the temptation of evil, to make *good* easier and more honorable, to confirm faith and holiness in others by their own example; in a word, to make men love and glorify their God and Saviour when they see the blessed fruits of His kingdom even here on earth.

We are truly glad to know our schools are opened to the common people. The day of opportunity has, indeed, truly dawned upon us. With a sympathetic Board of Education at Wake Forest College and the college's varied loans, no worthy indigent young man need let his life waste away in a delusion with a plea for opportunity. Her doors are opened for any desiring higher education. No less opportunity is afforded by our Baptist University for Women in Raleigh for the education of our young women. The enlarged facilities for more accommodation is about completed and our young women desiring higher education can find it at this institution. Oxford Seminary, having recovered from her sustained loss by fire, has again resumed her relation to the educational good of our people, with better buildings and the necessary equipments for better and more efficient work than ever before. Murfreesboro School also continues her place in the ranks of our educational institutions. Our Theological School, in Louisville, Ky., for the special preparation of young men for the ministry, is accomplishing its mission and sending out some very efficient and worthy young brethren. Among the academical schools we find Buie's Creek, Mar's Hill, Cary and Leesville, all doing fine work preparing young men and women for the higher schools.

Orange Grove School, located in our midst, has opened up with very flattering prospects. Situated in a destitute portion of the Mount Zion Association, it has had a hard struggle for life; but it lives, and is doing, we believe, as good, or better, work than ever before in its history. What has already been done by this school has gone far beyond the expectations of Cane Creek church and community.

Truly, North Carolina Baptists are to be congratulated and commended. With her well-equipped and furnished colleges and high schools, and with a four-months public school in reach of almost every child in the State we ought to take courage and go forward, believing that the future will more than fulfill the promise of the past.

J. F. McDuffie,
*Committee.*

Brother McDuffie speaks in behalf of the Orange Grove Academy. Professor Carlyle discusses the general subject of education and speaks in behalf of Wake Forest College. Bro. A. D. Hunter speaks in behalf of Cary High School. Reported adopted. Pledges taken. (See Appendix.)

The following are appointed to write a report on the different objects for next year (1905):

On Foreign Missions—E. R. Harris.

Associational Missions—A. W. Setzer.

Home Missions—C. S. Cashwell.

State Missions—C. A. Jenkins.

Orphanage—J. M. Davenport.

Ministers' Relief—J. F. McDuffie.

Education—J. O. Alderman.

Sunday Schools—A. C. Hamby.

Periodicals—C. J. D. Parker.

Woman's Work—C. J. Thompson.

Place and Preacher for Next Association—J. M. Williams, T. M. Robinson, R. T. Howerton, J. R. Page.

To Recommend Executive Committee—J. V. Riggsbee, J. E. Spence, S. W. Andrews.

To Recommend Delegate to Southern Baptist Convention—E. R. Harris, C. S. Cashwell, A. W. Setzer.

To Recommend Delegates to State Convention—C. A. Jenkins, W. S. Oliver, J. F. McDuffie.

Adjournment. Benediction by Bro. C. E. Gower.

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THURSDAY—Morning Session.

Association convened at 9:30, and the devotional exercises were conducted by Brother Sigmon.

At 10:00 a. m. the regular order of business is resumed. In the absence of Brother Hocutt, who was to write the report on Ministers' Relief, Brother McDuffie reads the report.

## REPORT OF MINISTERS' RELIEF BOARD.

It is very gratifying, in this report, to give the progress this Board is making. Though not doing the work it might do, it is, in a measure, helping more to the extent of relieving their wants than ever before.

We have now twenty-four families on the Board, numbering in all about forty. They are worthy of our prayers and deserve our heartfelt sympathies and support. Several are in a very critical condition, physically, very old and very much afflicted, and some of them very poor. Though they are in want, they make but little complaint.

We are endeavoring to give them what the churches will allow us to give them. There are only two on the Board receiving what they are asking for.

We were very much gratified a few days ago on receiving a check from Bro. D. L. Gore, of Wilmington, N. C., for one hundred dollars for these old brethren.

We are glad to note that the Mount Zion Association is doing more for these old brethren than any other Association in the State, and recommend that we still maintain our reputation, by leading off in this worthy cause, and give more than we have ever given before.

After remarks by Bro. C. E. Gower, report is adopted. Pledges taken. (See Appendix.)

## REPORT OF FINANCE COMMITTEE.

| | | |
|---|---|---|
| Received for foreign missions | $ 81.18 | |
| Home missions | 80.75 | |
| Education | 60.89 | |
| Orphanage | 117.30 | |
| Ministers' relief | 80.84 | |
| State missions | 121.70 | |
| Association missions | 216.70 | |
| Minute fund | 59.00 | |
| Sunday School missions | 3.50 | |
| Orphanage Building | 28.70 | |
| October 6, 1904. Paid to Zeb P. Council, Treasurer. | | $850.56 |

Respectfully submitted,

ZEB. P. COUNCIL,
A. D. HUNTER,
J. E. SPENCE,
*Committee of Finance.*

## TREASURER'S REPORT.

RECEIPTS.

| | |
|---|---|
| Oct. 9, 1903, amount on hand | $ 514.80 |
| Oct. 9, 1903, to Oct. 3, 1904, rec'd from churches. | 346.66 |
| Oct. 6, 1904, received from Finance Committee.. | 850.56 |

DISBURSEMENTS.

| | | |
|---|---|---|
| C. L. Haywood, Minute fund | | $ 46.40 |
| Foreign missions | | 184.62 |
| Home missions | | 93.10 |
| Ministers' relief | | 95.04 |
| Education | | 73.42 |
| Orphanage | | 20.54 |
| Missionaries of Association | | 111.99 |
| Incidental | | 15.25 |
| October 6, 1904, balance on hand | | 1,071.66 |
| | $1,712.02 | $1,712.02 |

Respectfully submitted.

ZEB. P. COUNCIL,
*Treasurer.*

Subject of foreign missions is now discussed. Report is read by Bro. C. J. D. Parker.

## FOREIGN MISSIONS.

God is the author of missions. He started this work, because He loved the world. He gave his son and afterwards His spirit. He calls all who love Him to the work of giving the Gospel in all the world to every creature. The difficulties may be great, but Christ has promised His power and presence.

God has greatly blessed us in the past year in our foreign mission work, new fields having been opened in Argentine and Buenos Ayres, South America and a mission has also been opened in Persia.

Sixteen new missionaries have been sent out during the year to the several fields. Our contributions for the past year amounted to $247,629.69, an increase of $29,117.07 over the previous year. North Carolina made an advance of $1,676.30 last year. The number of baptisms were 2,076. So while we have in the last few years doubled our gifts, God has trippled the number of converts. During the year only two of our missionaries have died—Mrs. J. B. Hartwell and Mrs. W. H. Sears.

Our foreign mission fields, besides including the ones opened the past year, embracing Mexico, Italy, Brazil, Africa, Japan and China. The reports from all these are most encouraging. In Brazil over a thousand were baptized into the churches last year. Notwithstanding the trials to which Japan has been subjected, her missionaries seem quite hopeful. More than twice as many baptisms were reported from this field last year than in any previous year. Many new churches have been organized, and the Board has assisted in building some much-needed houses of worship.

The prospects for work in China were never so good as to-day. Our missionaries are being treated better by the natives. A new feeling is being exercised toward foreigners. Much of this is due to the influence of Christian hospitals and schools that are being established in China. In connection with our missions there are forty-three day schools, with 1,055 scholars; fifty-three Sunday schools, with 2,142 scholars. Bro. R. T. Bryan has spent most of the past year in this country soliciting funds to establish a college at Shanghai, China, to be known as the "Yates Memorial College." We of the Mount Zion Association should especially rally to this call and greatly appreciate the general response on the part of the Southern Baptist Convention, this Association being the original home of Matthew T. Yates. Brother Bryan, with his family, recently returned to China. The names of Yates, Bryan, Bostick and Owen will ever make the work of China of peculiar interest to the people of the Mount Zion Association.

There has been excellent work done during the year by the Woman's Missionary Societies of the Southern Baptist Convention, and we commend them for their zeal and consecration in the Master's work. The Women's Missionary Societies of North Carolina gave $4,703 to foreign missions last year. Much of our foreign mission enthusiasm to-day is due to the little missionary societies in our churches.

While past efforts in the foreign missionary enterprise have been very successful and encouraging in our Association and State and throughout the country, yet a broad field is still before us when we remember that two-thirds of the human race are groping in sin's darkness and blight to-day.

The recent enlarged contributions from the churches of our Association to foreign missions and all the other objects is, we believe, mainly due to our summer missionary campaigns. The need of foreign missions is now great for both *consecrated men* to go and Christian money to send them. At our Convention in Nashville, Tenn., which was, indeed, a gracious one, the brethren decided to try to make a 25 per cent advance for our work this year. That means we are to raise by our next Southern Baptist Convention about $310,000. Some churches in the Convention have decided to double and some to quadruple their gifts. We trust that some churches in the Mount Zion Association may be able to do this.

Certainly, let all of us hope that not a single church shall fail to enlarge her contributions; for while several new missionaries have been sent out, and others now waiting to go, it is the hope of the Foreign Mission Board that fifty missionaries may be sent out this ensuing year.

In conclusion, we beg to suggest that every pastor in this Association preach at least one foreign mission sermon in all his churches during the coming year and urge upon his people, particularly from the Bible standpoint, the individual Christian duty and obligation of *praying for the kingdom to come* in the uttermost parts of the earth, and at the same time urge upon them the great necessity of *giving liberally of their means* to send the Gospel to the heathen—the great host of people who sit in sin's darkness.

C. J. D. PARKER.

Bro. W. C. Tyree, of Raleigh, makes an earnest plea in behalf of foreign missions. Report is adopted. Pledges are taken. (See Appendix.)

The following committee make reports, which are adopted:

Your Committee to Recommend Delegate to the Southern Baptist Convention report the following: C. A. Jenkins, delegate; C. J. D. Parker, alternate.

Your Committee to Recommend Delegates to Baptist State Convention report as follows: Brethren E. R. Harris and J. C. Hocutt.

We, your committee, recommend for Executive Committee, Brethren C. J. Thompson, C. J. D. Parker, W. A. Maddry, R. T. Shipp and C. A. Jenkins.

We, your Committee on Place and Preacher, beg leave to submit the following report: Place, Swepsonville, Tuesday after first Sunday in October, 1905. Rev. C. A. Jenkins to preach the sermon; Rev. A. W. Setzer, alternate.

Woman's Work is now considered. No report being prepared, Bro. C. A. Jenkins speaks of the great work being done by the noble women of our Association, and bids them God-speed.

On motion of Bro. C. J. D. Parker, Bro. A. W. Setzer is added to the Executive Committee.

On motion of Bro. J. F. McDuffie, the Association, by a rising vote, extends its heartfelt thanks to the Cedar Fork church for the generous hospitality shown to the delegates and visitors.

Association adjourns to meet with Swepsonville Baptist church, on Tuesday after the first Sunday in October, 1905.

Benediction by Bro. W. S. Olive.

T. B. PARKER, *Moderator.*

C. L. HAYWOOD, *Clerk.*

THE FOLLOWING ARE THE PLEDGES THAT THE CHURCHES AGREE TO TRY TO RAISE FOR THE NEXT YEAR.

| CHURCHES. | Sunday Schools. | State Missions | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $2.00 | $6.50 | $7.00 | $8.50 | $7.50 | $4.50 | $5.50 | $5.00 | $46.50 |
| Bells | 2 00 | 3.50 | 4.00 | 6.00 | 5.00 | 3.00 | 2.00 | 4.00 | 29.50 |
| Berea | 2.00 | 5.00 | 4.00 | 6.00 | 6.00 | 3.00 | 5.00 | 4.00 | 35.00 |
| Berrys Grove | 2.00 | 5.00 | 3.00 | 6.00 | 6.00 | 3.50 | 4.00 | 4.00 | 33.25 |
| Betheden | 1.25 | 4.50 | 4.00 | 4.00 | 2.00 | 2.00 | 2 00 | 3.50 | 23.20 |
| Bethel | 5.00 | 10.00 | 10.00 | 12.00 | 10.00 | 8.00 | 6.00 | 10.00 | 71.00 |
| Bethesda | -------- | 4.50 | 5.00 | 6.00 | 6.50 | 2.50 | 2.50 | 4.50 | 31.50 |
| Burlington | 5.00 | 35.00 | 15.00 | 50.00 | 35.00 | 10.00 | 15.00 | 35.00 | 200.00 |
| Cane Creek | 2.50 | 12.50 | 10.00 | 25.00 | 6.00 | 7.50 | 7.50 | 12.50 | 83.50 |
| Cedar Fork | 5.00 | 20.00 | 10.00 | 35.00 | 25.00 | 6 00 | 8.50 | 20.00 | 129.50 |
| Chapel Hill | 12.50 | 60.00 | 50.00 | 50.00 | 60.00 | 10.00 | 7.00 | 20.00 | 269.50 |
| Cool Springs | 1.50 | 3.50 | 2.00 | 3.50 | 2.50 | 2.00 | 1.50 | 3.00 | 19.50 |
| Durham, First | 25.00 | 270.00 | 270.00 | 600.00 | 180.00 | 100.00 | 50.00 | 125.00 | 1,620.00 |
| Durham, Second | 10.00 | 50.00 | 75.00 | 100.00 | 40.00 | 35.00 | 35.00 | 50.00 | 395.00 |
| East Durham | 5.00 | 25.00 | 25.00 | 75.00 | 60.00 | 10.00 | 10.00 | 25.00 | 235.00 |
| Ebenezer | -------- | 1.50 | 1.25 | 1.50 | 3.75 | 1.25 | 2.00 | 1.50 | 12.75 |
| Edgemont | 2.50 | 10.00 | 7.50 | 12.00 | 10.00 | 2.50 | 3.50 | 10.00 | 58.00 |
| Ephesus | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- |
| Glencoe | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- |
| Graham | 1.50 | 10.00 | 10.00 | 10.00 | 15.00 | 5.50 | 7.00 | 10.00 | 69.00 |
| Haw River | 1.50 | 6.00 | 5.00 | 7.50 | 7.50 | 2.50 | 2.00 | 10.00 | 42.00 |
| Hillsboro | 5.00 | 7.50 | 7.50 | 17.50 | 20.00 | 4.00 | 6.00 | 7.50 | 75.00 |
| Lystra | 2.00 | 15.00 | 10.00 | 16.00 | 20.00 | 2.00 | 6.50 | 7.50 | 79.00 |
| Mars Hill | 2.00 | 6.50 | 2.50 | 6.00 | 6.00 | 2.50 | 2.50 | 3.00 | 31.00 |
| Mebane | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- |
| Merry Oaks | 2.00 | 2.50 | 2.50 | 3.00 | 2.50 | 1.25 | 1.50 | 2.50 | 17.75 |
| Moores Chapel | -------- | 5.00 | 4.00 | 6.00 | 3.00 | 2.00 | 2.00 | 3.00 | 25.00 |
| Mount Adar | -------- | 5.00 | 4.00 | 7.00 | 6.00 | 2.00 | 3.00 | 6.00 | 33.00 |
| Mount Carmel | 2.50 | 7.50 | 5.00 | 7.50 | 6.00 | 3.00 | 2.50 | 6.50 | 40.50 |
| Mount Herman | 2.00 | 6.00 | 6.00 | 5.00 | 6.00 | 3.00 | 4.00 | 6.00 | 38.00 |
| Mt. Moriah | 3.00 | 5.00 | 5.00 | 7.50 | 12.50 | 6.00 | 7.50 | 7.50 | 54.00 |
| Mt. Gilead | 2.50 | 10.00 | 12.50 | 10.00 | 12.50 | 5.00 | 2 00 | 5.00 | 59.50 |
| Mt. Pisgah | 5.00 | 22.00 | 25.00 | 35.00 | 18.00 | 12.00 | 10.00 | 22.00 | 149.00 |
| Olive Branch | 2.50 | 6.00 | 12.50 | -------- | 10.00 | 3.00 | 4.00 | 6.00 | 44.00 |
| Olive's Chapel | 5.00 | 45.00 | 40.00 | 75.00 | 35.00 | 12.50 | 12.50 | 30.00 | 255.00 |
| Piney Grove | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- |
| Pleasant Hill | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- | -------- |
| Red Mountain | -------- | 6.00 | 10.00 | 6.00 | 12.50 | 3.00 | 2.50 | 6.00 | 46.00 |
| Roberson G. | 2.00 | 5.00 | -------- | 8.00 | 5.00 | 2.00 | 2.50 | 5.00 | 29.50 |
| Rose of Sharon | 1.50 | 5.00 | -------- | 5.00 | 5.00 | 2.00 | 5.00 | 6.00 | 29.50 |
| Sandy Level | 2.00 | 5.00 | 4.00 | 5.00 | 7.50 | 2.50 | 2.00 | 7.00 | 35.00 |
| Swepsonville | 3.00 | 10.00 | 10.00 | 20.00 | 25.00 | 5.00 | 7.50 | 10.00 | 90.50 |
| West Chapel Hill | 1.25 | 2 50 | 3.50 | 4.50 | 5.50 | 1.50 | 1.50 | 2.00 | 22.25 |
| West Durham | 5.00 | 40.00 | -------- | 65.00 | 35.00 | 12.50 | 15.00 | 52.00 | 224.50 |
| Yates | 2.50 | 10.00 | 7.50 | 12.50 | 20.00 | 5.00 | 4.00 | 7.50 | 69.00 |
| Totals | $137.00 | $769.00 | $689.25 | $1,339.50 | $760.75 | $310.50 | $280.00 | $565.00 | $4,851.00 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and Their Post-offices. | No. of Schools. | Months Kept Open | Officers and Teachers | Scholars. | Total. | Average Attendance. | Volumes in Library. | Quarterlies and Papers Taken | No. of Baptisms from Schools. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Chapel Hill, R. F. D. No. 3 | 1 | 9 | 6 | 67 | 73 | 42 | ------ | 60 | ---- |
| Bells | A. H. McCoy, Grove | 1 | ---- | 8 | 95 | 103 | ------ | ------ | ------ | ---- |
| Berea | J. M. Shepherd, Durham, R. F. D. No. 3 | 1 | 9 | 7 | 83 | 90 | 50 | 50 | 150 | 1 |
| Betheden | A. M. Stanford, Hillsboro | 1 | 12 | 5 | 45 | 50 | 25 | ------ | 140 | 1 |
| Berry's Grove | W. A. Berry, Meredith | 1 | 6 | 7 | 62 | 69 | ------ | ------ | 56 | 5 |
| Bethel | Ira E. D. Andrews, Chapel Hill | 2 | 12 | 13 | 148 | 161 | 74 | 100 | 342 | 7 |
| Bethesda | A. M. Sorrell, Durham, R. F. D. No. 6 | 1 | 9 | 6 | 40 | 46 | 37 | ------ | 96 | 6 |
| Burlington | J. W. Cates, J Holt, Burlington | 2 | 12 | 21 | 225 | 246 | 168 | ------ | 462 | 2 |
| Cane Creek | W.T Reynolds, Hillsboro, R. F. D. No. 3 | 1 | ---- | 6 | 105 | 111 | ------ | 48 | 105 | ---- |
| Cedar Fork | I. S. Barbee, Nelson | 1 | 12 | 8 | 98 | 106 | 60 | ------ | 100 | ---- |
| Chapel Hill | Collier Cobb, Chapel Hill | 1 | 12 | 13 | 115 | 128 | 90 | 40 | 125 | ---- |
| Cool Springs | T. W. Riley, Efland | 1 | 8 | 5 | 45 | 50 | 25 | ---- | ------ | 2 |
| Durham, First | W. J. Brogden, Durham | 1 | 12 | 43 | 482 | 525 | 297 | 173 | 750 | 16 |
| Durham, 2nd | J. V. Riggsbee, Durham | 1 | 12 | 25 | 363 | 388 | 206 | 250 | 440 | 20 |
| East Durham | R. B. Suitt, E. Durham | 1 | 12 | 19 | 320 | 339 | 190 | 75 | 535 | ---- |
| Ebenezer | J. M. Martin, Hillsboro, R. F. D. No 1 | 1 | 4 | 3 | 22 | 25 | 19 | ------ | 24 | ---- |
| Edgemont | W. R. Dupree, Durham | 1 | 12 | 13 | 190 | 203 | 135 | ------ | 260 | 30 |
| Ephesus | | | | | | | | | | |
| Graham | V. M. Euliss, Graham | 1 | 12 | 12 | 150 | 162 | 140 | 115 | 285 | 16 |
| Haw River | J. Thompson, Haw River | 1 | 12 | 9 | 66 | 75 | 50 | 70 | 198 | 2 |
| Hillsboro | J. T. Knight, Hillsboro | 1 | 12 | 4 | 52 | 56 | 31 | ------ | 60 | ---- |
| Lystra | E. A. Dollar, Rigsbee | 1 | 12 | 6 | 75 | 81 | 60 | 50 | 84 | 5 |
| Mars Hill | A. H. Rimmer, Hillsboro | 1 | 12 | 4 | 12 | 16 | 12 | 67 | 16 | 1 |
| Mebane | | | | | | | | | | |
| Merry Oaks | R. J. Yates, Merry Oaks | 1 | 12 | 7 | 50 | 57 | 25 | ------ | 40 | ---- |
| Moore's Chapel | W. J. Riddle, Lacy | 1 | 6 | 4 | 91 | 95 | ------ | ------ | ------ | ---- |
| Mt. Adar | | | | | | | | | | |
| Mt. Carmel | A. Rigsbee, Chapel Hill | 1 | 12 | 7 | 75 | 82 | 50 | ------ | 75 | 17 |
| Mt. Gilead | J. W. Neal, Bynum | 1 | 9 | 9 | 84 | 93 | 60 | ------ | 96 | 8 |
| Mt. Herman | W. M. Stroud, University | 1 | 12 | 10 | 60 | 70 | 35 | ------ | 60 | 5 |
| Mt. Moriah | W. H. Couch, W. Durham | 1 | 9 | 6 | 79 | 85 | 50 | ------ | 234 | 2 |
| Mt. Pisgah | J. B. Harward, Morrisville | 1 | 12 | 6 | 86 | 92 | 59 | 100 | 91 | 2 |
| Olive Branch | J. T. Rogers, Dayton | 1 | 12 | 7 | 95 | 102 | 50 | ------ | 50 | 3 |
| Olive's Chapel | Sexton Lawrence, Apex | 1 | 12 | 15 | 205 | 220 | 110 | 126 | 200 | 23 |
| Red Mountain | W. P. Mangum, Rougemo't | 1 | 9 | 6 | 52 | 58 | 40 | 20 | 40 | 2 |
| Roberson's G | J. M. Colcough, Redwood, R. F. D. No. 1 | 1 | 12 | 5 | 60 | 65 | 30 | 75 | 70 | 5 |
| Rose of Sharon | | | | | | | | | | |
| Sandy Level | H. G. Coleman, R F. D. 1 | 1 | ---- | 6 | 34 | 40 | ------ | ------ | 25 | 7 |
| Swepsonville | T. A Burke, Swepsonville | 1 | 12 | 10 | 165 | 175 | 101 | ------ | 247 | 31 |
| W. Chapel Hill | A. W. Peace, Chapel Hill | 1 | 12 | 6 | 110 | 116 | 80 | ------ | ------ | ---- |
| W. Durham | J. W. Ausley, W. Durham | 1 | 12 | 14 | 250 | 264 | 150 | 50 | 350 | 3 |
| Yates | J. W Proctor, Durham | 1 | 12 | 10 | 65 | 75 | 45 | 125 | 60 | 3 |
| | Total | 40 | 378 | 371 | 4,421 | 4,792 | 2,620 | 1,534 | 5,926 | 225 |

FINANCIAL

| Churches. | Value of Church Property. | Seating Capacity of Churches. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000,00 | 300 | $90.00 | | $9.15 | $4.00 | $2.50 | $1.20 | $5.00 |
| Bells | | | 100.00 | | 5.00 | | | 1.00 | 3.50 |
| Berea | 1,450.00 | 400 | 100.00 | $250.00 | | 3.50 | | 1.10 | 1.75 |
| Berry's Grove | 800.00 | 400 | 100.00 | | 1.50 | 2.95 | | | 4.00 |
| Betheden | 400.00 | 300 | 75.00 | | | 4.50 | 2.50 | .40 | 3.50 |
| Bethel | 1,560.00 | 500 | 150.00 | | 16.25 | 7.69 | | 1.50 | 8.00 |
| Bethesda | 500.00 | 400 | 100.00 | | .60 | 3.09 | 12.63 | .90 | 4.40 |
| Burlington | 3,000.00 | 650 | 800.00 | 141.95 | 161.08 | 84.29 | 21.13 | 1.50 | 30.00 |
| Cane Creek | | | 150.00 | | 25.00 | | 10 00 | 1.50 | 7.50 |
| Cedar Fork | 1,830.00 | 450 | 175.00 | | 19.00 | 10.00 | 40.00 | 3.00 | 17.50 |
| Chapel Hill | 6,000.00 | 300 | 600.00 | 15.00 | 70.00 | 65.00 | 2.00 | 2.00 | 15.00 |
| Cool Springs | 600.00 | 300 | 400.00 | | | 2.50 | | .60 | 5.00 |
| Durham, First | 25,000.00 | 1000 | 1,800 00 | 325.61 | 355.72 | 263.82 | 236.04 | 6.00 | 126.04 |
| Durham, Second | 8,000.00 | 500 | 1,000.00 | 24.50 | 214 52 | 191.75 | 88.28 | | 50.00 |
| East Durham | 3,000.00 | 450 | 700.00 | 102.76 | 66.59 | 70.00 | 6.00 | 2.50 | 25.00 |
| Ebenezer | 365.00 | 300 | 75.00 | | | .50 | | .20 | 1.25 |
| Edgemont | 1,850.00 | 500 | 160.00 | 240.00 | 37.00 | 25.00 | 12.00 | 2.51 | 5.00 |
| Ephesus | 320.00 | 200 | 55.00 | | | | | .10 | 1.50 |
| Graham | 2,000.00 | 500 | 300.00 | 180.00 | 57.00 | 53.45 | | 1.00 | 10.00 |
| Haw River | 2,000.00 | 500 | 100.00 | 40.00 | 35.00 | 100.00 | | .75 | 10.00 |
| Hillsboro | 3,000.00 | 400 | 100.00 | | 12.00 | 21.02 | | .50 | 6.50 |
| Lystra | 2,000.00 | 1000 | 200.00 | | 12.00 | 8.00 | 5.00 | .70 | 5.00 |
| Mars Hill | 500.00 | 350 | 75.00 | | | 2.20 | 1.40 | .55 | 3.50 |
| Merry Oaks | 1,000.00 | 500 | 60.00 | | 10.00 | 4.00 | | .60 | 4.00 |
| Moore's Chapel | 500.00 | 800 | 75.00 | | 10.25 | 4.50 | | 1.00 | 3.00 |
| Mount Adar | 750.00 | 250 | 46.00 | | | | | .50 | 2.75 |
| Mount Carmel | 1,000.00 | 400 | 100.00 | 450.00 | 5.65 | 5.45 | | 1.14 | |
| Mount Gilead | 1,000.00 | 500 | 125.00 | 88.76 | 43.75 | 5.60 | | 1.50 | 4.00 |
| Mount Hermon | 900.00 | 250 | 100.00 | | 5.00 | 22.00 | | .60 | 4.00 |
| Mount Moriah | 1,660.00 | 600 | 125.00 | 115.83 | 13.45 | 4.80 | | 1.60 | 5.00 |
| Mount Pisgah | 1,800.00 | 600 | 150.00 | 9.10 | 16.50 | 8.22 | | 3.00 | 22.00 |
| Olive Branch | 600.00 | 600 | 100.00 | 7.50 | .75 | 5.00 | | .60 | 5.00 |
| Olive's Chapel | 2,250.00 | 800 | 300.00 | | 32.21 | 20.00 | 4.62 | 4.00 | 25.00 |
| Red Mountain | 500.00 | 500 | 150.00 | | | 2.50 | | 1.25 | 6.00 |
| Rose of Sharon | | 300 | 50.00 | | | | | .50 | 5.00 |
| Sandy Level | 500.00 | 500 | 75 00 | | | | 4.00 | 2.20 | 2.25 |
| Swepsonville | 2,500.00 | 500 | 150.00 | 25.00 | 25.00 | 89.58 | | 1.50 | 10.00 |
| West Chapel Hill | | | 70.00 | 5.00 | 5.00 | | 20.00 | 1.00 | 2.00 |
| West Durham | 4,000.00 | 500 | 730.00 | | 50.00 | 45.00 | 5.20 | 2.50 | 5.00 |
| Yates | 1,500.00 | 300 | 150.00 | 47.50 | 18.00 | 6.00 | | 1.40 | |
| Roberson's Grove | 250.00 | 150 | 100.00 | | 1.00 | 18.10 | | 1.00 | 1.00 |
| Total | $5,885.00 | 1,775.00 | 9,701.00 | 2,068.51 | 1,333 97 | 1,164.01 | 473.30 | 55.40 | 454.94 |

**TABLE.**

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Colportage. | Orphanage. | Orphanage Building. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | City Missions. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| $4.00 | $5.00 | 7.50 | | | $7.50 | | | $1.70 | $2.00 | $3.70 | | $143.25 |
| 3.50 | 4.00 | 6.00 | | | 4.00 | | | 3.00 | 2.00 | 5.00 | | 137.00 |
| 1.44 | 4.65 | 3.59 | | | 4.30 | $5.00 | | 3.00 | .65 | | | 378.98 |
| 5.16 | 2.00 | 5 00 | | | 5.00 | | | 3 50 | 4.00 | 10.00 | | 143.11 |
| 3.50 | 4.00 | 3.50 | $3.50 | | 1.50 | | | 3.50 | 1.50 | 3.00 | | 109.90 |
| 11.05 | 10.00 | 39.64 | | | 10.00 | | | 2.24 | 4.94 | 59.10 | | 320.41 |
| 4.44 | 5.00 | 6.00 | | | 8.25 | | | 2.75 | 2.50 | 66.56 | | 217.08 |
| 32.55 | 27.00 | 49.00 | 5.00 | | 42.05 | | $10.00 | 10.00 | 10.00 | 6.50 | | 1,432.05 |
| 7.50 | 10.00 | 16.90 | | | 4.00 | | | 7.50 | 7.50 | | | 247.40 |
| 18.48 | 7.47 | 33 49 | | | 28.43 | | | 6.00 | 8.00 | 2.00 | | 368.37 |
| 60.00 | 50.00 | 50 00 | 10.00 | | 50.00 | | 50 00 | 10.00 | 5.00 | 13.00 | | 1,067.00 |
| 3.00 | 2.00 | 3.50 | | | 5.20 | | 1.50 | 4.00 | 1.50 | 7.00 | | 75.80 |
| 272.24 | 386.28 | 605.00 | *90.00 | †46.25 | 182.59 | | 50.00 | 100.83 | 50.41 | 92.60 | $83.33 | 5,072.76 |
| 50.00 | 75.00 | 146.40 | | | 50.00 | 107.40 | 10.00 | 37.50 | 30.00 | 100.30 | | 2,175.65 |
| 36.42 | 29.59 | 108.20 | | | 51.89 | 50.00 | | 10 12 | 11.00 | 74.25 | | 1,344.32 |
| 1.25 | 1.25 | 1.25 | | | 3.75 | | | | 1.75 | | | 86.20 |
| 10.25 | 5.00 | 12 00 | | | 13.00 | | | 2.51 | 3.00 | | | 527.27 |
| 2.00 | 1.50 | 3.00 | | | 1.90 | | | | | 3.68 | | 68.68 |
| 8.02 | 8.12 | 19.27 | | | 10.00 | 40 20 | | | 4.48 | | | 691.54 |
| 1.84 | 1.48 | 5.25 | | | 5.00 | 20.00 | | | | | | 319.32 |
| 6.86 | 11.51 | 37.01 | | | 27.81 | 33.00 | | 6.31 | 6.09 | | | 269.61 |
| 28.15 | 16.65 | 20.00 | 2.50 | | 30.00 | | 21.00 | 1.00 | 1.50 | 35.70 | | 387.20 |
| 5 50 | 3.15 | 3.45 | | | 5.00 | | | 2.50 | 3.19 | 21.80 | | 127.24 |
| 4.00 | 3.00 | 4.10 | | | 2.00 | | | 1.25 | 1.50 | | | 94.45 |
| 5.00 | 4.00 | 6.00 | 10.50 | | 3.00 | | | 2.00 | 2.00 | | | 126.25 |
| 2.51 | | 5.60 | | | 5.00 | | | | 1.00 | | | 64.36 |
| | | | | | | | | | | 1.00 | | 563.24 |
| 6.00 | 10.00 | 10.00 | | | 10.00 | | | 5.00 | 2.00 | | | 311.61 |
| 4.00 | 5.00 | 3.50 | 5.00 | | | 13.00 | 3.35 | 3.00 | 3.50 | 12.00 | | 183.95 |
| 5.00 | 3.00 | 4.00 | | | 8.20 | | | 3.00 | 5.00 | | | 293.88 |
| 25.31 | 28.31 | 39.76 | | | 38.60 | 66.00 | | 12.00 | 10.00 | 2.51 | | 431.31 |
| 5.00 | 17.60 | 35.60 | | | 10.00 | | | 1.67 | 2.00 | | | 190.72 |
| 43.00 | 47.90 | 65.48 | 7.25 | | 31.22 | | | 10.00 | 10.00 | 48.53 | | 649,21 |
| 14.00 | 14.70 | 10.95 | | | 10.00 | | | 3.00 | 2 00 | 42.48 | | 256.88 |
| 5.00 | 3.00 | 5.00 | | | 3.00 | | | 1.00 | 3.00 | | | 75.50 |
| 3.00 | 3.00 | 6.16 | | | 10.55 | | | .50 | 3.08 | 16.40 | | 126.14 |
| 4.59 | 8.90 | 25 25 | | | 40 00 | 42.80 | | | 3.85 | 42.80 | | 469.27 |
| 5.65 | 5.40 | 7.70 | | | 8.68 | | | 1.00 | 1.00 | 9.10 | | 141.53 |
| 40.75 | 47.15 | 73.48 | | | 31.25 | | 2.00 | 12.50 | 16.00 | 122.00 | | 1,181.83 |
| 10.00 | 10.00 | 20.00 | 1.75 | | 29.15 | | | | 3.00 | 10.85 | | 307.65 |
| 3.55 | 7.81 | 5.44 | 4.75 | | 20.45 | | | 3.00 | 2.00 | 1.65 | | 169.75 |
| 763.47 | 889.42 | 1,513.97 | 140.25 | 46.25 | 812.27 | 377.40 | 147.85 | 276.88 | 230.94 | 813.51 | 83.33 | 21,346.67 |

* $90 00 donated to Edgemont Church; $50.25 amount of Sunday School Missions.
† For Missionary Library.

# STATISTICAL TABLE.

| Churches. | Pastors and Their Post-offices. | Clerks and Their Post-offices. | Sabbath of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, R. F. D No. 3 Chapel Hill. | 2 | ---- | 2 | ---- | 2 | ---- | 2 | 2 | 4 | ---- | 2 | 35 | 72 | 107 |
| Bells | J. C. Hocutt, Chapel Hill | A. H. McKoy, Grove | 1 Sat. & 1 Sun. | 8 | 7 | 3 | 18 | 5 | ---- | 2 | 7 | 11 | ---- | 50 | 77 | 127 |
| Berea | M. D. Austin, Wake Forest | J. H. Horner, R. F. D. 3, Durham | 4 | 1 | 5 | ---- | 6 | 1 | ---- | 7 | 8 | ---- | 2 | 33 | 80 | 113 |
| Berry's Grove | C E. Maddry, Hillsboro | C. E. Wilson, Schley | 3 | 11 | 2 | 1 | 14 | 1 | 3 | 2 | 6 | 8 | ---- | 37 | 60 | 97 |
| Betheden | J F. McDuffie, Rock Springs | J. E. King, Hillsboro | 2 | 5 | 7 | 5 | 17 | ---- | 1 | ---- | 1 | 16 | ---- | 36 | 39 | 75 |
| Bethel | J. C. Hocutt, Chapel Hill | W. V. Andrew, Chapel Hill | 4 | 7 | ---- | 2 | 9 | 11 | 2 | 3 | 16 | ---- | 7 | 86 | 109 | 195 |
| Bethesda | J. F. McDuffie, Rock Springs | G. W. Ellis, R. F. D. 3, Durham | 4 | 12 | 11 | ---- | 23 | 9 | 3 | 2 | 14 | 9 | ---- | 41 | 88 | 129 |
| Burlington | A. W. Setzer, Burlington | J. Cicero Durham, Burlington | Every. | 4 | 19 | 3 | 26 | 19 | 4 | 3 | 26 | ---- | ---- | 65 | 158 | 223 |
| Cane Creek | J. F. McDuffie, Rock Springs | D. M. Sykes, Rock Springs | 3 | 14 | 11 | 5 | 30 | 9 | 6 | 1 | 16 | 14 | ---- | 112 | 196 | 308 |
| Cedar Fork | W. S. Olive, Apex | S. P. Murcom, Morrisville | 2 | ---- | ---- | ---- | ---- | 3 | 2 | 3 | 8 | ---- | 8 | 91 | 123 | 214 |
| Chapel Hill | C. A. Jenkins, Chapel Hill | F. C. Smith, Chapel Hill | Every. | ---- | 4 | 4 | 8 | 6 | 9 | 2 | 17 | ---- | 9 | 51 | 67 | 118 |
| Cool Springs | A. C. Hamby, Chapel Hill | T. F. Durham, Efland | 4 | 2 | ---- | ---- | 2 | 3 | ---- | ---- | 3 | ---- | 1 | 14 | 24 | 38 |
| Durham—First | C. J. Thompson, Durham | W. W. Cheek, Durham | Every. | 20 | 31 | ---- | 51 | 15 | 2 | 5 | 22 | 29 | ---- | 238 | 432 | 670 |
| Durham—Second | C. J. D. Parker, Durham | S. C. Weatherspoon, Durham | Every. | 23 | 33 | 1 | 57 | 13 | 2 | 5 | 20 | 37 | ---- | 109 | 255 | 364 |
| East Durham | J. C. Alderman, East Durham | W. E. Young, East Durham | Every. | ---- | 14 | 1 | 15 | 19 | 7 | 4 | 30 | ---- | 15 | 97 | 212 | 309 |
| Ebenezer | M. H. Allen, East Durham | J. W. Riley, West Durham | 1 | ---- | 2 | ---- | 2 | 1 | 1 | ---- | 2 | ---- | ---- | 14 | 26 | 40 |
| Edgemont | E. R. Harris, Durham | W. R. Dupree, Durham | Every. | 39 | 30 | ---- | 69 | 7 | 1 | ---- | 8 | 61 | ---- | 40 | 82 | 122 |
| Ephesus | E. C. Andrews, Henderson | C. R. Pope, Durham | 4 | 1 | ---- | ---- | 1 | ---- | ---- | 1 | 1 | ---- | ---- | 29 | 23 | 52 |
| Graham | J. E. M. Davenport, Graham | Cleveland Phillips, Graham | 1 and 4 | 17 | 7 | 6 | 30 | 13 | 7 | 2 | 22 | 8 | ---- | 49 | 70 | 119 |
| Haw River | J. E. M. Davenport, Graham | H. H. Pitman, Haw River | 3 | 3 | 7 | ---- | 10 | 1 | ---- | 1 | 2 | 8 | ---- | 6 | 35 | 41 |
| Hillsboro | A. C. Hamby, Chapel Hill | J, S. Spurgeon, Hillsboro | 4 | ---- | 2 | ---- | 2 | 1 | ---- | 1 | 2 | ---- | ---- | 11 | 28 | 39 |
| Lystra | A. D. Hunter, Cary | Jas. A. Oldham, Rigsbee | 2 | 9 | ---- | 1 | 10 | 8 | 1 | 4 | 13 | ---- | 3 | 103 | 142 | 245 |
| Mars Hill | A. C. Hamby, Chapel Hill | A. A.* Compton, Cedar Grove | 4 | 2 | ---- | ---- | 2 | 3 | 1 | ---- | 4 | ---- | 2 | 16 | 27 | 43 |
| Merry Oaks | W. H. Edwards, Wake Forest | J. E. Spence, R. F. D. 2, New Hill | 4 | ---- | ---- | 1 | 1 | 3 | ---- | 2 | 5 | ---- | 4 | 22 | 34 | 56 |
| Moore's Chapel | A. C. Hamby, Chapel Hill | John C. Moore, Saxapahaw | 2 | 3 | 4 | ---- | 7 | ---- | ---- | ---- | ---- | 7 | ---- | 25 | 30 | 55 |
| Mount Adar | C. E. Maddry, Hillsboro | J. Compton, Cedar Grove | 2 | 1 | ---- | ---- | 1 | 2 | ---- | ---- | 2 | ---- | 1 | 6 | 29 | 35 |
| Mount Carmel | A. C. Hamby, Chapel Hill | W. J. A. Cheek, Chapel Hill | 1 | 22 | 7 | ---- | 29 | ---- | 3 | ---- | 3 | 26 | ---- | 59 | 72 | 131 |
| Mount Gilead | J. C. Hocutt, Chapel Hill | J. F. Bryant, Grove, | 3 | 16 | 2 | ---- | 18 | 4 | ---- | 3 | 7 | 11 | ---- | 99 | 148 | 247 |
| Mount Herman | A. C. Hamby, Chapel Hill | W. M. Stroud, University | 2 | 6 | 2 | ---- | 8 | 3 | 1 | 4 | 8 | ---- | ---- | 50 | 78 | 128 |
| Mount Moriah | J. F. McDuffie, Rock Springs | J. T. Couch, Durham | 1 Sat & Sun. | 7 | 2 | 4 | 13 | 4 | 4 | 1 | 9 | 4 | ---- | 86 | 116 | 202 |
| Mount Pisgah | C. V. Brooks, Apex | J. H. Council, Morrisville | 4 | 1 | 7 | 2 | 10 | 2 | 1 | 2 | 5 | 5 | ---- | 85 | 146 | 231 |
| Olive Branch | C. A Sigman, East Durham | Claud Shirron, Dayton | 3 | 12 | 5 | ---- | 17 | 4 | ---- | 2 | 6 | 11 | ---- | 46 | 67 | 113 |
| Olives Chape | W. S. Olive, Apex | Jno. M. Luther, Apex | 1 and 3 | 36 | 3 | 5 | 44 | 17 | 4 | 3 | 24 | 20 | ---- | 170 | 180 | 351 |
| Red Mountain | W. J. Jones, Wake Forest | R J. Tilly, Rougemont | 1 | 8 | 1 | 1 | 10 | 2 | 2 | ---- | 4 | 6 | ---- | 41 | 58 | 99 |
| *Rose of Sharon | J. F. McDuffie, Rock Springs | Jno. L. Scott, Durham | 4 | ---- | 1 | ---- | 1 | 8 | ---- | 1 | 9 | ---- | 8 | 34 | 44 | 78 |
| Sandy Level | J. O. Alderman, Durham | W. A. J. Rochelle, R. F. D. No. 4 Durham | 1 Sat. & 1 Sun. | 14 | 3 | ---- | 17 | 4 | ---- | ---- | 4 | 13 | ---- | 32 | 72 | 109 |
| Swepsonville | J. E. M. Davenport, Graham | T. M. Robinson, Swepsonville | 2 | 31 | 9 | ---- | 40 | 6 | 3 | 1 | 10 | 30 | ---- | 48 | 68 | 116 |
| West Chapel Hill | J. C. Hocutt, Chapel Hill | T. E. Sparrow, Chapel Hill | 4 | ---- | 5 | ---- | 5 | 1 | 2 | ---- | 3 | 2 | ---- | 21 | 28 | 49 |
| West Durham | C. S. Cashwell, West Durham | W. G. White, West Durham | Every. | 3 | 10 | 1 | 14 | 7 | 10 | 5 | 22 | ---- | 8 | 72 | 130 | 202 |
| Yates | A. D. Hunter, Cary | R. J. Pickett, Durham | 3 | 3 | 1 | 1 | 5 | 3 | ---- | 3 | 6 | ---- | 1 | 46 | 57 | 103 |
| *Roberson's Grove | Chas. A. Sigman, E. Durham | J. E. Roberson, R. F. D. 1, Redwood | 2 | 6 | ---- | ---- | 6 | 1 | ---- | ---- | 1 | 5 | ---- | 44 | 61 | 105 |

# DISTRIBUTIVE LIST.

The following table gives the names of the Clerks and their post-offices, with the number of copies of Minutes they are entitled to receive:

| | |
|---|---|
| Antioch, T. J. Edwards, R. F. D., No. 3, Chapel Hill | 20 |
| Bells, A. H. McKoy, Grove | 16 |
| Berea, J. H. Horner, R. F. D., No. 3, Durham | 18 |
| Berry's Grove, C. E. Wilson, Schley | 10 |
| *Bethesda, J. E. King, Hillsboro | 15 |
| Burlington, J. Cicero Durham, Burlington | 24 |
| Cane Creek, D. M. Sykes, Rock Springs | 24 |
| Cedar Fork, S. P. Markham, Morrisville | 50 |
| Chapel Hill, F. C. Smith, Chapel Hill | 33 |
| Cool Springs, T. F. Durham, Efland | 10 |
| Durham, First, W. W. Cheek, Durham | 100 |
| Durham, Second, S. C. Weatherspoon, Durham | 50 |
| East Durham, W. E. Young, East Durham | 42 |
| Ebenezer, J. W. Riley, West Durham | 25 |
| Edgemont, W. R. Dupree, Durham | 42 |
| Ephesus, C. R. Pope, Durnam | 6 |
| Graham, Cleveland Phillips, Graham | 17 |
| Haw River, H. H. Pitman, Haw River | 12 |
| Hillsboro, J. S. Spurgeon Hillsboro | 8 |
| Lystra, James A. Oldham, Rigsbee | 11 |
| Mars Hill, A. A. Compton, Cedar Grove | 9 |
| Merry Oaks, J. E. Spence, R. F. D., No. 2, New Hill | 10 |
| Moore's Chapel, John C. Moore, Saxapahaw | 16 |
| Mount Adar, J. Compton, Cedar Grove | 8 |
| Mount Carmel, J. J. A. Cheek, Chapel Hill | 19 |
| Mount Gilead, J. E. Bryant, Grove | 25 |
| Mount Herman, W. M. Stroud, University | 10 |
| Mount Moriah, J. T. Crouch, Durham | 26 |
| Mount Pisgah, J. H. Council, Morrisville | 50 |
| Olive Branch, Claude Shirron, Dayton | 10 |
| Olive's Chapel, John M. Luther, Apex | 66 |
| Red Mountain, R. J. Tilly, Rougemont | 20 |
| Roberson's Grove, J. E. Roberson, R. F. D., No. 1, Redwood | 16 |
| Rose of Sharon, John L. Scott, Durham | 8 |
| Sandy Level, W. A. Rochelle, R. F. D., No. 4, Durham | 38 |
| Swepsonville, T. M. Robinson, Swepsonville | 25 |
| West Chapel Hill, T. E. Sparrow, Chapel Hill | 16 |
| West Durham, W. G. White, West Durham | 41 |
| Yates, R. J. Pickett, Durham | 23 |

| | |
|---|---|
| *Betheden, J. E. King, Hillsboro | 6 |
| Bethel, W. V. Andrews, Chapel Hill | 25 |

# MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association

HELD WITH

SWEPSONVILLE BAPTIST CHURCH

SWEPSONVILLE, ALAMANCE COUNTY

OCTOBER 3D, 4TH, AND 5TH, 1905

THE NEXT SESSION WILL BE HELD WITH BETHEL BAPTIST CHURCH ON TUESDAY AFTER THE FIRST SUNDAY IN OCTOBER.

PRESS OF
THE RECORDER JOB OFFICE
DURHAM, N. C.

# CONSTITUTION.

ARTICLE 1. This Association shall be called the Mount Zion Baptist Association.

ART. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by, the several churches belonging to this body, who, by presenting letters from their respective churches certifying their appointment, shall be entitled to seats.

ART. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath school connected with that church, who shall be a member of some Baprist church.

ART. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, and Indian Missions, Education, Baptist Orphanage and Sabbath Schools. These and all other matters of finance connected with the churches, and the number of copies of the Biblical Recorder taken by the churches, shall be published in the minutes.

ART. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

ART. 6. In all their discussions and acts this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body, with executive but no legislative powers.

ART. 7. It shall be the duty of this Association, when requested by aggrieved churches, to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of a church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

ART: 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

ART. 9. The officers of this Association shall be: A Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

ART. 10. The Moderator shall be elected annually, by ballot, and shall preside at all the meetings of this body.

ART. 11. The Clerk shall be elected by ballot, and hold his office during the pleasure of the body. He shall, during all the sessions of the same, keep a faithful record of its proceedings, and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid fifteen dollars each year out of the minute fund for his work.

ART. 12. The Historian shall be appointed by the Moderator, and shall hold his office during the pleasure of the same, and shall collect and put in some durable form all facts of interest about each of the churches, and report at each session of this body.

ART. 13. The Treasurer shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall receive and pay over to the proper parties all the money contributed by the churches, and make an annual report to the Association.

ART. 14. The Auditor shall be appointed by the Moderator, and hold his office during the pleasure of the same, and shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

ART. 15. Any member of this Association visiting other similar bodies shall be authorized to represent us therein.

ART. 16. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

ART. 17. Baptist churches, on application for admisison to this body, shall be received and their delegates seated, if satisfactory evidence is given that they are truly of our faith and order.

ART. 18. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# MINUTES

OF THE

THIRTY-SIXTH ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association

HELD WITH

SWEPSONVILLE BAPTIST CHURCH

SWEPSONVILLE, ALAMANCE COUNTY

OCTOBER 3D, 4TH, AND 5TH, 1905

THE NEXT SESSION WILL BE HELD WITH BETHEL BAPTIST CHURCH ON TUESDAY AFTER THE FIRST SUNDAY IN OCTOBER.

PRESS OF
THE RECORDER JOB OFFICE
DURHAM, N. C.

## OFFICERS.

T. B. Parker, Moderator ..... Hillsboro
C. L. Haywood, Clerk ..... Durham
Zeb. P. Council, Treasurer ..... Durham
R. T. Howerton, Auditor ..... Durham

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## ORDAINED MINISTERS.

J. W. Wildman ..... Chapel Hill
Dr. Thomas Hume ..... Chapel Hill
J. C. Hocutt ..... Chapel Hill
J. F. MacDuffie ..... Rock Springs
W. S. Olive ..... R. F. D. No. 3, Apex
W. H. Edwards ..... Wake Forest
J. J. Lansdell ..... Durham
Madison Yates ..... Morrisville
C. Almon Upchurch ..... Cary
M. H. Ellen ..... East Durham
J. E. Owen ..... East Durham
R. P. Walker ..... East Durham
W. C. Barrett ..... Durham
A. W. Setzer ..... Burlington
A. C. Hamby ..... R. F. D. No. 3, Hillsboro
C. J. Thompson ..... Durham
J. O. Alderman ..... Durham
E. R. Harris ..... Durham
J. E. M. Davenport ..... Graham
C. A. Sigmon ..... Redwood
C. E. Maddry ..... Hillsboro
J. T. Mills ..... Apex
W. E. Dunnegan ..... West Durham
O. R. Mangum ..... West Durham
J. W. Downey ..... East Durham

# PROCEEDINGS.

SWEPSONVILLE BAPTIST CHURCH,
SWEPSONVILLE, N. C., TUESDAY, October 3, 1905.

The Mt. Zion Baptist Association met in its thirty-sixth annual session with the Swepsonville Baptist Church. Association called to order by Moderator T. B. Parker.

Introductory sermon by Rev. A. W. Setzer, pastor of the Burlington Baptist church. His text was Revelations 20:12.

TUESDAY—AFTERNOON SESSION.

Association convened at 2 p. m. Reading of the letters comes up for consideration. Rev. J. E. M. Davenport makes a motion that the reading of the church letters be abandoned and a committee to prepare a digest of the letters of the churches be appointed to present to the Association for adoption. Motion discussed by Brethren W. C. Barrett, A. W. Setzer and J. E. M. Davenport. Motion lost.

Moderator appointed Brethren W. C. Barrett and A. W. Setzer reading clerks and the list of churches was called and delegates enrolled as follows:

Antioch—A. S. Lloyd, L. B. Lloyd, W. W. Durham, T. A. Andrews.

Bells—None.

Berea—J. A. Barbee, J. M. Sheppard, I. B. Byrd.

Berry's Grove—W. A. Berry, R. N. Hall, H. H. Cates.

Betheden—A. G. Lloyd, W. H. Adams, W. C. Clark, James E. Turner.

Bethel—John M. Whitaker, T. W. Booker, D. C. Lloyd, Ira E. D. Andrews.

Bethesda—W. M. Ferrell, C. W. Page, C. L. Sorrell.

Burlington—J. W. Cates, J. C. Staley, J. C. Durham, J. W. Copeland.

Cane Creek—G. W. P. Cates, Manly Howard, W. G. Crawford, Graham Dodson.

Cedar Fork—Hugh Green, C. Barbee, Joseph Shipp, E. Walton.

Chapel Hill—J. W. Williams, J. C. Hocutt.

Cool Springs—

Durham (First)—H. S. Pickett.

Durham (Second)—W. J. Carter, W. R. Murray.

East Durham—E. G. Ward, J. A. Stell, T. S. Booth.

Ebenezer—None.

Edgemont—D. F. Andrews.

Ephesus—C. King, J. A. Sparrow, G. D. King.

Graham—V. M. Euliss, Johnnie Webster, A. R. Webster.

Haw River—H. H. Blackman.

Hillsboro—S. W. Andrews, P. H. Smith, T. B. Parker.

Lystra—E. A. Dollar, G. W. Rigsbee, L. E. Blake, C. S. Partin.

Mars Hill—A. H. Rimmer, C. M. Walker, A. A. Compton.

Merry Oaks—W. T. Edwards, Robert J. Yates, H. M. Holland.

Moore's Chapel—W. J. Riddle, R. F. Moore, G. C. Guthrie.

Mt. Adar—A. J. Compton.

Mt. Carmel—J. W. Blackwood, J. B. Council, R. H. Cheek.

Mt. Gilead—W. L. Griffin, Jeter J. Hackney.

Mt. Hermon—W. M. Strowd, J. D. Whitfield, Thomas Carroll.

Mt. Moriah—J. A. Pendergrass, J. A. Harward, S. P. Cates.

Mt. Pisgah—G. N. Howard, E. C. Lewter, H. J. Womble.

Olive Branch—J. R. Penny, Roger Sherron, W. E. Ferrell.

Olive's Chapel—R. J. Bowling, W. J. Johnson.

Red Mountain—W. P. Mangum, Alfred Wilkins, Ruffin Bowen.

Robertson's Grove—Vassar Husketh, Robert Moore, Carson Holloway.

Rose of Sharon—W. F. Smith, J. W. James, R. M. Jones, George Newton.

Sandy Level—W. A. Rochelle, Fred Fletcher, J. T. Glenn.

Swepsonville—E. M. Cooke, C. P. Snipes, T. A. Burke.

West Chapel Hill—William Womble, E. P. Ellington, Thomas F. Ray, I. S. Weaver.

West Durham—J. L. Council, B. F. Hester, J. W. Ausley, Calvin Jones.

Yates—G. D. Markham, J. W. Proctor, J. V. Markham.

Ministers present members of the Association—

J. W. Wildman, J. W. Downey, J. E. M. Davenport, E. R. Harris, C. J. Thompson, A. C. Hamby, A. W. Setzer, W. C. Barrett, W. S. Olive, J. F. MacDuffie, J. C. Hocutt.

Association effects organization by Brother A. D. Hunter nominating Brother T. B. Parker for Moderator. Brother Parker is re-elected Moderator by acclamation.

Committee on order of business: Brethren J. C. Hocutt, W. S. Olive and J. E. M. Davenport.

Brother A. W. Setzer makes motion that the next issue of the minutes contain the Constitution of the Association. Motion carried.

The committee on order of business report as follows:

## REPORT ON ORDER OF BUSINESS.

TUESDAY.

4:00 P. M.—Periodicals.
7:30 P. M.—Devotional service.
7:45 P. M.—Foreign Missions.

WEDNESDAY.

9:30 A. M.—Devotional service.
10:00 A. M.—Orphanage.
11:00 A. M.—Old Ministers' Relief.
12:00 M.—Adjournment.
1:30 P. M.—Devotional service.
1:45 P. M.—Associational and State Missions.
7:30 P. M.—Sunday Schools.
8:15 P. M.—Home Missions.

THURSDAY.

9:30 A. M.—Devotional service.
10:00 A. M.—Woman's Work.
11:00 A. M.—Ministerial Education.

J. E. M. DAVENPORT,
W. S. OLIVE,
JOHN C. HOCUTT.

The report on periodicals is read by Rev. W. C. Barrett:

## REPORT ON PERIODICALS.

No Baptist can be faithful to his church until he knows what his church is doing and trying to do. No Baptist in North Carolina can know what the Baptists of the state are doing without reading the denominational papers.

Therefore, we consider it the *Christian duty* of every Baptist in the Mt. Zion Association to read our papers. We recommend the Biblical Recorder, the North Carolina Baptist, Charity and Children, the Mount Zion Field, Foreign Mission Journal, and Home Field.

W. C. BARRETT.

The report discussed by Brethren W. C. Barrett, Dr. W. C. Tyree. J. S. Farmer speaks in behalf of the Biblical Recorder; Brother Conrad for the North Carolina Baptist. Brother Wildman, pastor of the church at Chapel Hill, is introduced and welcomed into the Association and speaks upon the report and in behalf of the Foreign Mission Journal. Brother Harris mentioned the Home Field, Brother Setzer tells about the Mt. Zion Field. Brother Kesler, the newly elected superintendent of the Baptist Orphanage at Thomasville, discusses the report and presents the claims of Charity and Children, the orphanage paper. The report was then adopted.

Adjournment was taken until 7:30 for devotional exercises. Benediction by Brother J. C. Hocutt.

## TUESDAY—NIGHT SESSION.

Devotional exercises by Rev. W. C. Barrett, of Durham.

Report on Foreign Missions is called and Rev. E. R. Harris, of Durham, reads the report.

## REPORT ON FOREIGN MISSIONS.

In the broadest sense of the word there is but one mission—that is, to spread the Gospel to all parts of the world. It was the last command of Christ: "Go ye into all the world and preach the Gospel to every creature." For this cause the church was organized. If the church fails in this it has utterly failed. What have we done to carry out this command? Last year the Southern Baptists gave $283,415.88. This year the Board has laid out its work on the basis of $400,000. In the last conventional year there were fifty new missionaries sent, this being a greater number than went out in any one year before. The receipts of money and the number of baptisms were also greatly in the increase over any previous year.

The number of baptisms on the different fields were reported as follows: Africa, 355; China, 710; Japan, 42; Argentina, 2 applied; Brazil, 866; Italy, 121; Mexico, 137.

The Foreign Mission Board is composed of fifty-two members, and is located in Richmond, Va. These members are the president, who lives in Richmond, and a vice-president from each State in the Southern Baptist Convention, and residing in the several States. None of these members receive any remuneration. To facilitate the work the Board employs a corresponding secretary and an assistant, who are salaried officers.

The expenses of publishing literature, salaries, postage, traveling expenses of the Foreign Mission Board, and other items, are about 6 cents on the dollar. The expenses of the State organization are about 4 cents on the dollar. Therefore, the expenses are only 10 cents on the dollar, and 90 cents of every dollar goes to the missionaries on the field.

Our Baptist State Convention is expected to raise this year $25,000, a small amount when divided up among the 184,333 Baptists of the State. The Mount Zion Association raised last year $1,513.97, the small sum of about 24⅓ cents per member.

May the Lord open the hearts of this people to this work, that we may go forth to obey him.

(Signed) EDWIN R. HARRIS, Com.

On motion to adopt the subject is discussed by Brother Harris. Association is then addressed by Dr. W. C. Tyree, of Raleigh, vice-president for the State of the Foreign Mission Board. Report adopted and pledges taken. (See Appendix.)

Brethren C. V. Brooks and Shepard are introduced and welcomed by the body.

Adjournment. Benediction by Dr. W. C. Tyree.

### WEDNESDAY—MORNING SESSION.

Devotional exercises conducted by Brother C. V. Brooks.

The Moderator appointed the following committees:

Finance—Brethren Zeb. P. Council, W. S. Olive, E. M. Cook.

Religious Exercises—Deacons of Swepsonville church.

The report on the Orphanage called up as the regular order of business. Report is read by Rev. J. E. M. Davenport.

## REPORT ON THE ORPHANAGE.

The Orphanage is twenty years old, has nearly four hundred acres of land, nine dormitories for children, an infirmary for the sick, homes for the General Manager and Treasurer, machine shops, printing office, Central School Building, Central Dining Hall (also known as the "Faircloth Building), waterworks and sewerage system.

At present we have 275 children less than we had last spring, because of the rebuilding of the Durham and Mt. Zion Building. To care for these children we have nine matrons and nine teachers—as fine women as can be found anywhere.

We have a debt of $11,000, brought about mainly by the construction of the sewerage system. In order that this may be paid we recommend that the churches double their pledges, if possible, for next year, and that they pay them early in the year; and in addition to this, that Thanksgiving day be made a special day for enlarged contributions for the orphanage. We recommend that pastors of country churches hold a special Thanksgiving or Orphanage service in each one of their churches and take extra collections for the Orphanage. We urge that every Sunday school take a regular collection on the first Sunday in every month. We learn that the Durham and Mt. Zion building will cost more than we at first expected; hence we recommend that this Association raise the entire amount needed to complete the building.

Respectfully submitted, J. E. M. DAVENPORT.

An earnest discussion follows the report by Brother M. L. Kesler, the superintendent of the Orphanage. Report adopted. A cash collection is taken for the Orphanage amounting to $30.32. Pledges are taken. (See appendix.)

The followimg resolution is introduced by Rev. A. D. Hunter:

"Resolved, That a committee of three be appointed to see what can be done toward raising the amount yet due on the Durham and Mt. Zion Building from the churches, and that the committee be instructed to reapportion this money among our churches so as to raise the full amount necessary to finish the building."

Remarks were made by Brethren W. C. Barrett and Reuben Shipp, and the resolution was adopted.

Brother J. F. MacDuffie read the report on Ministers' Relief.

## REPORT ON MINISTERS' RELIEF.

This department of our work still remains in the hearts of our people. This is indicated by the advance in contributions for the work. We are trying, in a measure, to "strengthen the stakes and lengthen the cords." While the contributions are in advance of last year, let us not forget the number of beneficiaries are more.

We have now twenty-five on the Board and one application awaiting action of the Board. We have sustained a loss of one by death since the last meeting of the convention and have accepted one applicant.

We are glad to state that the Mount Zion Association still holds its own in its contributions to this object. Let us, brethren, lead on still further and put forth greater efforts to relieve the wants of these aged servants of God.

J. F. MACDUFFIE.

Remarks were made by Brethren Reuben Shipp and J. F. MacDuffie. Pledges taken and report adopted. (See Appendix.)

Moderator appoints the following committee on place and preacher for the next Association: C. R. Scott, A. H. Rimmer, Thomas Burke.

Committee to recommend Executive Committee: Hugh Green, T. W. Booker, V. M. Euliss.

Committee to recommend delegates to the Southern Baptist Convention: J. H. Blackman, P. H. Smith, E. A. Dollar.

Committee to recommend delegates to the State Convention: G. C. Stallings, A. J. Compton, W. P. Berry.

Adjournment. Benediction by Brother E. R. Harris.

WEDNESDAY—AFTERNOON SESSION.

The Association convened at 1:30 o'clock. Devotional exercises were conducted by Brother Hight C. Moore.

Brother Downey, pastor of the East Durham church, and Brother Hight C. Moore are introduced and welcomed.

The Moderator appointed as committee on religious exercises: The pastor of Swepsonville church, Brother Davenport, and the board of deacons.

Brother Setzer read the report on Associational mission:

## REPORT ON ASSOCIATIONAL MISSIONS.

By the term "Associational Missions" is meant the preaching of the Gospel in destitute (Baptistically) sections within the bounds of our Association, and in the aiding of weak churches to sustain regular services. By the plan of co-operation obtaining between this Association and the Baptist State Convention, Associational missionaries are recognized as missionaries of the State Board, and the work becomes one in common.

Within a short time after the close of the last session of the Association the executive committee met and made appropriations.

A move toward occupying the territory lying along the boundary lines of the Piedmont, Beulah and Mount Zion Associations has been made, but no definite arrangement has been presented for supplying this needy and long-neglected territory. This territory is much the shape of a right-angled triangle, the dimensions of which are something near twenty-five, thirty and forty miles. Your committee recommends that the executive committee keep this territory in mind and do what it can to supply it with preaching.

Your committee further recommends that at future sessions of this body a report from the chairman of the executive committee take the place of the report on Associational Missions. We believe that this change will bring our associational work before us in a more effectual way.

A. W. SETZER, Com.

Brother Wildman read the report on State Missions:

## REPORT ON STATE MISSIONS.

The State Mission Board has employed 123 missionaries. They are laboring in 39 associations, there being 51 in Tidewater, 15 in Middle North Carolina, 47 in Piedmont, and 10 in Western North Carolina. For their support the Board must have by November $30,000. Of this amount the churches of the Mount Zion Association have pledged to raise $769.

Thirty-five years have witnessed in this State a marvelous growth in missions—State, home and foreign. In 1870 many of the associations refused to co-operate with the State Convention. Now practically all co-operate. This is one of the results of State mission effort, which will tell mightily on the future. Witness the growth in contributions. In 1870 there was raised for State Missions $1,111.32; for Home Missions, $27.50; for Foreign Missions, $408.28; a total of $1,547.10. Last year the churches gave for mission - State, home and foreign—$57,-890.46, or an increase of $56,343.36 in thirty-four years. Notice the growth in membership. Since the work began over 50,000 souls have been added to the church, while, at a reasonable estimate, 25,000 more were converted. During the last twenty years there were 27,000 baptisms by the missionrries of this board. Churches in over 200 towns and 400 country places were planted or helped by the Board. Seven hundred and fifty-four churches—nearly three-sevenths of all in the State—were organized by missionaries within the last twenty-two years. At least one-half the churches in the State were thus founded or helped; and these churches give two-thirds of the money that is contributed. But there is much land yet to be possessed. Five counties in the State have only one Baptist preacher each, and he is supported in large part by the Board. Four county seats have no Baptist preacher or church. Many new towns are yet unoccupied. Old towns, where the Board aided in establishing the first church, are now asking help for two or three mission points. In fact, the importance and pressing need of State missions grows rather than decreases with each passing year. You were reminded in the report twelve months ago that North Carolina is rapidly becoming a manufacturing State, and will be compelled to face the problems that accompany the factory. An educational revival is sweeping the State which will soon bring us to face the problems that accompany culture. The wonderful national developments proclaim that our people will be rich. Then will come the problems that attend a spirit or commercialism. "Catholicism, Mormonism, infidelity, indifferentism, and numerous smaller isms, are seeking a foothold upon our soil. Then will be forced upon us the problems that accompany false religions."

The only way to meet the demand of the present and insure against the perils that threaten in the future, is to occupy the State for Christ. The Gospel is the one and only remedy. The Master bids us go, and His promise, gloriously fulfilled in the past efforts of Baptists, is; "Lo, I am with you always, even to the end of the world."

J. W. WILDMAN.

On motion to adopt these reports remarks were made by Brethren Setzer, Thompson and Davenport for Associational Missions. Brolher Hight C. Moore discussed State Missions in the absence of Brother Livingston Johnson, secretary of the State Mission Board, after which the reports were adopted and the pledges taken. (See Appendix.)

Adjournment. Benediction by Brother C. J. Thompson.

The Moderator announced the following appointments to write reports for the next session:

Foreign Missions—Dr. Thos. Hume.
Associational Missions—C. J. Thompson.
Home Missions—J. W. Wildman.
State Missions—W C. Barrett.
Orphanage—J. F. MacDuffie.
Ministers' Relief—A C. Hamby.
Education E. R. Harris.
Sunday Schools—W. S. Olive.
Periodicals—A. W. Setzer.
Woman's Work—J. W. Downey.

WEDNESDAY—NIGHT SESSION.

The devotional exercises were conducted by Rev. J. W. Wildman.

The Association was called to order and Prof. Chas. E. Brewer, of Wake Forest College, was introduced and welcomed.

Rev. A C. Hamby read the report on Sunday Schools:

## REPORT ON SUNDAY SCHOOLS.

Believing that the Sunday school is the church engaged in studying and teaching the Scriptures, that this work is clearly authorized in the Bible, that it is the richest and ripest field for Christian endeavor at the present time, that our State Convention is seeking wisely to emphasize it as a factor in our development, and that for us as churches and as an association it presents a wide-open door of splendid opportunity, your committee would earnestly recommend:

(1) That all our churches put more life, energy and consecration into this imperative teaching work committed to them.

(2) That every Sunday school be kept open, if possible, for every Sunday in the year.

(3) That special efforts be made by pastors, superintendents and other workers to enlist in the Sunday school the adult members of our churches, as well as an increasing attendance on the part of the children.

(4) That we encourage the organization of branch and mission schools wherever practicable, so that a Sunday school may be accessible to every man, woman and child within our associational bounds.

(5) That each school send full report to the association, so that the Sunday school table in the minutes may contain complete statistics.

(6) That our schools provide themselves with Baptist literature (as that furnished by our Baptist Sunday-school Board, of Nashville, Tenn.), ordering the same through our Baptist Book Store, Raleigh, N. C., ten or fifteen days before it is needed for distribution.

(7) That we arrange with our State Sunday school secretary to hold within our territory during the coming year one or more Sunday School Institutes, with a view to training our officers and teachers and improving our Sunday school condition.

(8) That we have a Sunday school convention by utilizing our Union Meeting in April, 1906, devoting it entirely to the consideration of Sunday-school topics and the unifying of our Sunday-school forces.

(9) That some catechism setting forth our distinctive doctrines be introduced and taught in all our schools.

(10) That we heartily endorse the Sunday-school Department of the Baptist State Convention; that we recognize "Sunday-school Missions" as one of our regular objects of benevolence, and that we pledge ourselves to contribute toward its maintenance and enlargement.

Respectfully submitted,

A. C. HAMBY.

On motion to adopt the report was discussed by Brethren Hamby and Hight C. Moore, our Sunday School Secretary. The report was adopted and the pledges taken. (See Appendix.)

The report on Home Missions was read by Brother J. F. MacDuffie:

## REPORT ON HOME MISSIONS.

The work of the Home Mission Board is a very important factor in the enlaregment of our general mission work throughout our great Southland. Its influence and effect are felt in almost every large city and adjacent province. The direct relation it sustained to our State, as reported in last minutes of the convention, was to help the mountain schools and colored people. To these were given $5,200. Our contributions for this object were $8,649.65, an advance of $887.50 above last year's contributions.

The yellow fever epidemic has called for larger contributions than for last year. While we are $1,385.15 behind last year's contributions for the same month, we have speut nearly $4,000 above last year in our receipts for the same time.

The cry for help comes from our corresponding secretary of the Board. He appeals to every State in this time of emergency. He states that many of the appropriations that have been made ought now to be paid, as the conditions are being met by brethren in different places, and they are calling on us for money needed. Shall we of the Mount Zion Association not respond with a willing offering and come to the rescue? What our Association does shall be largely determined by us during this session.

J. F. MACDUFFIE, Com.

Remarks were made by Brother MacDuffie, after which Brother C. J. Thompson, one of the vice-presidents of the Home Board, delivered an address. The report was adopted and pledges taken. (See Appendix.)

The Association adjourned with the benedition by Brother Moore.

### THURSDAY—MORNING SESSION.

Devotional exercises were conducted by Rev. J. W. Downey.

The report on Women's Work was read by Brother C. J. Thompson:

## REPORT ON WOMAN'S WORK.

The work of the Woman's Missionary Societies has become a very large and important part of the work of the Southern Baptist Convention. Hardly any Baptist enterprise has had a more aggressive and prosperous history than this work. It has grown to such proportions that it deserves and receives favorable notice in all our denominational meetings.

The number of societies reported in the S. B. Convention in 1904 was ———.

Amount contributed for all mission objects by these societies in 1 4 was $126,000.

In North Carolina the number of societies reported last year s 442. This includes Y. W. M. S.

The amount contributed to all mission objects by these societies was $14,287. This was a gain over the preceding year of $575.

In North Carolina there are 107 Sunbeam Societies, and they contributed of the amount above mentioned $1,067.

In the Mount Zion Association there are 23 W. M. Societies and 9 Sunbeams, contributing in 1904 $1,383.67.

In numbers we are the banner association in the State, the West Chowan having one less. And in contributions we lacked only $32 of being the banner association. The contributions to missions by the societies of one of our churches in this association makes it the banner church in North Carolina, contributing $762.65 last year, and will contribute this year about $900.

While God is greatly blessing woman's work in our association, yet there is room for much improvement. There were 18 churches in this association that reported no missionary societies last year. It is to be hoped that many of these churches will report at this meeting that societies have been organized.

A woman's missionary society is one of the greatest blessings to a church and one of the greatest helps to a pastor. Nothing is doing more today in the churches of North Carolina and the Southern Baptist Convention to *stimulate*, cultivate and advance the mission spirit and operations than our Woman's Missionary Societies.

Our motto in this association should be: *A Women's Missionary Society in every church, and every woman a member of the Society.*

Brethren, pastors and laymen, let us see to it that our women have our sympathy, our encouragement and our assistance in this glorious work. C. J. THOMPSON.

## MINUTES OF THE WOMAN'S MEETING.

The Associational meeting of the Woman's Missionary Societies met in the Methodist church at Swepsonville October 6, 1905, during the meeting of the Mt. Zion Association. The meeting was opened by devotional exercises, conducted by the vice-president, Mrs. C. L. Haywood. The 10th chapter of Luke was read, after which the congregation joined in singing, "Work, for the Night is Coming." Miss Bertha Yates kindly acted as secretary. The roll call of churches was responded to by twelve representatives. Besides, a number of visitors from the churches were present. A very interesting report was given by each representative, and greater things were to be undertaken for another year The churches represented or sending reports by delegates were as follows; Antioch 1, Cane Creek 2, Cedar Fork 1, Edgemont 1, Durham, First Church, 3, East Durham 1, Lystra 1, Mt. Gilead 1, Mt. Pisgah 1, Olive's Chapel 1, Swepsonville 2, West Durham 1. There are 34 societies in the Mt. Zion Association; only a few more churches in which there are no societies. Plans were inaugurated at this meeting to establish a W. M. S. in every

church in the Association. The vice-president conferred with several pastors, who promised to assist in organizing these societies. An executive committee was appointed to assist the vice-president in organizing and maintaining new societies. The following ladies constitute that committee: Miss Nettie Lloyd, Mrs. J. M. Whitted, Mrs. W. O. Stone, Mrs. Wildman, and Miss Lela Markham. The ladies were addressed at 3 o'clock by Rev. Mr. Wildman, of Chapel Hill, on "Woman's Work." The vice-president gave a brief report of the year's work. A short experience meeting, with a word from most of the delegates, after which a number of ladies joined in a chain of prayer. There being no further business the meeting adjourned with prayer; and then a social meeting of all the ladies was held; and it was good to be there, and shake hands, and learn more of each other and the great work in which we are engaged.

Mrs. C. L. HAYWOOD, Vice-President.

MISS BERTHA YATES, Secretary.

Remarks were made by Brethren Thompson and Wildman concerning the great work being done by our noble and consecrated women, and urged the importance of each church within the bounds of the Association having a Woman's Missionary Society. Brother Thompson announced that Mrs. C. L. Haywood, of Durham, is now vice-president of the woman's work.

Report on Ministerial Education was read by Rev. J. W. Downey:

## REPORT ON EDUCATION.

Baptists have ever been the strong friends of education, as the number of their schools and colleges plainly shows. We believe that parents should strive to give their children the best education possible, and thus the better qualify them for life's duties. While we believe in a divine call to the ministry, we also believe that those who are called into the gospel ministry should avail themselves of opportunities afforded by the schools and colleges of our denomination within their reach, and prepare for better usefulness in the Master's cause. One may eat to satiety even of dainties, or drink to satisfaction of the best of drinks, but no one ever partakes of true wisdom to satiety, or drinks at the fountain of knowledge to satisfaction. Satiety or satisfaction in education is evidence of disease and death.

With the light of considerable experience and observation, especially in the pre-collegiate part of our system, your committee is of the opinion that the chief defects lie here. Colleges and seminary may be ever so good, but without efficient primary, grammar and high schools to act as feeders to these, how are pupils to be prepared for them, not to say anything about inspiring them with a desire for knowledge? With present surroundings it seems impracticable to have denominational schools to do the work, and we are forced to look to our public free schools. It must be evident to all close observers that in the rural districts of our State our public schools are not doing the work in a satisfactory manner. The inadequacy of school fund, the want of preparation in those assigned to teach the schools, together with indifference and often opposition on the part of

the patrons, oppose obstacles to education that are truly formidable.

Let us all, preachers and people, seek in every possible way to place a premium upon *preparation* for teaching on the part of those we help to places in our schools. It is a great mistake to lend our assistance to an applicant for no better reason than that she is needy, or that she is a member of our church, or that she is a neighborhood girl. There should be at least some knowledge of method, with an *aptness to teach* and a *willingness to work*, in a teacher of our infant classes. Then, indifference and opposition on the part of the parents; let our membership in the various churches see to it that the children of their household go every day of each term and carry the books, tablets, pencils, etc., that are needed. Much hindrance to the efficiency of our common schools is offered by parents in the matter of buying books. Too few, and not too many books are bought for our schools. Improve our common schools and the effect will be felt all along the educational line, from primary to graduating class.

We are glad of the progress that has already been made, and as your committee take pleasure in recommending to our people and the public Wake Forest College, Baptist Female University, Oxford Seminary, Murfreesboro school, and our Theological School in Louisville, Ky.; academical schools, Orange Grove, Buie's Creek, Mars Hill, Cary, and Leesville, all doing fine work. We recommend that our Baptist people patronize their own schools.

J. W. DOWNEY, Com.

Prof. Chas. E. Brewer, of Wake Forest College, addressed the Association upon the subject and upon Wake Forest's glorious past and its hopeful future.

Brother A. D. Hunter spoke in behalf of Cary High School.

The report was adopted and pledges taken. (See Appendix.)

Report of the Finance Committee and the Treasurer:

The following committees make reports, which are adopted as made:

We, your committee to recommend an executive committee, recommend the following brethren: C. J. Thompson, W. C. Barrett, A. W. Setzer, R. T. Shipp and Ira E. D. Andrews.

We recommend as delegates to the Southern Baptist Convention: Brethren J. C. Hocutt and W. C. Barrett.

We recommend as delegates to the Baptist State Convention: Brethren T. B. Parker and T. M. Robertson.

We recommend that the next session of the Association be held at Bethel, Rev. W C. Barrett to preach the introductory sermon, with Rev. J. W. Wildman as alternate.

We recommend as committee to apportion amount to be raised for the Durham and Mt. Zion Association building: Brethren W. C. Barrett, C. J. Tompson and A. W. Setzer.

After some consideration and discussion the Association decided to hold the next session with Bethel Baptist church in 1906, as it had not met with this church in twenty-seven years.

Brother MacDuffie introduced the following resolution, which was unanimously adopted:

## REPORT OF FINANCE COMMITTEE.

| | | | |
|---|---|---|---|
| Received for | Foreign Missions | $ 97 00 | |
| | Home Missions | 38 37 | |
| | Ministerial Education | 34 45 | |
| | Ministerial Relief | 63 95 | |
| | Orphanage | 91 16 | |
| | State and Associational Missions | 380 14 | |
| | Minute Fund | 47 72 | |
| | Sunday School Missions | 18 91 | |
| Paid to Zeb. P. Council, Treasurer | | | $771 70 |

Respectfully submitted,

ZEB. P. COUNCIL,
W. S. OLIVE,
E. M. COOKE, } Committee.

## TREASURER'S REPORT.

RECEIPTS.

| | | | |
|---|---|---|---|
| Oct. 4, 1905. | Amount on hand last report | $1,071 66 | |
| Oct. 3, 1905. | Received from churches | 177 34 | |
| Oct. 4, 1905. | Received from Finance Committee | 771 70 | |

DISBURSEMENTS.

| | | | |
|---|---|---|---|
| Oct. 7, 1904. | Paid Missionaries | | $ 430 00 |
| Paid C. L. Haywood, Minute fund | | | 59 00 |
| Paid Walters, Durham Treasurer: | | | |
| Foreign Missions | $106 43 | | |
| Home Missions | 92 00 | | |
| Education | 60 89 | | |
| Ministers' Relief | 85 84 | | |
| Sunday School Missions | 3 50 | | |
| | | | 348 66 |
| Orphanage | | | 146 00 |
| Incidental | | | 14 50 |
| Oct. 5, 1905. | Balance on hand | | 1,022 54 |
| | | $2,020 70 | $2,020 70 |

Respectfully submitted,

ZEB. P. COUNCIL, Treasurer.

Both reports adopted.

Resolved, That as a body we express in this way our sincere appreciation of our entertainment by the pastor and members of Swepsonville church and community, assuring them that we carry away with us a grateful remembrance of the hospitality shown.

Association now adjourns, to meet with Bethel Baptist church, Orange county, Tuesday after the first Sunday in October, 1906.

C. L. HAYWOOD, CLERK. T. B. PARKER, MODERATOR.

THE FOLLOWING ARE THE PLEDGES WHICH THE CHURCHES AGREE TO TRY TO RAISE FOR NEXT YEAR.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $2 50 | $6 50 | $8 00 | $8 50 | $8 50 | $5 00 | $6 00 | $5 00 | $50 00 |
| Bells | 3 00 | 5 00 | 5 00 | 6 00 | 5 00 | 3 00 | 2 00 | 5 00 | 34 00 |
| Berea | 2 00 | 5 00 | 4 00 | 4 00 | 6 00 | 3 00 | 5 00 | 4 00 | 33 00 |
| Beray's Grove | 3 00 | 6 00 | 4 00 | 7 00 | 7 00 | 3 00 | 4 00 | 5 00 | 29 00 |
| Betheden | 2 00 | 5 00 | 5 00 | 5 00 | 3 00 | 3 00 | 2 00 | 4 00 | 29 00 |
| Bethel | 6 00 | 10 00 | 12 00 | 15 00 | 10 00 | 8 00 | 6 00 | 10 00 | 77 00 |
| Bethesda | 2 00 | 4 50 | 6 00 | ..... | 6 50 | 2 50 | 2 50 | 5 00 | 29 00 |
| Burlington | 5 00 | 35 00 | 17 00 | 50 00 | 50 00 | 10 00 | 15 00 | 35 00 | 217 00 |
| Cane Creek | 3 00 | 12 50 | 10 00 | 25 00 | 10 00 | 7 50 | 7 50 | 12 50 | 88 00 |
| Cedar Fork | 5 00 | 20 00 | 10 00 | 35 00 | 27 50 | 5 00 | 8 50 | 20 00 | 131 00 |
| Chapel Hill | 10 00 | 60 00 | 25 00 | 50 00 | 60 00 | 10 00 | 10 00 | 10 00 | 235 00 |
| Cool Springs | 1 50 | 3 50 | 2 00 | 3 50 | 2 50 | 2 00 | 1 50 | 3 00 | 19 50 |
| Durham, First | 25 00 | 270 00 | 270 00 | 600 00 | 180 00 | 100 00 | 50 00 | 125 00 | 1,620 00 |
| Durham, Second | 12 50 | 60 00 | 80 00 | 125 00 | 40 00 | 35 00 | 35 00 | 50 00 | 437 50 |
| East Durham | 5 00 | 25 00 | 25 00 | 75 00 | 60 00 | 10 00 | 10 00 | 25 00 | 235 00 |
| Ebenezer | ..... | 1 50 | 1 25 | 1 50 | 3 75 | 1 25 | 2 00 | 1 50 | 12 75 |
| Edgemont | 4 00 | 15 00 | 10 00 | 20 00 | 15 00 | 5 00 | 5 00 | 15 00 | 89 00 |
| Ephesus | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Glencoe | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Graham | 2 00 | 10 00 | 10 00 | 10 00 | 15 00 | 5 50 | 7 00 | 10 00 | 69 50 |
| Haw River | 2 00 | 7 00 | 5 00 | 7 50 | 10 00 | 2 50 | 3 00 | 11 00 | 48 00 |
| Hillsboro | 5 00 | 8 00 | 8 00 | 20 00 | 20 00 | 4 00 | 6 00 | 8 00 | 79 00 |
| Lystra | 2 50 | 15 00 | 12 00 | 25 00 | 25 00 | 4 00 | 6 00 | 10 00 | 99 50 |
| Mars Hill | 2 00 | 7 00 | 3 00 | 7 50 | 7 50 | 2 50 | 3 00 | 4 00 | 36 50 |
| Mebane | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Merry Oaks | 2 00 | 2 50 | 3 50 | 3 00 | 2 50 | 1 50 | 1 50 | 2 50 | 19 00 |
| Moore's Chapel | 1 00 | 5 00 | 4 00 | 6 00 | 3 00 | 2 00 | 2 00 | 3 00 | 26 00 |
| Mt. Adar | 1 00 | 5 00 | 4 00 | 7 00 | 6 00 | 2 50 | 3 00 | 6 00 | 34 50 |
| Mt. Carmel | 3 00 | 7 50 | 5 00 | 8 50 | 7 00 | 3 00 | 2 50 | 6 50 | 43 00 |
| Mt. Herman | 2 00 | 6 00 | 6 00 | 6 25 | 6 00 | 3 00 | 4 00 | 6 00 | 39 25 |
| Mt. Moriah | 3 00 | 10 00 | 5 00 | 5 00 | 12 50 | 6 00 | 5 00 | 10 00 | 56 50 |
| Mt. Gilead | 2 50 | 10 00 | 12 50 | 10 00 | 12 50 | 5 0 | 2 00 | 10 00 | 64 50 |
| Mt. Pisgah | 5 00 | 27 00 | 25 00 | 45 00 | 20 00 | 12 00 | 10 00 | 22 00 | 166 00 |
| Olive Branch | 2 50 | 10 00 | 12 50 | 10 00 | 15 00 | 4 00 | 5 00 | 8 00 | 67 00 |
| Olive's Chapel | 7 50 | 45 00 | 40 00 | 80 00 | 40 00 | 12 50 | 12 50 | 30 00 | 267 50 |
| Piney Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Red Mountain | 2 00 | 6 00 | 10 00 | 6 00 | 12 00 | 3 00 | 2 50 | 6 00 | 47 50 |
| Roberson G | 2 50 | 5 00 | 2 50 | 9 00 | 6 00 | 2 00 | 2 50 | 5 00 | 34 50 |
| Rose of Sharon | 2 00 | 7 50 | 8 00 | 5 00 | 10 00 | 2 00 | 5 00 | 7 00 | 46 50 |
| Sandy Level | 2 00 | 5 00 | 4 00 | 5 00 | 7 00 | 3 00 | 2 00 | 5 00 | 33 50 |
| Swepsonville | 4 00 | 11 00 | 10 00 | 20 00 | 30 00 | 10 00 | 7 50 | 11 00 | 103 50 |
| West Chapel Hill | 1 25 | 2 50 | 3 50 | 4 50 | 6 50 | 1 50 | 1 50 | 2 50 | 23 25 |
| West Durham | 5 00 | 40 00 | ..... | 65 00 | 35 00 | 12 50 | 15 00 | 52 00 | 224 50 |
| Yates | 3 00 | 10 00 | 10 00 | 15 00 | 20 00 | 4 00 | 4 00 | 10 00 | 76 00 |
| Totals | $156 25 | $806 50 | $697 75 | $1,410 75 | $823 75 | $321 25 | $284 50 | $580 00 | $5,080 75 |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | Superintendents and Their Postoffice Addresses. | No. of Schools. | Months Kept Open. | Officers and Teachers. | Scholars. | Total. | Average Attendance. | Volumes in Library. | Quarterlies and Papers Taken. | No. of Baptisms from Schools. |
|---|---|---|---|---|---|---|---|---|---|---|
| Anotioch | L. B. Lloyd, Chapel Hill, R. 3. | 1 | 9 | 6 | 75 | 81 | 45 | ..... | 250 | 2 |
| Bells | A. T. Holeman, Ascend, N. C. | 1 | 12 | 9 | 113 | 122 | 65 | ..... | 246 | .... |
| Berea | A. M. Shepperd, Durham, N. C. | 1 | 9 | 7 | 80 | 87 | 40 | 25 | 180 | .... |
| Berry's Grove | W. A. Berry, Meredith, N. C | 1 | 6 | 6 | 41 | 47 | 25 | ..... | 40 | 4 |
| Betheden | J. M. Loyd, Hillsboro, R.F.D. 3. | 1 | 12 | 7 | 56 | 63 | 30 | ..... | 100 | 4 |
| Bethel | Jas. P. Andrews, Chapel Hill | 1 | 12 | 7 | 74 | 81 | 40 | 100 | 200 | .... |
| Bethesda | C. W. Page, Bilboa, N. C. | 1 | 12 | 6 | 75 | 81 | 50 | ..... | 150 | 12 |
| Burlington | J. L. Scott, Burlington, N. C. | 1 | 12 | 12 | 150 | 162 | 88 | ..... | 265 | .... |
| Cane Creek | W. T. Reynolds, Hillsboro | 1 | 12 | 7 | 91 | 98 | 54 | 30 | 110 | .... |
| Cedar Fork | E. Walton, Nelson, N. C. | 1 | 12 | 8 | 79 | 87 | 50 | ..... | 82 | 14 |
| Chapel Hill | Collier Cobb, Chapel Hill, N.C. | 1 | 12 | 11 | 130 | 141 | 75 | 50 | 200 | 4 |
| Cool Springs | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Durham, First | W. J. Brogden, Durham, N. C. | 1 | 12 | 33 | 450 | 483 | 317 | 225 | 600 | .... |
| Durham, Second | J. V. Rigsbee, Durham | 1 | 12 | 27 | 449 | 476 | 214 | 250 | 585 | 22 |
| East Durham | T. S. Booth, East Dusham | 1 | 12 | 19 | 248 | 267 | 148 | 75 | 510 | 29 |
| Ebenezer | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Edgemont | W. R. Dupree, Durham | 1 | 12 | 13 | 195 | 208 | 145 | ..... | 300 | 2 |
| Ephesus | P. Powers, Chapel Hill, N. C. | 1 | 4 | 5 | 30 | 35 | 30 | ..... | 35 | 1 |
| Glencoe | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Graham | V. M. Euliss, Graham | 1 | 12 | 13 | 265 | 278 | 165 | 60 | 338 | 46 |
| Haw River | J. Thompson, Haw River | 1 | 12 | 9 | 150 | 159 | 80 | 100 | 150 | 12 |
| Hillsboro | J. T. Knight, Hillsboro | 1 | 12 | 6 | 50 | 56 | 30 | ..... | 75 | 3 |
| Lystra | E. A. Dollar, Rigsbee, N. C. | 1 | 12 | 9 | 100 | 109 | 65 | ..... | 100 | .... |
| Mars Hill | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Mebane | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Merry Oaks | Robt. J. Yates, Merry Oaks, N.C. | 1 | 12 | 5 | 50 | 55 | 25 | ..... | 40 | 1 |
| Moore's Chapel | H. L. Jones, Saxapahaw, N. C. | 1 | 9 | 6 | 61 | 67 | 31 | ..... | 60 | .... |
| Mt. Adar | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Mt. Carmel | A. Rigsbee, Chapel Hill | 1 | 12 | 6 | 69 | 75 | 40 | ..... | 75 | 1 |
| Mt. Herman | W. M. Stroud, University Sta. | 1 | 12 | 7 | 70 | 77 | 41 | ..... | 75 | .... |
| Mt. Moriah | W. H. Couch, Durham, R.F.D. 5 | 1 | 12 | 9 | 80 | 89 | 60 | ..... | 312 | 2 |
| Mt. Gilead | ..... | 1 | 9 | 8 | 75 | 83 | ..... | ..... | 60 | .... |
| Mt. Pisgah | J. H. Harward, Morrisville | 1 | 12 | 8 | 102 | 110 | 52 | 100 | 105 | 12 |
| Olive Branch | K. L. Nichols, Gorman | 1 | 12 | 8 | 82 | 90 | 50 | ..... | 57 | 1 |
| Olive Chapel | Sexton Lawrence, Apex, N. C. | 1 | 12 | 14 | 214 | 228 | 122 | 126 | 218 | .... |
| Piney Grove | ..... | .. | .... | .... | ..... | ..... | ..... | ... | ..... | .... |
| Pleasant Hill | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Red Mountain | W. P. Mangum, Rougemont | 1 | 9 | 4 | 40 | 44 | 35 | 20 | 50 | 1 |
| Roberson's Grove | Elias H. Husketh, Redwood | 1 | 12 | 7 | 47 | 54 | 25 | 12 | 86 | 1 |
| Rose of Sharon | Chas. Hester, Durham, R. 5 | 1 | 8 | 8 | 38 | 46 | 15 | ..... | 97 | .... |
| Sandy Level | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Swepsonville | T. A. Burke, Swepsonville | 1 | 12 | 10 | 160 | 170 | 72 | ..... | 200 | 9 |
| West Chapel Hill | Alex. Pease, Chapel Hill | 1 | 12 | 6 | 110 | 116 | 100 | ..... | 116 | .... |
| West Durham | J. T. Pickett, West Durham | 1 | 12 | 15 | 225 | 240 | 140 | 50 | 300 | 6 |
| Yates | J. W. Cole, Durham | 1 | 9 | 5 | 30 | 35 | 30 | ..... | 60 | .... |
| | Totals | 36 | 396 | 346 | 4,354 | 4,700 | 2,594 | 1,223 | 6,292 | 189 |

FINANCIAL

| CHURCHES. | Value of Church Property. | Seating Capacity of Churches. | Pastor's Salary. | Building and Repairiring. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Anotioch | $ 1,000 | 300 | $ 90 00 | ..... | ..... | $ 5 00 | ..... | $ 1 25 | $5 00 |
| Bells | 500 | 350 | 100 00 | ..... | $ 1 00 | 6 00 | ..... | 1 00 | 4 00 |
| Berea | 1,700 | 400 | 100 00 | $ 250 00 | ..... | 5 25 | ..... | 1 10 | 3 10 |
| Berry's Grove | 800 | 400 | 100 00 | ..... | ..... | 2 00 | ..... | 75 | 5 11 |
| Betheden | 400 | 300 | 75 00 | ..... | ..... | ..... | ..... | 60 | 3 82 |
| Bethel | 1,560 | 500 | 150 00 | ..... | 3 00 | ..... | ..... | 1 50 | 10 00 |
| Bethesda | 460 | 400 | 100 00 | 5 50 | 11 59 | 3 00 | ..... | 1 35 | 4 50 |
| Burlington | 3,000 | 650 | 800 00 | 147 00 | 118 71 | 79 48 | ..... | 1 50 | 35 00 |
| Cane Creek | 2,500 | 500 | 150 00 | ..... | ..... | 8 00 | $ 8 00 | 1 85 | 12 50 |
| Cedar Fork | 1,830 | 450 | 175 00 | 78 15 | ..... | 10 52 | 36 35 | 3 00 | 20 00 |
| Chapel Hill | 6,000 | 300 | 415 00 | 167 00 | 104 00 | 42 02 | ..... | 2 00 | ..... |
| Cool Springs | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Durham, First | 25,000 | 1,000 | 1,800 00 | 353 95 | 512 47 | 154 59 | 364 23 | 4 00 | 125 00 |
| Durham, Second | 10,000 | 500 | 1,200 00 | ..... | 244 00 | 212 15 | 50 00 | 3 40 | 50 00 |
| East Durham | 3,000 | 500 | 600 00 | 145 51 | 86 59 | 42 15 | 14 75 | 3 00 | 25 00 |
| Ebenezer | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Edgemont | 1,800 | 450 | 175 00 | 212 00 | 50 99 | 94 00 | 9 10 | 1 72 | 20 10 |
| Ephesus | 350 | 200 | 55 00 | ..... | ..... | ..... | ..... | 10 | ..... |
| Glencoe | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Graham | 3,000 | 800 | 300 00 | 205 00 | 56 14 | 31 39 | ..... | 1 00 | 10 00 |
| Haw River | 2,000 | 500 | 100 00 | 55 00 | 35 40 | 47 00 | ..... | 50 | 10 00 |
| Hillsboro | 3,000 | 400 | 150 00 | 8 65 | 12 00 | 9 94 | ..... | 1 00 | 7 50 |
| Lystra | 2,500 | 1,000 | 150 00 | 90 28 | ..... | 10 00 | ..... | 1 55 | 7 50 |
| Mars Hill | 300 | 400 | 75 00 | 65 00 | ..... | ..... | ..... | 50 | 3 00 |
| Mebane | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Merry Oaks | 1,000 | 400 | 60 00 | ..... | 8 00 | 5 00 | 3 00 | 50 | 2 50 |
| Moore's Chapel | 500 | 500 | 75 00 | ..... | 10 00 | 3 81 | ..... | 1 00 | 3 00 |
| Mt. Adar | 750 | 250 | 20 00 | ..... | ..... | ..... | ..... | ..... | ..... |
| Mt. Carmel | 1,025 | 400 | 100 00 | ..... | 23 20 | 6 58 | ..... | 1 00 | 6 50 |
| Mt. Herman | 700 | 200 | 100 00 | ..... | 3 75 | 19 25 | ..... | 80 | 6 00 |
| Mt. Moriah | 1,900 | 600 | 125 00 | 90 00 | 22 01 | 6 60 | ..... | ..... | 7 50 |
| Mt. Gilead | ..... | ..... | 125 00 | ..... | 31 00 | 6 00 | ..... | 1 50 | 5 00 |
| Mt. Pisgah | 1,800 | 600 | 150 00 | ..... | 32 41 | 10 82 | ..... | 3 00 | 22 00 |
| Olive Branch | 800 | 500 | 135 00 | ..... | 10 00 | 8 00 | ..... | ..... | 6 00 |
| Olive Chapel | 2,250 | 800 | 300 00 | 12 66 | 24 25 | 28 72 | 27 90 | 4 00 | 30 00 |
| Piney Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Red Mountain | 500 | 300 | 150 00 | ..... | ..... | 3 00 | ..... | 1 00 | 6 00 |
| Roberson's Grove | 1,225 | 612 | 135 00 | 797 50 | 90 | 6 56 | ..... | 50 | 2 20 |
| Rose of Sharon | 1,000 | 300 | 75 00 | 50 40 | ..... | 5 19 | ..... | 85 | 5 21 |
| Sandy Level | 800 | 500 | ..... | ..... | ..... | ..... | ..... | 1 25 | ..... |
| Swepsonville | 2,000 | 500 | 224 03 | 148 50 | 81 51 | 68 49 | 55 00 | 1 50 | 10 00 |
| West Chapel Hill | 1,000 | 300 | 80 00 | 56 00 | 9 00 | ..... | ..... | 1 00 | 2 00 |
| West Durham | 3,000 | 400 | 300 00 | 25 00 | 75 00 | 99 50 | ..... | ..... | 11 88 |
| Yates | 1,000 | 200 | 150 00 | ..... | 15 00 | 7 00 | ..... | 50 | 7 50 |
| | $91,950 | 17,662 | $9,164 03 | $2,963 16 | $1,581 92 | $1,047 01 | $568 33 | $51 07 | $494 42 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday Schools Missions. | Orphanage. | Orphanage Building. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|
| $6 80 | $7 00 | $7 50 | $1 00 | $6 50 | ..... | ..... | $4 00 | $4 50 | ..... | $ 138 55 |
| 3 00 | 3 00 | 6 00 | 1 26 | 5 00 | ..... | ..... | 3 00 | 1 50 | ..... | 134 76 |
| 1 65 | 4 70 | 6 03 | 2 00 | 3 53 | $3 55 | ..... | 1 10 | 2 65 | ..... | 384 71 |
| 5 00 | 5 65 | 6 00 | ..... | 6 00 | ..... | ..... | 4 00 | 4 84 | 21 00 | 160 35 |
| 4 50 | 4 00 | 4 00 | 1 25 | 3 00 | ..... | ..... | 2 00 | 2 00 | 10 19 | 110 27 |
| 10 00 | 10 11 | 12 00 | ..... | 10 00 | ..... | ..... | 8 00 | 6 00 | 7 25 | 227 86 |
| 7 05 | 7 00 | 8 30 | ..... | 12 43 | 12 30 | ..... | 2 50 | 2 50 | ..... | 178 02 |
| 35 00 | 15 00 | 50 00 | 5 00 | 68 26 | ..... | ..... | 10 00 | 15 00 | 60 50 | 1,440 45 |
| 12 50 | 1 10 | 10 81 | 2 50 | 7 09 | ..... | ..... | 3 10 | 5 32 | ..... | 222 77 |
| 20 00 | 27 90 | 35 00 | 10 55 | 26 00 | 73 00 | ..... | 6 00 | 10 00 | 25 55 | 557 02 |
| ..... | 42 00 | 35 25 | 25 00 | 103 40 | ..... | ..... | 10 00 | 3 30 | ..... | 948 97 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 270 00 | 439 74 | 600 61 | 25 00 | 748 80 | ..... | $236 52 | 100 00 | 50 00 | 118 37 | 5,903 28 |
| 59 10 | 175 25 | 139 65 | 10 00 | 368 00 | ..... | ..... | 35 00 | 35 00 | 145 94 | 2,727 49 |
| 25 00 | 25 00 | 125 00 | ..... | 60 00 | 32 00 | 21 00 | 10 00 | 10 00 | 4 53 | 1,229 53 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 26 00 | 17 61 | 24 64 | 7 00 | 25 00 | 21 00 | 5 00 | 3 00 | 5 00 | 10 00 | 707 16 |
| 61 | 25 | 1 60 | ..... | 1 26 | ..... | ..... | ..... | ..... | ..... | 58 72 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 7 81 | 8 50 | 6 70 | 1 50 | 68 02 | ..... | ..... | 1 75 | 1 75 | 75 00 | 774 56 |
| 6 00 | 2 72 | 3 00 | 1 50 | 8 00 | ..... | ..... | ..... | 1 00 | 31 46 | 301 58 |
| 7 50 | 7 50 | 17 50 | 5 00 | 20 00 | ..... | ..... | 4 00 | 6 00 | ..... | 256 59 |
| 20 00 | 10 00 | 16 00 | 2 00 | 20 00 | 12 60 | ..... | ..... | 9 38 | ..... | 349 31 |
| 8 47 | 2 50 | 12 75 | 2 00 | 6 00 | ..... | ..... | 2 95 | 2 50 | ..... | 180 67 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 2 50 | 4 73 | 3 00 | 2 00 | 2 50 | ..... | ..... | 1 25 | 2 00 | 4 00 | 100 98 |
| 3 93 | 4 53 | 7 00 | ..... | 5 00 | ..... | ..... | 2 00 | 2 00 | ..... | 117 27 |
| 2 00 | 1 00 | 5 00 | ..... | 1 50 | ..... | ..... | ..... | 1 00 | ..... | 30 50 |
| 9 90 | 5 00 | 9 80 | 2 50 | 8 90 | ..... | ..... | 3 00 | 2 50 | 18 25 | 197 13 |
| 6 00 | 7 77 | 5 25 | 2 00 | 6 00 | ..... | ..... | 4 20 | 7 60 | 8 78 | 177 40 |
| 7 50 | 5 00 | 7 50 | ..... | 3 50 | ..... | ..... | 3 00 | 5 00 | ..... | 282 61 |
| 10 00 | 12 50 | 10 00 | 2 50 | 12 50 | ..... | ..... | 5 00 | 2 00 | ..... | 223 00 |
| 32 75 | 28 70 | 35 00 | 5 00 | 50 79 | ..... | ..... | 12 00 | 10 00 | 28 40 | 420 87 |
| 5 53 | 9 62 | 5 00 | ..... | 10 00 | ..... | ..... | 3 00 | 4 00 | ..... | 196 15 |
| 57 53 | 81 03 | 80 80 | 8 72 | 35 00 | 113 06 | 25 00 | 12 50 | 12 50 | ..... | 853 67 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 7 75 | 12 35 | 6 00 | ..... | 10 00 | ..... | ..... | 3 00 | 2 00 | ..... | 201 10 |
| 5 01 | 5 00 | 7 80 | ..... | 4 00 | ..... | 10 00 | ..... | 2 50 | ..... | 976 97 |
| 5 00 | 3 54 | 5 00 | ..... | 5 00 | 1 95 | ..... | ..... | 5 00 | ..... | 162 14 |
| 1 75 | 1 75 | 1 75 | ..... | 2 30 | ..... | ..... | ..... | 1 20 | ..... | 10 00 |
| 13 48 | 10 00 | 20 00 | 3 00 | 31 00 | ..... | ..... | 5 00 | 7 50 | 27 50 | 706 51 |
| 5 05 | 9 12 | 9 40 | 1 25 | 5 50 | ..... | ..... | 1 50 | 1 50 | 6 50 | 187 82 |
| 29 00 | 32 81 | 52 00 | ..... | 4 25 | ..... | ..... | ..... | ..... | 1 00 | 630 44 |
| 10 00 | 10 00 | 12 50 | 3 75 | 20 00 | ..... | ..... | ..... | 5 00 | 33 00 | 274 25 |
| $750 69 | 1,060 98 | $1,411 14 | $133 28 | 1794 08 | $269 46 | $297 52 | $265 85 | $251 54 | $637 13 | $22.741 43 |

444.43

1245.11

STATISTICAL TABLE.

| CHURCHES. | Pastors and Their Postoffices. | Clerks and Their Postoffices. | Sunday of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, R. 3, Chapel Hill | 2d Sunday | 10 | 4 | .... | 14 | 2 | .... | 2 | 4 | 10 | .... | 41 | 77 | 118 |
| Bells | J. C. Hocutt, Chapel Hill | A. E. Johnson. Apex, R. 3 | 1st Sunday | .... | .... | .... | .... | 3 | 3 | 3 | 9 | .... | 9 | 45 | 73 | 118 |
| Berea | J. R. Green, Wake Forest | J. H. Horner, R. 7, Durham | 4th Sat. & 4th Sun. | .... | 6 | .... | 6 | .... | 3 | .... | 3 | 3 | .... | 33 | 80 | 113 |
| Berry's Grove | A. C. Hamby, Rock Springs | C. E. Wilson, Schley | 3d Sunday | 10 | .... | .... | 10 | 1 | 1 | .... | 2 | 8 | .... | 45 | 63 | 108 |
| Betheden | J.F. McDuffie, Hillsboro | J. E. King, Hillsboro | 4th Sunday. | 9 | 3 | 3 | 15 | 1 | .... | 1 | 2 | 13 | .... | 44 | 45 | 89 |
| Bethel | A. C. Hamby, University Sta | W. V. Andrews, Chapel Hill | 1st Sunday | 2 | .... | 1 | 3 | 2 | 1 | 2 | 5 | .... | 2 | 85 | 109 | 194 |
| Bethesda | C. A. Sigman, Redwood | G. W. Ellis, Durham, No. 3 | 4th Sunday | 16 | 5 | 2 | 23 | 3 | 4 | 2 | 9 | 14 | .... | 45 | 93 | 138 |
| Burlington | A. W. Setzer, Burlington | J. C. Durham, Burlington | Every Sunday | .... | 15 | .... | 15 | 9 | 4 | .... | 13 | 2 | .... | 69 | 156 | 225 |
| Cane Creek | J. F. McDuffie, Hillsboro | S. W. Bynum, Hillsboro | 2d Sunday | 2 | 11 | 1 | 14 | 5 | .... | 4 | 9 | 5 | .... | 115 | 201 | 316 |
| Cedar Pork | W. S. Olive, Apex | S. P. Markham, Morrisville | 2d Sunday | 14 | 3 | 2 | 19 | 5 | 1 | 2 | 8 | 11 | .... | 97 | 127 | 224 |
| Chapel Hill | J. W. Wildman, Chapel Hill | F. C. Smith, Chapel Hill | Every Sunday | 4 | 10 | .... | 14 | 13 | 1 | 1 | 15 | .... | 1 | 54 | 70 | 124 |
| Cool Springs | | | | | | | | | | | | | | | | |
| Durham, First | C. J. Thompson, Durham | B. L. Tyree, Durham | Every Sunday | 47 | 27 | 4 | 78 | 34 | 3 | 9 | 46 | 32 | .... | 247 | 463 | 710 |
| Durham, Second | W. C. Barrett, Durham | S. C. Weatherspoon, Durham | Every Sunday | 28 | 27 | 2 | 57 | 12 | 5 | 6 | 23 | 34 | .... | 122 | 276 | 398 |
| East Durham | J. W. Downey, East Durham | W. E. Young, East Durham | 4th Sunday | 39 | 12 | 2 | 53 | 30 | 18 | 3 | 51 | 2 | .... | 94 | 217 | 311 |
| Ebenezer | J.F.McDuffie, Hillsboro | J. W. Riley, West Durham | | | | | | | | | | | | | | |
| Edgemont | E. R. Harris, Durham | W. R. Dupree, Durham | 1st and 2d Sunday | 3 | 29 | .... | 32 | 5 | .... | 1 | 6 | 26 | .... | 57 | 91 | 148 |
| Ephesus | J. R. Pace, Oxford | C. R. Pope, Durham, No. 1 | 4th Sat. & 4th Sun. | 1 | .... | .... | 1 | 1 | 4 | 1 | 6 | .... | 5 | 19 | 22 | 41 |
| Glencoe | | | | | | | | | | | | | | | | |
| Graham | J. E. M. Davenport, Graham | J. Webster, Graham | 1st and 4th Sunday | 51 | 18 | 6 | 75 | 7 | 5 | 2 | 14 | 61 | .... | 77 | 104 | 181 |
| Haw River | J. E. M. Davenport, Graham | W. T. Brooks, Haw River | 3d Sunday | 22 | 4 | 7 | 33 | 4 | .... | 2 | 6 | 27 | .... | 26 | 46 | 72 |
| Hillsboro | A. E. Hamby, Rock Springs | J. S. Spurgeon, Hillsboro | 4th Sunday | 4 | 6 | .... | 10 | 3 | .... | 2 | 5 | 5 | .... | 13 | 32 | 45 |
| Lystra | A. D. Hunter, Cary | J. Oldham, Riggsbee | 2d Sunday | .... | 2 | .... | 2 | .... | 8 | 1 | 9 | .... | 7 | 94 | 135 | 229 |
| Mars Hill | A. C. Hamby, Hillsboro | A. A. Compton, Cedar Grove | 4th Sunday | | | | | | | | | | | 16 | 27 | 43 |
| Mebane | | | | | | | | | | | | | | | | |
| Merry Oaks | C. E. Gower, Clayton | Robt J. Yates, Merry Oaks | 3d Sunday | 1 | 4 | .... | 5 | 1 | .... | 1 | 2 | 3 | .... | 23 | 36 | 59 |
| Moore's Chapel | N. H. Shepherd, Lindhurst | J. C. Moore, Saxapahaw | 4th Sunday | .... | 1 | .... | 1 | 1 | .... | 1 | 2 | .... | 1 | 23 | 30 | 53 |
| Mt. Adar | | Jesse Compton, Cedar Grove | | 1 | .... | .... | 1 | 1 | .... | .... | 1 | .... | .... | 7 | 28 | 35 |
| Mt. Carmel | A. C. Hamby, Hillsboro, No. 3 | W. J. A. Cheek, Chapel Hill | 1st Sunday | 3 | .... | 1 | 4 | 7 | 4 | 2 | 13 | .... | 9 | 60 | 65 | 125 |
| Mt. Herman | A. C. Hamby, University | W. M. Stroud, University | 2d Sunday | .... | 3 | .... | 3 | 3 | 1 | 3 | 7 | .... | 4 | 47 | 76 | 123 |
| Mt. Moriah | J. F. McDuffie, Rock Springs | J. T. Couch, No. 5, Durham | 1st. Sat. and Sun. | 3 | .... | 3 | 6 | 3 | 1 | 1 | 5 | 1 | .... | 85 | 125 | 210 |
| Mt. Gilead | J. C. Hocutt, Chapel Hill | J. F. Bryant, Bynum's | 3d Sunday | .... | 5 | .... | 5 | .... | 3 | .... | 3 | 2 | .... | 100 | 149 | 249 |
| Mt. Pisgah | C. V. Brooks, Apex | J. F. Council, Morrisville | 4th Sunday | 14 | 4 | 1 | 19 | 6 | 1 | 6 | 13 | 6 | .... | 88 | 145 | 233 |
| Olive Branch | C. A. Sigmon, Redwood | W. S. Hodges, No. 6, Durham | 3d Sat. & 3d Sun. | 1 | 4 | .... | 5 | 3 | 1 | 3 | 7 | .... | 2 | 55 | 57 | 112 |
| Olive's Chapel | W. S. Olive, Apex | Jno. M. Luther, Apex | 1st and 3d Sunday | .... | 6 | .... | 6 | 9 | .... | 2 | 11 | .... | 5 | 167 | 179 | 346 |
| Piney Grove | | | | | | | | | | | | | | | | |
| Pleasant Hill | | | | | | | | | | | | | | | | |
| Red Mountain | A. V. Joyner, Wake Forest | R. J. Tilley, Rougemont | 1st Sunday | 3 | 1 | .... | 4 | 1 | 1 | 1 | 3 | 1 | .... | 47 | 60 | 107 |
| Roberson's Grove | C. A. Sigmon, Redwood | J. E. Roberson, Redwood | 2d Sat. & 2d Sun. | 2 | 1 | .... | 3 | 2 | 5 | 1 | 8 | .... | 5 | 32 | 56 | 88 |
| Rose of Sharon | J. F. McDuffie, Hillsboro | J. L. Scott, No. 2, Durham | 3d Sunday | 1 | 1 | .... | 2 | .... | 2 | .... | 2 | .... | .... | 33 | 45 | 78 |
| Sandy Level | J. W. Downey, East Durham | J. E. Fletcher, Gorman | 1st Sunday | .... | 3 | .... | 3 | .... | .... | 2 | 2 | 1 | .... | 30 | 70 | 100 |
| Swepsonville | J. E. M. Davenport, Graham | T. M. Roberson, Swepsonville | 2d Sunday | 9 | 7 | 1 | 17 | 6 | 1 | 3 | 10 | 7 | .... | 56 | 70 | 126 |
| West Chapel Hill | J. C. Hocutt, Chapel Hill | T. E. Sparrow, Chapel Hill | 4th Sunday | .... | 2 | 1 | 3 | .... | 2 | .... | 2 | 1 | .... | 21 | 29 | 50 |
| West Durham | C. A. Sigman, Redwood | W. G. White, West Durham | 2d Sunday | 6 | 2 | .... | 8 | 18 | 4 | 2 | 24 | .... | 16 | 63 | 118 | 181 |
| Yates | A. D. Hunter, Cary | R. J. Pickett, Durham | 4th Sunday | .... | .... | .... | .... | 5 | 3 | 3 | 11 | .... | 11 | 40 | 51 | 91 |

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| Bethesda | G. W. Ellis, Durham, No. 3 | 25 |
| Burlington | J. C. Durham, Burlington | 25 |
| Ebenezer | J. W. Riley, West Durham | 4 |
| Ephesus | C. R. Pope, Durham, No. 1 | 2 |
| Edgemont | W. R. Dupree, Durham | 30 |
| East Durham | W. E. Young, East Durham | 55 |
| Lystra | J. Oldham, Riggsbee | 30 |
| Hillsboro | J. S. Spurgeon, Hillsboro | 20 |
| Haw River | W. T. Brooks, Haw River | 10 |
| Mt. Gilead | J. F. Bryant, Bynum's | 25 |
| Mt. Moriah | J. T. Couch, No. 5, Durham | 25 |
| Durham, First | B. L. Tyree, Durham | 75 |
| Durham, Second | S. C. Weatherspoon, Durham | 65 |
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| Berea | J. H. Horner, R. 7, Durham | 20 |
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| Cane Creek | S. W. Bynum, Hillsboro | 35 |
| Cedar Fork | S. P. Markham, Morrisville | 55 |
| Mt. Carmel | W. J. A. Cheek, Chapel Hill | 20 |
| Chapel Hill | F. C. Smith, Chapel Hill | 35 |
| Merry Oaks | Robt J. Yates, Merry Oaks | 10 |
| Mt. Pisgah | J. F. Council, Morrisville | 55 |
| Mt. Herman | W. M. Stroud, University | 16 |
| Mars Hill | A. A. Compton, Cedar Grove | 10 |
| Moore's Chapel | J. C. Moore, Saxapahaw | 20 |
| Olive's Chapel | Jno. M. Luther, Apex | 75 |
| Rose of Sharon | J. L. Scott, No. 2, Durham | 17 |
| Roberson's Grove | J. E. Roberson, Redwood | 10 |
| Red Mountain | R. J. Tilley, Rougemont | 20 |
| Swepsonville | T. M. Roberson, Swepsonville | 25 |
| Sandy Level | J. E. Fletcher, Gorman | 25 |
| West Chapel Hill | T. E. Sparrow, Chapel Hill | 20 |
| Yates | R. J. Pickett, Durham | 25 |

# MINUTES

OF THE

## Thirty-seventh Annual Session

OF THE

# Mt. Zion Baptist Association

HELD WITH

## BETHEL BAPTIST CHURCH

*Orange County*

## October 9, 10, and 11, 1906

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The next session will be held with Olive's Chapel Baptist Church on Tuesday after the first Sunday in October, 1907.

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**AMERICAN BAPTIST PUBLICATION SOCIETY**

# MINUTES

OF THE

## THIRTY-SEVENTH ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association

HELD WITH

## BETHEL BAPTIST CHURCH

CHAPEL HILL, ORANGE COUNTY, N. C.

OCTOBER 9th, 10th and 11th, 1905.

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**The Next Session Will Be Held with Olive's Chapel Baptist Church on Tuesday After the First Sunday in October, 1907.**

PRESS OF
THE RECORDER JOB OFFICE
DURHAM, N. C.

## OFFICERS.

C. J. THOMPSON, Moderator.....Durham
C. L. HAYWOOD, Clerk.....Durham
ZEB. P. COUNCIL, Treasurer.....Durham
R. T. HOWERTON, Auditor.....Durham

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## ORDAINED MINISTERS.

J. C. Hocutt.....Chapel Hill
J. F. McDuffie.....Hillsboro
C. A. Upchurch.....Burlington
W. S. Olive.....Apex
J. W. Wildman.....Chapel Hill
C. J. Thompson.....Durham
W. C. Barrett.....Durham
J. W. Downey.....East Durham
S. W. Oldham.....Graham
J. B. Weatherspoon.....Durham
J. D. Bruner.....Chapel Hill
Dr. Thomas Hume.....Chapel Hill
W. H. Edwards.....Durham
J. J. Lansdell.....Durham
Madison Yates.....Morrisville
M. H. Ellen.....East Durham
J. C. Owen.....East Durham
W. E. Dunnegan.....West Durham

# PROCEEDINGS.

Bethel Baptist Church,
Chapel Hill, N. C., Tuesday, Oct. 9, 1906.

The Mt. Zion Association met in its thirty-seventh annual session with Bethel Baptist church. Association called to order by Moderator T. B. Parker.

Introductory sermon, Rev. W. C. Barret, pastor of the Second Baptist church, Durham. His text, Matthew 28:19, "Go ye into all the world."

TUESDAY—Afternoon session.

Association convened at 2 p. m. Prayer by Bro. C. J. Thompson. Association called to order by the Moderator, T. B. Parker, who appoints Brethren W. C. Barrett and C. A. Upchurch as reading clerks.

List of churches called and delegates enrolled as follows:

Antioch—S. M. Roberson, D. M. Durham, W. E. Lloyd, T. J. Edwards.

Bells—A. E. Johnson.

Berea—B. W. Upchurch, J. M. Shepherd, J. F. Clemmons, E. E. Leigh.

Berry's Grove—M. H. Cates, Eddie Wilson, R. N. Hall.

Betheden—J. M. Loyd, Jno. Sharp, Claud Sharp, W. A. King.

Bethel—H C. Andrews, Hinton Tilley, Frank Tilley, Clyde Cates, H. W. Lloyd.

Bethesda—G. W. Ellis, W. G. Page, C. L. Sorrell, Jos. Markham.

Burlington—J. W. Copeland, T. M. Sparrow, J. W. Cates, C. A. Upchurch, J. H. Vernon, Jr., O. L. Jones, Lee Andrews.

Cane Creek—James Ray, D. M. Cates, Jas. H. Lloyd, W. T. Reynolds.

Cedar Fork—I. S. Barbee, Edward Low.

Chapel Hill—M. T. Castleberrry, H. H. Patterson, H. C. Barbee, Collier Cobb, D. J. Sparrow, J. J. Rigsbee.

Cool Springs—T. F. Durham.

Durham (First)—J. L. Hester, A. M. Moore, L. G. Cole.

Durham (Second—J. T. Salmon, L. P. Wilson, L. B. Pendergraph.

East Durham—J. N. Cheek, J. A. Stell, Heber King

Ebenezer—J. D. Carrard, J. D. Keley

Edgemont - James Holmes, C. J. Byrd, W. R. Dupree.

Ephesus—C King, J. A. Fowler, W. J. Harward.

Graham—L. E. Pickard, V. M. Euliss, A. R. Flintom, S W. Oldham.

Haw River—J. H Blackman, Thos. Evans, Ed Cole.

Hillsboro—S. W. Andrews, J. T. Knight, P. H. Smith, J. S. Spurgeon.

Lystra—P. M. Pearson, G. O. Cole, W. C. Cole, W J. Rigsbee.

Mebane—P. H. Smith, J. L. Johnson, Paul Johnson.

Merry Oaks—W. T. Edwards, Robert J. Yates, J. R. Lasater, E. M. Yates.

Moore's Chapel—J. N. Cates, W. J. Riddle, R. F. Moore.

Mars Hill—R. J. Walker, A. H. Rimmer, W. L. Smith.

Mt. Carmel—J. M. Rigsbee, C. L. Andrews, J. B. Council.

Mt. Gilead—Robert Smith, J. B. Ward, W. E. Griffin.

Mt. Herman—Thomas Carroll, A. A. Andrews, Edgar Couch, David Clayton.

Mt. Moriah—J. W. Pendergrass, W. A. Maddry, T. E. Hester, J. T. Couch.

Mt. Pisgah—H. J. Womble, A. C. Scott, O. W. Yates, H. U. Byrd.

Olive Branch—J. A. St. Sing, Claud Sherron, N. L. Ferrell.

Olive's Chapel—H. G. Wilson, J. O. Kelley.

Red Mountain—Oscar Franklin, A. C. Wilkins, B. P. Bowling.

Rose of Sharon—R. M. Jones, W. F. Smith, D. S. James.

Sandy Level—James T. Glenn, J. W. Fletcher, J. J. Holloway.

Swepsonville—Edgar Roberson, William Marshall, Lonnie Snipes.

West Chapel Hill—H. M. Williams, Thomas A. Ray, Emerson P. Ellington.

West Durham—M. S. Suitt.

Yates—J. W. Proctor, Thomas Pickett, J. E. Pickett, J. N. Markham, J. W. Pickett.

On motion of Brother J. W. Wildman the non-essentials are omitted in reading the church letters. Motion carried.

Ministers present members of the association: C. J. Thompson, W. C. Barrett, J. F. McDuffie, J. W. Downey, J. W. Wildman, W. S. Olive, C. A. Upchurch, A. C. Hamby; S. W. Oldham, E. R. Harris.

Moderator appoints following committee on order of business: Brethren W. S. Olive, C. J. Thompson, J. F. McDuffie.

Association effects organization. Brother S. B. Parker is elected by acclamation to serve as long as he can remain with us. Brother W. C. Barrett states that with much regret the Association learns that Brother Parker, our very efficient Moderator, will move into another association. On motion of Brother Barrett, Brother C. J. Thompson is very unanimously elected Moderator.

Committee on Order of Business report as follows, and report is adopted:

## REPORT ON ORDER OF BUSINESS.

TUESDAY.

2:00– 3:30 P. M.—Reading Letters and Organization.
3:30– 4:00 P. M.—Report on Sunday Schools.

WEDNESDAY.

9 30– 9:45 A. M —Devotional Exercises.
9:45–10:45 A. M.—Orphanage.
10:45–11:45 A. M.—Foreign Missions.
11:45–12:30 P. M.—Home Missions.
Dinner.
1:30– 3:00 P. M.—State and Associational Missions.
3:00– 3 30 P. M.—Ministers' Relief.
3:30 - 4:00 P. M.—Woman's Work.

THURSDAY.

9:30– 9:45 A. M.—Devotional Exercises.
9:45–10:15 A. M.—Education.
10:15–10:45 A. M.—Periodicals.
10:45–12:00 M.—Miscellaneous Business.

Moderator appoints as Finance Committee: Brethren Ira. E. Andrews, Zeb P. Council, C. Almon Upchurch. As Committee on Devotional Exercises: Pastor of Church, Brother A. C. Hamby, and his deacons.

Report on Sunday Schools read by Brother W. S. Olive:

## REPORT ON SUNDAY SCHOOLS.

Believing the Sunday school to be the church at work, and knowing that so many of the churches in the Mt. Zion Association have no schools at all, we earnestly urge:

1. That every church in the Association, that has not a Sunday school, organize as soon as convenient.
2. That every school be maintained during the entire year.
3. That every church take at least one collection during the year for our State Sunday school work.

W. S. OLIVE.

Association is addressed by Brother Hight C. Moore, our Sunday School Secretary. Report is adopted. Pledges taken. (See Appendix.)

Association adjourns. Benediction by Brother W. S. Olive.

Rev. M. H. Shepherd, of the Sandy Creek Association, is introduced and welcomed by the Association.

## WEDNESDAY—MORNING SESSION.

Devotional exercises by Brother C. J. Thompson. Prayer by Brother J. W. Downey.

Report on the Orphanage comes up in the regular order of business for consideration. Report by Brother J. F. MacDuffie:

## ORPHANAGE REPORT.

"A little child shall lead them," is a divine proclamation which should be carefully heeded by every true and sincere-hearted Christian. To take care of the children means to take care of our nation. Men become base and corrupt as childhood is neglected. "The hand that rocks the cradle rules the world." Some of the brightest stars that have ever shone in our nation's history have been gathered from poor homes and supported and taught in the Orphanage, and sent out to be a blessing and a benediction to the world. These bring to us possibilities—possibilities for us to lend to the Lord. "He that hath pity on the poor lendeth to the Lord."

I believe it would be a wise thing for us, as an Association, not only to complete our house at the Orphanage, but to build another house, and make it possible for a greater number of these poor children to have food and shelter, and an opportunity to develop themselves and become a blessing to society. We can do it. God has signally and graciously blessed us as a people, and made it possible for us to build other institutions. Why not take this institution upon our hearts and minds and place in the way of worthy poor boys and girls an opportunify to be a blessing to the world?

We have now 333 children at the Orphanage, under the care and leadership of our worthy Superintendent and his assistants. Their hearts and minds are frequently burdened with the weight of responsibilities resting upon them. It is our privilege to relieve them and brighten their way.

Brethren of the Mt. Zion Association, let us lead the van and come to the support of our in titution, by constantly praying for and giving of our means for its uplift and support.

J. F. MACDUFFIE, Com.

Association now addressed by Archibald Johnson, the editor of Charity and Children. Further discussion by Brother J. W. Wildman, who also brings a communication from Brother Kesler, Superintendent of the Orphanage, with regard to the balance due on the Mt. Zion Building, about $1,400. Remarks by Brethren C. J. Thompson, J. D. Bruner, C. W. Barrett, Reuben Shipp and L. G. Cole. Motion is made by Brother Wildman and amended by Brother C. J. Thompson, that the matter of balance due on pledges by the churches be referred to the original committee and if possible be collected by Thanksgiving, and if necessary a new apportionment be made. Moderator appoints Brother C. Almon Upchurch on this committee in place of Brother Setzer.

Report on Foreign Missions is read by Brother Wildman in the absence of Dr. Hume, who prepared the report.

## REPORT ON FOREIGN MISSIONS.

What a live world it is! Electricity is in the air. Industrial activity and educational progress march together. There is an intercomunication of the nations which tends to make this world one. The unresting newspaper press, daily, weekly, monthly, stirs the thought and the imagination of every class of the great people. Once "Go ye into all the world and preach the gospel to every creature" sounded

impracticable to the ordinary worldling and demanded resolute faith in the Captain of our Salvation. Now it is strange to call this work the Foreign Missionary enterprise, when all the roads and waterways are open and darkest Africa is pierced by commerce and by the gospel and scientific research is penetrating the secrets of races and religions. In China's population of two hundred millions the pagan officials are inquiring into Western literature and methods and will not be able to resist the Christian influences associated with this foreign civilization. The young giant of the East, Japan, is alive to all that is American and progressive. The reaction from paganism may too often be to rationalism, if not to godlessness. But this lays the duty on Christendom to seize the opportunity with more and better agents and take udvantage of inquiry, of revolutionary excitement. of war, of commerce, of the general movement of the age.

Countries but a little while ago under the blight of Romish superstition, like the Philippines, Cuba, Porto Rico, the South American governments, have seen a new light and are sensitive to impression. We believe that our denomination, as the most Scriptural and democratic of all religious systems, can make the best appeal to them. This observation should apply to such fields as those continental countries of Europe where the dissolution of Church and State has created a crisis and led to an examination of the foundations of spiritual authority and the rational grounds for religious experience and life. Biblical Christianity must meet the issue with it best representatives the world over.

On the older fields the work of education must supplement the preaching of the gospel, the distribution of tracts and the hospital service. The day has passed when we must wait, like Judson, seven years for one convert, who is to be the first fruits of a painfully ripening harvest. It is true that there are many dark regions in which the advance guard must risk health and life in planting Christ's standard. But they have not so far away a base of supplies, a supporting line. In some Chinese stations churches redeemed from heathenism take up regular "foreign mission" collections and are sustaining missionaries of their own. The time has come to raise a native ministry out of trained heathen converts who shall be the effective teachers and inspirers of their own race. We hail, then, Shanghai College, under President Bryan; the Italian Theological Seminary, with Dr. Taylor's Series of Manuals as text books; the South American Seminary. Once we were afraid that stress of education might interfere with the direct preaching of the gospel and the regenerating work of the Spirit. Now we feel that the training in the heathen home needs the culture of the Christian school as its ally and safeguard and as the basis for the formation of characters which are to resist and transform the subtle influences of paganism. What great need there is, then, of the largest reinforcements of men and means. Commercial and diplomatic relations will hasten the settlement of many vital issues between those oriental nations and our own. American character and diplomacy appear to stand well now, We must be alive if we would represent the Christian elements of our civilization by consecrated and accomplished missionaries.

Thirty new missionaries are called for in North China. Our missionary, Greene, sends the appeal for many helpers in South China. A merchant who has traveled and transacted business in the Argentine Republic says we must occupy it now or lose the field. Buenos Ayres, its splendid capital, is Paris in beauty and New York in its great

trade, and is open. Rich Brazil, Mr. Hamilton says, is under the spell of the American Union, and Christian America can capture it. We might specify a hundred evidences of a crisis and a call. The Southern Baptist Convention asks for four hundred thousand dollars from us and others this year. Pastors have the main responsibility for the response. Revivals and organization have little value if they do not bring a money-giving, self-offering consecration to the redemption of the world beyond us. The weak souls who fear to preach a world-gospel, they and their people, will shrivel up spiritually. How is it with many country churches? Talk of Christian education! Here is the opportunity to realize it—by preaching, by the revived monthly concert of prayer for missions, by Sunday School Mission classes, by the work of the Young People's Societies, to enlighten and to inspire our membership so that they shall know the world and its need, and be led to cry, "Here am I, Lord; send me," or send my money!

THOMAS HUME.

On motion to adopt subject is discussed C. J. Thompson and J. W. Downey. Brother Thompson announces that Brother W. C. Barrett has been appointed as vice-president for the Foreign Mission Board in the Mt. Jion Association, who discusses the subject and speaks in behalf of the Foreign Mission Journal. Report adopted and pledges taken. (See Appendix.)

Adjournment until 2 o'clock.

WEDNESDAY.—AFTERNNOON SESSION.

Report on Home Missions is read by brother J. W. Wildman.

## REPORT ON HOME MISSIONS.

Baptist State Missions is the organized effort of the Baptists of North Carolina to give the gospel to the religiously destitute of the State. Baptist Home Missions is the organized effort of the Baptists of the South to the religiously destitute in the Southern States and territories and to Cuba. There is no difference between State Mission and Home Mission except that Home Mission is State Missions on an enlarged scale. State Mission is administered from Raleigh by the Board of Missions of the State Convention, Livingston Johnson being Corresponding Secretary, and its field is North Carolina. Home Mission is administered from Atlanta by the Home Mission Board of the Southern Baptist Convention, B. D. Gray being Corresponding Secretary and its territory embrace the South and part of Cuba.

Every argument for State Mission offers equally to Home Mission in enlarged degree. If it is right and necessary to send Missionarries into the destitute sections of North Carolina, it is right and necessary to send them also into the States and frontier places where the Christian and Baptist forces are far weaker than they are in North Carolina.

Owing to the fact that Home Mission work covers the fields occupied by the State boards and in addition embraces other territory the Home Board in its published efforts includes the work of State Mission where there is co-operation between State boards and the Home Board. Hence we have no figures at hand of distinctively Home Mission work seperate from the result of State Mission effort. But the statistics

given as just explained of Missions of the South, including co-operative State work aggregative 838 missionaries with 2617 churches and Stations and 12630 baptisms. The receipts of the Board for the year ending April 30, 1906 were $190,131.50

Home Mission collections raised in North Carolina do not go to supply destitution in this State unless appropriation is so made by the Home Board. This is done in the way of help to maintain schools. Our churches raised last year for Home Mission $10,332,39, of this amount $7,034,68 was returned in appropriatton to maintain schools. The balance $3,197 went toward the destitution in the South and to Cuba.

We are glad to believe that Home Missions has a good hold upon the churches of the Mt. Zion Association. The minutes of last year, 1905, show that all save five of the fifty-five churches contributed to this object, and these churches gave to no board. They were pastorless. Eleven churches gave as much or more to Home as to Foreign Missions. Twenty-three gave as much or more to Home as to State Missions of the $1060 raised for Home mission in the Mount Zion Association, the five churches of Durham gave $690, the other forty churches gave only $370. Either the Durham churches gave more than their proportion or the other churches gave less than their just part. The churches of he body gave $351 more to Foreign than to Home, but $310 less to State than to Home Missions. We did not give too much to Home Missions but we did give too little to other objects.

For the current year the Home Board, by order of the Southern Baptist Convention, has enlarged its work, it has added a new department of Evangelism. Dr. W. W. Hamilton, a consecrated and effective Evangelist, has been put in charge and is to-day preaching in Wilmington. Let us give the Board and its great work our continued and enlarged support. J. W. WILDMAN.

Discussed by J. W. Wildman and C. J. Thompson. Report adopted. Pledges taken. (See Appendix.).

## WEDNESDAY—AFTERNOON SESSION.

Association convened at 2:30 o'clock. Moderator called for report on State and Associational Missions.

Report on State Missions made by Brother W. C. Barrett.

## REPORT ON STATE MISSIONS.

The object of the Baptist State Convention of North Carolina is to give the gospel to the world. One of the means used in doing this is State Missions. The chief aim of State Missions is to carry the gospel to the destitute sections in the State and to build up the Baptist cause in the rapidly growing centers.

The success of State Missions is told in the history of the Baptists of North Carolina. Nearly every strong city church in the State was started and helped by State Missions. That God has blessed the work is seen in the splendid growth of the work and the magnificent opportunity that is now before us. God has opened the field and given us the means. It remains for us to prove our love for God and lost souls.

The old towns have taken on new life. They are growing so fast that the established churches cannot supply the needs. The State Board must come to their help or the opportunity be lost and the nomination weakened in the future. There are new towns springing

up over the State, where there are no churches. If the Board does not supply the need, other denominations will take the field. There are still destitute sections in the country that must not be neglected.

God has made us amply able in material wealth to do all that is before us.

We need more strong men on the mission field. We must select the very best men to do this difficult work. The churches are calling for stronger men with better equipment because the conditions demand it. The same situation exists on the mission fields.

We need more money that stronger men may be placed on some of the fields now occupied, and that work may be taken up on new fields. We must spend the money where it is most needed and where it will accomplish most. This will force us to withdraw help from those places where there is no progress. The State Board could use a hundred thousand dollars next year—three times what it has had in the past. W. C. BARRETT.

Report on Associational Missions made by Brother C. J. Thompson:

## REPORT ON ASSOCIATIONAL MISSIONS.

Associational Missions is the same work as State Missions, only it is under the supervision of the Association instead of the State Mission Board.

During the year just closed we made appropriations to five places, viz., Edgemont $225, Haw River $100, Mt. Ada $50, Ebenezer $25, and recently Mebane $5 per month.

Mt. Ada has not had a pastor during the year, and our assistance at Mebane is a temporary provision made with Rev. S. W. Oldham to supply until a pastor can be placed on the field.

The amount of money used at the above mentioned points is $410. It has been the desire of the Executive Committee to secure the services of a good, strong man to take up the work of the Mebane field—including Mebane, Mt. Ada, and the mill centers at Carolina, Ossipee, and Altamahaw, which is a most important and also promising mission field. But we have failed to secure a suitable man. The committee is now in correspondence with a very desirable man, but definite arrangements have not yet been made. However, we have reason to believe that we shall soon succeed in placing a man on that field.

With this additional mission work, we shall need not less than $700 in our associational work for the coming year. We would suggest that the churches of the association, at this meeting, pledge a substantial increase to this work. C. J. THOMPSON.

Discussed by W. C. Barrett and J. W. Wildman. Association is now addressed by Rev. Livingston Johnson, Secretary of State Mission Board. Associational Missions discussed by Brethren Thompson and Oldham. Report adopted and pledges taken. (See Appendix.) Moderator appoints following committees:

Committee on Place and Preacher for Next Association—H. W. Lloyd, W. C. Barrett, J. S. Spurgeon.

To Recommend Executive Committee—A. H. Rimmer, I. S. Barbee, L. P. Wilson.

To Recommend Delegates to S. B. Convention—Reuben Shipp, Hinton Tilley, S. W. Andrews.

Recommend Delegates to State Convention—S. G. Wilson, P. M. Pearson, P. H. Smith.

Upon announcement of the Moderator that he is compelled to leave a vote of thanks by the standing of the entire Association, expressing its sincere appreciation of the earnest and very effective services of Brother T. B. Parker, our retiring Moderator.

Bro. C. J. Thompson as his successor, took the chair and called for the Report on Ministers' Relief. Report read by A. C. Hamby:

## MINISTERS' RELIEF BOARD.

In this, as in all other branches of our work, there is need of a continual and steady increase in contributions. The number of those who have labored and strove until late evening has come and their strength gone, is increasing every year. The old ministers and their families have done much and suffered much, that the water of life might flow freely in the life of this generation. We owe them more than gratitude: we owe them more than sympathy; we owe them a support. And why? Because for us and our children, through the years they have been "in journeyinas often, in perils of waters, in perils of robbers, in perils of their own countrymen, in perils by heathen, in perils in cities, in perils in wilderness places, in perils among false brethren; in weariness and painfulness, in watchings often in hunger and thirst, in fastings often, and in cold and nakedness," and all without a murmur or protest. This is the way they made themselves poor that our denomination might become rich in the possession of fullness of grace and good works.

There are now thirty families on the Board. This is more than we have ever had at one time before. Fewer of the beneficiaries of the Board have died during the past year than during any previous year.

The amount contributed this year represents an increase of about twenty-five per cent more than last year. The total amount reported in the Recorder Oct. 3, is $1,459.63.

Those who are in part supported by the Board rarely ever complain. There are others who, perhaps, are as needy and just as worthy, but who will not ask for aid who ought to be helped. We should not wait until dire necessity compels them to ask for aid. Let us anticipate their needs. A. C. HAMBY.

Report accepted. Pledges taken. (See Appendix.)

## THURSDAY—MORNING SESSION.

Association convened at 10 a m. Prayer by Rev. E. R. Harris.

Woman's Work being the first subject for consideration of the body, report is read by Brother J. W. Downey, of East Durham:

## REPORT ON WOMAN'S WORK.

Perhaps the strongest, most constant and most aggressive force for good and aginst evil in our land is the Christian womanhood. The hands and hearts that make our homes and guide the little ones

through the tender and impressible years of childhood will be largely the makers of the next generation of Christian workers. The Woman's Work is today the natural channel for the enlistment into service and development of the spiritual gifts of our Baptist womanhood. This department of our denominational work is no longer an experiment. Twenty years of patient, self-sacrificing work on the part of our noble women has demonstrated what mighty power lies in them when organized for the work of Christ. The Woman's Missionary Society is the organization of the women in our churches for the enlistment and stimulation and direction of this mighty power for the work of world-wide missions.

Wherever the societies have been organized and their work seriously and heartily undertaken, the results accomplished have been most satisfactory and constitute the best commendation of the work.

The contributions of these societies to the boards of the Southern Baptist Convention last year amounted in round numbers to $152,773.39.

The first annual meeting of the North Carolina societies at a separate time and place from the State Convention was held in Durham April 10-12, 1906. It proved a great success in attendance, unity of purpose and enlarged reports. This gathering marked the twentieth century anniversary of the appointment of the Women's Central Committee. The first quarterly report made by the committee, March 31st, 1886, showed 17 societies, contributing $144.04 for foreign, home, and State missions. The last quarterly report summed up for the same objects $7,381.73. The first annual report was $1,010.05; the last $21,982.77. Of this amount the Sunbeams contributed $520.28; and the 31 societies reporting at the last session of the meeting in Durham reported contributions amounting to $1,916.28. There are 8 more societies and 3 more Sunbeams than last year. Sunbeams Societies, 12; Young Ladies' Societies, 3; Boys' Bands, 1; number of churches without societies, 5.

The women of Mt. Zion Association gave, in the quarter ending June 30th, $320.77. They have undertaken to raise (the women of the State) for next year: Foreign Missions, $800; State Missions, $500; Home Missions, $500; and as much in boxes to Frontier Missionaries; $110 to the Margaret Home, and to give much-needed help to the Training School in Louisville, Ky. This year they are asked to raise $21,200.00 in the State. Their meetings will be held each year in April, instead of December. So the cash contributions for the Master's work made by these societies is a glorious result in itself.

But undoubtedly a greater accomplishment still of the societies is the silent educational work done. By disseminating information about missions at their meetings, through their public missionary entertainments, and by distribution of tracts issued by the Board, and by their constant activity for one object, the work of missions becomes more real and more comprehensible, not only to themselves, but to to the church at large, and even to those outside of the church. Their work is a stimulus to the whole church and to every department of its work.

We therefore commend the Woman's Work to all our churches and urge our ministers to see that there is a Woman's Missionary Society organized in every church. J. W. DOWNEY, Com.

## MINUTES OF THE WOMAN'S MEETING.

The first Annual Associational Meeting of the Woman's Missionary Societies convened in the little log school house at Bethel church October 10th, 1906. The meeting was held during the Mt. Zion Associa

tion. The Vice-President, Mrs. Charles L. Haywood, opened the meeting by reading the 46th Psalm. Mrs. J. W. Wildman offered a prayer. The congregation joined in singing "Work, for the Night is Coming."

The roll call of churches was responded to by nineteen representatives. The entire school house was filled to overflowing and many had to stand outside. The churches represented were as follows: Antioch 1, Bethel 10, Cedar Fork 2, Chapel Hill 3, First Durham 3, Second Durham 2, Edgemont 1, Lystra 1, Mt. Pisgah 1, Olive Chapel 1, Red Mountain 1, Roberson's Grove 1, Swepsonville 1, West Chapel Hill 2. Two Young Ladies' Societies were represented, Chapel Hill and the First Church, Durham. Two Sunbeams were represented by the Chapel Hill churches.

Mrs. J. W. Wildman told "How to Interest Young People," and she was followed by Mrs. J. R. Weaver, and several others joined in the open discussion of plans, etc.

Rev. Livingston Johnson addressed the meeting on "The Great Influence of Woman's Work on the Church." His talk was greatly enjoyed by all present.

The Vice-President gave a brief sketch of the year's work and explained briefly the new report blanks; urged the free use of "Our Mission Field." Many promised to come up with the apportionment as sent out by the central committee. Her appeal to the Societies to the push and work for the New Year was indeed earnest and helpful.

As the hour was growing late the meeting adjourned with that earnest and sweet hymn, "God be with You till we Meet Again," and a chain of several sentence prayers. Then all the delegates remained for a few minutes of social hand-shaking and plans for the bright future before us. The prospect is as bright as the promises of God.

Chapel Hill, N. C. MRS. J. R WEAVER, Sec.

On motion to adopt, remarks are made by Brethren J. W. Wildman, Dr. Bruner, J. W. Downey, L. G. Cole and C. J. Thompson concerning the splendid efforts of our noble and consecrated women in their missionary work.

Report adopted.

Report on Education by Brother E R. Harris:

## REPORT ON EDUCATION.

North Carolina is backward along the line of Education. But we are glad that, in the past few years, we have made great progress. Along with the progress of the public and private schools, we are profoundly grateful for the success of our denominational schools. They have held their own among many difficulties. The denominational school is the best school in which to educate the children, and we would recommend that Baptist people should educate their children in the Baptist schools. Wake Forest College and Baptist University for Women furnish the best college advantages for young men and young women, while our high schools prepare the boys and girls for these colleges. We recommend, among others, Orange Grove Academy.

The Baptist people profit more by ministerial education than anything they invest their money in. It comes back in the way of developed churches, educated homes and communities. The churches

appreciate an educated minister and require one as pastor. And yet it is harder to raise money for Ministerial Education than any other object. It ought not so to be. The object lacks proper representation in our Association. If the matter was properly put before our people it would meet with a heartier response.

Resp. submitted, EDWIN R. HARRIS.

Remarks on report by Brother Harris and by Dr. Bruner. Report adopted. Pledges taken. (See Appendix.)

Report on Periodicals, in absence of Brother Setzer, appointed to prepare report, is prepared and read by Brother C. Almon Upchurch:

## REPORT ON PERIODICALS.

God has abundantly blessed our Baptist brotherhood. We praise Him and rejoice in our prosperity. To a large degree our success has been due to the diffusion of knowledge. The public press, both, secular and religious, has been a great factor in this development. North Carolina Baptists have been abundantly blessed in this respect. Since 1834 The Biblical Recorder has been the organ of our convention and a potent factor in the life of our churches. We have a clean, readable, wholesome paper, edited by a fearless, faithful editor, and standing for the best in our civic and religious life. The Recorder should be in every home.

The North Carolina Baptist stands next to the Recorder in all these things and deserves especial credit for its manly stand for Prohibition, not only when there is a strong sentiment for temperance, but from its establishment.

Our churches would be better prepared to give to foreign missions if the Foreign Mission Journal were placed in all our homes.

The Home Field gives much needed light on the Home Board, its work and the needs of the field.

The Mt. Zion Field died for lack of support. Our Association needs a neat, wide-awake weekly that will commend itself to all our people.

Charity and Children, in clubs, costs but 60 cents per year and is now in many respects the best and cheapest paper in circulation among our people. Every Sunday School in our Association should have a good club of readers.

With our increased mail facilities, our great prosperity and our educational revival, we should by no means neglect these opportunities.

C. ALMON UPCHURCH, Com.

Report on Periodicals discussed by C. Almon Upchurch, Brother S. W. Oldham, who speak in behalf of The Biblical Recorder, and Brother Harrell, who speaks in the interest of the North Carolina Baptist; J. W. Wildman, in the interest of Sunday School Times; W. C. Barrett, in behalf of Foreign Mission Journal; Brother Thompson mentions the importance of taking the Home Field; Brother W. C. Barrett presents the claims of the Orphanage paper, Charity and Children.

Report adopted.

Under the head of Miscellaneous Business, the question of preparing an accurate history of the Association came up. On motion, the Moderator is instructed to commit the entire matter to a committee, who shall investigate the matter and report to the next Association.

Committee appointed: J. C. Hocutt and Ira E. D. Andrews. Moderator announces following appointments to write reports for the next sesssion:

Foreign Mission—J. W. Wildman.
Home Missions—C. A. Upchurch.
State Missions—Ira E. D. Andrews.
Associational Missions—S. W. Oldham.
Orphanage—W. C. Barrett.
Ministers' Relief—J. C. Hocutt.
Education—J. D. Bruner.
Sunday School Missions—J. W. Downey.
Woman's Work—E. R. Harris.
Periodicals—Dr. Thos. Hume.

## REPORT OF FINANCE COMMITTEE.

| | | | |
|---|---|---|---|
| Received for | Foreign Missions | $108 64 | |
| | Home Missions | 96 01 | |
| | Ministerial Education | 62 97 | |
| | Old Ministers' Relief | 68 47 | |
| | Orphanage | 154 90 | |
| | Associational and State Missions | 338 36 | |
| | Sunday School Missions | 34 10 | |
| | Minute Fund | 55 29 | |
| | Total | | $918 74 |

Respectfully submitted,
C. ALMON UPCHURCH,
ZEB. P. COUNCIL,
IRA E. D. ANDREWS,
} Committee.

## TREASURER'S REPORT.

| | | | |
|---|---|---|---|
| 1906 | RECEIPTS. | | |
| Oct. 6. | Amount on hand last report | $1,037 04 | |
| | Received from Churches | 210 77 | |
| | Received from Finance Committee | 918 74 | |
| | DISBURSEMENTS. | | |
| | Paid Missionaries | | $ 587 50 |
| | Minute Fund | | 54 81 |
| | Foreign Missions | | 108 40 |
| | Home Missions | | 50 30 |
| | Ministerial Education | | 41 83 |
| | Ministers' Relief | | 71 95 |
| | Orphanage | | 111 70 |
| | Sunday School Missions | | 21 41 |
| | Incidental Expenses | | 16 90 |
| | W. Durham State Missions | | 152 25 |
| | | | $1,217 10 |
| Oct. 6-11. | Balance on hand | | 949 45 |
| | | $2,166 55 | $2,166 55 |

Respctfully submitted,

ZEB. P. COUNCIL, Treasurer.

Both reports adopted.

Brother E. R. Harris introduced the following resolution, which was unanimously adopted:

Resolved, That the thanks of this Association be tendered Brother T. B. Parker, our retiring Moderator, for his faithful and efficient services during a per'od of several years as presiding officer of the Mt. Zion Association, and that our prayers go with him and his, and that a copy of this resolution be spread upon the minutes of our Association and a copy be sent Brother Parker.

Brother W. C Barrett urges the importance of an active missionary campaign. Brethren Wildman, Hamby and Thompson speak of the great benefit to be derived therefrom.

Motion carried that the Executive Committee prepare and plan this missionary campaign.

Committees as appointed make following reports, which are adopted as made:

Executive Committee—C. J. Thompson, W. C. Barrett, C. Almon Uphchurch, J. V. Bigsbee, R. T. Shipp.

Delegates to the Southern Baptist Convention—W. S. Olive, C. L. Haywood. As Alternates—Ira E. D. Andrews, J. W. Wildman.

Delegates to the Baptist State Convention—J. W. Wildman, Zeb. P. Council.

Committee recommends that the next Asssociation convene with Olive Chapel Baptist Church on Tuesday after the first Sunday in October, 1907, and Introductory Sermon by Rev. J. W. Wildman; alternate, E. R. Harris.

Brother E. R. Harris introduced the following resolution:

Resolved, That this Association extends its hearty thanks to the Pastor and to the members of Bethel Church and the community for the excellent way in which they have entertained us while here.

## ORDINATION SERVICES.

CHAPEL HILL, Oct. 10, 1906.

Pursuant to a call by Bethel Baptist Church for the ordination of Brother Ira D. E. Andrews to the full Gospel ministry, he having recently been licensed by the church to exercise a pub'ic gift, a presbytery was selected for the purpose of conducting the examination, which was composed of Brethren J. W. Wilman, C. J. Thompson, W. S. Olive, E. R. Harris and A. C. Hamby, Brother Wildman presiding.

Brother Olive conducted the examination as to his Christian experience, Brother Harris as to his call to the ministry. Brother Thompson conducted the examination on the candidate's belief in the Bible and the fundamental doctrines contained therein, all of which proved thoroughly satisfactory.

They therefore recommend that he be set apart by prayer and the laying on of hands to the full work of the Gospel ministry.

The pastor suggested the following order to be pursued in ordination:

Charge to the Church—C. J. Thompson.

Charge to the Candidate—J. W. Wildman.

Presentation of Bible—E. R. Harris.

Ordination Prayer—W. S. Olive.

Benediction—By Candidate, Brother Ira E. D. Andrews.

Association now adjourns to meet with Olive Chapel Baptist Church, Wake County, Tuesday after the first Sunday in October, 1907.

C. L. HAYWOOD, CLERK. C. J. THOMPSON, MODERATOR.

THE FOLLOWING ARE THE PLEDGES WHICH THE CHURCHES AGREE TO TRY TO RAISE FOR NEXT YEAR.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missons. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Anotioch | $ 3 00 | $ 7 50 | $ 8 00 | $ 10 00 | $ 10 00 | $ 5 50 | $ 6 50 | $5 50 | $ 56 00 |
| Bells | 3 30 | 5 50 | 5 50 | 7 00 | 5 50 | 3 50 | 2 25 | 5 50 | 38 05 |
| Berea | 2 25 | 5 50 | 4 50 | 5 00 | 7 00 | 3 50 | 5 50 | 4 50 | 37 75 |
| Berry's Grove | 4 00 | 6 60 | 4 50 | 7 00 | 7 00 | 3 50 | 4 50 | 5 00 | 42 10 |
| Betheden | 2 00 | 4 00 | 5 00 | 5 00 | 3 00 | 3 50 | 1 50 | 4 00 | 28 00 |
| Bethel | 8 00 | 15 00 | 15 00 | 18 00 | 15 00 | 10 00 | 9 00 | 15 00 | 105 00 |
| Burlington | 10 00 | 37 50 | 20 00 | 75 00 | 50 00 | 15 00 | 17 50 | 37 50 | 262 50 |
| Bethesda | 2 00 | 5 00 | 6 00 | 6 50 | 6 50 | 3 00 | 2 75 | 5 50 | 37 25 |
| Cane Creek | 3 25 | 13 50 | 12 00 | 27 50 | 11 00 | 8 50 | 8 50 | 13 50 | 97 75 |
| Cedar Fork | 5 50 | 22 00 | 10 00 | 50 00 | 28 00 | 5 50 | 8 50 | 22 00 | 151 50 |
| Chapel Hill | 11 00 | 60 00 | 30 00 | 55 00 | 50 00 | 11 00 | 11 00 | 12 00 | 240 00 |
| Cool Springs | 2 00 | 3 50 | 2 50 | 4 00 | 3 00 | 2 50 | 2 00 | 3 50 | 23 00 |
| Durham, First | 25 00 | 350 00 | 350 00 | 800 00 | 180 00 | 100 00 | 50 00 | 145 00 | 2,000 00 |
| Durham, Second | 15 00 | 70 00 | 90 00 | 150 00 | 45 00 | 40 00 | 30 00 | 60 00 | 500 00 |
| East Durham | 7 50 | 30 00 | 30 00 | 100 00 | 65 00 | 11 00 | 12 50 | 30 00 | 286 00 |
| Ebenezer | 1 00 | 2 00 | 1 50 | 2 00 | 4 00 | 1 50 | 2 00 | 2 00 | 16 00 |
| Edgemont | 4 00 | 15 00 | 15 00 | 50 00 | 15 00 | 5 50 | 5 50 | 15 00 | 125 00 |
| Ephesus | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Graham | 2 50 | 12 00 | 12 00 | 15 00 | 16 50 | 6 00 | 8 00 | 11 00 | 83 00 |
| Haw River | 2 25 | 11 00 | 5 00 | 8 00 | 11 00 | 2 50 | 3 00 | 11 00 | 53 75 |
| Hillsboro | 5 00 | 10 00 | 8 00 | 20 00 | 20 00 | 5 00 | 7 50 | 10 00 | 85 50 |
| Lystra | 3 00 | 16 50 | 12 00 | 27 50 | 27 50 | 5 00 | 7 00 | 11 00 | 109 50 |
| Mars Hill | 2 50 | 8 50 | 4 00 | 10 00 | 10 00 | 3 50 | 4 00 | 5 00 | 47 50 |
| Mebane | 1 00 | 5 00 | 1 50 | 5 00 | 3 00 | 1 50 | 1 50 | 2 00 | 20 50 |
| Merry Oaks | 2 50 | 3 00 | 4 00 | 5 00 | 3 00 | 2 00 | 2 00 | 3 00 | 24 50 |
| Moore's Chapel | 1 00 | 5 00 | 4 00 | 6 00 | 3 00 | 2 25 | 2 50 | 3 00 | 26 75 |
| Mt. Adar | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mt. Carmel | 2 50 | 7 50 | 6 00 | 9 50 | 7 00 | 3 50 | 2 50 | 6 50 | 45 00 |
| Mt. Herman | 2 50 | 6 00 | 6 00 | 7 00 | 7 00 | 3 50 | 4 00 | 6 00 | 42 00 |
| Mt. Moriah | 3 00 | 11 00 | 5 00 | 5 00 | 12 50 | 7 00 | 6 00 | 11 00 | 60 50 |
| Mt. Gilead | 2 00 | 11 00 | 12 50 | 11 00 | 6 00 | 6 00 | 2 50 | 11 00 | 62 00 |
| Mt. Pisgah | 6 00 | 28 00 | 28 00 | 45 00 | 22 00 | 12 00 | 10 00 | 24 00 | 175 00 |
| Olive Branch | 2 50 | 11 00 | 14 00 | 11 00 | 16 50 | 5 00 | 6 00 | 9 00 | 75 00 |
| Olive Chapel | 10 00 | 47 50 | 45 00 | 100 00 | 45 00 | 12 50 | 12 50 | 32 50 | 305 00 |
| Red Mountain | 2 00 | 6 00 | 10 00 | 6 00 | 12 00 | 3 50 | 3 00 | 6 00 | 48 50 |
| Rose of Sharon | 2 75 | 8 50 | 9 00 | 6 00 | 11 00 | 2 00 | 5 00 | 8 00 | 52 25 |
| Roberson's Grove | 2 50 | 5 00 | 2 50 | 10 00 | 6 00 | 2 00 | 2 50 | 5 00 | 35 50 |
| Sandy Level | 2 00 | 5 00 | 4 00 | 6 00 | 5 00 | 3 00 | 2 50 | 5 00 | 32 50 |
| Swepsonville | 3 00 | 12 50 | 10 00 | 20 00 | 31 00 | 11 00 | 8 00 | 12 50 | 108 00 |
| West Chapel Hill | 1 25 | 2 75 | 3 50 | 5 00 | 6 50 | 2 00 | 2 00 | 2 75 | 25 75 |
| West Durham | 5 00 | 45 00 | 10 00 | 65 00 | 40 00 | 12 50 | 15 00 | 52 00 | 244 50 |
| Yates | 3 00 | 11 00 | 10 00 | 18 00 | 20 00 | 4 50 | 5 00 | 11 00 | 82 50 |
| | $186 05 | $941 35 | $835 50 | $1,743 00 | $891 50 | $375 75 | $314 00 | $648 75 | $5,935 90 |

| CHURCHES. | Value of Church Property. | Seating Capacity of Churches. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Anotioch | $ 1,000 | 300 | $ 90 00 | ..... | $ 8 00 | $ 3 54 | ..... | $ 1 25 | $5 00 |
| Bells | 500 | 350 | 100 00 | $3 00 | ..... | 7 50 | ..... | 1 00 | 5 00 |
| Berea | 1,700 | 450 | 105 00 | ..... | 9 50 | 4 30 | ..... | 1 00 | 4 00 |
| Berry's Grove | 800 | 400 | 96 00 | ..... | 8 00 | ..... | ..... | ..... | 4 00 |
| Betheden | 200 | 300 | 85 00 | ..... | 11 60 | 2 40 | ..... | 35 | 5 00 |
| Bethel | 1,700 | 500 | 150 00 | 150 57 | ..... | 3 74 | ..... | 1 50 | 23 36 |
| Bethesda | 460 | 400 | 100 00 | ..... | 107 90 | 2 64 | ..... | 1 00 | 5 50 |
| Burlington | 3,500 | 650 | 800 00 | 145 00 | ..... | 44 57 | ..... | 1 50 | 36 00 |
| Cane Creek | 2,500 | 500 | 150 00 | 1,000 00 | 28 75 | 10 50 | ..... | 1 65 | 6 73 |
| Cedar Fork | 1,830 | 450 | 175 00 | 33 00 | 108 04 | 10 00 | $ 10 00 | 3 00 | 29 00 |
| Chapel Hill | 1,000 | 300 | 600 00 | 280 00 | ..... | 64 40 | ..... | 2 00 | 10 00 |
| Cool Springs | 500 | 400 | 35 00 | ..... | 711 99 | ..... | ..... | 52 | 2 00 |
| Durham, First | 25,000 | 1,000 | 2,000 00 | 132 71 | 323 55 | 306 28 | 266 48 | 4 50 | 125 00 |
| Durham, Second | 20,000 | 500 | 1,200 00 | 2,580 71 | 104 46 | 298 88 | 84 72 | 4 00 | 50 00 |
| East Durham | 3,000 | 500 | 720 00 | 434 19 | ..... | 61 28 | 28 88 | 2 00 | 28 18 |
| Ebenezer | 300 | 300 | 65 00 | ..... | 116 00 | 60 | ..... | 30 | 1 00 |
| Edgemont | 2,000 | 500 | 239 50 | 225 00 | 33 75 | 84 00 | 58 00 | 3 00 | 15 00 |
| Ephesus | 350 | 200 | 55 00 | ..... | 24 00 | 2 50 | ..... | 45 | ..... |
| Graham | 3,000 | 800 | 134 80 | 104 22 | 24 00 | 40 00 | 11 00 | 1 00 | 10 00 |
| Haw River | 2,000 | 500 | 57 75 | 105 50 | 20 00 | 20 00 | ..... | 50 | 11 00 |
| Hillsboro | 3,000 | 400 | 150 00 | 32 28 | 13 74 | 11 00 | ..... | 1 00 | 8 00 |
| Lystra | 2,500 | 1,000 | 125 00 | ..... | 10 00 | 7 50 | ..... | 90 | 6 00 |
| Mars Hill | 800 | 300 | 100 00 | 247 74 | ..... | ..... | ..... | 60 | 4 00 |
| Mebane | ..... | ..... | 25 00 | 150 00 | 4 00 | ..... | ..... | 50 | 5 00 |
| Merry Oaks | 1,000 | 400 | 60 00 | ..... | 1 00 | 4 00 | ..... | 40 | 2 00 |
| Moore's Chapel | 500 | 500 | ..... | ..... | 3 00 | 3 36 | ..... | 1 00 | 3 00 |
| Mt. Adar | 750 | 250 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mt. Carmel | 1,025 | 400 | 100 00 | ..... | 6 20 | ..... | ..... | ..... | 6 50 |
| Mt. Herman | 700 | 250 | 100 00 | 64 00 | 2 00 | 22 70 | ..... | 50 | 5 20 |
| Mt. Moriah | 2,000 | 600 | 125 00 | ..... | 18 15 | 5 35 | ..... | 1 60 | 5 40 |
| Mt. Gilead | 1.000 | 500 | 125 00 | ..... | 23 05 | 4 50 | ..... | 1 80 | 10 00 |
| Mt. Pisgah | 1,800 | 600 | 150 00 | 48 91 | 16 15 | 12 50 | 19 63 | 3 00 | 22 00 |
| Olive Branch | 600 | 600 | 125 00 | ..... | 18 00 | 4 00 | ..... | 40 | 4 00 |
| Olive Chapel | 2,250 | 800 | 300 00 | 108 78 | 79 46 | 42 26 | 37 12 | 4 00 | 30 00 |
| Red Mountain | 500 | 300 | ..... | 75 00 | ..... | 3 25 | ..... | 1 00 | ..... |
| Roberson's Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rose of Sharon | 1,000 | 300 | 75 00 | 1 20 | ..... | ..... | ..... | 62 | 6 00 |
| Sandy Level | 800 | 400 | 50 00 | 1 35 | ..... | ..... | 1 10 | 1 30 | 1 30 |
| Swepsonville | 2,000 | 500 | 200 00 | ..... | 129 79 | 37 09 | ..... | 1 75 | 11 00 |
| West Chapel Hill | 1,000 | 300 | 80 00 | 103 00 | 27 00 | 20 00 | 24 88 | 1 50 | 2 50 |
| West Durham | 5,000 | 500 | 300 00 | 978 35 | 85 00 | 185 63 | 12 00 | 2 20 | 10 00 |
| Yates | 2,000 | 400 | 150 00 | ..... | 15 00 | 10 00 | ..... | 1 50 | 10 00 |
| | $108,515 | 18,600 | $9,298 90 | $7,004 46 | $2,066 08 | $1,340 43 | $553 81 | $56 09 | $527 67 |

TABLE.

| State Missions. | Home Missons. | Foreign Missions. | Sunday School Missions. | Orphanage. | Orphanage Bldg. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|
| $ 10 90 | $ 8 00 | $ 9 50 | $ 2 93 | $ 8 80 | $15 00 | ..... | $ 2 50 | $ 4 00 | ..... | $ 161 42 |
| 4 00 | 3 00 | 6 00 | 2 50 | 5 00 | ..... | ..... | 1 50 | 2 29 | $ 5 00 | 153 79 |
| 3 00 | 3 00 | 3 00 | 2 00 | 6 00 | ..... | ..... | 2 65 | 5 00 | ..... | 139 80 |
| 11 61 | 4 00 | 7 00 | 4 25 | 7 00 | ..... | ..... | 4 00 | 4 00 | 36 00 | 191 36 |
| 5 00 | 5 00 | 5 00 | 2 00 | 3 00 | ..... | ..... | 3 00 | 2 87 | ..... | 125 62 |
| 16 55 | 16 33 | 15 10 | 6 00 | 16 95 | ..... | ..... | 15 72 | 8 68 | 11 00 | 447 20 |
| 5 40 | 7 05 | 8 85 | 2 00 | 8 88 | ..... | ..... | 2 50 | 2 50 | 16 35 | 162 67 |
| 45 25 | 27 40 | 65 00 | 5 00 | 75 07 | ..... | ..... | 10 00 | 18 14 | 181 33 | 1,562 16 |
| 6 85 | 7 66 | 21 80 | 2 00 | 19 82 | ..... | ..... | 7 50 | 7 50 | 3 00 | 1,245 01 |
| 20 00 | 15 00 | 40 00 | 5 00 | 40 00 | ..... | ..... | 5 00 | 10 00 | 10 48 | 445 23 |
| 60 00 | 25 00 | 50 00 | 10 00 | 18 87 | ..... | ..... | 10 00 | 10 00 | 150 00 | 1,298 31 |
| 2 00 | 1 00 | 2 00 | ..... | 2 00 | ..... | ..... | 2 00 | 2 00 | ..... | 48 52 |
| 400 00 | 641 15 | 700 00 | 30 00 | 482 27 | ..... | $190 00 | 105 00 | 55 00 | *860 31 | 7,040 70 |
| 150 45 | 232 48 | 242 25 | 12 00 | 121 67 | ..... | 10 00 | 35 00 | 35 00 | 52 00 | 5,422 71 |
| 43 17 | 51 87 | 218 08 | 5 94 | 89 39 | ..... | ..... | 10 48 | 10 98 | ..... | 1,808 89 |
| 1 00 | 1 50 | 1 50 | ..... | 3 00 | ..... | ..... | ..... | 2 00 | ..... | 75 90 |
| 31 25 | 47 28 | 79 06 | 5 00 | 66 00 | ..... | ..... | 8 17 | 8 18 | 20 15 | 1,005 58 |
| 1 45 | 78 | 2 00 | ..... | 1 65 | ..... | ..... | ..... | ..... | ..... | 97 58 |
| 10 00 | 11 15 | 13 60 | 2 00 | 4 57 | ..... | ..... | 5 50 | 7 00 | 35 40 | 417 24 |
| 4 00 | 2 50 | 8 78 | 1 00 | 7 00 | ..... | ..... | 1 00 | 1 00 | ..... | 235 03 |
| 27 85 | 8 00 | 25 00 | 5 00 | 20 00 | ..... | ..... | 4 00 | 6 00 | 32 00 | 344 13 |
| 15 00 | 11 00 | 19 00 | 2 83 | 20 00 | ..... | ..... | 20 00 | 2 43 | 25 85 | 265 51 |
| 7 00 | 3 00 | 7 50 | 2 50 | 7 50 | ..... | ..... | 2 50 | 3 00 | 23 40 | 409 74 |
| 2 00 | 1 00 | 2 00 | ..... | 1 00 | ..... | ..... | 1 00 | 50 | ..... | 192 00 |
| 1 00 | 3 50 | 1 00 | 1 00 | 2 50 | ..... | ..... | 1 00 | 1 00 | ..... | 78 40 |
| 5 00 | 4 00 | 6 00 | 1 00 | 3 00 | ..... | ..... | 2 00 | 2 00 | 2 00 | 35 36 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 7 50 | 5 00 | 8 50 | 3 00 | 7 00 | ..... | ..... | 3 00 | 2 50 | ..... | 149 20 |
| 6 00 | 6 01 | 6 25 | ..... | 13 08 | ..... | ..... | 3 00 | 4 00 | 14 30 | 247 04 |
| 10 00 | 5 00 | 5 00 | 3 00 | 12 50 | ..... | ..... | 6 00 | 5 00 | ..... | 202 00 |
| 18 13 | 19 10 | 17 67 | 2 50 | 12 50 | ..... | ..... | 5 00 | 2 00 | ..... | 241 25 |
| 27 00 | 25 00 | 45 00 | 5 00 | 56 78 | ..... | ..... | 12 00 | 10 00 | 33 00 | 485 97 |
| 14 54 | 18 08 | 12 61 | 2 00 | 14 10 | ..... | ..... | 4 00 | 10 00 | 17 65 | 245 20 |
| 51 60 | 100 77 | 100 00 | 7 50 | 66 87 | 50 00 | ..... | 12 50 | 12 50 | 9 44 | 1,012 75 |
| 3 12 | 16 65 | 5 20 | ..... | 12 00 | ..... | ..... | ..... | ..... | 113 68 | 129 90 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 5 00 | 3 74 | 6 00 | ..... | 3 00 | ..... | ..... | 2 00 | 3 82 | ..... | 106 38 |
| 3 00 | 3 00 | 4 60 | ..... | 1 30 | ..... | ..... | 1 00 | 1 80 | ..... | 69 75 |
| 15 21 | 18 09 | 22 73 | 4 00 | 97 00 | 30 00 | ..... | 10 00 | 7 90 | 41 30 | 625 46 |
| 2 53 | 3 50 | 4 50 | 1 25 | 12 50 | ..... | ..... | 3 00 | 1 50 | 17 85 | 305 48 |
| 45 00 | 20 35 | 26 80 | ..... | ..... | ..... | ..... | ..... | 6 36 | 153 25 | 1,823 94 |
| 10 00 | 10 00 | 15 00 | 3 00 | 20 90 | ..... | ..... | ..... | 4 00 | 48 50 | 297 00 |
| $1,108 43 | $1 385 94 | $1,833 97 | $143 20 | $1,370 57 | $95 00 | $200 00 | $323 52 | $282 87 | $1,849 24 | $29,440 18 |

*$866.50 of this amount expended in building North Durham Church.

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | Superintendents and Their Postoffice Addresses. | No. of Schools. | Months Kept Open. | Officers and Teachers. | Scholars. | Total. | Average Attendance. | Volumes in Library. | Quarterlies and Papers Taken. | No. of Baptisms from Schools. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Chapel Hill, R. 3 | 1 | 9 | 6 | 60 | 66 | 40 | ..... | ..... | .... |
| Bells | A. T. Holman, Ascend | 1 | 9 | 8 | 65 | 73 | 50 | 70 | 60 | .... |
| Berea | J. F. Clements, Durham, R. 7. | 1 | 9 | 5 | 85 | 90 | 38 | 25 | 203 | 15 |
| Berry's Grove | W. A. Berry, Meredith | 1 | 6 | 6 | 56 | 62 | 25 | ..... | 96 | 3 |
| Betheden | E. F. McCauley, Hillsboro | 1 | 9 | 7 | 50 | 57 | 25 | ..... | 80 | 2 |
| Bethel | Ira E. D. Andrews, Chapel Hill | 1 | 12 | 7 | 78 | 85 | 30 | 100 | 75 | 4 |
| Bethesda | G. W. Ellis, Durham, R. 3 | 1 | 6 | 5 | 57 | 62 | 45 | 24 | 120 | .... |
| Burlington | J. L. Scott, Burlington | 1 | 12 | 15 | 235 | 250 | 111 | ..... | 700 | 19 |
| Cane Creek | W. T. Reynolds, Hillsboro | 1 | 12 | 7 | 90 | 97 | 60 | 50 | 120 | 16 |
| Cedar Fork | E. Walton, Nelson | 1 | 12 | 8 | 92 | 100 | 50 | ..... | 120 | .... |
| Chapel Hill | Collier Cobb, Chapel Hill | 1 | 12 | 12 | 100 | 112 | 67 | ..... | 100 | 6 |
| Cool Springs | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Durham, First | W. J. Brogden, Durham | 1 | 12 | 37 | 556 | 593 | 395 | 325 | 600 | 18 |
| Durham, Secoud. | J. V. Riggsbee, Durham | 1 | 12 | 31 | 547 | 578 | 270 | 250 | 675 | 18 |
| East Durham | J. N. Clark, East Durham | 1 | 12 | 16 | 257 | 273 | 172 | 75 | 525 | 4 |
| Ebenezer | J. M. Martin, Hillsboro, R. 1 | 1 | 6 | 3 | 20 | 23 | 15 | ..... | 30 | .... |
| Edgemont | C. L. O'Neal, Durham | 1 | 12 | 13 | 458 | 471 | 164 | ..... | 350 | 43 |
| Ephesus | J. A. Fowler, Durham, R. 1 | 1 | 9 | 4 | 20 | 24 | 18 | ..... | 30 | 1 |
| Graham | Jno. Webster, Graham | 1 | 12 | 12 | 174 | 186 | 120 | 60 | 244 | .... |
| Haw River | W. T. Brooks, Haw River | 1 | 12 | 8 | 99 | 107 | 60 | ..... | 100 | .... |
| Hillsboro | J. T. Knight, Hillsboro | 1 | 12 | 7 | 60 | 67 | 35 | ..... | 90 | 3 |
| Lystra | W. E. Oldham, Riggsbee | 1 | .... | 7 | 85 | 92 | 50 | ..... | 90 | 10 |
| Mars Hill | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Mebane | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Merry Oaks | J. J. Bryan, Merry Oaks | 1 | 12 | 6 | 50 | 56 | 30 | ..... | 50 | .... |
| Moore's Chahel | W. J. Riddle, Saxapahaw | 1 | 9 | 6 | 74 | 80 | 31 | ..... | 84 | 4 |
| Mt. Adar | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Mt. Carmel | A. Riggsbee, Chapel Hill | 1 | 12 | 6 | 61 | 67 | 37 | ..... | 70 | .... |
| Mt. Herman | W. M. Stroud, University | 1 | 12 | 10 | 75 | 85 | 40 | ..... | 75 | 13 |
| Mt. Moriah | W. H. Couch. Durham, R. 5 | 1 | 9 | 9 | 97 | 106 | 42 | ..... | 290 | 7 |
| Mt. Gilead | J. R. Seymour | 1 | 9 | 8 | 66 | 74 | ..... | ..... | 72 | .... |
| Mt. Pisgah | J. B. Harward, Morrisville, R. 1 | 1 | 12 | 7 | 117 | 124 | 56 | 100 | 135 | 2 |
| Olive Branch | K. L. Nichols, Durham, R. 6 | 1 | 12 | 5 | 81 | 86 | 30 | ..... | 60 | 1 |
| Olive Chapel | C. F. Williams, Apex | 1 | 12 | 13 | 199 | 212 | 108 | 126 | 196 | 16 |
| Red Mountain | Oscar Franklin, Rougemont | 1 | 9 | 7 | 45 | 52 | 30 | ..... | 40 | 7 |
| Roberson's Grove | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Rose of Sharon | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Sandy Level | ..... | .. | .... | .... | ..... | ..... | ..... | ..... | ..... | .... |
| Swepsonville | T. M. Roberson, Swepsonville. | 1 | 12 | 9 | 108 | 117 | 56 | ..... | 156 | 4 |
| West Chapel Hill | T. E. Sparrow, Chapel Hill | 1 | 12 | 7 | 100 | 107 | 90 | ..... | 107 | 24 |
| West Durham | J. T. Pickett, West Durham | 1 | 12 | 13 | 200 | 213 | 135 | ..... | 337 | 14 |
| Yates | J. W. Cole, Durham | 1 | 12 | 6 | 40 | 46 | 40 | ..... | 96 | .... |
| | Totals | 35 | 363 | 336 | 4557 | 4893 | 2565 | 1205 | 6176 | 254 |

STATISTICAL TABLE.

| CHURCHES. | Pastors and Their Postoffices. | Clerks and Their Postoffices. | Sunday of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | Dr. Bruner, Chapel Hill | T. J. Edwards. Chapel Hill, R. 3 | 2d Sunday | .... | .... | .... | .... | 1 | .... | .... | 1 | .... | 1 | 41 | 76 | 117 |
| Bells | J. C. Hocutt, Chapel Hill | J. R. Johnson, Apex, R. 3 | 1st Sunday | .... | 4 | 1 | 5 | 2 | 3 | 4 | 9 | .... | 4 | 43 | 68 | 111 |
| Berea | J. R. Green, Wake Forest | J. H. Horner, Durham, R. 7 | 4th Sun.& Sat. Bef. | 17 | 2 | 2 | 21 | 1 | 1 | 4 | 6 | 15 | .... | 40 | 88 | 128 |
| Berry's Grove | A. C. Hamby, Hillsboro | C. E. Wilson, Schley | 3d Sunday | 5 | .... | .... | 5 | 1 | .... | 1 | 2 | 3 | .... | 41 | 65 | 106 |
| Betheden | J. F. McDuffie, Hillsboro | J. E. King, Hillsboro | 4th Sunday | 4 | ... | 2 | 6 | 2 | .... | .... | 2 | 4 | .... | 44 | 45 | 89 |
| Bethel | A. C. Hamby, Hillsboro | Ira E. D. Andrews, Chapel Hill | 1st Sat. & Sunday | 15 | .... | 4 | 19 | 5 | 5 | .... | 10 | 9 | .... | 87 | 115 | 202 |
| Bethesda | C. A. Sigman, Redwotd | G. W. Ellis, Durham, R. 3 | 4th Sunday | 1 | 1 | .... | 2 | 2 | 3 | .... | 5 | .... | 3 | 43 | 90 | 133 |
| Burlington | C. A. Upchurch, Burlington | J. C. Durham, Burlington | Every Sunday | 23 | 15 | 2 | 40 | 3 | 6 | .... | 9 | 31 | .... | 88 | 167 | 255 |
| Cane Creek | J. F. McDuffie, Hillsboro | S. W. Bynum, Hillsboro | 2d Sunday | 20 | 5 | 1 | 26 | 13 | .... | 2 | 15 | 11 | .... | 124 | 203 | 327 |
| Cedar Fork | W. S. Olive, Apex. | S. P. Markham, Morrisville | 2d Sunday | .... | 1 | 1 | 2 | 9 | .... | .... | 9 | .... | 7 | 92 | 121 | 213 |
| Chapel Hill | J. W. Wildman, Chapel Hill | F. C. Smith, Chapel Hill | Every Sunday | 6 | 7 | 1 | 14 | 6 | .... | 1 | 7 | 7 | .... | 60 | 72 | 132 |
| Cool Springs | J. F. McDuffie, Hillsboro | T. F. Durham, Efland | 4th Sunday Ev'g | .... | .... | .... | .... | .... | .... | 1 | 1 | .... | 1 | 10 | 20 | 30 |
| Durham, First | C. J. Thompson, Durhem | B. L. Tyree, Durham | Every Sunday | 41 | 40 | .... | 81 | 26 | 6 | 8 | 40 | 41 | .... | 276 | 475 | 751 |
| Durham, Secoud | W. C. Barrett, Durham | S. C. Witherspoon, Durham | Every Sunday | 25 | 43 | 2 | 70 | 22 | 1 | 5 | 28 | 42 | .... | 143 | 305 | 448 |
| East Durham | J. W. Downey, East Durham | C. L. Upchurch, East Durham | Every Sunday | 8 | 21 | 4 | 33 | 18 | 2 | 9 | 29 | 4 | ... | 106 | 206 | 312 |
| Ebenezer | J. F. McDuffie, Hillsboro | J. W. Riley, West Durham | 3d Sunday [Sun.n't | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | 15 | 25 | 40 |
| Edgemont | E. R. Harris, Durham | D. G. O'Neal, Durham | 1,2,3 Sun. a.m.Ev'y | 80 | 26 | .... | 106 | 15 | 5 | 2 | 22 | 84 | .... | 95 | 138 | 233 |
| Ephesus | J. R. Pace,, Oxford | C. R. Pope, Durham, R. 1 | Sat. before 3d Sun. | 2 | .... | .... | 2 | .... | 4 | .... | 4 | .... | 2 | 17 | 21 | 38 |
| Graham | S. W, Oldham, Graham | Jno. Webster, Graham | 1st and 4th Sunday | .... | 9 | 3 | 12 | 18 | 2 | 4 | 24 | .... | 12 | 69 | 99 | 168 |
| Haw River | S. W. Oldham, Graham | W. T. Brooks, Haw River | 3d Sunday | .... | 3 | .... | 3 | 3 | .... | .... | 3 | .... | .... | 18 | 53 | 71 |
| Hillsboro | A. C. Hamby, Hillsboro | J. S. Spurgeon, Hillsboro | 2d Sun.n't. 4thSun. | 11 | 8 | .... | 19 | 4 | .... | 1 | 5 | 14 | .... | 20 | 38 | 58 |
| Lystra | J. B. Weatherspoon, Durham | James Oldham, Riggsbee | 2d Sun. & Sat. bef. | 11 | 6 | 1 | 18 | 8 | 20 | 4 | 32 | .... | 14 | 82 | 114 | 196 |
| Mars Hill | A. C. Hamby, Hillsboro | A. A. Compton, Cedar Grove | 2d Sunday | 2 | 2 | .... | 4 | .... | 1 | 1 | 2 | 2 | .... | 15 | 30 | 45 |
| Mebane | S. W. Oldham, Graham | Paul Johnson, Mebane | ..... | 2 | 6 | .... | 8 | .... | .... | .... | .... | 8 | .... | 7 | 7 | 14 |
| Merry Oaks | C. E. Gower, Clayton | R. J. Yates, Merry Oaks | 3d Sunday | .... | 2 | .... | 2 | .... | .... | .... | .... | 2 | .... | 18 | 29 | 47 |
| Moore's Chahel | N. H. Shepherd, Lindhurst | J. C. Moore, Saxapahaw | 1st Sunday | 4 | .... | .... | 4 | 2 | .... | .... | 2 | 2 | .... | 23 | 32 | 55 |
| Mt. Gilead | J. C. Hocutt, Chapel Hill | J. F. Bryant, Bynum | 3d Sunday | 6 | 2 | 1 | 9 | 7 | 2 | 3 | 12 | ... | 3 | 96 | 150 | 246 |
| Mt. Carmel | J. C. Hocutt, Chapel Hill | W. J. A. Cheek, Chapel Hill | 4th Saturday | .... | .... | .... | .... | 3 | 6 | 2 | 11 | .... | 11 | 62 | 68 | 130 |
| Mt. Herman | J. D. Bruner, Chapel Hill | W. M. Stroud, University | 3d Sunday | 13 | .... | .... | 13 | 6 | .... | 2 | 8 | 5 | .... | 44 | 78 | 122 |
| Mt. Moriah | J. F. McDuffie, Hillsboro | J. T. Couch, Durham, R. 5 | 1st Sat. & Sunday | 17 | 1 | 1 | 19 | 8 | 4 | .... | 12 | 7 | .... | 84 | 124 | 208 |
| Mt. Pisgah | L. M. Hobbs, Pittsboro | J. F. Council, Morrisville, R. 1 | 4th Sunday | 4 | 1 | 3 | 8 | 7 | 1 | 2 | 10 | .... | 2 | 88 | 143 | 231 |
| Olive Branch | W. R. Beach, Raleigh, R. 6 | W. E. Perrell, Durham, R. 4 | 3d Sunday | 2 | 3 | .... | 5 | 3 | 1 | .... | 4 | 1 | .... | 52 | 56 | 108 |
| Olive Chapel | W. S. Oive, Apex | Jno. M. Luther, Apex | 1st & 3d Sunday | 22 | 8 | 1 | 31 | 6 | 2 | 2 | 10 | 21 | .... | 180 | 187 | 367 |
| Red Mountain | ..... | R. J. Tilley, Rougemont | 1st Sunday | 13 | 2 | 1 | 16 | 2 | .... | 1 | 3 | 13 | .... | 52 | 64 | 116 |
| Roberson's Grove | ..... | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... | .... |
| Rose of Sharon | J. F. McDuffie, Hillboro | Jno. L. Scott, Durham, R. 2 | 3d Sunday | .... | 3 | .... | 3 | 1 | 2 | 2 | 5 | .... | 2 | 33 | 42 | 75 |
| Sandy Level | J. W. Downey, East Durham | J. E. Fletcher, Durham | 1st Sun. & Sat. bef. | .... | .... | .... | .... | 1 | 2 | 1 | 4 | .... | 4 | 29 | 56 | 85 |
| Swepsonville | S. W. Oldham, Graham | T. M. Roberson, Swepsonville | 2d Sunday | 5 | 1 | .... | 6 | 5 | .... | 3 | 8 | .... | 2 | 51 | 68 | 119 |
| West Chapel Hill | J. C. Hocutt, Chapel Hill | Thos. E. Sparrow, Chapel Hill | 2d Sunday | 24 | 5 | 1 | 30 | .... | .... | 2 | 2 | 28 | .... | 28 | 50 | 78 |
| West Durham | Chas. A. Sigman, West Durham | W. G. White, West Durham | ..... | 17 | 15 | 2 | 34 | 17 | 4 | 2 | 23 | 11 | .... | 66 | 137 | 203 |
| Yates | A. D. Hunter, Cary | R. J. Pickett, Durham | 2d Sunday | 4 | 2 | ... | 6 | 1 | .... | 1 | 2 | 4 | .... | 41 | 54 | 95 |
| | | | | 404 | 244 | 34 | 682 | 228 | 83 | 70 | 381 | 369 | 68 | 2523 | 3979 | 6502 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Clerks and their post-offices, with the number of copies of Minutes they are entitled to receive:

| | | |
|---|---|---|
| Antioch | T. J. Edwards. Chapel Hill, R. 3 | 25 |
| Bells | J. R. Johnson, Apex, R. 3 | 20 |
| Berea | J. H. Horner, Durham, R. 7 | 20 |
| Berry's Grove | C. E. Wilson, Schley | -- |
| Betheden | J. E. King, Hillsboro | 7 |
| Bethel | Ira E. D. Andrews, Chapel Hill | 30 |
| Bethesda | G. W. Ellis, Durham, R. 3 | 20 |
| Burlington | J. C. Durham, Burlington | 30 |
| Cane Creek | S. W. Bynum, Hillsboro | 33 |
| Cedar Fork | S. P. Markham, Morrisville | 60 |
| Chapel Hill | F. C. Smith, Chapel Hill | 40 |
| Cool Springs | T. F. Durham, Efland | 10 |
| Durham, First | B. L. Tyree, Durham | 90 |
| Durham, Secoud | S. C. Witherspoon, Durham | 80 |
| East Durham | C. L. Upchurch, East Durham | 40 |
| Ebenezer | J. W. Riley, West Durham | 6 |
| Edgemont | D. G. O'Neal, Durham | 60 |
| Ephesus | C. R. Pope, Durham, R. 1 | 9 |
| Graham | Jno. Webster, Graham | 20 |
| Haw River | W. T. Brooks, Haw River | 10 |
| Hillsboro | J. S. Spurgeon, Hillsboro | 20 |
| Lystra | James Oldham, Riggsbee | 18 |
| Mars Hill | A. A. Compton, Cedar Grove | 12 |
| Mebane | Paul Johnson, Mebane | 10 |
| Merry Oaks | R. J. Yates, Merry Oaks | 8 |
| Moore's Chahel | J. C. Moore, Saxapahaw | 20 |
| Mt. Gilead | J. F. Bryant, Bynum | -- |
| Mt. Carmel | W. J. A. Cheek, Chapel Hill | 50 |
| Mt. Herman | W. M. Stroud, University | 32 |
| Mt. Moriah | J. T. Couch, Durham, R. 5 | 36 |
| Mt. Pisgah | J. F. Council, Morrisville, R. 1 | 60 |
| Olive Branch | W. E. Perrell, Durham, R. 4 | 8 |
| Olive Chapel | Jno. M. Luther, Apex | 80 |
| Red Mountain | R. J. Tilley, Rougemont | 20 |
| Roberson's Grove | | -- |
| Rose of Sharon | Jno. L. Scott, Durham, R. 2 | 12 |
| Sandy Level | J. E. Fletcher, Durham | 26 |
| Swepsonville | T. M. Roberson, Swepsonville | 35 |
| West Chapel Hill | Thos. E. Sparrow, Chapel Hill | 30 |
| West Durham | W. G. White, West Durham | 44 |
| Yates | R. J. Pickett, Durham | 20 |

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# MINUTES

OF THE

## Thirty-eighth Annual Session

OF THE

# MT. ZION BAPTIST ASSOCIATION

HELD WITH

## OLIVES CHAPEL BAPTIST CHURCH

WAKE COUNTY

October 8, 9, and 10

1907

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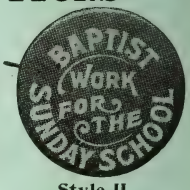


Style II

Reds and Blues contest plans have proved wonderfully successful in Y. M. C. A. work and are proving more so in Sunday-school work. By making use of our Reds and Blues plans you can easily double your school membership in a month or six weeks. You can break up irregular attendance in a very short time. You can raise large sums of money for your needs. You can secure church attendance, bringing of lesson helps, bringing of collection, coming on time, etc. Each Reds and Blues plan requires dividing the school into two sections—Reds and Blues and appointing captains, one or more, for each side, a social or other treat to be given at the close of the contest, when those on the winning side receive ice-cream and cake, and the losers crackers and cheese, or some other attraction to celebrate the close of the contest and the victory. Treat is to be paid for by the school. Complete instructions sent with each order.

**Price, in lots of 10 or more (sent assorted, one-half each color), 1½c each, postpaid; 50 or more, 1c each, postpaid.**

(STATE PLAINLY IN YOUR ORDER WHICH STYLE YOU WANT.)

## Gold and Silver Star System

For increasing attendance has proved to be very popular and has met with phenomenal success.

It combines every valuable feature of all methods and eliminates practically every element of weakness. These stars are made from solid silver, solid silver gold-plated, and solid gold, and guaranteed to be exactly as represented.

**Prices: Solid silver, 20c each; solid silver, gold-plated, 30 ceach; solid gold, 75c each, postpaid.**

## Baptist Sunday School Buttons

Black Button, triangular design in white and blue, with Baptist Sunday-school in gilt lettering. Outside of triangle is black, representing the world in darkness without the light of the gospel. Inside the triangle of one is white with red cross, and the other is blue with white cross. These colors represent purity and fidelity and the cross mercy and redemption.

The buttons are beautiful and inexpensive—always clean and bright, never soil, tarnish, or look dull.

**Price, 5c each; 50c per dozen; $2.50 per hundred, postpaid.**

## COLORED CELLULOID BUTTON

**Illustrating the Baptism of Christ in the Jordan**

This button is a reproduction of the famous original oil painting by E. Goodwin Lewis, which was exhibited all through Europe and finally purchased for $5,000 and presented to one of our English colleges. The aim of the artist has been to represent as literally as possible the historic fact of the baptism of Christ as narrated in the Gospels. The baptism takes place at one of the fords of the Jordan. In the distance the sterile mountains of Moab glisten in the bright Eastern sunlight. On the west bank of the river a great mass of people "from Jerusalem and all Judea and all the region round about Jordan," are gathered together. An excellent reward. Every scholar should have one.

**Price, 5c each, 50c per dozen, postpaid**

## COLORED SOUVENIR BUTTONS

**Price, 15c per dozen, postpaid.** Sold only in dozen lots. Series not broken.

Bible scenes copied from famous paintings bearing on the lessons. Beautifully colored celluloid buttons, furnished with pins, and mounted on cardboard (3½x6¼ inches), with the scriptural description of each scene printed around the button, so that the verse of Scripture and the picture become indelibly stamped on the child's memory. A line of perforation around each verse of Scripture permits each button and verse pertaining to it to be removed separately.

**Series I.** Twelve designs taken from the Life of Christ.
**Series II.** Twelve designs taken from the Life of Paul.
**Series III.** Twelve designs taken from the Old Testament.

***Order from the nearest house***

**PHILADELPHIA**

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**Boston New York Chicago St. Louis Atlanta Dallas**

# MINUTES

OF THE

## THIRTY-EIGHTH ANNUAL SESSION

OF THE

# Mt. Zion Baptist Association

HELD WITH

## OLIVE'S CHAPEL BAPTIST CHURCH

APEX, WAKE COUNTY, N. C.

OCTOBER 8th, 9th and 10th, 1907.

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The Next Session Will Be Held with Burlington Baptist Church on Tuesday After the First Sunday in October, 1908.

RALEIGH:
EDWARDS & BROUGHTON PRINTING COMPANY,
1907.

## OFFICERS.

C. J. THOMPSON, Moderator.....Durham
C. L. HAYWOOD, Clerk.....Durham
ZEB. P. COUNCIL, Treasurer.....Durham
R. T. HOWERTON, Auditor.....Durham

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## ORDAINED MINISTERS.

J. C. HOCUTT.....Chapel Hill.
O. W. TRIPLETT.....West Durham.
C. A. UPCHURCH.....Burlington.
J. A. HACKNEY.....Burlington.
W. S. OLIVE.....Apex.
J. W. WILDMAN.....Chapel Hill.
Dr. THOS. HUME.....Chapel Hill.
IRA E. D. ANDREWS.....Chapel Hill.
C. J. THOMPSON.....Durham.
J. J. LANDSELL.....Durham.
J. B. WEATHERSPOON.....Durham.
W. C. BARRETT.....Durham.
J. W. DOWNEY.....East Durham
J. C. OWENS.....East Durham.
J. M. ARNETTE.....North Durham.
G. H. CHURCH.....Edgemont.
J. F. CRISP.....Edgemont.
W. E. DUNNAGAN.....West Durham.
S. W. OLDHAM.....Graham.
DUNCAN McLEOD.....Mebane.
J. F. McDUFFIE.....Chapel Hill.
MADISON YATES.....Morrisville.
Dr. J. D. BRUNER.....Chapel Hill.

# PROCEEDINGS.

Olive's Chapel Baptist Church,
Wake County, N. C., Tuesday, October 8, 1907.

The Mt. Zion Association convened in its thirty-eighth annual session, with Olive's Chapel Baptist Church. In the absence of the Moderator, Bro. J. C. Hocutt was appointed Moderator, and Bro. C. R. Scott was requested to act as Clerk *pro tem.*

Reading of church letters.

Moderator appoints as Reading Clerks, Brethren J. F. McDuffie and A. L. Phipps.

List of churches called and following delegates enrolled:

*Antioch*—Charlie Lloyd, R. L. Smith, A. Ward.

*Bells*—J. E. Johnson, A. H. McCoy, S. H. Horton.

*Berea*—G. W. Upchurch, J. W. Leigh, D. C. Herndon.

*Berry's Grove*—H. H. Cates, Odie Mincey.

*Betheden*—J. M. Lloyd, A. M. Ray.

*Bethel*—T. W. Booker, H. W. Lloyd, Sankey Lloyd, Albert Cates.

*Bethesda*—A. M. Sorrell, M. C. Jones, W. M. Ferrell.

*Burlington*—C. Almon Upchurch, J. A. Hackney, J. V. Vernon, J. W. Copeland.

*Cane Creek*—Hugh Carroll, Roy Cates, Enoch Sykes, Sydney Cates.

*Cedar Fork*—C. Barbee, Hugh Green, E. Walton, James Brown.

*Chapel Hill*—J. C. Hocutt, J. W. Wildman, W. C. Cole.

*West Chapel Hill*—H. M. Williams, J. S. Weaver.

*Durham, First*—B. L. Tyree, J. M. Whitted, J. T. May.

*Durham, Second*—W. H. Weatherspoon, W. F. Stephens, J. L. Gates.

*East Durham*—J. A. Medlin, Edwin Johnson, W. H. Bennett.

*North Durham*—J. P. Woody, T. J. Anderson, S. H. Reams.

*West Durham*—Calvin Jones, J. M. Hudson, L. J. Andrews.

*Edgemont*—J. N. W. Holmes, R. E. Hurst, G. H. O'Neal.

*Ebenezer*—O. Cates, J. M. Martin.

*Ephesus*—G. D. King, J. A. Fowler, Sidney Lloyd.

*Graham*—W. R. Perry, L. E. Pickard, E. F. Jones, R. L. Clapp.

*Haw River*—L. E. Cole, Murphy Clark.

*Hillsboro*—P. H. Smith, A. M. Donoho.

*Lystra*—P. M. Pearson, E. A. Dollars, W. J. Riggsbee, G. W. Riggsbee.

*Mars Hill*—E. T. Smith.

*Mebane*—H. P. Smith.

*Merry Oaks*—R. J. Yates, W. T. Edwards, J. J. Bryan.

*Moore's Chapel*—W. J. Riddle, T. M. Hackney.

*Mt. Adar*—

*Mt. Carmel*—A. Riggsbee, Junius Sparrow, J. E. Riggsbee, J. B. Council.

*Mt. Gilead*—W. L. Griffin, W. E. Griffin, J. R. Seymour.

*Mt. Hermon*—E. C. Stroud, Edgar Couch.

*Mt. Moriah*—T. E. Hester, W. H. Couch, Emmett Davis, R. M. Lloyd.

*Mt. Pisgah*—J. B. Harward, G. T. Yates, A. L. Marcom, H. C. Sears.

*Olive Branch*—G. C. Stallings, S. J. Ferrell, K. D. Nichols.

*Olive Chapel*—S. G. Wilson, C. F. Williams, H. C. Barker, H. T. Lawrence.

*Red Mountain*—B. P. Bowling, Oscar Franklin, Claud Weaver.

*Roberson's Grove*—

*Rose of Sharon*—R. M. Jones, W. F. Smith, D. S. James.

*Sandy Level*—Obe Tingen, J. R. Ross, F. W. Fletcher.

*Swepsonville*—T. A. Burke, T. L. Snipes, J. W. Aldridge, T. F. Pickard.

*Yates.*—J. H. Markham, Thomas Pickett.

On motion, following committee was appointed to investigate application of North Durham Baptist Church for membership in the Association. Moderator appoints as that committee brethren J. F. McDuffie, D. McLeod and Reuben Shipp.

Committee on Order of Business for the session—C. J. Thompson, G. H. Church and C. L. Haywood.

Ministers present members of the Association: J. C. Hocutt, O. W. Triplett, C. A. Upchurch, J. A. Hackney, W. S. Olive, C. J. Thompson, J. J. Lansdell, W. C. Barrett, J. M. Arnette, G. H. Church, S. W. Oldham, Duncan McLeod.

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## Evening Session.

Tuesday, 3 p. m., October 8, 1907.

Association called to order by Moderator *pro tem.*, Bro. J. C. Hocutt. Prayer by Bro. C. J. Thompson.

Association now effects permanent organization.

On motion, Clerk of the Association instructed to cast the ballot of the Association for Bro. C. J. Thompson as permanent Moderator.

Report on Order of Business received, as follows, and report is adopted:

### ORDER OF BUSINESS.

2:40 p.m. to 3:00 p.m.—Organization.
3:00 p.m. to 3:40 p.m.—Home Missions.
3:40 p.m. to 4:00 p.m.—Miscellaneous business.
Adjournment.

WEDNESDAY.

10:00 a.m. to 10:15 a.m.—Devotional exercises.
10:15 a.m. to 10:35 a.m.—Periodicals.
10:35 a.m. to 11:00 a.m.—Home Missions.
11:00 a.m. to 11:40 a.m.—Education.
11:40 a.m. to 12:30 p.m.—Foreign Missions.
1:45 p.m. to 3:15 p.m.—State and Associational Missions.
3:15 p.m. to 4:00 p.m.—Sunday School Missions.

THURSDAY.

9:30 a.m. —Devotional exercises.
9:40 a.m. to 10:10 a.m.—Sunday Schools.
10:10 a.m. to 10:40 a.m.—Woman's Work.
10:40 a.m. to 11:30 a.m.—Orphanage.
11:30 a.m. to 12:00 m. —Ministers' Relief.
12:00 m. to 12:30 p.m.—Miscellaneous.

Finance Committee appointed as follows: Brethren J. H. Olive, J. P. Woody and Zeb. P. Council.

Brethren G. H. Church, O. W. Triplett, Arnette and Bowen are welcomed as members of the Association. Bro. Farmer, of the *Biblical Recorder*, Bro. Holleman, of the Little River Association, and Bro. McLeod are also welcomed.

Committee on Application of North Durham Baptist Church makes following report:

We, your committee to whom was referred the application of the North Durham Church for membership in this Association, beg leave to report that we have examined the Articles of Faith and Covenant of the church and find them coinciding with our views of doctrine. We therefore recommend that the church be admitted into our fellowship.

J. F. McDuffie.
Duncan McLeod.
Reuben Shipp.

Report adopted.

Letter is now read, and, on motion, the North Durham Baptist Church is received into the Association and the right hand of fellowship is extended by the Moderator to the pastor and delegates.

In regular order of business, Home Missions is discussed by Bro. C. Almon Upchurch very earnestly. Reading of report and the giving of further time to Home Missions, on motion, is referred to the Committee on Order of Business.

Association now adjourns. Benediction by Bro. Arnette.

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WEDNESDAY—Morning Session.

Devotional exercises by Bro. G. H. Church. Prayer by Bro. J. S. Farmer.

Moderator appoints Bro. Olive and his deacons as Committee on Devotional Exercises.

Report on Periodicals comes first for consideration in Order of Business. In the absence of Dr. Hume, who was appointed to prepare and read the report, reading was deferred. Bro. J. S. Farmer presents the claims of the *Biblical Recorder,* and also *Charity and Children,* urging the importance of at least these two papers being in every Baptist Home. Bro. Barrett urges the importance of taking the *Foreign Mission Journal.* Bro. Conrad speaks in the interest of the *N. C. Baptist;* Bro. C. J. Thompson in behalf of the *Home Mission Field.* Report is now read by Bro. R. H. Rigsbee. Report as read adopted.

## REPORT ON PERIODICALS.

Their denominational newspapers should be of especial concern to Baptists.

Their popular and practical articles in weekly visits waylay and stimulate the religious experience of the average Christian. He may not take time to read an experimental or expository work. A pungent paragraph will call him back to the "life hid with Christ in God" or to neglected duty in the church and the world. How useful is the silent printed reminder.

Such a visitor will bring home to him facts and figures concerning the spiritual wants of that human family of which he is a responsible member and stir his faith and his imagination and prompt his piety and his liberality. He must not be blind to the great events happening every day. The world is becoming one world, and must he not learn to be a co-worker with his Saviour and his brethren in redeeming and blessing it? This means that we should take the *Biblical Recorder* and the *Foreign Mission Journal*, *The Home Field*, and the papers of our Sunday School Board. Many families should consult pastors and teachers as to additional supplies for their intellectual and spiritual life.

If any people, we repeat, need a representative press it is Baptists. They have no ecclesiastical head. The only means by which they can rouse and maintain the sense of unity of doctrine and spirit, of vital fellowship, of concerted work, in so independent a body of believers, is the denominational paper. On this arena scriptural truth may be brought "into the open." It affords the free field for discussion and comparison of notes. An intelligent public sentiment should demand a paper of high grade. Every consideration urges its liberal support.

Let us rally to our *Biblical Recorder*, and help its earnest editor to make it all that he and we desire it to be in its effectiveness and its practical success.

*The North Carolina Baptist* deserves our interest, especially for its good work in advancing the cause of temperance.

THOMAS HUME.

Report on Home Missions is now read by Bro. C. Almon Upchurch, and further discussion by Bro. C. J. Thompson.

## REPORT ON HOME MISSIONS.

The Great Commission sends us "into all the world" to "preach the gospel to every creature." According to our Divine Master's command, we are to do this work "beginning at Jerusalem"—at home. Jesus said, "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the world." This is the Great Conqueror's program for His army. His marching orders—"Go."

In the language of Dr. Storrs, "The future of the world is pivoted on the question whether the Protestant churches of America can hold and enlighten and purify the people born and gathered into its great compass."

Home Missions seeks to solve these problems:

First, the problem of the cities, as Atlanta, New Orleans, Memphis, Galveston, Baltimore and others offer us the challenge of the "heathen at our doors," with all the attendant evils of rapid growth, increase of power and blending of races and religions. Our progress in the cities has been phenomenal. As no other people can do, we must stand at the great gateways of progress and shed the light of life upon all who come within our reach.

Second, the problem of the foreigner. He is coming; many are here, and here to stay; 20,729 foreigners arrived in New York harbor in one

day during 1907. In the six months ending March 31, 1907, 539,137 came. Just think of a fleet of thirty steamships freighted with forty thousand souls—enough to make a State—coming to us at one time. And they are coming South, too. Here's where Home Missions can do Foreign Mission work on our own soil and under conditions all our own. God is sending the world to our doors and challenging us to go forth in His strength and win it to the service of His Son.

Third, the mission fields open to Home Missions afford us a boundless field. Cuba, the Queen of the Antilles, is riper than ever for the harvest of souls; Isle of Pines, Panama, our work on the Western frontier and among our own mountains, work among the negroes and Indians—all receive our message and appreciate our sacrifices and invite us on.

Our publication work prospers and blesses more and more each year, and evangelism, our latest department of Home Mission activity, gives promise of greater fruitfulness and power as the work progresses. Our General Evangelist, Bro. W. W. Hamilton, with his corps of helpers—Raleigh, Wright, W. D. Wakefield, W. H. Sledge and J. W. Michaels—are rendering great service and the returns from their labors are freighted with encouragement and hope.

Five hundred thousand dollars is our mark for this year. *We must* reach it, or *ours* is the shame. North Carolina's part is $25,000. Our part as an Association should be $1,200. Brethren, let's make it that amount.

Respectfully submitted, C. ALMON UPCHURCH.

Adopted. Pledges taken (see Appendix).

Following brethren are welcomed: Dr. Poteat, Dr. W. C. Tyree, and Livingston Johnson.

Report on Education is read by Bro. W. C. Barrett in the absence of Dr. Bruner.

## REPORT ON EDUCATION.

North Carolina is waking up to her educational needs, responsibilities and opportunities. Our schools are crowded. From some of our colleges students are turned away for lack of boarding facilities. In some institutions classes are too large for instructors to handle successfully. In others still there is a woful lack of equipment in libraries and laboratories.

Evidently, then, our duty to all these institutions, whether State or denominational, in which there is a large representation of Baptist boys and girls, is to rise promptly to the occasion and meet these needs. Let us heed their earnest and just appeals, so that our young men and young women may be kept within our own fair State and may receive educational facilities equal to those provided by any other State in the Union. Let us give freely of our means and cheerfully of our sympathy and prayers, that no North Carolina youth may be turned away from the doors of a single North Carolina institution.

Respectfully submitted, JAMES D. BRUNER.

Dr. W. L. Poteat, President of Wake Forest College, in an able manner presents the claims of education and the College. Report adopted. Pledges taken (see Appendix).

Adjournment. Benediction by Dr. Tyree.

## WEDNESDAY—Afternoon Session.

Association convened at 2 o'clock. Moderator calls for report on State and Associational Missions. Report on State Missions read by Bro. J. C. Hocutt—report prepared by Bro. Ira E. D. Andrews.

## REPORT ON STATE MISSIONS.

When Christ, after His passion, appeared unto His disciples, He said unto them, "Ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."

This is one among the many passages of Scripture that teach the universality of the Christian religion, that make clear the great brotherhood of man, and impress so forcibly upon all true believers the high duty and the grave responsibility that rest upon them to see that this religion—One Lord, One Faith, One Baptism—shall be carried to the hearts of all men, both at home and abroad.

In the execution of this God-appointed task, we must see that those round about us—those of our own State, if you will,—as well as those from afar shall not fail to hear the Word of God, and so we have a work of missions, known as State Missions, which is the giving of the gospel to those in destitute sections of our own State.

We learn from the report of our Secretary that he has on his roll-book the names of 151 missionaries, 90 on country fields and 61 on town fields, and, as we are aware, he is prosecuting his work on a basis of $40,000 this year.

Six years ago the brother who wrote the report on State Misssions said that at that time $50,000 could well be spent on the field. With the ever-growing need, with the large increase in population, what could well be spent to-day?

The work has been greatly blessed of God, and ofttimes a church that must be supported largely by funds from this source when organized, soon becomes not only self-sustaining, but among the number that contributes largely to the various objects to which we give.

We feel that in providing for State Missions we are but providing for our own household, which as it prospers will go forth to bless mankind, not simply here, but even in the uttermost parts of the earth.

May our contributions to this object be greatly increased, and we call upon our Association in keeping with the great need in the work, in keeping with the high tide of prosperity that is passing over our beloved Commonwealth as well as over the Nation generally, to give most liberally to this important object, that the gospel may reach every individual within our borders even now, when the spirit of commercialism and of the getting of gain is taking such hold upon the people of our State.

Ira E. D. Andrews.

Report on Associational Missions made by Bro. S. W. Oldham:

## REPORT ON ASSOCIATIONAL MISSIONS.

The obligation to give the gospel as we believe it is not limited as to space. The work of sending, or carrying, the good news of salvation to those who have not received it, we call *missions*. For convenience in our organized effort, we have divided this work into Associational, State, Home, and Foreign Missions.

By Associational Missions we mean the giving of the gospel to those within the bounds of our own Association, who are unable to sustain the ministry, or to those who are indifferent and will not support the gospel. In order to prosecute this form of mission work, our Association has appointed a committee whose duty it is to try to see that these destitute places are enabled to have pastoral attention.

The places being aided now are Mebane, Mt. Adar, Glencoe, Carolina, and Big Falls, Haw River and Ebenezer. The most important point and the one receiving the largest assistance is Mebane. A little over a year ago the church there was reorganized; only five of the former membership could be found and counted in the present membership. The number enrolled now is thirty. These brethren have undertaken the building of a splendid house of worship. They have given of their means nobly, and they will continue to give. They are worthy of any assistance that the churches or individuals of the Association may give them.

Mt. Adar moves slowly, and it may be several years before large results come from the work.

Ephesus is apart from the other churches and it is difficult, with the meager aid given, to secure a man who can give enough time to the church to accomplish a great deal.

Haw River gives promise of gaining some strength. For lack of time the pastor could not give sufficient attention to the work. We believe that another year will see better results.

The other places mentioned have neither house nor organization, and so far but little has been accompilshed. There ought to be service given at West Burlington. We believe that it would be wise just now to render some assistance at West Chapel Hill. At least two other men are needed among the manufacturing towns in the western part of the Association.

Some of our best churches were once fostered by this fund. Others, if given needed assistance at the right time, might soon become self-sustaining.

We respectfully ask that the members of the Executive Committee give personal attention to these needy places, and that the churches make it possible for them to help sustain the preaching of the gospel as we hold it wherever it is needed.

Respectfully, S. W. OLDHAM.

Bro. Livingston Johnson, our State Secretary, discusses very forcibly the State Mission work. Report adopted. Pledges taken (see Appendix).

Dr. Dunaway, of Oxford, is now introduced and welcomed by the Association, and speaks in behalf of Oxford Seminary.

Associational Missions now discussed by brethren Oldham and McLeod. Report adopted. Pledges taken (see Appendix).

Moderator appoints following committees:

*Committee on Place and Preacher for Next Association*—W. S. Olive, W. C. Barrett, S. W. Oldham.

*To Recommend Executive Committee*—A. T. Olive, P. H. Smith, G. W. Riggsbee.

*To Recommend Delegates to Southern Baptist Convention and Baptist State Convention*—C. A. Upchurch, E. Walton, W. G. Page.

Report on Foreign Missions is now read by Bro. L. G. Cole, in the absence of Bro. Wildman, who prepared the report:

## REPORT ON FOREIGN MISSIONS.

Instead of the usual report on Foreign Missions, I beg to read a condensed statement of facts concerning the work of our Foreign Mission Board for the past year. The Board reports that a new day has dawned for Foreign Missions. Never before were the prospects so bright both at home and abroad for a great advance. The inviting conditions

on every field and the action of the Convention, calling for $750,000 this year, create a glorious era. Consider a few impressive facts.

*Results.*—There were 2,239 converts baptized on our foreign fields last year. Many recent indications raise the hope that the number will be even much larger this year.

*Reinforcements.*—Twenty-one new missionaries went out during the year, and others are under appointment and will soon go to the front.

*Forces.*—There are five hundred workers on the field—two hundred and three missionaries and two hundred and ninety-seven native helpers. Many well-equipped young men and women are applying to be sent out, and it is expected that the number of our workers will be greatly enlarged soon. If we could double our force this year, it would not meet the imperative needs of the situation. Southern Baptists ought to have ten thousand soldiers in the war of conquest to take the world for Christ.

*Equipment.*—There are 233 churches and 412 out-stations, with 13,437 members, and only 134 houses of worship; 204 Sunday schools, with 6,140 scholars, and one hundred day schools with 2,609 scholars. These churches, with the missionaries, contributed last year $20,201—a fine lesson in consecration to our home churches. These figures show an excellent advance over the previous year.

*Theological Schools.*—There is a great need in our foreign mission fields for a well-trained native ministry. We have seven theological training schools, with over a hundred men in attendance. These schools need equipment. They are one of the greatest factors for good in our work.

*Medical Missionaries.*—The Board has eleven medical missionaries—nine male and two female—all graduate physicians. Thousands come for treatment to our hospitals and dispensaries. There, in addition to getting bodily treatment, they hear the gospel message.

*Publishing Houses.*—The missionaries are more and more using the printed page in their work. The publishing houses are sending out God's Word and other good literature. They need help for better equipment.

*Pressing Needs.*—(1) For more men and women. The missionaries at every station are overworked and are begging for relief. There are great new fields that ought to be entered, especially Manchuria, among whose millions there are very few missionaries of any denomination. (2) For better buildings. Many thousands of dollars could be spent wisely in many places for churches, seminaries and comfortable, healthful homes for the missionaries.

*Receipts*—Last year these reached the large sum of $403,811—an increase of nearly $80,000 over the previous year. There were some large gifts.

*Woman's Missionary Union.*—The women did a great work. They raised for foreign missions $74,728, coming very close to the $75,000 which they undertook to raise for the year. The women usually accomplish what they undertake.

*Expenses.*—The total expenses of the Board for the year in Richmond were about five cents on the dollar; and in the States, for collecting, less than four cents more. That is, about nine cents on the dollar was used for expenses, and over ninety cents went to the missionaries. (A covetous man finds it hard to believe this, but let those who love and give tell it out.)

*The Sunday School Board.*—This is a mighty power for Foreign Missions. Besides all the influence exerted through its periodicals, the Board gave $2,000 to the work last year.

*Foreign Mission Journal.*—The *Journal* is now enlarged and improved. It is one of the chief means of communication between the Board, the workers on the field, and the people at home. In the new forward

movement it is destined to play an important part. Will not all who love the cause join in a campaign at once to increase the circulation to fifty thousand? The subscription price is now uniform at twenty-five cents per annum, with attractive premiums for those who secure clubs.

*Tracts and Envelopes.*—Tracts and mission envelopes are kept by the Board in large quantities, and supplied free for the asking

*Missionary Book Department.*—A Missionary Book Department has been opened by the Board in Richmond, and the latest and best books can be gotten promptly by writing to the Board. This Department has been very much enlarged in connection with the Mission Study Work. Be sure to send for list of books.

*Mission Study.*—This new department is making rapid progress. It is most interesting and helpful. Dr. T. B. Ray, the Educational Secretary, finds his hands more than full. Over a hundred classes, with over a thousand students, have been organized in the first few months. The preliminary work has been done and this year will see thousands of our people making a definite study of mission work.

*Special Prayer.*—Believing prayer is the mightiest force in this world conquest. It lays hold upon the omnipotence of God. Let there be much prayer: (1) For power, that all the pastors, missionaries and workers at home and abroad may have the enduement of the Holy Spirit which made the first century so marvelously missionary. (2) For men, that God may raise up those who are needed to meet the pathetic appeals for workers which come from every field and the destitute places of the world. (3) For money, that God may put it into the hearts of His people to contribute at least three quarters of a million dollars to Foreign Missions this year. With men it is impossible, but to Him all things are possible. J. W. WILDMAN.

Dr. Tyree, as the Vice-President of the Foreign Mission Board for North Carolina, pending adoption of report, makes an earnest appeal for Foreign Missions. Report adopted. Pledges taken (see Appendix).

Moderator announces following appointments to write reports for next session of the Association:

*State Missions*—J. W. Wildman.

*Home Missions*—J. W. Downey.

*Foreign Missions*—W. C. Barrett.

*Associational Missions*—O. W. Triplett.

*Orphanage*—J. M. Arnette.

*Ministers' Relief*—Duncan McLeod.

*Education*—J. C. Hocutt.

*Sunday School Missions*—G. H. Church.

*Woman's Work*—W. S. Olive.

*Periodicals*—J. D. Bowen.

## MINUTES OF THE WOMAN'S MEETING.

The second annual associational meeting of the Woman's Missionary Societies of the Mt. Zion Association convened in the Academy at Olive Chapel Church, October 9, 1907. The meeting was held during the Association. Mrs. C. J. Thompson presided over the meeting. The congregation joined in singing that grand old hymn, "Stand up, stand up for Jesus." Mrs. Thompson then read the 115th Psalm. Mrs. Hight C. Moore offered a very earnest prayer. Then followed the roll-call of churches. Two rooms of the Academy were entirely filled and many

had to be turned away. All persons seemed very much interested. The churches represented were as follows: Antioch, Bethel, Cane Creek, Cedar Fork, Durham First, Durham Second, Edgemont, Lystra, Mt. Gilead, Mt. Pisgah, Olive Chapel, Red Mountain, and North Durham. West Durham and Mt. Carmel gave verbal reports. Two Young Ladies' Societies were represented by the First and Second Durham churches. Six Sunbeam Bands were represented—four by the Durham churches, one by Red Mountain Church and one by Cane Creek Church. The Boys' Band of the First Durham was represented by Mrs. J. M. Whitted. The reports showed an increase over last year's work.

Mrs. Thompson offered the following recommendations:

(1) That every Society observe "Enlistment Day" in October.

(2) That our "State Mission Day" also be observed.

She very earnestly requested that the Societies, as far as possible, at some time during the year take up the ten weeks' study course as arranged by the Educational Secretary of the Southern Baptist Convention, urging that the more we know about the work the greater will be our gifts, and the more earnest our prayers.

Mrs. W. N. Jones's talk on "Woman's Work" was greatly enjoyed by all present. She told us some things about the Louisville Training School which were very enlightening as well as interesting. She closed by reading a letter from our President, Miss Fannie E. S. Heck.

The closing talk on "Giving," by Mrs. Thompson, was indeed earnest and inspiring. The prospect is wonderfully bright. Let us candidly pray, "Thy Kingdom Come," and support our prayers with the very largest gifts possible, and all will be well.

ADDIE UPCHURCH,
*Secretary.*

Apex, N. C., R. F. D. 3.

Adjournment. Benediction by Dr. Dunaway.

## REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Foreign Missions | $213.22 |
| Home Missions | 102.41 |
| Education | 69.19 |
| Ministers' Relief | 77.12 |
| Orphanage | 153.47 |
| State and Associational Missions | 376.60 |
| Sunday School Missions | 50.20 |
| Minute Fund | 57.27 |
| | $1,099.48 |

## TREASURER'S REPORT.

| | | |
|---|---|---|
| Balance on hand last report | | $949.45 |
| Received from churches | | 514.93 |
| Received from Finance Committee | | 1,099.48 |
| DISBURSEMENTS. | | |
| Incidental expenses | $17.40 | |
| Walters Durham, Treasurer | 767.40 | |
| Missionaries | 575.96 | |
| Minute Fund | 62.20 | |
| Balance on hand | 1,140.90 | |
| | $2,563.86 | $2,563.86 |

Reports adopted.

THURSDAY—Morning Session.

Association convened at 9:30 a. m. Devotional exercises conducted by Bro. Bowen.

Report on Sunday Schools comes up for consideration. Report as prepared by Bro. J. W. Downey is read by Bro. J. M. Whitted:

## SUNDAY SCHOOL REPORT.

*To the Mt. Zion Association:*

Every church should have a Sunday school, for therein lies great possibilities of bringing the world speedily to Christ, and every effort should be made to get each member, old and young, to engage heartily in the work.

In the Sunday school service three things are greatly needed—larger schools, better schools, and more schools.

(1) The number in every school ought to be the same as the total membership of the enrolled church. Many church members, by reason of distance, physical condition, or age, are providentially excused from the work. Their places might be easily filled by neighbors and non-church members. Those who can't go ought to furnish a substitute. Every church member ought to be related to the school by sympathy, personal presence, or by pecuniary support. Less than this is to fall under the "low-water mark." By proper effort, almost any school might be doubled.

(2) Our crying need is for better schools. This means better teachers and better houses. The work of the school is measured largely by the efficiency of the teachers. Regularity, promptness, industry and whole-heartedness are chief requisites for successful teaching. Whosoever will may have these. Add to them the helps in the way of literature and teachers' meetings that may be obtained with little cost, and all of our schools, in town or country, may be supplied with first-class teachers. It would add greatly to real success if better adapted class-rooms could be furnished. We need to revise our church building plans. Rooms for special classes, if not for every class, would be helpful. The best work can not be done without improved room facilities. Better teachers and better places for teaching are greatly to be desired.

(3) As to the schools needed, we would only say every church needs a school and every school needs a church. We would not advise division of labor on mission schools where no church is needed. A good school is a good forerunner for a church, but too many schools are often weakening and disturbing in their effect on the church.

We note with pleasure the increasing interest and efficiency of our schools. North Carolina ranks among the very first of our Southern States in this department of service.

In our Association we have 38 reported, but sad to say, many of them close up in the winter (about 12 close). A school at every church, but the churches without schools in this day will soon come to nothing in membership as well as efficiency. "No school" and "no good" seems to be joined together.

What better occupation could one engage in than leading the dear boys and girls to the Saviour? If we are instrumental in bringing one of them to Him who saves from sin, and he or she be called to a foreign field, we may be instrumental in saving many of those who are now in heathen darkness. Christ said, "Suffer little children to come unto Me, and forbid them not, for of such is the kingdom of heaven." Let us do all in our power to reach them while they are young and their hearts are tender.

Your committee would recommend the use of the Southern Baptist Convention literature, and especially the Bible Class Quarterly, for advanced scholars, and the "Teacher" for each teacher in the school. We would also endorse "Kind Words." Give the children something to read, and be sure that it is pure and ennobling, for what they read, so will their hearts be. The purer the literature, the purer the thoughts of the child. Some one has said:

"Sow a thought, reap an act;
Sow an act, reap a habit;
Sow a habit, reap a character;
Sow a character, reap a destiny."

Your committee would also recommend most heartily *Charity and Children*, and a monthly collection from each Sunday school for our Orphanage, thereby givin the children an opportunity to contribute to one of the greatest institutions every established by man; and by giving them *Charity and Children* and an opportunity of giving to the Orphanage, brethren Kesler and Johnson may make room for one thousand orphans and the children will be taken care of.

J. W. Downey, *Committee.*

Subject discussed by Bro. Livingston Johnson. Report adopted. Pledges taken (see Appendix).

Bro. G. H. Church reads the report on Woman's Work:

## REPORT ON WOMAN'S WORK.

The organization of the women of our churches for active service in the churches has developed a mighty power for the evangelization of the world. By the earnest efforts of the women, through the Woman's Missionary Societies, our contributions have been largely increased for State, Home and Foreign Missions.

We recommend that a Woman's Missionary Society be organized in every church in the Mt. Zion Association, and that the pastors encourage this work. We would further recommend that an earnest effort be made to enlist more of the women of our churches in this work.

We are glad to be able to report that the Woman's Missionary Societies of this Association organized an annual associational meeting last year, and that the past year has been an eventful one in the history of the Societies.

In 1901 there were 21 Societies in the Association; in 1906 they report 36. In 1901 they raised $532.21; in 1906 they raised $2,071.00—nearly four times as much as they gave five years ago. The total contributions by all of the Societies of the State in 1901 were $9,166.36; in 1906, $20,804.89.

Let us encourage the work in every way possible, and we believe that within five years the work will be doubled.

G. H. Church, *Committee.*

Subject discussed by brethren Church and Tyree.

Report on the Orphanage, prepared and read by Bro. W. C. Barrett. Pending motion to adopt, subject is discussed in an able and earnest manner by Bro. Kesler, the efficient Manager of the Orphanage.

## REPORT ON THE ORPHANAGE.

Our Orphanage was established 1885. It was wisely located at Thomasville. We have over $175,000 worth of property there now. At present there are more than three hundred and fifty children being

cared for in this home supported by the Baptists of North Carolina. It requires more than twenty-five thousand dollars a year to meet the running expenses.

Rev. M. L. Kesler, Manager, has proven himself the wisest and best man we had for the place. Noah Biggs says God had him in training for this work ten years before He called on him to take charge. There are twenty-three matrons and teachers who help him to care for and educate these children. S. H. Averitt is the Treasurer and has charge of the farm. Archibald Johnson is editor of *Charity and Children*, one of the best papers in the State. We recommend that the Sunday schools take advantage of the club offer of *Charity and Children*, and that they take a regular monthly collection for the Orphanage.

W. C. Barrett.

Report adopted. Pledges taken (see Appendix).

Just here a motion was made and carried that the regular order of business be suspended to take a collection for the house of worship at Mebane, also that each pastor in the Association be instructed to bring the matter before his church at an early date. Motion carried.

Collection taken. Collection and pledges taken amounting to $60.00.

Bro. J. C. McDuffie reads the report on Old Ministers' Relief:

## REPORT ON OLD MINISTERS' RELIEF.

Bro. Tyree said a few days ago at the meeting of the Central Association that he believed this work more nearly the very work done by the churches in apostolic times than any department of our work at the present day. If this be true, and we doubt not that it is, we are safe in recommending it to the churches for their hearty and liberal support. Our joy would be full, in a measure, could we only satisfy the temporal needs and anxieties of these old brethren in their distress and want for the little time they wait here for the call to come home.

We are still in expectancy of reaching the amount asked for at the last meeting of the Convention in Greensboro. The call comes to the Board for *more* help. We are helping some of the beneficiaries to the amounts asked for, but not all of them are being met.

There are now thirty-one on the Board, with their families. We are trying to help all worthy applicants. Some are passing to their reward. Others are waiting the action of the Board.

We are encouraged with the progress made in this department of our work in the Mount Zion Association, and commend the brethren for their co-operation and support.

Subject discussed by Dr. Tyree. Report adopted. Pledges taken (see Appendix).

Committees as appointed make following reports, which are adopted as made:

*Executive Committee*—C. J. Thompson, W. C. Barrett, C. Almon Upchurch, R. H. Riggsbee, R. T. Shipp.

*Delegates to the State Convention*—W. C. Barrett, J. W. Wildman. *Alternates*—J. F. McDuffie, L. G. Cole.

*Delegates to Southern Baptist Convention*—C. J. Thompson, G. H. Church. *Alternates*—O. W. Triplett, J. C. Hocutt.

Following resolution unanimously adopted:

WHEREAS, the church and community around Olive's Chapel Church have so abundantly and hospitably entertained this Association; therefore be it

*Resolved*, that the Association extend its hearty thanks and appreciation to the pastor and people.

On motion, Bro. W. C. Barrett was appointed to represent the State Mission Board for the Mt. Zion Association.

After singing "Praise God from whom all blessings flow" and benediction by Bro. A. D. Hunter, Association adjourns to meet with Burlington Baptist Church, Burlington, N. C., Tuesday after first Sunday in October, 1908.

C. J. THOMPSON,
*Moderator.*

C. L. HAYWOOD, *Clerk.*

THE FOLLOWING ARE THE PLEDGES WHICH THE CHURCHES AGREE TO TRY TO RAISE FOR NEXT YEAR.

| Churches. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $3.00 | $10.00 | $12.00 | $12.00 | $15.00 | $6.00 | $7.00 | $6.00 | $71.00 |
| Bells | 4.00 | 6.00 | 7.50 | 10.00 | 10.00 | 5.00 | 2 50 | 6.00 | 51.00 |
| Berea | 2.50 | 6.00 | 5.00 | 6.00 | 10.00 | 4.00 | 5.75 | 5.00 | 44.25 |
| Berry's Grove | 4.00 | 6.60 | 5.00 | 7.00 | 7.50 | 3.50 | 4.50 | 5.00 | 43.10 |
| Betheden | 2.00 | 5.00 | 5.00 | 5.00 | 4.00 | 3.50 | 1.50 | 4.00 | 30.00 |
| Bethel | 9.00 | 16.00 | 16.00 | 18.50 | 20.00 | 11.00 | 10.00 | 16.00 | 116.50 |
| Burlington | 10.00 | 37.50 | 42.50 | 100.00 | 75.00 | 15.00 | 17.50 | 37.50 | 335.00 |
| Bethesda | 2.00 | 5.00 | 6.00 | 6.50 | 7.00 | 3.00 | 2.75 | 5.50 | 37.75 |
| Cane Creek | 4.00 | 13.50 | 12.00 | 27.50 | 15.00 | 8.50 | 10.00 | 13.50 | 104.00 |
| Cedar Fork | 6.00 | 22.00 | 30.00 | 50.00 | 30.00 | 6.00 | 9.00 | 25.00 | 178.00 |
| Chapel Hill | 12.00 | 60.00 | 35.00 | 55.00 | 50.00 | 12.00 | 12.00 | 12.00 | 248.00 |
| West Chapel Hill | 2.00 | 5.00 | 5.00 | 6.00 | 10.00 | 2.50 | 2.50 | 5.00 | 38.00 |
| Cool Spring | 2.00 | 3.50 | 2.50 | 5.00 | 3.00 | 2.50 | 2.00 | 3.50 | 24.00 |
| Durham, First | 25.00 | 350.00 | 350.00 | 800.00 | 180.00 | 100.00 | 50.00 | 145.00 | 2,000.00 |
| Durham, Second | 15.00 | 75.00 | 100.00 | 160.00 | 50.00 | 40.00 | 30 00 | 65.00 | 535.00 |
| East Durham | 7.50 | 30.00 | 35.00 | 500.00 | 65.00 | 12.00 | 13.00 | 30.00 | 692.50 |
| West Durham | 7.00 | 48.00 | 12.00 | 67.00 | 45.00 | ------ | 17.00 | 55.00 | 251.00 |
| Ebenezer | 1.00 | 4.00 | 4.00 | 4.00 | 4.00 | 1.50 | 2.00 | 2.00 | 22.50 |
| Edgemont | 5.00 | 30.00 | 25.00 | 100.00 | 60.00 | 6.00 | 10.00 | 20.00 | 256.00 |
| Ephesus | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Graham | 3.00 | 15.00 | 15.00 | 15.00 | 18.00 | 1.00 | 8.00 | 15.00 | 90.00 |
| Haw River | 2.50 | 11.00 | 5.00 | 10.00 | 11.00 | 2.50 | 3.00 | 11.00 | 56.00 |
| Hillsboro | 5.00 | 10.00 | 10.00 | 20.00 | 25.00 | 5.00 | 7.50 | 10.00 | 92.00 |
| Lystra | 3.50 | 16.50 | 12.00 | 27.50 | 27.50 | 6.00 | 7.50 | 12.50 | 113.00 |
| Mars Hill | 3.00 | 9.00 | 5.00 | 12.00 | 12.00 | 4.00 | 4.50 | 5.50 | 55.00 |
| Mebane | 1.50 | 5.00 | 2.50 | 6.00 | 10.00 | 2.00 | 2.00 | 5.00 | 34.00 |
| Merry Oaks | 2.50 | 3.00 | 4.00 | 5.00 | 3.00 | 2.00 | 2.00 | 3.00 | 24.50 |
| Moore's Chapel | 1.00 | 5.00 | 4.00 | 6.00 | 3.00 | 2.25 | 2.50 | 3.00 | 26.75 |
| Mount Adar | 1.00 | 5.00 | 2.50 | 5.00 | 3.00 | 2.00 | 1.00 | 5.00 | 24.50 |
| Mount Carmel | 2.50 | 8.00 | 6.00 | 10.00 | 7.50 | 4.00 | 2.50 | 7.00 | 47.50 |
| Mount Herman | 2.50 | 6.50 | 6.00 | 10.00 | 8.00 | 4.00 | 4.50 | 6.50 | 48.00 |
| Mount Moriah | 3.00 | 12.00 | 8.00 | 10.00 | 12.50 | 8.00 | 7.50 | 12.00 | 73.00 |
| Mount Gilead | 2.50 | 11.00 | 12.50 | 11.00 | 6.00 | 6.00 | 2.50 | 11.00 | 62.50 |
| Mount Pisgah | 6.00 | 30.50 | 33.00 | 50.00 | 24.50 | 12.50 | 10.00 | 24.00 | 190.50 |
| North Durham | 2.00 | 50.00 | 50.00 | 50.00 | 60.00 | 25.00 | 25.00 | 50.00 | 312.00 |
| Olive Branch | 2.00 | 11.00 | 15.00 | 11.00 | 16.50 | 5.00 | 12.50 | 9.00 | 82.00 |
| Olive Chapel | 12.50 | 50.00 | 50.00 | 110.00 | 50.00 | 14.00 | 12.50 | 35.00 | 334.00 |
| Red Mountain | 2.00 | 6.00 | 12.00 | 6.00 | 15.00 | 3.50 | 5.00 | 6.00 | 55.50 |
| Rose of Sharon | 2.75 | 8.50 | 10.00 | 6.00 | 11.00 | 2.00 | 2.50 | 8.00 | 50.75 |
| Roberson's Grove | 2.50 | 5.00 | 3.00 | 10.00 | 7.00 | 2.00 | 2.50 | 5.00 | 37.00 |
| Sandy Level | 2.00 | 5.00 | 5.00 | 6.00 | 6.00 | 3.50 | 2.50 | 5.00 | 35.00 |
| Swepsonville | 3.00 | 12.50 | 12.50 | 20.00 | 33.00 | 11.00 | 8.00 | 12.50 | 112.50 |
| Yates | 3.50 | 11.00 | 10.00 | 18.00 | 20.00 | 4.50 | 5.00 | 11.00 | 83.00 |
| Total | 194.75 | 1,039.60 | 1,002.50 | 2,374.00 | 1,050.00 | 373.75 | 349.50 | 733.00 | 7,117.10 |

FINANCIAL

| Churches. | Value of Church Property. | Seating Capacity of Churches. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000 | 300 | $100.00 | ------ | $15.85 | $4.20 | ------ | $1.25 | $5.50 |
| Bells | 500 | 350 | 100.00 | $17.50 | 52.30 | 8.25 | ------ | 1.00 | 5.50 |
| Berea | 2,000 | 400 | 150.00 | 150.00 | ------ | 4.00 | ------ | 1.00 | 4.50 |
| Berry's Grove | 1,000 | 400 | 150.00 | ------ | ------ | 4.00 | ------ | ------ | 5.00 |
| Bethel | 1,500 | 400 | 150.00 | ------ | 27.10 | 5.97 | $55.47 | 2.00 | 10.00 |
| Betheden | 200 | 300 | 85.00 | ------ | ------ | 2.00 | ------ | .50 | 4.00 |
| Bethesda | 560 | 400 | 125.00 | ------ | 7.60 | 5.37 | ------ | .70 | 5.50 |
| Burlington | 3,500 | 650 | 900.00 | 20.10 | 133.00 | 42.00 | 6.69 | 2.00 | 37.50 |
| Cane Creek | 5,500 | 500 | 30.50 | 3,000.00 | 30.00 | 11.40 | ------ | 1.50 | 8.00 |
| Cedar Fork | 1,830 | 450 | 200.00 | 6.34 | 19.00 | 10.00 | 34.25 | 3.00 | 22.00 |
| Chapel Hill | 6,000 | 300 | 600.00 | 100.00 | 81.50 | 42.00 | ------ | ------ | 12.00 |
| West Chapel Hill | 1,000 | 300 | 100.00 | 13.17 | 21.80 | 28.45 | ------ | 1.50 | 3.00 |
| Cool Springs | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Durham, First | 25.000 | 1,000 | 2,000.00 | 89.92 | 715.53 | 146.40 | 216.70 | 4.50 | 145.00 |
| Durham, Second | 45,000 | 1,500 | 1,450.00 | 5,617.15 | 300.00 | 401.06 | 165.00 | 5.30 | 60.00 |
| East Durham | 4,000 | 500 | 720.00 | 103.41 | 91.94 | 200.00 | 30.00 | 2.50 | 30.00 |
| North Durham | 12,000 | 400 | ------ | ------ | ------ | ------ | ------ | 2.07 | 4.00 |
| West Durham | 6,000 | 650 | 820.00 | 395.95 | 95.48 | 112.06 | 36.51 | 2.50 | 52.00 |
| Ephesus | 500 | 200 | 60.00 | 135.00 | ------ | 2.40 | ------ | .30 | 1.00 |
| Ebenezer | 500 | 300 | 50.00 | 21.50 | ------ | ------ | ------ | .50 | ------ |
| Edgemont | 2.000 | 500 | 800.00 | 138.50 | 128.44 | 153.26 | 36.26 | 3.15 | 15.00 |
| Graham | 3,000 | 800 | 300.00 | 246.00 | 45.14 | 71.10 | 14.30 | 1.00 | 11.23 |
| Haw River | 2,000 | 500 | 100.00 | ------ | 6.00 | 48.50 | ------ | 1.00 | 11.18 |
| Hillsboro | 3,000 | 400 | 169.75 | ------ | 36.81 | 35.71 | ------ | 1.00 | 10.00 |
| Lystra | 2,000 | 750 | 125.00 | ------ | ------ | 10.00 | ------ | .50 | 5.00 |
| Mars Hill | 1,200 | 400 | 100.00 | 171.90 | ------ | ------ | ------ | 1.15 | 5.00 |
| Mebane | 2,250 | 400 | 150.00 | 749.85 | 9.50 | 10.00 | ------ | .50 | 2.00 |
| Merry Oaks | 1,000 | 400 | 75.00 | ------ | 7.50 | 5.00 | ------ | .40 | 2.00 |
| Moore's Chapel | 500 | 500 | 75.00 | ------ | ------ | 5.00 | ------ | ------ | 3.00 |
| Mount Adar | 1,000 | 200 | 50.00 | 102.00 | ------ | ------ | ------ | .45 | 5.00 |
| Mount Carmel | 1,025 | 400 | 100.00 | 82.00 | 17.00 | 6.00 | 4.00 | .50 | ------ |
| Mount Gilead | 1,500 | 500 | 125.00 | ------ | 7.11 | ------ | 14.80 | 1.50 | 11.00 |
| Mount Herman | 700 | 250 | 100.00 | ------ | 5.00 | 7.39 | ------ | .30 | 6.00 |
| Mount Moriah | 2,000 | 600 | 125.00 | 20.00 | 37.37 | 10.67 | ------ | 1.10 | 10.00 |
| Mount Pisgah | 1,800 | 600 | 175.00 | ------ | 30.00 | 27.62 | 9.50 | 2.00 | 24.50 |
| Olive Branch | 1,200 | 600 | 135.00 | 25.65 | 2.25 | ------ | ------ | ------ | 31.56 |
| Olive Chapel | 2.250 | 800 | 300.00 | 14.68 | 33.02 | 29.73 | 26.55 | 4.00 | 32.50 |
| Red Mountain | 500 | 300 | 150.00 | ------ | ------ | 3.25 | ------ | 1.00 | 6.00 |
| Roberson's Grove | 1,225 | 500 | 135.00 | 118.00 | 8.00 | 7.00 | ------ | ------ | ------ |
| Rose of Sharon | 1,000 | 300 | 75.00 | 42.00 | ------ | ------ | ------ | 1.00 | 5.00 |
| Sandy Level | 1,000 | 400 | 50.00 | ------ | 2.50 | 3.50 | 4.50 | 1.30 | ------ |
| Swepsonville | 2,000 | 500 | 200.00 | ------ | 30.00 | 20.00 | ------ | 1.00 | 12.50 |
| Yates | 2,000 | 500 | 150.00 | ------ | ------ | 10.10 | ------ | 1.85 | 10.00 |
| | 153,740 | 20,400 | 11,555.25 | 11,380.62 | 1,996.74 | 1,493.39 | 654.53 | 56.82 | 632.97 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions | Orphanage. | Orphanage Building. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|
| $8.50 | $8.00 | $10.00 | $3.00 | $10.00 | ------- | ------- | $5.00 | $6.00 | $18.80 | $196.10 |
| 7.20 | 5.50 | 7.00 | 3.30 | 31.00 | ------- | ------- | 3.50 | 2.25 | ------- | 244.30 |
| 5.50 | 4.50 | 5.00 | 2.25 | 7.00 | ------- | ------- | 3.50 | 5.50 | ------- | 342.75 |
| 4.00 | 8.20 | 7.05 | ------- | 5.56 | ------- | ------- | 3.50 | 5.10 | 46.45 | 238.86 |
| 19.68 | 18.30 | 18.30 | 5.42 | 15.00 | ------- | $88.00 | 9.50 | 9.08 | 9.85 | 443.67 |
| 4.00 | 5.00 | 5.00 | 2.00 | 3.00 | ------- | ------- | 3.50 | 1.50 | ------- | 115.50 |
| 8.00 | 7.50 | 9.87 | 2.00 | 7.50 | ------- | ------- | 3.00 | 2.75 | 22.05 | 206.84 |
| 37.50 | 42.50 | 100.00 | 10.00 | 74.21 | ------- | ------- | 15.00 | 7.35 | 146.32 | 1,574 17 |
| 6.75 | 3.00 | 7.00 | 1.00 | 7.80 | ------- | ------- | 5.75 | 6.75 | 34.94 | 3,156.99 |
| 22.00 | 32.24 | 67.92 | 5.50 | 28.00 | $10.00 | ------- | 5.50 | 8.50 | 31.00 | 505.25 |
| 68.00 | 59.46 | 105.41 | 15.00 | 168.18 | ------- | 3.00 | 14.11 | 7.00 | 39.50 | 1,315.16 |
| 11.36 | 6.95 | 25.79 | 1.50 | 12.00 | ------- | ------- | 2.50 | 2.50 | 61.58 | 292.10 |
| 420.75 | 758.71 | 873.35 | 25.00 | 391.77 | ------- | 23.65 | 125.00 | 50.00 | 4,451.90 | 10,438.18 |
| 97.45 | 118.24 | 178.67 | 15.00 | ------- | ------- | ------- | 40.00 | 30.00 | 189 75 | 8,667.62 |
| 30.00 | 31.50 | 165.00 | 7.50 | 110.00 | ------- | ------- | 11.00 | 12.00 | 30.00 | 1,574.85 |
| 5.00 | 3.00 | 4.21 | 1.00 | 1.00 | ------- | ------- | 1.00 | 1.00 | ------- | 22.28 |
| 55.00 | 19.00 | 70.00 | 2.50 | 40.00 | ------- | ------- | 5.00 | 15.00 | 5.20 | 1,726.20 |
| 2.40 | 1.93 | 3.75 | ------- | 5.29 | ------- | ------- | ------- | 1.57 | 8.25 | 221.89 |
| 4.50 | 3.00 | 3.00 | ------- | 3.00 | ------- | ------- | ------- | 3.00 | ------- | 88.50 |
| 35.79 | 58.65 | 99.41 | 4.00 | 114.45 | ------- | ------- | 2.63 | ------- | 49.65 | 1,639.19 |
| 16.20 | 19.77 | 18.04 | 2.50 | 18.31 | ------- | ------- | ------- | 6.00 | 8.00 | 777.59 |
| 11.00 | 5.00 | 8.00 | 2.25 | 12.31 | ------- | ------- | 2.50 | 3.00 | 34.65 | 245.39 |
| 32.46 | 12.20 | 20.00 | 5.00 | 51.13 | ------- | ------- | 5.00 | 7.50 | 61.86 | 448.42 |
| 12.20 | 7.40 | 18.00 | ------- | 29.00 | ------- | ------- | ------- | ------- | 57.13 | 264.23 |
| 8.50 | 4.00 | 10.00 | 2.50 | 10.00 | ------- | ------- | 3.50 | 4.00 | 19.75 | 340.30 |
| 5.00 | 1.50 | 5.85 | 1.00 | 19.22 | ------- | ------- | 1.50 | 1.50 | 54.50 | 1,011.92 |
| 2.20 | 2.66 | 2.93 | 1.27 | 1.76 | ------- | ------- | 1.30 | 1.00 | ------- | 103,02 |
| 5.00 | 4.00 | 6.00 | 1.00 | 3 00 | ------- | ------- | 2.25 | 2.50 | 13.00 | 119.75 |
| 5.00 | 2.50 | 7.00 | ------- | 1.00 | ------- | ------- | ------- | ------- | ------- | 172.95 |
| 7.50 | 6.00 | 9.50 | 2.50 | 7.00 | ------- | ------- | 3.50 | 2.50 | ------- | 248.00 |
| 17.41 | 18.72 | 19.42 | 2.00 | 6.00 | 29.30 | ------- | 6.00 | 2.50 | 24.77 | 285.53 |
| 3.53 | 5.91 | 6.75 | 1.00 | 9.40 | ------- | ------- | 1.45 | 4.69 | 39.27 | 190.69 |
| 10.00 | 5.00 | 5.00 | 2.00 | 11.00 | ------- | ------- | 4.00 | 4.00 | ------- | 245.14 |
| 33.76 | 28.00 | 50.76 | 15.96 | 61.00 | ------- | ------- | 12.00 | 10.00 | 25.00 | 505.10 |
| ------- | ------- | 10.00 | ------- | 4.10 | ------- | ------- | ------- | ------- | 5.85 | 214.41 |
| 89.79 | 83.58 | 110.25 | 24.43 | 69.63 | ------- | ------- | 12.50 | 12.50 | 36.40 | 879.56 |
| 6.00 | 10.00 | 6.00 | ------- | 12.00 | ------- | ------- | 3.00 | 3.00 | ------- | 200.25 |
| 7.50 | ------- | 8.00 | ------- | 7.50 | ------- | ------- | ------- | ------- | ------- | 291.00 |
| 3.07 | 5.00 | 3.00 | ------- | 5.00 | ------- | ------- | ------- | 4.00 | 5.00 | 148.07 |
| 1.65 | ------- | 2.10 | ------- | 4.00 | ------- | ------- | 2.66 | 2.75 | ------- | 74.96 |
| 17.43 | 13.52 | 28.90 | 3.00 | 33.55 | 4.55 | ------- | 8.40 | 6.00 | 65.00 | 443.85 |
| 10.00 | 10.00 | 15.00 | 3.00 | 20.00 | ------- | ------- | ------- | 4.00 | 33.16 | 267.11 |
| 1,158.58 | 1,439.94 | 2,136.23 | 175.38 | 1,430.67 | 43.85 | 114.65 | 328.55 | 258.29 | 5,628.58 | 40,485.04 |

STATISTICAL

| Churches. | Pastors and their Post Offices. | Clerks and their Post Offices. |
|---|---|---|
| Antioch | Dr. J. D. Bruner, Chapel Hill, supply | T. J. Edwards, Chapel Hill, R 2 |
| Bells | J. C. Hocutt, Chapel Hill | J. R. Johnson, Apex, R 4 |
| Berea | J. D. Bowen, Durham | J. H. Horner, Durham, R 3 |
| Berry's Grove | J. D. Bowen, Apex | W. A. Berry, Rougemont, R 2 |
| Betheden | J. F. McDuffie, Hillsboro | J. E. King, Hillsboro |
| Bethel | J. F. McDuffie, Chapel Hill | Edgar Lloyd, Chapel Hill |
| Bethesda | O. W. Triplett, West Durham | G. W. Ellis, Durham, R 3 |
| Burlington | C. A. Upchurch, Burlington | W. L. Cates, Burlington |
| Cane Creek | | J. L. Cheek, Teer |
| Cedar Fork | W. S. Olive, Apex | S. P. Marcom, Morrisville |
| Chapel Hill | J. W. Wildman, Chapel Hill | Fred Smith, Chapel Hill |
| West Chapel Hill | I. E. D. Andrews, Chapel Hill | H. B. Durham, Chapel Hill |
| Cool Spring | | |
| Durham, First | C. J. Thompson, Durham | B. L. Tyree, Durham |
| Durham, Second | W. C. Barrett, Durham | H. H. Cheek, Durham |
| East Durham | J. W. Downey, East Durham | C. L. Upchurch, East Durham |
| North Durham | J. M. Arnette, Durham | J. E. Ketchum, Durham |
| West Durham | O. W. Triplett, West Durham | J. W. Jones, West Durham |
| Ebenezer | W E. Dunnagan, West Durham | J. W. Riley, West Durham |
| Edgemont | G. H Church, Durham | D. G. O'Neal, Durham |
| Ephesus | J. R. Pace, Oxford | C. R. Pope, Durham, R 1 |
| Graham | S. W. Oldham, Graham | J. W. Webster, Graham |
| Haw River | S. W. Oldham, Graham | W. T. Brooks, Haw River |
| Hillsboro | I. E. D. Andrews, Chapel Hill | J. S. Spurgeon, Hillsboro |
| Lystra | R. B. Lineberry, Pittsboro | James Oldham, Rigsbee |
| Mars Hill | I. E. D. Andrews, Chapel Hill | A. A. Compton, Cedar Grove |
| Mebane | Duncan McLeod, Mebane | Paul Johnson, Mebane |
| Merry Oaks | T. C. Singleton, Wake Forest | R. J. Yates, Merry Oaks |
| Moore's Chapel | R. B. Lineberry, Pittsboro | J. C. Moore, Saxapahaw |
| Mount Adar | Duncan McLeod, Mebane | Miss J. Compton, Cedar Grove |
| Mount Carmel | J. C. Hocutt, Chapel Hill | J. B Council, Chapel Hill, R 1 |
| Mount Gilead | J. C. Hocutt, Chapel Hill | J. F. Bryan, Bynum |
| Mount Herman | J. F. McDuffie, Chapel Hill | W. M. Stroud, University |
| Mount Moriah | J. F. McDuffie, Chapel Hill | J. T. Couch, Durham, R 5 |
| Mount Pisgah | L. M. Hobbs, Apex | J. F. Council, Morrisville, R 1 |
| Olive Branch | W. R. Beach, Raleigh, R 6 | N. L. Ferrell, Durham, R. 6 |
| Olive Chapel | W. S. Olive, Apex, R. 3 | L. J. Mills, Apex, R 3 |
| Red Mountain | J. D. Bowen, Apex | E. G. Tilley, Rougemont |
| Roberson's Grove | W. R. Beach, Raleigh, R 6 | J. E. Roberson, Redwood |
| Rose of Sharon | J. F. Crisp, Durham | John L. Scott, Durham, R 2 |
| Sandy Level | J. R. Pace, Oxford | F. W. Fletcher, Durham |
| Swepsonville | S. W. Oldham, Graham | J. E. Frazer, Swepsonville |
| Yates | A. D. Hunter, Cary | R. J. Pickett, Durham |
| Totals | | |

TABLE.

| Sunday of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2d Sat. and Sunday | 10 | ---- | ---- | 10 | ---- | ---- | 1 | 1 | 9 | ---- | 46 | 81 | 127 |
| 1st Sunday | 8 | 5 | 1 | 14 | 3 | 1 | ---- | 4 | 10 | ---- | 49 | 69 | 118 |
| 4th Sun. and Sat. bef. | 13 | 2 | 1 | 16 | 4 | ---- | 1 | 5 | 11 | ---- | 45 | 92 | 137 |
| 3d Sun. and Sat. bef. | 2 | 1 | ---- | 3 | ---- | 1 | 1 | 2 | 1 | ---- | 44 | 61 | 105 |
| 2d Sunday and Sat. | 1 | ---- | 3 | 4 | 5 | 2 | 1 | 8 | ---- | 4 | 38 | 42 | 80 |
| Sat. bef. 4th Sunday | 8 | 3 | 5 | 16 | 9 | 9 | 1 | 19 | ---- | 3 | 84 | 120 | 204 |
| 4th Sunday | 3 | 2 | ---- | 5 | 5 | 6 | ---- | 11 | ---- | 6 | 34 | 89 | 123 |
| Every Sunday | 31 | 32 | 1 | 64 | 10 | 4 | 3 | 17 | 47 | ---- | 104 | 187 | 291 |
| 3d Sunday | 17 | 6 | ---- | 23 | 6 | 1 | 6 | 13 | 10 | ---- | 129 | 206 | 335 |
| 4th Sunday | 24 | 1 | ---- | 25 | 5 | 4 | ---- | 9 | 16 | ---- | 97 | 143 | 240 |
| Every Sunday | ---- | 9 | ---- | 9 | 11 | ---- | 2 | 13 | ---- | 4 | 57 | 69 | 126 |
| 3d Sunday | 27 | 6 | ---- | 33 | 3 | 1 | 1 | 5 | 28 | ---- | 46 | 61 | 107 |
| Every Sunday | 44 | 35 | 2 | 81 | 87 | 4 | 9 | 100 | ---- | 19 | 279 | 453 | 732 |
| Every Sunday | 53 | 39 | 2 | 94 | 5 | 7 | 4 | 16 | 78 | ---- | 176 | 337 | 513 |
| Every Sunday | 12 | 26 | ---- | 38 | 6 | 3 | 4 | 13 | 25 | ---- | 120 | 254 | 374 |
| Every Sunday | 2 | 20 | ---- | 22 | ---- | ---- | ---- | ---- | 22 | ---- | 21 | 54 | 75 |
| Every Sunday | 47 | 29 | 4 | 80 | 17 | 2 | 4 | 23 | 57 | ---- | 93 | 167 | 260 |
| 1st Sun. and Sat. bef. | 5 | ---- | ---- | 5 | ---- | ---- | ---- | ---- | 5 | ---- | 14 | 30 | 44 |
| Every Sunday | 7 | 17 | ---- | 24 | 10 | 3 | 2 | 15 | 9 | ---- | 101 | 160 | 261 |
| Sat. before 2d Sun. | 2 | 1 | 2 | 5 | 1 | ---- | 1 | 2 | 3 | ---- | 19 | 22 | 41 |
| 1st and 4th Sunday | 6 | 3 | ---- | 9 | 6 | 6 | ---- | 12 | ---- | 3 | 65 | 100 | 165 |
| 3d Sunday | 2 | 4 | 1 | 7 | 4 | ---- | ---- | 4 | 3 | ---- | 20 | 54 | 74 |
| 4th Sunday | ---- | 15 | ---- | 15 | 12 | ---- | 1 | 13 | 2 | ---- | 18 | 37 | 55 |
| 2d Sunday | ---- | ---- | ---- | ---- | 6 | 2 | 3 | 11 | ---- | 11 | 78 | 129 | 207 |
| 2d Sunday | 3 | 9 | ---- | 12 | 1 | 1 | 1 | 3 | 9 | ---- | 18 | 35 | 53 |
| 2d and 4th Sunday | 1 | 16 | ---- | 17 | 1 | ---- | ---- | 1 | 16 | ---- | 14 | 16 | 30 |
| 4th Sunday | 1 | 1 | ---- | 2 | ---- | ---- | ---- | ---- | 2 | ---- | 22 | 39 | 61 |
| | 4 | ---- | ---- | 4 | 3 | ---- | ---- | 3 | 1 | ---- | 22 | 34 | 56 |
| 1st Sunday | 1 | ---- | ---- | 1 | 2 | ---- | ---- | 2 | ---- | 1 | 8 | 23 | 31 |
| 4th Sun. and Sat. bef. | 7 | ---- | 2 | 9 | 8 | ---- | 1 | 9 | ---- | ---- | 56 | 63 | 119 |
| 3d Sunday | 7 | 2 | ---- | 9 | 8 | 1 | 4 | 13 | ---- | 4 | 94 | 148 | 242 |
| 1st Sunday | 11 | ---- | 2 | 13 | 9 | 1 | 2 | 12 | 1 | ---- | 51 | 76 | 127 |
| 1st Sun. and Sat. bef. | 20 | 3 | 4 | 27 | 5 | 3 | 2 | 10 | 17 | ---- | 94 | 129 | 223 |
| 4th Sunday | 13 | 3 | 1 | 17 | 6 | ---- | 5 | 11 | 6 | ---- | 89 | 145 | 234 |
| 3d Sunday | 4 | 3 | ---- | 7 | 9 | 5 | ---- | 14 | ---- | 7 | 47 | 53 | 100 |
| 1st and 3d Sunday | ---- | 13 | 1 | 14 | 17 | 6 | 9 | 32 | ---- | 18 | 170 | 171 | 341 |
| 2d Sunday | 17 | ---- | ---- | 17 | 1 | 1 | 2 | 4 | 13 | ---- | 56 | 73 | 129 |
| 2d Sunday | 3 | 3 | 1 | 7 | 1 | ---- | ---- | 1 | 6 | ---- | 30 | 52 | 82 |
| 3d Sunday | 2 | 1 | 3 | 6 | 6 | 5 | 2 | 13 | ---- | 7 | 28 | 41 | 69 |
| 1st Sunday | 4 | 8 | ---- | 12 | ---- | ---- | 1 | 1 | 11 | ---- | 33 | 73 | 106 |
| 2d Sunday | 1 | ---- | 2 | 3 | 9 | ---- | ---- | 9 | ---- | 6 | 49 | 67 | 116 |
| 2d Sunday | ---- | ---- | ---- | ---- | 2 | 2 | 1 | 5 | ---- | 5 | 40 | 52 | 92 |
| | 423 | 318 | 38 | 779 | 303 | 81 | 75 | 459 | 418 | 98 | 2,698 | 4,307 | 7,005 |

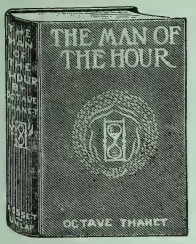
## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | Superintendents and Their Postoffice Address. | No. of Schools. | Months Kept Open. | Officers and Teachers. | Scholars. | Total. | Average Attendance. | Volumes in Library. | Quarterlies and papers taken. | No. of Baptisms from Schools. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Chapel Hill, R. 3 | 1 | 12 | 6 | 50 | 56 | 36 | ------ | 200 | 8 |
| Bells | A. E. Johnson, Apex, R. 3 | 1 | 9 | 11 | 117 | 128 | 50 | 75 | 110 | 4 |
| Berea | J. F. Clement, Durham, R. 7 | 1 | 9 | 7 | 80 | 87 | 36 | ------ | 90 | 10 |
| Berry's Grove | W. A. Berry, Rougement, R. 2 | 1 | 6 | 6 | 63 | 69 | 43 | ------ | 96 | ------ |
| Betheden | E. F. McCauley, Hillsboro | 1 | 9 | 7 | 50 | 57 | 25 | ------ | 80 | ------ |
| Bethel | W. V. Andrews. Chapel Hill | 1 | 12 | 6 | 66 | 72 | 22 | 100 | 213 | 5 |
| Bethesda | G. W. Ellis, Durham, R. 3 | 1 | 9 | 8 | 70 | 78 | 55 | 24 | 180 | 2 |
| Burlington | J. L. Scott, Burlington | 1 | 12 | 15 | 413 | 428 | 143 | ------ | 740 | 24 |
| Cane Creek | W. T. Reynolds, Hillsboro | 1 | 12 | 7 | 83 | 90 | 62 | 50 | 125 | ------ |
| Cedar Fork | E. Walton, Nelson | 1 | 12 | 8 | 84 | 92 | 60 | ------ | 94 | 16 |
| Chapel Hill | Collier Cobb, Chapel Hill | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| W. Chapel Hill | E. P. Ellington, Chapel Hill | 1 | 12 | 7 | 115 | 122 | 110 | ------ | 122 | 26 |
| Cool Springs | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Durham, First | W. J. Brogden, Durham | 1 | 12 | 39 | 484 | 523 | 365 | 247 | 600 | 35 |
| Durham, 2nd | J. V. Rigsbee, Durham | 1 | 12 | 30 | 639 | 669 | 298 | 249 | 710 | 40 |
| East Durham | J. N. Cheek, East Durham | 1 | 12 | 20 | 391 | 411 | 203 | 75 | 700 | 10 |
| North Durham | T. J. Anderson, Durham | 1 | 12 | 13 | 114 | 127 | 80 | ------ | 200 | ------ |
| West Durham | N. S. Suitt, West Durham | 1 | 12 | 15 | 293 | 308 | 175 | ------ | 500 | 30 |
| Ebenezer | W. E. Martin, Hillsboro, R. 1 | 1 | 3 | 3 | 20 | 23 | 15 | ------ | ------ | 3 |
| Edgemont | C. L. O'Neal, Durham | 1 | 12 | 16 | 355 | 371 | 375 | ------ | 500 | 5 |
| Ephesus | J. A. Fowler, Durham, R. 1 | 1 | 12 | 5 | 32 | 37 | 20 | ------ | 25 | 1 |
| Graham | C. B. Irwin, Graham | 1 | 12 | 13 | 156 | 169 | 100 | 50 | 240 | 4 |
| Haw River | W. T. Brooks, Haw River | 1 | 12 | 8 | 94 | 102 | 65 | ------ | 110 | 2 |
| Hillsboro | S. W. Andrews, Hillsboro | 1 | 12 | 6 | 73 | 79 | 50 | ------ | 100 | ------ |
| Lystra | E. A. Dollas, Risgbee | 1 | 12 | 8 | 100 | 103 | 60 | 25 | 100 | 6 |
| Mars Hill | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Mebane | E. B. Oldham, Mebane | 1 | 12 | 6 | 50 | 56 | 35 | ------ | 70 | ------ |
| Merry Oaks | J. J. Bryan, Merry Oaks | 1 | 12 | 6 | 50 | 56 | 40 | ------ | 50 | ------ |
| Moore's Chapel | W. J. Riddle, Saxapahaw, | 1 | 9 | 6 | 66 | 72 | 34 | ------ | 72 | 2 |
| Mount Adar | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Mount Carmel | A. Rigsbee, Chapel Hill, R. 1 | 1 | 12 | 4 | 50 | 54 | 20 | ------ | 60 | ------ |
| Mount Gilead | I. P. Seymour, Apex, R. 4 | 1 | 9 | 7 | 82 | 89 | 43 | ------ | ------ | 3 |
| Mount Herman | W. M. Stroud, University | 1 | 12 | 10 | 65 | 75 | 40 | ------ | 75 | 9 |
| Mount Moriah | W. M. Wilkins, Durham, R. 1 | 1 | 9 | 11 | 154 | 165 | 70 | ------ | 384 | 19 |
| Mount Pisgah | A. C. Scott, Morrisville, R. 1 | 1 | 12 | 8 | 108 | 116 | 67 | 100 | 120 | 10 |
| Olive Branch | K. L. Nichols, Gorman, R. 1 | 1 | 12 | 6 | 85 | 91 | 32 | ------ | 60 | ------ |
| Olive Chapel | C. F. Williams, Apex, R. 1 | 1 | 12 | 17 | 219 | 236 | 121 | 126 | 260 | ------ |
| Red Mountain | W. P. Mangum, Rougemont | 1 | 9 | 7 | 80 | 87 | 45 | ------ | 60 | 5 |
| Rob'sons Grove | S. M. Smith, Durham, R. 4 | 1 | 12 | 7 | 76 | 83 | 45 | ------ | 75 | 3 |
| Rose of Sharon | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ | ------ |
| Sandy Level | Obe Tingen, Gorman | 1 | 9 | 7 | 59 | 66 | 30 | ------ | ------ | 3 |
| Swepsonville | J. E. Frazier, Swepsonville | 1 | 12 | 9 | 99 | 108 | 50 | 80 | 168 | 1 |
| Yates | J. W. Proctor, Durham | 1 | 12 | 4 | 35 | 39 | 35 | ------ | 60 | ------ |
| | Total | 38 | 414 | 379 | 5220 | 5599 | 2955 | 1201 | 7349 | 286 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Clerks and their post offices, with the number of copies of Minutes they are entitled to receive :

| | | |
|---|---|---|
| Antioch | T. J. Edwards, Chapel Hill, R 3 | 20 |
| Bells | J. R. Johnson, Apex, R 3 | 15 |
| Berea | J. H. Horner, Durham, R 7 | 15 |
| Berry's Grove | C. E. Wilson, Schley | 4 |
| Betheden | J. E. King, Hillsboro | 8 |
| Bethel | Edgar G. Lloyd, Chapel Hill | 30 |
| Bethesda | G. W. Ellis, Durham, R 3 | 10 |
| Burlington | Walter L. Cates. Burlington | 30 |
| Cane Creek | J. L. Cheek, Teer | 20 |
| Cedar Fork | S. P. Markham, Morrisville | 40 |
| Chapel Hill | F. C. Smith, Chapel Hill | 25 |
| Cool Springs | T. F. Durham, Efland | 8 |
| Durham, First | B. L. Tyree, Durham | 75 |
| Durham, Second | H. H. Cheek, Durham | 80 |
| East Durham | C. L. Upchurch, East Durham | 35 |
| Ebenezer | J. W. Riley, West Durham | 8 |
| Edgemont | D. G. O'Neal, Durham | 40 |
| Ephesus | C. R. Pope, Durham, R 1 | 5 |
| Graham | John Webster, Graham | 15 |
| Haw River | W. T. Brooks, Haw River | 15 |
| Hillsboro | J. S. Spurgeon, Hillsboro | 15 |
| Lystra | James Oldham, Rigsbee | 8 |
| Mars Hill | A. A. Compton, Cedar Grove | 16 |
| Mebane | Paul Johnson, Mebane | 8 |
| Merry Oaks | R. J. Yates, Merry Oaks | 6 |
| Moore's Chapel | J. C. Moore, Saxapahaw | 4 |
| Mount Gilead | J. F. Bryant, Bynum | 20 |
| Mount Carmel | J. B. Council, Chapel Hill, R 3 | 8 |
| Mount Herman | W. M. Stroud, University | 05 |
| Mount Moriah | J. T. Couch, Durham, R 5 | 15 |
| Mount Pisgah | J. F. Council, Morrisville, R 1 | 30 |
| Olive Branch | N. L. Ferrell, Durham, R 6 | 5 |
| Olive Chapel | L. J. Mills, Apex, R 3 | 65 |
| Red Mountain | E. J. Tilley, Rougemont | 15 |
| Roberson's Grove | J. A. Roberson, Redwood | 4 |
| Rose of Sharon | John L. Scott, Durham, R 2 | 15 |
| Sandy Level | F. W. Fletcher, Durham | 18 |
| Swepsonville | J. C. Frazier, Swepsonville | 15 |
| West Chapel Hill | H. B. Durham, Chapel Hill | 20 |
| West Durham | J. W. Jones, West Durham | 35 |
| Yates | R. J Pickett, Durham | 25 |
| North Durham | L. E. Ketchum, Durham | 30 |
| Mount Adar | Miss Jessie Compton, Cedar Grove | 6 |
| | | 886 |

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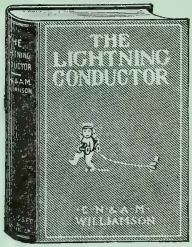


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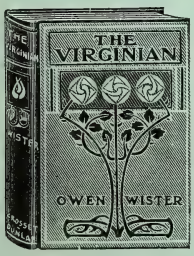


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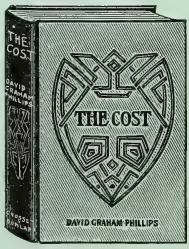


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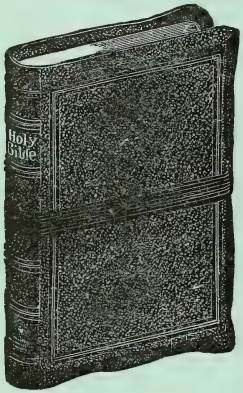


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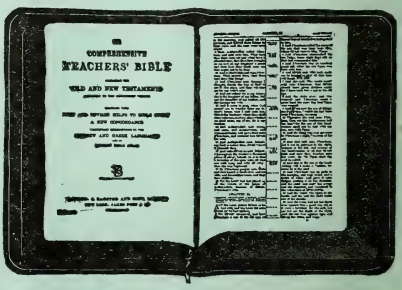


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# MINUTES

OF THE

## Thirty-ninth Annual Session

OF THE

# Mount Zion Baptist Association

HELD WITH THE

## Burlington Baptist Church

BURLINGTON, N. C.

October 6, 7, and 8

1908

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The next session will be held with Mars Hill Baptist Church, on Tuesday after the first Sunday in October, 1909.

# NEW SUNDAY SCHOOL AIDS

## My Prayer List

With spaces for five names. Every Christian should have a list of those whom they are especially interested in. Two styles. Price, single leaf, **40 cents** per hundred, postpaid; four pages, **10 cents** per dozen, postpaid.

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**No. 1. Burbank on Temperance.** A card written by Burbank, the well-known scientist. It is practical, conclusive, and well worth careful consideration. Price, **60 cents** per hundred, postpaid.

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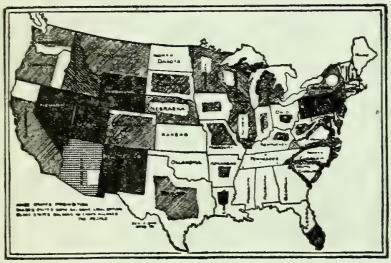

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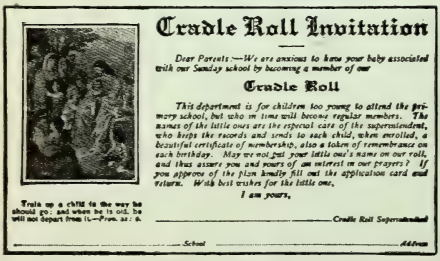

Cradle Roll Invitation

*Dear Parents:—We are anxious to know your baby associated with our Sunday school by becoming a member of our*

Cradle Roll

*This department is for children too young to attend the primary school, but who in time will become regular members. The names of the little ones are the especial care of the superintendent, who keeps the records and sends to each child, when enrolled, a beautiful certificate of membership, also a token of remembrance on each birthday. May we not put your little one's name on our roll, and thus assure you and yours of an interest in our prayers? If you approve of the plan kindly fill out the application card and return. With best wishes for the little ones,*

*I am yours,*

Train up a child in the way he should go; and when he is old, he will not depart from it.—Prov. xx. 6.

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This certifies that _____

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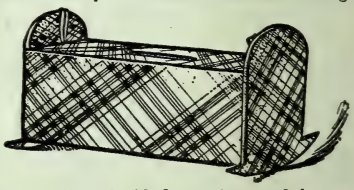

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# MINUTES

OF THE

## THIRTY-NINTH ANNUAL SESSION

OF THE

# *Mt. Zion Baptist Association*

HELD WITH

## BURLINGTON BAPTIST CHURCH

BURLINGTON, N. C.

**October 6th, 7th and 8th, 1908**

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**The next Session will be held with Mars Hill Baptist Church on Tuesday after the First Sunday in October 1909**

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RALEIGH
EDWARDS & BROUGHTON PRINTING COMPANY
1908

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W. C. BARRETT, Moderator.....Durham
C. L. HAYWOOD, Clerk.....Durham
ZEB. P. COUNCIL, Treasurer.....Durham
R. T. HOWERTON, Auditor.....Durham

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## ORDAINED MINISTERS.

ANDREWS, IRA E. D.....Chapel Hill
ARNETTE, J. M.....North Durham
ARNETTE, D. W.....Durham
BARRETT, W. C.....Durham
CHURCH, G. H.....Edgemont
CRAIG, BRAXTON.....Chapel Hill
CRISP, J. F.....Edgemont
DOWNEY, J. W.....East Durham
DUNNAGAN, W. E.....West Durham
HACKNEY, J. A.....Burlington
HOCUTT, J. C.....Chapel Hill
HUME, DR. THOMAS.....Chapel Hill
LANSDELL, J. J.....Durham
MacDUFFIE, J. F.....Chapel Hill
McLEOD, DUNCAN.....Mebane
OLDHAM, S. W.....Graham
OLIVE, W. S.....Apex
OWENS, J. C.....East Durham
TRIPLETT, O. W.....West Durham
UPCHURCH, C. A.....Burlington
WEATHERSPOON, J. B.....Durham
WILDMAN, J. W.....Chapel Hill
YATES, MADISON.....Morrisville

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## ORDER OF BUSINESS FOR 1909.

### Tuesday.

10:30—Sermon.
11:30—Enrollment of Delegates and Permanent Organization.
1:00—Reading of Church Letters.
2:30—Periodicals.
3:00—State Missions.

### Wednesday.

9:30—Religious Exercise.
10:00—Miscellaneous Business.
10:30—Foreign Missions.
11:00—Minister's Relief.
1:00—Miscellaneous Business.
1:15—Orphanage.
2:00—Home Missions.
3:00—Associational Missions and Report of Executive Board.

### Thursday.

9:30—Religious Exercise.
10:00—Miscellaneous Business.
10:15—Education.
11:00—Woman's Work.
11:30—Sunday Schools.

# PROCEEDINGS

Burlington Baptist Church,
Burlington, N. C., October 6, 1908.

The Mt. Zion Association convened in its thirty-ninth annual session with Burlington Baptist Church October 6, 1908. The Clerk called the Association to order and in the absence of a Moderator asked Bro. J. C. Hocutt to act as temporary Moderator.

Reading of church letters. Moderator appoints as Reading Clerks Brethren J. F. MacDuffie and A. L. Phipps.

List of churches called and the following delegates enrolled:

*Antioch*—W. E. Lloyd, R. L. Smith.

*Bells*—A. E. Johnson, J. T. Horton, L. J. Howard.

*Berea*—J. M. Shepherd, Jno. B. Vickers, Charlie S. Craig.

*Berry's Grove*—D. N. Mincey, W. A. Berry, A. E. Wilson.

*Betheden*—A. M. Standford, E. F. McAuley, Andrew G. Lloyd, J. E. King.

*Bethel*—S. W. Booker, R. O. Cates, Emander Neville.

*Bethesda*—W. M. Ferrall.

*Burlington*—J. L. Scott, J. W. Cates, Adolphus Cheek, Jesse Holt.

*Cane Creek*—W. A. Cates, James Ray, E. N. Cates.

*Cedar Fork*—Edward Lowe, Fab. H. Page, Reuben Shipp.

*Chapel Hill*—J. W. Wildman, Braxton Craig, John C. Hocutt.

*Chapel Hill, West*—H. M. Williams, Mallie Sparrow, Thos. A. Ray.

*Durham, First*—R. T. Howerton, L. G. Cole, R. H. Rigsbee, J. T. May.

*Durham, Second*—W. H. Weatherspoon, J. C. Markham.

*Durham, East*—Harvey Bird, S. A. Watts.

*Durham, North*—A. L. Phipps.

*Durham, West*—J. B. Turner, A. E. Warren, L. J. Andrews.

*Ebenezer*—J. B. Andrews, A. O. Cates.

*Edgemont*—James Holmes, D. F. Andrews, J. H. Green.

*Ephesus*—J. W. King, J. A. Sparrow, C. R. Pope.

*Glencoe*—Guthrie Murray.

*Graham*—B. M. Euliss, R. Flinton, R. L. Clapp, L. E. Pickard.

*Haw River*—G. W. P. Cates, W. T. Brooks.

*Hillsboro*—P. H. Smith, H. H. Thompson, A. P. Cates.

*Lystra*—E. A. Dollar, G. W. Rigsbee, R. F. Cole, R. L. Bennett.

*Mars Hill*—Turner Smith, Houston Walker, A H. Rimmer.

*Mebane*—H. P. Smith, J. M. Rimmer, Jas. Quarles.

*Merry Oaks*—Robert Yates.

*Moore's Chapel*—H. L. Jones, W. J. Riddle, J. A. Wininghamm, J. C. Moore.

*Mt. Adar*—J. A. Compton.
*Mt. Carmel*—W. G. Clements.
*Mt. Gilead*—
*Mt. Hermon*—Jno. D. Witfield, John Lynch, David Clayton.
*Mt. Moriah*—T. E. Hester, A. M. Maddry.
*Mt. Pisgah*—O. W. Yates, E. C. Lewter, J. T. Mills.
*Olive Branch*—L. W. Husketh, K. D. Nichols, R. J. Sherron.
*Olive Chapel*—W. H. Mills, S. G. Wilson.
*Red Mountain*—N. C. Rhew, Oscar Franklin.
*Roberson's Grove*—J. H. Holloway.
*Rose of Sharon*—R. M. Jones, J. A. Dunnegan, W. F. Smith.
*Sandy Level*—Jno. T .Glenn, F. W. Fletcher.
*Swepsonville*—By letter.
*Yates*—Hubert Pickett, Thos. Pickett.

On motion Association now adjourns its morning session with benediction by Bro. G. H. Church.

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TUESDAY—2:30 P. M.

Association called to order by Moderator *pro tem.* Body led in prayer by Bro. S. W. Oldham. Reading of letters now resumed. Association effects permanent organization.

The following nominations are made for permanent Moderator: Brethren W. S. Olive, W. C. Barrett and L. G. Cole. Election proceeds by ballot. After a number of ballots with no election, Bro. L. G. Cole makes motion that the Clerk be instructed to cast the ballot of the body for Bro. W. C. Barrett as permanent Moderator. Motion carried and Bro. Barrett is declared Moderator.

The following brethren are recognized and welcomed: E. L. Middleton, our new Sunday School Secretary; Howard, of the *Biblical Recorder*, and Rev. Braxton Craig, representative of the State Mission Board in Eastern North Carolina; Bro. Lineberry, of the Sandy Ceek Association.

Committee on order of business appointed as follows: G. H. Church, W. S. Olive and J. H. Vernon.

Moderator appoints as Committee on Devotional Exercise Pastor C. A. Upchurch and the board of deacons of the Burlington church.

Report on Order of Business:

ORDER OF BUSINESS.

TUESDAY AFTERNOON.

4:00—Sunday Schools.
7:30—Foreign Missions.
8:30—Education.

WEDNESDAY.

9:30—Devotional Exercises.
10:00—Associational Missions.
10:45—State Missions.
2:30—Orphanage.
3:15—Periodicals.
3:35—Home Missions.
4:25—Ministers Relief.
7:30—Sermon.
8:30—Woman's Work.

Pending the report on Sunday Schools, Secretary E. L. Middleton discussed very earnestly the condition of our Sunday Schools and their great possibilities.

Bro. G. H. Church now reads the Report on Sunday Schools and discusses it very earnestly.

## REPORT ON SUNDAY SCHOOL MISSIONS.

Nearly five years ago our Board of Missions and Sunday Schools elected Bro. H. C. Moore Sunday School Secretary for North Carolina. Under his wise leadership North Carolina has taken her place at the very head of the column in the number and efficiency of her Sunday Schools. He has popularized the work among our people; and under his administration the work has become self-supporting. Bro. E. L. Middleton, of Cary, N. C., is now our efficient Secretary, and is getting the field work well in hand.

We as an Association should put ourselves on record as being committed to the policy of the Sunday School field work. We should also put ourselves on record as giving our hearty support to the Sunday School Board of the Southern Baptist Convention, and to urge all our people to support it in all of its work.

Your committee recommends that this Association have an annual Sunday School meeting for the purpose of stimulating our Sunday School work in our churches. We further urge that our pastors and superintendents hold as many Sunday School rallies as possible.

G. H. Church,
*Committee.*

The report adopted. Pledge taken (see appendix).

Moderator appoints Bro. L. G. Cole to prepare and read the Report on Education in place of Rev. J. C. Hocutt.

On motion time for the sermon is changed from Tuesday to Wednesday night.

Dr. S. J. Porter, of the Foreign Mission Board, is recognized; also Bro. Conrad, of Charlotte.

Association now adjourns. Benediction by Bro. J. W. Downey.

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TUESDAY—7:30 P. M.

Association convenes. Devotional exercises led by Bro. C. A. Upchurch.

In regular order of business Foreign Missions comes up for consideration. Report is read by W. C. Barrett:

## REPORT ON FOREIGN MISSIONS.

It seems that the fullness of time has come to take the world for Christ. Christians of today have opportunities that have not been seen before and responsibilities that have not been felt. God has been preparing the way for a great triumph for Christianity in this age. He has removed the obstacles that hindered the Gospel. He has created a desire in the heathen and pagan for modern civilization and Christianity. We do not have to beg them to take but they are begging us to bring it to them. He has raised up and trained a chosen people, a great people, for His work.

The basis of all Foreign Mission work is found in John 3:16: "God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." Christ was the missionary from heaven to a lost world. Having risen in triumph from the grave He told His disciples that as the Father had sent Him, so He sent them. The field is the world; the command comes from the Lord. So long as there is one unconverted soul in the world, so long will this command ring out clearly to God's people. It is sad to think that there are to-day over eight hundred millions of souls who know not of Christ, but who linger in heathen darkness. Their condition is pitiable. The men live in iniquity; the women grope in blight and night. And yet the people of God, entrusted with the light of life, decline to send them the truth. Our pride and selfishness are ministered unto, while famishing souls are dying for the Bread of Life. We build finer churches and finer homes and supply ourselves with the luxuries of life, while souls are dying who know not the Son of God. Our Foreign Mission Board last year made a good report of progress. Over $400,000 was contributed, and our Board was enabled to report "No debt" at the close of the year—the Convention year. While this should gratify us in one way, yet in another we should feel a sense of shame, for, throughout the bounds of our Southern Baptist Convention, it meant that we had given on an average of only twenty cents apiece through the year. The fact was brought out at the Southern Baptist Convention that in the bounds of our Convention there are over ten thousand churches which gave nothing at all for Foreign Missions last year. We hope that not a church in our Association will stand in the noncontributing column for this great work of the Master.

During the year twenty-four new missionaries were sent out. We have now in the field a force of 222 missionaries, 334 native assistants; that is 556 workers. How few are these, however, from two million Baptists. Let us pray the Lord to thrust forth other laborers into the fields white now unto the harvest.

We are glad to report that, in connection with our work in the different mission lands, there are eight theological schools. These are training about 150 students who are to go out and preach the gospel. These native preachers are greatly needed for evangelistic work as well as for the training of the new converts in the mission lands.

Our Foreign Board has sent out twelve medical missionaries, and these last year treated 38,000 patients. This medical work reaches the heart of the people as no other work. Not only is access gotten to the poor and needy, but also to those who are wealthy and powerful.

We praise God for 2,174 converts who were added by baptism during last year. We should pray to Him that He will gather many souls this year through our workers on the foreign fields.

At the Southern Baptist Convention it was decided that we try to

raise twenty-five per cent more for Foreign Missions this year than last. But many of our churches ought to double or quadruple their gifts. To make a noble advance some one must take the lead in the church. May our laymen feel called upon to take a leading part in this great work.

We most earnestly recommend to our people that they take the *Foreign Mission Journal*, an excellent mission monthly, published by the Board at the small cost of 25 cents a year. We would be glad for this Journal to be in every home.

Upon request valuable literature may be obtained from the Foreign Mission Board at Richmond, Virginia. We suggest that every pastor secure a supply of mission tracts for distribution among his people.

We recommend that our pastors most earnestly present the claims of a lost world, and that pastors and people pray to God that from our bounds may go some who shall preach the glorious gospel to those who wait in lands of darkness and sin.

W. C. Barrett.

On motion to adopt, the subject is discussed by Rev. W. C. Barrett and the body has the great privilege and pleasure of hearing Dr. Porter in a great and soul-stirring address on the "Moral Grandeur of Missions." The report as read is adopted.

Pledges are taken for Foreign Missions (see appendix).

## REPORT ON EDUCATION.

North Carolina has materially advanced from an educational standpoint. Her schools and colleges contain more students than ever before. Education amongst her masses is being very generally diffused, but occasionally we find a family or section in which the torch of civilization has not yet been lighted; hence we suggest that there is a field for individual work to more generalize educational advancement and to take advantage of the spirit of the times than ever before.

While the Baptists can claim much honor for the part they have taken in the general educational uplift, they certainly must share in the blame that the work has not been more complete, as our denomination is so numerous in the masses.

There seems to be a spirit of indifference on the part of some to grasp the opportunities that knock at their door, and it is our duty to urge the importance of taking advantage of the golden opportunities as they pass by, ever recognizing that Biblical injunction:

"Ask, and it shall be given you; seek and ye shall find; knock, and it shall be opened unto you."

Respectfully submitted, L. G. Cole.

Subject is discussed by Dr. Cullom, of Wake Forest College, who presents in a forceful manner the cause of Education, of Wake Forest College and the Board of Education.

Report is adopted. Pledge taken (see appendix).

On motion regular order of business suspended allowing State and Associational Missions two hours on Wednesday morning.

Adjournment. Benediction by Dr. Cullom.

WEDNESDAY—Morning Session.

Association convened at 9:30. Devotional exercises conducted by Dr. S. J. Porter.

Associational Missions is now considered. The report is read by Bro. O. W. Triplett.

## REPORT ON ASSOCIATIONAL MISSIONS.

"Missions are the extensive realization of God's redemptive purpose in Jesus Christ by means of human messengers."

Associational Missions are the realization of God's redemptive purpose in Christ, in our own Association, by means of our missionaries.

The destitution in our Association is evidence that God's redemptive purpose has not yet been accomplished. Our experience has taught us that it must be done through missionaries sent by the churches. "How, then, shall they call on Him in whom they have not believed? and how shall they believe in Him whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?"

The great need of today is more well equipped men, who are able to accomplish that whereunto they are sent.

Your Committee, therefore, recommend that the churches raise enough money to supply the destitution with the very best men that can be secured. O. W. Triplett.

Bro. W. C. Barrett reads the report of the Executive Committee, and it is adopted.

## REPORT OF THE EXECUTIVE BOARD.

With profound gratitude to God for his many blessings during the year we submit the following report:

We have not been able to do all the work that needed to be done on account of a lack of money and men. The amount pledged for Associational Missions last year was $733. We found it impossible to supply preaching at the seven points that were being helped last year and the two or three additional points that needed help with that amount. We also found it difficult to secure men who would undertake the work for the small salary we could offer them. But the Lord has graciously blessed the earnest efforts of the faithful missionaries who have labored for him.

The places at which the Board has worked this year are: Mebane, Haw River, Glencoe, Mt. Adar and Ebenezer.

A year ago the North Durham church was received into the Association. When the Board met to make the appropriations for the year North Durham asked for $250, which was granted. The Treasurer paid $65 of this amount, but a few days before the Association met they returned it and informed us that the church would come off of the Board. They also contributed $50 to Associational Missions. We wish to commend this church and its pastor. North Durham will soon be one of the strong churches in the State. They raised this year $18.50 per member.

The work at Mebane, under the care of Bro. Duncan McLeod, has prospered. They have had preaching two Sundays in the month, and have raised $500.23 on the field. The meeting was unexpectedly cut short. There were three additions to the church.

Bro. S. W. Oldham has had charge of the work at Haw River. He has preached twenty-four sermons; held a meeting of two weeks, in which several were converted and two added to the church; made 150 visits, conducted fifteen prayer meetings, and preached five funerals. The church has raised for all objects this year $254.25.

Bro. J. A. Hackney has worked at Glencoe and Mt. Adar. The church has been reorganized at Glencoe with a membership of twelve. Six have been added this year. They have raised $40. The congregations are good. The congregation has greatly increased at Mt. Adar. Seven have been received this year. They have raised $.... this year.

Bro. W. E. Dunnegan has been preaching at Ebenezer. Eight have been received. They have raised $165.00. The congregation has outgrown the church.

The work at Holt's School-house under the care of Bro. J. D. Bowen has enjoyed a good revival.

We recommend that the work be continued at Mebane, Haw River, Glencoe, Mt. Adar and Ebenezer, and perhaps other points.

We would also recommend that the Executive Board have a regular meeting of the board at each Union meeting and make a written report to each Union; that each missionary be required to make a quarterly report to the board, and to attend the Union meetings, if possible; that the board make a written report to each Association of all the mission work done during the year.

We further recommend that the churches send in the associational money by the quarter, and that the churches that are helped by the board pay their pastors by the month.

Ruby Shipp,
C. A. Upchurch,
W. C. Barrett,
R. H. Rigsbee.

On motion, the report on Associational Missions is adopted, and is discussed by brethren Triplett, Reuben Shipp and Wildman.

Reading of a letter from the church at Glencoe, which has been reorganized. After consideration and upon recommendation of the committee, this church was received back into the Association.

J. A. Hackney and Bro. McLeod, missionaries on the field, address the Association. Further discussion by Brethren Shipp, Wildman and Hocutt.

A motion is carried to extend the time on Associational Missions twenty minutes.

On motion of Bro. Wildman, special pledges were taken here to raise the debt on the Mebane church. Pledges amounted to $208.75.

The Moderator appointed the following committees:

*Committee on Place and Preacher for Next Association*—C. A. Upchurch, R. T. Howerton, Duncan McLeod.

*Committee to Recommend Executive Committee*—J. W. Wildman, L. G. Cole, W. H. Weatherspoon.

*To Recommend Delegates to the Southern Baptist Convention and Baptist State Convention*—S. W. Oldham, J. C. Hocutt, P. H. Smith.

To write reports for the next session of Association:

*State Missions*—W. S. Olive.

*Home Missions*—J. M. Arnette.

*Foreign Missions*—J. W. Downey.
*Associational Missions*—J. C. Hocutt.
*Orphanage*—G. H. Church.
*Ministers' Relief*—J. F. MacDuffie.
*Education*—S. W. Oldham.
*Sunday-Schools*—C. A. Upchurch.
*Woman's Work*—J. W. Wildman.
*Periodicals*—O. W. Triplett.

On motion, Bro. C. A. Upchurch is requested to extend the thanks of the body to Prof. Frank H. Austin for his very cordial invitation to visit the Burlington city schools.

The report on State Missions is made by Bro. J. W. Wildman.

## STATE MISSIONS.

The warrant for State Missions is in the command of our Lord to preach the gospel to every creature. The obligation rests upon His authority to command. The specific thing enjoined is that we are to disciple, to baptize, and to teach them to observe all things He has commanded. Until these three things are true—that every man, woman and child in the State has been converted, baptized and taught to observe all things commanded by our Lord,—the work of State Missions will not be complete.

Great success has attended the efforts of North Carolina Baptists to do this work. Since the organization of the Convention in Greenville in 1830, not less than seventy-five thousand souls have been won to the Saviour by the labors of the missionaries. During the last twenty years there have been 27,000 baptisms. At least half of the churches of the State were organized through the efforts of the Board; and the churches that were founded or fostered by the Board are giving two-thirds of the money that is contributed by the Baptists of North Carolina for advancing the Lord's kingdom.

We are working this year on a basis of $45,000—five thousand increase over last year. We have 160 missionaries laboring in 45 Associations. We have two evangelists who give their time to holding meetings on mission fields. Our expenses are $3,750.00 a month—$125.00 a day. The Board is dependent upon the churches for the money to meet the expenses of the present year and to undertake the yet larger work that needs sorely to be done. The Mount Zion Association is one of the largest and ablest in the State, and should do her full duty to the perishing souls of North Carolina. Therefore, we recommend to the churches that they increase their gifts, if possible, to the work of State Missions. J. W. WILDMAN.

Bro. Wildman makes remarks on motion to adopt. The Association is now forcibly addressed by Bro. Braxton Craig on the subject of State Missions. The report is adopted and pledges are taken. (see appendix.)

Adjournment. Benediction by J. M. Arnette.

WEDNESDAY—AFTERNOON SESSION.

Association convened at 2:30. Prayer by Bro. C. E. Maddry, of Greensboro.

Report on Orphanage read by Bro. J. M. Arnette.

ORPHANAGE REPORT.

Orphanage presupposes a number of orphan children to be supported. At the annual meeting of our orphanage on July 25, 1908, the register showed 373 orphan children present, a total enrollment of 426 and an average for the year of 360. Sixty-three were received during the year, and 35 went out—27 to their mothers or near relatives, 2 to take positions, 1 to college, 1 was placed in a home, 1 was expelled, 3 ran away, 1 died.

Where does the money come from for the support of these children? *Charity and Children* turned into the treasury $1,859.75. The farm gave a net profit of $1,242.49, the machine shop $448.75, and the shoe-shop $593.01—a total of $4,144.00. Then, our Orphanage folks are by no means an idle, unproductive set. Especially is this evident when we remember that besides these enterprises there is a graded school second to none, perhaps, in the State. But, of course, the bulk of the money must come from the loving hearts and willing hands of the Baptists of North Carolina. From them came last year $26,952.54 for current expenses and quite as much more for the infirmary, library, endowment, *Charity and Children*, etc.

Where does the money go to? The cost of food, fuel, clothing, etc., is $13,188.04; salaries of teachers, matrons and officers, $7,727.50; laundry expenses, $452.29; telephone rent, $68.40; pastor's salary, $150.00; shoe-shop account, $2,250.72; farm products consumed, $3,587.97; medicine and medical attendance, $445.76; postage, travelling expenses, school books, etc., $865.76; contributions in kind, $1,894.58. Total cost, $30,631.02. The actual cost per capita per month was $7.08.

Where the children are housed. Our people have wrought nobly and well in providing beautiful and well-equipped buildings for the shelter of four hundred or more orphans. We urge an enlargement of shelter room and a corresponding enlargement of heart that we may before many years have a thousand orphan children in our hearts as well as under shelter. Paul said to the Philippians, "I have you in my heart." Brethren, the more we carry in our hearts, the more we will shelter at Thomasville.

The Richardson Library Building is now ready for us to fill with the most choice and most useful books and periodicals. Let us fill it with literature best fitted to unfold and develop children of all classes and dispositions into a splendid, well-rounded manhood and a character "likest God." The Woman's Building is approaching completion. It is a beautiful structure, with a capacity for a hundred sick children. The cost of completion will be $12,000.00, with $3,000.00 yet to be raised.

What does it all mean, anyway? Not simply bread and shelter. "To feed the hungry and clothe the naked is indeed Christlike, but to help a life out of the mire of sin, shame, and loss into the hope, inspiration, joy and fullness of Christ's life is to feed the hungry soul with living bread and to clothe upon the dry bones of human depravity with righteousness and life eternal." Then, the chief aim of our Orphanage should not be merely to keep those children alive, but to make of them men and women of the highest type—citizens and statesmen that will make our country better, Christians that will be zealous witnesses for

God both at home and "unto the uttermost parts of the earth." Therefore, let us not give grudgingly, but let us do everything in our power to make our Orphanage a place conducive to the "larger life."

Respectfully submitted, J. M. ARNETTE.

Bro. Arnette makes remarks upon the subject. The body now has the pleasure of hearing Bro. Archibald Johnson upon the Orphange. Report adopted. Pledges taken. (see appendix.)

On motion, a collection is made for the Orphanage.

The report on Periodicals is now read by Bro. S. W. Oldham, as prepared by Bro. J. D. Bowen.

## REPORT ON PERIODICALS.

In secular affairs, especially in the political realm, the newspaper is a prime necessity. It is the defense and the despair of the candidate. He is utterly dependent on the friendship of the editors who defend him, and he is powerless to dodge the shafts of those who oppose him. Between the two the people are usually able to form conclusions that are about right. The trade journals are becoming more and more a factor in the business world, and almost every important line has its particular organ; even the liquor traffic finds a hoarse voice through its newspaper. Farmers, merchants, manufacturers, bankers, lawyers, doctors, and many other trades and professions feel the necessity of keeping in close touch with their work by means of their organs, but thousands of Christians blunder along through life as blind as bats.

A clear, sane, honest denominational voice is an absolute necessity. Without it we could not keep our battle-line intact. The call to our great host must reach the ranks. The independent churches must recognize their inter-dependence. The stimulus from the brotherhood must stir our individual hearts. We must join hands with our brethren in the onward movements of our host. These things can be accomplished only through the accepted medium which becomes the expression of an organized unit.

The *Biblical Recorder* has for seventy years been the agency through which our people have given expression to their wishes. It has been a mighty factor in keeping the churches informed on the great questions which have claimed the attention of the brotherhood. It has been strong, fearless and faithful, and is worthy of confidence and support. The State of North Carolina has published within its borders two of the most important religious periodicals in the South—the *Biblical Recorder* and *Charity and Children.* These papers are without a superior, in efficiency, valuable service, meeting the varied requirements of a religious publication of their kind.

Their editors are men of pronounced originality, honesty, fearlessness and toleration. They are scholars without pedantry, Baptists without bigotry, wise men without conceit, and Christians without reproach.

Every church in our great Association ought to give the *Charity and Children* a hearty welcome, not simply because it will be helping a good cause, but because it will benefit the church. It deserves a much wider reading.

The *Foreign Mission Journal* gives the news from the foreign fields, and quickens missionary zeal for the spread of the gospel "in the regions beyond."

The *Home Field* has changed its form and improved its matter and now stands as a thoroughly first-class missionary magazine.

*Our Mission Fields.* This is a quarterly publication issued by the Woman's Missionary Union. It is fresh, stimulating, packed with information, and is indispensable to any Woman's Missionary Society which would be efficient and highly useful.

May God lead us into greater usefulness.

Your brother in the bonds of sincere Christian esteem,

J. D. Bowen,
*Committee.*

On motion to adopt, Bro. J. C. Howard speaks in behalf of the *Biblical Recorder*, and urges the importance of the *Recorder* being in every home. Report is adopted.

Committees as appointed make the following reports, which are adopted as made:

*Executive Committee*—W. C. Barrett, R. T. Shipp, S. W. Oldham, L. G. Cole, R. H. Rigsbee.

*Delegates to the Baptist State Convention*—W. S. Olive, S. W. Oldham.

*Delegates to the Southern Baptist Convention*—W. C. Barrett, C. A. Upchurch.

The committee recommends that the next session of the Association be held with Mars Hill Church. Introductory sermon by Rev. J. W. Wildman; alternate, J. W. Downey.

Report on Home Missions is read by J. W. Downey. Rev. C. E. Maddry, of Greensboro, makes a very inspiring and earnest address on the subject of Home Missions.

## REPORT ON HOME MISSIONS.

The importance of the work of the Home Board is being appreciated more generally by our churches. Home Missions, like that of State, is foundation work.

As evidence that our people are taking more interest in Home Missions, we call attention to the advance in contributions. Last year we gave for this object $13,621.09, while this year the figures reach $17,429.85, an increase of $3,808.76.

We have been increasing at the rate of about one hundred dollars per annum for the last three years.

Expenses.—The expense account is 5½ per cent of the total amount raised for expenses. That is, 5½ cents is taken out of each dollar to cover the expenses, leaving 94½ cents to go directly to missions. Last year the expense was 6½ cents on the dollar. By increasing our contributions we have lowered the expense one per cent.

The Magnitude and Difficulty of the Work.—A Southern territory embracing all the Southern States, together with Cuba, Panama and the Isle of Pines, containing more than 25,000,000 people, 9,000,000 of whom are negroes and 5,000,000 foreigners. Priest-ridden Cuba, illiterate and down-trodden, crying for the Gospel and already beginning to see the first dawn of freedom, with its 1,300,000 souls blinded and prejudiced by a religion worse than idolatry.

No narrow strip of the earth's surface so engages the attention of the world as does that short fifty miles between Panama and Colon, on the Isthmus of Panama. The greatest engineering feat of the ages, the digging of that canal, is under way, and eight years is the limit set

for its completion. The strategic importance of this location is being more thoroughly appreciated by our people. Speedily and firmly established along the canal, we shall be able to bear witness for Christ to the nations of the earth that pass this great highway of the world's trade and travel.

The mountain regions of North and South Carolina, Georgia, Tennessee, Alabama and Kentucky, comprising 149 counties and a population of 2,000,000, 98 per cent of whom are white, and 65 per cent of whom are Baptists. These people must be educated and trained for the Master.

Then another grave problem which confronts us for solution is the problem of our rapidly-growing cities, into which 40 per cent of our population is already congested and towards which there is a constantly growing stream of young men and women from the rural communities and an ever-increasing number of foreigners.

Then once again there is the rapidly-increasing foreign element, who, if they are not met and conquered by the Gospel of Christ, will soon paganize us. They are coming at the rate of 1,100,000 annually, and they are so often the riff-raff and scum of the cities of the Old World. They know nothing of God, they have no conception of freedom, they are alien in speech and religion, and know nothing of our form of government. These must be met with the open Bible and taught the religion of the Lord Jesus, and if for no other motive, self-preservation must drive us to the task.

Church Building and Loan Fund.—In many places in the South and great Southwest our work is well-nigh paralyzed for lack of church buildings. Our churchless churches increase in number. We need $500,000 for this purpose.

Department of Evangelism.—The work of these few years has been vigorously pushed and has been richly owned of God. There have been at work one General Evangelist and four assistants.

Here are a few figures from the report of the Board for last year: Baptisms, 18,798; additions to churches by letter, 14,297; churches constituted, 271; houses of worship built or improved, 309; Sunday-Schools organized, 703. These do not include 112,604 gospel sermons and addresses.

We have come upon a time when mighty movements occur with wonderful rapidity. God has set before us an open door. We can, if we will, enter that door to-day, but to-morrow it may be closed against us forever. May God give us wisdom to see and grace to seize our opportunity. The field is immense and continually enlarges. The need is inconceivably great. The work of the Home Board is the foundation of our world work. Lay the foundation deep and broad, lest the building be endangered.

J. W. Downey,
*Committee.*

Report on Home Missions is adopted and pledges taken. (See Appendix.)

On motion, reports on Ministerial Relief and Woman's Work are postponed until the night service—after these reports the sermon to take place.

Motion is made that the Association accept with thanks from Rev. Chas. E. Maddry a manuscript, being the History of the Mt. Zion Association, and that it be entrusted to the care of the Clerk. Motion carried.

Adjournment. Benediction by Bro. Maddry.

WEDNESDAY—NIGHT SESSION, 7:30.

The report on Ministerial Relief is called for and read by Bro. McLeod.

REPORT OF COMMITTEE ON MINISTERIAL RELIEF BOARD.

The work of the Ministers' Relief Board, that of assisting worthy indigent ministers and their widows, should commend itself to the churches of our Association without argument.

We are glad to be able to say that the Mt. Zion Association, though not the largest nor richest, leads all others in contributions to this Board.

The utmost care is taken to see that no unworthy person becomes a beneficiary of this Board.

Of all contributions to this work one-third goes to the permanent interest-bearing or endowment fund, and the remaining two-thirds, with the interest accruing from the invested fund, is distributed among the beneficiaries.

The contributions to this work up to September 25, 1907, were $1,800; the receipts up to September 30, 1908, are $1,112, a falling off of $668. The Board now has thirty beneficiaries, receiving about $60 per year, and several more are asking for assistance, but their appeals can't be granted because of a lack of funds.

We would most earnestly urge our churches to consider the needs of these, our worthy brethren, who have borne the heat and burden of the day, and increase their contributions to this work.

Respectfully submitted, DUNCAN MCLEOD.

Report on Woman's Work is read by W. S. Olive. After discussion the report is adopted.

REPORT ON WOMAN'S WORK.

The purpose of the Woman's Missionary Union is revealed in Article II of their Constitution to be threefold: First, to enlist and develop in active religious work; second, to educate along mission lines by study of mission literature and distributing mission tracts, etc., third, to encourage the earnest, systematic cooperation of women and children in contributing to mission objects. The gifts and enthusiasm arising from these three things have shown the wisdom of this union of our women.

The amount given last year by the women of this State was more than $210,000. In these gifts Mt. Zion Association led, giving $2,563.86.

Respectfully submitted, W. S. OLIVE.

Report on Ministerial Relief discussed by Brethren McLeod and Wildman. Report adopted. Pledges taken (see appendix).

Sermon by Rev. J. M. Arnette. His text, Matthew 12:10: "The stone which the builders rejected is become the head of the corner."

## REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Received Foreign Missions | $147.22 |
| Home Missions | 87.22 |
| Ministerial Education | 72.36 |
| Orphanage | 161.05 |
| State Missions | 105.72 |
| Associational Missions | 244.48 |
| Sunday School Missions | 48.50 |
| Ministerial Relief | 90.48 |
| Minute Fund | 54.27 |
| Total | $1,011.30 |

J. F. McDuffie.
Zeb. P. Council.
L. G. Cole.

## TREASURER'S REPORT.

| | | | |
|---|---|---|---|
| 1907. | | | |
| Oct. 10. | Balance on hand last report | $1,140.90 | |
| 6. | Rec'd from churches Oct. 10, 1907, to Oct. 6, 1908 | 401.11 | |
| 1908. | | | |
| Oct. 1. | Returned mission money from North Durham Baptist Church | 62.50 | |
| 7. | Received from Finance Committee | 1,011.30 | |
| | DISBURSEMENTS. | | |
| | C. L. Haywood, Minute Fund | | $57.97 |
| | Missionaries | | 657.90 |
| | Incidentals | | 13.00 |
| | Walters Durham, Tr. | | 717.65 |
| | Foreign Missions $225.71 | | |
| | Home Missions 104.76 | | |
| | Min. Education 73.06 | | |
| | Min. Relief 96.54 | | |
| | Orphanage 157.83 | | |
| | Sunday School Mis. 55.20 | | |
| | Mt. Zion and building 4.55 | | |
| 7. | Balance on hand | | $1,169.29 |
| | | $2,615.81 | $2,615.81 |

Zeb. P. Council, *Treasurer.*

The following resolutions are read and adopted with regard to Bro. C. J. Thompson:

*Resolved*, 1. That the Mt. Zion Association take this way to express our appreciation of the faithful and most efficient service of our former Moderator, Rev. C. J. Thompson, who has recently removed to another State.

2. That we regret his departure and pray the Lord's blessings on him in all of his labors.

3. That a copy of these resolutions be placed on our Minutes and a copy be sent to him.

Respectfully submitted, J. W. Downey.

Adjournment.

The Woman's meeting was held Wednesday, and below are the minutes. Both reports read and adopted.

## MINUTES OF THE WOMAN'S MISSIONARY SOCIETIES OF THE MT. ZION ASSOCIATION.

The Annual Woman's Missionary Union of the Mt. Zion Association met with the societies of the Burlington church on October 7th, 10 a. m.

The meetings were held in the Methodist Protestant Church. The meeting opened with singing "Onward Christian Soldiers." Scripture reading by the Vice-President, Mrs. C. L. Haywood. The 19th Psalm was read as our lesson. A prayer by Mrs. W. C. Barrett.

Mrs. Ada Council, of Mt. Pisgah Church, was chosen as the Secretary of the meeting.

The roll call of churches took place, and those represented responded with reports, and short talks of much interest were made by many of the delegates and visitors.

The following were the societies represented and the number of delegates present from each church, representing W. M. S., Y. W. A. and Sunbeam Bands:

Antioch, 2; Durham, First, 5; Durham, Second, 3; Chapel Hill, 3; West Chapel Hill, 2; Mt. Pisgah, 1; Olive's Chapel, by letter; West Durham, 3; Red Mountain, 1; Burlington, 20; North Durham, 1; Graham, 2; Hillsboro, 1; Bethel, 1; Cedar Fork, 1; East Durham, 3; Edgemont, 1.

Miss Carrie Ray, from Cane Creek, promised to reorganize a society at that church.

After the enrollment of delegates Miss Emily John, of Burlington, gave the address of welcome and was responded to by Mrs. Chandler, of North Durham.

After some very interesting remarks on young ladies work and societies reporting regularly by the President, she then read her annual report. Also called the roll of the churches having no society and tried to get some one in those churches to assist her in organizing one in every church.

Mrs. J. W. Wildman read the report on State Missions, and a motion was made to have the report printed in the *Biblical Recorder.*

Mrs. E. L. Middleton, from the Raleigh Association, made a talk on Mission Study Work and the need of prayer in the home.

After singing a song Mrs. Tucker, from Durham, and Mrs. Wildman, of Chapel Hill, made short talks on the Louisville Training School.

Mrs. W. C. Barrett spoke on Boys and Missions, and the Union was very much interested by the earnestness with which she discussed the subject.

A few short talks were made on Young Woman's Work, and a delegate from West Durham, East Durham and Burlington agreed to try to organize a Y. W. A. in their churches.

A paper was read by Mrs. Hobgood, of Durham, on the "True Spirit of Missions." She made a very interesting talk on the subject.

After some announcements by the President and prayer by Mrs. Downey, the Union adjourned to meet again at 2:30 p. m.

### Afternoon Session.

The meeting opened with reading and prayer by the Vice-President, Mrs. Haywood.

The Union was delighted to have Miss Heck present and she made one of her best talks on Missions, and the intellectual side of missions

was especially impressed on her hearers. She wants the Mt. Zion to enlist one thousand women, girls and boys in the great work of spreading the gospel to every creature.

Our afternoon session was closed rather hurriedly as the majority of the delegates had to leave on the 4 o'clock train.

A rising vote of thanks was extended the good people of Burlington for their kind hospitality.

The meeting closed with prayer by Miss Heck.

MRS. ADA COUNCIL.

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THURSDAY—MORNING SESSION.

Association convened. Prayer by Bro. O. W. Triplett.

By motion L. G. Cole is permitted and instructed to write the report on Education and hand same to the Clerk for publication. It is also ordered that the Moderator appoint the Finance Committee for the next year at this session.

The subject of the Union meetings is discussed by Brethren Downey and Shipp. Motion is made by Bro. McLeod that the Union be held on Saturday and Sunday, the fifth Sunday in November, and the Moderator of the Association be requested to prepare a program for the Union; and at that session a Moderator of the Union be appointed for a year. Motion carried.

Motion is made and carried that the Moderator and Clerk be instructed to prepare a schedule of the order of business for the next session of the Association and have same printed in the Minutes.

The following were appointed as the Finance Committee: L. G. Cole, McDuffie, Smith and the Treasurer.

The following resolutions were adopted:

*Resolved*, That the churches be requested to send their money for the Boards to the Association or Convention Treasurer and not to the meeting of the Mt. Zion Association; and that this resolution be *printed conspicuously* in the Minutes.

*Resolved*, That as a body we express in this way our sincere appreciation of our very generous entertainment by the pastor, members of Burlington church, and the entire community, assuring them that we carry away with us grateful remembrance of the kind hospitality shown us. Adopted by rising vote.

After singing "Praise God From Whom All Blessings Flow," Association adjourns to meet with Mars Hill Baptist Church, Orange County, Tuesday after the first Sunday in October, 1909.

W. C. BARRETT, *Moderator*.

C. L. HAYWOOD, *Clerk*.

## DISTRIBUTIVE LIST.

The following table gives the names of the Clerks and their post-offices with the number of copies of the Minutes they are entitled to receive:

| *Churches, Clerks and Post-offices.* | *No. Minutes.* |
|---|---|
| Antioch—T. J. Edwards, Chapel Hill, R. F. D. No. 3 | 25 |
| Bells—J. R. Johnson, Apex, No. 4 | 18 |
| Bereâ—J. H. Horner, Durham, No. 3 | 15 |
| Berry's Grove—C. E. Wilson, Hillsboro, No. 1 | 10 |
| Betheden—J. E. King, Hillsboro | 8 |
| Bethel—E. G. Lloyd, Chapel Hill | 30 |
| Bethesda—G. W. Ellis, Durham, No. 3 | 12 |
| Burlington—Adolphus Cheek, Burlington | 20 |
| Cane Creek—J. L. Cheek, Teer | 12 |
| Cedar Fork—S. P. Marcom, Morrisville | 40 |
| Chapel Hill—F. C. Smith, Chapel Hill | 20 |
| West Chapel Hill—H. B. Durham, Chapel Hill | 20 |
| Durham, First—B. L. Tyree, Durham | 75 |
| Durham, Second—H. H. Cheek, Durham | 50 |
| East Durham—C. L. Upchurch, Durham | 40 |
| North Durham—A. B. Cothran, Durham | 30 |
| West Durham—J. B. Turner, West Durham | 40 |
| Ebenezer—J. W. Riley, West Durham | 6 |
| Edgemont—A. W. Sorrell, Durham | 40 |
| Ephesus—E. R. Pope, Durham, No. 1 | 6 |
| Glencoe—W. E. Oldham, Burlington | 10 |
| Graham—J. W. Webster, Graham | 15 |
| Haw River—C. P. Cates, Haw River | 8 |
| Hillsboro—J. S. Spurgon, Hillsboro | 15 |
| Lystra—Jas. Oldham, Rigsbee | 10 |
| Mars Hill—A. A. Compton, Cedar Grove | 12 |
| Mebane—L. Puryear, Mebane | 10 |
| Merry Oaks—Robt. J. Yates, Merry Oaks | 6 |
| Moore's Chapel—J. C. Moore, Saxapahaw | 15 |
| Mt. Adar—Jesse Compton, Cedar Grove | 5 |
| Mt. Carmel—J. E. Rigsbee, Chapel Hill, No. 1 | 15 |
| Mt. Gilead—J. F. Bryant, Bynum | 20 |
| Mt. Hermon—W. M. Strowd, University | 5 |
| Mt. Moriah—J. T. Couch, Durham, No. 5 | 20 |
| Mt. Pisgah—J. F. Council, Morrisville | 30 |
| Olive Branch—E. A. Perry, Gorman, No. 7 | 5 |
| Olive Chapel—L. J. Mills, Apex, No. 3 | 75 |
| Red Mountain—N. C. Rhew, Rougemon | 15 |
| Roberson Grove—J. E. Roberson, Durham, No. 4 | 15 |
| Rose of Sharon—Jno. L. Scott, Durham, No. 2 | 12 |
| Sandy Level—J. T. Glenn, Durham | 12 |
| Swepsonville—J. E. Frazier, Swepsonville | 8 |
| Yates—R. J. Pickett, Durham | 20 |
| | 875 |

STATISTICAL

| Churches. | Pastors and their Post-offices. | Clerks and their Post-offices. |
|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, Chapel Hill |
| Bell's | J. C. Hocutt, Chapel Hill | J. R. Johnson, Apex |
| Berea | J. D. Bowen, Apex | J. H. Horner, Durham |
| Berry's Grove | J. A. Hackney, Burlington | C. E. Wilson, Hillsboro |
| Betheden | J. F. McDuffie, Chapel Hill | J. E. King, Hillsboro |
| Bethel | J. F. McDuffie, Chapel Hill | E. J. Lloyd, Chapel Hill |
| Bethesda | H. W. Baucom, Wake Forest | G. W. Ellis, Durham |
| Burlington | C. Almond Upchurch, Burlington | A. E. Cheek, Burlington |
| Cane Creek | J. C. Hocutt, Chapel Hill | J. L. Cheek, Teer |
| Cedar Fork | W. S. Olive, Apex | S. P. Marcom, Morrisville |
| Chapel Hill | J. W. Wildman, Chapel Hill | F. C. Smith, Chapel Hill |
| West Chapel Hill | J. F. McDuffie, Chapel Hill | H. B. Durham, Chapel Hill |
| Durham, First | C. J. Thompson, to August 15 | B. L. Tyree, Durham |
| Durham, Second | W. C. Barrett, Durham | H. H. Cheek, Durham |
| East Durham | J. W. Downey, East Durham | C. L. Upchurch, East Durham |
| North Durham | J. M. Arnette, Durham | A. B. Canthen, Durham |
| West Durham | O. W. Triplett, West Durham | I. B. Turney, West Durham |
| Ebenezer | W. E. Dunnegan, West Durham | J. W. Riley, West Durham |
| Edgemont | G. H. Church, Durham | A. W. Sorrell, Durham |
| Ephesus | J. R. Pace, Oxford | C. R. Pope, Durham |
| Glencoe | J. A. Hackney, Burlington | W. E. Oldham, Burlington |
| Graham | S. W. Oldham, Graham | J. W. Webster, Graham |
| Haw River | S. W. Oldham, Graham | C. P. Cates, Haw River |
| Hillsboro | J. C. Hocutt, Chapel Hill | J. S. Spurgeon, Hillsboro |
| Lystra | R. B. Lineberry, Pittsboro | James Oldham, Rigsbee |
| Mars Hill | J. A. Hackney, Burlington | A. A. Compton, Cedar Grove |
| Mebane | Duncan McLeod, Mebane | L. Puryear, Mebane |
| Merry Oaks | C. D. Creasman, Wake Forest | Robert J. Yates, Merry Oaks |
| Moore's Chapel | R. B. Lineberry, Pittsboro | J. C. Moore, Saxapahaw |
| Mount Adar | J. A. Hackney, Burlington | Jesse Compton, Cedar Grove |
| Mount Carmel | R. E. Clark, Wake Forest | J. E. Rigsbee, Chapel Hill |
| Mount Gilead | A. D. Hunter, Cary | J. F. Bryant, Bynum |
| Mount Hermon | Duncan McLeod, Mebane | W. M. Stroud, University |
| Mount Moriah | J. F. McDuffie, Chapel Hill | J. F. Couch, Durham |
| Mount Pisgah | L. M. Hobbs, Apex | J. F. Council, Morrisville |
| Olive Branch | J. W. Atkinson, Neuse | E. A. Perry, Gorman |
| Olive Chapel | W. S. Olive, Apex | L. J. Mills, Apex |
| Red Mountain | J. D. Bowen, Apex | N. C. Rhew, Rougemont |
| Roberson's Grove | W. R. Beach, Raleigh | J. E. Roberson, Durham |
| Rose of Sharon | J. F. Crisp, Durham | J. L. Scott, Durham |
| Sandy Level | J. R. Pace, Oxford | J. T. Glenn, Durham |
| Swepsonville | S. W. Oldham, Graham | J. E. Frazier, Swepsonville |
| Yates | W. E. Crutchfield | R. J. Pickett, Durham |
| Total | | |

TABLE.

| Sunday of Preaching. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2d Sunday | 5 | 2 | 1 | 8 | 3 | ---- | 4 | 7 | 1 | ---- | 47 | 82 | 129 |
| 1st Sunday | ---- | 4 | 1 | 5 | 3 | 1 | 1 | 5 | ---- | ---- | 45 | 68 | 113 |
| 4th Sun. and Sat. bef. | 4 | 2 | ---- | 6 | 6 | 4 | 3 | 7 | ---- | 7 | 42 | 88 | 130 |
| 3d Sun. and Sat. bef. | ---- | ---- | ---- | ---- | ---- | 1 | 1 | 2 | ---- | 2 | 43 | 60 | 103 |
| 2d Sun. and Sat. bef. | ---- | 1 | ---- | 1 | 3 | 2 | 1 | 6 | ---- | 5 | 35 | 39 | 74 |
| 4th Sunday | 8 | 6 | 2 | 16 | 2 | 1 | 7 | 10 | 6 | ---- | 82 | 126 | 214 |
| 4th Sunday | 1 | 9 | 1 | 11 | 3 | 3 | 1 | 7 | 4 | ---- | 32 | 94 | 126 |
| Every Sunday | 2 | 7 | ---- | 9 | 15 | 1 | 3 | 19 | ---- | 10 | 96 | 185 | 281 |
| 3d Sunday | 2 | 3 | ---- | 5 | 16 | ---- | 6 | 22 | ---- | 17 | 122 | 196 | 318 |
| 4th Sunday | ---- | ---- | ---- | ---- | 4 | 5 | 5 | 14 | ---- | 14 | 90 | 139 | 229 |
| Every Sunday | ---- | 8 | ---- | 8 | 1 | 1 | 1 | 3 | 5 | ---- | 63 | 68 | 131 |
| 3d Sunday | 5 | 1 | ---- | 6 | 3 | ---- | 1 | 4 | 2 | ---- | 49 | 59 | 108 |
| Every Sunday | 20 | 47 | ---- | 67 | 50 | ---- | 10 | 60 | 7 | ---- | 293 | 446 | 739 |
| Every Sunday | 2 | 16 | 3 | 21 | 28 | 3 | 8 | 39 | ---- | 18 | 169 | 328 | 497 |
| Every Sunday | 16 | 18 | 3 | 37 | 17 | 4 | 7 | 28 | 9 | ---- | 124 | 233 | 357 |
| Every Sunday | 24 | 53 | ---- | 77 | 3 | 1 | ---- | 4 | 73 | ---- | 45 | 103 | 148 |
| Every Sunday | 64 | 24 | 19 | 107 | 28 | 24 | 2 | 54 | 53 | ---- | 134 | 174 | 308 |
| 1st Sunday | 2 | 4 | 2 | 8 | 2 | ---- | ---- | 2 | 6 | ---- | 15 | 35 | 50 |
| Every Sunday | 12 | 15 | ---- | 27 | 14 | 13 | 2 | 29 | ---- | 2 | 97 | 170 | 267 |
| 3d Sun. and Sat. bef. | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | ---- | 19 | 22 | 41 |
| Not given | 2 | 1 | 2 | 5 | ---- | ---- | ---- | ---- | 5 | ---- | 5 | 7 | 12 |
| 1st and 4th Sundays | 12 | 7 | 1 | 20 | 7 | 1 | 1 | 9 | 11 | ---- | 69 | 110 | 179 |
| 3d Sat. and Sunday | 2 | 6 | ---- | 8 | 12 | 9 | ---- | 21 | ---- | 13 | 19 | 40 | 59 |
| Don't say | 17 | 2 | ---- | 19 | 7 | ---- | ---- | 7 | 12 | ---- | 21 | 45 | 66 |
| 2d Sunday | 8 | ---- | 7 | 15 | 3 | ---- | 2 | 5 | 10 | ---- | 91 | 130 | 221 |
| 4th Sunday | 3 | 1 | 2 | 6 | 2 | 1 | ---- | 3 | 3 | ---- | 19 | 36 | 55 |
| 1st, 2d and 4th Sun. | 1 | 3 | ---- | 4 | 2 | 1 | ---- | ---- | 1 | ---- | 13 | 18 | 31 |
| Not given | ---- | 1 | 1 | 2 | 1 | 1 | ---- | 2 | ---- | ---- | 22 | 39 | 61 |
| 1st Sunday | ---- | 1 | ---- | 1 | 1 | ---- | 1 | 2 | ---- | 1 | 20 | 33 | 53 |
| 1st Sunday | 5 | 2 | ---- | 7 | ---- | 1 | ---- | 1 | 6 | ---- | 11 | 27 | 38 |
| Sat. bef. the 4th Sun. | 3 | ---- | 1 | 4 | 4 | ---- | 4 | 8 | ---- | 4 | 56 | 64 | 120 |
| 4th Sunday | ---- | ---- | ---- | ---- | 7 | 1 | 3 | 11 | ---- | 11 | 87 | 100 | 187 |
| 3d Sat. and Sunday | 2 | ---- | ---- | 2 | 1 | 1 | 3 | 5 | ---- | 3 | 51 | 64 | 115 |
| 1st Sat. and Sunday | 2 | 1 | ---- | 3 | ---- | ---- | 2 | 2 | 1 | ---- | 94 | 127 | 221 |
| 4th Sunday | 1 | 5 | 1 | 7 | 11 | 1 | 3 | 15 | ---- | 8 | 83 | 136 | 219 |
| Not given | ---- | 1 | ---- | 1 | 3 | 4 | 1 | 8 | ---- | 7 | 45 | 48 | 93 |
| 1st and 3d Sundays | 35 | 14 | 2 | 51 | 12 | 4 | 1 | 17 | 34 | ---- | 180 | 196 | 376 |
| 2d Sunday | 7 | 3 | ---- | 10 | 3 | 21 | 4 | 28 | ---- | 18 | 53 | 79 | 132 |
| 2d Sunday | ---- | 2 | ---- | 2 | 1 | ---- | 1 | 2 | 1 | ---- | 26 | 56 | 82 |
| 3d Sunday | 1 | ---- | ---- | 1 | 2 | ---- | ---- | 2 | ---- | 1 | 28 | 41 | 69 |
| 1st Sunday | 3 | 3 | ---- | 6 | 1 | ---- | 1 | 2 | 4 | ---- | 36 | 64 | 100 |
| 2d Sunday | 2 | 2 | ---- | 4 | 4 | 12 | 1 | 17 | ---- | 13 | 44 | 61 | 105 |
| 2d Sunday | 7 | 2 | ---- | 9 | 2 | ---- | 1 | 3 | 6 | ---- | 49 | 50 | 99 |
| ---- | 280 | 277 | 49 | 606 | 287 | 122 | 92 | 501 | 260 | 154 | 2764 | 4286 | 7050 |

FINANCIAL

| Churches. | Value of Property. | Seating Capacity of Churches. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $1,000 | 300 | $100.00 | | | $6.00 | | $1.55 | $4.00 |
| Bells | 500 | 300 | 100.00 | | $8.81 | 10.00 | | 1.31 | 6.00 |
| Berea | 150 | 400 | 150.00 | $122.60 | | 7.84 | $12.78 | 1.00 | 5.00 |
| Berry's Grove | 1,000 | 500 | 150.00 | | 6.00 | 2.00 | | .70 | 5.00 |
| Betheden | 300 | 300 | 75.00 | | 10.65 | 2.00 | | .40 | 4.00 |
| Bethel | 1,500 | 500 | 150.00 | | 32.48 | 3.15 | | 2.00 | 10.00 |
| Bethesda | 460 | 400 | 125.00 | | 26.58 | 6.53 | | 1.00 | 5.50 |
| Burlington | 4,000 | 650 | 900.00 | 638.25 | 170.00 | 60.00 | | 1.50 | 55.36 |
| Cane Creek | 5,500 | 500 | 150.00 | | | 15.40 | | 1.00 | 6.75 |
| Cedar Fork | 1,830 | 450 | 2.00 | | 18.00 | 16.10 | 15.68 | 3.00 | 25.00 |
| Chapel Hill | 6,000 | 300 | 520.00 | | 75.00 | 34.57 | | 1.50 | 10.00 |
| West Chapel Hill | 1,000 | 300 | 100.00 | | 22.00 | 25.00 | 21.45 | 1.50 | 5.00 |
| Durham—First | 25,000 | 1000 | 2,000.00 | 27.47 | 737.82 | 134.54 | 219.90 | 4.50 | 145.00 |
| Second | 50,000 | 1900 | 1,450.00 | 2,228.93 | 341.23 | 379.13 | 27.50 | 2.45 | 65.00 |
| East Durham | 4,000 | 500 | 720.00 | 5.00 | 101.48 | 84.74 | 4.07 | 2.50 | 30.00 |
| North Durham | 12,000 | 450 | 1,000.00 | 156.52 | 170.22 | 40.00 | 25.00 | 2.00 | 50.00 |
| West Durham | 6,000 | 650 | 1,020.00 | 115.55 | 109.27 | 257.49 | 10.00 | 3.00 | 34.05 |
| Ebenezer | 550 | 300 | 75.00 | 40.00 | 3.00 | | 24.50 | .30 | 2.00 |
| Edgemont | 2,500 | 500 | 800.00 | | 175.43 | 149.55 | 40.29 | 3.20 | 18.75 |
| Ephesus | 600 | 200 | 60.00 | | | | | .30 | |
| Glencoe | | | 25.00 | | 2.50 | | | .50 | 1.7 |
| Graham | 3,000 | 700 | 268.56 | 47.13 | 33.24 | 53.20 | | 1.00 | 15.06 |
| Haw River | 2,000 | 500 | 108.75 | 110.50 | | 57.69 | | .50 | 11.10 |
| Hillsboro | 3,000 | 400 | 155.00 | 26.00 | 15.00 | 46.36 | | 1.00 | 10.00 |
| Lystra | 2,000 | 750 | 125.00 | 35.00 | 20.00 | | | 1.00 | 12.00 |
| Mars Hill | 1,000 | 400 | 125.00 | | 65.00 | 8.12 | | .75 | 5.50 |
| Mebane | 2,200 | 350 | 200.00 | 130.90 | 20.00 | 8.00 | | .50 | 5.00 |
| Merry Oaks | 1,000 | 400 | 75.00 | 3.00 | 2.00 | 6.00 | | .40 | |
| Moore's Chapel | 500 | 500 | 75.00 | | | 5.00 | | 1.00 | 3.00 |
| Mount Adar | 1,000 | 250 | 50.00 | | | | | .26 | 2.24 |
| Mount Carmel | 1,025 | 400 | 100.00 | | 10.00 | | 4.80 | 1.00 | 6.00 |
| Mount Gilead | 1,000 | 500 | 150.00 | | 6.00 | 5.50 | | 1.60 | |
| Mount Hermon | 700 | 250 | 100.00 | 3.00 | 5.00 | 50.91 | | | 3.02 |
| Mount Moriah | 2,000 | 600 | 125.00 | | 115.98 | 8.51 | | 1.30 | 12.00 |
| Mount Pisgah | 1,800 | 600 | 175.00 | | 28.75 | 18.21 | | 2.00 | 24.00 |
| Olive Branch | 1,200 | 600 | 100.00 | | | | | | |
| Olive Chapel | 2,250 | 800 | 300.00 | 15.72 | 25.00 | 32.81 | | 4.50 | 35.00 |
| Red Mountain | 850 | 300 | 150.00 | 310.00 | | 3.00 | | 1.00 | 6.00 |
| Roberson Grove | 1,000 | 1000 | 135.00 | | 3.00 | 6.00 | | 1.15 | 5.00 |
| Rose of Sharon | 800 | 300 | 75.00 | | | 3.78 | | 1.00 | 5.00 |
| Sandy Level | 600 | 400 | 75.00 | | | | 2.25 | 1.00 | |
| Swepsonville | 2,000 | 500 | 159.95 | 90.00 | 30.00 | 44.14 | | .50 | 5.13 |
| Yates | 3,000 | 500 | 125.00 | 10.00 | | 10.00 | | 1.25 | 8.55 |
| Total | 157,815 | 21400 | 12,624 26 | 4,034.57 | 2,389.44 | 1,594.27 | 408.22 | 57.92 | 661.76 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Orphanage Building. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|
| $10.00 | $10.00 | $12.00 | $3.00 | $15.00 | ------- | ------- | $3.00 | $3.00 | $22.50 | $190.05 |
| 6.00 | 7.50 | 10.00 | 4.00 | 10.00 | ------- | ------- | 5.00 | 2.50 | 10.00 | 181.12 |
| 6.00 | 5.00 | 6.00 | 2.50 | 10.00 | ------- | ------- | 4.00 | 5.75 | 27.05 | 365.52 |
| 6.60 | 8.00 | 7.00 | 4.00 | 7.50 | ------- | ------- | 3.50 | 4.50 | ------- | 204.80 |
| 5.00 | 5.00 | 5.00 | ------- | 4.00 | ------- | ------- | 3.50 | 1.50 | ------- | 116.05 |
| 16.10 | 12.53 | 27.10 | 9.00 | 13.10 | ------- | ------- | 11.00 | 8.55 | 4.66 | 299.67 |
| 5.00 | 6.50 | 6.50 | 2.00 | 7.00 | ------- | ------- | 3.00 | 2.75 | ------- | 197.36 |
| 16.90 | 24.90 | 70.00 | 5.00 | 89.25 | ------- | ------- | 15.00 | ------- | 151.00 | 2,197.16 |
| 7.35 | 3.64 | 14.35 | 2.00 | 9.00 | ------- | ------- | 4.25 | 5.00 | 25.06 | 243.80 |
| 42.00 | 56.00 | 87.62 | 6.00 | 36.00 | ------- | ------- | 6.00 | 9.00 | ------- | 316.40 |
| 60.00 | 50.00 | 100.00 | 10.00 | 35.00 | ------- | 48.00 | 10.00 | 10.00 | 38.25 | 1,002.32 |
| 10.45 | 14.20 | 25.98 | 2.00 | 10.00 | ------- | ------- | 2.50 | 2.50 | 15.35 | 257.93 |
| 446.54 | 607.58 | 1,000.00 | 25.00 | 220.65 | ------- | 54.50 | 100.00 | 50.00 | 51.34 | 5,824.84 |
| 97.75 | 135.95 | 196.75 | 35.90 | 50.00 | ------- | 40.00 | 40.00 | 30.00 | 20.66 | 5,141.25 |
| 30.36 | 42.00 | 485.92 | 5.27 | 41.63 | ------- | ------- | 12.50 | 12.50 | 87.06 | 1,695.03 |
| 50.00 | 50.00 | 50.00 | 2.00 | 67.50 | ------- | ------- | 25.00 | 25.00 | 140.00 | 1,853.24 |
| 62.30 | 34.48 | 83.99 | ------- | 33.87 | ------- | ------- | ------- | 17.00 | 37.58 | 1,818.58 |
| 4.00 | 4.00 | 4.00 | 1.00 | 4.00 | ------- | ------- | 1.50 | 2.00 | ------- | 165.30 |
| 30.62 | 26.96 | 104.51 | 5.00 | 83.63 | ------- | 2.15 | 6.00 | 10.00 | 148.05 | 1,604.14 |
| .75 | ------- | 1.50 | ------- | 2.00 | ------- | ------- | ------- | ------- | ------- | 64.55 |
| 1.36 | ------- | ------- | ------- | ------- | ------- | ------- | ------- | ------- | ------- | 31.11 |
| 26.20 | 19.66 | 21.87 | 3.00 | 18.18 | ------- | ------- | 6.30 | 8.00 | 28.10 | 549.50 |
| 6.73 | 3.69 | 4.00 | 1.00 | 2.55 | ------- | ------- | 2.00 | 2.00 | ------- | 310.51 |
| 16.00 | 31.62 | 53.71 | 5.00 | 37.66 | ------- | 6.50 | 5.00 | 7.50 | 10.75 | 427.10 |
| 16.80 | 12.00 | 27.50 | 3.50 | 27.50 | ------- | ------- | 6.00 | 7.50 | 27.17 | 320.97 |
| 9.00 | 5.00 | 12.00 | 3.00 | 12.00 | ------- | ------- | 4.00 | 4.50 | 38.85 | 292.72 |
| 5.00 | 2.50 | 6.00 | 1.50 | 30.76 | ------- | ------- | 2.00 | 2.00 | ------- | 414.16 |
| 1.77 | 2.75 | 2.66 | 1.00 | 1.81 | ------- | ------- | ------- | 1.00 | ------- | 97.39 |
| 5.00 | 4.00 | 6.00 | 1.00 | 3.00 | ------- | ------- | 2.25 | 2.50 | 9.50 | 117.25 |
| 5.00 | 3.00 | 5.00 | ------- | 2.00 | ------- | ------- | ------- | ------- | 15.50 | 83.00 |
| 7.00 | 6.00 | 9.50 | 2.50 | 7.00 | ------- | ------- | 3.50 | 2.50 | ------- | 159.80 |
| 13.56 | 2.60 | 3.00 | ------- | 5.00 | ------- | 1.20 | ------- | ------- | 4.00 | 192.46 |
| 3.33 | 7.81 | 5.75 | .70 | 4.65 | ------- | ------- | 3.84 | 1.30 | 5.00 | 194.31 |
| 12.00 | 6.00 | 10.00 | 3.00 | 12.50 | ------- | ------- | 8.00 | 7.50 | 16.01 | 337.80 |
| 30.50 | 33.00 | 50.00 | 6.00 | 73.51 | ------- | ------- | 12.50 | 10.00 | 4.80 | 468.27 |
| 3.12 | 3.15 | 8.00 | 3.00 | 10.00 | ------- | ------- | ------- | ------- | 5.86 | 133.13 |
| 52.00 | 74.52 | 163.03 | 45.48 | 50.00 | 35.00 | 15.25 | 14.00 | 12.00 | 42.00 | 866.31 |
| 9.53 | 18.53 | 18.24 | 2.00 | 15.00 | ------- | 3.50 | ------- | 5.00 | ------- | 541.80 |
| ------- | ------- | 5.00 | ------- | 10.00 | ------- | ------- | ------- | ------- | ------- | 165.15 |
| 5.00 | 5.00 | 9.00 | ------- | 5.00 | ------- | ------- | ------- | 5.00 | ------- | 113.78 |
| 1.75 | ------- | 1.15 | ------- | 2.10 | ------- | ------- | 1.39 | ------- | 13.15 | 97.79 |
| 30.00 | 1.75 | 10.01 | ------- | 1.50 | ------- | ------- | 1.00 | ------- | 5.80 | 379.78 |
| 10.00 | 10.00 | 13.55 | 3.00 | 13.85 | ------- | ------- | ------- | 3.00 | 28.00 | 236.20 |
| 1,184.37 | 1,356.82 | 2,743.19 | 208.35 | 1,124.70 | 35.00 | 171.10 | 327.53 | 282.85 | 1,033.05 | 30,269.40 |

THE FOLLOWING ARE THE PLEDGES WHICH THE CHURCHES AGREE TO TRY TO RAISE FOR NEXT YEAR.

| Churches. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $3.00 | $11.00 | $10.00 | $12.00 | $15.00 | $5.00 | $5.00 | $5.00 | $66.00 |
| Bell's | 4.00 | 8.00 | 7.50 | 7.00 | 10.00 | 5.00 | 2.50 | 6.00 | 50.00 |
| Berea | 2.50 | 8.00 | 7.00 | 6.00 | 11.00 | 4.00 | 5.75 | ---- | 44.25 |
| Berry's Grove | 4.50 | 8.00 | 5.00 | 7.50 | 10.00 | 3.50 | 4.50 | 6.00 | 49.00 |
| Betheden | 2.00 | 5.00 | 5.00 | 5.00 | 4.00 | 3.50 | 1.50 | 4.00 | 30.00 |
| Bethel | 9.00 | 16.50 | 16.00 | 19.00 | 20.00 | 11.00 | 10.00 | 16.00 | 117.50 |
| Bethesda | 2.00 | 5.00 | 6.00 | 6.50 | 7.00 | 3.00 | 2.75 | 5.50 | 37.75 |
| Burlington | 10.00 | 37.50 | 42.00 | 75.00 | 75.00 | 15.00 | 17.50 | 37.50 | 309.50 |
| Cane Creek | 3.00 | 10.00 | 12.00 | 15.00 | 15,00 | 5.00 | 10.00 | 10.00 | 80.00 |
| Cedar Fork | 8.00 | 23.00 | 20.00 | 55.00 | 30.00 | 6.00 | 9.00 | 25.00 | 176.00 |
| Chapel Hill | 10.00 | 60.00 | 35.00 | 60.00 | 50.00 | 12.00 | 10.00 | 10.00 | 247.00 |
| West Chapel Hill | 3.00 | 5.00 | 5.00 | 6.00 | 10,00 | 2.50 | 3 00 | 5.00 | 39.50 |
| Cool Springs | 2.00 | 3.50 | 2.50 | 5.00 | 3.00 | 2.50 | 2.00 | 3.50 | 24.00 |
| Durham—First | 25.00 | 400.00 | 350.00 | 800.00 | 180.00 | 100.00 | 50.00 | 145.00 | 2000.00 |
| Second | 15.00 | 75.00 | 100.00 | 160.00 | 50.00 | 40.00 | 30.00 | 65.00 | 535.00 |
| East | 10.00 | 70.00 | 125.00 | 500.00 | 65.00 | 15.00 | 15.00 | 40.00 | 840.00 |
| North | 5.00 | 55.00 | 55.00 | 55.00 | 65.00 | 27.50 | 27.50 | 55.00 | 345.00 |
| West | 7.00 | 48.00 | 12.00 | 67.00 | 45.00 | ---- | 17.00 | 55.00 | 251.00 |
| Ebenezer | 1.00 | 4.00 | 4.00 | 4.00 | 4.00 | 1.50 | 2.00 | 2.00 | 22.50 |
| Edgemont | 10.00 | 25.00 | 25.00 | 100.00 | 75.00 | 6.00 | 10.00 | 15.00 | 266.00 |
| Ephesus | 1.00 | 3.00 | 3.00 | 5.00 | 5.00 | 1.50 | 1.00 | 3.00 | 22.50 |
| Graham | 3.00 | 20.00 | 15.00 | 15.00 | 18.00 | 7.00 | 9.00 | 15.00 | 102.00 |
| Haw River | 2.00 | 11.00 | 7.00 | 10.00 | 11.00 | 2.50 | 3.00 | 11.00 | 57.50 |
| Hillsboro | 5.50 | 11.00 | 11.00 | 22.00 | 27.50 | 5.50 | 8.25 | 11.00 | 101.75 |
| Lystra | 3.50 | 16.50 | 12.00 | 32.50 | 27.50 | 5.00 | 7.00 | 12.50 | 116.50 |
| Mars Hill | 4.00 | 10.00 | 5.00 | 13.20 | 12.00 | 5.00 | 5.00 | 6.00 | 60.20 |
| Mebane | 3.50 | 6.00 | 4.00 | 7.50 | 10.00 | 2.50 | 3.00 | 6.00 | 42.50 |
| Merry Oaks | 2.50 | 2.00 | 2.00 | 5.00 | 3.00 | 2.00 | 2.00 | 3.00 | 21.50 |
| Moore's Chapel | 1.00 | 5.00 | 4.00 | 6.00 | 3.00 | 2.25 | 3.00 | 3.00 | 27.25 |
| Mount Adar | 1.00 | 4.00 | 3.00 | 5.00 | 3.00 | 1.50 | 1.50 | 5.00 | 24.00 |
| Mount Carmel | 3.00 | 8.00 | 6.00 | 10.00 | 7.50 | 4.00 | 2.50 | 7.00 | 48.00 |
| Mount Gilead | 2.50 | 11.00 | 12.50 | 11.00 | 6.00 | 6.00 | 2.50 | 11.00 | 62.50 |
| Mount Herman | 7.00 | 6.50 | 6.00 | 10.00 | 8.00 | 4.00 | 4.50 | 6.50 | 52.50 |
| Mount Moriah | 3.00 | 16.00 | 12.00 | 12.00 | 15.00 | 9.00 | 8.00 | 13.00 | 88.00 |
| Mount Pisgah | 7.00 | 31.00 | 33.00 | 50.00 | 25.50 | 12.50 | 10.00 | 24.00 | 193.00 |
| Olive Branch | 2.00 | 7.00 | 8.00 | 11.00 | 10.00 | 5.00 | 12.50 | 8.00 | 63.50 |
| Olive Chapel | 15.00 | 55.00 | 55.00 | 125.00 | 50.00 | 15.00 | 12.50 | 25.00 | 352.50 |
| Red Mountain | 1.00 | 6.00 | 12.00 | 6.00 | 15.00 | ---- | 5.00 | 6.00 | 51.00 |
| Roberson's Grove | 2.50 | 5.00 | 3.00 | 10.00 | 7.00 | 2.00 | 2.50 | 5.00 | 37.00 |
| Rose of Sharon | 2.00 | 8.50 | 10.00 | 10.00 | 11.00 | 2.00 | 2.50 | 8.00 | 54.00 |
| Sandy Level | 2.00 | 5.00 | 5.00 | 6.00 | 6.00 | 3.50 | 2.50 | 5.00 | 35.00 |
| Swepsonville | 3.00 | 12.50 | 12.50 | 20.00 | 33.00 | 11.00 | 8.00 | 12.50 | 112.50 |
| Yates | 2.00 | 11.00 | 10.00 | 18.00 | 15.00 | 4.50 | 5.00 | 11.00 | 76.50 |
| Total | 215.00 | 1,098.50 | 1,095.00 | 2,385.20 | 1,078.00 | 381.25 | 355.75 | 728.00 | 7331.70 |

## SUNDAY SCHOOL STATISTICS.

| Churches. | Superintendents and their Post-offices. | Number of Schools. | Months Kept Open. | Officers and Teachers. | Scholars. | Total. | Average Attendance. | Volumes In Library. | Quarterlies and Papers Taken. | No. Baptisms from School. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. T. Lloyd, Teer, R. 1 | 1 | 12 | 6 | 45 | 51 | 35 | ------ | 40 | 3 |
| Bells | A. E. Johnson, Apex, R. 3 | 1 | 12 | 8 | 88 | 96 | 50 | ------ | 72 | ---- |
| Berea | J. F. Clements, Durham, R. 7 | 1 | 12 | 7 | 101 | 108 | 43 | ------ | 300 | 4 |
| Berry's Grove | Sam Murray, Timberlake | 1 | 6 | 6 | 61 | 67 | 17 | ------ | 358 | ---- |
| Bethedeen | A. M. Stanford, Hillsboro | 1 | 9 | 5 | 75 | 80 | 40 | ------ | 70 | ---- |
| Bethel | A. T. Cute, Chapel Hill | 1 | 12 | 6 | 72 | 78 | 31 | 100 | 130 | 2 |
| Bethesda | W. M. Ferrell, Morrisville, R. 2 | 1 | 6 | 7 | 77 | 84 | 45 | 24 | 114 | 1 |
| Burlington | J. L. Scott, Burlington | 1 | 12 | 17 | 250 | 267 | 138 | ------ | 275 | 2 |
| Cane Creek | N. A. Cates, Hillsboro, R. 3 | 1 | 12 | 6 | 75 | 81 | 60 | ------ | 75 | 2 |
| Cedar Fork | E. Walton, Morrisville, R. 2 | 1 | 12 | 8 | 89 | 97 | 59 | ------ | 100 | ---- |
| Chapel Hill | Collier Cobb, Chapel Hill | 1 | 12 | 9 | 135 | 144 | 75 | ------ | 175 | ---- |
| West Chapel Hill | H. B. Durham, Chapel Hill | 1 | 12 | 7 | 108 | 115 | 85 | ------ | 115 | ---- |
| Durham, First | W. J. Brogden, Durham | 1 | 12 | 35 | 560 | 595 | 342 | 247 | 600 | 15 |
| Durham, Second | J. C. Markham, Durham | 1 | 12 | 28 | 679 | 707 | 277 | 249 | 750 | 1 |
| East Durham | W. O. Stone, East Durham | 1 | 12 | 19 | 340 | 359 | 190 | 75 | 700 | 11 |
| North Durham | J. B. Woody, Durham | 1 | 12 | 14 | 168 | 182 | 104 | ------ | 299 | 20 |
| West Durham | M. S. Suit, West Durham | 1 | 12 | 15 | 250 | 265 | 175 | ------ | 400 | 45 |
| Ebenezer | W. E. Martin, Hillsboro, R. 1 | 1 | 3 | 3 | 19 | 22 | 15 | ------ | ------ | ---- |
| Edgemont | R. E. Hurst, Durham | 1 | 12 | 14 | 331 | 341 | 202 | ------ | 235 | 12 |
| Ephesus | S. M. Pope, Durham | 1 | 9 | 5 | 40 | 45 | 25 | ------ | 40 | ---- |
| Glencoe | Not given | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- |
| Graham | C. B. Erwin, Graham | 1 | 12 | 13 | 157 | 170 | 100 | 60 | 250 | 10 |
| Haw River | W. J. Brooks, Haw River | 1 | 12 | 12 | 100 | 112 | 65 | 48 | 140 | 2 |
| Hillsboro | S. W. Andrews, Hillsboro | 1 | 12 | 8 | 75 | 83 | 56 | ------ | 100 | 16 |
| Lystra | E. A. Dollar, Rigsbee | 1 | 12 | 7 | 100 | 107 | 60 | 5 | 100 | 6 |
| Mars Hill | A. H. Rimmer, Hillsboro | 1 | 12 | 5 | 31 | 86 | 14 | 100 | 40 | 2 |
| Mebane | J. M. Rimmer, Mebane | 1 | 12 | 7 | 40 | 47 | 29 | ------ | 74 | 1 |
| Merry Oaks | J. J. Bryan, Bonsal | 1 | 12 | 3 | 70 | 73 | 40 | ------ | 80 | ---- |
| Moore's Chapel | W. J. Riddle, Saxapahaw | 1 | 9 | 7 | 71 | 78 | 44 | ------ | 84 | ---- |
| Mount Adar | Not given | ---- | ---- | ---- | ---- | ---- | ---- | ------ | ------ | ---- |
| Mount Carmel | A. Rigsbee, Chapel Hill | 1 | 10 | 5 | 55 | 60 | 30 | ------ | 60 | 2 |
| Mount Gilead | J. W. Neal, Pittsboro, R. 1 | 1 | 12 | 7 | 90 | 97 | 45 | ------ | ------ | ---- |
| Mount Hermon | W. M. Stroud, University | 1 | 12 | 9 | 75 | 84 | 50 | ------ | 75 | 2 |
| Mount Moriah | W. M. Wilkins, Durham, R. 1 | 1 | 9 | 9 | 126 | 135 | 69 | ------ | 408 | 1 |
| Mount Pisgah | A. C. Scott, Morrisville, R. 1 | 1 | 12 | 8 | 112 | 120 | 60 | 100 | 170 | 1 |
| Olive Branch | M. L. Ferrell, Durham, R. 6 | 1 | 12 | 6 | 70 | 76 | 40 | ------ | 80 | ---- |
| Olive Chapel | C. F. Williams, Apex, R. 3 | 1 | 12 | 14 | 204 | 218 | 145 | 135 | 219 | 34 |
| Red Mountain | Edgar Mangum, Rougemont | 1 | 9 | 9 | 70 | 79 | 30 | 40 | 50 | 5 |
| Roberson's Grove | S. M. Suit, Durham, R. 4 | 1 | 12 | 8 | 100 | 108 | 60 | ------ | 100 | ---- |
| Rose of Sharon | Charlie Hester, Durham, R. 2 | 1 | 9 | 6 | 53 | 59 | 25 | ------ | 86 | ---- |
| Sandy Level | Obe Tingen, Gorman | 1 | 6 | 5 | 59 | 64 | 33 | ------ | ------ | ---- |
| Swepsonville | J. A. Frazier, Swepsonville | 1 | 12 | 8 | 88 | 96 | 50 | ------ | 142 | 2 |
| Yates | Hubert Pickett, Durham | 1 | 9 | 5 | 40 | 45 | 30 | 60 | 60 | ---- |
| Total | | 41 | 442 | 386 | 5,349 | 5,781 | 3,083 | 1,243 | 7,166 | 202 |

## WOMAN'S MISSIONARY SOCIETIES.

| Churches. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Other Objects. | Colleges and Schools | Total. |
|---|---|---|---|---|---|---|---|
| Antioch | $7.00 | $7.75 | $3.25 | | | | $18.50 |
| Bells | 2.93 | 1.10 | 10.00 | | | | 14.03 |
| Bethel | 2.70 | 3.65 | 17.00 | | | | 23.35 |
| Burlington | 8.00 | 8.71 | 8.71 | $175.00 | | | |
| Cedar Fork | 20.00 | 20.00 | 31.62 | | | | 71.62 |
| Chapel Hill | 11.99 | 14.55 | 11.05 | | $1.50 | | 51.19 |
| West Chapel Hill | 4.70 | 4.00 | 6.90 | | | | 15.60 |
| Durham—First | 218.00 | 331.90 | 142.95 | | | $48.50 | 743.35 |
| Second | 19.75 | 28.95 | 27.00 | | | | 75.70 |
| East Durham | | 7.00 | 58.34 | | | | |
| North Durham | 22.00 | 40.00 | 18.00 | 100.00 | 14.00 | | 194.00 |
| West Durham | 14.20 | 20.98 | 15.34 | | 15.00 | 5.00 | 75.57 |
| Ebenezer | 4.00 | 4.00 | 4.00 | | 6.00 | 5.50 | 22.50 |
| Edgemont | 21.52 | 19.73 | 53.28 | | 6.90 | 2.15 | 103.58 |
| Graham | 10.70 | 2.50 | 4.80 | | 1.50 | 1.50 | 21.00 |
| Hillsboro | 6.00 | 6.00 | 11.80 | | 2.70 | 6.50 | 33.00 |
| Lystra | | 3.07 | | | | | 3.07 |
| Mount Gilead | 6.40 | 2.60 | 3.00 | | | 1.20 | 13.20 |
| Mount Pisgah | 9.05 | 7.50 | 11.75 | | | 2.80 | 31.10 |
| Olive Chapel | 27.75 | 30.40 | 52.50 | | 2.00 | 15.25 | 127.90 |
| Red Mountain | 2.30 | 4.40 | 4.80 | | | | 11.50 |
| Swepsonville | 3.00 | 1.75 | 6.25 | | | | 11.00 |

## SUNBEAM REPORT.

| Churches. | State Missions. | Foreign Missions. | Orphanage. | Home Missions. | Other Objects. | Associational Missions. | Total. |
|---|---|---|---|---|---|---|---|
| Cane Creek | $0.60 | $0.60 | $1.00 | | | | $2.20 |
| Chapel Hill | | 10.75 | | $5.00 | | | |
| West Chapel Hill | .75 | 13.08 | | 5.20 | | | 19.03 |
| Durham—First | 6.94 | 24.65 | | 14.10 | | | 45.69 |
| Second | 3.00 | 9.75 | | 7.00 | 3.00 | | 22.75 |
| North Durham | 10.41 | 12.64 | | 10.00 | | $2.16 | 35.21 |
| West Durham | .10 | 1.65 | | 1.50 | | | 2.58 |
| Edgemont | | 2.79 | | 4.00 | | | 6.79 |
| Graham | 4.00 | 4.50 | 1.00 | 5.00 | | | 14.50 |
| Hillsboro | 5.00 | 24.91 | | 13.50 | 2.00 | | 45.41 |
| Red Mountain | .70 | 6.01 | | 1.45 | | | 8.16 |
| Swepsonville | 5.25 | | | | | | 5.25 |
| Total | | | | | | | 207.56 |

## YOUNG WOMAN'S AUXILIARY AND BOYS' BAND.

| Churches. | State Missions. | Home Missions. | Foreign Missions. | Colleges and Schools. | Total. |
|---|---|---|---|---|---|
| Chapel Hill | $4.35 | $10.45 | $10.00 | $10.00 | $34.80 |
| Durham—First | 75.00 | 75.00 | 510.00 | 6.00 | 666.00 |
| Second | 20.90 | | | | 20.90 |
| North Durham | 10.70 | | | | 10.70 |
| Red Mountain | .68 | .53 | 1.43 | | 2.64 |
| Total | | | | | 735.04 |
| Boys' Band, First Church, Durham | 10.75 | 8.50 | 14.24 | | 33.49 |

Young Woman's Auxiliary, 5. Boys' Band, 1.

# PROGRESSIVE REWARDS

**Two new series of pins to be given scholars, either for helping to increase the attendance, or for punctuality, or as a mark of merit**

## NUMBER I

# Young Reaper Series

### HOW TO USE THIS SERIES

THIS beautiful new series of pins, with its harmony of gold and colors, has a most appropriate design of sheaf and sickle. It is suggestive of the text, "Ripe for the harvest." The fields are as ripe for young reapers as for old. The smallest scholar can bring others. We suggest that this series be used for the younger grades of the school. In using this series first order enough of No. 0 for each scholar in the beginners', primary and junior grades; in this way enrolling them in the band of "young reapers."

Following this, No. 1 is to be given to be worn in place of No. 0 when the child has brought one new scholar to the school.

No. 2 when the second new scholar is brought, and so on up to No. 6.

This plan can be varied by giving No. 2 for two, three, four, or any number of new scholars, and the following numbers accordingly.

Pin No. 1 is surrendered when No. 2 is given, and used over and over again; in the same manner all of the numbers are used, except the solid gold one, which is **given** to every scholar bringing in six new pupils. This idea is purely suggestive. Start the series with Nos. 0 and 1 and note the result; then you can decide as to the best method to adopt. Increase your attendance and collections fifty to one hundred per cent. by using this series.

## NUMBER II

# Light and Life Series

### HOW TO USE THIS SERIES

THIS series of pins is the most elaborate in design and most attractive in coloring to be had for reward purposes. The wreath of gold forming the edge of the pin encircles a background in color, on which is emblazoned a Greek cross, also in color, bearing on its surface an enameled shield. In the center of this shield appears an open Bible, surmounted by Greek lamp. No pin made so completely symbolizes the truths of the Christian faith as does this one. The appropriateness of its name, the "Light and Life Series," is evident. These pins can be had in seven different styles for increasing and maintaining attendance, by giving the pins for bringing new scholars or for regular and punctual attendance. It can also be worked similar to the Cross and Crown System. No. 0 to to every scholar; No. 1 for regular attendance for two months; No. 2 for regular attendance for four months; No. 3 for regular attendance for six months; No. 4 for regular attendance for eight months; No. 5 for regular attendance for ten months; No. 6 for regular attendance for twelve months.

No. 1 pins, for the first two months' attendance, do not have to be ordered until a week or so before they are to be presented, when you will know very nearly how many will be required. As these are surrendered when No. 2 is given, they are used over again, and in the same way all the other numbers are used again, except the solid gold one, which is **presented outright** to the scholar who has attended promptly and regularly one year. If rewards for attendance are given, provision can be made for the vacation period.

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**No. 1. Facsimile Bronze Pin.** Black background. Price, each .....**6 cents**
**No. 2. Silver Plate.** Enameled in two colors. Price, each.....**15 cents**
**No. 3. Solid Silver.** Enameled in blue and white. Price, each.....**30 cents**
**No. 4. Gold Plate.** Colored enamel. Price, each.....**35 cents**
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# MINUTES

OF THE

## Fortieth Annual Session

OF THE

# MOUNT ZION

# Baptist Association,

HELD WITH

## Mars Hill Baptist Church, Orange County,

OCTOBER 5, 6 AND 7, 1909.

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The next session will be held with Bell's Baptist Church, beginning Tuesday after the first Sunday in October, 1910.

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BOOK AND COMMERCIAL PRINTERS,
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# OFFICERS.

REV. W. C. BARRETT, Moderator.....Durham.
DR. C. P. NORRIS, Clerk.....Durham.
ZEB. P. COUNCIL, Treasurer.....Durham.
R. T. HOWERTON, Auditor.....Durham.
DR. THOS. HUME, Historian.....Chapel Hill.

## ORDAINED MINISTERS.

ANDREWS, IRA E. D.....Chapel Hill.
ARNETTE, J. M.....North Durham.
ARNETTE, D. W.....Durham.
BARRETT, W. C.....Durham.
CRAIG, BRAXTON .....Chapel Hill
CLARK, R. E.....Wake Forest.
DOWNEY, J. W.....East Durham.
DUNNEGAN, W. E.....West Durham.
EDWARDS, W. H.....Durham.
FURGERSON, P. A.....Chapel Hill.
GOWER, C. E.....Merry Oaks.
HACKNEY, J. A.....Durham.
HOCUTT, J. C.....Chapel Hill.
HUME, DR. THOS.....Chapel Hill.
LYNCH, DR. J. W.....Durham.
MacDUFFIE, J. F.....Chapel Hill.
McLEOD, DUNCAN .....Mebane.
MARSHALL, O. N.....Durham.
MORGAN, S. L.....Burlington.
OLDHAM, S. W.....Graham.
OLIVE, W. S.....Apex.
OWENS, J. C.....East Durham.
TRIPLETT, O. W.....West Durham.
WEATHERSPOON, J. B.....Durham.
WILDMAN, J. W.....Chapel Hill.
YATES, MADISON .....Morrisville.

## EXECUTIVE BOARD.

L. G. Cole, Chairman, Rev. J. M. Arnette, Secretary, R. H. Riggsbee, Rev. S. W. Oldham, R. T. Shipp

## SUNDAY SCHOOL BOARD.

Rev. W. C. Barrett, Rev. S. L. Morgan, Rev. J. W. Wildman.

# PROCEEDINGS.

Mars Hill Baptist Church,
Hillsboro, N. C., Tuesday, October 5, 1909.

The Mount Zion Association convened in its fortieth annual session with Mars Hill Baptist Church, October 5, 1909.

The Introductory sermon was preached by Rev. J. W. Wildman, pastor of Chapel Hill Baptist Church, after which the Moderator called the Association to order.

A letter was read from Bro. C. L. Haywood, tendering his resignation as Clerk, which was accepted by the Association, and the Moderator asked Bro. A. S. Hobgood to act as temporary Clerk.

Reading of church letters was omitted, and delegates enrolled as follows:

*Antioch*—J. S. Andrews, Matthew Roach, Paul C. Lloyd.
*Bell's*—By Letter
*Berea*—Cleveland Cook.
*Berry's Grove*—H. H. Cates, W. P. Berry, J. C. Grace.
*Betheden*—Andrew G. Lloyd, O. B. Cates.
*Bethel*—S. C. Durham, T. W. Booker, B. G. Cates, Albert Cates.
*Bethesda*—W. M. Ferrell.
*Burlington*—J. W. Cates.
*Cane Creek*—By letter.
*Cedar Fork*—Sanders Burgess, Fab. H. Page.
*Chapel Hill*—J. W. Wildman, J. C. Hocutt.
*Chapel Hill, West*—H. M. Williams, J. S. Ray, John Smith.
*Cool Springs*—Not represented.
*Durham, First*—J. B. Elliott, A. S. Hobgood, L. G. Cole, Dr. C. P. Norris.
*Durham, Second*—W. G. Vickers, A. N. Wilson, L. W. Highsmith, E. J. Whitaker.
*Durham, East*—W. F. Pleasants, Edwin Johnson, Pink Pope, A. H. Beasley.
*Durham, North*—S. F. Bullock, E. E. Thompson, J. M. Arnette.
*Durham, West*—W. P. Sneed, J. L. Fuqua, Columbus Ewing, O. W. Triplett.
*Ebenezer*—A. O. Cates, Fletcher Jackson, Andrew Hutchins, Johnnie Ball.
*Edgemont*—James Holmes, Charlie Matthews, Allie Mims.
*Ephesus*—C. King, J. A. Sparrow, J. S. Pendergrass.
*Glencoe*—By letter.
*Graham*—V. M. Euliss, Walter M. Williams, S. W. Oldham.
*Haw River*—Emma C. Cates, Fannie Williams, Bettie H. Cates.
*Hillsboro*—P. H. Smith, S. W. Andrews, H. H. Thompson.
*Lystra*—J. C. Blake, Jr., J. W. Ausley.
*Mars Hill*—W. J. Freeland, Z. W. Dameron, C. M. Walker.
*Mebane*—J. M. Rimmer, James Qualls, W. Cates.
*Merry Oaks*—By letter.
*Moore's Chapel*—J N. Cates, W. J. Riddle, R. F. Moore.
*Mount Adar*—Willie J. Sharp, A. J. Compton.
*Mount Carmel*—By letter.
*Mount Gilead*—By letter.
*Mount Herman*—J. D. Whitfield, S. H. Clayton.
*Mount Moriah*—W. T. Couch, G. N. Picket.
*Mount Pisgah*—H. J. Womble, A. W. Byrd, H. M. Senter.

*Olive Branch*—Geo. C. Stallings, K. D. Nichols.
*Olive Chapel*—W. H. Mills, W. S. Olive.
*Piney Grove*—George Riggsby.
*Pleasant Hill*—C. D. Moore.
*Red Mountain*—B. P. Bowling.
*Roberson's Grove*—Not represented.
*Rose of Sharon*—R. M. Jones.
*Sandy Level*—F. W. Fletcher, Obe Tingen.
*Swepsonville*—J. W. Aldridge
*Yates*—J. W. Proctor, Eugenia Picket.

Ministers present, members of the Association: Dr. J. W. Lynch, J. M. Arnette, W. C. Barrett, O. W. Triplett, S. L. Morgan, J. W. Wildman, S. W. Oldham, John C. Hocutt, W. S. Olive, O. N. Marshall, J. F. MacDuffie, J. W. Downey, J. A. Hackney.

The following visitors recognized and welcomed: Dr. R. T. Vann, President of Meredith College; Hight C. Moore, Editor of the *Biblical Recorder;* Rev. Livingston Johnson, Corresponding Secretary of State Missions; E. L. Middleton, Secretary of Sunday Schools; Bro. G. E. Lineberry, representing the Baptist Educational Institutions of the State; Rev. Jesse McCarter, of the Farmville Field; Revs. E. M. Lassiter and P. G. Elsom, of the Raleigh Association; Rev. R. B. Lineberry, of the Sandy Creek; Rev. J. D. Newton, of the Liberty; Rev. H. S. Bradshaw, pastor of Hillsboro Presbyterian Church; Rev. T. S. Crutchfield, representing Thomasville Orphanage.

Association effects permanent organization. On motion of Bro. L. G. Cole, the present incumbent, Rev. W. C. Barrett, is re-elected Moderator by acclamation. The election of Clerk is postponed till the afternoon session.

On motion the Association adjourns for one hour. Benediction by Rev. J. C. McCarter.

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TUESDAY—2:30 P. M.

Association convenes. Body proceeded to the election of Clerk which resulted in the election of Dr. Carl P. Norris.

Bro. Barrett presented the Association with a nicely prepared black-board for the tabulation of the church letters, which will dispense with reading of the letters. After some discussion, a motion was passed authorizing the Treasurer to pay for same out of the Associational Mission fund.

On motion of Bro. S. L. Morgan, the churches are requested to send their letters to the Clerk, not later than the week preceding the meeting of the Association.

The Moderator appoints Pastor Hackney and the Deacons of Mars Hill Church, a committee on devotional exercises.

Bros. S. W. Oldham and S. L. Morgan are appointed a committee to tabulate the church letters on the black-board.

The Moderator announces as Finance Committee: S. W. Andrews, J. F. MacDuffie and L. G. Cole.

In order of business Periodicals comes up first for consideration. Report is read by Bro. O. W. Triplett.

REPORT ON PERIODICALS.

Our denominational newspapers should be of concern to every Baptist, for they are one of the great factors in building up and supporting our Master's kingdom in the world.

Business men find that the newspaper is a prime necessity to business. The fraternal orders found it difficult to promulgate their principles without the aid of the press, and at present nearly all have a paper supported by the State or National lodge.

A good denominational paper is a necessity to the growth and support of the Baptist cause in North Carolina. Our Master said "Lift up your eyes and look on the field; for they are white already unto harvest."

But we are unable to take in the great scope with the unaided eye. As an aid to the eye to see ripe harvest fields, we rcommend the Foreign and Home Mission Journals the *Biblical Recorder* and *Charity and Children.* For no Baptist can afford to be without any one of these in their home.

O. W. TRIPLETT,
Committee.

On motion to adopt, the subject is discussed by Bro. Crutchfield, representing *Charity and Children;* Bro. Moore, presenting in a strong speech, the claims of the *Biblical Recorder;* Bro. Arnette, on behalf of *"Our Home Field";* Bro. Wildman, for the *Sunday School Times,* and Bro. Oldham, representing the *Foreign Mission Journal.*

Report adopted.

By permission of the Body, Rev. Jesse McCarter is allowed a few minutes to talk on the situation at Farmville, which he did in a stiring speech, showing the needs of the field and appealing for help.

On motion of Rev. J. W. Wildman, a committee of three was appointed, to consider the appeal of Bro. McCarter. The Moderator appoints Bros. Wildman, Hocutt and Arnette.

Moved and carried, that we substitute the report of the Executive Board for the report on Associational Missions.

Adjournment. Benediction by Bro. Crutchfield.

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WEDNESDAY—Morning Session.

Devotional services were conducted at 9:30 by Rev. J. M. Hilliard, reading 12 verses of the 103 Psalm.

At 10:00 o'clock the Moderator called the Association to order. Prayer by Rev. J. W. Wildman.

A motion was made to change the time of meeting of the Association to Tuesday after the first Monday in September. During the discussion, there developed much opposition to the change, so finally the motion was withdrawn without being voted upon.

State Missions, being the next subject on the Order of Business, was postponed till a later hour. And the report on Ministers' Relief was read by Rev. J. F. MacDuffie.

## REPORT ON MINISTERS' RELIEF.

There are some things concerning the work the Ministers' Relief Board of our State Convention, which ought to cause the Mount Zion Association to rejoice. The Board being located within our bounds, shows the confidence of the Convention in our brethren, as they have imposed their trust to their care and judgment. Notwithstanding we have not a Beneficiary represented on the Board, our Association is contributing about one tenth of all that is collected from the entire State for its support. From the sixty Associations of the State Convention, thirteen contribute nothing for this work. Surely it must be a work of true charity, that causes us to do it.

The Board has now thirty-four beneficiaries on its list, and others petitioning for aid. Since last Convention two have been called to their reward, Bro. H. W. Graham, of the Little River Association, died Dec. 3, 1908; Mrs. Sibley Combs, of the Elkin Association, died June 7, 1909. Mrs. L. C. Brown was dropped from the list of beneficiaries May 28, 1909. While we have lost three from the list of beneficiaries, we have added three others. Bro. Richard Hudgins, of the Carolina Association; Mrs. E. O. Olive, of the Neuse-Atlantic Association, and, Mrs. Minnie Britt, of the Green River Association.

The churches of the Mount Zion Association pledged this year $355.75 for this object. For Ministerial Education $381.25, a difference of $25.50 in favor of Ministerial Education. Surely we ought to think as much of our old brethren in their poverty and need, as we do of the young brethren, most of them strong, robust and healthy. struggling for an education. The young brethren need every cent we give them perhaps, and more besides, but do we not use partiality when we neglect the old brethren? Let us not decrease our pledge for the young brethren, but increase it for the old brethren.

We recommend an increase of at least ten per cent. on the pledges of last year.

J. F. MacDUFFIE,
Committee.

After motion to adopt, remarks were made by Bros. MacDuffie, Hocutt and Morgan. By request, Bro. Barrett spoke very earnestly in his appeal for our aged ministers. Pledges were taken (see Appendix).

Report adopted.

Church letters were sent in by Piney Grove and Pleasant Hill churches, which have been inactive since the year 1900, and the Moderator appointed a committee, consisting of Bros. Hocutt, Morgan and Wildman, to investigate the present condition of these churches, and report at this session.

Committee to nominate an Executive Board are Bros. J. M. Arnette, J. A. Hackney and Parham Smith.

Report on Home Missions is now read by J. M. Arnette.

## REPORT ON HOME MISSIONS.

The task proposed in our Home Mission work is great and demands devoted attention. Of the 90,000,000 of people in the United States, only 20,000,000 are members of evangelical denominations. Of the remaining 70,000,000, 12,000,000 belong to the Catholics, while 58,000,000 make no profession of religion. More than 1,000,000 immigrants are coming into our country every year and, sad to say, nearly all of them must be added to the unsaved column.

Among christian denominations, Southern Baptists have the greatest opportunity and the greatest responsibility in the work of winning America for Christ. No other mission board in America last year showed results in conversion, baptisms, and additions to churches at all to be compared with those attending the efforts of our Home Missionaries. Yet Northern Baptists, Northern Presbyterians, and Northern Methodists each spent more than three times as much for their home mission work as we spent in ours. Northern Baptists raised for home missions $904,798 and had 8,462 baptisms; Southern Baptists raised $283,436 and had 25,109 baptisms. That is, we spent less than one-third as much as Northern Baptists and yet, baptized nearly three times as many.

The total number of additions to home mission churches last year was 47,808.

All departments of the work of the Home Board did well last year:

In the Southern Mountain Schools, helped by the Board, 5,160 girls and boys received instruction at a cost to the Board of only $5.00 per year for each pupil.

In the Southwest great gains came to Southern Baptists. The work there cost the Board about $70,000 and there were added to the Mission churches 33,000. It cost the Board little more than $2.00 each to win those 33,000. Yet God teaches us that each one of them is worth more than a world like this.

The work among the negroes in co-operation with the National Baptist Convention (colored) has had a good year.

Like success is also attending the work of the Home Board in Cuba, in Panama, and among the Osage and Pawnee Indians in Oklahoma.

We, therefore, recommend more liberal contributions to the work of Home Missions and that every church get up a club of subscribers for the "*Home Field*" published at Atlanta, Ga., that more of our people may get a monthly look upon the fields that are "already white unto the harvest." Respectfully submtited,

J. M. ARNETTE,
Committee.

Bro. Arnette delivers a splendid and well prepared address on the subject of Home Missions. Remarks are, also, made by Bros. Crutchfield, Wildman, Hocutt and Morgan. And the report is adopted. Pledges taken (see Appendix).

Committee on Piney Grove and Pleasant Hill Churches reports: That they recommend that these two churches be re-instated in the Association.

Report adopted.

Committee on Place and Preacher for Next Association: J. B. Elliott, J. W. Cates, G. C. Stallings.

To recommend Delegates to Southern Baptist Convention and Baptist State Convention: S. C. Durham, O. W. Triplett, W. G. Vickers.

On motion the subject of State Missions is next taken up. Bro. Olive being called home, the report was read by Bro. Arnette.

## REPORT ON STATE MISSIONS.

Our authority for Missions is the command of our Lord found in Mark 16:15 where He said "Go ye into all the world and preach the gospel to every creature." And in Acts 1:8 where He said "Ye shall be witnesses unto me both in Jerusalem, and in all Judea,

and in Samaria, and unto the uttermost part of the earth," we find His word for the various missions.

Our encouragement is the wonderful success that has attended the efforts that have been made in carrying out this command. God has smiled upon the work from its beginning in 1830. The following will show the progress that has been made on Mission fields for the last decade: "During the ten years just passed our missionaries have baptized 13,844 persons, an average of 1,384 a year; completed on mission fields one hundred and sixty-nine houses of worship, an average of nearly seventeen a year; and have collected for the objects of the Convention $52,756.48. This year 148 missionaries are on the field and have baptized 2,047 persons.

Our worthy and efficient Secretary stated in last week's *Recorder* that "State Missions is our denominational thermometer," showing clearly by actual facts that when State Missions advanced, Home and Foreign Missions advances also, and when there was a fall off in State Missions, Home and Foreign Missions decreased likewise. This being true; let Mount Zion, one of the largest Associations in the State and one that has been kept by the Board, awake and rally to the call of the Board in its effort to go forward in trying to raise the $40.00.

Respectfully submitted,

W. S. OLIVE,

Committee.

On motion to adopt, a forty-five minutes address was delivered by Secretary Livingston Johnson.

His subject was "Denominational Fertilizer", and Brother Johnson has delivered few speeches on State Missions that were better than this.

Pledges were taken (see Appendix).

Report adopted.

Association adjourned for one hour. Benediction by Bro. Barrett.

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WEDNESDAY—AFTERNOON SESSION.

Association convened at 2:15.

Committees as appointed make the following reports, which are adopted as made:

Executive Board—L. G. Cole, R. T. Shipp, S. W. Oldham, R. H. Riggsbee, W. C. Barrett.

Delegates to Baptist State Convention—S. W. Oldham, W. P. Sneed.

Delegates to Southern Baptist Convention—Dr. J. W. Lynch, S. L. Morgan.

Committee on the Farmville Field reports as follows:

"Your Committee, to whom was referred the appeal of the Farmville Church for help, beg to recommend: that because of the destitution of the section, this new interest has peculiar claim upon our churches. We therefore recommend this enterprise to the hearty liberality of the churches of the Mount Zion Association, and pledge ourselves, as pastors, to take up a collection in each of our churches within the next thirty days."

After some discussion the report was adopted.

On motion, the Moderator appointed a committee, consisting of Bros. Wildman, Lynch and Shipp, to take up the matter of the debt on Mebane Church, (which was pledged by the Association but never paid) and report at the morning session.

Dr. J. W. Lynch reads the

REPORT ON ORPHANAGE.

Our Orphanage is twenty-four years old. It came into being with almost nothing, except the love and faith of a big-hearted people, but it is now become the pride of the denomination and one of the most valuable assets of the State.

Up to this time something like one thousand orphans have found a home within its walls. The present number there is near the four hundred mark.

The Orphanage has a farm of 450 acres of land, 150 being in cultivation. This not only furnishes the children with fresh and wholesome food, but insures a certain physical and moral health by keeping them in contact with mother earth. The farm is well managed and every year it is enhancing in value.

In addition to the farm the plant consists of the dormitories, central school building, sewing building, steam laundry, printing office, shoe shop, library building, infirmary, pavilion or auditorium, two barns, and homes for the General manager and Treasurer.

The law of the institution is work, as indeed it is the first law of life. The place is ideal in its location, and has all the roominess and atmospheric and moral purity of God's unpolluted country.

It takes the benevolence of the 200,000 Baptists in the State about $80.00 a year to feed, clothe, educate and care for an orphan at Thomasville. It is doubtful if there is a place in the land where so much can be had for so little, and that amount be expended so advantageously for humanity, the State and the kingdom.

The institution is under the management of a man practical, industrious, up-to-date, and pre-eminent in the grace of common-sense. He has, moreover, the father heart, tender in sympathy but firm and correct in discipline. The management is ably assisted by a noble corps of officers and teachers, including the sage of the North Carolina press, the editor of *Charity and Children.*

It is fortunate, indeed, that our Orphanage, though the recipient of several large gifts from generous men and women, has not been made rich by the overpowering benefactions of one or a few individuals. It is better that the reflex benedictions resulting from monthly and annual contributions to its support on the part of our Sunday Schools and churches should be widely distributed and universally enjoyed among the entire brother-hood of the State.

The Mount Zion home is the most beautiful for situation and commanding building on the grounds. Our name is written large in that beautiful and happy place. Let us write its name large in our church and Sunday School records, remembering that He who gives even a cup of cold water to one of His little ones shall in no wise lose his reward,

J. W. LYNCH,
Committee.

After motion to adopt, Dr. Lynch delivers the most beautiful address of the session, in which he says "Every North Carolina Baptist ought to visit the Orphanage to bleach his soul." Bro. Crutchfield asked that Dr. Lynch furnish a copy of the address for the press.

The subject of the Orphanage was also discussed by Bro. Barrett.

Pledges taken (see Appendix). Report adopted.

The Committee recommends that the next session of the Association be held with Bell's Church. Introductory sermon by Dr. J. W. Lynch; alternate, Rev. S. L. Morgan.

Report adopted.

Just here Bro. G. E. Lineberry makes a short talk on behalf of the Baptist Schools of North Carolina.

Rev. J. W. Downey read the

## REPORT ON FOREIGN MISSIONS.

God is for Foreign Missions. He is the author. He gave His son to die for the world. Christ was a foreign missionary. He taught us to pray "Thy kingdom come; Thy will be done on earth as it is in heaven."

The apostles were taught and trained to be foreign missionaries. Paul the greatest preacher of all the ages, was called to be a foreign missionary. God's holy word, the sword of the spirit, is for world wide knowledge of Christ, for His dominion everywhere. God calls all His people to take part in this great work. The great work of the churches is to teach all the world of Christ and strengthen men everywhere to serve Him. It is the Christian's duty and privilege to help in the extension of the Master's kingdom. God has planned for man to help Him in this work. He has honored us by so calling us. He could do the work without us, but He has planned to do this work through us. There are no people on earth to-day who stand in more perfect harmony with God's plans than those who labor earnestly and truly for souls and for the extension of the Master's kingdom in all the world.

### ON THE FIRING LINE.

We have now altogether 556 workers on the field, 222 missionaries and 334 native assistants. This is an increase of 56 workers during the year.

There are 229 churches and 467 out stations, with 14,179 members, and 139 houses of worship; 226 Sunday Schools with 7,526 scholars. All these churches with the missionaries contributed last year $34,825. These figures show a gratifying advance over the year before. The work is enlarging in a remarkable way.

Statistics gathered from the various fields showed that there were hundreds more conversions and baptisms than in any former year; but the large results due to the leavening power of the gospel among the people cannot be tabulated.

The sum of $460,797.62 was raised making a gain of $58,000.00 over any previous year. All the States in the Southern Baptist Convention make an increase except three, and North Carolina was one of the three.

There were appointed and sent out last year, twenty-one new missionaries; ten for China, three for Mexico, two for Africa, four for Argentina, and two for Italy.

Calls for enlargement are coming from all the fields, and every department of the work needs enlarged equipment.

Your committee recommend the following needs to be pressed at home:

1. The Educational department.
2. The Laymen's movement.
3. A more strenuous effort to enlist the non-contributing members in our churches in this Association.

A new era has dawned for Foreign Missions. We see His Star in the East. The march of events are startling and rapid.

"It is daybreak everywhere." It is the worlds best day of opportunity for the churches of God. And over all the 850,000,000 heathens who know not our Savior, awake, awaiting the gospel message, we see one like unto the Son of man saying, "Come over and help us." Will we go or send?

Of the 43 churches of this Association, they gave only the small sum of $2,743.19 last year. And of that amount six churches gave $2,048.00, leaving the remaining 37 churches to give only $695.00.

We do feel and think it time for this Association to awake to its great command to give the gospel to every creature.

Respectfully submitted,

J. W. DOWNEY,

Committee.

The report is discussed by Bros. Downey and Barrett. Prayer is offered by Bro. Oldham, asking God's guidance in taking the pledges.

Report adopted.

Pledges taken (see Appendix).

On motion, the Association adjourns. Benediction by Bro. Morgan.

The Woman's meeting was held Tuesday and Wednesday, and below are the minutes:

## MINUTES OF THE WOMAN'S MISSIONARY SOCIETIES OF THE MOUNT ZION ASSOCIATION.

The Woman's Missionary Union of the Mount Zion Association met with the Mars Hill Church on Tuesday p. m., the 5th of October, 1909. The meeting was presided over by the Vice-President, Mrs. C. L. Haywood. The Scripture lesson was the 13th chapter of 1st Corinthians. Miss Annie B. Durham, of Chapel Hill, acted as Secretary. There were sixteen W. M. Societies represented; two Y. W. A. and six Sunbeam Bands. A brief report of the past year's work was given by the Vice-President and plans for the future year were anticipated. A letter of greeting from Miss Fannie Heck was read to the delegates present, also letter from Drs. Frost, Willingham and Gray asking for our help and prayers for Home, Foreign and Sunday School Missions during the coming year. The Sunbeam and Royal Ambassador half-hour was conducted by Mrs. W. C. Barrett. Many questions helpful to both these organizations were freely discussed by the representatives present. We feel that these open parliaments help us much in our work. The hour was growing late and we had just a short sketch of the work of the Y. W. A. by Miss Sallie Riggsbee. At our next meeting we are expecting to give more time to this *very* important branch of our work.

On Wednesday p. m. the 6th of October another session of the Union was held out "under an arbor," that had been kindly provided for us. The devotional exercises were led by Mrs. W. C. Barrett. A few items of business came up for discussion. The question of holding the Woman's Meeting at a separate time and place from the Association was freely discussed. A motion was made and carried to try for one year the change of meeting at a different time and place from the Association. An invitation was extended from the Edgemont Society and church to meet with them in the fall of 1910, the date to be left with the Vice-President and Executive Committee, (Mrs. D. T. Sasser, Miss Mamie Tinnin, Mrs. W. S. Olive, Mrs. Wildman, Mrs. Oldham.)

Letters will be sent out to each Society informing them of the time of meeting and number of delegates each Society may send.

The Union re-elected Mrs. C. L. Haywood as Vice-President. The meeting closed with prayer by Mrs. D. W. Downey. The delegates left feeling that they were better informed and more interested in Missions than ever before. The universal feeling of gratitude pervaded the hearts of the delegates for the kind hospitality extended them by the Mars Hill Church and community.

We hope at the meeting next year at Edgemont there will be representatives from a W. M. S. of the Mars Hill Church.

MRS. C. L. HAYWOOD, President.
MISS ANNIE DURHAM, Secretary.

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THURSDAY—Morning Session.

Devotional services were conducted by Rev. R. B. Lineberry, who took, for his lesson, the 4th chapter of Phillippians.

At 10:00 o'clock the Moderator called the body to order and led in prayer

To write reports for next session of the Association:

*State Missions*—J. M. Arnette.
*Home Missions*—S. L. Morgan.
*Foreign Missions*—J. W. Wildman.
*Associational Missions*—R. B. Lineberry.
*Orphanage*—S. W. Oldham.
*Ministers' Relief*—J. W. Downey.
*Education*—W. S. Olive.
*Sunday Schools*—J. A. Hackney.
*Woman's Work*—L. G. Cole.
*Periodicals*—O. N. Marshall.

Moderator appoints as Historian, Dr. Thomas Hume.

Rev. W. C. Barrett was elected as member of State Board of Missions and Sunday Schools.

Christian greetings of Bro. J. H. Vernan are brought to the Association.

On motion of Bro. Hocutt, the Association appointed Bros. Barrett and Haywood as program committee for the next session.

By consent of the Association Bro. Barrett was permitted to resign as member of the Executive Board, and Bro. Arnette was elected to succeed him.

Bro. Oldham, in a few, well selected remarks, stated that Bro. F. M. Jordan's mother was buried in Mars Hill Church-yard, and suggested that a souvenir offering be taken and sent to Bro. Jordan. The collection amounted to $12.07.

On motion, a committee consisting of J. M. Arnette, Dr. J. W. Lynch and J. W. Downey, was appointed to revise the Constitution of the Association and report at the next session.

The report on Associational Missions combined with the Executive Board's report, is read by Rev. S. W. Oldham:

## REPORT OF THE EXECUTIVE COMMITTEE.

We, the Executive Committee of the Mount Zion Association, desire to make the following report: We have reason to believe that God has directed in this work, and that the labors of the missionaries have been blessed. We regretted the loss of Brother McLeod from our work in Montgomery county. Bro. Oldham has been preaching two sermont per month, one on a week-day night and one on a Sunday afternoon. Several have been received by letter and two have been baptized. We are hoping to secure a pastor for that, and other churches to form a field at an early date.

Mount Adar has been served by Bro. Hackney. Indications are that this church has arisen both to undertake and to do greater things than ever before. Bro. Oldham has kept up the work at Haw River, while the progress is not fast, yet sure. Some have been added by letter this year and seven by baptism.

At Glencoe Bro. Hackney was employed, but on account of inconvenience in reaching the church he gave up the work. Bro. W. E. Dunnegan was called and has done good work. Several have been added by baptism. This is an important point. The capacity of the Cotton Mill there is being doubled. Within a few months, the population will probably be increased by several hundred.

Bro. W. E. Dunnegan has been rendering satisfactory service at Ebenezer. They have had a good meeting; twelve have been received by baptism. The work seems to be prosperous.

We feel that we can not afford to allow the work to go backward in any respect, and urge that the churches be kept informed as to progress on the field and urged to increase their contributions.

W. C. BARRETT,
S. W. OLDHAM,
REUBEN SHIPP,
Committee.

On motion to adopt, the subject of Associational Missions is thoroughly discussed by Bros. Oldham, Hackney, Shipp, Marshall and Barrett.

Adopted.

Pledges taken (see Appendix).

Bro. Oldham reads the

## REPORT ON EDUCATION.

True, christian education has to do with the proper training and development of the whole man—physical, intellectual and spiritual. The words of the wise man, "Train up a child in the way he should go, and when he is old he will not depart from it," are just as true now as when spoken. We can not afford to under estimate or neglect the opportunity of the Christian home in the educational world. We must have schools also. If "no stream can rise higher than its source" then it follows, as a reasonable conclusion that the religious and Christian influence of our schools can be no higher or nobler than the experience of their teachers; hence the importance that our schools should be supplied with the very best of teachers. In order that our boys and girls should be developed into the most efficient workers in Baptist churches it is best that they be educated in Baptist schools. There are in North Carolina sixteen preparatory schools and colleges under Baptist control. These schools offer to our young people advantages equal to those given by any similar schools in the State.

We recognize Wake Forest and Meredith Colleges as essential factors in our educational system. We believe that the Southern

Baptist Theological Seminary should have a larger place in the hearts of our people. Not less important are our so-called secondary schools, for it is in these that most of our young people determine the course of their lives. The fact that there are being established so many State High Schools, and other schools which are supported wholly, or in part, by taxation makes it necessary that our denominational schools and colleges should receive a more hearty support and patronage at the hands of our Baptist people.

While we appreciate the great work that is being done by nonsectarian and State schools, we insist that our Baptist hosts should rally to the support of our Baptist schools.

Respectfully submitted,

S. W. OLDHAM,
Committee.

After motion to adopt, the Chair recognizes Bro. Oldham who yields the floor to Dr. Vann, who spoke in an able and forceful manner on Education, pressing the claims of Meredith College.

The report is, also, discussed by Bros. Elsom, Barrett and Wildman.

After pledges are taken (see Appendix), report is adopted.

The Association hears the report on Woman's Work, read by Rev. J. W. Wildman.

REPORT ON WOMAN'S WORK.

Your committee on Woman's Work is glad to believe that the interest of our sisters in the cause of Christ as embodied in the organized effort steadily grows. In our Association at present there are 25 Woman's Missionary Societies, 14 Young Woman's Auxiliaries, and 4 organizations of the Royal Ambassadors. We have in the Association 12 churches without any woman's or children's organizations; but it is believed that in some of them with the right cooperation of pastors and people, organization could be effected. There are four that are almost hopeless for the present, but we cherish the hope that under the efficient leadership and inspiration of our devoted Associational Vice-President, Mrs. C. L. Haywood, in a few years not one church in the Mount Zion Association will remain without a missionary society of some kind.

The test of experience for more than a score of years has so clearly proved the efficiency of this method of raising money for Missions, and its great value in furthering the mission spirit in churches and training the rising generation for greater usefulness as to make discussion unnecessary and a waste of time.

J. W. WILDMAN,
Committee.

This report is discussed by Bro. Wildman.

Adopted.

On motion, the report on Sunday Schools is postponed till after the noon hour.

Committee on Mebane debt, reported that the amount had been paid in full by private individuals and subscriptions from the churches, thereby relieving the Association of further embarrassment.

Adjourned for one hour. Benediction by Bro. Middleton.

THE FOLLOWING ARE THE PLEDGES WHICH THE CHURCHES AGREE TO TRY TO RAISE FOR NEXT YEAR.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch ..... | $ 3.00 | $ 11.00 | $ 10.00 | $ 12.00 | $ 15.00 | $ 5.00 | $ 5.00 | $ 6.00 | $ 67.00 |
| Bells ..... | 4.00 | 10.00 | 7.50 | 10.00 | 10.00 | 3.00 | 3.00 | 8.00 | 55.50 |
| Berea ..... | 2.50 | 6.00 | 5.00 | 6.00 | 11.00 | 4.00 | 7.75 | 5.00 | 47.25 |
| Berry's Grove.. | 4.50 | 8.00 | 5.00 | 10.00 | 10.00 | 4.50 | 4.50 | 7.50 | 54.00 |
| Betheden ..... | 2.00 | 5.00 | 5.00 | 5.00 | 4.00 | 3.50 | 2.00 | 4.00 | 30.50 |
| Bethel ..... | 10.00 | 17.50 | 16.50 | 21.00 | 22.00 | 12.00 | 11.00 | 17.50 | 127.50 |
| Bethesda ..... | 2.00 | 5.50 | 6.00 | 6.50 | 7.00 | 3.00 | 2.75 | 7.50 | 40.25 |
| Burlington .... | 10.00 | 100.00 | 85.00 | 150.00 | 175.00 | 50.00 | 40.00 | 40.00 | 650.00 |
| Cane Creek.... | 3.00 | 10.00 | 12.00 | 15.00 | 15.00 | 5.00 | 10.00 | 10.00 | 80.00 |
| Cedar Fork.... | 5.00 | 16.00 | 20.00 | 40.00 | 20.00 | 3.00 | 6.00 | 20.00 | 130.00 |
| Chapel Hill.... | 10.00 | 65.00 | 35.00 | 65.00 | 35.00 | 12.00 | 10.00 | 10.00 | 242.00 |
| ChapelHill,W'st | 3.00 | 10.00 | 7.50 | 6.00 | 12.00 | 2.50 | 5.00 | 5.00 | 51.00 |
| Durham, First. | 25.00 | 550.00 | 350.00 | 800.00 | 200.00 | 100.00 | 50.00 | 145.00 | 2220.00 |
| Durham Second | 15.00 | 100.00 | 100.00 | 160.00 | 50.00 | 40.00 | 30.00 | 65.00 | 560.00 |
| Durham, East. | 8.50 | 33.00 | 38.50 | 400.00 | 73.00 | 13.20 | 14.50 | 33.00 | 613.70 |
| Durham, North | 5.00 | 55.00 | 55.00 | 55.00 | 65.00 | 27.50 | 27.50 | 55.00 | 345.00 |
| Durham, West. | 7.00 | 53.00 | 12.00 | 70.00 | 50.00 | 5.00 | 17.50 | 60.00 | 274.50 |
| Ebenezer ..... | 1.00 | 4.00 | 4.00 | 4.25 | 4.00 | 1.50 | 2.00 | 3.50 | 24.25 |
| Edgemont ..... | 15.00 | 40.00 | 30.00 | 60.00 | 75.00 | 10.00 | 20.00 | 25.00 | 275.00 |
| Ephesus. ..... | 1.00 | 3.00 | 3.00 | 5.00 | 5.00 | 1.50 | 2.00 | 5.00 | 25.50 |
| Glencoe ..... | 1.00 | 3.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 10.00 |
| Graham ..... | 4.00 | 20.00 | 18.00 | 20.00 | 20.00 | 8.00 | 10.00 | 20.00 | 120.00 |
| Haw River..... | 3.00 | 11.00 | 7.00 | 10.00 | 11.00 | 2.50 | 3.00 | 12.50 | 60.00 |
| Hillsboro ..... | 10.00 | 12.50 | 12.50 | 25.00 | 40.00 | 10.00 | 10.00 | 15.00 | 135.00 |
| Lystra ..... | 3.50 | 17.50 | 12.50 | 22.50 | 27.50 | 5.00 | 7.50 | 12.50 | 118.50 |
| Mars Hill..... | 4.00 | 10.00 | 5.00 | 13.25 | 12.00 | 5.00 | 5.00 | 6.00 | 60.25 |
| Mebane ..... | 3.50 | 7.00 | 4.00 | 8.00 | 10.00 | 3.00 | 3.00 | 8.00 | 46.50 |
| Merry Oaks.... | 2.50 | 2.00 | 2.00 | 5.00 | 3.00 | 2.00 | 2.00 | 3.00 | 21.50 |
| Moore's Chapel | 1.00 | 5.00 | 4.00 | 6.00 | 3.00 | 2.25 | 3.00 | 4.00 | 28.25 |
| Mount Adar... | 2.00 | 5.00 | 4.00 | 5.00 | 4.00 | 2.00 | 2.00 | 6.00 | 30.00 |
| Mount Carmel. | 3.00 | 8.00 | 6.00 | 10.00 | 7.50 | 4.00 | 2.50 | 7.00 | 48.00 |
| Mount Gilead.. | 4.00 | 15.00 | 12.50 | 12.50 | 10.00 | 8.00 | 4.00 | 12.00 | 78.00 |
| Mount Herman | 7.00 | 8.00 | 6.00 | 10.00 | 8.00 | 4.00 | 4.50 | 6.50 | 54.00 |
| Mount Moriah. | 3.00 | 16.00 | 12.00 | 12.00 | 15.00 | 9.00 | 8.00 | 13.00 | 88.00 |
| Mount Pisgah.. | 7.00 | 35.00 | 33.00 | 50.00 | 26.00 | 12.50 | 12.50 | 25.00 | 201.00 |
| Olive Branch.. | 5.00 | 8.00 | 8.00 | 10.00 | 10.00 | 2.00 | 12.50 | 10.00 | 65.50 |
| Olive Chapel.. | 15.00 | 55.00 | 55.00 | 125.00 | 50.00 | 15.00 | 12.50 | 30.00 | 357.50 |
| Piney Grove... | 50 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 7.50 |
| Pleasant Hill.. | 50 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 1.00 | 1.50 | 11.00 |
| Red Mountain.. | 1.00 | 6.00 | 12.00 | 6.00 | 15.00 | 1.00 | 5.00 | 6.00 | 52.00 |
| Roberson's G've | 3.00 | 5.00 | 3.00 | 15.00 | 10.00 | 3.00 | 2.50 | 6.00 | 47.50 |
| Rose of Sharon | 2.00 | 10.00 | 3.00 | 10.00 | 6.00 | 2.00 | 3.00 | 8.00 | 44.00 |
| Sandy Level... | 2.00 | 7.50 | 5.00 | 8.00 | 8.00 | 5.00 | 5.00 | 7.50 | 48.00 |
| Swepsonville .. | 1.50 | 7.00 | 6.25 | 10.00 | 17.00 | 5.00 | 4.00 | 8.00 | 58.75 |
| Yates ..... | 2.00 | 11.00 | 10.00 | 18.00. | 15.00 | 4.50 | 5.00 | 12.00 | 77.50 |
| Totals ..... | 227.50 | 1389.50 | 1050.75 | 2326.00 | 1190.50 | 423.95 | 400.00 | 773.50 | 7781.70 |

STATISTICAL

| CHURCHES. | PASTORS AND THEIR POSTOFFICES. | CLERKS AND THEIR POSTOFFICES. |
|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | T. J. Edwards, Chapel Hill |
| Bell's | J. C. Hocutt, Chapel Hill | F. M. Holleman, Ascend |
| Berea | L. M. Hobbs, Apex | M. T. Shepherd, Durham, R. 3 |
| Berry's Grove | J. A. Hackney, Durham | C. E. Wilson, Hillsboro |
| Betheden | J. F. McDuffie, Chapel Hill, R. 3 | J. M. Lloyd, Hillsboro, R. 3 |
| Bethel | J. F. McDuffie, Chapel Hill | E. G. Lloyd, Chapel Hill |
| Bethesda | E. M. Lassiter, Cary | M. J. Markham, Durham, R. 6 |
| Burlington | S. L. Morgan, Burlington | Adolphus Cheek, Burlington |
| Cane Creek | W. O. Petty, Hillsboro, R. 3. | J. L. Cheek, Teer |
| Cedar Fork | W. S. Olive, Apex | S. P. Marcom, Morrisville |
| Chapel Hill | J. W. Wildman, Chapel Hill | C. B. Griffin, Chapel Hill |
| Chapel Hill, West | J. F. McDuffie, Chapel Hill | H. B. Durham, Chapel Hill |
| Durham, First | J. W. Lynch, D. D., Durham. | J. M. Whitted, Durham |
| Durham, Second | W. C. Barrett, Durham | H. H. Cheek, Durham |
| Durham, East | J. W. Downey, East Durham | C. L. Upchurch, East Durham |
| Durham, North. | J. M. Arnette, Durham | A. B. Canthen, Durham |
| Durham, West | O. W. Triplett, West Durham | W. P. Sneed, West Durham |
| Ebenezer | W. E. Dunnegan, W. Durham | J. W. Riley, Durham, R. 1 |
| Edgemont | O. N. Marshall, Durham | A. W. Sorrell, Durham |
| Ephesus | J. F. McDuffie, Chapel Hill | C. R. Pope, Durham |
| Glencoe | W. E. Dunnegan, W. Durham | W. E. Oldham, Burlington |
| Graham | S. W. Oldham, Graham | J. W. Webster, Graham |
| Haw River | S. W. Oldham, Graham | C. P. Cates, Haw River |
| Hillsboro | J. C. Hocutt, Chapel Hill | Dr. J. S. Spurgeon, Hillsboro. |
| Lystra | R. B. Lineberry, Pittsboro | James Oldham, Riggsbee |
| Mars Hill | J. A. Hackney, Durham | C. M. Walker, Hillsboro, R. 1 |
| Mebane | S. W. Oldham, Graham | L. Puryear, Mebane |
| Merry Oaks | J. P. Harris, Wake Forest | Robt. J. Yates, Merry Oaks |
| Moore's Chapel. | R. B. Lineberry, Pittsboro | J. C. Moore, Saxapahaw |
| Mount Adar | J. A. Hackney, Durham | Ira Rogers, Mebane |
| Mount Carmel | R. E. Clark, Wake Forest | J. E. Riggsbee, Chapel Hill |
| Mount Gilead | J. C. Hocutt, Chapel Hill | Robt. Seymour, Apex, R. 4 |
| Mount Hermon. | ..... | W. M. Stroud, University |
| Mount Moriah | J. F. McDuffie, Chapel Hill, R. 3 | J. T. Couch, Durham, R. 5 |
| Mount Pisgah | W. R. Beach, Cary | J. F. Council, Morrisville |
| Olive Branch | J. E. Lanier, Buie's Creek | E. A. Perry, Gorman, R. 1 |
| Olive Chapel | W. S. Olive, Apex | A. H. Ragan, New Hill |
| Piney Grove | W. E. Dunnegan, W. Durham | Claud Lashley, Stagville |
| Pleasant Hill | R. B. Lineberry, Pittsboro | C. D. Moore, Pittsboro, R. 1 |
| Red Mountain | W. M. Hudson, Scottsburg, Va. | N. C. Rhew, Rougemont |
| Rose of Sharon. | J. F. Crisp, Durham | Jno. L. Scott, Durham, R. 2 |
| Sandy Level | J. E. Lanier, Buie's Creek | J. T. Glenn, Durham |
| Swepsonville | S. W. Oldham, Graham | J. A. Freshwater, Swepsonville |
| Yates | L. M. Hobbs, Apex | R. J. Picket, Durham |
| Total | ..... | ..... |

Note:—No reports from Cool Springs and Roberson's Grove Churches.

TABLE.

| SUNDAY OF PREACHING. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Membership. Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Second Sunday.. | .... | 4 | 1 | 5 | 2 | 3 | 4 | 9 | .... | 4 | 48 | 71 | 119 |
| First Sunday.... | 12 | 4 | 2 | 18 | 2 | .... | 4 | 6 | 12 | .... | 50 | 69 | 119 |
| Fourth Sunday and Sat. before | 2 | 9 | .... | 11 | 3 | 3 | 3 | 9 | 2 | .... | 45 | 90 | 135 |
| Third Sunday... | 14 | .... | .... | 14 | 2 | .... | .... | 2 | 12 | .... | 45 | 68 | 113 |
| Second Sunday.. | 5 | 1 | 1 | 7 | 8 | 7 | 1 | 16 | .... | 9 | 32 | 33 | 65 |
| Fourth Sunday.. | 5 | 6 | 5 | 16 | 10 | 1 | 1 | 12 | 4 | .... | 87 | 112 | 199 |
| Fourth Sunday and Sat. before | 9 | 3 | 3 | 15 | 5 | 1 | 3 | 9 | 6 | .... | 37 | 95 | 132 |
| Every Sunday... | 6 | 23 | .... | 29 | 19 | 5 | 5 | 29 | .... | .... | 94 | 187 | 281 |
| 1st--3rd Sundays. | .... | 1 | 1 | 2 | 13 | 1 | 4 | 18 | .... | 16 | 115 | 190 | 305 |
| Fourth Sunday.. | 11 | 5 | 2 | 18 | 49 | 3 | 1 | 53 | .... | 35 | 82 | 110 | 192 |
| Every Sunday... | 2 | 7 | .... | 9 | 10 | .... | 1 | 11 | .... | 2 | 64 | 65 | 129 |
| Third Sunday... | 4 | 5 | .... | 9 | 2 | 1 | 1 | 4 | 5 | .... | 50 | 64 | 114 |
| Every Sunday... | 4 | 29 | 2 | 35 | 45 | 8 | 6 | 59 | .... | 24 | 284 | 431 | 715 |
| Every Sunday... | 46 | 32 | .... | 78 | 28 | 8 | 3 | 39 | 39 | .... | 176 | 354 | 530 |
| Every Sunday... | 30 | 20 | 1 | 51 | 11 | 4 | 3 | 18 | 33 | .... | 124 | 248 | 372 |
| Every Sunday... | 12 | 27 | .... | 39 | 10 | 2 | 4 | 16 | 23 | .... | 48 | 123 | 171 |
| Every Sunday... | 52 | 23 | 8 | 83 | 10 | 37 | 1 | 48 | 35 | .... | 132 | 185 | 317 |
| First Sunday.... | 12 | 3 | 2 | 17 | 4 | .... | 1 | 5 | 12 | .... | 24 | 38 | 62 |
| Every Sunday... | 66 | 30 | 1 | 97 | 19 | 7 | 3 | 29 | 68 | .... | 113 | 206 | 319 |
| Third Sunday... | 14 | 2 | .... | 16 | 3 | .... | .... | 3 | 13 | .... | 24 | 25 | 49 |
| Second Sunday.. | 8 | 1 | .... | 9 | .... | 1 | .... | 1 | 8 | .... | 7 | 9 | 16 |
| 1st--4th Sundays. | 1 | 10 | 1 | 12 | 12 | 12 | .... | 24 | .... | 12 | 61 | 106 | 167 |
| Third Sunday... | 7 | 7 | 2 | 16 | 5 | .... | .... | 5 | 11 | .... | 21 | 49 | 70 |
| Fourth Sunday.. | 1 | 13 | .... | 14 | 2 | .... | .... | 2 | 12 | .... | 25 | 42 | 67 |
| Second Sunday.. | 4 | 1 | 2 | 7 | .... | .... | 2 | 2 | 5 | .... | 85 | 102 | 187 |
| Fourth Sunday and Sat. before | .... | .... | .... | .... | .... | .... | 2 | 2 | .... | 2 | 21 | 34 | 55 |
| Third Sunday... | 3 | 6 | .... | 9 | 8 | .... | .... | 8 | 1 | .... | 13 | 20 | 33 |
| Fourth Sunday.. | .... | .... | .... | .... | 2 | .... | .... | 2 | .... | 2 | 20 | 37 | 57 |
| First Sunday.... | .... | 3 | .... | 3 | 3 | .... | .... | 3 | .... | .... | 20 | 32 | 52 |
| First Sunday.... | 1 | 2 | .... | 3 | .... | 1 | .... | 1 | 2 | .... | 11 | 27 | 38 |
| Fourth Sunday and Sat. before | 2 | 2 | 3 | 7 | 5 | 6 | 3 | 14 | .... | 7 | 52 | 55 | 107 |
| Third Sunday... | 16 | 3 | 1 | 20 | 7 | 1 | .... | 8 | 12 | .... | 97 | 131 | 228 |
| Third Sunday... | .... | .... | .... | .... | 4 | 2 | 1 | 7 | .... | 7 | 47 | 64 | 111 |
| First Sunday and Sat. before | 14 | .... | 2 | 16 | 6 | 3 | 2 | 11 | 5 | .... | 98 | 122 | 220 |
| Fourth Sunday.. | 6 | 5 | 2 | 13 | 11 | 3 | 4 | 18 | .... | 5 | 78 | 133 | 211 |
| Third Sunday... and Sat. before | 5 | 2 | .... | 7 | .... | .... | .... | .... | 7 | .... | 48 | 52 | 100 |
| 1st--3rd Sundays. | .... | 2 | .... | 2 | 16 | 1 | 4 | 21 | .... | 19 | 171 | 184 | 355 |
| Fourth Sunday.. | 6 | .... | .... | 6 | .... | .... | .... | .... | 6 | .... | 12 | 8 | 20 |
| Second Sunday.. | 4 | 1 | 1 | 6 | .... | .... | .... | .... | 6 | .... | 11 | 22 | 33 |
| First Sunday.... | 6 | 2 | 3 | 11 | 4 | .... | 1 | 5 | 6 | .... | 59 | 74 | 133 |
| Third Sunday... | 7 | 3 | 2 | 12 | 2 | 1 | 1 | 4 | 8 | .... | 32 | 45 | 77 |
| First Sunday.... | 2 | 2 | .... | 4 | .... | .... | .... | .... | 4 | .... | 37 | 46 | 83 |
| Second Sunday.. | 17 | 1 | .... | 18 | 1 | 3 | 2 | 6 | 12 | .... | 53 | 63 | 116 |
| Second Sunday.. | 3 | .... | .... | 3 | 3 | .... | 3 | 6 | .... | 3 | 46 | 53 | 99 |
| ..... | 419 | 300 | 48 | 767 | 346 | 125 | 74 | 545 | 369 | 147 | 2799 | 4265 | 7064 |

FINANCIAL

| CHURCH. | Value of Church Property. | Seating Capacity of Church. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 1000.00 | 300 | $ 100.00 | $..... | $ 17.00 | $ 5.00 | $..... | $1.00 | $ 5.00 |
| Bells | 300.00 | 300 | 100.00 | ..... | 7.00 | 9.00 | ..... | 1.21 | 5.00 |
| Berea | 2250.00 | 400 | 175.00 | ..... | 45.00 | 8.00 | 2.00 | 80 | ..... |
| Berry's Grove | 1000.00 | 400 | 150.00 | ..... | 5.00 | 2.37 | 6.20 | 1.00 | 6.00 |
| Betheden | 200.00 | 300 | 65.00 | ..... | ..... | 2.00 | 3.50 | ..... | ..... |
| Bethel | 1500.00 | 500 | 150.00 | 100.00 | 12.50 | 5.74 | 27.50 | 2.00 | 10.00 |
| Bethesda | 460.00 | 400 | 125.00 | 9.33 | 19.50 | 5.96 | ..... | 1.50 | 5.50 |
| Burlington | 6000.00 | 650 | 684.05 | 548.46 | 195.98 | 59.84 | 28.17 | 3.50 | 37.50 |
| Cane Creek | 5500.00 | 500 | 300.00 | ..... | ..... | ..... | ..... | 1.50 | 8.00 |
| Cedar Fork | 1800.00 | 500 | 200.00 | ..... | 1.35 | 8.00 | 11.61 | 2.50 | 27.50 |
| Chapel Hill | 6000.00 | 300 | 500.00 | ..... | 102.40 | 75.00 | ..... | 1.50 | 85.00 |
| ChapelHill, West | ..... | 500 | 100.00 | ..... | 20.00 | 37.50 | 3.19 | 1.50 | 5.00 |
| Cool Springs | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Durham, First | 25000.00 | 1000 | 2500.00 | 998.04 | 862.01 | 171.76 | 172.05 | 4.50 | 145.00 |
| Durham, Second | 50000.00 | 1900 | 1600.00 | 7824.56 | 470.26 | 339.46 | 78.50 | 3.40 | 65.00 |
| Durham, East | 4000.00 | 500 | 750.00 | 374.22 | 110.15 | 65.00 | 30.00 | 3.35 | 25.81 |
| Durham, North | 12000.00 | 450 | 1000.00 | 135.00 | 181.77 | 68.80 | ..... | 4.00 | 55.00 |
| Durham, West | 7000.00 | 850 | 1020.00 | 588.75 | 166.62 | 242.10 | ..... | 3.00 | 55.00 |
| Ebenezer | 550.00 | 300 | 75.00 | ..... | 12.00 | ..... | ..... | 2.00 | 2.00 |
| Edgemont | 2500.00 | 500 | 600.00 | 9.05 | 144.85 | 153.61 | 14.97 | 5.00 | 15.00 |
| Ephesus | 600.00 | 200 | 60.00 | ..... | ..... | 2.50 | ..... | 30 | 3.00 |
| Glencoe | ..... | 300 | 25.00 | ..... | ..... | ..... | ..... | 50 | 1.71 |
| Graham | 3000.00 | 700 | 300.00 | 137.50 | 60.00 | 35.00 | 5.25 | 1.00 | 12.40 |
| Haw River | 2000.00 | 500 | 100.00 | ..... | 23.00 | 92.00 | ..... | 75 | 4.45 |
| Hillsboro | 3000.00 | 400 | 166.65 | 140.46 | 56.17 | 77.89 | ..... | 1.00 | 11.00 |
| Lystra | 1500.00 | 750 | 200.00 | 100.00 | 35.00 | 11.20 | 7.33 | 75 | 12.50 |
| Mars Hill | 1200.00 | 400 | 125.00 | ..... | ..... | ..... | ..... | 50 | 6.00 |
| Mebane | 2311.93 | 350 | 109.46 | 334.04 | 44.33 | 10.00 | ..... | 60 | 6.00 |
| Merry Oaks | 1000.00 | 500 | 75.00 | 2.50 | 2.50 | 8.00 | ..... | 40 | ..... |
| Moore's Chapel | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1.00 | 3.00 |
| Mount Adar | 750.00 | 250 | 50.00 | 2.00 | ..... | 3.00 | ..... | 75 | 5.00 |
| Mount Carmel | 1025.00 | 400 | 100.00 | ..... | 16.00 | 6.50 | ..... | 1.00 | 1.00 |
| Mount Gilead | 1000.00 | 500 | 150.00 | 67.00 | 6.00 | 7.50 | ..... | 25 | 11.00 |
| Mount Hermon | 700.00 | 250 | 100.00 | ..... | 5.00 | 35.58 | ..... | 75 | 75 |
| Mount Moriah | 2000.00 | 600 | 125.00 | 14.03 | 20.00 | 18.88 | ..... | 1.00 | 14.25 |
| Mount Pisgah | 2000.00 | 600 | 175.00 | 196.39 | 26.76 | 16.15 | 24.65 | 3.00 | 28.00 |
| Olive Branch | 1200.00 | 600 | 125.00 | ..... | 8.25 | 10.00 | ..... | 50 | 6.00 |
| Olive Chapel | 3000.00 | 800 | 350.00 | 500.00 | 44.40 | 33.38 | ..... | 5.00 | 25.00 |
| Piney Grove | 1500.00 | 400 | 25.00 | ..... | ..... | ..... | ..... | 40 | ..... |
| Pleasant Hill | 300.00 | 400 | 50.00 | ..... | ..... | 2.25 | ..... | 50 | 1.00 |
| Red Mountain | 850.00 | 300 | 150.00 | ..... | ..... | 3.00 | ..... | 50 | 6.00 |
| Roberson'sGrove | 1000.00 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 5.00 |
| Rose of Sharon | 100.00 | 300 | 75.00 | ..... | ..... | 10.38 | ..... | 1.00 | 8.20 |
| Sandy Level | 800.00 | 400 | 60.00 | ..... | 2.00 | 4.00 | ..... | 1.15 | 1.00 |
| Swepsonville | 2000.00 | 500 | 150.00 | 15.15 | 18.00 | 16.90 | ..... | 1.00 | 5.65 |
| Yates | 3000.00 | 500 | 150.00 | ..... | 2.40 | 7.50 | ..... | 1.55 | 8.55 |
| Totals | 161996.93 | 21450 | 13690.19 | 12096.48 | 2743.20 | 1670.75 | 414.92 | 68.41 | 743.77 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| $ 11.00 | $ 10.00 | $ 12.00 | $ 3.00 | $ 15.00 | $.... | $ 5.00 | $ 5.00 | $ 12.00 | $ 201.00 |
| 5.00 | 3.50 | 8.00 | 4.80 | 4.00 | ..... | 4.00 | 2.00 | 1.21 | 154.72 |
| 3.47 | 4.75 | 5.50 | ..... | 8.50 | ..... | 3.45 | 5.35 | ..... | 261.82 |
| 9.00 | 5.00 | 7.50 | 4.50 | 10.00 | ..... | 3.50 | 5.37 | 23.60 | 239.04 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 70.50 |
| 16.10 | 12.53 | 27.10 | 9.00 | 13.10 | ..... | 11.00 | 8.55 | 39.10 | 444.22 |
| 5.00 | 13.40 | 6.50 | 2.00 | 7.00 | ..... | 3.50 | 2.75 | ..... | 206.94 |
| 85.82 | 77.80 | 119.64 | 10.00 | 220.38 | ..... | 18.15 | 25.00 | 94.67 | 2208.96 |
| 6.00 | 10.00 | 10.00 | 3.00 | 6.00 | ..... | 4.00 | 8.00 | 1.50 | 358.00 |
| 43.00 | 41.34 | 89.09 | 8.00 | 36.93 | ..... | 6.00 | 9.00 | 30.00 | 514.32 |
| 60.00 | 35.00 | 60.00 | 10.00 | 35.00 | ..... | 12.00 | 10.00 | 16.17 | 1002.07 |
| 9.32 | 14.85 | 11.65 | 3.00 | 10.00 | ..... | 2.50 | 8.92 | 32.00 | 259.43 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| 500.00 | 437.99 | 1000.00 | 25.00 | 620.53 | 42.00 | 150.00 | 81.05 | 38.85 | 7748.78 |
| 115.15 | 155.35 | 245.81 | 15.00 | 50.00 | ..... | 40.00 | 30.00 | 204.12 | 11236.61 |
| 50.74 | 62.11 | 272.31 | 7.26 | 95.00 | 7.00 | 7.22 | 11.40 | 59.98 | 1931.55 |
| 55.00 | 55.00 | 55.00 | 5.00 | 65.00 | ..... | 27.50 | 27.50 | 200.10 | 1934.67 |
| 49.25 | 15.30 | 72.31 | 7.00 | 46.00 | ..... | ..... | 17.00 | 21.05 | 2303.38 |
| 4.00 | 4.00 | 4.00 | 1.00 | 4.00 | ..... | 1.50 | 2.00 | 22.50 | 134.00 |
| 69.15 | 47.50 | 157.35 | 10.00 | 92.20 | ..... | 6.00 | 10.00 | 20.00 | 1354.68 |
| 3.00 | 3.00 | 5.00 | ..... | 5.00 | ..... | 1.50 | 1.00 | 10.00 | 94.30 |
| 1.72 | ..... | 1.30 | ..... | 1.35 | ..... | ..... | ..... | 50 | 32.08 |
| 21.84 | 23.70 | 24.71 | 3.00 | 40.85 | ..... | 7.00 | 7.26 | 27.75 | 707.26 |
| 8.00 | 5.00 | 5.36 | 2.00 | 5.00 | ..... | 2.00 | 2.25 | 14.50 | 264.31 |
| 30.60 | 29.52 | 32.94 | 10.00 | 55.75 | 3.50 | 5.00 | 11.67 | 31.40 | 663.55 |
| 16.50 | 14.35 | 32.50 | 3.50 | 27.50 | ..... | 5.00 | 7.00 | 40.00 | 513.13 |
| 10.00 | 5.00 | 13.20 | 4.00 | 12.00 | ..... | 5.00 | 5.00 | 102.00 | 287.70 |
| 5.00 | 5.00 | 7.50 | 3.50 | 25.86 | ..... | 2.50 | 3.00 | 7.00 | 563.82 |
| 5.00 | 2.00 | 2.00 | ..... | ..... | ..... | ..... | ..... | ..... | 98.20 |
| 5.00 | 4.00 | 6.00 | 1.00 | 3.00 | ..... | 2.59 | 3.00 | ..... | 28.59 |
| 5.41 | 7.70 | 7.05 | ..... | 6.53 | ..... | 2.00 | 2.13 | ..... | 91.57 |
| 2.00 | 5.00 | 7.25 | ..... | 7.50 | ..... | ..... | ..... | ..... | 146.25 |
| 11.02 | 11.62 | 11.00 | 2.50 | 6.00 | ..... | 6.00 | 2.50 | 16.52 | 308.91 |
| 5.08 | 4.98 | 3.66 | 1.55 | 9.90 | ..... | 4.10 | 2.02 | 2.54 | 175.91 |
| 11.00 | 6.00 | 7.00 | ..... | 8.00 | ..... | ..... | 3.36 | ..... | 228.52 |
| 33.00 | 35.00 | 56.00 | 9.00 | 93.01 | ..... | 12.50 | 10.00 | 10.80 | 729.26 |
| 8.07 | 4.78 | 8.00 | ..... | 10.47 | ..... | 3.00 | 2.50 | 10.50 | 197.07 |
| 62.50 | 75.03 | 137.51 | 15.00 | 50.00 | 7.25 | 15.00 | 12.50 | ..... | 1332.57 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 25.40 |
| ..... | 2.50 | ..... | ..... | 1.00 | ..... | ..... | ..... | ..... | 57.25 |
| 14.81 | 18.20 | 9.66 | ..... | 29.60 | ..... | 3.00 | 5.00 | 9.03 | 248.80 |
| 5.00 | 3.00 | 10.00 | 2.50 | 7.00 | ..... | 2.00 | 2.50 | ..... | 37.00 |
| 2.00 | 2.00 | 12.42 | ..... | 5.00 | ..... | ..... | 4.00 | 14.05 | 134.05 |
| 5.00 | 7.20 | 3.70 | 2.33 | 6.25 | ..... | 3.50 | 2.50 | ..... | 98.63 |
| 6.05 | 3.40 | 11.30 | ..... | 24.30 | ..... | 3.27 | 2.55 | ..... | 257.57 |
| 10.00 | 10.00 | 13.85 | 3.00 | 13.85 | ..... | 2.00 | 4.00 | 22.65 | 249.35 |
| 1385.40 | 1293.40 | 2592.67 | 190.44 | 1793.36 | 59.75 | 392.28 | 364.63 | 1136.09 | 40,135.74 |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POSTOFFICES. | No. Officers and Teachers. | Scholars. | Total. | No. of Schools. | Volumes in Library. | Quarterlies and Papers taken. | Months kept open. | Average Attendance. | No. baptisms from School. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. B. Lloyd, Chapel Hill, R. 3 | 6 | 38 | 44 | 1 | 30 | 50 | 12 | 30 | ... |
| Bells | A. E. Johnson, Apex, R. 3 | 9 | 87 | 96 | 1 | .... | 50 | 12 | 45 | 9 |
| Berea | J. F. Clements, Durham | 6 | 93 | 99 | 1 | 20 | 200 | 12 | 31 | 1 |
| Berry's Grove | J. T. Walters, Rougemont | 5 | 75 | 80 | 1 | .... | 115 | 9 | 35 | ... |
| Betheden | J. M. Lloyd, Hillsboro | 6 | 50 | 56 | 1 | .... | 50 | 6 | 30 | ... |
| Bethel | A. F. Cates, Chapel Hill | 8 | 120 | 128 | 2 | 100 | 91 | 9 | 60 | 3 |
| Bethesda | W. M. Ferrell, Morrisville, R.2 | 6 | 62 | 68 | 1 | 24 | 312 | 12 | 45 | 6 |
| Burlington | J. L. Scott, Burlington | 15 | 350 | 365 | 1 | .... | 385 | 12 | 174 | 6 |
| Cane Creek | N. A. Cates, Hillsboro | 4 | 60 | 64 | 1 | .... | 60 | 12 | 40 | ... |
| Cedar Fork | E. Walton, Morrisville | 7 | 86 | 93 | 1 | .... | 379 | 12 | 52 | 10 |
| Chapel Hill | Collier Cobb, Chapel Hill | 10 | 175 | 185 | 1 | .... | 200 | 12 | 92 | 2 |
| Chapel Hill, West | C. R. Phipps, Chapel Hill | 9 | 126 | 135 | 1 | .... | 150 | 12 | 83 | 3 |
| Durham, First | L. G. Cole, Durham | 35 | 560 | 565 | 1 | 247 | 600 | 12 | 342 | 3 |
| Durham, Second | J. C. Markham, Durham | 28 | 496 | 524 | 1 | 250 | 750 | 12 | 295 | 40 |
| Durham, East | W. O. Stone, East Durham | 19 | 365 | 384 | 1 | 75 | 715 | 12 | 231 | 20 |
| Durham, North | M. L. Carlton, Durham | 14 | 179 | 193 | 1 | .... | 280 | 12 | 104 | 9 |
| Durham, West | W. S. Suitt, West Durham | 17 | 315 | 332 | 1 | .... | 500 | 12 | 195 | 25 |
| Edgemont | G. H. O'Neal, Durham | 11 | 469 | 480 | 1 | .... | 604 | 12 | 242 | ... |
| Ephesus | J. W. King, Durham, R. 1 | 4 | 48 | 52 | 1 | .... | 80 | 12 | 30 | 10 |
| Glencoe | J. R. Allen, Burlington | 10 | 165 | 175 | 1 | .... | .... | ... | 85 | ... |
| Graham | C. B. Irwin, Graham | 12 | 112 | 124 | 1 | .... | 220 | 12 | 85 | 1 |
| Haw River | C. P. Cates, Haw River | 10 | 147 | 157 | 1 | .... | 287 | 12 | 97 | 7 |
| Hillsboro | S. W. Andrews, Hillsboro | 7 | 90 | 97 | 1 | .... | 100 | 12 | 65 | 1 |
| Lystra | E. A. Dollar, Riggsbee | 8 | 98 | 106 | 1 | .... | 100 | 12 | 60 | 2 |
| Mebane | J. M. Rimmer, Mebane | 7 | 30 | 37 | 1 | .... | 70 | 12 | 25 | 2 |
| Merry Oaks | Robt. J. Yates, Merry Oaks | 6 | 85 | 91 | 1 | .... | 50 | 12 | 40 | ... |
| Moore's Chapel | W. J. Riddle, Saxapahaw, R.1 | 7 | .... | .... | 1 | .... | 84 | 9 | .... | ... |
| Mount Adar | W. H. Whitted, Mebane | 7 | 33 | 40 | 1 | .... | 50 | ... | .... | 1 |
| Mount Carmel | R. P. Merritt, Chapel Hill | 5 | 44 | 49 | 1 | .... | 75 | 12 | 25 | ... |
| Mount Gilead | I. R. Seymore, Apex, R. 4 | 8 | 96 | 104 | 1 | .... | 215 | 12 | 60 | 9 |
| Mount Herman | J. D. Whitfield, Durham, R. 5 | 9 | 75 | 84 | 1 | .... | 85 | 12 | 50 | ... |
| Mount Moriah | W. M. Wilkins, Durham, R. 1 | 9 | 98 | 107 | 1 | .... | 764 | 12 | 50 | 7 |
| Mount Pisgah | J. B. Harward, Morrisville | 14 | 119 | 133 | 1 | 100 | 150 | 12 | 51 | 6 |
| Olive Branch | K. L. Nichols, Gorman, R. 1. | 6 | 90 | 96 | 1 | .... | 100 | 12 | 47 | 5 |
| Olive Chapel | C. F. Williams, Apex | 13 | 269 | 282 | 1 | 135 | 266 | 12 | 165 | 1 |
| Pleasant Hill | C. D. Moore, Pittsboro, R. 1 | 5 | 70 | 75 | 1 | .... | 70 | ... | 50 | 4 |
| Red Mountain | W. P. Mangum, Rougemont | 9 | 55 | 64 | 1 | 40 | 50 | 9 | 45 | 5 |
| Rose of Sharon | Charlie Hester, Durham, R. 1 | 7 | 59 | 66 | 1 | .... | 199 | 12 | 30 | 2 |
| Sandy Level | Obe Tingen, Durham | 5 | 60 | 65 | 1 | 20 | 58 | 9 | 30 | 1 |
| Swepsonville | T. A. Burke, Swepsonville | 8 | 124 | 132 | 1 | .... | 191 | 12 | 45 | 15 |
| Yates | C. F. Currin, Durham | 7 | 76 | 83 | 1 | 50 | 100 | 9 | 40 | ... |
| Total | ..... | 398 | 5749 | 6110 | 42 | 1091 | 8845 | 432 | 3301 | 216 |

Note:—The following churches did not report any Sunday Schools: Cool Springs, Ebenezer, Mars Hill, Piney Grove and Roberson's Grove.

## WOMAN'S MISSIONARY SOCIETIES.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Building and Repairs. | Colleges and Schools. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|
| Antioch | $ 6.35 | $ 2.00 | $ 4.25 | $ 2.50 | $..... | $..... | $..... | $ 15.10 |
| Bells | ..... | 3.00 | ..... | ..... | ..... | ..... | ..... | 3.00 |
| Berea | 1.00 | 2.00 | 2.05 | 6.00 | ..... | ..... | ..... | 11.05 |
| Bethesda | ..... | 7.40 | ..... | ..... | ..... | ..... | ..... | 7.40 |
| Burlington | 8.82 | 7.30 | 39.94 | 37.00 | 76.00 | ..... | 5.67 | 174.73 |
| Cedar Fork | 15.00 | 16.78 | 31.70 | ..... | ..... | ..... | ..... | 63.48 |
| Chapel Hill, West. | 1.82 | 1.33 | ..... | ..... | ..... | ..... | ..... | 3.15 |
| Durham, First | 203.38 | 260.39 | 111.50 | ..... | ..... | 37.00 | 5.75 | 618.02 |
| Durham, Second | 22.95 | 34.65 | 46.90 | ..... | ..... | ..... | ..... | 104.50 |
| Durham, East | 6.00 | 10.00 | 52.75 | 25.00 | 20.00 | 7.00 | ..... | 120.75 |
| Durham, North | 35.00 | 15.25 | 20.00 | ..... | ..... | 4.50 | ..... | 74.75 |
| Durham, West | 20.35 | 13.30 | 25.95 | 31.20 | ..... | ..... | 21.05 | 111.85 |
| Edgemont | 12.15 | 22.50 | 57.35 | ..... | ..... | ..... | ..... | 92.00 |
| Graham | 9.65 | 7.70 | 4.90 | 10.00 | 24.00 | ..... | 4.10 | 60.35 |
| Hillsboro | 10.28 | 4.00 | 9.77 | 3.50 | 11.25 | ..... | 4.25 | 43.05 |
| Lystra | 2.00 | 9.65 | 7.50 | ..... | ..... | ..... | ..... | 19.50 |
| Merry Oaks | 2.50 | ..... | ..... | ..... | ..... | ..... | ..... | 2.50 |
| Mount Gilead | 3.81 | 3.60 | 5.75 | ..... | ..... | ..... | ..... | 15.16 |
| Mount Pisgah | 16.90 | 8.70 | 8.70 | ..... | ..... | ..... | 1.80 | 36.10 |
| Olive Chapel | 32.90 | 30.50 | 43.00 | ..... | ..... | 7.25 | ..... | 113.65 |
| Red Mountain | 4.40 | 3.68 | 1.80 | 14.60 | ..... | ..... | 4.25 | 28.73 |
| Totals | 415.26 | 460.73 | 477.81 | 129.80 | 131.25 | 46.87 | 55.75 | 1717.47 |

## SUNBEAM AND B. Y. P. U. REPORT.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|
| Burlington | $ 2.00 | $ 8.00 | $ 9.70 | $..... | $ 3.00 | $ 22.70 |
| Chapel Hill, West | 2.50 | 8.52 | 5.65 | ..... | ..... | 16.67 |
| Durham, First | 10.35 | 6.50 | 20.32 | ..... | ..... | 37.17 |
| Durham, Second | 3.55 | 5.05 | 17.01 | 200.00 | 31.38 | 256.99 |
| Durham, East | ..... | ..... | 6.25 | ..... | ..... | 6.25 |
| Durham, North | 5.30 | 2.00 | 3.00 | ..... | ..... | 10.30 |
| Durham, West | 1.25 | 2.00 | 5.31 | ..... | ..... | 8.56 |
| Graham | 1.25 | 3.00 | 5.50 | ..... | 3.00 | 12.75 |
| Hillsboro | 9.32 | 13.56 | 11.00 | ..... | 8.11 | 41.99 |
| Mebane | ..... | ..... | ..... | 10.54 | ..... | 10.54 |
| Mount Gilead | 56 | 14 | 40 | ..... | ..... | 1.10 |
| Olive Chapel | ..... | 1.67 | 6.46 | ..... | ..... | 8.13 |
| Red Mountain | 2.25 | 1.80 | 1.86 | ..... | 2.78 | 8.69 |
| Totals | 38.33 | 52.24 | 92.46 | 210.54 | 48.27 | 441.84 |

## YOUNG WOMAN'S AUXILIARY AND BOYS' BAND.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|
| Durham, First | $ 75.00 | $55.37 | 654.59 | $..... | $ 7.80 | $ 792.76 |
| Durham, Second | 13.65 | 15.65 | 21.90 | 290.00 | 71.60 | 412.80 |
| Durham, East | 3.00 | 11.00 | 11.86 | 14.14 | 10.00 | 50.00 |
| Durham, North | 17.35 | 6.00 | 10.00 | ..... | 2.80 | 36.15 |
| Graham | 4.45 | ..... | ..... | ..... | ..... | 4.45 |
| Hillsboro | ..... | 2.23 | 2.70 | ..... | ..... | 4.93 |
| Mebane | ..... | ..... | ..... | 54.80 | 11.00 | 65.80 |
| Red Mountain | 1.08 | 72 | ..... | ..... | 2.00 | 3.80 |
| Totals | 114.53 | 90.97 | 701.05 | 358.94 | 105.20 | 1370.69 |

## DISTRIBUTIVE LIST.

The following table gives the names of the churches with the number of copies of Minutes they are entitled to receive:

| | | | |
|---|---|---|---|
| Antioch | 20 | Hillsboro | 20 |
| Bell's | 24 | Lystra | 15 |
| Berea | 15 | Mars Hill | 10 |
| Berry's Grove | 20 | Mebane | 12 |
| Betheden | 4 | Merry Oaks | 8 |
| Bethel | 38 | Moore's Chapel | 20 |
| Bethesda | 28 | Mount Adar | 15 |
| Burlington | 65 | Mount Carmel | 20 |
| Cane Creek | 28 | Mount Gilead | 5 |
| Cedar Fork | 38 | Mount Herman | 15 |
| Chapel Hill | 28 | Mount Moriah | 20 |
| Chapel Hill, West | 28 | Mount Pisgah | 55 |
| Cool Springs | 4 | Olive Branch | 10 |
| Durham, First | 86 | Olive Chapel | 95 |
| Durham, Second | 66 | Piney Grove | 8 |
| Durham, East | 65 | Pleasant Hill | 10 |
| Durham, North | 78 | Red Mountain | 10 |
| Durham, West | 58 | Roberson's Grove | 4 |
| Ebenezer | 35 | Rose of Sharon | 20 |
| Edgemont | 95 | Sandy Level | 22 |
| Ephesus | 6 | Swepsonville | 20 |
| Glencoe | 10 | Yates | 30 |
| Graham | 20 | | |
| Haw River | 15 | Total | 1318 |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |

## *Order of Business for 1910 Session.*

TUESDAY.

10:30—Sermon.
11:30—Enrollment of delegates and permanent organization.
1:00—Miscellaneous business.
1:30—Sunday Schools.
2:30—Periodicals.
3:00—Home Missions.

WEDNESDAY.

9:30—Religious Exercises.
10:00—Miscellaneous Business.
10:30—Foreign Missions.
11:00—Minister's Relief.
1:00—Miscellaneous Business.
1:15—Orphanage.
2:00—State Missions.
3:00—Associational Missions and report of Executive Board.

THURSDAY.

9:30—Religious Exercises.
10:00—Miscellaneous Business.
10:15—Education.
11:00—Woman's Work.

W. C. BARRETT,
C. L. HAYWOOD,
Committee.

Pastors

# MINUTES

OF THE

## Forty-first Annual Session

OF THE

# MOUNT ZION BAPTIST ASSOCIATION,

HELD WITH

## Bells Baptist Church, Chatham County,

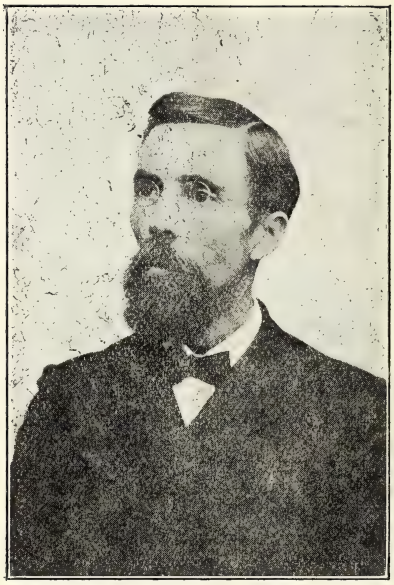
OCTOBER 4, 5 AND 6, 1910.

---

The next session will be held with Berea Baptist Church, beginning Tuesday after the first Sunday in October, 1911.

---

Goldsboro, N. C.
Nash Bros, Printers and Binders.
1910



REV. JOHN C. HOCUTT
Pastor Bells Baptist Church.

BELLS BAPTIST CHURCH, CHATHAM COUNTY.

# MINUTES

OF THE

## Forty-first Annual Session

OF THE

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# BAPTIST ASSOCIATION,

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1910

# Constitution.

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional degelate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as Pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Clerk, a Treasurer, an Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid Twenty-five ($25.00) Dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be auxiliary to the Baptist State

Convention in all its Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# Officers.

REV. W. C. BARRETT, Moderator.....Durham.
DR. CARL P. NORRIS, Clerk.....Durham.
ZEB P. COUNCIL, Treasurer.....Durham.
R. T. HOWERTON, Auditor.....Durham.
DR. THOS. HUME, Historian.....Chapel Hill.

## ORDAINED MINISTERS.

ARNETTE, D. W.....Haw River.
ARNETTE, J. M.....Durham.
BARRETT, W. C.....Durham.
DAVIS, M. P.....East Durham.
DUNNEGAN, W. E.....West Durham.
FURGERSON, P. A.....Chapel Hill.
HACKNEY, J. A.....Durham.
HOCUTT, J. C.....Chapel Hill.
HUME, THOMAS .....Chapel Hill.
LYNCH, J. W.....Durham.
MARSHALL, O. N.....Durham.
MacDUFFIE, J. F.....Chapel Hill.
MORGAN, S. L.....Burlington.
OLDHAM, S. W.....Graham.
OLIVE, W. S.....Apex.
OWENS, J. C.....East Durham.
SMITH, W. R. L.....Chapel Hill.
TRIPLETT, O. W.....West Durham.
YATES, MADISON .....Morrisville.

## EXECUTIVE BOARD.

L. G. Cole, Chairman, J. M. Arnette, Secretary, J. W. Cates, R. H. Riggsbee, O. W. Triplett.

## SUNDAY SCHOOL BOARD.

J. M. Arnette, S. L. Morgan, J. L. Hester.

# Proceedings.

Bells Baptist Church.
Chatham County, N. C., Tuesday, October 4, 1910.

The Mount Zion Association met in its forty-first annual session with Bells Baptist Church, October 4, 1910.

The introductory sermon was preached by J. W. Lynch, of Durham, from the text Luke 12:19-20-21, "And I will say to my soul, Soul thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry. But God said unto him, Thou fool, this night thy soul shall be required of thee; then whose shall these things be, which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God."

The theme was "The rich fool or the farmer who tried to feed his soul on corn."

W. C. Barrett, Moderator of the previous session of the Association, called to order, and delegates and visitors were enrolled as follows:

*Antioch*—P. C. Lloyd, E. W. Ivey, A. S. Lloyd.
*Bells*—J. T. Stone, A. T. Holleman, Fred Horton, A. E. Johnson.
*Berea*—James M. Shepherd, Jno. Fletcher, E. E. Leigh, W. P. Barbee, C. F. Upchurch.
*Berry's Grove*—H. H. Cates, Thomas Mincey.
*Betheden*—A. G. R. Lloyd, S. W. Bynum.
*Bethel*—C. L. Cates, H. W. Lloyd, T. W. Booker, A. L. Andrews.
*Bethesda*—By letter.
*Burlington*—J. M. Tisdale.
*Cane Creek*—M. L. Cates, A. G. Crawford.
*Cedar Fork*—F. H. Page, Hugh Green, W. E. Lowe.
*Chapel Hill*—W. C. Cole.
*Chapel Hill, West*—M. W. Sparrow, H. M. Williams.
*Durham, East*—Alsey Womble, K. U. Bynum, A. B. Stone, H. B. Abernathy.
*Durham, Edgemont*—J. F. Crisp, D. G. O'Neal.
*Durham, First*—R. H. Riggsbee, L. G. Cole, R. A. Honeycutt, R. T. Howerton.
*Durham, North*—By letter.
*Durham, Second*—A. C. Melvin, W. F. Stephens, G. M. Pope.
*Durham, West*—C. S. Copeland, T. H. Poe, Jno. L. Hester.
*Ebenezer*—J. W, Cook, A. O. Cates.
*Ephesus*—C. King.
*Glencoe*—By letter.
*Graham*—Walter M. Williams.
*Haw River*—By letter.
*Hillsboro*—By letter.
*Lowe's Grove*—C. L. Hopson, G. W. Ellis, G. M. Green.
*Lystra*—James Oldham, R. F. Cole.
*Mars Hill*—C. M. Walker, H. D. Smith, E. T. Smith, H. J. Walker.
*Mebane*—J. M. Rimmer.
*Merry Oaks*—Robert J. Yates.
*Moore's Chapel*—A. T. Riddle, W. J. Riddle.

*Mount Adar*—H. M. McDade.
*Mount Carmel*—Jno. S. Riggsbee, W. G. Clements, Marvin Cheek.
*Mount Gilead*—W. L. Brasington, W. L. Griffin, J. G. Goodwin, Z. J. Johnson.
*Mount Herman*—By letter.
*Mount Moriah*—W. H. Couch, J. B. House, James Tillman.
*Mount Pisgah*—H. M. Senter, P. M. Mills, J. M. Yates, H. U. Byrd.
*Olive Branch*—Claud Sharon, S. J. Ferrell.
*Olive Chapel*—J. B. Mills, Wm. H. Mills, H. T. Lawrence, W. J. Johnson.
*Piney Grove*—By letter.
*Pleasant Hill*—C. D. Moore, J. J. Hatley.
*Red Mountain*—W. P. Mangum.
*Roberson Grove*—V. L. Husketh.
*Rose of Sharon*—R. M. Jones.
*Sandy Level*—By letter.
*Swepsonville*—By letter.
*Yates*—John W. Proctor, J. V. Markham.

Pastors present, members of the Association: John C. Hocutt, S. L. Morgan, D. W. Arnette, J. W. Lynch, M. P. Davis, J. F. MacDuffie, O. W. Triplett, J. M. Arnette, J. A. Hackney, W. S. Olive, O. N. Marshall, W. C. Barrett, S. W Oldham

The following visitors were present: O. B. Mitchell, Sandy Creek Association; O. L. Stringfield, representing the Southern Baptist Theological Seminary; E. M. Lassiter, Raleigh Association; A. L. Betts, representing the Biblical Recorder; Livingston Johnson, Secretary of State Missions: R. B. Lineberry, Sandy Creek Association; W. R. Beach, Raleigh Association; J. M. Holleman, Little River Association; G. E. Lineberry, representing the State Baptist High Schools.

The Moderator announced the election of officers in order.

On motion, the Clerk was instructed to cast the unanimous vote of the body for W. C. Barrett for Moderator.

The Order of Business, prepared by the committee, appointed last session, was adopted.

A short address of welcome was delivered by the pastor of Bells Church, J. C. Hocutt.

The Association adjourned with benediction by J. F. MacDuffie.

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TUESDAY—Afternoon Session.

Moderator called the Association to order.

Application for membership in the Association was made by Lowe's Grove Baptist Church, and was referred to a committee consisting of J. C. Hocutt, J. F. MacDuffie and O. W. Triplett.

Announcement was made that the Woman's Meeting of the Mount Zion Association will be held with Edgemont Baptist Church on Tuesday, October 11, 1910.

The following report on Sunday schools was read by J. A. Hackney:

REPORT ON SUNDAY SCHOOLS.

We believe the Sunday School has divine authority for its existence. No other branch of Christian work has been more greatly blest of God. The world feels the thrill of a larger Sunday School movement. Two hundred (200) new Schools are being organized each week, and 40,000 new pupils added each week. In view of the great importance of the Sunday School, we recommend:

1. That in every church the school be ever green.
2. That every family be represented in the school.
3. That all the church members be enlisted in the work.
4. That the importance of attending the preaching services be insisted on by the teaching force.
5. That we endorse the work of our State Sunday School Secretary, E. L. Middleton, and pledge to him our hearty support and larger gifts.
6. That each church endeavor to improve its teaching force by means of training classes and teachers' meetings.
7. That the Association appoint a committee to co-operate with our State Secretary in holding rally meetings and institutes in our Association.

Respectfully submitted,

J. A. HACKNEY,

Committee.

After motion to adopt, the report was discussed by J. A. Hackney and G. E. Lineberry.

Report adopted.

Pledges taken (see appendix).

Next in order of business was Periodicals. The report was read and discussed by O. N. Marshall, who, in a forceful way, condemned "low class novels."

REPORT ON PERIODICALS.

In this vast world that God has privileged us to live in, we ought to improve ourselves in every way possible. To do this we need the best literature. Of course, first of all as Baptists, we must by all means, have our denominational papers and magazines. Then have our homes flooded with educational literature, and good attractive books that will interest our children and teach them imagery lessons of high morals and progressive ambition. We should never allow trashy novels to have a place in our homes or hearts.

Our money invested in good books and religious papers, will result in larger dividends than any other investment any one could make; for if we plant seeds we expect to reap a harvest of what ever variety we sow; we also reap in our children the results of whatever class of literature they read.

Respectfully submitted,

O. N. MARSHALL,

Committee.

The Biblical Recorder was discussed in a series of two minute talks by J. M. Arnette, J. F. MacDuffie, A. L. Betts and J. W. Lynch.

Report on Periodicals adopted.

The following report on Home Missions was read by S. L. Morgan.

## REPORT ON HOME MISSIONS.

On the eve of His ascension our Lord announced a comprehensive program of missions. It took in all nations. As if He foresaw a tendency to neglect the field nearest home, He expressly commanded that His disciples should preach first in Jerusalem, and then in the country nearest Jerusalem, namely, in Judea and Samaria.

We are neglecting our Jerusalem and Judea and Samaria. Out of 90,000,000 population in the United States, there are only about 20,000,000 members of all evangelical denominations. Foreigners, many of whom are ungodly, are flocking to our shores at the rate of a million a year, while perhaps two million more of our own people change their abode every year, and are brought together in new towns and on the frontier. These great people-movements furnish the problem and the opportunity of Home Missions. To neglect Home Missions is to lose by and by what is purest and best in our civilization and our religion. Failing to meet our millions of immigrants with an adequate gospel, our nation will soon sink to the low level from which these immigrants come.

The splendid opportunity of Home Missions is shown in the unparalleled results reported by the Home Board for last year. There were 27,426 baptisms and 52,910 additions to churches through the labors of missionaries, supported wholly, or in part by it. No other board in the world has reported results half so large. No other home mission board in America had results last year more than one-third as large, though several expended four times as much in the work.

Southern Baptists are becoming aroused to the large importance of Home Missions, and the receipts reported each year are larger than those of the previous year. This year the Southern Baptist Convention is asking for $400,000 for Home Missions. Of this amount North Carolina is asked to raise $26,000 This amount asked for is too small. North Carolina falls far below other States in her contributions for Home Missions. To make our giving symmetrical would require that our State give this year for Home Missions as much as $30,000.

Your committee recommends:

1. That our pastors be requested to make an earnest effort at least once during the year to preach a special sermon on Home Missions, and the magnitude and importance of the problems involved.

2. That each of our churches during the year make at least one liberal offering for this work.

3. That a club of subscribers be raised in each church for the *Home Field.*

4. That churches and pastors be encouraged to make a large use of the Home Board's informing tracts and sample copies of the *Home Field*, both of which are free for the asking.

Respectfully submitted,

S. L. MORGAN, Committee.

The report was discussed by S. L. Morgan, in a well prepared address, presenting the needs of the *Home Field.* After some alterations suggested by R. H. Riggsbee, the report was adopted.

The Moderator announced the Finance Committee as follows: L. G. Cole, J. F. MacDuffie and J. M. Tisdale.

Committee on Religious Exercises: Pastor and Deacons of Bells Church.

Committee, appointed at the last session of the Association, to revise the Constitution, reported some amendments, which were adopted by a unanimous vote of the Body. (Constitution as amended is printed on the first pages of the Minutes).

On motion of S. L. Morgan, Dr. Lynch was requested to have the introductory sermon published in the *Biblical Recorder.*

By permission of the Association G. E. Lineberry was allowed a few minutes to talk on State Baptist High Schools.

After announcements, the Association adjourned with the benediction by J. C. Hocutt.

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WEDNESDAY—Morning Session.

Devotional exercises conducted by S. L. Morgan reading 3rd chapter of Philippians.

Association convened.

On motion of S. L. Morgan, a committee was appointed to consider and report at 1:00 p. m., on the advisability of having the amounts to be raised for benevolent objects, apportioned among the churches. Moderator appointed W. S. Olive, S. L. Morgan, J. C. Hocutt, H. T. Lawrence and W. C. Cole as the committee.

It was voted that the Order of Business be changed so as to read as follows: 10:30 a. m., Ministers' Relief; 11:00 a. m., State Missions; 2:00 p. m., Foreign Missions.

M. P. Davis presented and discussed, in an able manner, the report on Old Ministers' Relief, and after remarks by J. M. Arnette and W. C. Barrett the report was adopted as follows:

REPORT ON MINISTERS' RELIEF BOARD.

The Lord has seen fit to leave in our midst a number of old and infirm ministers, who have worn themselves out in His work; also widows of ministers, who labored and suffered with their husbands in the Lord's work, and who are now in need of the necessary things of life and must become a charge of the community in which they live, or upon the State. Is our great denomination going to forsake her spiritual teachers when they are no longer able to feed the flock? A minister belongs to no church or community; he belongs to the entire brotherhood. Must the brotherhood turn a deaf ear to the call of those who have labored in another part of the vineyard less fruitful than our own? I rejoice to learn, by referring to the minutes of the 1909 session, that thirty-nine of the forty-six churches of the Mount Zion Association, contributed to this worthy cause, and that all forty-six promised to do so by this session. It is hoped that their word was equal to the deed.

All the members of this Board are members of the churches of this body. The Board is composed of five preachers, two lawyers, and two business men. Each give their time and thought without receiv-

ing any compensation for services rendered. The worthy and popular Moderator of this Association, is also President of this Board. After many years of faithful service, Brother J. F. MacDuffie resigned as Corresponding Secretary, and Brother J. M. Arnette was elected to take his place.

At present there are thirty-five faithful servants looking to this Board for aid, in part or whole, for a living during their declining days, before God calls them to their eternal home where they shall never more want.

Therefore, we recommend that each church make a Christmas offering for this cause. No better time can be set apart to remember these worthy and dependent servants than the time that is celebrated as the time God remembered His helpless creation by giving to the world His beloved Son as man's redeemer. As God remembered us, who were helpless and dependent, so let us remember those who have labored among us who are now helpless and dependent.

Respectfully submitted,
M. P. DAVIS, Committee.

The Committee on Churches submitted the following report which was adopted:

## REPORT OF COMMITTEE ON CHURCHES.

We, your committee, beg to report that we have examined the Articles of Faith, Church Covenant and Rules of Order of Lowe's Grove Baptist Church, and we consider the same to be in keeping with the teachings of God's Word.

We recommend that the said church be received as a member of the Mount Zion Association.

R. T. HOWERTON,
J. F. MacDUFFIE,
JOHN C. HOCUTT,
Committee.

J. M. Arnette offered the report on State Missions.

## REPORT ON STATE MISSIONS.

State Mission work has been appropriately named by our beloved and most efficient Corresponding Secretary, Brother Livingston Johnson. After studying the history of the work, and watching most closely for a number of years, the effect of State Missions upon our State, he calls such work a "Denominational Fertilizer". And he is right; for State Mission work has done much, even far more than most of us realize, to make our Baptist cause fruitful in soul-winning and in all lines of Christian endeavor. When our Lord comes to make up His jewels, many of those in white robes will be put to the credit of State Missions. Not only has it been a direct agency for soul-winning, but State Missions has also fertilized every endeavor of our denominational work in North Carolina.

As State Missions has built strong churches here and there, in many places throughout the State, it has made their hearts warm toward our Orphanage; it has made them feel a deep interest in their neighbors, white, black and red and open their purses to Home Missions; it has also given them "the far vision" so that they have seen "the uttermost parts of the earth" in ever increasing contributions; it has also taught these churches to carry their own children in their hearts, and to provide more and more for Sunday Schools and for Christian Education. In fact, it is very evident that State Missions has fertilized every part of our Denominational work.

We believe, therefore, that for North Carolina Baptists there is no more important work, and none for which we are more responsible. It means the coming of the Kingdom in North Carolina. It means the lengthening of our arms to reach the ends of the earth.

God has shown His approval of State Mission work. Brother W. S. Olive in last year's report on State Missions, showed that God had smiled upon the work from the beginning, giving the following statistics for the last ten years: "During the ten years just past, our missionaries have baptized 13,844 persons, an average of 1,384 each year; completed on mission fields 169 houses of worship, an average of nearly seventeen each year; and have collected for the objects of the Convention $52,756.48." This year 2,197 persons have been baptized, just 150 more than last year; and there has been a corresponding advance along all lines, showing that God continues to approve the work. Not quite so many houses of worship were finished this year as last, and yet $4,500.00 more was expended. This shows that better houses are being built.

We do not believe there was ever a time when the State Mission work was as important as it is to-day. The material development of North Carolina, for the past decade, has been marvelous. It is with the Baptists, as with no other people, to see that the religious advancement of our State keeps pace with her industrial progress. In many communities this can be done only through the work of State Missions.

We, therefore, urge the churches of our Association to pray much for this work and increase their contributions to it.

Respectfully submitted,
J. M. ARNETTE,
Committee.

J. M. Arnette began the discussion then yielded the floor to Livingston Johnson, Corresponding Secretary of State Missions, who made a splendid address, using for his subject "Light and Power."

Moderator Barrett announced the following committees:

Committee to nominate delegates to Southern and State Baptist Conventions and to nominate member of the State Board of Missions and Sunday Schools: O. N. Marshall, R. T. Howerton, J. W. Proctor, James Oldham and V. L. Husketh.

Committee to nominate Executive Board: W. S. Olive, M. P. Davis, John L. Hester, H. W. Lloyd and H. H. Cates.

Committee to recommend Place and Preacher for the next session of the Association: R. A. Honeycutt, A. T. Holloman, R. M. Jones, A. C. Melvin and J. A. Hackney.

Association adjourned. Benediction by L. Johnson.

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WEDNESDAY—Afternoon Session.

Association reassembled.

Committee to nominate delegates to the Conventions and member of State Mission Board, reported as follows, which was adopted:

Delegates to Baptist State Convention: R. H. Riggsbee, M. P. Davis and J. F. MacDuffie.

Delegate to Southern Baptist Convention: J. W. Lynch.

Member of State Mission Board: W. C. Barrett.

The Apportioning Committee reported, which was adopted, by sections, as follows:

REPORT OF THE APPORTIONING COMMITTEE.

We, your committee, appointed to consider the advisability of adopting the apportionment plan, beg to submit the following:

1. We suggest that the pastors and such laymen as will take part, be requested to inaugurate a Mission campaign within the bounds of the Association, and that, if possible, every church be visited in the interest of missions.

2. We suggest that each church appoint a committee, whose duty it shall be to seek to secure a pledge from every member for every object of the Convention, the same to be paid in monthly or weekly installments.

3. We recommend that one general committee on benevolence, or a special committee for each object, be appointed, to which committee or committees, shall be assigned the task of collecting the pledges, or such parts as remain unpaid at the expiration of the time given to each object.

4. We recommend that the churches introduce the envelope system.

5. We suggest that the churches allow the pledges made last year, to stand for the year upon which we are entering, *provided* this be not construed as meaning that the churches should be satisfied to make no advancement.

We believe that the above plan, if adopted and faithfully carried out, will result in greatly enlarged contributions

Respectfully submitted,

W. S. OLIVE,
S. L. MORGAN,
J. C. HOCUTT,
H. T. LAWRENCE,
W. C. COLE,
Committee.

The following report on Foreign Missions was presented by W. C. Barrett.

REPORT ON FOREIGN MISSIONS.

Our Master has told us to "go into all the world and preach the gospel to every creature." Christ included the whole world and so should we. It should be the aim of every Christian to carry the gospel to every one who has not heard it. The Mount Zion Association is asked to raise $3,285 this year. Let us do it.

Respectfully submitted,

W. C. BARRETT,
Committee.

The report was discussed by J. M. Arnette, L. Johnson, S. L. Morgan, M. P. Davis and W. C. Barrett and adopted.

Committee on Executive Board made the following nominations: L. G. Cole, J. W. Cates, R. H. Riggsbee, O. W. Triplett and J. M. Arnette.

The report was adopted.

S. W. Oldham offered the report on the Orphanage:

## REPORT ON ORPHANAGE.

No object of our Convention lies so close to the hearts of the Baptists of North Carolina as our Thomasville Baptist Orphanage. We are proud of the institution. We may not all give largely, but we can give gladly.

There are ten dormitories, in which are housed nearly four hundred children, the average for the last year being three hundred and eighty-six (386). The number has grown to be so large that the original plan for grouping the children into families, is being somewhat hindered. The families are too large. More dormitories are needed. These 386 children cost to feed, clothe, and educate $7.15 each per month. The expense of maintaining the Orphanage is about $100.00 per day.

There are six men in regular employment, and twenty-five women.

The Orphanage farm, under the management of our very efficient treasurer, Mr. S. H. Averett, has aided greatly in the work of the institution. They raised last year about 400 bushels of wheat, besides corn, potatoes, etc. The boys help to make the farm. Children who are old and strong enough, are required to work one-half of the day, and go to school the other half.

The Orphanage Graded School continues for ten months in the year, and carries the pupils through nine grades.

### URGENT NEEDS.

1. More dormitories. As before stated, the families composed of those already there, are too large; and the calls for help press upon us the demand for more buildings.

2. A house of worship. The little chapel built for this purpose, has long ago been abandoned, and now the auditorium in the school building, is proving to be inadequate for the needs of the growing church and congregation.

3. More Sunday Schools to give once-a-month contributions.

A much needed building, the Industrial or Mechanical Building, is in course of construction, the cost of which will be about $9,000.00, with about $6,000.00 provided.

Some Associations are pledging themselves for a new house of worship.

Your Committee would recommend that individuals and Sunday Schools take and read *Charity and Children*, the Orphanage paper; that every Sunday School in the Mount Zion Association make a monthly contribution to the Orphanage; and that each church observe Thanksgiving Day, and that gifts in kind and in cash be sent to the orphans.

Respectfully submitted,

S. W. OLDHAM, Committee.

After a very impressive address by S. W. Oldham and short talks by L. G. Cole, R. T. Howerton and J. L. Hester, the report on Orphanage was adopted.

R. B. Lineberry presented the report on Associational Missions, and the report was discussed by R. B. Lineberry, S. W. Oldham,

J. A. Hackney, D. W. Arnette and S. L. Morgan, and adopted as follows:

## REPORT ON ASSOCIATIONAL MISSIONS.

Mission work is being done in our Association under the direction of your Executive Committee as follows:

At Graham, Brother Oldham preaches every Sunday morning and night. He reports 11 baptized, pledges paid, with Home and Foreign Mission pledges nearly doubled. The Board appropriates $200.00 to this work. Brother Oldham also preaches one Sunday afternoon and one Wednesday night, at Glencoe. Two have been baptized there. Board appropriates $100.00 to this church. Brother D. W. Arnette serves the churches at Mebane and Haw River. He has received at Mebane, by baptism one and by letter nine. At Haw River he has received nineteen by baptism, one by letter, and two restored. The Board appropriated $250.00 for Mebane and $150.00 for Haw River. Pledges made by these churches to Mission objects have been paid. Haw River has paid $100.00 for repairs, and Mebane $60.00 on old debt.

Brother Hackney is pastor at Mount Adar. He has baptized eleven. Work much more promising than a year ago. Money is being raised to put new roof on church. The church has also added $25.00 to pastor's salary. Board appropriates $50.00 to this work.

At Pleasant Hill, Brother Lineberry preaches on Friday afternoon and Sunday afternoon once a month. Membership has increased from 33 to 49 this year. Pledges all paid. Good Sunday School. Board appropriates $25.00 to this place. The house has been covered, a steeple built, and money is now being raised to paint it.

Beside the need at each of these places, there is need for Baptist preaching in Alamance County almost as imperative as in Eastern Carolina. We have a mill county—something near 30 large cotton mills. Eight of these have no Baptist church; also a congested mill population at Burlington, Graham, and Haw River, which cannot adequately be served by the one man at each place.

Results of such work may be seen at Yates, Durham churches (except First), Hillsboro and Burlington.

### RECOMMENDATIONS.

1. That pastors explain to their members the needs and importance of this department of our work.
2. That we enlarge our contributions for Associational Missions.

Respectfully submitted,

R. B. LINEBERRY,

Committee.

After benediction by J. C. Hocutt the Association adjourned.

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## THURSDAY—Morning Session.

Devotional services were conducted by J. L. Hester.

On motion J. C. Hocutt was allowed five minutes to tell about the work at Chapel Hill.

The Moderator appointed C. P. Norris and L. G. Cole as a committee on Order of Business for the next session.

On motion of O. W. Triplett the report on Periodicals will be dispensed with and the time given to other reports.

A motion was made and carried, that a committee be appointed to investigate and report at the next session, on the churches in the Association that have been inactive. Committee: L. G. Cole, J. F. MacDuffie and J. C. Hocutt.

On motion, the Clerk was appointed as a committee to prepare a digest of the church letters and present to the next session of the Association.

On motion, the Moderator appointed the Sunday School Board as follows: J. M. Arnette, S. L. Morgan and J. L. Hester.

C. P. Norris read the following report on Education:

## REPORT ON EDUCATION.

No subject, perhaps, has claimed the attention of the people of North Carolina more, for the last few years, than education. And while our State has been thoroughly stirred over the subject of popular education, our Christian institutions have kept pace with the onward march. We have a number of high schools and academies equal to the very best, where we should prepare our boys and girls for more advanced work.

Wake Forest, whose influence is being felt in every walk of life, is the place for our boys; and Meredith, the pride and glory of the Baptists of North Carolina, is the place to which we should send our girls.

Oxford Seminary and Murfreesboro Institute are both doing a great work for the womanhood of our State. For the training of our young ministers we heartily commend the Southern Baptist Theological Seminary. Respectfully submitted,

W. S. OLIVE, Committee.

Pending a motion to adopt, J. L. Hester, O. N. Marshall, M. P. Davis and J. C. Hocutt took part in the discussion, and the report was adopted.

The report on Woman's Work was presented by L. G. Cole, and after discussion by L. G. Cole, S. W. Oldham, O. W. Triplett and W. C. Barrett the report was adopted as follows:

## REPORT ON WOMAN'S WORK.

The work of the good women within the bounds of the "Mount Zion Association" has been greatly honored and blessed by God, especially during recent years. The good Sisters are truly co-laborers with man, in helping to Christianize the world. As a result of the zeal and untiring energy, the ladies of this Association, have seen the work prosper so at their hands, that they were forced a year ago to have their meetings at different dates and separate places from the men. This is purely experimental.

### MAN CANNOT LIVE ALONE.

There are only a few Churches within the bounds of the Mount Zion Association, but what have some sort of an organization for women.

Your Committee earnestly recommends to all Pastors of such churches, a speedy organization of the women and young ladies of their flock, into some sort of a society. The Church without active

and organized women is like bread with no leaven. They are a great *silent force* in the world to-day for the propagation of peace and righteousness on earth. We pray God to increase this Army, and then we can pray and hope with more confidence that the Kingdom of our Lord and Christ will come on earth as it is in heaven.

May God's richest blessings rest on our good women in all their undertakings.

Respectfully submitted,

L. G. COLE, Committee.

Moderator Barrett announced the following committees to write reports for the next session of the Association:

*State Missions*—J. W. Lynch.
*Home Missions*—M. P. Davis.
*Foreign Missions*—W. R. L. Smith.
*Orphanage*—C. L. Haywood.
*Ministers' Relief*—J. F. MacDuffie.
*Education*—J. C. Hocutt.
*Sunday Schools*—R. B. Lineberry.
*Woman's Work*—S. W. Oldham.
*Associational Missions*—S. L. Morgan.

The Committee on Place and Preachers for the next session of the Association recommend Berea as the place, M. P. Davis to preach the introductory sermon; S. L. Morgan, alternate.

The recommendations were adopted.

The matter of arranging for the next Union Meeting was, on motion, left with the Executive Committee of the Association.

On motion, the election of officers, as prescribed in the revised Constitution, was postponed till the next session of the Association.

Mention was made and special prayer was asked for Truvie Horton, who was very sick.

The Association greatly enjoyed the music rendered by A. N. Jackson, of Cary, and his choir of well trained voices.

## REPORT OF FINANCE COMMITTEE.

The Finance Committee beg leave to submit the following report:

| | |
|---|---|
| For Foreign Missions | $ 27.36 |
| For Home Missions | 22.70 |
| For Ministerial Education | 28.75 |
| For Old Ministers' Relief | 27.25 |
| For Orphanage | 70.81 |
| For State Missions | 45.89 |
| For Associational Missions | 86.71 |
| For Sunday Schools | 18.86 |
| For Minute Fund | 46.40 |
| For Louisville Training School | 5.00 |
| Total | $ 379.73 |

Respectfully submitted,

L. G. COLE,
J. F. MacDUFFIE,
J. M. TISDALE,
Committee.

## TREASURER'S REPORT.

### RECEIPTS.

| | |
|---|---|
| Balance on hand last report | $1,030.98 |
| Received from churches | 786.64 |
| Received from Finance Committee | 379.73 |
| Total receipts | $2,197.35 |

### DISBURSEMENTS.

| | |
|---|---|
| Paid Missionaries | $ 464.14 |
| Paid W. C. Barrett for black-board | 10.50 |
| Paid S. W. Oldham, expenses to Board meeting | 1.70 |
| Paid to Foreign Missions | 90.18 |
| Paid to Home Missions | 115.29 |
| Paid to Ministerial Education | 61.37 |
| Paid to Ministerial Relief | 79.79 |
| Paid to Orphanage | 142.34 |
| Paid to Sunday School Missions | 42.80 |
| Paid to Minute Fund | 66.86 |
| Paid to State Missions | 200.00 |
| Balance on hand | 922.38 |
| Total disbursed | $2,197.35 |

ZEB P. COUNCIL, Treasurer.

Approved by R. T. Howerton, Auditor.

Both reports adopted by the Association.

The following resolution was enthusiastically adopted:

Resolved, That the Mount Zion Association owes a debt of gratitude to Capt. R. A. Honeycutt and the Durham and South Carolina R. R., for the excellent service rendered to this body; and to Bells Church and this community for the very generous and satisfactory entertainment during the present session and that our gratitude is hereby expressed.

After singing "Praise God from whom all blessings flow," the Association adjourned to meet with Berea Church on Tuesday after the first Sunday in October, 1911.

Benediction by R. T. Howerton.

W. C. BARRETT, Moderator.

CARL P. NORRIS, Clerk.

## MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE MOUNT ZION ASSOCIATION.

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The Woman's Missionary meeting of the Mount Zion Association met with Edgemont Baptist Church, Tuesday, October 11, 1910.

The Vice-President, Mrs. C. L. Haywood presided.

At the morning session the devotional exercises were led by Mrs. D. T. Sasser. Mrs. O. N. Marshall delivered the address of welcome, to which Mrs. J. W. Lynch responded. Fourteen Woman's Missionary Societies, seven Sunbeams, and six Young Woman's Auxiliaries were represented, a two minute report being given of each Society.

The Vice-President gave a report of the year's work. In her plans for the future she asked that each society report to her regularly each quarter, as well as to Miss Briggs, the Secretary, in Raleigh. She expressed a desire particularly that Societies be organized in the twenty or more churches that have no society, and asked for volunteers to help in organizing these societies. She said that the purpose of our Missionary Societies is to build up Christian character, to inspire more the reading of our greatest missionary book—the Bible—and to call forth more personal service in extending God's kingdom, and more prayer. She gave as Mount Zion's financial aim $3,350. Of this amount $1,800 is to be raised by the W. M. S., $1,150 by the Y. W. A., and $400 by the Sunbeams.

Mrs. G. W. Green, of Canton, China; Mrs. E. L. Middleton, Vice-President of the Raleigh Association; Mrs. J. W. Lynch, of Durham, and Mrs. M. P. Davis, of East Durham, were introduced.

Mrs. W. C. Barrett made a comprehensive talk on Y. W. A. work that was followed by a Y. W. A. Conference—expressions from delegates as to how best to carry on successfully young woman's work.

The Vice-President then appointed the following committees: Nominating, Obituary, Time and Place, and Resolutions.

How to interest Societies in the country churches, was discussed by Mrs. W. S. Olive, Miss Lila Shipp, Miss Cornelia Barbee and Mrs. Clements.

Mrs. G. W. Green led in prayer.

Miss Myrtle Newton read a paper, "A World Survey of Missions."

After singing "Praise God From Whom All Blessings Flow," the Morning session adjourned for dinner.

TUESDAY—AFTERNOON SESSION.

The afternoon session opened at 2:30.

Mrs. U. S. Suitt led the devotional exercises. Mrs. J. M. Arnett read a paper on Sunbeam work.

A motion was made and carried, that Mrs. Arnett's paper be sent to the *Recorder* to be published in the Sunbeam column.

Mrs. A. R. Tucker brought before the meeting the value and work of the Louisville Training School.

Mrs. G. W. Green, a returned missionary from Canton, China, made an interesting address on the work of the school she has charge of, in training the native women to do the work of evangelization among their own women.

Mrs. Haywood then called for the reports of committees:

REPORT OF NOMINATING COMMITTEE.

We, the committee on Nominations, beg to recommend the following officers for the ensuing year:

Vice-President—Mrs. C. L. Haywood.

Secretary and Treasurer—Miss Nellie Stephenson.

Executive Committee—Mrs. W. C. Barrett, Mrs. J. M. Arnett, Mrs. S. W. Oldham, Mrs. D. T. Sasser and Mrs. W. S. Olive.

Respectfully submitted,
MISS CORNELIA BARBEE, Chmn.,
MISS MYRTLE NEWTON,
MRS. U. S. SUITT,
MRS. J. A. SMITH, Committee.

REPORT OF OBITUARY COMMITTEE.

The Obituary committee, in behalf of the Missionary meeting of the Mount Zion Association regret to report the death of the following members during the year:

Mrs. C. A. Jordan, First Church, Durham.
Mrs. C. H. Case, First Church, Durham.
Miss Blanche Philpot, West Durham Church.
Miss Lydia Upchurch, Olive's Chapel.
Mrs. Eubanks, Olive's Chapel.
Mrs. Hugh Stephens, North Durham Church.

While we miss their faces, still their influence lives, and we rejoice that they are now enrolled in the Lamb's book of God.

MISS SALLIE RIGSBEE, Chmn.,
MRS. M. P. DAVIS,
MRS. VIOLA YOUNG,
MISS NELLIE STEPHENSON,
Committee.

REPORT OF COMMITTEE ON TIME AND PLACE.

We, the committee on Time and Place, recommend that we meet at Berea church, Wednesday after the first Sunday in October, at the same time the Association meets.

MRS. W. S. OLIVE, Chairman.

The reports of the committees were adopted, and after a number of sentence prayers the session adjourned.

TUESDAY—EVENING SESSION.

At the evening session Rev. O. N. Marshall led the devotional exercises. He then introduced Mr. D. L. Lawrence, of Louisiana, who delivered the address on Missions.

At the close of the session the committee on resolutions submitted the following report, which was unanimously adopted:

1. By these resolutions we wish to express our appreciation of the cordial welcome, kindness and hospitality shown the visitors and delegates of the Woman's Missionary Union of the Mount Zion Association by the ladies of the Edgemont Baptist Church.

2. We extend our thanks to the hospitality committee, Miss O'Neal and Mrs. Marshall, for the gracious manner in which we were made welcome to the homes of this community, and to this church for the splendid entertainment and service provided us. To the pastor, Rev. O. N. Marshall, for his most valuable aid and efforts he put forth, to which to a large extent the success of this meeting is due, to the young lady ushers who so kindly and courteously helped us find comfortable seats; to the daily papers of the city which kindly gave notices of this meeting. And especially do we think thanks are due the kind ladies who served the elegant and bounteous dinner at the noon hour.

3. To Mrs. C. L. Haywood, our most efficient Vice-President, we wish to express our appreciation of her faithful service during the year.

4. We are deeply grateful to Mrs. Green, our beloved missionary from China, for her presence among us, and for the inspiration and help gained from her address of the afternoon.

To each and every one who has in any measure contributed to the pleasure and success of this meeting, we extend our thanks. And above all we thank our Father in heaven for His presence, for the good that has been gained, and for the inspiration that we will take home with us.

MRS. W. C. BARRETT, Chairman,
MRS. A. R. TUCKER,
MRS. J. W. ROACH, Committee.

MRS. C. L. HAYWOOD, Vice-President.

MISS NELLIE STEPHENSON, Secretary.

## PLEDGES FOR 1911.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch ..... | $ 3.00 | $ 11.00 | $ 10.00 | $ 12.00 | $ 15.00 | $ 5.00 | $ 5.00 | $ 6.00 | $ 67.00 |
| Bells ..... | 3.00 | 16.00 | 7.50 | 10.00 | 10.00 | 3.00 | 3.00 | 8.00 | 54.50 |
| Berea ..... | 2.50 | 6.00 | 5.00 | 6.00 | 11.00 | 4.00 | 7.75 | 5.00 | 47.25 |
| Berry's Grove.. | 4.50 | 8.00 | 7.00 | 8.00 | 10.00 | 4.50 | 4.50 | 7.50 | 54.00 |
| Betheden ..... | 2.00 | 5.00 | 5.00 | 5.00 | 4.00 | 3.50 | 2.00 | 4.00 | 30.50 |
| Bethel ..... | 11.00 | 17.50 | 16.50 | 21.00 | 22.00 | 12.00 | 11.00 | 17.50 | 128.50 |
| Bethesda ..... | 2.00 | 5.50 | 6.00 | 6.50 | 7.00 | 3.00 | 2.75 | 7.50 | 40.25 |
| Burlington ..... | 10.00 | 100.00 | 85.00 | 150.00 | 175.00 | 50.00 | 40.00 | 40.00 | 650.00 |
| Cane Creek..... | 3.00 | 10.00 | 12.00 | 15.00 | 15.00 | 5.00 | 10.00 | 10.00 | 80.00 |
| Cedar Fork..... | 5.00 | 16.00 | 20.00 | 40.00 | 20.00 | 3.00 | 6.00 | 20.00 | 130.00 |
| Chapel Hill..... | 10.00 | 65.00 | 35.00 | 65.00 | 35.00 | 12.00 | 10.00 | 10.00 | 242.00 |
| Chapel Hill,W'st | 3.00 | 10.00 | 7.50 | 6.00 | 12.00 | 2.50 | 5.00 | 5.00 | 51.00 |
| Durham, East.. | 8.50 | 50.00 | 50.00 | 300.00 | 75.00 | 15.00 | 15.00 | 33.00 | 546.50 |
| " Edgemont | 15.00 | 40.00 | 30.00 | 60.00 | 75.00 | 10.00 | 20.00 | 25.00 | 275.00 |
| Durham, First.. | 25.00 | 550.00 | 350.00 | 800.00 | 200.00 | 100.00 | 50.00 | 145.00 | 2220.00 |
| Durham, North. | 5.00 | 55.00 | 55.00 | 55.00 | 65.00 | 27.50 | 27.50 | 55.00 | 345.00 |
| Durham, Second | 15.00 | 200.00 | 200.00 | 360.00 | 60.00 | 50.00 | 50.00 | 65.00 | 1000.00 |
| Durham, West.. | 8.00 | 60.00 | 25.00 | 70.00 | 55.00 | 4.00 | 25.00 | 60.00 | 307.00 |
| Ebenezer ..... | 1.00 | 3.00 | 4.00 | 3.00 | 4.00 | 1.50 | 2.00 | 3.00 | 21.50 |
| Ephesus ..... | 1.00 | 2.00 | 4.00 | 4.00 | 5.00 | 1.50 | 1.00 | 2.00 | 20.50 |
| Glencoe ..... | 1.00 | 3.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 10.00 |
| Graham ..... | 1.00 | 20.00 | 18.00 | 20.00 | 20.00 | 8.00 | 10.00 | 20.00 | 117.00 |
| Haw River..... | 3.00 | 11.00 | 7.00 | 10.00 | 11.00 | 2.50 | 3.00 | 12.50 | 60.00 |
| Hillsboro ..... | 10.00 | 12.50 | 12.50 | 25.00 | 40.00 | 10.00 | 10.00 | 15.00 | 135.00 |
| Lowe's Grove... | 1.00 | 7.00 | 7.00 | 7.00 | 7.00 | 1.50 | 1.50 | 8.00 | 40.00 |
| Lystra ..... | 3.50 | 17.50 | 12.50 | 32.50 | 27.50 | 5.00 | 7.50 | 12.50 | 118.50 |
| Mars Hill..... | 4.00 | 10.00 | 5.00 | 13.25 | 12.00 | 5.00 | 5.00 | 6.00 | 60.25 |
| Mebane ..... | 3.50 | 7.00 | 4.00 | 8.00 | 10.00 | 3.00 | 3.00 | 8.00 | 46.50 |
| Merry Oaks..... | 2.50 | 2.00 | 2.00 | 5.00 | 3.00 | 2.00 | 2.00 | 3.00 | 21.50 |
| Moore's Chapel. | 1.00 | 5.00 | 4.00 | 6.00 | 3.00 | 2.25 | 3.00 | 4.00 | 28.25 |
| Mount Adar..... | 2.00 | 5.00 | 4.00 | 5.00 | 4.00 | 2.00 | 2.00 | 6.00 | 30.00 |
| Mount Carmel.. | 3.00 | 8.00 | 6.00 | 10.00 | 7.50 | 4.00 | 2.50 | 7.00 | 48.00 |
| Mount Gilead... | 4.00 | 15.00 | 12.50 | 12.50 | 10.00 | 8.00 | 4.00 | 12.00 | 78.00 |
| Mount Herman. | 7.00 | 8.00 | 6.00 | 10.00 | 8.00 | 4.00 | 4.50 | 6.50 | 54.00 |
| Mount Moriah.. | 3.00 | 16.00 | 12.00 | 12.00 | 15.00 | 9.00 | 8.00 | 13.00 | 88.00 |
| Mount Pisgah... | 7.00 | 35.00 | 33.00 | 50.00 | 26.00 | 12.50 | 12.50 | 25.00 | 201.00 |
| Olive Branch... | 5.00 | 8.00 | 8.00 | 10.00 | 10.00 | 2.00 | 12.50 | 10.00 | 65.50 |
| Olive Chapel.... | 15.00 | 55.00 | 55.00 | 125.00 | 50.00 | 15.00 | 12.50 | 30.00 | 357.50 |
| Piney Grove.... | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 8.00 |
| Pleasant Hill... | 50 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 1.00 | 1.50 | 11.00 |
| Red Mountain.. | 1.00 | 6.00 | 12.00 | 6.00 | 15.00 | 1.00 | 5.00 | 6.00 | 52.00 |
| Roberson Grove | 3.00 | 5.00 | 3.00 | 15.00 | 10.00 | 3.00 | 2.50 | 6.00 | 47.50 |
| Rose of Sharon. | 2.50 | 10.00 | 3.00 | 10.00 | 6.00 | 2.00 | 3.00 | 8.00 | 44.50 |
| Sandy Level.... | 2.00 | 7.50 | 5.00 | 8.00 | 8.00 | 5.00 | 5.00 | 7.50 | 48.00 |
| Swepsonville ... | 2.00 | 7.00 | 6.25 | 10.00 | 17.00 | 5.00 | 4.00 | 8.00 | 59.25 |
| Yates ..... | 2.00 | 11.00 | 10.00 | 18.00 | 15.00 | 4.50 | 5.00 | 12.00 | 77.50 |
| Totals ..... | 228.00 | 1518.50 | 1185.25 | 2428.75 | 1214.00 | 436.25 | 428.50 | 778.00 | 8217.25 |

STATISTICAL

| CHURCHES. | PASTORS AND THEIR POSTOFFICES. | CLERKS AND THEIR POSTOFFICES. |
|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill. | W. N. Reeves, Chapel H. R. 3 |
| Bells | J. C. Hocutt, Chapel Hill. | F. M. Holleman, Apex, R. 4 |
| Berea | J. B. Eller, Wake Forest. | J. H. Horner, Durham, R. 3. |
| Berry's Grove | R. E. Clark, Apex, R. 4. | C. E. Wilson, Hillsboro, R. 1 |
| Betheden | J. F. McDuffie, Chap. Hill, r.3 | J. M. Lloyd, Hillsboro, R. 3. |
| Bethel | J. F. McDuffie, Chap. Hill, r.3 | E. G. Lloyd, Chapel Hill. |
| Bethesda | E. M. Lassiter, Cary. | W. J. Markham, Durham, R.6 |
| Burlington | S. L. Morgan, Burlington. | J. C. Staley, Burlington. |
| Cane Creek | S. C. Hilliard, Wake Forest | June L. Cheek, Teer. |
| Cedar Fork | E. M. Lassiter, Cary. | F. H. Page, Morrisville. |
| Chapel Hill | W. R. L. Smith, Chapel Hill | C. B. Griffin, Chapel Hill. |
| Chapel Hill, W'st | J. F. McDuffie, Chap. Hill, r.3 | H. B. Durham, Chapel Hill. |
| Durham, East | M. P. Davis, East Durham. | C. L. Upchurch, East Durham |
| " Edgemont | O. N. Marshall, Durham. | A. W. Sorrell, Durham, R. 1 |
| Durham, First | J. W. Lynch, Durham. | J. M. Whitted, Durham. |
| Durham, North | J. M. Arnette, Durham. | A. B. Cauthen, Durham. |
| Durham, Second | W. C. Barrett, Durham. | H. H. Cheek, Durham. |
| Durham, West | O. W. Triplett, West Durham | W. H. Suitt, West Durham. |
| Ebenezer | W. E. Dunnagan, W. Durham | J. D. Garrard, W. Durham, r.1 |
| Ephesus | J. F. McDuffie, Chapel Hill. | C. R. Pope, Durham, R. 1. |
| Glencoe | S. W. Oldham, Graham. | W. E. Oldham, Burlington, R.2 |
| Graham | S. W. Oldham, Graham. | J. W. Webster, Graham. |
| Haw River | D. W. Arnett, Haw River. | G. W. P. Cates, Haw River. |
| Hillsboro | J. C. Hocutt, Chapel Hill. | J. S. Spurgeon, Hillsboro. |
| Lowe's Grove | R. E. Atkins, Morrisville. | G. W. Ellis, Durham, R. 3. |
| Lystra | R. B. Lineberry, Mandale. | J. C. Blake, Jr., Chap. Hill, r.1 |
| Mars Hill | R. E. Clark, Apex, R. 4. | C. M. Walker, Hillsboro, R. 1 |
| Mebane | D. W. Arnette, Haw River. | L. Puryear, Mebane. |
| Merry Oaks | C. C. Wheeler, Wake Forest. | R. J. Yates, Merry Oaks. |
| Moore's Chapel | R. B. Lineberry, Mandale. | J. C. Moore, Saxapahaw. |
| Mount Adar | J. A. Hackney, Durham. | Ira Rogers, Mebane, R. F. D. |
| Mount Carmel | O. B. Mitchell, Pittsboro. | J. E. Riggsbee, Chapel Hill. |
| Mount Gilead | J. C. Hocutt, Chapel Hill. | J. J. Hackney, Jr., Bynum, r.1 |
| Mount Herman | J. S. Thomas, Saxapahaw, R.2 | W. M. Stroud, University. |
| Mount Moriah | J. F. McDuffie, Chapel Hill. | J. T. Couch, Durham, R. 5. |
| Mount Pisgah | W. R. Beach, Cary. | J. F. Council, Morrisville. |
| Olive Branch | J. E. Lanier, Buie's Creek. | E. A. Perry, Gorman, R. 1. |
| Olive Chapel | W. S. Olive, Apex. | D. W. Maynard, Apex. |
| Piney Grove | W. E. Dunnagan, W. Durham | Mrs. J. E. Rogers, Stagville. |
| Pleasant Hill | R. B. Lineberry, Mandale. | C. D. Moore, Pittsboro, R. 1. |
| Red Mountain | W. M. Hudson, Seatleburg, Va. | N. C. Rhew, Rougemont. |
| Roberson Grove | J. M. Arnette, Durham. | J. E. Roberson, Durham, R. 4 |
| Rose of Sharon | J. F Crisp, Durham. | J. L. Scott, Durham, R. 2. |
| Sandy Level | J. E. Lanier, Buie's Creek. | J. T. Glenn, Durham. |
| Swepsonville | J. A. Hackney, Durham. | J. A Freshwater, H. River, R.1 |
| Yates | J. A. Hackney, Durham. | R. J. Pickett, Durham, r. f. d |
| Total | | |

Note: No letter received from Cool Springs Church.

TABLE.

| SUNDAY OF PREACHING. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Membership. Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Second Sunday.. | 11 | .... | 1 | 12 | 3 | 1 | 2 | 6 | 6 | .... | 51 | 71 | 122 |
| First Sunday.... | 1 | 5 | .... | 6 | 3 | 2 | 2 | 7 | .... | 1 | 47 | 69 | 116 |
| Fourth Sunday and Sat before | 14 | 4 | 3 | 21 | 4 | .... | .... | 4 | 17 | .... | 52 | 99 | 151 |
| Third Sunday... | 8 | .... | .... | 8 | 1 | .... | 1 | 2 | 6 | .... | 46 | 73 | 119 |
| Second Sunday.. | .... | 4 | .... | 4 | 4 | .... | 1 | 5 | .... | 1 | 30 | 34 | 64 |
| Fourth Sunday.. | .... | 3 | .... | 3 | 6 | 1 | 2 | 9 | .... | 6 | 84 | 109 | 193 |
| Fourth Sunday and Sat before | 4 | 5 | .... | 9 | 5 | 3 | 3 | 11 | .... | 2 | 35 | 95 | 130 |
| Every Sunday... | 28 | 33 | .... | 61 | 12 | 4 | 4 | 20 | 41 | .... | 104 | 206 | 310 |
| Third Sunday... | 20 | 4 | 2 | 26 | 4 | .... | 2 | 6 | 20 | .... | 116 | 196 | 312 |
| Third Sunday... | .... | 6 | .... | 6 | 16 | 1 | 1 | 18 | .... | 12 | 74 | 88 | 162 |
| Every Sunday... | 2 | 7 | .... | 9 | 7 | .... | .... | 7 | 2 | .... | 55 | 65 | 120 |
| 1st--3rd Sundays. | 11 | 3 | .... | 14 | .... | 1 | 1 | 2 | 12 | .... | 52 | 73 | 125 |
| Every Sunday... | 20 | 16 | 2 | 38 | 12 | 4 | 3 | 19 | 19 | .... | 149 | 267 | 416 |
| Every Sunday... | 17 | 27 | 1 | 45 | 19 | 7 | 4 | 30 | 15 | .... | 117 | 221 | 338 |
| Every Sunday... | 2 | 32 | 3 | 37 | 39 | 6 | 5 | 50 | .... | 13 | 276 | 426 | 702 |
| Every Sunday... | 9 | 16 | .... | 25 | 22 | 2 | 1 | 25 | .... | .... | 47 | 124 | 171 |
| Every Sunday... | 16 | 11 | .... | 27 | 21 | 12 | 3 | 36 | .... | 9 | 161 | 360 | 521 |
| Every Sunday... | 23 | 24 | .... | 47 | 12 | 17 | 3 | 32 | 15 | .... | 129 | 203 | 332 |
| First Sunday.... | 4 | 1 | 1 | 6 | .... | 1 | 1 | 2 | 4 | .... | 28 | 37 | 65 |
| First Sunday.... | 4 | 1 | .... | 5 | .... | .... | .... | .... | 5 | .... | 28 | 30 | 58 |
| Second Sunday.. | 2 | .... | 2 | 4 | .... | .... | .... | .... | 4 | .... | 7 | 13 | 20 |
| Every Sunday... | 11 | 3 | 3 | 17 | 13 | 4 | 1 | 18 | .... | 1 | 57 | 105 | 162 |
| 1st--3rd Sundays. | 19 | 1 | 2 | 22 | 1 | 5 | 1 | 7 | 15 | .... | 28 | 59 | 87 |
| Fourth Sunday.. | 4 | 5 | .... | 9 | 3 | .... | 1 | 4 | 5 | .... | 33 | 41 | 74 |
| Third Sunday... | 10 | 14 | .... | 24 | .... | .... | 1 | 1 | 23 | .... | 29 | 45 | 74 |
| Second Sunday.. | 3 | 2 | 3 | 8 | 2 | 1 | 4 | 7 | 1 | .... | 98 | 116 | 214 |
| Fourth Sunday and Sat. before | 6 | .... | .... | 6 | .... | .... | 2 | 2 | 4 | .... | 23 | 37 | 60 |
| First Sunday.... | 1 | 8 | .... | 9 | 3 | .... | .... | 3 | 6 | .... | 18 | 20 | 38 |
| Fourth Sunday.. | .... | .... | .... | .... | 2 | .... | .... | .... | .... | 2 | 19 | 33 | 52 |
| First Sunday.... | .... | 2 | .... | 2 | .... | .... | .... | .... | 2 | .... | 21 | 33 | 54 |
| First Sunday.... | 9 | 2 | .... | 11 | .... | .... | .... | .... | 11 | .... | 15 | 33 | 48 |
| Fourth Sunday and Sat. before | 15 | 4 | 1 | 20 | .... | 1 | 1 | 2 | 18 | .... | 58 | 68 | 126 |
| Third Sunday... | 12 | 3 | 1 | 16 | 10 | 3 | .... | 13 | 3 | .... | 83 | 120 | 203 |
| Third Sunday... | 9 | 2 | .... | 11 | 5 | 1 | 2 | 8 | 3 | .... | 49 | 75 | 124 |
| First Sunday and Sat. before | 3 | 9 | 4 | 16 | 1 | .... | 2 | 3 | 13 | .... | 98 | 126 | 224 |
| Fourth Sunday.. | 8 | 6 | 2 | 16 | 3 | 2 | 2 | 7 | 9 | .... | 86 | 133 | 219 |
| ..... | 4 | .... | .... | 4 | 2 | 7 | 3 | 12 | .... | 8 | 43 | 48 | 91 |
| 1st--3rd Sundays. | 32 | 12 | 1 | 45 | 15 | 6 | 5 | 26 | 19 | .... | 181 | 197 | 378 |
| Fourth Sunday.. | 1 | 2 | .... | 3 | 1 | 1 | 1 | 3 | .... | .... | 10 | 13 | 23 |
| Fourth Sunday and Fri. before | 3 | 13 | .... | 16 | .... | .... | .... | .... | 16 | .... | 19 | 30 | 49 |
| Second Sunday.. | 10 | 1 | .... | 11 | 3 | 4 | 2 | 9 | 2 | .... | 59 | 76 | 135 |
| Second Sunday.. | 9 | .... | .... | 9 | 2 | .... | .... | 2 | 7 | .... | 28 | 53 | 81 |
| Third Sunday... | 14 | 1 | .... | 15 | .... | .... | .... | .... | 15 | .... | 35 | 55 | 90 |
| Third Sunday... | 1 | .... | .... | 1 | .... | .... | 1 | 1 | .... | .... | 37 | 44 | 81 |
| Third Sunday... | 1 | 7 | .... | 8 | .... | .... | 2 | 2 | 6 | .... | 55 | 60 | 115 |
| Second Sunday.. | 2 | 13 | .... | 15 | .... | .... | 3 | 3 | 12 | .... | 51 | 52 | 103 |
| ..... | 382 | 312 | 32 | 727 | 256 | 97 | 73 | 424 | 356 | 55 | 2921 | 4531 | 7452 |

FINANCIAL

| CHURCH. | Value of Church Property. | Seating Capacity of Church. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 1000.00 | 300 | $ 100.00 | $ 17.00 | $ 1.25 | $ 3.50 | $..... | $1.50 | $ 6.00 |
| Bells | 2250.00 | 400 | 100.00 | 1950.00 | ..... | 10.00 | ..... | 1.95 | 2.00 |
| Berea | 2000.00 | 400 | 175.00 | ..... | ..... | 6.15 | ..... | 1.20 | 7.00 |
| Berry's Grove | 1000.00 | 400 | 150.00 | 60.00 | 20.00 | 2.30 | 6.22 | 50 | 8.00 |
| Betheden | 300.00 | 300 | 75.00 | 300.00 | ..... | 6.00 | ..... | ..... | 4.00 |
| Bethel | 1500.00 | 500 | 150.00 | ..... | ..... | 13.62 | ..... | 2.00 | 17.50 |
| Bethesda | 400.00 | 400 | 150.00 | 25 | 17.00 | ..... | ..... | 1.70 | 9.00 |
| Burlington | ..... | .... | 1000.00 | 1705.49 | 392.27 | ..... | 69.68 | 3.00 | 40.00 |
| Cane Creek | 5500.00 | 500 | 175.00 | ..... | ..... | 14.00 | ..... | 60 | 3.00 |
| Cedar Fork | 2500.00 | 500 | 150.00 | ..... | 25.00 | 8.00 | 7.37 | 2.00 | 20.00 |
| Chapel Hill | 5000.00 | 500 | 299.10 | 95.70 | 91.11 | ..... | ..... | 1.50 | 10.00 |
| Chapel Hill, W'st | ..... | 500 | 150.00 | ..... | 21.45 | 25.00 | ..... | 1.50 | 5.00 |
| Durham, East | 5000.00 | 500 | 1000.00 | 296.13 | 131.83 | 132.07 | 15.00 | 3.05 | 33.00 |
| " Edgemont | 2500.00 | 500 | 600.00 | 4.00 | 141.37 | 136.60 | 27.43 | 2.65 | 25.00 |
| Durham, First | 25000.00 | 1000 | 2500.00 | 2558.13 | 457.74 | 289.99 | 109.33 | 4.50 | 145.00 |
| Durham, North | 12000.00 | 450 | 1100.00 | 60.00 | 126.00 | 82.40 | 15.00 | 3.00 | 55.00 |
| Durham, Second | 50000.00 | 1900 | 1660.00 | 8922.94 | 856.45 | ..... | ..... | 4.05 | 65.00 |
| Durham, West | 8300.00 | 850 | 1020.00 | 848.00 | 335.76 | 259.57 | 22.04 | 2.00 | 60.00 |
| Ebenezer | 550.00 | 300 | 75.00 | ..... | 14.06 | 4.57 | ..... | 70 | 3.50 |
| Ephesus | 450.00 | 200 | 60.00 | ..... | ..... | 3.50 | ..... | 30 | 3.00 |
| Glencoe | ..... | 300 | 25.00 | ..... | 6.42 | 25.00 | ..... | 40 | 1.50 |
| Graham | 3000.00 | 500 | 450.00 | 96.00 | 40.00 | 52.00 | 5.90 | 1.65 | 21.70 |
| Haw River | 2400.00 | 500 | 150.00 | ..... | 51.00 | 65.32 | ..... | 50 | 12.50 |
| Hillsboro | 3000.00 | 400 | 200.00 | 131.45 | ..... | 14.60 | ..... | 1.00 | 15.00 |
| Lowe's Grove | ..... | 600 | 100.00 | 1000.00 | 18.00 | 7.56 | ..... | 85 | 4.00 |
| Lystra | 1500.00 | 750 | 200.00 | 1500.00 | 57.00 | 12.84 | ..... | 50 | 12.50 |
| Mars Hill | 1200.00 | 400 | 125.00 | ..... | ..... | 2.00 | ..... | 60 | 6.00 |
| Mebane | ..... | ..... | 128.75 | 163.80 | 33.35 | ..... | ..... | 75 | 8.00 |
| Merry Oaks | 1000.00 | 500 | 60.00 | ..... | 10.00 | 5.00 | ..... | 45 | 1.50 |
| Moore's Chapel | ..... | ..... | ..... | ..... | 7.60 | 5.00 | ..... | 1.00 | 4.00 |
| Mount Adar | 750.00 | 250 | 75.00 | ..... | ..... | ..... | ..... | 1.00 | 5.00 |
| Mount Carmel | 1275.00 | 400 | 110.00 | 250.00 | 25.00 | 6.50 | ..... | 1.00 | ..... |
| Mount Gilead | 1280.00 | 500 | 150.00 | ..... | ..... | 4.39 | ..... | 1.50 | 12.00 |
| Mount Herman | 700.00 | 250 | 100.00 | ..... | 20.00 | 43.28 | ..... | ..... | 6.00 |
| Mount Moriah | 2000.00 | 600 | 125.00 | ..... | 20.70 | 7.98 | ..... | 1.00 | 8.00 |
| Mount Pisgah | 2000.00 | 600 | 175.00 | 137.25 | 20.30 | 26.28 | ..... | 3.00 | 25.00 |
| Olive Branch | 1200.00 | ..... | 125.00 | ..... | 38 | ..... | ..... | ..... | 10.00 |
| Olive Chapel | 3500.00 | 800 | 400.00 | 5.90 | 69.65 | 43.26 | 102.00 | 4.50 | 30.00 |
| Piney Grove | 1500.00 | 500 | 56.25 | ..... | 7.50 | 1.50 | ..... | ..... | 1.00 |
| Pleasant Hill | 400.00 | 400 | 75.00 | 100.00 | ..... | ..... | ..... | 50 | 1.50 |
| Red Mountain | 850.00 | 300 | 150.00 | ..... | ..... | ..... | ..... | 1.00 | 6.00 |
| Roberson Grove | 1500.00 | 500 | 135.00 | ..... | 10.00 | 5.50 | ..... | 50 | 6.00 |
| Rose of Sharon | 800.00 | 300 | 100.00 | ..... | ..... | 11.49 | ..... | 1.50 | 8.00 |
| Sandy Level | 800.00 | 400 | 100.00 | ..... | 15.00 | 4.00 | ..... | 1.00 | 7.50 |
| Swepsonville | 2000.00 | 400 | 150.00 | 125.00 | 20.00 | 14.81 | ..... | ..... | ..... |
| Yates | 2000.00 | 300 | 150.00 | ..... | 12.00 | 12.00 | ..... | 1.30 | 10.00 |
| Totals | 159905.00 | 20850 | 14304.10 | 20327.04 | 3075.19 | 1366.98 | 379.97 | 63.20 | 743.70 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| $ 11.00 | $ 10.00 | $ 12.00 | $ 3.00 | $ 15.00 | $..... | $ 5.00 | $ 5.00 | $ 32.00 | $ 222.25 |
| 3.00 | 3.00 | 5.00 | ..... | 5.00 | 2.00 | 2.00 | 2.00 | 1.45 | 2087.40 |
| 7.50 | 7.50 | 9.00 | 2.50 | 24.66 | ..... | 6.00 | 7.00 | 32.12 | 285.63 |
| 5.00 | 7.04 | ..... | ..... | 4.18 | ..... | 2.00 | ..... | ..... | 265.24 |
| 5.00 | 5.00 | 5.00 | 2.00 | 4.00 | ..... | 3.50 | 2.00 | ..... | 411.50 |
| 17.50 | 16.50 | 21.00 | 10.00 | 22.00 | ..... | 12.00 | 11.00 | 26.50 | 322.32 |
| 9.00 | 6.80 | 10.00 | 4.00 | 10.00 | ..... | 4.00 | 8.75 | ..... | 230.50 |
| 115.92 | 85.00 | 150.00 | 10.00 | 175.00 | 12.50 | 50.00 | 40.00 | 66.75 | 3915.61 |
| 7.00 | 5.00 | 7.37 | ..... | 5.10 | ..... | 3.00 | 3.00 | ..... | 223.07 |
| 16.00 | 20.00 | 40.00 | 5.00 | 20.00 | ..... | 3.00 | 6.00 | 2.00 | 324.39 |
| 65.00 | 35.00 | 65.00 | 10.00 | 35.00 | ..... | 12.00 | 10.00 | ..... | 729.41 |
| 11.06 | 13.96 | 17.28 | 4.60 | 48.43 | ..... | 2.50 | 36.94 | 98.23 | 435.95 |
| 52.05 | 78.85 | 374.86 | 9.95 | 75.89 | 17.00 | 15.00 | 15.00 | 34.00 | 2283.68 |
| 42.50 | 34.00 | 74.21 | 15.00 | 92.20 | ..... | 10.23 | 26.00 | 51.00 | 1282.19 |
| 571.36 | 376.68 | 837.90 | 25.00 | 375.99 | ..... | 100.00 | 93.17 | ..... | 8444.79 |
| 55.00 | 55.00 | 55.00 | 5.00 | 79.50 | 43.00 | 27.50 | 27.50 | 117.20 | 1906.10 |
| 143.20 | 174.42 | 231.62 | 15.00 | 50.00 | 95.00 | 40.00 | 42.00 | 241.85 | 12541.54 |
| 54.00 | 13.15 | 70.00 | 7.00 | 50.00 | 4.00 | 5.00 | 17.50 | ..... | 2768.02 |
| 4.00 | 4.00 | 4.25 | 1.00 | 4.00 | ..... | 1.50 | 2.00 | ..... | 118.58 |
| 3.00 | 3.00 | 5.00 | 1.00 | 5.00 | ..... | 1.50 | 1.00 | ..... | 86.30 |
| 1.00 | 1.00 | 1.00 | 50 | 1.00 | ..... | 1.00 | 1.00 | ..... | 64.82 |
| 21.55 | 36.25 | 35.93 | 6.40 | 25.25 | ..... | 8.26 | 13.15 | 74.31 | 888.35 |
| 11.00 | 7.00 | 10.00 | 1.00 | 11.00 | ..... | 4.50 | 3.00 | 19.00 | 345.82 |
| 22.43 | 18.29 | 38.04 | 10.00 | 82.20 | ..... | 10.00 | 10.00 | 16.36 | 569.37 |
| 4.00 | 4.00 | 4.00 | ..... | 5.00 | ..... | ..... | ..... | ..... | 1147.41 |
| 17.15 | 12.50 | 34.45 | 3.50 | 27.50 | ..... | 5.00 | 7.50 | ..... | 1890.44 |
| 10.00 | 5.00 | 13.25 | 4.00 | 14.51 | ..... | 5.00 | 5.00 | 27.90 | 218.26 |
| 7.00 | 5.78 | 10.03 | 3.50 | 22.90 | ..... | 4.50 | 3.00 | 14.42 | 405.78 |
| 1.50 | 2.00 | 2.00 | ..... | 2.00 | ..... | 1.00 | 1.00 | ..... | 86.45 |
| 5.00 | 4.00 | 6.00 | 1.00 | 7.92 | ..... | 2.25 | 3.00 | ..... | 46.77 |
| 5.00 | 4.85 | 6.10 | ..... | 4.00 | ..... | 2.00 | 2.90 | 11.05 | 116.90 |
| ..... | 5.40 | 2.25 | ..... | 5.04 | ..... | ..... | ..... | ..... | 405.19 |
| 21.82 | 19.24 | 21.88 | 4.00 | 10.00 | ..... | 8.00 | 4.00 | 21.80 | 278.63 |
| 2.75 | ..... | ..... | ..... | 15.91 | ..... | ..... | 2.75 | 20.02 | 210.71 |
| 11.64 | 8.00 | 8.00 | ..... | 9.00 | ..... | 5.00 | 4.00 | ..... | 208.23 |
| 35.00 | 33.00 | 56.00 | 14.91 | 62.00 | 5.00 | 12.50 | 12.50 | 3.00 | 620.74 |
| 8.00 | 8.00 | 10.00 | 5.00 | 10.00 | ..... | 2.00 | 2.50 | 11.00 | 191.88 |
| 51.39 | 111.00 | 150.00 | 18.18 | 58.69 | 3.00 | 15.00 | 12.50 | 3.27 | 1078.34 |
| 2.25 | 1.00 | 1.00 | 50 | 1.00 | ..... | 1.00 | 1.00 | ..... | 74.00 |
| 2.00 | 1.00 | 2.15 | 50 | 2.00 | ..... | 2.76 | 1.00 | 12.00 | 200.41 |
| 6.00 | 12.00 | 6.00 | 1.00 | 15.00 | ..... | ..... | 5.00 | 1.00 | 203.00 |
| 5.00 | 3.00 | 15.00 | 3.00 | 10.00 | ..... | 3.00 | 2.50 | 18.75 | 217.25 |
| 5.00 | 5.00 | 12.00 | 4.19 | 9.95 | ..... | ..... | 4.65 | 14.75 | 176.53 |
| 7.50 | 5.00 | 8.00 | 2.00 | 8.00 | ..... | 2.75 | 1.25 | ..... | 162.00 |
| 6.00 | 4.75 | 3.65 | 1.00 | 8.31 | ..... | ..... | 2.00 | 25.00 | 359.92 |
| 8.00 | 10.00 | 15.00 | 3.00 | 31.50 | ..... | ..... | 5.00 | 17.50 | 275.30 |
| 1476.07 | 1280.97 | 2466.22 | 217.23 | 1560.63 | 181.50 | 401.25 | 466.06 | 1014.23 | 49324.34 |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POSTOFFICES. | No. Officers and Teachers. | Scholars. | Total. | Number of Schools. | Volumes in Library. | Quarterlies and Papers taken. | No. Months kept open. | Average Attendance. | No. baptisms from school. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | J. S. Andrews, Chapel Hill, R. 3 | 6 | 39 | 45 | 1 | 24 | 40 | 9 | 25 | ... |
| Bells | A. T. Holleman, Apex, R. 4 | 7 | 111 | 118 | 1 | .... | 60 | 12 | 68 | ... |
| Berea | J. F. Clements, Durham, R. 7 | 9 | 85 | 94 | 1 | 25 | 70 | 12 | 40 | 12 |
| Berry's Grove | W. A. Berry, Timberlake, R. 2 | 5 | 48 | 53 | 1 | .... | 104 | 6 | 24 | 2 |
| Betheden | S. W. Bynum, Hillsboro, R. 3 | 6 | 50 | 56 | 1 | .... | 72 | 8 | 35 | ... |
| Bethel | H. W. Lloyd, Chapel Hill | 22 | 205 | 227 | 3 | 100 | 298 | 9 | 113 | ... |
| Bethesda | W. M. Ferrell, Morrisville, R. 2 | 6 | 62 | 68 | 1 | .... | 75 | 12 | 45 | 3 |
| Burlington | J. L. Scott, Burlington | 17 | 326 | 343 | 1 | .... | 455 | 12 | 200 | 24 |
| Cane Creek | N. A. Cates, Hillsboro, R. 3 | 6 | 75 | 81 | 1 | .... | .... | .. | 50 | 15 |
| Cedar Fork | E. Walton, Morrisville | 7 | 82 | 89 | 1 | .... | 362 | 12 | 49 | ... |
| Chapel Hill | C. Cobb, Chapel Hill | 10 | 85 | 95 | 1 | .... | .... | 12 | 62 | 2 |
| Chap. Hill, West | C. R. Phipps, Chapel Hill | 10 | 130 | 140 | 1 | .... | 140 | 12 | 88 | 10 |
| Durham, East | W. O. Stone, East Durham | 19 | 462 | 481 | 1 | 75 | 650 | 12 | 284 | 14 |
| " Edgemont | G. H. O'Neal, Durham | 12 | 612 | 624 | 1 | .... | 604 | 12 | 229 | ... |
| Durham, First | L. G. Cole, Durham | 35 | 575 | 610 | 1 | 247 | 600 | 12 | 353 | 2 |
| Durham, North | A. L. Phipps, Durham | 14 | 149 | 163 | 1 | .... | 280 | 12 | 90 | 9 |
| Durham, Second | J. C. Markham, Durham | 40 | 472 | 512 | 1 | 250 | 600 | 12 | 290 | 15 |
| Durham, West | W. S. Suitt, West Durham | 14 | 365 | 379 | 1 | .... | 450 | 12 | 250 | 7 |
| Ebenezer | W. E. Martin, West Durham | 7 | 46 | 53 | 1 | .... | 214 | 8 | 30 | 2 |
| Ephesus | J. W. King, Durham, R. 1 | 5 | 64 | 69 | 1 | .... | 120 | 12 | 30 | 4 |
| Glencoe | R. E. McCauley, Burlington, R. 2 | 8 | 150 | 156 | 1 | .... | 100 | 12 | 80 | 2 |
| Graham | C. B. Irwin, Graham | 9 | 198 | 207 | 1 | .... | 192 | 12 | 85 | 6 |
| Haw River | J. H. Blackman, Haw River | 11 | 150 | 161 | 1 | .... | 294 | 12 | 87 | 13 |
| Hillsboro | S. W. Andrews, Hillsboro | 9 | 111 | 120 | 1 | .... | 120 | 12 | 82 | 4 |
| Lowe's Grove | G. W. Ellis, Durham, R. 3 | 5 | 70 | 75 | 1 | .... | 320 | 12 | 42 | 6 |
| Lystra | J. U. Pearson, Chapel Hill, R. 1 | 8 | 130 | 138 | 1 | .... | 129 | 12 | 50 | 2 |
| Mars Hill | C. M. Walker, Hillsboro, R. 1 | 5 | 31 | 36 | 1 | 90 | 40 | 9 | 15 | 4 |
| Mebane | J. M. Rimmer, Mebane | 11 | 43 | 54 | 1 | .... | 100 | 12 | 28 | ... |
| Merry Oaks | Robt. J. Yates, Merry Oaks | 6 | 70 | 76 | 1 | .... | 75 | 12 | 40 | ... |
| Moore's Chapel | R. F. Moore, Saxapahaw, R. 1 | 6 | 66 | 72 | 1 | .... | 80 | 9 | 33 | ... |
| Mount Adar | ..... | ... | .... | .... | .. | .... | .... | .. | .... | ... |
| Mount Carmel | R. P. Merritt, Chapel Hill | 6 | 50 | 56 | 1 | .... | 70 | 12 | 35 | 5 |
| Mount Gilead | Z. J. Johnson, Hackney | 8 | 83 | 91 | 1 | .... | 302 | 12 | 45 | 3 |
| Mount Herman | W. M. Stroud, University | 9 | 81 | 90 | .. | .... | 90 | 12 | 40 | 8 |
| Mount Moriah | W. H. Couch, Durham, R. 5 | 9 | 74 | 83 | 1 | .... | 384 | 12 | 47 | 2 |
| Mount Pisgah | J. B. Harward, Morrisville | 8 | 121 | 129 | 1 | 100 | 175 | 12 | 60 | 5 |
| Olive Branch | K. L. Nichols, Durham, R. 6 | 8 | 90 | 98 | 1 | .... | 100 | 12 | 55 | 3 |
| Olive Chapel | C. F. Williams, Apex | 26 | 373 | 399 | 1 | 137 | 343 | 12 | 176 | 25 |
| Piney Grove | Walter Wrenn, Stagville | 5 | 24 | 29 | 1 | .... | 36 | 2 | 15 | ... |
| Pleasant Hill | L. D. H. Mitchell, Pittsboro, r. 1 | 6 | 69 | 75 | 1 | .... | 75 | 12 | 38 | 3 |
| Red Mountain | W. P. Mangum, Rougemont | 9 | 45 | 54 | 1 | 40 | 48 | 12 | 34 | 4 |
| Roberson Grove | S. M. Suitt, Durham | 8 | 75 | 83 | 1 | .... | 100 | 12 | 60 | 9 |
| Rose of Sharon | Charlie Hester, W. Durham, r. 1 | 7 | 35 | 42 | 1 | .... | 262 | 12 | 30 | 6 |
| Sandy Level | Obe Tingen, Durham | 5 | 50 | 55 | 1 | .... | .... | 12 | 20 | 1 |
| Swepsonville | T. A. Burke, Swepsonville | 9 | 110 | 119 | 1 | .... | 150 | 12 | 75 | ... |
| Yates | C. F. Currin, Durham | 7 | 85 | 92 | 1 | 75 | 140 | 12 | 75 | ... |
| Totals | ..... | 465 | 6427 | 6892 | 47 | 1163 | 8919 | .. | 3702 | 232 |

## WOMAN'S MISSIONARY SOCIETIES.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Building and Repairs. | Colleges and Schools. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|
| Antioch | $ 5.00 | $..... | $ 4.70 | $ 4.00 | $..... | $..... | $..... | $ 13.70 |
| Berea | 8.50 | 4.50 | 5.00 | 10.61 | ..... | ..... | 8.00 | 36.61 |
| Bethesda | ..... | 2.50 | 2.50 | ..... | ..... | ..... | 4.75 | 9.75 |
| Burlington | 7.42 | 23.35 | 39.25 | 35.00 | 50.09 | ..... | 14.92 | 170.03 |
| Cedar Fork | 12.75 | 15.10 | 20.75 | ..... | ..... | ..... | ..... | 48.60 |
| Durham, East | 8.55 | 20.45 | 56.76 | ..... | ..... | ..... | 1.00 | 86.76 |
| Durham, Edgemont | 18.93 | 20.11 | 35.71 | ..... | ..... | ..... | ..... | 74.75 |
| Durham, First | 169.68 | 180.66 | 226.22 | ..... | ..... | ..... | 10.15 | 586.71 |
| Durham, North | 37.85 | 17.25 | 20.00 | ..... | ..... | ..... | 4.50 | 79.60 |
| Durham, Second | 12.10 | 28.05 | 28.85 | ..... | ..... | ..... | ..... | 69.00 |
| Durham, West | 14.30 | 12.00 | 17.00 | ..... | ..... | 4.00 | ..... | 47.30 |
| Graham | 5.65 | 17.40 | 9.40 | ..... | 81.00 | ..... | ..... | 113.45 |
| Hillsboro | 5.00 | 1.00 | 16.80 | ..... | ..... | ..... | 61 | 23.41 |
| Lystra | 7.75 | 7.50 | 15.00 | ..... | ..... | ..... | ..... | 30.25 |
| Mebane | 1.78 | 1.78 | 1.78 | ..... | 100.15 | ..... | ..... | 105.49 |
| Mount Gilead | 16.00 | 6.50 | 6.10 | ..... | ..... | ..... | 1.80 | 30.40 |
| Mount Pisgah | 15.00 | 15.00 | 20.85 | 11.00 | ..... | 5.00 | ..... | 66.85 |
| Olive Chapel | 30.00 | 32.06 | 50.00 | ..... | ..... | 3.00 | 2.00 | 117.06 |
| Totals | 376.25 | 405.21 | 576.67 | 60.61 | 231.24 | 12.00 | 47.73 | 1709.72 |

## SUNBEAM AND B. Y. P. U. REPORT.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|
| Burlington | $ 4.50 | $10.00 | $..... | $..... | $..... | $ 14.50 |
| Chapel Hill, West | 1.06 | ..... | 6.78 | ..... | ..... | 7.84 |
| Durham, East | 2.00 | 2.00 | 2.00 | ..... | ..... | 6.00 |
| Durham, Edgemont | ..... | 1.50 | 6.50 | ..... | ..... | 8.00 |
| Durham, First | 1.00 | 2.36 | 20.61 | ..... | ..... | 23.97 |
| Durham, North | 3.05 | 2.00 | 2.11 | ..... | ..... | 7.16 |
| Durham, Second | 13.90 | 26.53 | 17.32 | 177.00 | 34.18 | 268.93 |
| Durham, West | ..... | 1.15 | ..... | ..... | ..... | 1.15 |
| Graham | 3.00 | 5.20 | 3.75 | ..... | ..... | 11.95 |
| Hillsboro | 4.93 | 4.79 | 13.94 | ..... | 15.75 | 39.41 |
| Mebane | ..... | ..... | ..... | 6.40 | ..... | 6.40 |
| Mount Gilead | 72 | 24 | 28 | ..... | ..... | 1.24 |
| Olive Chapel | 90 | 1.00 | 3.01 | ..... | 1.27 | 6.18 |
| Totals | 35.06 | 56.77 | 76.30 | 183.40 | 51.20 | 402.73 |

## YOUNG WOMAN'S AUXILIARY AND BOYS' BAND.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|
| Burlington | $ 1.00 | $ 1.33 | $ 3.57 | $..... | $ 5.25 | $ 11.15 |
| Chapel Hill, West | ..... | 1.51 | ..... | ..... | ..... | 1.51 |
| Durham, East | 8.50 | 18.80 | 53.00 | ..... | 18.00 | 98.30 |
| Durham, First | 42.66 | 118.66 | 469.60 | 249.04 | 65.80 | 945.76 |
| Durham, North | 20.14 | 8.00 | 10.00 | ..... | ..... | 38.14 |
| Durham, Second | 17.20 | 19.85 | 25.45 | 201.15 | 9.05 | 272.70 |
| Graham | 2.30 | 4.10 | 4.00 | ..... | ..... | 10.40 |
| Totals | 91.80 | 172.25 | 565.62 | 450.19 | 98.10 | 1377.96 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Churches with the number of copies of Minutes they are entitled to receive. This also includes the special subscription, for Minute Fund, taken at the Association.

| | | | |
|---|---|---|---|
| Antioch | 26 | Lowe's Grove | 15 |
| Bell's | 37 | Lystra | 10 |
| Berea | 35 | Mars Hill | 27 |
| Berry's Grove | 26 | Mebane | 14 |
| Betheden | 4 | Merry Oaks | 23 |
| Bethel | 49 | Moore's Chapel | 34 |
| Bethesda | 29 | Mount Adar | 16 |
| Burlington | 59 | Mount Carmel | 16 |
| Cane Creek | 11 | Mount Gilead | 26 |
| Cedar Fork | 48 | Mount Herman | 4 |
| Chapel Hill | 26 | Mount Moriah | 16 |
| Chapel Hill, West | 26 | Mount Pisgah | 66 |
| Durham, East | 49 | Olive Branch | 4 |
| Durham, Edgemont | 42 | Olive Chapel | 74 |
| Durham, First | 72 | Piney Grove | 4 |
| Durham, North | 64 | Pleasant Hill | 10 |
| Durham, Second | 82 | Red Mountain | 34 |
| Durham, West | 32 | Roberson Grove | 27 |
| Ebenezer | 28 | Rose of Sharon | 40 |
| Ephesus | 6 | Sandy Level | 16 |
| Glencoe | 12 | Swepsonville | 4 |
| Graham | 36 | Yates | 22 |
| Haw River | 10 | | |
| Hillsboro | 16 | Total | 1,318 |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |

# Order of Business for 1911 Session.

TUESDAY.

10:30—Sermon.
11:30—Enrollment of delegates and permanent organization.
12:30—Dinner.
1:30—Miscellaneous Business.
2:30—Home Missions.
3:30—Sunday Schools.

WEDNESDAY.

9:30—Religious Exercises.
10:00—Miscellaneous Business.
10:30—State Missions.
11:30—Woman's Work.
12:30—Dinner.
1:30—Miscellaneous Business.
1:45—Foreign Missions.
2:45—Orphanage.

THURSDAY.

9:30—Religious Exercises.
10:00—Miscellaneous Business.
10:30—Associational Missions and report of Executive Board.
11:30—Ministers' Relief.
12:30—Dinner.
1:30—Miscellaneous Business.
1:45—Education.

C. P. NORRIS,
L. G. COLE,
Committee.

# MINUTES

OF THE

## Forty-Second Annual Session

OF THE

# MOUNT ZION
# BAPTIST ASSOCIATION,

HELD WITH

## Berea Baptist Church, Durham Co.,

October 3, 4 and 5, 1911.

---

The next session will be held with Red Mountain Baptist Church, beginning Tuesday after the first Sunday in October, 1912.

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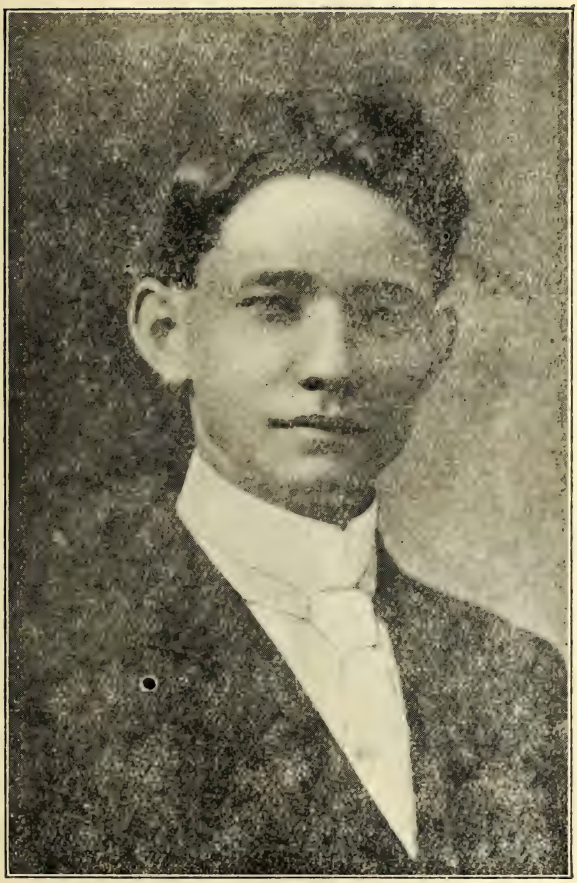
GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1911.

BEREA BAPTIST CHURCH, DURHAM COUNTY.



REV. B. VAUGHN FERGUSON,
Pastor Berea Baptist Church.

# MINUTES

OF THE

## Forty-Second Annual Session

OF THE

# MOUNT ZION
# BAPTIST ASSOCIATION,

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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1911.

# CONSTITUTION.

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as Pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for said object. He shall be paid Twenty-five ($25.00) Dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# OFFICERS.

DR. CARL P. NORRIS, Moderator.....Durham
S. J. HUSKETH, Clerk.....R. 4, Durham
ZEB P. COUNCIL, Treasurer.....Durham
R. T. HOWERTON, Auditor.....Durham
DR. W. R. L. SMITH, Historian.....Chapel Hill

## ORDAINED MINISTERS.

ARNETTE, J. M.....Durham.
BARRETT, W. C.....Durham
DAVIS, M. P.....East Durham.
DUNNEGAN, W. E.....West Durham
FURGERSON, P. A.....Chapel Hill.
GREEN, J. R.....Hillsboro.
HARWARD, G. N.....Morrisville.
HACKNEY, J. A.....Durham.
HOCUTT, J. C.....Chapel Hill
HUME, THOMAS .....Chapel Hill.
MIXON, L. S.....R. 4, Apex
OWENS, J. C.....Pingtu, China.
OLIVE, W. S.....Apex.
SMITH, W. R. L.....Chapel Hill.
TRIPLETT, O. W.....West Durham
YATES, MADISON .....Morrisville.

## EXECUTIVE BOARD.

M. P. Davis, Chairman, B. L. Tyree, J. L. Hester, Dr. E. H. Bowling, S. L. Morgan.

## SUNDAY SCHOOL BOARD.

M. P. Davis, Chairman, J. P. Woody, J. R. Weatherspoon.

# PROCEEDINGS.

Berea Baptist Church,
Durham County, N. C., Tuesday, October 3, 1911.

The Mount Zion Association met in its forty-second annual session with Berea Baptist church, October 3, 1911. B. V. Ferguson, pastor of Berea church, made a short address of welcome.

The introductory sermon was preached by M. P. Davis, of East Durham, from the texts: I Tim. 3:15, "But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth"; and Matt. 28:19, 20, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen."

The theme was: "The Church and Her Mission."

W. C. Barrett, Moderator of the previous session, called the Association to order, prayer was offered by J. C. Hocutt, and delegates and visitors were enrolled as follows:

Antioch—C. P. Durham, S. L. Ray, H. C. Lloyd.
Bells—J. H. Whittington.
Berea—J. S. Penny, J. F. Clements, C. F. Upchurch.
Berry's Grove—H. H. Cates, Roy Wilson, Mary Cates.
Bethel—T. W. Booker, E. V. Neville, R. O. Cates, H. A. Tilley.
Bethesda—W. J. Markham, Joseph Hopson.
Burlington—By letter.
Cane Creek—By letter.
Cedar Fork—C. Barbee, E. Walton.
Chapel Hill—W. R. L. Smith, J. C. Hocutt.
Cross Roads—R. L. Adams, W. S. Durham.
Durham, East—M. P. Davis, J. E. Collette, W. E. Young, T. S. Booth, E. G. Ward.
Durham, Edgemont—W. A. O'Neal, J. F. Andrews, Robert Miller, R. J. Mims.
Durham, First—H. S. Barbee, C. L. Haywood, B. L. Tyree, R. T. Howerton.
Durham, North—A. L. Phipps, W. J. Christian, J. P. Woody.
Durham, Second—David Dixon, J. R. Weatherspoon, L. P. Wilson, L. W. Highsmith.
Durham, West—A. J. Crabtree, W. G. Tate, John L. Hester.
Ebenezer—J. W. Cook, J. D. Garrard, J. B. Andrews.
Ephesus—J. W. Reaves, C. King, J. A. Fowler.
Graham—V. M. Euliss, Walter M. Williams.
Haw River—G. W. P. Cates.
Hillsboro—H. H. Thompson.
Lowe's Grove—J. L. Green, J. R. Ellis, C. L. Hopson, J. H. Markham.
Lystra—Kemp P. Battle, A. E. Cole.
Mars Hill—D. N. Mincey, H. J. Walker, C. M. Walker.
Mebane—C. King, J. M. Rimmer, W. G. Graves.
Merry Oaks—By letter.

Moore's Chapel—A. T. Riddle, W. J. Riddle.
Mount Adar—W. J. Sharpe, Willie Boone, Cole Boone, Pearl Ward.
Mount Carmel—Robert Blackwood, J. M. Womble.
Mount Gilead—By letter.
Mount Herman—J. C. Crabtree, Evans Riley.
Mount Moriah—W. T. Couch, W. H. Couch, B. B. House.
Mount Pisgah—H. W. Markham, G. T. Yates, Frank Mulholland.
Olive Branch—By letter.
Olive Chapel—S. G. Wilson, Kyle M. Yates, A. T. Olive.
Piney Grove—P. H. Royster, George Rigsbee.
Pleasant Hill—C. D. Moore.
Red Mountain—By letter.
Roberson Grove—E. H. Husketh, S. J. Husketh.
Rose of Sharon—R. A. Jones, R. G. Dunnegan, W. F. Smith, C. Hester, R. M. Jones.
Sandy Level—J. F. Rycroft, W. W. Hamlin.
Swepsonville—T. M. Sparrow, Ed. H. Loy, A. J. Lemmons.
Venable—J. M. Hackney.
Yates—W. G. Vickers, J. W. Proctor, C. F. Currin.

Pastors present, members of the Association: J. C. Hocutt, M. P. Davis, J. F. McDuffie, O. W. Triplett, J. M. Arnette, J. A. Hackney, W. S. Olive, W. C. Barrett, W. R. L. Smith.

The following visitors were present: O. B. Mitchell, Sandy Creek Association; W. M. Hudson, of Virginia, now pastor Red Mountain church; W. R. Beach, representing the "Biblical Recorder"; E. L. Middleton, representing Sunday Schools for Board of Missions and Sunday Schools; G. E. Lineberry, representing Denominational Colleges and High Schools; J. M. Hilliard, Raleigh Association; R. B. Lineberry, Sandy Creek Association; Q. C. Davis, pastor at Windsor; B. W. Rogers, representing Thomasville Orphanage.

The Moderator announced the election of officers in order.

C. P. Norris and W. C. Barrett were nominated for Moderator. C. P. Norris was elected.

Nominations for Clerk were J. F. McDuffie, J. R. Weatherspoon, and S. J. Husketh. S. J. Husketh was elected.

On motion, the Clerk was instructed to cast the unanimous vote of the body for R. H. Rigsbee for Treasurer. R. H. Rigsbee declined to serve, and J. R. Weatherspoon and A. L. Phipps were nominated. A. L. Phipps was elected Treasurer but resigned, and J. R. Weatherspoon and J. M. Arnette were nominated.

On motion, the Association adjourned for dinner.

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## TUESDAY—AFTERNOON SESSION.

The Association was called to order by the Moderator.

In addition to nominations of J. M. Arnette and J. R. Weatherspoon for Treasurer, Zeb P. Council was nominated. Zeb. P. Council was elected Treasurer.

On motion, the Clerk was instructed to cast the unanimous vote of the body for R. T. Howerton for Auditor.

On motion, the Clerk was authorized to cast the unanimous vote of the body for W. R. L. Smith for Historian.

On motion, the Order of Business as printed in last year's Minutes was adopted.

The following report on Home Missions was read by M. P. Davis:

## REPORT ON HOME MISSIONS.

The Home Mission Board of the Southern Baptist Convention is located at Atlanta, Ga., and is the agency of the Baptist of the South to do their common work in the destitute sections of our territory. Our territory covers all the Southern part of the United States and in addition, New Mexico, the Western half of Cuba, and Panama.

The work that the Board is doing embraces many departments. The first is the evangelistic work, with eighteen evangelists, which is claimed is doing a "wonderfully blessed work."

The Mountain School system with twenty-eight schools located throughout the mountain section of our territory is a very successful mission work in developing the youths of our mountains and calling out the called to preach the gospel. Almost a majority of the preachers of our Southland first saw the light among these mountains. It looks now that more and more the churches of our Convention must look to these mountains for their pastors. If this be true, ought not this part of our work to be greatly enlarged?

The co-operative work with the Home Board of the National Baptist Convention for the negroes is bringing very large returns in conversions, but even greater returns by work done among the negro preachers and laymen. If the negroes are ever to become a blessing to our Southland they must have sane and wise teachers and this instruction must come from those who know the negro best. In my judgment the money spent in this way is spent very wisely.

The Church Building Department spent last year $67,000 in aiding in the erection of about 175 church buildings. Of this amount $16,500 went to church building in Cuba and Panama. Thousands of our churches are homeless. A large majority of these are found in the Southwest where the country is rapidly being populated. The Board is in great need of a large building fund. The call is for a Building Loan fund of one-half million and twice this amount could be used with great profit.

In Cuba the Board has fifty-four Mission stations, twenty-two of which are organized churches, and there are thirty-four missionarises and about fifteen hundred members, a substantial increase over the record of the previous year.

In Panama the Board has thirteen mission stations, eight of which are organized churches with a membership of five hundred and eighty-two. One hundred and eighteen of whom came by baptism during the Convention year.

In the great Southwest a marvelous opportunity is presented to Southern Baptists to save the vast number of people who are flocking there every year. Texas was saved to Southern Baptists and the Baptist cause by timely aid from our Board. Oklahoma, a great commonwealth of nearly two million souls has been built, where twenty years ago the Indians and buffaloes roamed in undisputed sway. Here we find a large number of our homeless churches and here is where our Methodist brethren have out done

us by a greater outlay of money and effort. All honors to them, but a shame upon us.

Our Board is spending this year alone in New Mexico $17,000. This looks like business and yet when we take in consideration the large territory and the number of people widely scattered, it will be possible only to scatter the seed here and there. Keep your eye on our work in New Mexico. During the past ten years the migration of people into the Southwest has not been equaled in this or any other country, and hardly in any other age of the human family, and there is no immediate prospect of decline in the movement of people to this most attractive section. There is room in this section to receive all the people of America and then not be as densely populated as Rhode Island or Massachusetts. The forces of evil are very active and destructive while the new immigrant is struggling to get on his feet in material things and subduing the wilderness. These poor but struggling human souls should be fed by the Word of Truth in the time of greatest need. And there is nowhere that such help may be expected to bring a larger or speedier harvest.

Leaving out the negro, one-half of the people of America are foreign born or of foreign parentage. Our country has good digestive organs but there is no reason to believe that she can continue to assimilate this great mass of un-American humanity without the aid of the gospel of Jesus, the Christ. This great horde of foreigners are turning to our Southland and generally are congregating in our cities. This brings us to the great problem that confronts the Christian denominations, and in a special sense the Baptists. The country districts are largely ours, but the cities we have apparently been afraid to "tackle" until a few years ago and even now we are not doing much more than playing with the problem. Every dollar of Home Mission money could be wisely spent in the larger cities of our territory and still there would be room for much more. In New Orleans there is one white Baptist to every 175 of the white population. Baltimore, Memphis and St. Louis are about one-half as bad. In many other cities the Baptists are hardly numerous enough to be perceptibly felt against the tide of sin and worldliness.

It is expected that the Mount Zion Association will raise this year $1800. We can do this and even more.

We recommend that an effort be made to put the "Home Field" in every Baptist home in our Association.

Respectfully submitted, M. P. DAVIS, Committee.

After motion to adopt, M. P. Davis introduced Q. C. Davis, who made an especially strong and stirring address on Home Missions.

Report adopted.

On motion, the question of pledges was referred to a committee. The Moderator named M. P. Davis, Chairman, J. C. Hocutt and R. T. Howerton as said committee.

The Moderator announced the following committees:

Finance: J. F. McDuffie, Chairman, W. J. Christian, Walter M. Williams.

Committee on Religious Exercises: Pastor and Deacons of Berea church.

The Clerk read a letter from the Baptist brethren around Lake-

wood, Durham, asking for help from the Association to establish a mission point there. W. C. Barrett spoke on the letter, after which the matter was deferred, to be brought up again with the report on Associational Missions.

The following report on Sunday Schools was read by R. B. Lineberry:

REPORT ON SUNDAY SCHOOLS.

We find authority for Sunday Schools in God's word. There is added testimony in the fact that a Sunday School with good organization, equipment and teaching is sure to become efficient in winning souls for God and in developing them for his use. The reason is not far to see. God could not expect us to work intelligently and successfully for him without knowing his will concerning us, and the Sunday School affords the best of opportunities for teaching the Word.

Your committee would recommend:

1st. An Associational Sunday School committee to co-operate with our State Sunday School Secretary.

2nd. A house to house canvass to increase enrollment, giving especial attention to Home Departments and Cradle Rolls.

3rd. A more vigorous effort to keep all our Sunday Schools open 12 months in the year.

4th. A more earnest striving for efficiency in our Sunday School work through teacher training courses and organized classes.

And that in all our planning and working we keep constantly before our minds the great purpose of a Sunday School: to win souls for God, develop them for his use and thus glorify his great name. Respectfully submitted, R. B. LINEBERRY.

After motion to adopt, the report was ably discussed by E. L. Middleton.

Report adopted.

After announcements, the Association adjourned with benediction by W. R. L. Smith.

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## WEDNESDAY—MORNING SESSION.

Religious exercises were conducted by Walter M. Williams. Scripture reading, 14th chapter of Romans.

On motion, the Minutes of yesterday's session were not read.

The Clerk called the Roll of Delegates.

The following committee to nominate the Executive Board of the Association was announced by the Moderator: J. A. Hackney, Chairman, H. M. Rimmer, J. C. Hocutt, T. S. Booth, and V. M. Euliss.

M. P. Davis read the report of the Committee on Pledges. After motion to adopt the report was discussed by J. M. Arnette, M. P. Davis, W. R. L. Smith, J. C. Hocutt, R. B. Lineberry, R. H. Rigsbee, B. L. Tyree, O. W. Triplett and Reuben Shipp.

Section (1) of this report was adopted. This section reads as follows:

Section 1. We recommend that, for the present session, the pledge system be continued.

M. P. DAVIS,
JOHN C. HOCUTT,
Committee.

Pledges on Home Missions were taken. (See appendix.)

The following report on State Missions was read by J. M. Arnette.

REPORT ON STATE MISSIONS.

In his report on State Missions made before the Association at Mars Hill, Rev. W. S. Olive gives the following statistics for ten years just prior to that time: "During the ten years just past our State Missionaries have baptized 13,844, an average of 1,384 each year; completed on mission fields 169 houses of worship, an average of nearly 17 each year; and have collected for the objects of the Convention $52,756.48."

These figures tell a story to gladden the heart of every one who believes that every North Carolinian should hear the gospel preached as Baptists believe it.

But there is much more in these figures than appears on the surface. For every church fostered by the State Mission Board is encouraged to be a loyal supporter of all objects for which our State Convention contributes. The policy of the State Mission Board, which is being faithfully carried out by its splendid corps of State Missionaries, is to teach every church fostered to enshrine the Orphanage in its heart, to regard Home Missions as of equal importance with State, and to cultivate the "far vision" that it may see the needs of Foreign lands and be moved thereby. Thus we see that our State Mission Work is really doing what our efficient Corresponding Secretary said last year when he spoke to us, "building 'power houses' here and there in North Carolina from which to light the world." Hence it appears that State Mission figures tell a heart-gladdening story, not only of effects upon our State but also of effects upon the world.

Then we have done well whereof we are glad and for which we praise the Lord. But there never was a time when North Carolina needed more than now that this splendid work should be continued and greatly enlarged. For our villages, cross roads stores, and hamlets are becoming towns and our towns are becoming cities with marvelous rapidity. And churches with full time preaching are needed far more rapidly than the folks can or will build and support them. It is not exaggeration to say that points which need State Mission help are increasing almost as fast as the weeks come and go; that every point is a strategic point, to be worth much to the Kingdom in the future; and that now is the moment of moments to take those points for our God. Hence we earnestly recommend increased contributions for this object, a doubling of your dollar if possible, and that these contributions be made before November 10th, of this year.

Respectfully submitted, J. M. ARNETTE,
For Committee.

After motion to adopt, the report was discussed by J. M. Arnette, G. E. Lineberry and J. C. Hocutt.

Report adopted.

Pledges taken. (See Appendix.)

Next in Order of Business was the report on Woman's Work which was read by W. S. Olive.

REPORT ON WOMAN'S WORK.

No department of work in which Baptists are engaged is growing faster and doing more to hasten the coming of our Savior's kingdom than that which our sisters are doing. This is shown in two ways: First, the object and purpose, as is printed in the Constitution of the Woman's Missionary Union, which is three-fold: (1) To stimulate a broader religious development on the part of the Baptist women and girls of the State, to train the children in Christian work, and enlist all in active personal endeavor for the salvation of those in their own communities. (2) To receive and distribute missionary information, to stimulate effort and to encourage the organization of Missionary Societies and Bands among the women, young people and children. (3) To encourage the earnest, systematic co-operation of women and children in contributing money for missions at home and abroad.

Second, in the growth of its work. In 1886 the women of our State contributed $1,000.95. The last report as is found in the Minutes of the Woman's Missionary Union shows $32,003.39.

While the good sisters over the State have been developing along these lines, the women in our Association have been and are still at the front in this work, and may the old Mount Zion continue to hold its own. Respectfully submitted,

W. S. OLIVE, Committee.

Motion was made to adopt report, and W. S. Olive in a brief talk introduced G. E. Lineberry, who made a strong, yet tender and soul-stirring address on the great work done by women trained in our Baptist schools. He made a strong appeal for the endowment of Meredith College.

Report was adopted.

The Moderator recognized Rev. J. O. Cox, of the Christian church, Durham, who spoke briefly.

The Moderator announced the following committees:

Committee to Nominate delegates to Southern and State Baptist Conventions and Member of State Board of Missions and Sunday Schools: J. F. McDuffie, Chairman, R. H. Rigsbee, J. L. Hester, G. W. P. Cates, A. T. Olive.

Committee on Place and Preacher for next session of the Association: O. W. Triplett, Chairman, L. W. Highsmith, E. Walton, W. G. Graves, B. L. Tyree.

Committee to nominate Sunday School Board: J. M. Arnette, Chairman, W. J. Markham, J. H. Whittington, J. F. Andrews, C. M. Walker.

The Association adjourned. Benediction by J. R. Green.

## WEDNESDAY—AFTERNOON SESSION.

The Association re-assembled and prayer was offered by J. M. Hilliard.

The Woman's Missionary Union met on the lawn in front of the church Wednesday afternoon. (See back of Minutes for their report.)

The following report on Foreign Missions was read by W. R. L. Smith:

### REPORT ON FOREIGN MISSIONS.

There is something profoundly distressing in the fact that after nineteen hundred years, the Gospel has not reached one-half of the human race. Sixteen hundred millions of people, and only three-eights have heard the name of Jesus. One thousand million human beings struggle and stagger to their graves, unknowing that God has for them a vast system of help. The pathos of this colossal hunger unfed, this gigantic thirst unslaked, moves the heart of Christ.

Some argue from this fact against the divinity of our religion, and the competency of Jesus, who is proclaimed the Savior of the world. If He be the spiritual omnipotence of God how is it that five-eighths of the men on the globe have never heard His name? The solemn fact is either to be charged to His weakness, or to His people's unfaithfulness. Either the vine is not good, or the branches have been unfruitful. His people can allow no false imputations against His honor; they accept the responsibility and the blame. He taught us plainly the scope of His mission, and our answering duty to go or send to the earth's remotest bounds. Blame must not light on Him, but on us, who have only half believed His words. Unchristian selfishness and skepticism explain the situation.

But there is a revival of Christian faith and conservation. The awful black map of the unevangelized, scourges the conscience of Christendom. The Layman's Movement is one of the new answers of aroused spiritual interest. All the Boards of Foreign Missions are widening their fields, calling for volunteers, and increasing gifts. More than ever before the trumpets of missionary activity resound in our conventions, associations and churches. It is the voice of God. "If ye love me keep my commandments." We have faith in God and our people. Earnestly do we hope that the volume of gifts for the spread of the Gospel will keep pace with the unprecedented growth in the country's wealth. So may it be. To be a really great denomination we must be identified with a great enterprise. It takes a masterful idea to make great men and a great people. The subjugation of the world to the rulership of Jesus is the grandest idea that ever stirred human brain or heart. A non-missionary church can not be great.

Sixty-six years ago our newly organized Southern Baptist Convention entered on its sacred work. Steadily it has developed, and now it has thousands of converts in foreign lands, and its annual contribution has reached the half million mark. The present status of the work is not all it should be. Yet we thank God for His blessings and press on to larger things.

We now occupy four Papal fields, Italy, Mexico, Brazil and Argentina; three Pagan fields, Africa, China and Japan. We have three hundred church with 20,000 members, and three hundred and twenty Sunday Schools with 12,000 scholars. Two hundred and fifty missionaries, male and female, are on the field, and three hundred and fifty native helpers.

Education has become one of the important adjuncts of evangelization. There are one hundred and forty-two day schools with 4,000 pupils, twenty-two boarding schools with 1,400 pupils, eight women training schools, with 180 pupils, two colleges with 150 pupils, and ten theological schools with 230 pupils. Here is a total of one hundred and seventy-five schools with 5,000 pupils.

Medical Missions is a still later, but immensely valuable element that has been added. Our Lord's ministry gave much attention to the sick. This is amplest justification of this work. Fourteen medical missions, five hospitals and ten dispensaries, have ministered to 45,000 patients. Naturally, the demand for this kind of service is clamorous and increasing. In all these departments, enlargement is the constant motto. How could it be otherwise? It would be a bad sign if there came no insistent cries for more missionaries and larger expeditures. Remember that five-eighths of your human brothers and sisters wait for your help.

Our Board at Richmond is grappling with its mighty problem. Confident that the mission spirit is deepening and spreading among our Baptist people, it has ventured to meet in some small measure the importunities of our brethren on the field. Inexorable necessity is always attendant on a growing, prosperous work. We can not stand still. Aggresssion is the law of life on the foreign field. Our Board complimented the churches of the Convention with the confidence of expanding beneficence, and innocently miscalculated. At Jacksonville, Fla., last May, the announcement of a $90,000 debt on the Board, stunned and almost paralyzed the Convention. Our gallant and resourceful secretary, Dr. Willingham, is working day and night to cancel the burden. To have it is a heart-breaking experience. Possibly it is more bitter still to disappointed heroes on the field. What are we going to do about it? What is the mind of Christ in the matter? Mount Zion Association shares in the general burden, and will assume her part of the responsibility. Let us help Foreign Missions generously. The sacred name of Yates will always be a missionary inspiration in this body. We shall not be deaf to the cry of one thousand million human beings for whom Jesus died. The path of duty is plain, and the voice of the Great Head of the Church commands, "Walk ye in it."

Respectfully submitted, W. R. L. SMITH,
Committee.

After motion to adopt, the report was discussed in a very able address by Dr. Smith.

Report adopted.

Pledges taken. (See Appendix.)

C. L. Haywood read the following report on the Orphanage:

## REPORT ON ORPHANAGE.

As Baptists we are justly proud of our Orphanage at Thomasville. No object lies quite so near the hearts of our great Baptist Brotherhood, and deservedly so. What a great institution under the Grace of God it has grown to be. What a wonderful history it has, and with greater things yet to come.

On November 11th, 1885, the first child was received. During these twenty-six years over 1,200 children have found a home and been given a chance to lead better lives and to become more useful men and women. Can you imagine what would have become of these children but for the protecting arm and sheltering care of the Orphanage during their tender years? May God keep it close, very close to the hearts of our whole people.

At our annual meeting in June our very efficient General Man-

ager, Brother M. L. Kesler, reported an enrollment of 382. During the year the health of the institution has been remarkably good, there being only two deaths.

No unusual efforts have been put forth, yet during the year $56,000.00 was received. The actual cost to maintain a child per month is $7.81. The expenses of the Orphanage average about $100.00 each day. Bear in mind there is no system or organized method of giving except through voluntary offerings of our Churches, Sunday Schools and individuals.

There are ten dormitories. A school building, steam laundry, printing office, shoe shop, library building, infirmary, pavilion or auditorium and homes for the general manager and treasurer. The entire plant is worth $240,000.00.

The school is on the graded system and has nine grades. Children go one-half day and work either in the buildings or on the farm the other half day. There are 25 noble, self-sacrificing men and women who devote their entire time to the work. To this force has been recently added Brother Winston Rogers as Assistant Manager and Field Agent. Brother Rogers was for years with the Oxford Orphan Asylum. He loves and knows the Orphanage work as few men know it.

"Charity and Children" under the able management of Editor Archibald Johnson, has a weekly circulation of 15,000, and turned into the Treasury of the Orphanage a net profit of $2,617.98 during the year.

The farm of 450 acres, of which 150 is in cultivation, under the wise management of our efficient Treasurer Brother S. H. Averitt, has been very much improved. This year the potato crop will be 2,000 bushels.

The Industrial building or machine shop has been completed and partly equipped. We regard this as a very wise movement as it offers excellent training for the boys. Much needed improvements are being made to the dining room and laundry.

The West Chowan Association is now erecting a building for girls. These are some of the things that have been accomplished.

Chiefest among the urgent needs of the Orphanage is a Chapel or suitable place of worship. The school room auditorium is totally unequal to the needs of the Church and congregation. Better School facilities are badly needed and more dormitories which will relieve the crowded condition which exists. I would urge and recommend that our people subscribe to and read "Charity and Children"; that every Sunday School in the Mount Zion Association take for distribution as many copies of the paper as possible. That every Sunday School set apart a certain Sunday in each month on which to make a special contribution to the Orphanage. That each Church make a special Thanksgiving offering on Thanksgiving or some other suitable day. That our various Societies send useful boxes and gifts in kind to the Orphanage.

Remember the Thomasville Orphanage merits your support because it is saving our children and developing men and women for our cause. Therefore, your Committee recommends that you give this Institution your heart's sympathy, your earnest prayer, and a goodly portion of your means and in the language of another that every Baptist in the Mount Zion Association and in North Carolina ought to visit the Orphanage to bleach his soul.

Respectfully submitted, C. L. HAYWOOD,
Committee.

After motion to adopt, the report was discussed by B. W. Rogers, J. M. Hilliard, and Reuben Shipp.

Report adopted.

Pledges taken. (See Appendix.)

The Committee on Place and Preacher for next session of the Association recommended Red Mountain church as the Place, and W. S. Olive to preach the introductory sermon, with J. M. Arnette alternate. The recommendations were received and report adopted.

The Committee to nominate Executive Board recommended the following to compose that Board, M. P. Davis, Chairman, B. L. Tyree, J. L. Hester, Dr. E. H. Bowling, and S. L. Morgan. Recommendations received and report of Committee adopted.

The following report of the Finance Committee was read and adopted:

REPORT OF FINANCE COMMITTEE.

We, your Finance Committee, have received the following amounts from the churches for the various objects of the Convention, and paid over the same to the Treasurer of the Association:

| | |
|---|---|
| Minute Fund | $ 62.66 |
| Associational Missions | 127.19 |
| State Missions | 77.74 |
| Foreign Missions | 76.12 |
| Home Missions | 48.35 |
| Sunday School Missions | 28.67 |
| Ministerial Education | 24.50 |
| Ministers' Relief | 48.80 |
| Orphanage | 105.77 |
| Total | $ 599.80 |

Respectfully submitted,
J. F. McDUFFIE,
W. J. CHRISTIAN,
WALTER M. WILLIAMS,
Committee.

The Treasurer read his report as follows which was adopted:

REPORT OF TREASURER.

| | |
|---|---|
| Balance on hand last report | $ 922.38 |
| Received from the churches | 162.50 |
| Received from Finance Committee | 599.80 |
| | $1,684.68 |

**Disbursements.**

| | |
|---|---|
| Paid Missionaries | $ 464.30 |
| Paid Minute Fund | 81.09 |
| Paid Foreign Missions | 98.30 |
| Paid Home Missions | 65.64 |
| Paid Ministerial Education | 51.79 |
| Paid Ministers' Relief | 71.11 |
| Paid Orphanage | 141.94 |
| Paid Sunday School Missions | 37.36 |
| Paid Louisville Training School | 5.00 |
| Total disbursements | $1,016.53 |
| Balance on hand | $ 668.15 |

ZEB. P. COUNCIL, Treasurer.

October 4th, 1911. Approved by R. T. Howerton, Auditor.

Motion was made and carried that the Biblical Recorder be given fifteen (15) minutes in our Order of Business.

The Moderator named J. M. Arnette and S. J. Husketh as committee on Order of Business for next session.

Association adjourned. Benediction by J. F. McDuffie.

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## THURSDAY—MORNING SESSION.

Religious exercises were conducted by J. F. Clements who read part of the 20th chapter of Acts.

The Association was called to order and under the head of Miscellaneous Business, M. P. Davis introduced the following resolutions:

### RESOLUTIONS.

Whereas, under Federal regulations interstate shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, we believe the State should have full control under its police powers over all liquors within its borders, whether domestic or interstate, therefore, be it

Resolved, That we, the Mount Zion Baptist Association, hereby declare ourselves in favor of such action by the Congress of the United States, as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end, we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Curtis-Sheppard Bill (S. 1523 and H. R. 13242) now pending in Congress.

Respectfully submitted, M. P. DAVIS.

The resolutions were unanimously adopted.

J. C. Hocutt, acting for committee appointed last year to report on Inactive Churches, reported that Cool Springs church seemed to be lacking in interest. After motion to adopt, the report was discussed by J. C. Hocutt, J. F. McDuffie, O. W. Triplett and J. A. Hackney. The discussion tended toward holding on to the church and the report was not adopted.

Motion was made and carried to discharge the Committee, and leave their work in the hands of the Executive Committee.

On motion pledges on Sunday School Missions were allowed to remain same as last year.

R. H. Rigsbee read the following report on Associational Missions:

### REPORT ON ASSOCIATIONAL MISSIONS.

Your committee reports no great expenditure of funds this year in Associational Missions. Shortly after the meeting of the last Association the Executive Committee met and decided, as the main feature in the year's work, to employ a strong man to give all his time to organizing and superintending the work in the numerous mill towns of Alamance county. Effort was made to find a suitable man for this work, but without success.

Your Committee begs leave to urge the importance of a new

and vigorous effort to carry out this plan as early as practicable. Alamance is clearly the great mission territory of our Association. Within a few miles of Burlington and Graham as a center are a dozen mill towns, in which there is urgent need of work, and in some of which there are bright opportunities of development. Graham and Haw River, now without a pastor, might well be encouraged by the Board to secure a strong man, who would co-operate with the proposed missionary in pushing the work in near-by towns. In order to the carrying out of this policy churches should be urged to give Associational Missions a stated and important place among the objects of their beneficence. Respectfully submitted,

S. L. MORGAN.

Motion was made to adopt and J. M. Arnette, J. C. Hocutt, J. A. Hackney, M. P. Davis, and Reuben Shipp spoke to the report. Bro. Shipp made a very humorous and interesting talk.

W. G. Graves spoke enthusiastically of the work at Mebane.

C. F. Currin, J. W. Proctor and O. W. Triplett spoke on the opportunity at Lakewood.

On motion, pledges to Associational Missions were increased ten per cent (10 per cent).

A motion was made by G. W. Graves, which was amended to read that Mebane Baptist church be commended to the liberality of the churches of this Association, and that the representatives of Mebane church be authorized to go among the churches to raise $200.00 for completion of their church. The motion was carried.

The following committees were appointed by the Moderator to read reports next year:

State Missions—S. L. Morgan.
Home Missions—J. C. Hocutt.
Foreign Missions—J. M. Arnette.
Associational Missions—M. P. Davis.
Orphanage—W. S. Olive.
Biblical Recorder—J. A. Hackney.
Education—W. R. L. Smith.
Ministers' Relief—C. L. Haywood.
Sunday Schools—J. F. McDuffie.
Woman's Work—O. W. Triplett.

J. M. Arnette reported the following to compose the Sunday School Board: M. P. Davis, Chairman, J. P. Woody, J. R. Weatherspoon.

Report adopted.

J. F. McDuffie read report on Old Ministers' Relief, which is as follows:

## REPORT ON MINISTERS' RELIEF BOARD.

The cause which we love and so fondly cherish had its foundation laid by these old Brethren who are the objects of support by the Ministers' Relief Board. They perhaps never pled and contended so earnestly for money as we do, but they did "contend for the Faith once delivered to the Saints." The Bible was their text-book; the Holy Spirit was their Teacher; Jesus Christ was their theme and doctrine; and duty, in the midst of opposition, peril and persecution was their watchword.

The life of the seed sower ought really to be appreciated as much as the harvester. "One soweth, and another reapeth. I sent you to reap that whereon ye bestowed no labor; other men labored, and ye are entered into their labors," said our Master. How can we fail as co-laborers with them to give them at least a partial support when they ask of us? They have too much respect for the Cause to ask it of us until they are worn out, afflicted and in many cases helpless. There is scarcely an applicant that lives longer than five years on the Board, and many of them less than five years. Just how much relief and comfort they receive from the meager help given them by the Board is untold.

The Mount Zion Association last year made an advancement of nearly thirty per cent. above the preceding year. Can we not make another advance of at least twenty-five per cent above this year's pledges?

According to the report of Bro. J. M. Arnette, Cor. Sec. of the Board in the Recorder of Aug. 9, 1911, there are thirty-one beneficiaries on the Board. This is a smaller number than last year, owing to the death of six during the winter. But there are several applications pending. These beneficiaries receive from forty to two hundred dollars annually from the Board. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist in the State to see that these old Brethren do not suffer for the actual necessities of life. Respectfully submitted,

J. F. McDUFFIE, Committee.

After motion to adopt, J. F. McDuffie, W. M. Hudson, and J. M. Arnette spoke to the report.

On motion, pledges to Old Ministers' Relief were increased five per cent.

Report adopted.

Dr. Norris, Moderator, who was appointed at last session to prepare a digest of the letters at this meeting made his report.

On motion, the report on Education was taken up in the morning session. J. C. Hocutt read the report as follows:

## REPORT ON EDUCATION.

The first and most important work of the churches of the Lord Jesus Christ is to preach the gospel to every creature; and, second only to this, is the work of education. This accords with the last command of our Lord—"Go ye therefore and teach (disciple) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you."

To attain unto the highest and best, possible in this life, it is necessary, not only that the heart be regenerated, but that the whole man be trained (educated), physically, morally and spiritually.

The peoples, of all civilized lands, recognizing these facts, wholly or in part, are giving much time, thought and money in efforts to prepare the rising generation for the experiences of this life.

To meet the demands of the future, the Baptists are endeavoring to do their part.

By this effort, many private schools have been established, and are being maintained, all over our State. The denomination has in successful operation fourteen high schools, preparing boys and girls for usefulness in life, an increasing number of whom enter the

colleges, universities, and seminaries to prepare themselves to be leaders in the thought and activities of life.

Most prominent among the Baptist institutions for the education of the (to be) citizens of our State, are Wake Forest College, to train the young men, and Meredith College, to train the young women. Murfreesboro College, of Murfreesboro, N. C., many years doing a great work for the education of the womanhood of Eastern Carolina, is also a Baptist institution, belonging to the Chowan and West Chowan Associations. Oxford Female Seminary, while not a Baptist institution, but under Baptist control, has, for many years, done a great work for the education of women and girls in the Northern part of the State. Mention must be made of Buie's Creek Academy, another institution, not Baptist but under Baptist control, which has done an excellent work in preparing boys and girls for usefulness, many of whom have entered our Colleges and University.

An additional endowment fund of $100,000.00, has recently been raised for Wake Forest College, a much needed addition; and, at the last meeting of the Baptist State Convention was projected, a movement to raise an endowment of $150,000.00 for Meredith College, which endowment is an absolute necessity if it can be hoped that that school shall do her God-given work.

Last, but not least, among the schools for the education of our future working forces, is the Theological Seminary at Louisville, Ky. There is a movement on foot, almost consummated, to raise an addition, of $600,000.00 to the endowment fund, making it possible for that institution to meet its increasing demands.

Your committee recommends that the Baptists of this Association give their support, moral and financial to these institutions, and thereby contribute to the advancement of the cause of Christ in the world.

Respectfully submitted,

JOHN C. HOCUTT.

After motion to adopt and a discussion by J. C. Hocutt, the report was adopted.

J. F. McDuffie made the following report for Committee to nominate Delegates to Conventions and member of State Mission Board:

Delegates to Baptist State Convention: W. S. Olive, J. C. Hocutt, J. L. Hester.

Delegate to Southern Baptist Convention: J. M. Arnette, Member of State Mission Board: C. P. Norris.

Report adopted.

J. F. McDuffie offered the following resolutions:

RESOLUTIONS.

Whereas, the interest in our Union meetings has been lost by our brethren, and realizing this loss detrimental to the progress of our Master's Kingdom, we recommend that a special committee of three be appointed, one of whom shall be standing chairman for the year, one to act as secretary, and the third to prepare a special program for each meeting. It shall be the duty of this committee to report annually at each session of the Association.

Respectfully submitted, J. F. McDUFFIE.

J. C. Hocutt offered amendment to the Resolutions, that this Committee provide a program including Friday in the Union Meeting.

Amendment carried and Resolution adopted.

The Moderator appointed the committee as follows: J. F. Mc-

Duffie, Chairman; Walter M. Williams, Secretary; J. C. Hocutt, Program Committee.

Motion was made and carried that Moderator C. P. Norris prepare resolutions of regret in regard to the departure of our former Moderator, W. C. Barrett.

RESOLUTIONS.

Whereas, Rev. W. C. Barrett, of Durham, who was for three years Moderator of this body, has announced that he has accepted work in another part of the State, and will at an early date leave for his new field of labor; therefore, be it

Resolved, That we, the Mount Zion Baptist Association, in Convention assembled, take this method of expressing our deep regret at his departure from our midst, and our sincere appreciation of his untiring energy expended within our bounds, to enlarge the Master's Kingdom; and to assure him of our continued love and esteem. The prayers of this Association will be that even greater blessings from God shall crown his efforts in the new field to which he will go.

C. P. NORRIS, Committee.

Adopted by the Association.

A collection amounting to $2.95 was taken to supplement the Minute fund.

Motion was made and carried that the matter concerning the Lakewood brethren, and all matters of Associational Missions be referred to the Executive Committee.

Motion made and carried, that the Association go back to the old style of reading church letters.

On motion, the Clerk was instructed to prepare suitable Resolutions of Thanks to the Durham Press for their kind publication of the sessions of the Association. The resolutions are as follows:

Whereas, the Durham Press has given very liberally of the space in their papers to the proceedings of our Association, and

Whereas, they have been exceedingly generous and accurate in their reports of its sessions; therefore, be it

Resolved, That we, the Mount Zion Baptist Association, wish, hereby, to express to the Durham Press, our sincere thanks and unfeigned gratitude for the kindness which they have shown us.

S. J. HUSKETH, Committee.

Adopted by the Association.

The following resolution was enthusiastically adopted:

Resolved, That the Mount Zion Association tender, and does hereby tender, a vote of thanks to Berea church and people of this community, for their hospitable entertainment of this session of the Association.

The Association adjourned to meet with Red Mountain Church on Tuesday after the first Sunday in October, 1912.

Benediction by Q. C. Davis.

C. P. NORRIS, Moderator.

S. J. HUSKETH, Clerk.

## MINUTES OF THE WOMAN'S MISSIONARY UNION OF THE MOUNT ZION ASSOCIATION.

The annual meeting of the Woman's Missionary Society of the Mount Zion Association met with the W. M. S. of Berea Church, October 4th, 1911.

In the absence of the Vice-President Miss Corinne Bowling presided.

The devotional exercises were opened with singing "We'll Work 'Till Jesus Comes."

Miss Bowling then read the 14th chapter of John, and was followed with prayer by Mrs. D. T. Sasser.

Miss Corinna Herndon, of the Berea Society, delivered an earnest, tender address of welcome, to which Mrs. D. T. Sasser responded.

On account of the severe illness of the Vice-President no annual report was submitted.

Twenty-eight delegates from the different Societies were present.

Fourteen reports were made.

The Societies reporting spoke hopefully of the increasing interest in membership.

Mrs. R. C. Council urged that the President with her faithful few do her usual work in disseminating knowledge of the work and in visiting the sick. Miss Herndon thought the great need was information and commended the Missionary literature to the Societies. Mrs. Dora Riggsbee emphasized prayer.

A motion was made and carried that each Society of the Mount Zion Association not sending a delegate should hereafter send a letter either by the Church Delegate or to the Vice-President.

A vote was taken as to time and place of next meeting and it was decided to meet with Red Mountain Church, Wednesday after the 1st Sunday in October, 1912.

Then followed the election of officers as follows:

Vice-President—Mrs. C. L. Haywood, Durham, N. C.

Secretary and Treasurer—Mrs. Viola Young, Durham, N. C.

Executive Committee—Mrs. J. W. Roach, Mrs. Dora Riggsbee, Miss Corinna Herndon, Mrs. T. S. Barbee.

### REPORT ON OBITUARY.

We, the Obituary Committee, with sadness, report the death of the following members: Mrs. W. A. Markham, of Bethesda; Miss Yates, of Mount Pisgah.

"Their memory lingers with us. They can not come to us but we can go to them."

Committee.

The following resolutions of love and sympathy were unanimously adopted.

"We the women of the W. M. S. of the Mount Zion Association wish to express our deep regret and profound sorrow that our Vice-President, Mrs. C. L. Haywood, is prevented from meeting with us in our Association on account of illness; therefore,

Resolved 1st. That we extend to her our heartfelt sympathy and prayers.

2nd. We sincerely hope for her speedy recovery that she may be able to resume the work which seems nearest her heart.

3rd. We wish to express our appreciations of her faithful service in the past years."

Respectfully submitted,
MRS. J. W. ROACH, Chairman,
MISS COOPER,
MISS CORINNE BOWLING,
Committee.

Other Resolutions were:

"To the ladies of W. M. S. of the Berea Baptist Church and any who may have contributed to our comforts and pleasure at this meeting we extend our thanks. We thank our Heavenly Father for this opportunity of meeting together and for the good we have gained and pray God's blessing to continue with this Church and Society."

MRS. R. C. COUNCIL, Chairman,
MRS. W. C. LYON,
MRS. W. M. WILLIAMS,
Committee.

After singing "Blest Be the Tie That Binds," we were dismissed with prayer by Miss Amanda Cheek.

MISS CORINNE BOWLING,
Vice-President pro tem.

MRS. J. W. ROACH, Secretary.

PLEDGES FOR 1912.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 3.00 | $ 11.00 | $ 10.00 | $ 12.00 | $ 15.00 | $ 5.00 | $ 5.25 | $ 6.60 | $ 67.85 |
| Bells | 3.00 | 10.00 | 7.50 | 10.00 | 10.00 | 3.00 | 5.15 | 8.80 | 57.45 |
| Berea | 2.50 | 8.00 | 6.00 | 8.00 | 12.50 | 4.00 | 8.15 | 5.50 | 54.65 |
| Berry's Grove | 4.50 | 8.00 | 7.00 | 8.00 | 10.00 | 4.50 | 4.75 | 8.25 | 55.00 |
| Bethel | 11.00 | 17.00 | 17.00 | 21.00 | 22.00 | 12.00 | 11.55 | 19.25 | 130.80 |
| Bethesda | 2.00 | 5.50 | 6.00 | 6.50 | 7.00 | 3.00 | 2.90 | 8.25 | 41.15 |
| Burlington | 10.00 | 100.00 | 85.00 | 150.00 | 175.00 | 50.00 | 42.00 | 44.00 | 656.00 |
| Cross Roads | 2.00 | 8.00 | 5.00 | 7.00 | 7.00 | 3.50 | 2.10 | 4.40 | 39.00 |
| Cane Creek | 3.00 | 10.00 | 12.00 | 15.00 | 15.00 | 5.00 | 10.50 | 11.00 | 81.50 |
| Cedar Fork | 5.00 | 17.00 | 15.00 | 40.00 | 20.00 | 3.00 | 6.30 | 22.00 | 128.30 |
| Chapel Hill | 10.00 | 65.00 | 35.00 | 65.00 | 35.00 | 12.00 | 10.50 | 11.00 | 243.50 |
| Durham, East | 8.50 | 75.00 | 75.00 | 300.00 | 85.00 | 15.00 | 15.75 | 36.30 | 610.55 |
| Durham, Edgemont | 15.00 | 40.00 | 30.00 | 60.00 | 75.00 | 10.00 | 21.00 | 27.50 | 278.50 |
| Durham, First | 25.00 | 550.00 | 350.00 | 850.00 | 250.00 | 100.00 | 52.50 | 159.50 | 2337.00 |
| Durham, North | 5.00 | 55.00 | 55.00 | 55.00 | 70.00 | 27.50 | 28.90 | 60.50 | 356.90 |
| Durham, Second | 15.00 | 200.00 | 200.00 | 360.00 | 60.00 | 50.00 | 52.50 | 71.50 | 1009.00 |
| Durham, West | 8.00 | 70.00 | 27.50 | 75.00 | 60.00 | 4.00 | 26.25 | 66.00 | 336.75 |
| Ebenezer | 1.00 | 3.00 | 4.00 | 3.00 | 4.00 | 1.50 | 2.10 | 3.30 | 21.90 |
| Ephesus | 1.00 | 2.00 | 4.00 | 4.00 | 5.00 | 1.50 | 1.05 | 2.20 | 20.75 |
| Graham | 1.00 | 20.00 | 18.00 | 20.00 | 20.00 | 8.00 | 10.50 | 22.00 | 119.50 |
| Haw River | 3.00 | 11.00 | 7.00 | 10.00 | 11.00 | 2.50 | 3.15 | 13.75 | 61.40 |
| Hillsboro | 10.00 | 12.50 | 12.50 | 25.00 | 40.00 | 10.00 | 10.50 | 16.50 | 137.00 |
| Lowe's Grove | ..... | 4.00 | 4.00 | 4.00 | 4.00 | ..... | ..... | 4.40 | 20.40 |
| Lystra | 3.50 | 18.00 | 13.50 | 35.00 | 28.00 | 5.00 | 7.90 | 13.75 | 124.65 |
| Mars Hill | 4.00 | 12.00 | 6.00 | 15.00 | 15.00 | 5.00 | 5.25 | 6.60 | 68.85 |
| Mebane | 3.50 | 8.00 | 5.00 | 8.00 | 12.00 | 3.00 | 3.15 | 8.80 | 51.45 |
| Merry Oaks | 2.50 | 2.00 | 2.00 | 5.00 | 3.00 | 2.00 | 2.10 | 3.30 | 21.90 |
| Moore's Chapel | 1.00 | 5.00 | 4.00 | 6.00 | 3.00 | 2.25 | 3.15 | 4.40 | 28.80 |
| Mount Adar | 2.00 | 6.00 | 5.00 | 6.00 | 5.00 | 2.00 | 2.10 | 6.60 | 34.70 |
| Mount Carmel | 3.00 | 8.00 | 6.00 | 10.00 | 7.50 | 4.00 | 2.15 | 7.70 | 48.35 |
| Mount Gilead | 4.00 | 15.00 | 12.50 | 12.50 | 10.00 | 8.00 | 4.20 | 13.20 | 79.40 |
| Mount Herman | 7.00 | 8.00 | 6.00 | 10.00 | 8.00 | 4.00 | 4.75 | 7.15 | 54.90 |
| Mount Moriah | 3.00 | 16.00 | 12.00 | 12.00 | 15.00 | 9.00 | 8.40 | 14.30 | 89.70 |
| Mount Pisgah | 7.00 | 35.00 | 33.00 | 50.00 | 26.00 | 12.50 | 13.15 | 27.50 | 204.15 |
| Olive Branch | 5.00 | 8.00 | 8.00 | 10.00 | 10.00 | 2.00 | 13.15 | 11.00 | 67.15 |
| Olive Chapel | 15.00 | 60.00 | 100.00 | 135.00 | 5.00 | 15.00 | 13.15 | 33.00 | 376.15 |
| Piney Grove | 1.00 | 1.50 | 1.50 | 2.00 | 3.00 | 1.00 | 1.05 | 1.10 | 12.15 |
| Pleasant Hill | 50 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 1.05 | 1.65 | 11.20 |
| Red Mountain | 1.00 | 6.00 | 12.00 | 6.00 | 15.00 | 1.00 | 5.25 | 6.60 | 52.85 |
| Roberson Grove | 3.00 | 5.00 | 3.0 | 16.00 | 10.00 | 3.00 | 2.65 | 6.60 | 49.25 |
| Rose of Sharon | 2.50 | 11.00 | 3.00 | 11.00 | 5.00 | 2.00 | 3.15 | 8.80 | 46.45 |
| Sandy Level | 2.00 | 7.50 | 6.00 | 8.00 | 9.00 | 5.00 | 5.25 | 8.25 | 51.00 |
| Swepsonville | 2.00 | 7.00 | 7.50 | 11.00 | 18.00 | 5.00 | 4.20 | 8.80 | 63.50 |
| Venable | 3.00 | 10.00 | 5.00 | 7.50 | 12.00 | 2.50 | 5.25 | 5.50 | 50.75 |
| Yates | 2.00 | 11.00 | 10.00 | 20.00 | 15.00 | 4.50 | 5.25 | 13.20 | 80.95 |
| Totals | 226.00 | 1564.00 | 1254.50 | 2506.50 | 1249.00 | 433.75 | 449.05 | 850.30 | 8533.10 |

STATISTICAL

| CHURCHES. | PASTORS AND THEIR POSTOFFICES. | CLERKS AND THEIR POSTOFFICES. |
|---|---|---|
| Antioch | J. C. Hocutt, Chapel Hill | W. N. Reeves, Chapel Hill |
| Bells | J. C. Hocutt, Chapel Hill | F. M. Holleman, Apex, R. 4 |
| Berea | B. V. Ferguson, Wake Forest | G. C. Cook, Durham |
| Berry's Grove | J. R. Green, Hillsboro | C. E. Wilson, Hillsboro, R. 1 |
| Bethel | J. R. Green, Hillsboro | E. G. Lloyd, Chapel Hill |
| Bethesda | E. M. Lassiter, Cary | W. J. Markham, Durham |
| Burlington | S. L. Morgan, Burlington | W. G. Bridges, Burlington |
| Cross Roads | J. F. McDuffie, Chapel Hill, r.3 | J. M. Lloyd, Hillsboro, R. 3 |
| Cane Creek | H. W. Bauchom, Wake Forest | J. L. Cheek, Teer |
| Cedar Fork | E. M. Lassiter, Cary | F. H. Page, Morrisville |
| Chapel Hill | W. R. L. Smith, Chapel Hill | C. B. Griffin, Chapel Hill |
| Durham, East | M. P. Davis, East Durham | C. L. Upchurch, East Durham |
| " Edgemont | No Pastor | W. R. Dupree, Durham |
| Durham, First | No Pastor | J. T. Womble |
| Durham, North | J. M. Arnette, Durham | A. B. Cauthen, Durham |
| Durham, Second | W. C. Barrett, Durham | H. H. Cheek, Durham |
| Durham, West | O. W. Triplett, West Durham | C. J. Clark, West Durham |
| Ebenezer | J. F. Crisp, Durham | J. D. Garrard, W. Durham, R.1 |
| Ephesus | J. F. McDuffie, Chapel Hill | C. R. Pope, Durham, R. 1 |
| Graham | No Pastor | John W. Webster, Graham |
| Haw River | D. W. Arnette, Wake Forest | W. P. Williamson, Haw River |
| Hillsboro | J. R. Green, Hillsboro | J. S. Spurgeon, Hillsboro |
| Lowe's Grove | R. E. Atkins, Morrisville | G. W. Ellis, Durham, R. 3 |
| Lystra | R. B. Lineberry, Manndale | J. C. Blake, Jr., Chapel Hill, r1 |
| Mars Hill | J. R. Green, Hillsboro | J. F. Coleman, Hillsboro |
| Mebane | B. V. Ferguson, Wake Forest | L. Puryear, Mebane |
| Merry Oaks | No pastor at present | Robt. J. Yates, Merry Oaks |
| Moore's Chapel | R. B. Lineberry, Manndale | J. C. Moore, Saxapahaw |
| Mount Adar | J. A. Hackney, Durham | Ira L. Rogers, Mebane |
| Mount Carmel | O. B. Mitchell, Pittsboro | J. E. Riggsbee, Chapel Hill |
| Mount Gilead | J. C. Hocutt, Chapel Hill | W. F. Hackney, Hackney |
| Mount Herman | J. G. Thomas, Graham | W. M. Stroud, University |
| Mount Moriah | O. B. Mitchell, Pittsboro | J. F. Couch, Durham, R. 5 |
| Mount Pisgah | W. R. Beach, Cary | J. F. Council, Morrisville |
| Olive Branch | W. L. Griggs, Wake Forest | E. A. Perry, Gorman, R. 1 |
| Olive Chapel | W. S. Olive, Apex, R. 3 | D. W. Maynard, Apex, R. 3 |
| Piney Grove | J. C. Hocutt, Chapel Hill | Mrs. J. Ed. Rogers, Stagville |
| Pleasant Hill | R. B. Lineberry, Manndale | C. D. Moore, Pittsboro |
| Red Mountain | W. M. Hudson, Scottsburg, Va. | N. C. Rhew, Rougemont |
| Roberson Grove | J. M. Arnette, Durham | J. E. Roberson, Durham, R. 4 |
| Rose of Sharon | J. F. Crisp, Durham, R. 2 | John L. Scott, Durham, R. 2 |
| Sandy Level | J. E. Lanier, Kipling | Jas. T. Glenn, Durham |
| Swepsonville | J. A. Hackney, Durham | Thos. A. Burke, Swepsonville. |
| Venable | J. F. McDuffie, Chapel Hill, r.3. | H. B. Durham, Venable |
| Yates | J. A. Hackney, Durham | R. J. Pickett, Durham |
| Total | | |

Note: No letters received from Glenco and Cool Springs churches.

TABLE.

| SUNDAY OF PREACHING. | Received by Baptism. | Received by Letter. | Received by Restoration. | Total. | Lost by Letter. | Lost by Exclusion. | Lost by Death. | Total. | Gain. | Loss. | Membership. Male. | Female. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Second Sunday.. | 9 | .... | 1 | 10 | 1 | .... | 2 | 3 | 7 | .... | 52 | 76 | 128 |
| First Sunday.... | 14 | 5 | 1 | 20 | 3 | .... | 1 | 4 | 16 | .... | 54 | 78 | 132 |
| Fourth Sunday and Sat. before | 5 | 7 | 2 | 14 | 1 | 1 | 1 | 3 | 11 | .... | 56 | 106 | 162 |
| Third Sunday... | 8 | .... | .... | 8 | 5 | .... | 1 | 6 | 2 | .... | 49 | 63 | 112 |
| Second Sunday.. | 5 | .... | .... | 5 | 8 | 2 | 3 | 13 | .... | 8 | 78 | 104 | 182 |
| Fourth Sunday and Sat. before | 5 | 4 | 3 | 12 | 5 | .... | 2 | 7 | 5 | .... | 39 | 96 | 135 |
| Every Sunday... | 6 | 28 | 2 | 36 | 22 | 1 | 1 | 24 | 12 | .... | 110 | 212 | 322 |
| First Sunday.... | 25 | 10 | 3 | 38 | .... | .... | 1 | 1 | 37 | .... | 53 | 45 | 98 |
| Third Sunday... | 9 | 3 | .... | 12 | .... | .... | .... | 127 | .... | .... | 85 | 100 | 185 |
| Second Sunday.. | 7 | 6 | .... | 13 | 18 | 1 | 2 | 21 | .... | 8 | 71 | 100 | 171 |
| Every Sunday... | 17 | 16 | 1 | 34 | 6 | .... | 3 | 9 | 25 | .... | 72 | 71 | 143 |
| Every Sunday... | 33 | 23 | 3 | 59 | 29 | 5 | 1 | 35 | 24 | .... | 156 | 286 | 442 |
| Every Sunday... | 2 | 15 | 1 | 18 | 26 | 7 | 4 | 37 | .... | 19 | 105 | 206 | 311 |
| Every Sunday... | 11 | 22 | 2 | 35 | 28 | 1 | 2 | 31 | 4 | .... | 285 | 434 | 719 |
| Every Sunday... | 2 | 21 | .... | 23 | 7 | .... | 4 | 11 | 12 | .... | 48 | 135 | 183 |
| Every Sunday... | 16 | 13 | .... | 29 | 25 | 4 | 5 | 34 | .... | 5 | 156 | 360 | 516 |
| Every Sunday... | 17 | 56 | 6 | 79 | 22 | 5 | 3 | 30 | 49 | .... | 153 | 227 | 380 |
| First Sunday and Sat. before | .... | .... | 1 | 1 | .... | 6 | 2 | 8 | .... | 7 | 24 | 32 | 56 |
| Third Saturday.. | 1 | 1 | .... | 2 | .... | .... | .... | .... | 2 | .... | 28 | 30 | 58 |
| ..... | 4 | 1 | .... | 5 | 12 | 22 | .... | 34 | .... | 29 | 39 | 98 | 137 |
| First Sunday.... | .... | 1 | .... | 1 | 5 | 21 | 1 | 27 | .... | 26 | 20 | 41 | 61 |
| Fourth Sunday.. | .... | 2 | .... | 2 | 2 | .... | .... | 2 | .... | .... | 34 | 40 | 74 |
| Third Sunday... | 24 | 16 | .... | 40 | 1 | 1 | .... | 2 | 38 | .... | 51 | 55 | 106 |
| Second Sunday.. | 7 | 4 | 2 | 13 | 2 | .... | 5 | 7 | 6 | .... | 98 | 110 | 208 |
| Fourth Sunday.. | 4 | 6 | .... | 10 | .... | .... | .... | .... | 10 | .... | 27 | 43 | 70 |
| First Sunday.... | .... | 13 | 1 | 14 | 8 | .... | .... | 9 | 5 | .... | 20 | 23 | 43 |
| Fourth Sunday.. | .... | .... | .... | .... | 1 | .... | .... | 1 | .... | 1 | 21 | 32 | 53 |
| First Sunday.... | .... | 3 | .... | 3 | 3 | .... | 2 | 5 | .... | 2 | 19 | 33 | 52 |
| First Sunday.... | 2 | .... | .... | 2 | 2 | 2 | .... | 4 | .... | 2 | 15 | 33 | 48 |
| Fourth Sunday and Sat. before | 13 | 3 | 4 | 20 | 5 | 6 | .... | 11 | 9 | .... | 62 | 78 | 140 |
| Second Sunday.. | 4 | 2 | 1 | 7 | 6 | 3 | 2 | 11 | .... | 4 | 79 | 126 | 205 |
| Third Sunday... | 5 | 5 | 1 | 11 | 1 | .... | 1 | 2 | 9 | .... | 55 | 79 | 134 |
| Second Sunday and Sat. before | 8 | 1 | 1 | 10 | 4 | 7 | 2 | 13 | .... | 3 | 94 | 125 | 219 |
| Fourth Sunday.. | 8 | 2 | 2 | 12 | 4 | 2 | 5 | 11 | 1 | .... | 84 | 124 | 208 |
| Third Sunday... | .... | 2 | .... | 2 | 2 | .... | 2 | 4 | .... | 2 | 43 | 47 | 90 |
| 1st-3rd Sundays. | 1 | 3 | .... | 4 | 13 | 3 | 3 | 19 | .... | 15 | 172 | 186 | 358 |
| Fourth Sunday.. | .... | 4 | .... | 4 | 1 | .... | .... | 1 | 3 | .... | 10 | 16 | 26 |
| Fourth Sunday.. | 3 | 2 | .... | 5 | .... | .... | 1 | 1 | 4 | .... | 24 | 30 | 54 |
| Second Sunday.. | 7 | 3 | 1 | 11 | 4 | 1 | 2 | 7 | 4 | .... | 66 | 73 | 139 |
| Second Sunday.. | 8 | .... | .... | 8 | 3 | 3 | 3 | 9 | .... | 1 | 29 | 60 | 89 |
| Third Sunday... | 3 | .... | 1 | 4 | 1 | .... | 1 | 2 | 2 | .... | 36 | 57 | 93 |
| Third Sunday... | 10 | 1 | 2 | 13 | 3 | .... | .... | 3 | 10 | .... | 34 | 76 | 110 |
| Third Sunday... | 4 | 5 | 1 | 10 | 3 | .... | 1 | 4 | 6 | .... | 43 | 63 | 106 |
| 2nd--4th Sundays | 17 | 12 | 1 | 30 | 2 | .... | 1 | 3 | 27 | .... | 62 | 90 | 152 |
| Second Sunday.. | 4 | 6 | .... | 10 | 1 | 1 | 3 | 5 | 5 | .... | 52 | 56 | 108 |
| ..... | 328 | 327 | 44 | 699 | 293 | 105 | 73 | 471 | 345 | 136 | 2963 | 4555 | 7518 |

FINANCIAL

| CHURCHES. | Value of Church Property. | Seating Capacity of Church. | Pastor's Salary. | Building and Repairing. | Incidentals. | Sunday School Expenses. | For Poor. | Minute Fund. | Associational Missions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 1000.00 | 300 | $ 100.00 | $..... | $ 6.00 | $ 10.00 | $..... | $1.50 | $ 6.00 |
| Bells | 2250.00 | 400 | 100.00 | 1.50 | ..... | 14.00 | ..... | 1.31 | 6.00 |
| Berea | 2075.00 | 400 | 175.00 | 75.00 | ..... | 10.00 | ..... | 1.60 | 5.00 |
| Berry's Grove | 1000.00 | 400 | 200.00 | ..... | ..... | 5.00 | ..... | 75 | 4.15 |
| Bethel | 1500.00 | 500 | 175.00 | ..... | 12.55 | 3.05 | ..... | 2.00 | 17.50 |
| Bethesda | 1200.00 | 500 | 150.00 | 605.09 | 25.51 | 5.50 | ..... | 1.50 | ..... |
| Burlington | 12000.00 | 700 | 1000.00 | 1002.58 | 485.00 | 429.84 | 173.05 | 3.00 | 25.00 |
| Cane Creek | 1500.00 | 500 | 175.00 | ..... | 36.00 | 10.00 | 10.00 | 2.00 | 4.90 |
| Cedar Fork | 2500.00 | 500 | 150.00 | ..... | 22.70 | 7.75 | 3.74 | 3.00 | 20.00 |
| Chapel Hill | 5500.00 | 300 | 800.00 | 647.12 | 206.63 | 86.65 | ..... | 1.50 | 10.00 |
| Cross Roads | 1000.00 | 400 | 100.00 | 1000.00 | 32.00 | 5.60 | ..... | 1.00 | 4.00 |
| Durham, East | 6000.00 | 600 | 1000.00 | 816.98 | 281.38 | 118.83 | 57.91 | 4.40 | 34.50 |
| " Edgemont | 2500.00 | 500 | 600.00 | 357.60 | 118.24 | 201.01 | 4.79 | 1.00 | 7.22 |
| Durham, North | 12000.00 | 450 | 1100.00 | 51.00 | 140.87 | 62.09 | 20.75 | 2.00 | 10.00 |
| Durham, First | 60000.00 | 1000 | 1987.95 | 3321.76 | 622.45 | 356.81 | 84.35 | 4.50 | 15.00 |
| Durham, Second | 50000.00 | 1900 | 2000.00 | 395.49 | 355.54 | 513.14 | 44.38 | 4.50 | 42.69 |
| Durham, West | 5000.00 | 1000 | 1120.00 | 441.81 | 302.28 | 80.28 | 5.64 | 3.00 | 30.00 |
| Ebenezer | 550.00 | 300 | 75.00 | ..... | 8.00 | 96 | ..... | 1.10 | 1.75 |
| Ephesus | 600.00 | 200 | 75.00 | 132.17 | ..... | ..... | 1.25 | 30 | 2.00 |
| Graham | 3000.00 | 800 | 296.33 | ..... | 70.80 | 45.00 | ..... | 1.60 | ..... |
| Haw River | 2400.00 | 500 | 150.00 | 40.00 | 46.00 | 69.28 | ..... | 50 | 7.00 |
| Hillsboro | 3000.00 | 400 | 200.00 | ..... | 57.05 | 85.10 | 17.00 | 1.00 | 15.00 |
| Lowe's Grove | 2000.00 | 600 | 100.00 | 526.00 | ..... | 10.52 | ..... | 1.75 | 5.00 |
| Lystra | 1500.00 | 750 | 200.00 | 1500.00 | 20.00 | 14.00 | 2.00 | 50 | 12.50 |
| Mars Hill | 1200.00 | 400 | 150.00 | ..... | ..... | 4.00 | ..... | 1.05 | 7.00 |
| Mebane | 2400.00 | 600 | 67.16 | 48.17 | 3.65 | ..... | ..... | 1.35 | 9.18 |
| Merry Oaks | 1200.00 | 500 | 75.00 | 160.00 | 10.00 | 5.00 | ..... | 50 | 50 |
| Moore's Chapel | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 1.00 | 4.00 |
| Mount Adar | 800.00 | 300 | 100.00 | 100.63 | ..... | 10.49 | ..... | 1.00 | 6.00 |
| Mount Carmel | 1325.00 | 400 | 125.00 | 50.00 | 25.00 | 6.75 | ..... | 50 | 2.72 |
| Mount Gilead | 5000.00 | 500 | 150.00 | ..... | 60.57 | 6.00 | ..... | 1.50 | 12.00 |
| Mount Herman | 700.00 | 250 | 100.00 | ..... | 5.00 | 48.10 | ..... | 50 | ..... |
| Mount Moriah | 2000.00 | 600 | 125.00 | ..... | 18.12 | 8.15 | ..... | 1.00 | 5.35 |
| Mount Pisgah | 2000.00 | 600 | 175.00 | ..... | 31.10 | 21.55 | ..... | 3.00 | 25.00 |
| Olive Branch | 1200.00 | 600 | 125.00 | ..... | ..... | 5.95 | ..... | ..... | 2.30 |
| Olive Chapel | 3500.00 | 800 | 400.00 | 210.00 | 52.75 | 42.00 | 2.25 | 4.50 | 30.00 |
| Piney Grove | 1500.00 | 500 | 55.00 | ..... | 1.40 | 2.00 | ..... | 1.00 | 1.00 |
| Pleasant Hill | 500.00 | 500 | 50.00 | ..... | 65.00 | ..... | ..... | 50 | 1.50 |
| Red Mountain | 800.00 | 300 | 150.00 | ..... | ..... | 3.00 | ..... | 70 | 6.00 |
| Roberson Grove | 1500.00 | 500 | 135.00 | 13.55 | ..... | 7.56 | ..... | 50 | 6.00 |
| Rose of Sharon | 800.00 | 300 | 100.00 | 20.00 | ..... | 14.63 | ..... | 65 | 6.00 |
| Sandy Level | 1000.00 | 500 | 100.00 | 44.00 | 6.25 | ..... | 2.25 | 1.20 | 7.40 |
| Swepsonville | 2500.00 | 400 | 150.00 | ..... | 130.00 | 16.00 | ..... | 1.50 | ..... |
| Venable | ..... | 500 | 150.00 | 17.62 | 23.90 | 41.40 | 8.10 | 1.50 | 5.00 |
| Yates | 2000.00 | 300 | 225.00 | 23.40 | ..... | 12.00 | 10.00 | 2.10 | 10.00 |
| Totals | 212000.00 | 23750 | 14736.44 | 11601.47 | 3281.74 | 2398.96 | 447.46 | 70.86 | 432.16 |

TABLE.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Colleges and Schools. | Ministerial Education. | Old Ministers' Relief. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| $ 11.00 | $ 10.00 | $ 12.00 | $ 3.00 | $ 15.00 | $..... | $ 5.00 | $ 5.00 | $ 32.15 | $ 217.65 |
| 8.00 | 5.15 | 7.00 | 2.00 | 7.00 | ..... | 2.00 | 2.00 | ..... | 157.27 |
| 6.05 | 13.31 | 18.19 | 2.50 | 15.00 | ..... | 4.00 | 7.75 | 25 | 331.45 |
| 8.00 | 3.52 | 8.00 | ..... | 7.86 | ..... | 2.70 | 2.25 | ..... | 242.23 |
| 17.50 | 16.50 | 21.00 | 11.00 | 22.00 | ..... | 12.00 | 11.00 | 19.00 | 340.10 |
| ..... | 2.50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 790.10 |
| 100.00 | 85.00 | 150.00 | 10.00 | 175.00 | ..... | 50.00 | 40.00 | ..... | 3725.47 |
| 8.00 | 6.00 | 10.00 | 1.20 | 8.94 | 120.00 | ..... | ..... | ..... | 392.04 |
| 16.00 | 20.00 | 40.00 | 6.12 | 20.00 | ..... | 3.00 | 6.00 | 16.00 | 334.31 |
| 65.00 | 35.00 | 65.00 | 10.00 | 35.00 | ..... | 12.00 | 10.00 | 20.05 | 2003.95 |
| 5.00 | 5.00 | 7.00 | 2.00 | 4.00 | ..... | 3.50 | 2.00 | ..... | 1171.10 |
| 100.00 | 110.33 | 329.34 | 8.50 | 78.70 | 6.70 | 16.00 | 16.00 | 39.42 | 3018.99 |
| 33.75 | 35.61 | 45.71 | 3.87 | 79.71 | ..... | 10.00 | ..... | 121.75 | 1619.26 |
| 44.50 | 44.50 | 48.70 | 5.00 | 66.00 | 50.00 | 25.00 | 7.50 | 121.75 | 1799.66 |
| 550.00 | 350.00 | 800.00 | 25.00 | 325.73 | 28.20 | 100.00 | 78.50 | 4.80 | 8650.55 |
| 156.13 | 160.73 | 278.88 | 9.85 | 39.41 | 200.00 | 32.85 | 32.85 | 52.07 | 4318.51 |
| 34.50 | 34.50 | 42.40 | ..... | 30.00 | ..... | ..... | 10.00 | 170.00 | 2304.41 |
| 4.00 | 4.00 | 4.25 | ..... | 4.00 | ..... | ..... | 2.00 | ..... | 104.06 |
| 2.00 | 4.00 | 4.00 | 1.00 | 5.00 | ..... | 1.50 | 1.00 | 14.10 | 243.32 |
| 20.81 | 26.28 | 27.92 | ..... | 35.15 | ..... | 65 | 9.40 | 3.30 | 535.64 |
| 7.00 | 5.00 | 7.00 | 2.00 | 7.00 | ..... | 1.00 | 2.00 | ..... | 343.78 |
| 15.69 | 23.45 | 25.00 | 16.60 | 59.47 | ..... | 10.00 | 10.00 | 12.30 | 547.66 |
| 5.00 | 5.00 | 7.00 | 1.00 | 7.00 | ..... | 1.50 | 1.50 | ..... | 671.27 |
| 17.50 | 12.50 | 37.50 | 3.50 | 27.50 | ..... | 5.00 | 7.50 | 10.00 | 1869.90 |
| 11.00 | 6.00 | 15.00 | 4.00 | 15.60 | ..... | 6.00 | 5.75 | 30.45 | 255.85 |
| 7.00 | 11.77 | 15.83 | 3.50 | 10.00 | ..... | 3.00 | ..... | ..... | 180.61 |
| 1.50 | 1.00 | 1.00 | ..... | 1.00 | ..... | ..... | 1.00 | ..... | 256.50 |
| 5.00 | 4.00 | 6.00 | 1.00 | 5.00 | ..... | 2.25 | 3.00 | 2.59 | 33.84 |
| 5.00 | 4.75 | 5.00 | 2.00 | 4.00 | ..... | 2.00 | 2.00 | 10.25 | 253.12 |
| 7.00 | 5.00 | 8.00 | 2.00 | 7.00 | ..... | 2.00 | 1.50 | ..... | 242.47 |
| 15.00 | 12.50 | 12.50 | ..... | 10.00 | ..... | 8.00 | 4.00 | 7.50 | 299.57 |
| 4.09 | 4.44 | 4.52 | ..... | 12.89 | ..... | 3.26 | ..... | 17.05 | 199.85 |
| 8.00 | 4.00 | 4.00 | ..... | 10.00 | ..... | ..... | 4.00 | ..... | 187.62 |
| 35.00 | 33.00 | 50.00 | 7.00 | 79.00 | 3.00 | 12.50 | 23.25 | 82.05 | 580.45 |
| 8.56 | 4.81 | 15.35 | ..... | 9.00 | ..... | 2.40 | 2.42 | 30.95 | 206.74 |
| 73.47 | 100.47 | 155.00 | 22.87 | 78.22 | 15.63 | 15.00 | 12.50 | ..... | 1210.16 |
| 1.00 | 1.00 | 2.00 | 1.00 | 1.00 | ..... | 1.00 | 1.50 | ..... | 68.90 |
| 2.00 | 1.00 | 2.00 | 1.90 | 2.50 | ..... | 1.00 | 1.10 | 75 | 129.25 |
| 14.51 | 22.39 | 27.31 | 1.00 | 15.00 | 3.10 | 1.00 | 5.00 | 1.60 | 250.61 |
| 5.00 | 3.00 | 15.00 | 3.00 | 10.00 | ..... | 3.00 | 2.00 | ..... | 198.11 |
| 5.00 | 6.35 | 10.00 | 4.67 | 8.02 | ..... | ..... | 8.00 | 17.50 | 200.82 |
| 7.52 | 4.50 | 9.05 | ..... | 11.30 | ..... | 1.40 | 4.30 | 15.00 | 214.17 |
| 7.00 | 4.20 | 8.40 | 1.50 | 27.61 | ..... | ..... | 2.55 | 23.75 | 372.41 |
| 11.25 | 10.50 | 8.25 | 3.00 | 12.00 | ..... | 2.50 | 9.06 | 43.39 | 347.47 |
| 10.00 | 10.00 | 10.60 | ..... | 20.65 | ..... | ..... | ..... | 20.50 | 334.25 |
| 1479.33 | 1272.56 | 2380.70 | 182.58 | 1424.26 | 426.63 | 364.01 | 357.18 | 1196.68 | 42055.45 |

## SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POSTOFFICE | No. Officers and Teachers. | Scholars. | Total. | No. of Schools. | Volumes in Library. | Quarterlies and Papers Taken. | Months kept open | Average Attendance. | No. Baptisms from School. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch ..... | W. W. Durham, Chapel Hill. | 11 | 113 | 124 | 2 | .... | 120 | 9 | 71 | 6 |
| Bells ..... | A. T. Holleman, Apex, R. 4. | 8 | 124 | 132 | 1 | 50 | 65 | 12 | 64 | 7 |
| Berea ..... | J. M. Sheppard, Durham, R. 3 | 7 | 103 | 110 | 1 | 30 | 100 | 12 | 40 | 2 |
| Berry's Grove... | W. A. Berry, Timberlake, R.2 | 5 | 62 | 67 | 1 | .... | 124 | 6 | 20 | 4 |
| Bethel ..... | W. V. Andrews, Chapel Hill. | 6 | 60 | 66 | 1 | 100 | 145 | 12 | 23 | 4 |
| Bethesda ..... | W. M. Ferrell, Morrisville,R.2 | 7 | 55 | 62 | 1 | .. | 44 | 12 | 45 | 2 |
| Burlington ..... | J. L. Scott, Burlington..... | 18 | 377 | 395 | 1 | .... | 440 | 12 | 231 | 5 |
| Cane Creek..... | N. A. Cates, Hillsboro..... | 5 | 60 | 65 | 1 | 50 | 65 | 12 | 50 | 1 |
| Cedar Fork..... | F. H. Page, Morrisville..... | 7 | 84 | 91 | 1 | .... | 128 | 12 | 46 | 7 |
| Chapel Hill..... | Prof. C. Cobb, Chapel Hill. | 10 | 110 | 120 | 1 | 88 | 160 | 12 | 82 | 14 |
| Cross Roads..... | S. W. Bynum, Hillsboro, R. 3 | 6 | 55 | 61 | 1 | .... | 65 | 9 | 40 | 10 |
| Durham, East... | J. N. Cheek, East Durham. | 16 | 545 | 561 | 1 | 50 | 675 | 12 | 315 | 26 |
| " Edgemont | R. E. Hurst, Durham..... | 12 | 280 | 292 | 1 | .... | 350 | 12 | 190 | 2 |
| Durham, First.. | A. S. Hobgood, Durham..... | 32 | 580 | 612 | 1 | 225 | 700 | 12 | 355 | 11 |
| Durham, North. | A. L. Phipps, Durham..... | 14 | 180 | 194 | 1 | .... | 300 | 12 | 92 | .... |
| Durham, Second | J. C. Markham, Durham.... | 40 | 417 | 457 | 1 | 250 | 600 | 12 | 310 | 12 |
| Durham, West.. | M. S. Suitt, West Durham. | 16 | 358 | 374 | 1 | .... | 500 | 12 | 250 | 10 |
| Ebenezer ..... | W. E. Martin, W.Durham,R.1 | 6 | 32 | 38 | 1 | .... | 12 | 8 | 25 | .... |
| Ephesus ..... | J. W. King, Durham, R. 1.. | 5 | 35 | 40 | 1 | .... | 160 | 12 | 35 | 1 |
| Graham ..... | Chas. B. Irwin, Graham.... | 11 | 190 | 201 | 1 | .... | 280 | 12 | 110 | 3 |
| Haw River..... | J. H. Blackman, Jr.,H. River | 8 | 105 | 113 | 1 | 80 | 141 | 12 | 98 | .... |
| Hillsboro ..... | T. C. Sparrow, Hillsboro.... | 7 | 100 | 107 | 1 | .... | 120 | 12 | 66 | .... |
| Lowe's Grove... | G. W. Ellis, Durham, R. 3... | 8 | 120 | 128 | 1 | .... | 366 | 12 | 55 | 21 |
| Lystra ..... | J. M. Pearson, Chapel Hill,r.1 | 7 | 128 | 135 | 1 | .... | 80 | 12 | 90 | 6 |
| Mar's Hill..... | C. M. Walker, Hillsboro..... | 7 | 64 | 71 | 1 | 90 | 48 | 9 | 33 | 1 |
| Mebane ..... | J. M. Rimmer, Mebane..... | 9 | 40 | 49 | 1 | .... | .... | 12 | 24 | .... |
| Merry Oaks..... | R. J. Yates, Merry Oaks..... | 6 | 75 | 81 | 1 | .... | 75 | 12 | 45 | .... |
| Moore's Chapel.. | W. T. Walters, Saxapahaw,r.1 | 8 | 31 | 39 | 1 | .... | 70 | 9 | 35 | .... |
| Mount Adar..... | W. H. Whited, Mebane..... | 7 | 60 | 67 | 1 | .... | 70 | 6 | .... | .... |
| Mount Carmel.. | R. P. Merritt, Chapel Hill... | 6 | 45 | 51 | 1 | .... | 75 | 12 | 27 | 3 |
| Mount Gilead... | Robt. Seymore, Apex, R. 4.. | 8 | 100 | 108 | 1 | .... | 350 | 12 | 70 | 3 |
| Mount Herman.. | W. M. Stroud, University.... | 12 | 84 | 96 | 1 | .... | 96 | 12 | 50 | 7 |
| Mount Moriah.. | W. H. Couch, Durham, R. 5. | 7 | 69 | 76 | 1 | .... | 438 | 12 | 40 | 8 |
| Mount Pisgah... | J. B. Harward,Morrisville,R.1 | 10 | 123 | 133 | 1 | .... | 193 | 12 | 67 | 4 |
| Olive Branch.... | N. L. Ferrell, Durham, R. 6 | 8 | 67 | 75 | 1 | .... | 85 | 12 | 47 | .... |
| Olive Chapel.... | C. F. Williams, Apex, R. 3. | 25 | 362 | 387 | 1 | 137 | 366 | 12 | 290 | 1 |
| Piney Grove.... | P. H. Royster, Stagville.... | 5 | 25 | 30 | 1 | .... | 48 | 4 | 20 | .... |
| Pleasant Hill.... | L. D. H. Mitchell, Pittsboro | 5 | 65 | 70 | 1 | .... | 75 | 12 | 65 | 3 |
| Red Mountain... | J. O. Franklin, Rougemont... | 10 | 59 | 69 | 1 | 40 | 48 | 9 | 43 | 6 |
| Roberson Grove. | V. L. Husketh, Durham, R. 4 | 7 | 69 | 76 | 1 | .... | 73 | 12 | 27 | 7 |
| Rose of Sharon.. | C. Hester, West Durham, R.1 | 8 | 76 | 84 | 1 | .... | 97 | 12 | 40 | .... |
| Sandy Level.... | Obe Tingen, Durham..... | 5 | 41 | 46 | 1 | 50 | 56 | 9 | 18 | 4 |
| Swepsonville ... | T. A. Barbee, Swepsonville.. | 9 | 110 | 119 | 1 | .... | 129 | 12 | 45 | 4 |
| Venable ..... | C. R. Phipps, Venable..... | 10 | 140 | 150 | 1 | .... | 150 | 12 | 99 | 15 |
| Yates ..... | C. F. Currin, Durham..... | 8 | 70 | 78 | 1 | 50 | 120 | 12 | 40 | .... |
| Totals ..... | ..... | 452 | 6048 | 6500 | 46 | 1190 | 8402 | .. | 3828 | 220 |

## WOMAN'S MISSIONARY SOCIETIES.

| CHURCHES. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Building and Repairs. | Colleges and Schools. | Ministerial Education. | The Poor. | Incidentals. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $..... | $ 6.30 | $ 3.00 | $ 5.10 | $3.05 | $..... | $.... | $... | $.... | $... | $..... | $ 17.45 |
| Bells | ..... | ..... | 5.15 | 7.00 | ..... | ..... | ..... | .... | ..... | .... | ..... | 12.15 |
| Berea | 2.50 | 6.05 | 6.31 | 10.56 | 9.79 | ..... | ..... | 2.00 | ..... | .... | 25 | 37.46 |
| Burlington | ..... | 19.12 | 33.36 | 6.80 | 35.00 | 177.58 | ..... | .... | 30.00 | .... | ..... | 301.86 |
| Cedar Fork | ..... | 11.00 | 11.00 | 31.62 | ..... | ..... | ..... | .... | ..... | .... | ..... | 53.62 |
| Chapel Hill | ..... | ..... | ..... | 29.85 | ..... | 647.12 | ..... | .... | ..... | .... | ..... | 676.97 |
| Durham, East | ..... | 13.75 | 10.00 | 58.00 | ..... | 70.50 | 3.10 | .... | 3.50 | 1.45 | 50 | 160.80 |
| " Edgemont | ..... | 21.00 | 17.26 | 25.15 | ..... | ..... | ..... | .... | ..... | .... | 121.75 | 185.16 |
| Durham, First | ..... | 135.41 | 194.98 | 156.70 | ..... | ..... | 20.00 | .... | ..... | .... | 2.50 | 509.59 |
| Durham, North | 10.00 | 30.00 | 30.00 | 35.00 | ..... | ..... | ..... | .... | ..... | .... | ..... | 105.00 |
| Durham, Second | ..... | 19.90 | 25.40 | 22.45 | ..... | ..... | ..... | .... | ..... | .... | ..... | 67.75 |
| Durham, West | ..... | 24.50 | 25.50 | 17.40 | ..... | ..... | ..... | .... | 5.64 | .... | 170.00 | 243.04 |
| Graham | ..... | 10.50 | 17.80 | 16.85 | ..... | ..... | ..... | .... | ..... | .... | 80 | 45.95 |
| Hillsboro | ..... | ..... | 9.20 | 11.95 | ..... | ..... | ..... | .... | ..... | .... | ..... | 21.15 |
| Lowe's Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | .... | ..... | .... | ..... | ..... |
| Lystra | ..... | 10.00 | 11.00 | 21.25 | ..... | ..... | ..... | .... | ..... | .... | ..... | 42.25 |
| Mebane | ..... | 3.22 | 5.78 | 7.40 | ..... | 12.31 | ..... | .... | ..... | .... | ..... | 28.71 |
| Mount Gilead | ..... | 4.26 | 4.60 | 4.00 | 3.34 | ..... | ..... | .... | ..... | .... | 1.50 | 17.70 |
| Mount Pisgah | ..... | 13.50 | 14.00 | 18.50 | ..... | ..... | 3.00 | .... | ..... | 3.50 | 11.66 | 64.16 |
| Olive Chapel | ..... | 31.25 | 25.39 | 50.00 | 16.00 | ..... | 1.05 | .... | ..... | .... | ..... | 123.69 |
| Red Mountain | ..... | 5.95 | 9.61 | 19.25 | ..... | ..... | 3.10 | .... | ..... | .... | 90 | 38.81 |
| Totals | 12.50 | 365.71 | 459.34 | 554.83 | 67.18 | 907.51 | 30.25 | 2.00 | 39.14 | 4.95 | 309.86 | 2753.27 |

## SUNBEAM AND B. Y. P. U. REPORT.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Incidentals. | Building and Repairs. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|
| Burlington | $ 2.00 | $12.25 | $ 1.50 | $..... | $..... | $..... | $..... | $ 15.75 |
| Durham, East | 17.25 | 21.30 | 15.76 | ..... | ..... | ..... | ..... | 54.31 |
| Durham, Edgemont | 2.75 | 4.00 | 3.10 | 1.00 | ..... | ..... | ..... | 10.85 |
| Durham, First | 5.00 | 5.09 | 4.50 | ..... | ..... | 5.00 | ..... | 19.59 |
| Durham, North | 2.00 | 2.00 | 2.50 | ..... | ..... | ..... | ..... | 6.50 |
| Durham, Second | ..... | ..... | 14.90 | ..... | 10.00 | ..... | 20.00 | 44.90 |
| Durham, West | ..... | 4.00 | ..... | ..... | ..... | ..... | ..... | 4.00 |
| Graham | ..... | 1.21 | 2.80 | ..... | ..... | ..... | ..... | 4.01 |
| Hillsboro | 3.19 | 6.75 | 2.40 | ..... | ..... | ..... | ..... | 10.25 |
| Mebane | ..... | 81 | 2.02 | ..... | ..... | ..... | ..... | 2.83 |
| Olive Chapel | 3.22 | 3.08 | 11.51 | ..... | ..... | ..... | ..... | 17.81 |
| Red Mountain | 31 | 18 | 1.29 | ..... | ..... | ..... | ..... | 1.78 |
| Venable | 1.25 | 1.50 | 75 | ..... | ..... | ..... | ..... | 3.50 |
| Totals | 36.97 | 62.17 | 63.03 | 1.00 | 10.00 | 5.00 | 20.00 | 196.08 |

## YOUNG WOMAN'S AUXILIARY AND BOY'S BAND.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Colleges and Schools. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|
| Durham, East | $17.30 | $18.40 | $34.00 | $..... | $ 3.60 | $ 70 | $ 74.00 |
| Durham, First | 40.85 | 79.24 | 488.75 | 1210.83 | 8.20 | 2.30 | 1830.17 |
| Durham, North | 12.50 | 12.50 | 11.20 | ..... | ..... | ..... | 36.20 |
| Durham, Second | 4.85 | 3.95 | 5.05 | ..... | ..... | 6.60 | 20.45 |
| Red Mountain | 2.25 | 60 | 77 | ..... | ..... | ..... | 3.62 |
| Totals | 77.75 | 114.69 | 539.77 | 1210.83 | 11.80 | 9.60 | 1964.44 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Churches with the number of copies of Minutes they are entitled to receive. This also includes the special subscription, for Minute Fund, taken at the Association:

| | | | |
|---|---|---|---|
| Antioch | 22 | Mar's Hill | 16 |
| Bells | 22 | Mebane | 23 |
| Berea | 35 | Merry Oaks | 8 |
| Berry's Grove | 12 | Moore's Chapel | 16 |
| Bethel | 30 | Mount Adar | 16 |
| Bethesda | 22 | Mount Carmel | 8 |
| Burlington | 47 | Mount Gilead | 22 |
| Cane Creek | 30 | Mount Herman | 8 |
| Cedar Fork | 47 | Mount Moriah | 16 |
| Chapel Hill | 25 | Mount Pisgah | 48 |
| Cross Roads | 16 | Olive Branch | 4 |
| Durham, East | 65 | Olive Chapel | 72 |
| Durham, Edgemont | 16 | Piney Grove | 16 |
| Durham, First | 72 | Pleasant Hill | 8 |
| Durham, North | 33 | Red Mountain | 12 |
| Durham, Second | 72 | Roberson Grove | 6 |
| Durham, West | 45 | Rose of Sharon | 11 |
| Ebenezer | 18 | Sandy Level | 18 |
| Ephesus | 5 | Swepsonville | 22 |
| Graham | 27 | Venable | 25 |
| Haw River | 8 | Yates | 32 |
| Hillsboro | 15 | | |
| Lowe's Grove | 25 | Total | 1122 |
| Lystra | 6 | | |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |

# Order of Business for 1912 Session.

TUESDAY.

10:00—Sermon.
11:00—Enrollment of delegates and permanent organization.
12:00—Dinner.
1:00—Miscellaneous Business.
2:00—Biblical Recorder.
2:15—Associational Missions and Report of Executive Committee.
3:15—Sunday Schools.

WEDNESDAY.

9:30—Religious Exercises.
10:00—Miscellaneous Business.
10:30—State Missions.
11:30—Woman's Work.
12:30—Dinner.
1:30—Miscellaneous Business.
1:45—Foreign Missions.
2:45—Education.

THURSDAY.

9:30—Religious Exercises.
10:00—Miscellaneous Business.
10:30—Orphanage.
11:30—Home Missions.
12:30—Dinner.
1:30—Miscellaneous Business.
1:45—Ministers' Relief.

J. M. ARNETTE,
S. J. HUSKETH,
Committee.

# MINUTES

OF THE

## Forty-Third Annual Session

OF THE

# Mount Zion

# Baptist Association,

HELD WITH

**Red Mountain Baptist Church, Durham Co.,**

October 8th and 9th, 1912.

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The next session will be held with Mebane Baptist Church, beginning Tuesday after the first Sunday in October, 1913.

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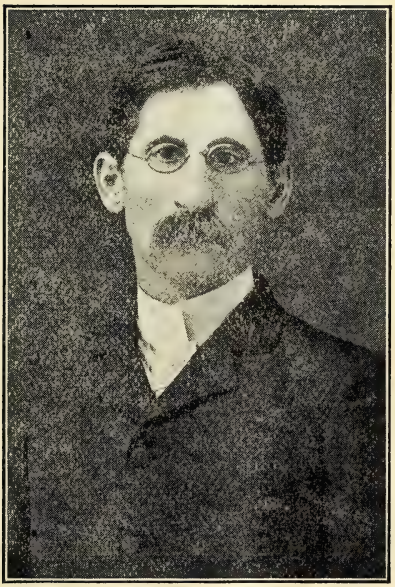
GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS.
1912

RED MOUNTAIN BAPTIST CHURCH, DURHAM COUNTY.



REV. W. M. HUDSON,
Pastor Red Mountain Baptist Church.

# MINUTES

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## Forty-Third Annual Session

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# OFFICERS.

DR. CARL P. NORRIS, Moderator.....Durham.
S. J. HUSKETH, Clerk.....Route 4, Durham
J. N. CHEEK, Treasurer.....Durham.
R. T .HOWERTON, Auditor.....Durham.
DR. W. R. L. SMITH, Historian.....Chapel Hill.

## ORDAINED MINISTERS.

ARNETTE, J. M.....Durham.
DAVIS, M. P.....East Durham.
FERGUSON, P. A.....Route 1, Teer.
GREEN, J. R.....Hillsboro.
HARWARD, G. N.....Morrisville.
HACKNEY, J. A.....Burlington.
HURT, J. J.....Durham.
McDUFFIE, J. F.....Venable.
MIXON, L. S.....Route 4, Apex.
MORGAN. S. L.....Burlington.
OLIVE, W. S.....Apex.
OWENS, J. C.....Pingtu, China.
PIERCE, E. S.....West Durham.
RIDDICK, J. T.....Durham.
SMITH, W. R. L.....Chapel Hill.
SMITH, C. C.....Durham.

## EXECUTIVE BOARD.

M. P. Davis, Chairman.

B. L. Tyree, Dr. E. H. Bowling, John Vernon.

# PROCEEDINGS.

Red Mountain Baptist Church.
Durham County, N. C., Tuesday, October 8, 1912.

The Mount Zion Association met in its Forty-third Annual Session with Red Mountain Baptist Church, October 8, 1912.

The introductory sermon was preached by W. S. Olive, of Apex, from the text, Proverbs 3:9-10: "Honor the Lord with thy substance, and with the first fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

The theme was: "The Doctrine of Giving."

C. P. Norris, Moderator of the previous session, called the Association to order, and delegates and visitors were enrolled as follows:

Antioch—W. E. Lloyd.
Bahama—B. Tilley, J. B. Andrews, Coram Tilley.
Bells—By letter.
Berea—J. W. Leigh, J. M. Shepherd.
Berry's Grove—H. H. Cates.
Bethel—A. L. Cheek, Luecoe Lloyd.
Bethesda—W. G. Page, M. G. Jones.
Burlington—By letter.
Cross Roads—P. J. Reeves.
Cane Creek—By letter.
Cedar Fork—F. H. Page.
Chapel Hill—J. F. Pleasants, W. C. Cole.
Durham, East—S. A. Watts, J. E. Collete, C. A. Peed.
Durham, Edgemont—W. R. Dupree, C. L. O'Neal, R. E. Hurst, D. F. Andrews.
Durham, First—R. T. Howerton, C. P. Norris, B. L. Tyree, R. H. Rigsbee, L. G. Cole.
Durham, North—J. M. O'Brient, A. L. Phipps.
Durham, Second—E. H. Bowling.
Durham, West—R. E. Cox, J. R. Smith, J. H. Bowen, N. L. Hawlex.
Ebenezer—A. O. Cates.
Ephesus—J. W. Reams, Robt. Copeland, H. D. Hudson.
Graham—J. P. Geanes, Walter M. Williams.
Haw River—By letter.
Hillsboro—H. H. Thompson.
Lakewood—R. L. Rigsbee.
Lowe's Grove—By letter.
Lystra—M. Lindsay.
Mars Hill—A. A. Campton, C. M. Walker, H. J. Walker.
Mebane—J. M. Rimmer, S. E. Compton, M. S. Ray, W. S. Crawford.
Merry Oaks—By letter.
Moore's Chapel—W. J. Riddle.
Mount Adar—W. A. Boon, A. J. Compton.
Mount Carmel—R. P. Merritt.
Mount Gilead—J. J. Hackney.
Mount Herman—By letter.
Mount Moriah—J. F. Couch, R. B. House, J. A. Pendergrass.
Mount Pisgah—H. M. Lewter, A. C. Scott, W. M. Waller.
Olive Branch—G. C. Stallings.

Olive Chapel—Clellie Council.
Ossippee—W. D. Newell.
Piney Grove—Walter Wrenn, B. C. Waller.
Pleasant Hill—By letter.
Red Mountain—A. C. Wilkinson, D. Wilkins, W. P. Mangum, Alvis Wilkins.
Roberson Grove—V. L. Husketh, J. H. Holloway.
Rose of Sharon—Jethro Dunnegan, R. M. Jones, W. B. Copley.
Sandy Level—A. L. Waller, J. D. Rycroft, Obe Tingen.
Swepsonville—By letter.
Venable—By letter.
Yates—T. J. Riggsbee.

Pastors present, members of the Association: W. R. L. Smith, J. A. Hackney, Chas. C. Smith, J. F. McDuffie, W. S. Olive, J. J. Hurt, J. T. Riddick, M. P. Davis, E. S. Pierce, J. R. Green.

New pastors recognized and welcomed into the Association were: Chas. C. Smith, Edgemont Church; J. J. Hurt, First Church, Durham; J. T. Riddick, Second Church, Durham; R. P. Ellington, Lakewood Church; E. S. Pierce, West Durham.

The following visitors were present: E. L. Middleton, representing Board of Missions and Sunday Schools; W. R. Beach, representing the "Biblical Recorder;" Walter N. Johnson, from Wake Forest College; F. B. Hawrick, from Thomasville Orphanage; E. J. Daniel, Flat River Association; O. B. Mitchell, Sandy Creek Association; R. E. Cox, pastor of Ebenezer Church; W. C. Tyree, of High Point; R. T. Vann, from Meredith College; D. T. Putnam, pastor at Roxboro; E. M. Lassiter, Raleigh Association; R. P. Ellington, Sandy Creek Association.

The Moderator then announced the election of officers in order.

C. P. Norris was nominated for Moderator, and on motion, the Clerk was asked to cast the unanimous vote of the body for C. P. Norris as Moderator, which he did.

S. J. Husketh was nominated for Clerk, and on motion, W. R. L. Smith cast the unanimous vote of the body for S. J. Husketh for Clerk.

J. N. Cheek was nominated for Treasurer, and upon motion made and carried, J. M. Arnette cast the unanimous vote of the Association for J. N. Cheek as Treasurer.

Nominations for Auditor were: R. H. Riggsbee and R. T. Howerton. The latter was unanimously elected Auditor.

W. R. L. Smith was nominated for Historian, and on motion, C. C. Smith gave him the unanimous vote of the Association, as its Historian.

The Moderator appointed the following committees: Committee to Investigate and Report on New Churches: W. R. L. Smith, R. T. Howerton, J. R. Green. Finance Committee: J. F. McDuffie, Zeb. P. Council, W. M. Williams.

R. P. Ellington, J. F. McDuffie, Walter M. Williams, and Zeb. P. Council were appointed to read the church letters. They began reading the letters, but ere their task was completed, they were interrupted by W. M. Hudson, pastor of Red Mountain Church, who gave the Association a hearty welcome and insisted on adjournment for dinner. On motion, the Association adjourned for dinner. Benediction by E. M. Lassiter.

## TUESDAY—AFTERNOON SESSION.

The Association re-assembled, prayer by C. C. Smith, and reading of letters completed.

Motion was made and carried that in the future, the reading of church letters be dispensed with, and that at the first session of the Association a committee of one be appointed to make a digest of all the letters and report to the Association before its close.

The following report on the Biblical Recorder was read by W. R. Beach:

### BIBLICAL RECORDER.

For more than seventy-seven years the Biblical Recorder has answered every call of our denomination in North Carolina. It is estimated that there are seventy-five thousand Baptist families in this State, and less than fifteen thousand of these take the Organ of our Convention. As great as its power for good now is, it can never do its best work for the Kingdom till it can carry its blessing to a greater number of people. It is the medium of communication, and the bond of unity for our people. It makes appeals for every claim of Christianity, and in a masterful way, teaches the great doctrines and principles of the New Testament.

We recommend that all pastors and present readers of the Recorder make an effort to double our present list of subscribers during this year. Let us urge its merit of patronage before our people.

J. A. HACKNEY,
Committee.

After motion to adopt, the report was discussed by W. R. Beach. Report adopted.

The following report on State Missions was read by J. R. Green:

### REPORT ON STATE MISSIONS.

Our State Mission Board can make claims upon our sympathy and support in the strongest terms possible, and have those claims allowed. Take away from us what has been accomplished by our State Mission Board, and the great host of North Carolina Baptists would be reduced to an almost insignificant body. About half the churches in the State were organized by the State Board. The churches in about 200 of the towns of the State, including nearly every city or large town, have been aided by the State Board. Two-thirds of the money now given by the Baptists of North Carolina for all the work of the Kingdom of God is given by the churches that were founded or aided by this Board. The money given for State Missions has already multiplied a hundred fold. North Carolina Baptists have never invested money more profitably than in State Missions.

But never before have the needs and the opportunities united to form a more urgent appeal in behalf of State Missions. There is still much virgin soil to be cultivated, while the industrial development of our State is so rapid as to threaten to engulf us in a very flood-tide of materialism. Towns and industries are building up with a rapidity that is almost alarming. To meet the rapidly increasing needs is an acute problem for State Missions.

But with this problem comes a brilliant opportunity. Baptists are the great religious body of North Carolina. Nearly one-third of the people of the State hold Baptist beliefs and look to our denomi-

nation for the gospel. And we have ample resources to meet the opportunity. We are no longer a poor people. We have fertile lands and abounding crops, rich forests and busy lumber mills, exhaustless mines and limitless water power, and we have countless mills and factories ever grinding and sawing and spinning and knitting and weaving wealth into the purses of Baptist people. With such a people and such resources no problem can be too great.

The achievements of the last year are most gratifying. There were 152 missionaries, who preached at 351 points. They reported 1,921 baptisms and 1,427 received by letter, making total additions 3,348. Ten churches were organized, fifty church buildings were in course of construction and fourteen completed. These churches contributed as follows: To pastor's salary $25,432.05, church building $32,510.51, objects of the Convention $11,021.96, other objects $5,011.42, grand total $73,975.74. The mission churches put back into the denominational treasury last year $27,444.93 more than we put into State Missions.

For the last three years $5,000 has been set aside yearly from the money given by the Woman's Missionary Societies for a church building fund, and about 20 churches have been aided from this fund. This investment is one of the wisest ever made by the Board.

Next year in co-operation with the Home Board two or three district missionaries will be employed by the Board to aid the pastors by means of institutes and mission rallies. This should prove a great means of stimulating intelligent interest in missions, and of promoting plans for systematic giving.

S. L. MORGAN.

After moton to adopt, J. R. Green called upon Walter N. Johnson, who spoke to the report in a very able address.

Report adopted.

Pledges taken. (See appendix.)

J. F. McDuffie read the following report on Sunday Schools:

## REPORT ON SUNDAY SCHOOLS.

In the wide ranks of humanity, the eye of the sagacious philanthropist seeks the place of the children. The germ and promise of the future is always found there. In the childhood of today lies humanity's morrow. He who teaches the children shapes the future.

The public schools inclose the coming State. The Sunday Schools contain the coming church. When Jesus took little children in His arms, His prophetic vision saw in them the citizens of His divine Kingdom. In blessing them He blessed the people of the future, an act at once sublime and significant. It was the divine Charter of the Sunday School.

The chief object of the Sunday School should be the conversion of the children. With this object in view the lesson is but a text and the teaching a sermon. Warm hearted appeals to the affections, close application of truth to the conscience, moving presentations of facts of the Saviour's life, and faithful warnings against sin and death, are counted as of more importance than the intellectual study of Bible truth.

The human mind is always the same. Its laws of thought and feeling are the same for Sundays as for week days, for religious truth as for secular or scientific. As in the pipe-organ, whoever would invoke its music, whether for song or Psalm must touch the

keys. No force of blowing into the pipes, however zealous, would make it respond to the player's wish. So, whoever would move a human soul to faith and duty must impress its senses and awaken its intellect by the aid of the promised spirit which "bloweth where it listeth," but the truth is "the Sword of the Spirit."

True conversion is a conviction of the understanding as well as of the heart. Experience proves that conversions affected by appeals to excited feelings are doubtful and evanescent. A stone may be rubbed into warmth, but it is only by the kindled fire within that the warmth can be long maintained and made useful. It is but the beginning of a religious life that must persist and grow. The new childhood that follows the new birth needs to be educated. It must be built up in heavenly knowledge, trained to the practice of Christian living and work made strong by the assaults of unbelief.

With these facts initiative to the spiritual life, what are we doing in the Mount Zion Associaton? Wth a large report of Sunday School work done within our bounds, with forty-five organized Baptist churches, covering a territory of three entire counties and part of the fourth county, out of this number there are twelve that report not a cent given to support this mission. Can a Sunday School be a Bible School that does not contribute to this work? Would it not be wise and stimulating to us to make an advance in our pledges, and help to support the institutions that are being introduced for its betterment?

J. F. McDUFFIE.
Committee.

Motion was made to adopt the report and J. F. McDuffie introduced E. L. Middleton who discussed the report in an able address.

On motion, pledges were allowed to remain the same and the churches were requested to raise as much for Sunday School Missions as they did last year.

Report adopted.

The following resolution, introduced by M. P. Davis, was adopted.

## A GOOD RESOLUTION FOR EVERY BAPTIST ASSOCIATION TO PASS THIS YEAR.

Whereas, Baptists are the guardians of the spiritual foundations of Democracy; and, whereas, the modern Republic cannot long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational centre of our State.

Therefore, be it Resolved:

1. That our State Mission Board be encouraged in maintaining an efficient Sunday School hard by every day-school and College in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational centre of the State; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in every educational centre of the State of any importance.

2. That it is the sense of this Association that the way should be cleared to work out this policy by the Denomination's coming to the help of the local Church at Wake Forest in supplying our own Wake Forest College with a house of worship ample for taking care of all the students that may ever go to Wake Forest to study.

3. That some denominational agency should be empowered to

push this matter so that at least every three years a new ample church-building shall be erected in one of our educational centres until all of them are supplied with churches.

M. P. Davis, Chairman of the Associational Sunday School Board, read the report of that Board as follows:

REPORT OF THE SUNDAY SCHOOL BOARD.

We, the members of the Sunday School Board of the Mount Zion Association, beg leave to report that at the Union meeting of the Mount Zion Association held with the West Durham Baptist church last March, recommended that the Union be resolved into a Sunday School Convention, and that a Constitution and By-Laws be adopted and that officers be elected. The recommendation was accepted and a Constitution and By-Laws were adopted and the following officers were elected:

President—W. R. L. Smith.
Vice-President—S. W. Andrews.
Secretary and Treasurer—J. H. Vernan.
Executive Committee—Chas. C. Smith, A. L. Phipps and C. P. Norris.

Said committee to meet Tuesday and Wednesday after the first Sunday in April, 1913, as the time, and Rose of Sharon church as the place of the next Sunday School Convention.

We, your Committee recommend that the action of this Convention be endorsed and recommend that the churches send delegates according to the Constitution adopted, and that the Executive Committee of said Sunday School Convention be the Sunday School Board of this Association.

M. P. DAVIS,
For the Board.

The report of this Board was adopted.

The Moderator recognized Walter N. Johnson, who spoke on Ministerial Education.

The following committees were announced by the Moderator:

Committee on Place and Preacher for next session of the Association: J. A. Hackney, C. L. Oneal, W. J. Riddle, J. D. Rycroft, B. L. Tyree.

Committee to Nominate Delegates to Southern and State Baptist Conventions, and Member of State Board of Missions: J. R. Suitt, R. P. Merritt, P. J. Reeves, W. A. Boon.

Committee to Nominate Vice-Presidents of Home and Foreign Missions: E. S. Pierce, E. H. Bowling, A. L. Cheek, W. C. Cole, A. T. Waller.

Committee on Religious Exercises: Pastor and Deacons of Red Mountain church.

Committee to Nominate Executive Board: Zeb. P. Council, W. S. Olive, J. M. Rimmer, J. E. Collette, J. R. Green.

Association adjourned. Benediction by J. T. Riddick.

## WEDNESDAY MORNING SESSION.

Religious exercises were conducted by E. S. Pierce who read the 3rd chapter of I Corinthians.

The Clerk read minutes of yesterday's session.

W. R. L. Smith, for Committee on New Churches, reported favorably and recommended that Lakewood, Ossipee, and Bahama churches be received into the Association.

Recommendations of the Committee were adopted and the churches were received into the Association.

J. T. Riddick read the following Resolution which was adopted.

### RESOLUTION.

Whereas, a two days session of the Association does not give enough time for a proper discussion of the various objects of the Association, and whereas, the spiritual features must be subordinated; therefore be it

Resolved, That the future sessions of the Association shall be of three days duration. Respectfully, J. T. RIDDICK.

C. C. Smith read the following report on Woman's Work:

### REPORT ON WOMAN'S WORK.

From the very dawn of Christianity woman has been beautifully conspicuous in her devotion to the person and cause of our Master. In innumerable instances she has been a model of consecrated, helpful and costly service. Of only one person, and that a woman, has it been said that the very limit of service was reached. Of Mary of Bethany, that model of devotional service, our Lord Himself said, "She hath done what she could." But organized woman's work has got beyond the sentimental stage, and the time has passed when gallant compliments and the relation of individual instances of Woman's consecration, will suffice to tell the story of their large achievements. The Woman's Missionary Union is now a vital factor and a powerful force in the work of Southern Baptists, their aim being to contribute during this Convention year $300,000.00 to the various objects of the State and Southern Baptist Conventions.

Their organizations within the various churches consist of Woman's Missionary Societies, Young Woman's Auxiliaries, Sunbeam Bands, and Royal Ambassadors. In North Carolina there are 656 Woman's Societies; Young Woman's Societies, 165; Sunbeam Bands, 407; Royal Ambassadors, 65; a total of 1293 Societies. Through these Societies the Woman's Missionary Union of North Carolina last year contributed $34,422.00 to the objects of the Convention, which was about one-third of the total of all contributions.

For all purposes the women of our Association last year gave $2,753.00.

The methods of the W. M. U. are co-operative, sympathetic and systematic. Their devotion to scriptural methods is shown, in part, by the stress which they place on tithing.

The work of the women means much for the future welfare and well-being of the churches. Through the Sunbeam Bands and Royal Ambassador Chapters our girls and boys are being taught the Word of God, and the principles and work of missions, and are being trained in systematic giving. Surely all of this means for the coming years churches of greater spiritual power, of increased evangelistic fervor, and of larger mission gifts.

Your Committee would urge the brethren to recognize the dig-

nity and worth of Woman's Work, and would insist that they really know the work that they are doing and encourage them in the organization and maintenance of their Societies.

Respectfully submitted,
C. C. SMITH, Committee.

After a discussion of the report by C. C. Smith, the report was adopted.

J. M. Arnette read the following report on Foreign Missions:

## REPORT ON FOREIGN MISSIONS .

The Master bids us, "Lift up your eyes and look on the fields." To do so to-day brings a mingling of pain and pleasure to him who loves the souls of men. Pain because the laborers are so few in fields that are so white unto the harvest. Yet there is joy mingled with the pain because so much is being accomplished by the few laborers on the fields. The complete transformation of China within the last few months is a joy and inspiration to us all and is, in fact, one of the greatest events of human history. A radical change of one-fourth of the human race intellectually and politically and the making of them ready for spiritual readjustment, in so short a time, is without parallel in the history of nations. Adding to this wonderful fact other facts in a brief view of our fields and accomplishments, we have a look on the fields that should move us to greater effort.

As Southern Baptists our present fields are Argentina, Brazil, Mexico, Italy, Africa, Japan and China.

The present number of missionaries is 271. The native workers have been increased to 577, making a total force of 848. The 342 native churches are growing in self-support and missionary efforts. The 422 Sunday Schools are doing aggressive work. Nine Women's Training Schools have 312 students, and ten theological schools have 245 students. These with the other 208 schools of all grades have 6,156 pupils. In six hospitals and thirteen dispensaries, thirteen medical missionaries treated 51,796 patients during the year. Four publishing plants are sending out millions of pages of religious literature.

The contributions for 1911-'12 were $580,408, a gain of $70,400 over the previous year. Of this amount 12 per cent, was used for expenses at home as follows: in Richmond, 5 per cent.; W. M. U., 1 per cent.; interest, 2 1-2 per cent.; State expenses, 3 1-2 per cent. This percentage of expenses is larger than the Board wants it to be. Our people can reduce it very much by sending their money all through the year, so as to save the interest account. Let it also be remembered that a large part of the money used at home is expended in efforts to arouse our people and increase contributions.

The work has often been greatly helped by bequests and annuities. More and more our people ought to remember the Board in their wills. Pastors can exert a blessed influence in this direction. A still better way is to give money to the Board on the Annuity Plan whereby the donor receives an income from the gift during his life. Write to the Board for particulars.

The Southern Baptist Convention asked the churches to raise $618,000 for foreign missions this year. Every dollar of it is needed to meet past obligations and maintain the work on a hopeful basis. The Convention apportioned this amount among the various States, and the amount asked of each State is apportioned among the Associations. It is very important that this Association, either

through its executive committee or a special committee, apportion the amount asked of it among the churches.

One hundred years ago Adoniram Judson and Luther Rice went out to India as Congregational Missionaries. By the study of the Bible they became Baptists. This fact aroused the Baptists of America to undertake foreign missions in an organized way.

The most significant advance ever ordered by the Southern Baptist Convention took place when the Oklahoma meeting last May authorized the Foreign Mission Board to raise one million, two hundred and fifty thousand dollars, as an Equipment Fund in honor of the Judson Centennial. One million dollars of this to be used for equipping our schools and publication work. Two hundred and fifty thousand dollars is to be used for building chapels, hospitals, and missionary homes. This is a mighty call, but it is made to a mighty people. This fund is to be raised during the next three years. It is to be entirely separate from the regular foreign mission offerings and the effort will be made to secure it in such a way as not to interfere with any other cause.

We recommend. 1. That all our people help in our foreign mission work by sympathy and prayer; by subscribing for and reading the Foreign Mission Journal; by distributing tracts which can be had for the asking; by making our offerings as large as possible; by sending in their gifts now and not waiting for the season of pressure in March and April.

2. That we solemnly pledge ourselves to do our part to raise the amount $50,000.00 which has been asked of our Association this year.

Respectfully submitted,
J. M. ARNETTE, Committee.

After motion to adopt, J. M. Arnette spoke briefly, but pointedly on the report, then introduced W. C. Tyree, and the Association heard, with much pleasure and profit a very earnest and able address on the cause of Foreign Missions, by W. C. Tyree.

Report adopted.

Pledges taken. (See appendix.)

The Moderator recognized L. B. Padgett, who spoke on the Laymen's Movement.

The report on Associational Missions, read by M. P. Davis, is as follows:

## REPORT ON ASSOCIATIONAL MISSIONS.

Your committee beg leave to report that the work of Associational Missions has been pushed to the full extent of expediency, considering the financial prospect and the difficulty of securing capable workers. It is the hope of the Executive Committee that in the near future that the work may be so developed that a man may be secured to give all his time to mission work in Alamance County. But in the mean time your Executive Committee has been supplying as many of the mission points as possible with ministers who now have work in Alamance County.

Bro. J. C. Hocutt, in connection with Graham and Haw River, labored in West Burlington, until the Lord of the harvest called him to his eternal reward.

At Glencoe and Carolina, Bro. S. L. Morgan has been giving two Sunday afternoons each month and occasionally a mid-week appointment.

By securing Bro. J. A. Hackney, the committee was able to begin work at Ossippee, in Alamance County, and Bahama, in Durham

County. At both places a church has been organized. The future at these points is bright, but the growth will necessarily be slow, so far as man can see.

For two years before Bro. W. C. Barrett left our Association, he gave two Sunday afternoons each month at Lakewood Park, Durham. He was greatly interested in this work and through his advice the brethren of that section of Durham petitioned the last session of our Association to render them aid. The matter was referred to the Executive Committee for action. The committee investigated and were convinced that the work should be continued and as a result Bro. R. P. Ellington was asked to take up the work, which he did April 1st. Lakewood Park is a suburb of Durham with a population of six or seven hundred and is growing, but is not on a boom. Lakewood Park is about one and one-half miles from the Second Church, Durham, and Yates Church, in the country. The people from some cause, with few exceptions, do not attend either of these churches. The work has been hard, inasmuch as it has been hard to find a place to hold services at an hour that would appeal to the people. The Methodists occupy the school house both morning and evening, but thanks to the Durham Traction Company, we have had the use, for the past six months, of the Skating Rink, free of charge. Notwithstanding disadvantages and opposition, a church has been organized, which is conducting a good Sunday School. The congregation and Sunday School are both increasing in numbers.

The Church of Edgemont, Durham, seemed to be in a declining condition and many of the brethren were becoming discouraged and some had gone to other churches and still others had become trunk members. Every loyal Baptist in Durham was grieved over the condition and feared for the future of the church in this important field. Bro. C. C. Smith was induced to visit the church. The church thought he was the man for the work and Brother Smith felt the leading of the Spirit towards the work, but what the church could give, he could not live on, so an appeal was made by the church and some brethren from other churches for aid. Upon a promise that the church would increase the salary as fast as possible, so the committee could be relieved, aid was granted. The appropriation has proven to be a wise investment. The church is hopeful and a substantial growth has been the result.

A little aid was given Piney Grove Church for one quarter, but when Brother Triplet gave up the work, Brother Arnett was called, and has given faithful service since without cost to the Executive Committee.

Effort has been made to start up the work again at Cool Springs, but up to the present it seems that she is dead beyond resurrection.

The Executive Committee has given aid to nine points. Three churches have been instituted and five Sunday Schools have been organized.

Mount Adar Church, which was started by the Executive Committee of this Association a year ago, has come off of the Board and stands among our sister churches as a self-supporting church.

Glencoe Church has been resuscitated and Edgemont Church has been encouraged almost to the point of enthusiasm.

Some 35 have been baptized, eighty-eight received by letter, a number restored. The grand total received into churches receiving aid is more than 125. Sunday School scholars in said churches are 965. Paid on pastor's salary $646.00. Received for missions and benevolence $386.33.

We recommend that the financial year of the Executive Committee begin January 1st instead of October 1st.

We further recommend that the Association erect a chapel at West Burlington in memory of Bro. J. C. Hocutt and that it bear his name.

M. P. DAVIS,
For Committee.

Upon motion to adopt, the report was discussed by M. P. Davis, B. L. Tyree and J. A. Hackney.

Report adopted.

Pledges taken. (See appendix.)

Motion was made and carried that a committee of three be appointed to solicit funds to build a church at West Burlington in memory of John C. Hocutt. The Moderator appointed the committee as follows: W. R. L. Smith, J. F. McDuffie, A. L. Phipps.

E. S. Pierce made the following report: Your committee to nominate Associational Vice-Presidents for Home and Foreign Mission Boards, recommends: For Foreign Mission Board, J. J. Hurt; For Home Mission Board, J. T. Riddick.

Report adopted.

B. L. Tyree, for Committee on Place and Preacher for next Session of Association, recommended Mebane for place, and J. J. Hurt to preach the introductory sermon, with E. S. Pierce, alternate.

Report adopted.

Association adjourned.

Benediction by R. E. Cox.

[The Woman's Missionary Society held its annual meeting during the Wednesday morning session of the Association. See back of Minutes for their report.]

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## WEDNESDAY—AFTERNOON SESSION.

The Association re-assembled and prayer was offered by L. B. Padgett.

A. L. Phipps read the report on Ministers' Relief, which is as follows:

### REPORT ON MINISTERS' RELIEF.

The Baptist Ministers' Relief Board was established to afford aid and relief to needy Baptist ministers of North Carolina and their widows.

This Board is appointed by the Baptist State Convention and located in our Association. It is now twenty-two years old. The field for usefulness is enlarging.

Since organization, the Board has faithfully tried to carry on this work and on as large scale as possible, with the limited means at its command.

During these years, while the amount given to each beneficiary has been very small,much suffering has been relieved. Much good has been done in helping to supply the actual necessities of life, thereby making more comfortable in their last days, these old Soldiers of the Cross, who have valiantly fought the good fight of faith. There are at present thirty-five beneficiaries. There are many other cases of need.

Still greater work could be done, if only the Lord's people would

bring their tithes into the store-house, according as the Lord hath prospered them.

Hear the test. How will we answer Christ when he says: "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" 1 John 4:20. Also Matt. 25:40: Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me.

How may we hope to win the souls of men for Christ if we show these men that we neglect and fail to assist our helpless brethren? Let us increase this work. Make this year's Christmas offering larger than ever before.

Respectfully submitted,

A. L. PHIPPS.

After motion to adopt, the report was discussed by A. L. Phipps, J. F. McDuffie, and J. M. Arnette.

Pledges taken. (See appendix.)

W. S. Olive read the following report on the Orphanage:

## REPORT ON ORPHANAGE.

Our Orphanage was founded in the year 1885, making it twenty-seven years old. From almost nothing but the life and faith of a few good men, who had the courage to stand by and fight for their convictions, it has, under the hand of God, grown and developed until now it is not only a blessing to our State and nation, but it is the joy and pride of our denomination.

In connection with the well-kept plant installed on the four hundred acres of land near the town of Thomasville, we have twelve hundred acres of land in the county of Lenoir, near the town of Kinston. This valuable farm is a gift from Mr. and Mrs. Kennedy, which not only adds to the valuation of the Orphanage, but calls for larger contributions so that we may keep pace with the growing demands. This work is carrying out the teachings in James 1:27: "Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world."

While our people care to some extent for all our Conventional objects, there is no object that reaches the purses and hearts of the people so easily as does the Orphanage. The cry of the child touches the heart as does nothing else. Let the old Mount Zion Association bestir herself and let her rally to the cry for enlargement, and may our gifts increase commensurate with the growing demands.

We again recommend: (1) That every Sunday School take a club of Charity and Children; (2) That each Sunday School take a collection for the Orphanage once a month; and (3) That all churches take an annual Thanksgiving offering.

Respectfully submitted,

W. S. OLIVE.

The report was discussed by F. B. Hamrick, J. T. Riddick, and C. C. Smith.

Motion was made and carried, that the churches increase their pledges to the Orphanage not less than 10 per cent.

The Orphanage report was adopted.

Zeb. P. Council, for Committee to Nominate Executive Board,

recommended the following to compose that Board: M. P. Davis, Chairman; B. L. Tyree, E. H. Bowling, John Vernon.

The report was approved and adopted.

E. S. Pierce introduced the following

**Resolution:**

Resolved, That this Association appoint a committee to investigate and report at the next session on the advisability of building a home on the new farm recently donated to the Orphanage, to be known as the Mount Zion Association Building.

The Moderator named said committee as follows: E. S. Pierce, Chairman; J. M. Arnette, J. J. Hurt.

During the afternoon session, Memorial Hour was observed and W. R. L. Smith read the following paper:

## SKETCH OF THE LIFE AND WORK OF REV. THOMAS HUME, D.D., LL.D.

During twenty-seven years, Dr. Thomas Hume was an active, useful and distinguished member of the Mount Zion Baptist Association. On the 15th of July, 1912, he fell asleep at his home in Chapel Hill, N. C., and it is most fitting that, at the first meeting of this body after his death, there should be some affectionate presentation of the facts concerning his life and work.

He was born at Portsmouth, Va., October 21, 1836, and lived almost to the completion of his seventy-sixth year. His paternal grandfather was a Scotchman, a graduate of the University of Edinburg, and a Presbyterian minister. His father was a Baptist minister of large and varied gifts. Fine capacities descended on Dr. Hume's mind and heart from both lines of his ancestors.

At nineteen years of age he graduated at Richmond College, and immediately spent three years in the University of Virginia, taking diplomas in several lines of study. He was then called to a professorship in the Chesapeake Female College at Hampton, Virginia. On the outbreak of the war, he joined the Third Regiment of Virginia volunteers, and became its captain. Later he was appointed post-chaplain to the Confederate Hospitals in Petersburg, which position he held to the close of hostilities. Called to the principalship of the Petersburg Classical Institute, he joyfully resumed the labors to which he was fitted and destined. Not long thereafter, he was invited to the presidency of Roanoke College at Danville, Virginia. His powers grew and his popularity increased. The Baptist Church urged him into its pastorate, and for two years, this charge was added to his scholastic duties. In 1874 he accepted the care of the Baptist Church in Portsmouth, as his father's successor. Four years later he yielded to the call of Norfolk College, and became professor of Latin and English. From that position he was invited by the University of North Carolina in 1885, to the chair of English Language and Literature. He came and entered on the field of his largest and widest usefulness. Through twenty-two years his activities abounded, his enthusiasm flamed, as an apostle of English literary culture in North Carolina. The classics of our mother tongue, he made popular in the class-room; through the State he organized Shakespeare Clubs and delivered inspirational addresses. As teacher, preacher, writer, he was a recognized ornament and leader, honored by his colleagues and loved by the people. The zeal of labor and the encroaching years wore down the vitalities of his delicate high-strung physical organism, and in 1907, he was the

first North Carolina teacher to be honored by the Carnegie Foundation. Rich in love and honor, he retired as Professor Emeritus, in the University of North Carolina. Five years of invalidism, pathetically closed in July, 1912, and he was borne to his grave in old Virginia, amid the lamentations of the people. At Waynesboro, in the headlands of the historic valley of Virginia, his ashes rest.

Literary labors did not by any means monopolize the thoughts and energies of Dr. Hume. His religious interests never knew abatement. While a student in the University of Virginia, he helped to organize, and wrote the constitution of the first Young Men's Christian Association in the world. In the Chapel Hill Baptist Church he organized the first Baptist Young People's Union in our denomination. To his last hour, he cherished this organiation, and all the work of his church. Our people, young and old, can never forget him.

Honors waited on him at all stages of his career. Richmond College early complimented her brilliant son with the degree of Doctor of Divinity. Wake Forest College gave him a L.L. D., a recognition which was duplicated by his own loved University in 1910.

Notce of his lovely home life cannot be omitted. In 1878 he married at Waynesboro, Virginia, Miss Whitescarver, daughter of an excellent Baptist minister. Round his hearthstone grew up one son and three daughters. His son, Thomas Hume, Jr., is now assistant professor of English Literature in the University of Mississippi. The oldest daughter, Miss Vance, is the wife of the Dean of the Law School in the University of Minnesota. The two younger daughters, Misses May and Helen, live with their mother in Chapel Hill. Dr. Hume inherited the traditions of culture, and faithfully transmitted them to his children.

The Mount Zion Association cherishes the memory of this great servant of God. She is glad to have had his bright name on her records, and the values of his consecrated mind and heart in her labors. To his loved ones bereaved, this body hereby tenders its sincerest sympathies and asks for them the consolations of the comforting Spirit of God. W. R. L. SMITH.

Also, J. F. McDuffie read the following:

ON THE DEATH OF BROTHER JOHN C. HOCUTT.

Brother John C. Hocutt was born in Johnston County, N. C., November 7, 1849, and was ordained by a presbytery at the session of the Central Association held in Fayetteville, N. C., July 27, 1876. He quietly passed to his reward August 4, 1912, in Graham, N. C.

The loss we sustain in our dear brother is universally felt throughout the bounds of the Mount Zion Association. Having come to us twenty-seven years ago, and identifying himself with every phase of our work, he was in deep and hearty sympathy with every effort that was put forth for its advancement and uplift. His work stands as a living monument to his blessed memory. It need not be carved on tablets of stone or marble; but it is indelibly written on the hearts and lives of many hundreds who are now living within the bounds of the Association. "He is not dead but sleepeth." He died as he lived: in the full faith and hope of Gospel truth.

Constitutionally, he was always frail and delicate. His will was always good, but his physical condition was such as to render him frequently unable to carry out his purposes. He loved his work, and loved the people to whom he administered; and he made many

sacrifices of his physical man to administer to their wants and needs. He was loved by every one who knew him. He was not without his faults, and made some mistakes, but they were errors of the head and not of the heart.

He was a preacher of Gospel truth. He was a beloved pastor, and an untiring worker and builder. There are many church buildings standing within our bounds, that have been erected through his efforts and influence. Many of these were destitute points, where it required tact, skill and patient and constant effort, but he was always hopeful and faithful, and ever tried to inspire hope into the minds of the people and tried to make them believe there was nothing impossible with God.

As a co-worker we shall miss him. He never shirked from duty when he was able, but was ever ready in every good work to advance his Master's Kingdom in the earth. His wise counsel was always accepted and appreciated in the Associational work. He did much work under the auspices of the Executive Board of the Association, much to their satisfaction and approval. His work was almost, if not entirely, confined to the bounds of the Mount Zion Association since his connection with the Association.

But, alas! he is gone. Gone to his reward. Gone from us, to be no more among us. The binding tie of sweet fellowship and love will never be broken, while we linger and labor and wait for our summons to go and join his spirit on the other shore, where sin and death and sorrow will never come.

"Then in a nobler, sweeter song,
We'll sing Christ's power to save;
When these poor lisping, stammering tongues
Lie silent in the grave."

J. F. McDUFFIE.

Motion was made and carried that a copy of these papers be sent to the families of these brethren, and also published in the Minutes.

After the above motion, W. C. Tyree spoke very tenderly of these two brethren gone to their reward.

The Moderator appointed the following committees to write reports next year:

State Missions—W. R. L. Smith.
Home Missions—J. T. Riddick.
Foreign Missions—J. J. Hurt.
Associational Missions—C. C. Smith.
Orphanage—M. P. Davis.
Biblical Recorder—J. R. Green.
Education—W. S. Olive.
Ministers' Relief—J. M. Arnette.
Sunday Schools—E. S. Pierce.
Woman's Work—J. A. Hackney.
Memorial Exercises—J. F. McDuffie.

The following reports of the Finance Committee and Treasurer were read and adopted:

REPORT OF FINANCE COMMITTEE.

We your Committee on Finance report receipts as follows:

| | |
|---|---|
| Minute Fund | $ 75.88 |
| Associational Missions | 476.53 |
| State Missions | 155.68 |
| Home Missions | 89.00 |
| Foreign Missions | 75.08 |
| Sunday School Missions | 30.99 |
| Ministerial Education | 49.50 |
| Ministerial Relief | 91.70 |
| Orphanage | 154.69 |
| Louisville Training School | 9.50 |
| | $1208.55 |

J. F. McDUFFIE,
WALTER M. WILLIAMS,
ZEB P. COUNCIL,
Committee.

TREASURER'S REPORT.

| | |
|---|---|
| Balance on hand | $ 668.15 |
| Received from churches | 232.69 |
| | $ 900.84 |

**Disbursed.**

| | |
|---|---|
| Foreign Missions | $ 97.25 |
| Home Missions | 68.05 |
| Ministerial Education | 25.50 |
| Ministerial Relief | 75.87 |
| Orphanage | 117.44 |
| State Missions | 77.74 |
| Sunday School Missions | 39.94 |
| Minute Fund | 70.86 |
| Missionaries and expenses | 310.60 |
| Balance | 17.59 |
| | $ 900.84 |

ZEB P. COUNCIL, Treasurer.

October 8th, 1912. Approved by R. T. Howerton, Auditor.

The retiring Treasurer, Zeb. P. Council, requested that a committee be appointed to audit his books and make report before the books were turned over to the incoming Treasurer.

On motion, the Moderator appointed the Executive Board as this Committee. Their report is as follows:

We, your Committee, appointed to check up the books of the retiring treasurer, Zeb P. Council, at his own request, report that we have done so and find that he has turned over to the treasurer-elect, J. N. Cheek, all funds found in his hands belonging to the Association. We want to thank him for his long service as Treasurer of the Mount Zion Association, which has extended over a period of fifteen years.

THE EXECUTIVE COMMITTEE,
M. P. DAVIS, Chairman.

W. R. L. Smith read the following report on Education:

## REPORT ON EDUCATION.

It is probably safe to say that there is not a Baptist family in this Association wholly uninterested in the subject of Education. Pastors and people become steadily more and more enlisted in it. This inevitable fact is due to deepening intelligence, and a growing conviction of its values. Observation and experience teach that this is one subject that our families can not neglect. We believe in education for our children, because it is intellectual redemption. The soul needs redemption from sin and the mind from ignorance. We believe in it because it gives our children knowledge, power and skill insuring them an equal chance with others in the competitions of the world. We believe in education for the children, because it enables them to live completely, and make the most of human existence. We must always give pre-eminence to the education of the conscience and the heart, but at the same time, never forget that the training of the intellect has a tremendous bearing on the usefulness and success of men and women.

Our State is peculiarly blessed with institutions of learning, colleges, academies and public schools putting themselves in easy touch with all the people. Facilities for general education never before existed in North Carolina in such abundance. Wake Forest and Meredith are the high points of our denominational culture, and their throngs of young men and young women are an eloquent witness to the intelligence of Baptist fathers and mothers. The pride our people feel in these schools, and the enthusiastic support they give them, make a stimulating object lesson, to which our brethren in other states make appeal. Many other Baptist institutions in the State are full to their capacities, doing successful and indispensable work. To them all, Mount Zion Association waves benediction in a "God bless and speed you."

We have loyally helped to strengthen the foundations of our Louisville Seminary in the gift of our quota to the $600,000 endowment fund. The school of the Prophets grows and flourishes, and no young Baptist preacher should lightly fail to make use of the advantages offered them.

Here, then are two facts: First, the ever present, tremendous need of education. Second, the unusually abundant facilities for securing it.

On whom, in special degree, rests the responsibility of bringing the hungry to the banquet? Who shall put inspiration in the minds of our boys and girls? Who shall awaken slumbering powers, and point to achievement on the heights? On you, fathers and mothers, this holy obligation primarily rests. Consecrate your children to religion and to education. The pastor mingling with his flock has his share in the sacred duty. A simple hearty word of his, can kindle latent fires of aspiration, and mightily re-enforce resolution. We want strong churches and intelligent families, and we shall win both as we press the twin causes of religion and education.

Respectfully submitted,

W. R. L. SMITH.

After motion to adopt, R. T. Vann spoke to the report in a very able address.

Report adopted.

J. F. McDuffie read the following report for Committee on Union Meetings:

REPORT OF COMMITTEE ON UNION MEETINGS OF THE MOUNT ZION ASSOCIATION.

The committee appointed at the meeting of the Association at Berea ask to submit the following report:

There have been three meetings of the Union during the Associational year. We had a very interesting meeting held with the church at West Durham beginning Friday before the fifth Sunday in March. The attendance was some better than usual, and the discussion on the subject of Sunday School was made special; and the interest aroused such a feeling among the brethren that it provoked the organization of an annual Sunday School Convention from which we are hoping to reap great and lasting results in the future.

Our second meeting was held with the church at Sandy Level. This meeting to the minds of those who attended and expressed themselves, was the best session experienced in many years. The spiritual uplift was very encouraging. The sweet fellowship that pervaded each session, was such as to cause many hearts to rejoice, and wish for more time to prolong the meeting. The subjects discussed were very practical and simple, and appealed to every day life. We rejoice and take courage because of the influence of this meeting.

Friday before the fifth Sunday in September we had the third meeting at Yates church. This meeting was not very well attended because of the near approach of the Association, being only about ten days to the meeting of the Association.

The spiritual life of the Association, so far as the attendance extends, has been very much increased, and we take courage and go forward, and hope for better things to come to our churches, through the influence exerted, through the efforts put forth in these meetings.

While we rejoice over the progress made, through the efforts put forth by the Brethren in these meetings, our hearts have been made sad by the dispensation of an all wise Providence, in removing from our midst, Bro. J. C. Hocutt, who was appointed last year, as a member of this Committee to prepare the program, and express our gratitude to the "Ministers' Conference of Durham" for their helpful suggestions in the preparation of the program for these meetings.

We recommend to the Brethren of the Association a more hearty co-operation and a better attendance, and desire each church to see that it has a representative at each of these meetings.

J. F. McDUFFIE,
CHAS. C. SMITH,
Committee.

The report was adopted and the Moderator named the following as Union Meeting Committee: J. F. McDuffie, Chairman, Chas. C. Smith, Secretary, and the Baptist Ministers of the City of Durham, program committee.

C. C. Smith, for Committee, recommended: For delegate to Southern Baptist Convention, B. L. Tyree; for delegates to State Convention, J. F. McDuffie, J. A. Hackney, J. R. Green, A. L. Phipps, J. L. Hester; as member State Mission Board, W. S. Olive.

Recommendations adopted.

On motion, the Moderator and J. J. Hurt were appointed as program committee for next session of the Association.

J. T. Riddick read the following report on Home Missions:

## REPORT ON HOME MISSIONS.

In recent years there has been a great and gratifying advance among Southern Baptists in Home Mission conviction, giving and results.

In 1902 the receipts of our Home Board were $88,874; in 1912 they were $366,050, and the apportionment ordered by the Southern Baptist Convention for the present fiscal year ending May 1, 1913, is $412,000. So great and pressing are the needs that the Board appropriated the whole $412,000, except $97, at its meeting in July.

The results show a corresponding increase during the same period. In 1902 the Board employed 674 missionary workers, who reported 8,150 baptisms and total additions to the churches 17,201. They reported 211 churches constituted and 674 Sunday Schools organized. In 1912 the Board employed 1,308 missionary workers, who report 26,899 baptisms and total additions to the churches of 47,728. Six hundred and eighty-three churches were constituted and 754 Sunday Schools organized. Many of these workers were maintained wholly by the Home Board, though a still larger number worked in co-operation with other missionary organizations.

It is declared that the meeting of the Home Board last July was the most representative it has ever had. We learn that thirteen of the State Vice-Presidents were present and participated in making up the budget for the year and planning the work. Evidently the Vice-Presidents contributed much to the occasion and it was the enthusiastic conviction of those present that to supply the urgent demands for help that came up from all over the South the Board could not do less than it was empowered to do, and then put its faith in the brethren everywhere that they will come up to the help of this great cause and raise every dollar of the apportionment, remembering that the work is not the work of the Home Board but of Baptist brethren throughout the South.

The watchword of the Home Board is Forward! and it has planned a distinctly aggressive campaign for the present year. Besides the regular work steps forward were taken in two ways.

The first was in conformity to the instructions of the Southern Baptist Convention that the Board at once should take steps to raise a $1,000,000 Church Building Loan Fund. It was decided to complete the raising of this fund within three years and to employ special workers for this purpose at the earliest possible moment. There are 3,000 or more houseless Baptist churches in our territory and in hundreds of these the establishment of strong centers for Christ and his truth only awaits some aid in erecting church houses.

The second large step taken was in response to repeated reports of the Board to the Southern Baptist Convention and repeated committee reports before that body calling for the Home Board to put forth larger efforts to help in training and enlisting backward churches. This note, first sounded in recent years by the lamented Dr. F. H. Kerfoot, has become stronger and stronger until now several of the State Boards have made requests of the Home Board for aid in this work. At its July meeting the Board ordered the establishment of a Department of enlistment and co-operation and provided for the election of a special representative to labor in this Department.

We believe that in this movement there are prospective blessings for Southern Baptists and their usefulness that are almost beyond our conception. It looks to "teaching them to observe all things" as well as to saving the lost and baptizing the converted. It will provide for helping to train the churches more fully in all the ways of the Lord as well as enlisting them in larger giving.

Our Board is leading Southern Baptists in a worthy way in the great and fundamental work of saving the South. Your committee warmly commends it and its work to the prayers and enthusiastic and liberal support of the churches in our Association. We recommend:

1. That clubs of subscribers be raised in every church for the Home Field, the splendid monthly of the Board. Price 35 cents single copies, or 25 cents in clubs of five or more.
2. That pastors and workers secure and read the Board's instructive new book, "The Home Mission Task." Price 50 cents in cloth, 10 cents extra for postage; 35 cents in paper, 7 cents extra for postage.
3. That large use be made of the varied and helpful tracts of the Board, which are mailed free on application.
4. That all of our pastors be requested to preach upon this great cause at least once during the year. The Board will gladly furnish material for special study of pastors on request.

Respectfully, J. T. RIDDICK.

After motion to adopt, J. T. Riddick discussed the report.

On motion, the churches were requested to increase their pledges to Home Missions 10 per cent.

Home Mission report adopted.

The following resolution introduced by R. P. Ellington was heartily endorsed:

Resolved, That the Mount Zion Association hereby voices its appreciation to Red Mountain church, and to all those members of the community who have so graciously manifested to the membership of this body their generous hospitality.

R. P. ELLINGTON.

On motion the program committee was authorized to give at least one hour to discussion of the conditions of the churches of the Mount Zion Association, in the arrangement of their program for next session.

The Association adjourned to meet with Mebane Church on Tuesday after the first Sunday in October, 1913.

Benediction by J. R. Green.

C. P. NORRIS, Moderator.

S. J. HUSKETH, Clerk.

## MINUTES OF THE W. M. U. OF THE MOUNT ZION ASSOCIATION.

The Forty-second Annual Meeting of the W. M. U. of the Mount Zion Association met with the W. M. U. of Red Mountain Church, October 9, 1912.

The meeting was called to order by the Vice-President.

In the absence of the Secretary, Miss Gypsie Barker was elected as temporary Secretary of this meeting.

The devotional exercises were opened with singing: "Come, Ye That Love The Lord."

Mrs. Ellington then read the 10th chapter of Matthew, after which she offered a prayer.

Mrs. B. P. Bowling, of the Red Mountain Society, delivered an earnest, tender address of welcome, to which Mrs. T. D. Sasser responded.

The annual report of the Vice-President was submitted, after which she led in prayer.

The roll was called and 45 delegates from the different Societies were present.

Letters were read from thirteen Societies, and twenty-two reports made by delegates. There were about fifty visitors, making a total of nearly a hundred at the morning session.

Miss Lulie Dickinson discussed the Sunbeam work and urged the delegates to emphasize the Sunbeam work in their home church. She also made an appeal for Meredith College.

The Sunbeam hour was closed by two beautiful Sunbeam recitations, by Misses Ruth and Lacy Franklin.

While waiting for Rev. J. J. Hurt to give an address, we sang: "All Hail The Power of Jesus' Name."

The subject of Rev. J. J. Hurt's address was: "The Throne of Woman's Power." It was a most excellent address.

The following committees were appointed by the Vice-President: Obituary Committee, Miss Valeria Morris, Miss Sallie Rigsbee and Mrs. B. P. Bowling. Time and Place Committee: Mrs. T. D. Sasser, Mrs. R. P. Ellington and Miss Gypsie Barker. Nominating Committee: Miss Katie Johnson, Mrs. J. L. Council, and Miss Minnie Ward.

The morning session was closed with a prayer by Rev. J. J. Hurt.

The afternoon session was opened with a song: "I Love To Tell The Story."

Mrs. Corinne Parker, of Henderson, read the first sixteen verses of the 14th chapter of John.

A short address was made by Miss Katie Johnson, on the Y. W. A. and their interest in the Training School.

There was a general discussion of the apportionment cards. Since Miss Blanche Barrus could not be with us, Mrs. Haywood explained the standard of excellence.

Miss Sallie Rigsbee gave a short address on Mission Study.

The plan of work for next year is to organize more Societies, enlist new members, and increase contributions.

After some discussion, motion was made and carried that hereafter we meet on Tuesday instead of Wednesday and at the same time and place as the Association.

A collection was taken to defray expenses of printing programs, etc.

Then followed the election of officers and report of committees, as follows: Vice-President, Mrs. C. L. Haywood, Durham, N. C.; Secretary and Treasurer, Miss Gypsie Barker, Durham, N. C.; Executive Committee, Mrs. W. S. Olive, Apex, R. 3; Miss Mattie Johnson, Mebane; Miss Valeria Morris, Durham; Mrs. T. D. Sasser, Durham

## RESOLUTIONS.

Resolved, That the Woman's Missionary Societies of the Mount Zion Association do extend to the Woman's Missionary Society of the Red Mountain Church and to the people of the community a hearty vote of thanks for their hospitality; and we thank the little Sunbeams for their beautiful recitations; and, also, we would thank the colored people for the use of their church for our meetings.

## OBITUARY REPORT.

We, the women of the Mount Zion Association, wish to express our appreciation of the loved ones who have died during the past year. We feel that their influence for good will live after them.

We, the committee, report the following deaths: Mrs. Tom Lindsey, Durham First Church; Mrs. M. T. Kelley, Olive's Chapel Church.

MISS VALERIA MORRIS,
MISS SALLIE RIGGSBEE,
MRS. R. P. BOWLING.

We were dismissed with prayer by Mrs. T. D. Sasser.

MRS. C. L. HAYWOOD, Vice-President.
MISS GYPSIE BARKER, Sec. Protem.

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The Program Committee will prepare and publish the program just before the meeting of the next session of the Association.

J. J. HURT,
C. P. NORRIS, Committee.

## PLEDGES FOR 1913.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Totals. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 3.00 | $ 11.00 | $ 11.00 | $ 13.00 | $ 16.50 | $ 5.00 | $ 5.50 | $ 6.60 | $ 71.60 |
| Bahama | 1.00 | 1.50 | 1.00 | 1.00 | 1.50 | 1.00 | 1.00 | 1.00 | 9.00 |
| Bells | 3.00 | 10.00 | 8.25 | 10.00 | 11.00 | 3.00 | 5.15 | 8.80 | 59.20 |
| Berea | 2.75 | 8.80 | 6.60 | 8.80 | 13.75 | 4.40 | 8.25 | 6.00 | 59.35 |
| Berry's Grove | 4.50 | 8.00 | 7.70 | 10.00 | 11.00 | 4.50 | 5.00 | 9.00 | 59.70 |
| Bethel | 11.00 | 17.00 | 18.70 | 21.00 | 24.20 | 12.00 | 11.55 | 19.25 | 134.70 |
| Bethesda | 2.00 | 5.50 | 6.60 | 6.50 | 7.70 | 3.00 | 2.90 | 8.25 | 42.45 |
| Burlington | 10.00 | 100.00 | 93.50 | 150.00 | 192.50 | 50.00 | 42.00 | 44.00 | 682.00 |
| Cane Creek | 3.00 | 10.00 | 13.20 | 15.00 | 16.50 | 5.00 | 10.50 | 11.00 | 84.20 |
| Cedar Fork | 5.00 | 17.00 | 16.50 | 40.00 | 22.00 | 3.00 | 6.30 | 22.00 | 131.80 |
| Chapel Hill | 10.00 | 65.00 | 38.50 | 65.00 | 38.50 | 12.00 | 10.50 | 11.00 | 250.50 |
| Cross Roads | 2.00 | 8.00 | 5.50 | 8.00 | 7.70 | 3.50 | 2.60 | 4.40 | 41.70 |
| Durham, East | 8.50 | 75.00 | 82.50 | 300.00 | 127.50 | 15.00 | 15.75 | 40.00 | 664.25 |
| Durham, Edgemont | 15.00 | 75.00 | 50.00 | 75.00 | 82.50 | 10.00 | 25.00 | 75.00 | 407.50 |
| Durham, First | 25.00 | 550.00 | 385.00 | 850.00 | 275.00 | 100.00 | 52.50 | 159.50 | 2397.00 |
| Durham, North | 5.00 | 55.00 | 60.50 | 60.00 | 77.00 | 27.50 | 28.90 | 60.50 | 374.40 |
| Durham, Second | 15.00 | 225.00 | 220.00 | 250.00 | 66.00 | 50.00 | 52.50 | 71.50 | 950.00 |
| Durham, West | 8.00 | 70.00 | 30.25 | 85.00 | 66.00 | 4.00 | 26.25 | 66.00 | 355.50 |
| Ebenezer | 1.00 | 3.00 | 4.40 | 3.00 | 4.40 | 1.50 | 2.10 | 3.00 | 22.40 |
| Ephesus | 1.00 | 2.00 | 4.40 | 5.00 | 5.50 | 1.50 | 2.50 | 2.20 | 24.10 |
| Graham | 1.00 | 22.00 | 19.80 | 20.00 | 22.00 | 8.00 | 10.50 | 22.00 | 125.30 |
| Haw River | 3.00 | 11.00 | 7.70 | 10.00 | 12.10 | 2.50 | 3.15 | 13.75 | 63.20 |
| Hillsboro | 10.00 | 12.50 | 13.75 | 25.00 | 44.00 | 10.00 | 10.50 | 16.50 | 142.25 |
| Lakewood | 1.00 | 2.00 | 1.00 | 2.00 | 2.00 | 1.00 | 1.00 | 2.00 | 12.00 |
| Lowe's Grove | ..... | 4.00 | 4.40 | 4.00 | 4.40 | ..... | ..... | 4.40 | 21.20 |
| Lystra | 3.50 | 18.00 | 14.85 | 35.00 | 30.80 | 5.00 | 7.90 | 13.75 | 128.80 |
| Mars Hill | 4.00 | 15.00 | 6.60 | 18.00 | 16.50 | 5.00 | 6.00 | 6.60 | 77.70 |
| Mebane | 3.50 | 8.00 | 6.00 | 10.00 | 13.20 | 3.00 | 4.00 | 10.00 | 57.70 |
| Merry Oaks | 2.50 | 2.00 | 2.20 | 5.00 | 3.30 | 2.00 | 2.10 | 5.00 | 24.10 |
| Moore's Chapel | 1.00 | 5.00 | 4.40 | 6.00 | 3.30 | 2.25 | 3.50 | 7.00 | 32.45 |
| Mount Adar | 2.00 | 6.50 | 5.50 | 7.00 | 5.50 | 2.00 | 2.10 | 6.60 | 37.20 |
| Mount Carmel | 3.00 | 8.00 | 7.00 | 12.00 | 8.00 | 4.00 | 2.15 | 7.70 | 51.85 |
| Mount Gilead | 4.00 | 15.00 | 13.75 | 12.50 | 11.00 | 8.00 | 4.20 | 13.20 | 81.65 |
| Mount Herman | 7.00 | 8.00 | 6.60 | 10.00 | 8.80 | 4.00 | 4.75 | 7.15 | 56.30 |
| Mount Moriah | 3.00 | 16.00 | 13.20 | 12.00 | 16.50 | 9.00 | 8.40 | 14.00 | 92.10 |
| Mount Pisgah | 7.00 | 35.00 | 36.30 | 50.00 | 28.60 | 12.50 | 13.15 | 27.50 | 210.05 |
| Olive Branch | 5.00 | 8.00 | 8.80 | 12.00 | 11.00 | 2.00 | 4.00 | 11.00 | 61.80 |
| Olive Chapel | 15.00 | 60.00 | 110.00 | 150.00 | 60.00 | 15.00 | 13.15 | 33.00 | 456.15 |
| Ossipee | 1.00 | 1.00 | 1.00 | 1.00 | 1.50 | 1.00 | 1.00 | 1.00 | 8.50 |
| Piney Grove | 1.00 | 1.50 | 1.65 | 2.00 | 3.30 | 1.00 | 1.05 | 1.10 | 12.60 |
| Pleasant Hill | 50 | 2.00 | 1.10 | 2.00 | 2.20 | 1.00 | 1.05 | 1.65 | 11.50 |
| Red Mountain | 1.00 | 6.00 | 13.20 | 10.00 | 16.50 | 1.00 | 5.25 | 6.60 | 59.35 |
| Roberson Grove | 3.00 | 5.00 | 3.30 | 16.00 | 11.00 | 3.00 | 2.65 | 6.60 | 50.55 |
| Rose of Sharon | 2.50 | 11.00 | 3.30 | 11.00 | 5.50 | 2.00 | 5.00 | 6.00 | 46.30 |
| Sandy Level | 2.00 | 7.50 | 6.60 | 7.00 | 9.90 | 5.00 | 6.25 | 7.25 | 51.50 |
| Swepsonville | 2.00 | 7.00 | 8.25 | 11.00 | 19.80 | 5.00 | 4.20 | 8.80 | 66.05 |
| Venable | 3.75 | 12.00 | 6.25 | 9.25 | 15.00 | 3.15 | 6.50 | 5.50 | 61.40 |
| Yates | 2.00 | 11.00 | 11.00 | 20.00 | 16.50 | 4.50 | 5.25 | 13.20 | 83.45 |
| Totals | 230.00 | 1636.80 | 1401.60 | 2466.05 | 1468.95 | 437.80 | 453.00 | 907.85 | 9004.35 |

| CHURCHES. | Minute Fund. | Pastor's Salary. | Building and Repairs. | Incidentals. | Sunday School Expenses. | The Poor. | Associational Missions. |
|---|---|---|---|---|---|---|---|
| Antioch | $ 1.50 | $ 120.00 | $..... | $ 6.00 | $ 6.00 | $..... | $ 6.60 |
| Bahama | ..... | ..... | ..... | ..... | ..... | ..... | 5.50 |
| Bells | 1.00 | 100.00 | 185.00 | 12.00 | 25.00 | ..... | 8.80 |
| Berea | 1.35 | 180.00 | 25.00 | 20.00 | 16.00 | ..... | 5.50 |
| Berry's Grove | ..... | 200.00 | 29.00 | 2.96 | 3.00 | 8.00 | 5.00 |
| Bethel | 1.00 | 175.00 | ..... | 11.50 | 10.35 | 5.00 | 19.25 |
| Bethesda | 2.50 | 150.00 | 3.75 | 8.00 | 10.00 | ..... | 8.75 |
| Burlington | 3.00 | 1000.00 | 1279.00 | 323.27 | 61.26 | 45.17 | 40.00 |
| Cane Creek | 2.40 | 200.00 | 76.20 | 25.00 | 15.00 | ..... | 4.50 |
| Cedar Fork | 2.00 | 150.00 | ..... | 39.94 | 7.22 | ..... | 22.00 |
| Chapel Hill | 2.50 | 800.00 | 262.50 | 276.51 | 126.75 | 3.00 | 10.00 |
| Cross Roads | 50 | 100.00 | ..... | ..... | 6.15 | ..... | 4.40 |
| Durham, East | 5.00 | 1000.00 | 651.36 | 398.88 | 106.36 | 85.30 | 40.00 |
| Durham, Edgemont | 2.50 | 815.00 | 494.50 | 149.82 | 141.50 | 24.46 | 84.50 |
| Durham, First | 4.50 | 1661.35 | 293.75 | 1211.29 | 359.71 | 39.50 | 93.11 |
| Durham, North | 2.50 | 1100.00 | ..... | 115.93 | 77.15 | 9.00 | 55.00 |
| Durham, Second | 3.50 | 2100.00 | 3104.75 | 2056.42 | 459.81 | 78.21 | 21.00 |
| Durham, West | 3.00 | 1120.00 | 336.00 | 121.50 | 60.00 | 20.75 | 30.00 |
| Ebenezer | 75 | 75.00 | ..... | 9.15 | 3.04 | ..... | 3.30 |
| Ephesus | 50 | 75.00 | ..... | ..... | 4.50 | ..... | 2.20 |
| Graham | 1.50 | 238.13 | 173.00 | 106.51 | 45.54 | ..... | 14.56 |
| Haw River | 50 | 150.00 | ..... | 27.00 | ..... | ..... | ..... |
| Hillsboro | 1.50 | 200.00 | 243.08 | 25.44 | 43.99 | ..... | 16.50 |
| Lakewood | 50 | 50.00 | 110.00 | ..... | 20.00 | ..... | ..... |
| Lowe's Grove | 1.50 | 100.00 | ..... | 37.98 | 12.55 | 8.50 | 4.40 |
| Lystra | 1.85 | 200.00 | ..... | 22.90 | 24.00 | ..... | 13.75 |
| Mars Hill | 1.50 | 150.00 | 15.88 | ..... | 3.91 | ..... | 6.60 |
| Mebane | 1.50 | 186.36 | 817.65 | 68.54 | 13.62 | ..... | 8.80 |
| Merry Oaks | 68 | 75.00 | 150.00 | 5.00 | 10.00 | ..... | ..... |
| Moore's Chapel | 1.25 | 50.00 | 80.00 | ..... | 6.00 | ..... | 4.40 |
| Mount Adar | 1.00 | 125.00 | ..... | 1.00 | 4.00 | ..... | 7.09 |
| Mount Carmel | 1.20 | 125.00 | ..... | 42.00 | 6.00 | ..... | 4.00 |
| Mount Gilead | 1.40 | 200.00 | ..... | ..... | ..... | 6.47 | 17.95 |
| Mount Herman | ..... | 100.00 | ..... | 5.00 | 10.06 | 15.65 | 8.31 |
| Mount Moriah | 1.00 | 150.00 | 16.45 | ..... | 6.98 | ..... | 5.00 |
| Mount Pisgah | 3.00 | 200.00 | ..... | 128.30 | 25.53 | ..... | 27.50 |
| Olive Branch | 1.00 | 125.00 | 3.60 | 4.00 | 6.50 | ..... | 3.09 |
| Olive Chapel | 4.50 | 400.00 | ..... | 27.90 | 54.13 | ..... | 33.00 |
| Ossipee | ..... | 25.00 | ..... | 7.50 | ..... | ..... | ..... |
| Piney Grove | 1.00 | 55.00 | ..... | ..... | ..... | ..... | 1.10 |
| Pleasant Hill | 1.65 | 50.00 | ..... | ..... | 2.25 | ..... | 1.65 |
| Red Mountain | 1.55 | 150.00 | 65.00 | 13.62 | 3.00 | ..... | 6.00 |
| Roberson Grove | 2.00 | 135.00 | 131.00 | ..... | 7.60 | ..... | 6.60 |
| Rose of Sharon | 2.00 | 100.00 | 4.35 | ..... | 12.72 | 3.15 | 8.80 |
| Sandy Level | 2.00 | 100.00 | ..... | 9.00 | 5.95 | 8.00 | 8.25 |
| Swepsonville | ..... | 150.00 | ..... | 35.00 | 59.43 | 4.60 | 8.80 |
| Venable | 1.50 | 250.00 | ..... | 68.84 | 18.63 | 3.00 | 5.50 |
| Yates | 2.20 | 150.00 | 71.00 | 30.00 | 12.00 | ..... | 10.00 |
| Totals | 79.28 | 15110.84 | 8621.82 | 5453.70 | 1913.19 | 367.76 | 701.06 |

Note: A letter from Glencoe Church received too late for tabulation Membership, 11 males, 17 females. Contributions: Pastor's Salary $25.00.

| State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Colleges and Schools. | Ministerial Education. | Aged Ministers. | Other Objects | Total. |
|---|---|---|---|---|---|---|---|---|---|
| $ 11.00 | $ 10.00 | $ 12.00 | $ 3.00 | $ 15.00 | $ 5.00 | $ 5.00 | $ 5.25 | $ 7.50 | $ 223.35 |
| ..... | ..... | 2.37 | ..... | ..... | ..... | ..... | ..... | ..... | 7.87 |
| 10.00 | 7.50 | 10.00 | 3.00 | 10.00 | ..... | 3.00 | 5.15 | ..... | 379.45 |
| 18.66 | 18.00 | 25.70 | 2.50 | 19.26 | ..... | 5.00 | 9.00 | ..... | 336.62 |
| 10.05 | 4.80 | 7.77 | ..... | 9.90 | ..... | 5.45 | 4.50 | ..... | 291.32 |
| 17.00 | 17.00 | 21.00 | 11.00 | 22.00 | ..... | 12.00 | 11.55 | 25.00 | 357.65 |
| 5.50 | 6.00 | 6.50 | 2.00 | 7.00 | ..... | 3.00 | 2.90 | ..... | 213.45 |
| 100.00 | 85.00 | 150.00 | 10.00 | 175.19 | ..... | 50.00 | 40.00 | 454.20 | 3813.09 |
| 12.19 | 6.50 | 10.35 | ..... | 5.00 | ..... | 50 | 1.00 | ..... | 356.24 |
| 17.00 | 15.00 | 40.00 | 5.00 | 25.80 | ..... | 3.00 | 6.30 | 22.00 | 353.26 |
| 65.00 | 35.00 | 65.00 | 10.00 | 90.00 | ..... | 12.00 | 10.00 | 801.20 | 2666.96 |
| 8.00 | 5.00 | 7.00 | 2.00 | 7.00 | ..... | 3.50 | 2.10 | ..... | 145.15 |
| 118.36 | 105.20 | 304.86 | 10.00 | 165.83 | 12.95 | 16.00 | 16.00 | 1.75 | 3032.85 |
| 97.48 | 46.54 | 58.50 | 2.50 | 70.00 | ..... | ..... | ..... | 55.00 | 2139.70 |
| 406.19 | 335.24 | 952.68 | 25.00 | 428.55 | 2.30 | 100.00 | 72.76 | ..... | 5981.43 |
| 55.00 | 55.00 | 55.00 | 7.50 | 76.34 | 90.00 | 27.50 | 27.50 | 45.00 | 1635.92 |
| 205.90 | 204.42 | 190.30 | 23.00 | 64.06 | 30.60 | 40.00 | 49.00 | 13.65 | 8641.12 |
| 43.25 | 38.15 | 43.00 | ..... | 49.00 | 5.00 | ..... | 20.00 | 314.37 | 2200.02 |
| 3.00 | 4.00 | 3.00 | 1.00 | 4.00 | ..... | ..... | 2.10 | ..... | 107.59 |
| 2.00 | 4.00 | 4.00 | 1.00 | 5.10 | ..... | 1.50 | 1.05 | ..... | 100.35 |
| 44.14 | 53.79 | 51.43 | ..... | 45.45 | 52.00 | 10.44 | 2.00 | ..... | 836.99 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 36.00 | 213.00 |
| 14.50 | 16.00 | 25.00 | 10.00 | 61.11 | 10.00 | 10.00 | 10.50 | 20.09 | 706.21 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 180.00 |
| 4.00 | 4.00 | 4.00 | ..... | 4.00 | ..... | ..... | ..... | 1.50 | 180.93 |
| 18.00 | 13.50 | 38.15 | 3.50 | 28.00 | ..... | 5.00 | 7.90 | ..... | 374.70 |
| 12.00 | 18.00 | 15.00 | 4.00 | 19.50 | ..... | 5.00 | 5.25 | 26.00 | 272.73 |
| 13.29 | 9.60 | 19.48 | 3.50 | 25.05 | ..... | 3.00 | 3.15 | 94.75 | 1275.77 |
| 1.50 | 2.50 | 2.00 | ..... | 1.50 | ..... | 1.50 | 2.00 | 50 | 251.50 |
| 5.00 | 4.00 | 6.00 | 2.50 | 4.00 | ..... | 2.25 | 3.15 | 12.00 | 178.30 |
| 6.00 | 5.00 | 6.00 | ..... | 6.00 | ..... | 2.00 | 2.10 | 18.00 | 172.19 |
| 8.00 | 6.00 | 6.70 | 1.50 | 7.00 | ..... | 3.00 | 1.15 | ..... | 210.35 |
| 17.39 | 12.50 | 12.45 | 4.00 | 10.00 | ..... | 8.00 | 4.20 | 30.00 | 322.96 |
| 7.11 | 4.16 | 7.95 | ..... | 9.08 | ..... | ..... | 5.10 | 15.35 | 183.49 |
| 6.00 | 10.00 | 8.00 | 5.00 | 12.00 | ..... | 3.00 | 5.00 | 3.27 | 230.70 |
| 35.00 | 35.00 | 51.75 | 7.00 | 69.44 | 9.50 | 15.00 | 18.15 | ..... | 622.17 |
| 9.76 | 11.36 | 15.35 | 10.00 | 10.70 | ..... | 3.98 | 6.91 | 20.00 | 230.25 |
| 103.89 | 109.94 | 158.60 | 78.48 | 91.77 | 51.50 | 15.00 | 13.15 | 61.00 | 1198.36 |
| ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 11.40 | 43.90 |
| 1.50 | 1.50 | 3.00 | 1.00 | 3.00 | ..... | 1.12 | 1.05 | 10.25 | 78.52 |
| 2.32 | 1.00 | 2.00 | 50 | 2.00 | 13.50 | 1.00 | 1.05 | 19.62 | 96.89 |
| 16.00 | 18.05 | 6.00 | 1.00 | 15.00 | 2.78 | 1.00 | 5.00 | ..... | 302.45 |
| 5.00 | 3.00 | 16.00 | 3.00 | 10.00 | ..... | 3.00 | 2.65 | ..... | 322.85 |
| 20.76 | 10.80 | 11.00 | 2.50 | 11.18 | ..... | 2.00 | 3.15 | 15.00 | 205.41 |
| 7.50 | 6.00 | 8.00 | 2.00 | 9.00 | ..... | 5.00 | 5.25 | ..... | 173.95 |
| 5.00 | 7.00 | 9.14 | 99 | 18.00 | ..... | 1.00 | 4.20 | 20.00 | 323.16 |
| 16.00 | 5.97 | 12.92 | 3.00 | 20.00 | ..... | 2.50 | 10.51 | 125.00 | 541.87 |
| 10.00 | 10.00 | 15.00 | ..... | 38.17 | ..... | ..... | 5.00 | 10.00 | 361.17 |
| 1595.24 | 1381.02 | 2479.95 | 261.97 | 1779.98 | 285.13 | 391.24 | 413.73 | 2289.40 | 43125.31 |

contains the following: Received by baptism 9, by letter 1; lost by death 1. Incidentals $25.00, Minute fund $1.00.

| CHURCH. | PASTOR AND POSTOFFICE. | CLERK AND POSTOFFICE. |
|---|---|---|
| Antioch | L. R. Dixon, Mt. Vernon Spgs | G. E. Copeland, Teer, R. 1 |
| Bahama | J. A. Hackney, Burlington | Banam Tilley, Bahama |
| Bells | W. S. Olive, Apex | F. M. Holleman, Apex, R. 4. |
| Berea | B. V. Ferguson, Wake Forest. | Ernest Shepherd, Durham, R.3 |
| Berry's Grove | J. R. Green, Hillsboro | C. E. Wilson, Hillsboro |
| Bethel | J. R. Green, Hillsboro | E. G. Lloyd, Chapel Hill |
| Bethesda | E. M. Lassiter, Cary | W. J. Markham, Durham, R. 6 |
| Burlington | S. L. Morgan, Burlington | W. H. Bullard, Glen Raven |
| Cane Creek | W. T. Baucom, Wake Forest | J. L. Cheek, Teer |
| Cedar Fork | E. M. Lassiter, Cary | F. H. Page, Morrisville |
| Chapel Hill | W. R. L. Smith, Chapel Hill | C. B. Griffin, Chapel Hill |
| Cross Roads | J. F. McDuffie, Venable | R. L. Adams, Hillsboro |
| Durham, East | M. P. Davis, East Durham | C. L. Upchurch, East Durham |
| Durham, Edgemont | C. C. Smith, Durham | W. R. Dupree, Durham |
| Durham, First | J. J. Hurt, Durham | J. T. May, Durham |
| Durham, North | J. M. Arnette, Durham, R. 2 | J. M. O'Briant, Durham |
| Durham, Second | J. T. Riddick, Durham | H. H. Cheek, Durham |
| Durham, West | E. S. Pierce, West Durham | C. T. Poe, West Durham |
| Ebenezer | R. E. Cox, West Durham | J. D. Garrard, West Durham |
| Ephesus | J. F. McDuffie, Chapel Hill | C. R. Pope, Durham, R. 1 |
| Graham | No Pastor | Jno. W. Webster, Graham |
| Haw River | No Pastor | W. P. Williamson, Haw River |
| Hillsboro | J. R. Green, Hillsboro | J. S. Spurgeon, Hillsboro |
| Lakewood | R. P. Ellington, Durham | D. E. Durham, Durham |
| Lowe's Grove | R. E. Atkins, Morrisville | W. E. Lowe, Durham, R. 3 |
| Lystra | R. B. Lineberry, Pittsboro | R. M. Riggsbee, Riggsbee |
| Mars Hill | J. R. Green, Hillsboro | J. F. Coleman, Hillsboro |
| Mebane | B. V. Ferguson, Wake Forest. | L. Puryear, Mebane |
| Merry Oaks | D. W. Arnette, Wake Forest | Robert J. Yates, Merry Oaks |
| Moore's Chapel | R. B. Lineberry, Pittsboro | J. C. Moore, Saxapahaw |
| Mount Auar | J. A. Hackney, Burlington | Ira S. Rogers, Mebane |
| Mount Carmel | O. B. Mitchell, Pittsboro | J. E. Riggsbee, Chapel Hill |
| Mount Gilead | W. R. Beach, Cary | W. F. Hackney, Hackney |
| Mount Herman | R. P. Ellington, Durham | W. M. Stroud, University |
| Mount Moriah | R. P. Ellington, Durham | H. H. Couch, Durham, R. 5 |
| Mount Pisgah | W. R. Beach, Cary | J. F. Council, Morrisville |
| Olive Branch | W. L. Griggs, Wake Forest | N. L. Ferrell, Durham, R. 6 |
| Olive Chapel | W. S. Olive, Apex, R. 3 | L. J. Mills, Apex, R. 3 |
| Ossipee | J. A. Hackney, Burlington | R. L. Seaboard, Elon College. |
| Piney Grove | J. M. Arnette, Durham | Mrs. J. Ed. Rogers, Stagville |
| Pleasant Hill | R. B. Lineberry, Pittsboro | C. D. Moore, Pittsboro, R. 1 |
| Red Mountain | W. M. Hudson, Scottsburg, Va. | N. C. Rhew, Rougemont |
| Roberson Grove | J. M. Arnette, Durham | J. E. Roberson, Durham, R. 4 |
| Rose of Sharon | J. F. Crisp, Durham, R. 2 | Jno. L. Scott, Durham, R. 2 |
| Sandy Level | R. R. Lanier, Kipling | J. F. Glenn, Durham |
| Swepsonville | J. A. Hackney, Burlington | Thos. A. Burke, Swepsonville |
| Venable | J. F. McDuffie, Venable | H. B. Durham, Venable |
| Yates | R. P. Ellington, Durham | R. J. Pickett, Durham |
| Totals | | |

| SUNDAY OF PREACHING. | Value of Church Property. | Seating Capacity. | Baptized. | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Membership. Number of Males. | Number of Females. | Total Membership. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Second Sunday.... | $ 1000.00 | 300 | 13 | .... | .... | .... | .... | 2 | 62 | 78 | 140 |
| Second Sunday.... | ..... | ..... | .... | 14 | 1 | .... | .... | .... | 6 | 9 | 15 |
| First Sunday..... | 2250.00 | 400 | 3 | 6 | .... | 6 | 1 | 1 | 54 | 78 | 132 |
| Fourth Sunday and Sat. before. | 2500.00 | 400 | 18 | 8 | 2 | .... | 1 | .... | 67 | 119 | 186 |
| Third Sunday..... | 1000.00 | 400 | 22 | .... | 1 | 2 | 4 | 1 | 56 | 71 | 127 |
| Second Sunday and Sat. before. | 1500.00 | 500 | 8 | .... | 3 | 6 | .... | 3 | 77 | 105 | 182 |
| Fourth Sunday.... | 1200.00 | 500 | 19 | 1 | 2 | 9 | 1 | 3 | 46 | 95 | 141 |
| Every Sunday.... | 14000.00 | 650 | 54 | 33 | 2 | 28 | 1 | 1 | 129 | 252 | 381 |
| Third Sunday..... | 1500.00 | 500 | 3 | 3 | .... | 3 | .... | 1 | 83 | 106 | 189 |
| Second Sunday.... | 2500.00 | 500 | .... | 1 | 1 | 11 | 3 | 2 | 61 | 96 | 157 |
| Every Sunday..... | 3500.00 | 250 | 4 | 29 | .... | 10 | .... | 2 | 84 | 79 | 163 |
| First Sunday..... | 1000.00 | 400 | .... | .... | .... | 1 | 3 | 2 | 50 | 43 | 93 |
| Every Sunday.... | 7000.00 | 1000 | 88 | 50 | 9 | 30 | 7 | 3 | 197 | 355 | 552 |
| Every Sunday.... | 2500.00 | 500 | 26 | 52 | 1 | 22 | 13 | 4 | 122 | 232 | 354 |
| Every Sunday.... | 60000.00 | 1100 | .... | 32 | 1 | 56 | 2 | 3 | 281 | 414 | 695 |
| Every Sunday.... | ..... | 500 | 3 | 14 | .... | 7 | 1 | 1 | 44 | 135 | 179 |
| Every Sunday.... | 55000.00 | 1900 | 42 | 56 | 1 | 26 | 3 | 5 | 176 | 407 | 583 |
| Every Sunday.... | 5000.00 | 1000 | 14 | 41 | 3 | 19 | 7 | 3 | 149 | 223 | 372 |
| First Sunday..... | ..... | 300 | 6 | .... | 1 | 4 | 1 | 1 | 23 | 34 | 57 |
| Third Sunday..... | 700.00 | 200 | .... | 1 | .... | 1 | .... | 1 | 29 | 27 | 56 |
| ..... | 3000.00 | 800 | .... | 10 | .... | 1 | .... | 2 | 44 | 100 | 144 |
| First Sunday..... | 2500.00 | 500 | 5 | 1 | 1 | 3 | .... | 1 | 19 | 46 | 65 |
| ..... | ..... | ..... | 8 | 8 | .... | 9 | .... | 1 | 37 | 43 | 80 |
| Every Sunday.... | ..... | ..... | .... | 9 | .... | .... | .... | .... | 4 | 5 | 9 |
| Third Sunday..... | 2000.00 | 600 | 5 | 9 | .... | 1 | 1 | .... | 56 | 64 | 120 |
| Second Sunday and Sat. before. | 1500.00 | 750 | 7 | 1 | .... | 9 | 3 | .... | 93 | 84 | 177 |
| First Sunday..... | 1200.00 | 400 | 7 | 3 | .... | 2 | .... | .... | 32 | 47 | 79 |
| First Sunday..... | 3217.65 | 600 | 17 | 15 | .... | 4 | .... | .... | 33 | 38 | 71 |
| Fourth Sunday... | 1500.00 | 500 | 4 | 1 | .... | .... | .... | 2 | 17 | 41 | 58 |
| First Sunday..... | 600.00 | 400 | .... | 9 | .... | 1 | .... | 3 | 23 | 34 | 57 |
| First Sunday..... | 800.00 | 300 | 1 | .... | .... | 2 | .... | 2 | 14 | 30 | 44 |
| Fourth Sunday and Sat. before. | 1325.00 | 400 | .... | 6 | 1 | 2 | .... | .... | 64 | 78 | 142 |
| Second Sunday... | 500.00 | 500 | 14 | .... | .... | 8 | .... | 5 | 85 | 128 | 213 |
| Third Sunday..... | 700.00 | 250 | 7 | .... | .... | 4 | .... | .... | 54 | 70 | 124 |
| First Sunday and Sat. before. | 2000.00 | 600 | .... | .... | .... | 5 | 4 | 2 | 84 | 74 | 158 |
| Fourth Sunday... | ..... | 600 | 11 | 2 | 1 | 12 | 1 | 4 | 82 | 123 | 205 |
| Third Sunday..... | 1200.00 | 600 | 16 | 4 | 3 | 2 | .... | .... | 55 | 53 | 108 |
| 1st--3rd Sundays.. | 3500.00 | 800 | 42 | 10 | 2 | 7 | 2 | 3 | 193 | 207 | 400 |
| Fourth Sunday... | ..... | ..... | 4 | 8 | .... | .... | .... | .... | 6 | 6 | 12 |
| Fourth Sunday... | 1500.00 | 500 | 3 | .... | .... | .... | .... | .... | 10 | 19 | 29 |
| Second Sunday... | 500.00 | 500 | 4 | 4 | .... | .... | .... | 2 | 29 | 33 | 62 |
| Second Sunday... | 800.00 | 300 | .... | .... | .... | 6 | 2 | .... | 64 | 67 | 131 |
| Second Sunday... | 1500.00 | 400 | .... | 2 | .... | 2 | .... | 1 | 30 | 51 | 81 |
| Third Sunday..... | 800.00 | 300 | 4 | 1 | .... | 1 | 1 | 3 | 37 | 55 | 92 |
| First Sunday..... | 1000.00 | 500 | 7 | 1 | 1 | 1 | 1 | 2 | 30 | 70 | 100 |
| Third Sunday.... | 3500.00 | 400 | 2 | .... | 1 | 2 | .... | .... | 60 | 62 | 122 |
| 4th Sun. and every Sunday night... | ..... | 500 | 8 | 7 | .... | 1 | 1 | .... | 67 | 98 | 165 |
| Second Sunday... | 3000.00 | 300 | .... | 1 | 1 | 11 | .... | 1 | 49 | 47 | 96 |
| ..... | 200,292.65 | 23600 | 499 | 453 | 39 | 337 | 64 | 73 | 3167 | 4731 | 7898 |

# SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENTS AND THEIR POSTOFFICES | No. Officers and Teachers. | Scholars. | Total. | Number of Schools. | Volumes in Library. | Quarterlies and Papers taken. | Months kept open. | Average Attendance. | No. baptisms from school. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Chapel Hill, R.3 | 8 | 50 | 58 | .. | 24 | 60 | 12 | 40 | 8 |
| Bahama | ..... | .... | .... | .... | .. | .... | .... | .. | .... | .... |
| Bells | A. T. Holleman, Apex R. 4.. | 7 | 150 | 157 | 1 | .... | 150 | 12 | 77 | .... |
| Berea | J. F. Clements, Durham, R. 7.. | 9 | 93 | 105 | 1 | 25 | 360 | 12 | 50 | 10 |
| Berry's Grove | W. A. Berry, Timberlake | 5 | 67 | 72 | 1 | .... | 126 | 6 | 35 | 7 |
| Bethel | W. V. Andrews, Chapel Hill.. | 8 | 68 | 76 | 1 | 100 | 225 | 8 | 38 | 8 |
| Bethesda | W. M. Ferrell, Morrisville, R.2 | 6 | 61 | 67 | 1 | .... | 81 | 12 | 45 | 19 |
| Burlington | J. L. Scott, Burlington | 18 | 415 | 433 | 1 | 40 | 460 | 12 | 266 | 43 |
| Cane Creek | N. A. Cates, Hillsboro | 12 | 75 | 87 | .. | 30 | 100 | 12 | 65 | 1 |
| Cedar Fork | E. Walton, Morrisville | 8 | 81 | 89 | .. | .... | 95 | 12 | 60 | .... |
| Chapel Hill | Prof. Collier Cobb, Chapel Hill | 10 | 175 | 185 | .. | .... | 200 | 12 | 130 | .... |
| Cross Roads | S. W. Bynum, Hillsboro | 7 | 58 | 65 | 1 | .... | 80 | 9 | 45 | .... |
| Durham, East | J. N. Cheek, East Durham | 17 | 661 | 678 | 1 | .... | 1005 | 12 | 324 | 58 |
| Durham, Edgemont | W. R. Dupree, Durham | 13 | 260 | 273 | 1 | .... | 385 | 12 | 172 | 25 |
| Durham, First | A. S. Hobgood, Durham | 35 | 540 | 575 | 1 | 225 | 700 | 12 | 375 | .... |
| Durham, North | A. L. Phipps, Durham | 15 | 212 | 227 | 1 | .... | 235 | 12 | 92 | 2 |
| Durham, Second | W. F. Cheek, Durham | 41 | 565 | 606 | 1 | 250 | 837 | 12 | 322 | 33 |
| Durham, West | U. S. Suitt, West Durham | 15 | 434 | 449 | 1 | .... | 425 | 12 | 260 | 10 |
| Ebenezer | W. E. Martin, W. Durham, R.1 | 4 | 33 | 37 | 1 | .... | 36 | 8 | 20 | .... |
| Ephesus | J. W. King, Durham, R. 1 | 5 | 40 | 45 | 1 | .... | .... | 12 | 35 | .... |
| Graham | Chas. B. Irwin, Graham | 11 | 198 | 209 | 1 | .... | 290 | 12 | 110 | .... |
| Haw River | J. H. Blackman, Jr., Haw River | 13 | 115 | 128 | 1 | 40 | 120 | 12 | 85 | 4 |
| Hillsboro | T. E. Sparrow, Hillsboro | 7 | 93 | 100 | 1 | .... | 130 | 12 | 53 | 6 |
| Lakewood | D. E. Durham, Durham | 8 | 53 | 61 | 1 | .... | 61 | 12 | 38 | .... |
| Lowe's Grove | G. W. Ellis, Durham, R. 3 | 8 | 112 | 120 | 1 | .... | 133 | 12 | 65 | 2 |
| Lystra | J. M. Pearson, Riggsbee | 8 | 120 | 128 | 1 | .... | 145 | 12 | 67 | 6 |
| Mars Hill | A. H. Rimmer, Hillsboro | 6 | 64 | 70 | 1 | 90 | .... | 9 | 36 | 6 |
| Mebane | M. S. Ray, Mebane | 9 | 73 | 82 | 1 | .... | 130 | 12 | 38 | 9 |
| Merry Oaks | Robt. J. Yates, Merry Oaks.. | 6 | 70 | 76 | 1 | .... | 80 | 12 | 50 | .... |
| Moore's Chapel | W. T. Walters, Saxapahaw | 6 | 77 | 83 | 1 | .... | 80 | 9 | 35½ | .... |
| Mount Adar | W. H. Whitted, Efland | 5 | 40 | 45 | .. | .... | .... | 6 | .... | .... |
| Mount Carmel | A. Riggsbee, Chapel Hill | 4 | 50 | 54 | 1 | .... | 60 | 12 | 36 | .... |
| Mount Gilead | Robert Seymore, Apex, R. 4.. | 8 | 89 | 97 | 1 | .... | 95 | 12 | 50 | 6 |
| Mount Herman | W. M. Stroud, University | 9 | 78 | 87 | 1 | .... | 100 | 12 | 30 | 6 |
| Mount Moriah | W. H. Couch, Durham, R. 1.. | 7 | 89 | 96 | 1 | .... | 264 | 12 | 48 | .... |
| Mount Pisgah | Adolphus Scott, Morrisville... | 9 | 129 | 138 | 1 | .... | 206 | 12 | 73 | 8 |
| Olive Branch | N. L. Ferrell, Durham, R. 5.. | 9 | .... | .... | 1 | .... | 80 | 12 | 51 | 5 |
| Olive Chapel | C. F. Williams, Apex, R. 3 | 20 | 400 | 420 | 1 | 173 | 352 | 12 | 267 | 39 |
| Ossipee | R. L. Seaboard, Elon College.. | 7 | 126 | 133 | 1 | .... | .... | .. | .... | .... |
| Piney Grove | ..... | .... | .... | .... | .. | .... | .... | .. | .... | .... |
| Pleasant Hill | L. D. H. Mitchell, Pittsboro, R.1 | 6 | 54 | 60 | 1 | .... | 60 | 12 | 30 | 3 |
| Red Mountain | O. T. Glenn, Rougemont | 10 | 64 | 74 | 1 | 40 | 50 | 9 | 42 | .... |
| Roberson Grove | S. M. Suitt, Durham, R. 4 | 7 | 95 | 102 | 1 | .... | 70 | 12 | 48 | .... |
| Rose of Sharon | Charlie Hester, W. Durham, R.1 | 7 | 57 | 64 | 1 | .... | 87 | 12 | 29 | .... |
| Sandy Level | J. E. Fletcher, Durham | 5 | 68 | 73 | 1 | 50 | 238 | 9 | 30 | 1 |
| Swepsonville | Thos. A. Burke, Swepsonville.. | 8 | 138 | 146 | 1 | .... | 831 | 12 | 60 | 2 |
| Venable | C. R. Phipps, Venable | 9 | 200 | 209 | 1 | .... | 225 | 12 | 110 | 6 |
| Yates | C. F. Currin, Durham | 9 | 78 | 87 | 1 | 50 | 114 | 12 | 45 | .... |
| Totals | ..... | 457 | 6771 | 7226 | .. | 1137 | 9561 | .. | 3977½ | 225 |

## WOMAN'S MISSIONARY SOCIETY.

| CHURCHES. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Building and Repairs. | Colleges and Schools. | The Poor. | Incidentals. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $.... | $ 5.00 | $ 5.00 | $ 6.50 | $.... | $..... | $.... | $.... | $.... | $.... | $ 16.50 |
| Bells | ..... | 4.25 | 3.00 | 4.00 | ..... | ..... | ..... | ..... | ..... | ..... | 11.25 |
| Berea | ..... | 8.66 | 8.00 | 10.70 | ..... | ..... | ..... | ..... | ..... | ..... | 27.36 |
| Burlington | ..... | 28.26 | 38.20 | 77.12 | 40.00 | 30.70 | ..... | ..... | 12.05 | ..... | 226.33 |
| Cedar Fork | ..... | 10.00 | 10.00 | 26.50 | ..... | ..... | ..... | ..... | ..... | ..... | 46.50 |
| Chapel Hill | ..... | 21.95 | ..... | ..... | ..... | ..... | ..... | 3.00 | ..... | ..... | 24.95 |
| Durham, East | ..... | 13.34 | 16.94 | 37.90 | 20.00 | ..... | 1.95 | ..... | 50 | ..... | 90.63 |
| Durham, Edgemont | 18.00 | 19.35 | 21.18 | 12.28 | ..... | 169.50 | ..... | ..... | 31.40 | ..... | 271.71 |
| Durham, First | ..... | 225.23 | 128.80 | 148.83 | ..... | ..... | ..... | ..... | 4.50 | ..... | 507.36 |
| Durham, North | 19.60 | 37.40 | 34.55 | 41.35 | ..... | ..... | ..... | 9.00 | ..... | ..... | 141.90 |
| Durham, Second | ..... | 29.90 | 39.09 | 31.20 | ..... | ..... | 6.00 | ..... | ..... | 4.75 | 110.92 |
| Durham, West | ..... | 5.00 | 16.40 | 5.50 | ..... | ..... | 5.00 | 14.75 | ..... | ..... | 46.65 |
| Graham | ..... | 32.10 | 20.00 | 29.20 | 5.45 | ..... | 10.00 | ..... | 1.20 | ..... | 97.95 |
| Hillsboro | ..... | ..... | ..... | 9.14 | ..... | ..... | ..... | ..... | ..... | ..... | 9.14 |
| Lowe's Grove | ..... | 2.50 | 3.50 | 2.50 | ..... | ..... | ..... | ..... | 12.98 | 1.50 | 22.98 |
| Lystra | ..... | 12.00 | 12.25 | 21.00 | ..... | ..... | ..... | ..... | ..... | ..... | 45.25 |
| Mebane | ..... | 3.85 | 4.60 | 4.06 | ..... | 13.02 | ..... | ..... | ..... | ..... | 25.53 |
| Mount Gilead | 4.75 | 15.29 | 4.45 | 6.30 | 3.00 | ..... | ..... | ..... | ..... | ..... | 33.79 |
| Mount Pisgah | ..... | 12.00 | 12.00 | 16.75 | ..... | ..... | 9.50 | ..... | 3.30 | ..... | 53.55 |
| Olive Chapel | ..... | 29.23 | 23.61 | 51.36 | ..... | ..... | 28.00 | ..... | 1.00 | ..... | 133.20 |
| Red Mountain | ..... | 8.00 | 3.50 | ..... | ..... | ..... | 2.78 | ..... | 13.62 | ..... | 27.90 |
| Swepsonville | ..... | ..... | 5.00 | ..... | 2.40 | ..... | ..... | ..... | ..... | ..... | 7.40 |
| Totals | 42.35 | 523.31 | 410.07 | 542.19 | 70.85 | 213.22 | 63.23 | 26.75 | 80.55 | 6.25 | 1978.75 |

## SUNBEAMS AND B. Y. P. U. REPORT.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Incidentals. | Building and Repairs. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|
| Bells | $..... | $ 50 | $ 75 | $..... | $..... | $..... | $..... | $ 1.25 |
| Burlington | ..... | 1.00 | 4.66 | ..... | ..... | ..... | ..... | 5.66 |
| Durham, East | 25.82 | 10.00 | 24.01 | 1.00 | 2.00 | ..... | 1.75 | 64.58 |
| Durham, Edgemont | 3.00 | ..... | ..... | ..... | ..... | ..... | ..... | 3.00 |
| Durham, First | 4.00 | 2.75 | 5.00 | ..... | ..... | ..... | ..... | 11.75 |
| Durham, North | ..... | 80 | 1.70 | ..... | ..... | ..... | ..... | 2.50 |
| Durham, Second | ..... | 80 | ..... | ..... | ..... | 54.75 | 2.00 | 57.55 |
| Durham, West | 1.25 | 1.75 | 1.50 | ..... | ..... | ..... | ..... | 4.50 |
| Graham | 2.29 | ..... | ..... | ..... | ..... | ..... | ..... | 2.29 |
| Hillsboro | 7.81 | 3.50 | 10.45 | ..... | ..... | ..... | 34 | 22.10 |
| Mebane | 1.44 | ..... | 7.42 | ..... | ..... | ..... | ..... | 8.86 |
| Olive Chapel | 6.85 | 4.94 | 2.40 | ..... | 1.14 | ..... | 6.00 | 21.33 |
| Venable | 1.00 | 97 | 92 | ..... | ..... | ..... | ..... | 2.89 |
| Total | 53.46 | 27.01 | 58.81 | 1.00 | 3.14 | 54.75 | 10.09 | 208.26 |

## YOUNG WOMAN'S AUXILIARY AND BOYS' BAND.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Colleges and Schools. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|
| Durham, East | $ 19.20 | $15.20 | $12.95 | $..... | $11.00 | $ 3.35 | $ 61.70 |
| Durham, Edgemont | 17.50 | ..... | ..... | ..... | ..... | 32.50 | 50.00 |
| Durham, First | 76.96 | 23.15 | 598.85 | 34.35 | 2.30 | 131.17 | 926.18 |
| Durham, North | 7.60 | 9.55 | 13.15 | ..... | ..... | 10.00 | 40.30 |
| Durham, Second | 8.00 | 6.55 | 9.10 | ..... | 6.60 | 6.90 | 37.15 |
| Red Mountain | 2.00 | 2.55 | ..... | ..... | ..... | ..... | 4.55 |
| Totals | 131.26 | 57.00 | 634.05 | 34.35 | 19.90 | 183.92 | 1119.88 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Churches with the number of copies of Minutes they are entitled to receive.

| | | | |
|---|---|---|---|
| Antioch | 22 | Lystra | 25 |
| Bahama | 5 | Mar's Hill | 22 |
| Bells | 14 | Mebane | 22 |
| Berea | 20 | Merry Oaks | 8 |
| Berry's Grove | 5 | Moore's Chapel | 18 |
| Bethel | 15 | Mount Adar | 15 |
| Bethesda | 35 | Mount Carmel | 17 |
| Burlington | 45 | Mount Gilead | 20 |
| Cane Creek | 35 | Mount Herman | 5 |
| Cedar Fork | 30 | Mount Moriah | 15 |
| Chapel Hill | 35 | Mount Pisgah | 45 |
| Cross Roads | 7 | Olive Branch | 15 |
| Durham, East | 75 | Olive Chapel | 70 |
| Durham, Edgemont | 35 | Ossipee | 5 |
| Durham, First | 70 | Piney Grove | 15 |
| Durham, North | 35 | Pleasant Hill | 5 |
| Durham, Second | 55 | Red Mountain | 30 |
| Durham, West | 45 | Roberson Grove | 30 |
| Ebenezer | 12 | Rose of Sharon | 30 |
| Ephesus | 8 | Sandy Level | 30 |
| Glencoe | 15 | Swepsonville | 5 |
| Graham | 22 | Venable | 22 |
| Haw River | 8 | Yates | 32 |
| Hillsboro | 22 | | |
| Lakewood | 8 | | |
| Lowe's Grove | 22 | Total | 1206 |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |

# MINUTES

OF THE

## Forty-Fourth Annual Session

OF THE

# Mount Zion Baptist Association,

HELD WITH

**Mebane Baptist Church, Alamance Co., N. C.,**

OCTOBER 7th, 8th and 9th, 1913.

---

The next session will be held with Yates Baptist Church, beginning Tuesday after the first Sunday in October, 1914.

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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1913.

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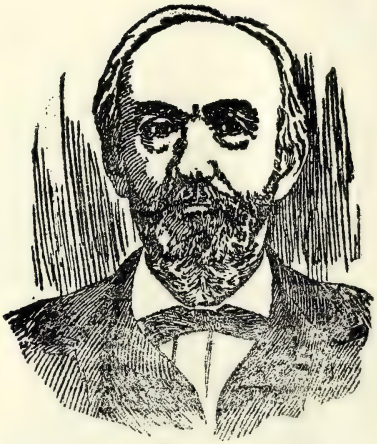
NASH BROS., PRINTERS AND BINDERS,
1913.

MEBANE BAPTIST CHURCH, ALAMANCE COUNTY.



J. D. HUFHAM, D.D.,
Pastor Mebane Baptist Church.

(This cut was made from an old picture of Dr. Hufham.)

# CONSTITUTION.

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as Pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid Twenty-five ($25.00) Dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be auxiliary to the Baptist State Convention in all its Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

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# OFFICERS.

DR. CARL P. NORRIS, Moderator.....Durham.
S. J. HUSKETH, Clerk.....Route 4, Durham.
J. N. CHEEK, Treasurer.....Durham.
R. T. HOWERTON, Auditor.....Durham.
DR. W. R. L. SMITH, Historian.....Chapel Hill.

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## ORDAINED MINISTERS.

ARNETTE, J. M.....Durham.
BUCK, MARTIN W.....Burlington.
COX, R. E.....West Durham.
DAVIS, M. P. .....East Durham.
FERGUSON, P. A.....Route 1, Teer.
GREEN, J. R.....Hillsboro.
HARWARD, G. N.....Morrisville.
HACKNEY, J. A.....Burlington.
HUFHAM, J. D.....Mebane.
HURT, J. J.....Durham.
McDUFFIE, J. F.....Chapel Hill.
MIXON, L. S.....Route 4, Apex.
OLIVE, W. S.....Route 3, Apex.
OWENS, J. C.....Pingtu, China.
PIERCE, E. S.....West Durham.
RIDDICK, J. T.....Durham.
RIGGS, O. L.....Durham.
ROSE, J. W.....Graham.
SMITH, W. R. L.....Chapel Hill.
SMITH, C. C. .....Durham.
TILLEY, GEO. C.....Chapel Hill.
WARREN, W. E.....Durham.

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## EXECUTIVE BOARD.

Dr. W. R. L. Smith, Chairman; A. L. Phipps, Dr. E. H. Bowling, B. L. Tyree, J. H. Vernon.

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## DIRECTORY.

The Association asks the churches to send their contributions to Walters Durham, Treasurer, Raleigh, except contributions to Associational Missions and Minute Fund, and send these to our Associational Treasurer, J. N. Cheek, Durham.

# PROCEEDINGS.

Mebane Baptist Church,
Mebane, N. C., Tuesday, October 7, 1913.

The Mount Zion Association met in its Forty-fourth Annual Session with Mebane Baptist Church, October 7, 1913.

C. P. Norris, Moderator of the previous session, called the body to order. On motion the introductory sermon was postponed till a later hour, and delegates and visitors were enrolled as follows:

**Antioch**—R. L. Smith, A. Ward, P. C. Lloyd.
**Bells**—W. T. Hurt, W. H. Hurt.
**Berea**—J. W. Leigh.
**Berry's Grove**—A. E. Wilson, C. E. Wilson, W. T. Riley.
**Bethel**—A. L. Andrews, W. R. Lloyd, R. L. Loyd, L. Lloyd.
**Bethesda**—W. M. Ferrell, M. L. Hopson.
**Bowling Memorial**—Coram Tilley, J. W. Andrews.
**Burlington, First**—H. P. Smith, J. A. Boswell, C. H. Cates, R. C. Hawkins.
**Burlington, Hocutt Memorial**—Walter M. Williams, Jesse Holt, T. E. Allen.
**Cane Creek**—J. E. Dobson, T. D. Lloyd, E. N. Cates.
**Cedar Fork**—F. H. Page, W. O. Stone.
**Chapel Hill**—S. W. Andrews, J. L. Foster, W. C. Cole.
**Cross Roads**—J. M. Lloyd, O. B. Cates, A. W. Lloyd.
**Durham, East**—C. W. Wilborn, W. E. Stanley, J. N. Cheek, W. E. Young.
**Durham, Edgemont**—Lonnie Holmes.
**Durham, First**—B. L. Tyree.
**Durham, Lakewood**—R. L. Riggsbee, R. B. Arrington.
**Durham, North**—W. H. Smith.
**Durham, Second**—W. H. Weatherspoon, E. H. Bowling, Charles L. Billings.
**Durham, West**—L. J. Andrews, R. E. Cox, J. B. Suitt.
**Ebenezer**—J. D. Garrard, J. M. Ball.
**Ephesus**—By letter.
**Glencoe**—W. E. Oldham, G. L. Murray, C. F. Phillips.
**Graham**—J. P. Williams, V. M. Euliss, W. R. Perry.
**Haw River**—G. A. Blackman, J. M. Cole.
**Hillsboro**—Thos. D. Tinnin, P. H. Smith, H. H. Thompson.
**Lowe's Grove**—L. A. Downey.
**Lystra**—M. Lindsay, R. F. Cole.
**Mars Hill**—A. H. Rimmer, C. M. Walker, J. F. Coleman.
**Mebane**—J. L. Johnston, W. S. Crawford, N. S. Ray, J. M. Rimmer, L. Puryear.
**Merry Oaks**—A. L. Womack.
**Moore's Chapel**—W. J. Riddle, Notie Riddle.
**Mount Adar**—W. H. Whitted.
**Mount Carmel**—By letter.
**Mount Gilead**—Aulsey H. Jones.
**Mount Herman**—By letter.
**Mount Moriah**—W. H. Couch, H. H. Couch, J. T. Couch.
**Mount Pisgah**—By letter.
**Olive Branch**—By letter.
**Olive Chapel**—D. W. Maynard, O. S. Goodwin.
**Piney Grove**—Geo. Riggsbee, Mrs. Geo. Riggsbee, Mrs. J. B. Belvin.
**Pleasant Hill**—By letter.
**Red Mountain**—B. P. Bowling.

**Roberson Grove**—L. M. Duncan, S. J. Husketh.
**Rose of Sharon**—R. G. Dunnagan J. A. Dunnagan.
**Sandy Level**—J. D. Rycroft.
**Swepsonville**—E. W. Phillips, E. J. Sparrow.
**Venable**—J. A. Hackney, J. A. Ray, H. M. Williams.
**Yates**—W. G. Vickers, James Pickett, T. J. Riggsbee.

Pastors present, members of the Association: W. R. L. Smith, J. M. Arnette, E. S. Peirce, J. R. Green, W. S. Olive, R. E. Cox, J. D. Hufham, W. E. Warren, J. W. Rose, M. W. Buck, M. P. Davis, C. C. Smith, J. F. McDuffie, J. A. Hackney.

The following visitors were present: President W. L. Poteat, of Wake Forest College; President R. T. Vann, of Meredith College; C. M. Murchison, Beulah Association; F. B. Raymond, Sandy Creek Association; Livingston Johnson, representing State Missions; W. R. Beach, representing the "Biblical Recorder"; M. L. Kesler, representing the Thomasville Orphanage.

After the song "Stand Up for Jesus," and prayer by J. D. Hufham, officers were elected as follows:

C. P. Norris was nominated for Moderator, and on motion, the Clerk cast the unanimous vote of the body for C. P. Norris as Moderator.

S. J. Husketh was nominated for Clerk, and on motion W. R. L. Smith cast the vote of the body for S. J. Husketh as Clerk.

J. N. Cheek was nominated for Treasurer, and by motion the Clerk cast the vote of the Association for J. N. Cheek, Treasurer.

Nominee for Auditor was R. T. Howerton. On motion M. P. Davis, voting for the Association as a body, declared R. T. Howerton its Auditor.

W. R. L. Smith was nominated for Historian. The Association asked C. C. Smith to cast its unanimous vote for W. R. L. Smith as Historian, which he did.

Under the head of Miscellaneous Business, J. J. Hurt for Program Committee, read the report of that committee.

Motion was made and carried that the Report on Old Ministers' Relief be taken up at 1:30 o'clock.

The Moderator named the following committees:

Finance Committee—Walter M. Williams, J. F. McDuffie, J. N. Cheek.

Committee to Investigate and Report on New Churches—W. S. Olive, M. P. Davis, W. R. L. Smith.

After song, and prayer by R. T. Vann, the Association adjourned for dinner.

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## TUESDAY—AFTERNOON SESSION.

The Association reassembled, prayer by J. W. Rose, and report of Program Committee for the day adopted.

E. S. Pierce, for Committee appointed last session to report on the advisability of building a home on the Kennedy Farm, reported as follows:

### REPORT ON ADVISABILITY OF BUILDING A HOME.

To the Mount Zion Association: Your Committee, appointed at the last session of the Association, to investigate and report at this session on the advisability of building a home on the Kennedy Farm, beg to say that we believe it would be unwise at this time, to attempt such a building.

Respectfully submitted,
E. S. PIERCE,
J. M. ARNETTE,
Committee.

Report adopted.

J. M. Arnette read the following report on Old Ministers' Relief:

REPORT ON THE BAPTIST MINISTERS' RELIEF WORK.

The Baptist Ministers' Relief Board was established twenty-three years ago. During that time it has brought relief to one hundred and three needy beneficiaries—ministers and widows of ministers. There are at present thirty-seven on the Board. This is the largest number ever receiving aid at one time. There are several applications pending, showing that the increase of beneficiaries may be expected to continue. The beneficiaries receive from twenty-five to two hundred dollars per year. Many of them need more. Some of them have no other means of support. That the aid extended may be adequate to the needs of the beneficiaries, it is frequently necessary to increase the appropriations.

It is the aim of this Board that no one who has been a worthy proclaimer of God's truth shall suffer for the necessities of life. We desire that every church in this Association share this ambition with us, and contribute towards its accomplishments.

We do, therefore, urge that each church of this Association make regular contributions to this object, just as to State Missions, Orphanage, etc.

In accord with the recommendation of the Baptist State Convention at its meeting at Wilson, we urge, in the second place, that each pastor present the needs and worthiness of this object to his people, and that a special collection for this work be taken on the Sunday nearest to Christmas on which the church may have services. Let it be clearly understood, however, that the Christmas offering is a special offering, not to be used to pay the church's pledge to this object, but separate and distinct from it. A Christmas check is sent to each beneficiary.

J. M. ARNETTE,
Corresponding Secretary.

Motion was made to adopt same and report was discussed by A. H. Rimmer, J. M. Arnette, and Reuben Shipp.

Report adopted.

At 2:30 o'clock, J. J. Hurt preached the introductory sermon that was deferred from the morning hour. Subject: "The Missing Note in Our Mission Appeal." Text: I John 2:2, 3. "And he is the propitiation for our sins: and not for ours only, but for the sins of the whole world. And thereby we do know that we know him, if we keep his commandments."

The following report on the Biblical Recorder was read by the Clerk:

REPORT ON BIBLICAL RECORDER.

Your committee wishes to call attention to the following things about the Biblical Recorder:

1. In aim it endeavors to be true to its name—that is to be thoroughly Biblical in teaching and a faithful recorder of the news of the Kingdom.

2. It is Baptistic, loyal to Baptist doctrine, devoted to Baptist agencies, stimulating to Baptist progress, expressive of Baptist life and at the same time fraternal to others.

3. In ownership it is distinctively Baptist property, owned by a few more than one hundred North Carolina Baptists, not for financial gain but for the glory of God.

4. In control it is the organ of our Baptist State Convention, this body naming its editor, safe-guarding its policy, and utliizing its columns.

5. In development it is essential to the highest efficiency of our Baptist people; for there can be no efficiency without interest, nor interest without information—especially the information about our work which we can get in the columns of the Biblical Recorder.

6. It is a great unifying agency, binding us together as one great brotherhood territorily, organically, and doctrinally.

Believing in view of these things that the Recorder should have a place by every Baptist fireside in North Carolina, we urge the hearty co-operation of all our people in extending its circulation, thus helping the Kingdom of our Lord. J. R. GREENE.

Motion was made to adopt the report and after a brief discussion by W. R. Beach the report was adopted.

The Moderator recognized R. T. Vann who spoke on Meredith College, and at the close of his talk the audience gave $52.10 to help keep two girls in Meredith College—one the daughter of Rev. F. M. Jordan, and the other a student volunteer for China.

C. C. Smith was appointed as a committee to make a digest of the church letters.

Association adjourned. Prayer by W. S. Olive.

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## TUESDAY—EVENING SESSION.

At the evening session J. T. Riddick conducted an evangelistic meeting. After singing, and Scripture quotations by the audience, J. T. Riddick preached an earnest sermon from Rev. 3:20—"Behold, I stand at the door and knock." The service closed with prayer by C. C. Smith.

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## WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by F. B. Raymond who read Eph. 3:14-4:8.

The Clerk read minutes of yesterday's session and called the roll of delegates.

Report of Program Committee for the day was read and adopted.

M. P. Davis read the following report on the Orphanage:

### REPORT ON ORPHANAGE.

On November 11th, 1885, the first child was received in the Thomasville Baptist Orphanage located at Thomasville, N. C. Since then 1420 have been received and on August 25, 1913, there were present 411, more than in any other Orphanage in our State.

Brother Kesler, the General Manager, receives about fifty applications a month. Most of them are turned away for lack of room and a goodly number ought to be even if there were room; for many mothers, who are able to care for their children make application, and often pastors, through sympathy, recommend their admittance when there are hundreds more needy. Pastors should be very careful about their recommendations.

Children are received between the ages of five and twelve and dismissed according to preparation rather than age.

It costs a little over one hundred dollars a year to support one child and this is cheaper than we can support one of our own children at home if we give it any school advantages.

The expense bill averages about one hundred and fifteen dollars a day—two barrels of flour, three or four bushels of meal, a whole beef when used all around, ten bushels of sweet potatoes, four or

five bushels of Irish potatoes, when used at all, besides other things that naturally go to make up a meal.

The Orphanage has a good graded school of nine grades. The children go to school one-half day and work the other half. Two women a matron and a teacher occupy each dormitory to look after the interest of the children.

The different lines of work are varied and thereby the adaptability of the child is developed and he finds his calling in life. The following are some of the lines of work offered to the children: Printing, general farming, truck farming, dairying, shoe shop, for the boys, and dairying, laundering, sewing and other phases of domestic science. In fact the Orphanage is a first class industrial school as well as a literary school.

Special effort is also made to cultivate the finer tastes in the children by drawing, fancy work, cultivating of flowers of their own, and by daily music lessons. Those who have visited the Orphanage and heard the children sing know how well the music spirit is developed. Also little parties and receptions are given for the boys and girls where they may mingle in play, sing and recite, and have some simple refreshments; this is done under the direction of the teachers.

Two buildings, a dormitory each for boys and girls are now being erected on the Kennedy Memorial Home. A church building will soon be erected by the Neuse-Atlantic Association for the Home and the surrounding country.

Since our last session, Misses Mary and Victory Galloway, of Calvert, N. C., have deeded to our Orphanage trustees two hundred acres of land lying on the Upper French Broad river and one hundred and seventy-five acres of mountain land, with a life right reserved. This is a valuable piece of property and some day we will have in the West the Galloway Memorial Home corresponding to the Kennedy Memorial Home of the East.

We have in our State 1800 Sunday schools but only about one-third of them take a monthly collection for the Orphanage, yet these one-third contributing Sunday schools give forty per cent of the current fund of our Orphanage. If all our Sunday schools were to contribute monthly, the treasury would be full and the number of children would be greatly increased.

Sunday Schools can secure Charity and Children in clubs of ten or more for sixty cents a year payable monthly. By this means we can aid our institution as well as receive one of the best all round wholesome papers published in our State. A still better way is to pay one dollar and have the paper sent direct to you.

We want to call attention to the long standing custom of making a Thanksgiving offering on Thanksgiving Day or the Sunday following. By this means we can show our appreciation of God's blessings to us by aiding those less fortunate.

We call the attention of our business men to the Job Department of our Orphanage. It is claimed that the best of work is done as cheaply as can be done by any printing establishment in our State.

Respectfully submitted,

M. P. DAVIS.

On motion, after the report was discussed by Reuben Shipp and M. L. Kesler, the report was adopted.

Motion was made that a committee be appointed to consider the question of pledges and report to the Association. This was amended to the effect that the committee make its report at the next session of the Association. The motion as amended was carried. The

commitee is as follows: W. R. L. Smith, Chairman, J. J. Hurt, J. T. Riddick, W. S. Olive, J. W. Rose, W. E. Warren, J. M. Arnette.

The Moderator named the following Committee to Nominate Delegates to the Southern and State Baptist Conventions and Member of State Board of Missions and Sunday Schools: E. S. Pierce, Chairman, W. E. Stanley, Coram Tilley, W. G. Vickers, V. M. Euliss.

On motion, the Association voted to ask the churches to increase their pledges 10 per cent over last year's pledges.

C. C. Smith read the following report on Associational Missions:

## REPORT ON ASSOCIATIONAL MISSIONS.

At the basis of Associational Missions are two great facts:

First, the imperative of evangelizing the territory within the bounds of the Association. Of course the word evangelize is used in a different sense from that in which it is used as applied to China, for example. It means rather to evangelize, or to render evangelical.

The second great fact is the developing and maintaining bases of supply for the more extended work of the denomination and the Kingdom.

Associational Missions may be defined as the channel through which the churches composing its membership utilize their combined strength in promoting the cause of Christ at those places in its bounds where the people are either unable or insufficiently developed to maintain regular services themselves.

The work of Associational Missions in part is to plant churches at crystalizing centers of population. Our religious work should be done along the general current of human life. Mission money should be spent, generally speaking, at places where the largest number of people can be reached and the greatest work done for the same amount of money.

Again, the work of Associational Missions is to foster and develop Christian life in the churches already established but which in themselves can not adequately support the gospel in their midst, and yet they give promise after development of being able to be positive forces for righteousness in the Kingdom of God.

A definite aim of Associational Missions, in the opinion of the Committee, should be to group country churches into fields and to aid in locating a pastor in each field within easy reach of the churches composing the field.

The difficulties attending the work of Associational Missions are very real. In the first place the appeal to the churches lacks the rose glow of a distant object. Again, the peculiar shortcomings and indifferences of the churches receiving aid are easily known by the contributors, and this knowledge is so apt to hinder the contributions.

Further, the executive committee has no easy way to get the appeal of Associational Missions before the churches. The committee has no paid representative to send to the churches; has no literature for distribution and no funds for the purpose of publicity.

These difficulties have been splendidly coped with in a most effective way by our executive committee headed by its efficient chairman, Pro. M. P. Davis, who has devoted much time and thought to the work committed to them.

The achievements of this branch of our work have been most gratifying. It is, of course understood that our executive committee in its mission endeavor works in co-operations with the State Board of Missions and these two agencies jointly aid the points receiving help within our bounds.

The places aided during the past year are: Edgemont and Lakewood Park, in Durham, Glencoe, Hopedale, Bahama, Ossipee and West Burlington.

Six missionaries have labored under the direction of the executive committee, and $925.00 has been paid them from the treasury of Associational Missions. The work of these missionaries has been the most fruitful of any previous year, 108 baptisms being reported by them, while 70 were added by letter and otherwise.

Some things which in the opinion of this committee might be helpful to Associational Missions we present in the following recommendations.

1. That the Executive Committee endeavor to group churches, which have preaching as little as once a month, into fields and locate a pastor in their midst, and that financial aid be offered to the fields as such where needed as an inducement for churches to enter such a group.

2. That the union meetings be a clearing house for Associational Missions; that the churches be requested to send money for this purpose to the union meetings; that the missionaries of the Association be expected to attend these meetings and at each meeting make reports of their work during the preceding quarter.

3. That the executive committee arrange with some of the pastors a systematic missionary campaign among the churches who wish to have meetings of this character held with them; that the legitimate expenses of the speakers be paid out of the Associational treasury, and that at each meeting a freewill offering for Associational Missions be taken. CHAS. C. SMITH, Committee.

Supplementary to this report J. R. Green, as Chairman of a Committee appointed at the last regular session of the Union Meeting, read the following recommendations which had been adopted by the Union meeting to be presented to the Association:

RECOMMENDATIONS ON UNION MEETING.

1. That one session be devoted to reports on evangelistic efforts and on missionary offerings since the last meeting of the Union, and that the churches be requested to send their offerings for Associational Missions to the Union meeting.

2. That the committee on place and preacher be also the program committee for the next Union meeting, and that the program for the next meeting be announced at each meeting of the Union.

3. That another church near the place of meeting have the singing in charge and arrange for the best singing practicable.

4. That all Associational missionaries be urged to attend each Union Meeting and make brief reports of the work on their fields.

5. That where conditions warrant it, one or more evangelistic services be held at each meeting.

J. R. GREEN,
C. C. SMITH,
R. P. MERRITT,
Committee.

Motion was made to adopt, and after discussion by M. P. Davis, W. E. Warren and Martin W. Buck, both reports were adopted as one.

M. P. Davis, as chairman of the Executive Board, read the report of the Board, which is as follows:

## REPORT OF THE EXECUTIVE COMMITTEE.

We, your committee, beg leave to make the following report for the year ending September 30, 1913:

At the beginning of the year appropriations were made to five churches and two mission points as follows: Churches—Edgemont, Lakewood, Bahama, Glencoe, and Ossipee; Missions—West Burlington and Hopedale.

Work has been pushed at all these places, with the exception of Ossipee, with gratifying results. The missionaries are men who love the cause and have proven it by their work. Better men would be hard to find.

At Ossipee Brother J. A. Hackney labored for six months when he resigned the work and soon after a majority of the members moved away and those left didn't seem interested enough to continue the work, so your committee had no choice only to discontinue the work for the present.

At West Burlington we have Hocutt Memorial church, named in honor of the worthy laborer of God, Rev. John C. Hocutt, who labored so faithfully in our Association for so many years.

We want to call attention to the work done at Glencoe and Hopedale by Rev. Martin W. Buck, pastor of Burlington church, who has given two Sunday afternoons each month to these places as well as week day appointments, and as a result of his and Brother Morgan's work, forty-one have been baptized and two received by letter. This is better than the most sanguine ever hoped for.

The following tells the story of the work done by our missionaries so far as figures can do: Received by baptism 108, by letter and otherwise 70, total received 178. Sermons preached 290. Conversions 143.

Sunday School enrollment 658. Collected for missions and benevolence $581.16; for church property $526.90; for pastor's salary $945.45; for Sunday school expenses $227.39; for incidental expenses $369.88; for all other objects $340.39; grand total $2991.18.

At the earnest request of the pastors of the City of Durham and upon their promise to raise from their churches one hundred dollars over and above the pledge of their churches, your committee appropriated towards the support of Bro. G. C. Wilder, one hundred and fifty dollars for work among the deaf of our Association and especially those of the city of Durham. He has given faithful service and one has been received and baptized into the fellowship of the First Church of Durham.

We believe the time has come when we should lengthen our cords and strengthen our stakes, and especially in Alamance county. But this cannot be done without more money. To begin what ought to be done in Alamance county and continue our work elsewhere, it will require sixteen hundred dollars. Are the churches interested enough in the mission territory of our Association to furnish the money?

Looking forward towards the enlargement of our work, we recommend that the churches raise for the next year sixteen hundred dollars.

Respectfully yours,

M. P. DAVIS,
E. H. BOWLING,
A. L. PHIPPS,
B. L. TYREE,
J. H. VERNON,
Executive Committee.

This report was adopted.

Association adjourned. Benediction by W. R. L. Smith.

## WEDNESDAY—AFTERNOON SESSION.

The Association re-assembled. Prayer by J. R. Green.

W. S. Olive, chairman of committee to report on Hocutt Memorial church, reported favorably and the church was received into the Association, and the delegates were given a hearty welcome by the Moderator in behalf of the Association and seated among its members. E. S. Pierce, for committee to recommend delegates to the Southern and State Baptist Conventions, and Member of Board of Missions and Sunday Schools, recommended the following:

Delegate to Southern Baptist Convention: J. T. Riddick, with J. W. Rose as alternate;

Delegates to State Baptist Convention: W. E. Warren, J. R. Green, M. W. Buck, A. L. Phipps, and J. L. Hester.

For State Board of Missions and Sunday Schools: W. S. Olive.

The Moderator named the following committees:

Committee to Nominate Vice-President of Home and Foreign Missions: J. R. Green, Chairman, D. W. Maynard, A. L. Womach, W. J. Riddle, J. D. Garrard.

Committee on Place and Preacher for next session of the Association: W. S. Olive, Chairman, B. P. Bowling, C. M. Walker, W. H. Weatherspoon, Reuben Shipp.

Committee to Nominate Executive Board: M. P. Davis, Chairman, W. H. Smith, J. L. Johnson, W. E. Oldham, J. M. Lloyd.

On motion, the time from 4 to 4:30 o'clock was given to the consideration of M. P. Davis' resolution embodied in his report for the Executive Board.

F. B. Raymond read the following report on Woman's Work:

### REPORT ON WOMAN'S WORK.

The Baptist women of North Carolina have been engaged in organized work for more than twenty-five years. These have been years of steady growth. The number of societies have grown to more than twelve hundred; the contributions from a few hundred dollars to $34,422.00 in 1912. In the Mount Zion Association, we have 24 women Missionary Societies, 16 Sunbeams, 9 Y. W. A's and three Royal Ambassadors. They gave last year $2,600 to all objects and their aim this year is $2,800.00. We have 18 churches without any women organization. Since last October three new W. M. S. and two Y. W. A's and two Sunbeams have been organized. The Baptist women are doing one-third of the visible work of our denomination in North Carolina, to say nothing of the silent power they are wielding in mission study classes in the training of young life of our churches for the task of sending the gospel to all the world.

Respectfully,

J. A. HACKNEY.

After motion to adopt the report was discussed by J. W. Rose, W. E. Young and R. E. Cox. Report adopted.

W. R. L. Smith read the following

### REPORT ON STATE MISSIONS.

Two years ago our body raised $1,480 for State Missions. One year ago we raised $1,595. One hundred and fifteen dollars advance per year is a handsome stride. Brethren, shall we keep it up? Do you fancy that the need is diminishing? Not by any means. It would diminish if the growth of population ceased, and the wheels of industrial and educational progress slowed down to a standstill. But by the blessing of God the people increase,

new social centers multiply, and North Carolina's phenomenal advance becomes more rapid with each revolving year. The territory of our Association is right in the heart of this throbbing, aggressive and abounding life. Every Association in the State feels the thrill of the onward movement. To us all it is a profoundly grateful fact, that our Baptist people are 48 per cent of the religious census of the State, and yet there are many waste places hungry for the Baptist preacher's message, and numerous weak stations require the strengthening hand of the brotherhood. No, the time for relaxation of interest and effort in State Missions has not come. Let all the pastors, all the deacons, and all members of our churches, say, the time has not come.

Two years ago, every church but one, in the Mount Zion Association contributed to this cause. One year ago, four churches were credited with a reproachful row of dots. Little round dots are lovely to behold when they stop long winded sentences, but they wear a most homely look in a financial table. No blank cartridges, brethren, please, in the State Mission column. Put figures in, though never so small. They carry an eloquent voice, witnessing to intelligence and liberality and loyalty. Dots are dumb dogs.

The State Mission Board has divided the State, for its own convenience, into East, Middle and West sections. The East, says Brother Livingston Johnson, is most destitute, and calls loudly for evangelization. In that section our people have a less percentage of the total population, than in the middle and west. There the most of our real mission work is needed.

In the middle section, great changes are taking place because of industrial awakening, and educational enterprise. Here evangelization has practically touched the whole field and destitutions are comparatively few. The Board's work is largely the watering of feeble plants, and strengthening of the weaker stakes.

The West is populous with Baptists. There we have our largest percentage, as respects the total population. Development of the forces, says Brother Johnson, is the Board's task in this section, by way of better organization, closer affiliation, and more general co-operation.

Such then, broadly speaking, are the chief features of our State Mission problem in North Carolina. You may retain them more easily by putting them in these words: Evangelization, Invigoration and Development.

Another benevolent feature we must not forget. During the past three years the Board has donated $5,000 a year to aiding struggling churches in building houses of worship. In this way $50,000 has been added to the values of our denominational property. Credit is due the Sunbeams and Woman's Missionary Societies for the sums thus appropriated.

This State Mission work has been richly blessed and rewarded. In ten years the contributions of the people have advanced from $23,700 to $47,950; an increase of 100 per cent. They have the healthiest confidence in the Board, a deepening devotion to the Cause, and a growing enthusiasm in the onward march of the armies of the Lord.

If there be a doubting Thomas anywhere, there is one important fact that ought to bring him comfort and relief. It is this: 94 1-2 cents of every dollar given to this work, goes straight into the mission field. Our machinery is just as simple and inexpensive as it can be, and it ought to be. The last annual report is most satisfactory and encouraging. One hundred and fifty missionaries preached over 10,000 sermons; began building 20 houses of wor-

ship, finished 12 more; added 3,000 people by letter and baptism.

We look forward with hope. We gird our loins and press on to the goal. We thank God for the mighty task entrusted to our hands. We pray that we may answer his confidence with co-operative energy, generous liberality and Christ-like consecration.

W. R. L. SMITH.

Motion was made to adopt the report and after a brief discussion by S. W. Andrews, Livingston Johnson gave a splendid talk on the subject which he happily illustrated with his "mission wheel." Report adopted.

J. T. Riddick read the following report on Home Missions:

REPORT ON HOME MISSIONS.

"And ye shall be witnesses unto me both in Jerusalem, and Judea, and in Samaria, and unto the uttermost part of the earth." In these words we have our Lord's world-wide evangelization program. In this program he tells his disciples where to begin and how to proceed and where to stop. Our report has to do with the Samaritan part of the program. We mean by this—mission activities within the bounds of the Southern Baptist Convention under the supervision of the Home Mission Board located at Atlanta, Ga. The desire of the founders of this republic was that it should be a Christian nation. They set forth their ideas in many of the earlier State papers. They refused to bolster up religious institutions by the State patronage. History has justified their wisdom. The oppressed of every nation to-day look to America to show the way to better things. We have tried and know of a truth that "Righteousness exalteth a nation," but our best efforts have been imperfect; we also know that "sin is a reproach to a nation." Of the 94,000,000 people in America only about 21,000,000 are members of any evangelical religious body. Of 31,000,000 people in the Southern Baptist Convention territory fewer than 11,000,000 are members of any evangelical body. There were 2,446,296 white Baptists in 1912 according to the Southern Baptist Convention minutes, probably 2,500,000 by now. There are also 2,396,562 Negro Baptist in Southern Baptist Convention states, according to the National Baptist Convention minutes of 1913. While it is true that about 40 per cent. of all the members of the religious bodies in the South are Baptist we have much of which to feel ashamed, especially when we think of about 40 per cent of the approximately 24,000 churches giving nothing to missions. In view of the lack of co-operation on the part of such a large per cent of our churches the Board inaugurated a new Department of Enlistment and Co-operation and elected Dr. A. C. Cree as Enlistment Secretary in charge of this department. The work of the Home Mission Board may be classified under the following heads:

I. **Co-Operative Work.** The work of this department is the work of evangelizing the lost and strengthening the needy and backward churches in co-operation with the State Mission Board, or other mission organizations. This department of the work has been greatly blessed of the Lord. In the fiscal year of 1912-13 there were 36,000 additions to the Mission churches 18,000 of them being by baptism.

II. **Mountain Mission Schools.** These schools are founded and maintained by the Home Mission Board for the purpose of evangelizing and training the youth of the Southern Highlands, so that they may help to develop the churches and vitalize and uplift society in the mountain. There are 34 of these schools located in

the following States: Virginia, North Carolina, South Carolina, Georgia, Alabama, Tennessee and Kentucky. There are 149 teachers and 5,118 students in these schools.

III. **Evangelism.** Home Board Evangelism is the effort of Southern Baptist through the board to send capable and sane evangelists among the people with the good news of salvation.

IV. **Church Building and Loan.** There are 3,000 of the 24,000 Southern Baptist Churches without a house of worship. The Board is now endeavoring to raise a million dollar building and loan fund, in order that these houseless churches may be assisted in getting a church home.

V. **Work Among the Foreigners.** About 1,000,000 of these strangers land on our shores every year and about 3,500,000 are in the territory of the Southern Baptist Convention. These foreigners need the gospel of Jesus Christ. Many of them have no religion at all, while many of those who claim to have a religion are equally as objectionable and perilous to the political, social and moral welfare of our country.

The Board has fifty workers among the foreigners in our territory, thirteen of them are in seaport cities, ten in inland cities and twenty-seven in Texas working among the Mexicans.

VI. **Work Among the Indians.** There are about 300,000 Indians in America and about 100,000 are in Oklahoma. The Board has employed eighteen missionaries among the Indians that are in our territory.

VII. **Work Among the Negroes.** There are about 9,500,000 negroes in the South. The Home Mission Board by direct instruction of the denomination has conducted mission work among the negroes ever since its organization in 1845. At present there are thirty-six missionary evangelists employed by the Board. The salaries of most of them are divided equally by our Home Board and the Home Board of the Negro Convention. Our Board also helps to maintain a few teachers and Negro schools.

VIII. **Work in Cuba.** This part of our territory is located just south of Florida, and has a population of about 2,000,000 souls. Religiously speaking, these people are Roman Catholics, but their religion has little influence in their lives for righteousness. With many it is no better than an ignorant superstition. Our Board began its missionary endeavors among these down trodden people in 1886 and has met with wonderful success considering the difficulties with which they have been confronted. In 1913 there are 26 organized churches and 21 other preaching stations. There are 37 Sunday Schools with 1,676 members in the churches and 324 "candidates" for baptism.

IX. **Work in the Canal Zone.** The Canal Zone is in Panama Republic on the Isthmus of Panama, between the Atlantic and Pacific oceans. Southern Baptist began work in this territory in 1905 being the first missionary work done in the Zone after the United States took possession. At this time we have five missionary workers including the Superintendent. God has graciously blessed our efforts in this new part of our country. To carry on successfully the great work in all its departments that is undertaken and fostered by the Home Mission Board it takes men, faith and money. The work this year is mapped out on a $431,750 basis. Your committee recommends that the Mount Zion Association endeavor to increase its gifts to the Home Mission Board at least ten per cent. We further recommend that every pastor do his best to put the Home Field, our Home Mission Magazine in every home represented in his church. We recommend that a campaign in the interest of

Enlistment and Co-operation along all missionary lines of activity be arranged for in the bounds of the Mount Zion Association at such times as will be suitable for our churches and pastors.

Respectfully submitted,

J. T. RIDDICK.

After motion to adopt, the report was discussed by J. T. Riddick, J. J. Hurt, Livingston Johnson, and C. C. Smith.

Report adopted.

J. J. Hurt offered the following resolution in regard to the church at Glencoe:

RESOLUTION.

Resolved 1. That we congratulate the Glencoe Baptist church on their achievements during the Associational year and particularly upon their heroic endeavor to secure a church home for which they have already secured $625.00 in good subscriptions.

2. That as the accredited delegates and representatives of the churches composing the Mount Zion Baptist Association we heartily approve of their efforts to erect a church edifice and hereby authorize them to appeal to the churches of the Association for such financial assistance, in the furtherance, as our churches may feel able to give.

The resolution was discussed by J. D. Hufham, J. T. Riddick, M. W. Buck, J. J. Hurt, W. E. Warren, and others, and adopted by the Association.

At 4 o'clock, the hour appointed, M. P. Davis, B. L. Tyree, E. H. Bowling, C. C. Smith, J. D. Hufham, and E. S. Pierce discussed the resolution offered in the report of the Executive Board.

On motion the time for this discussion was extended 15 minutes.

Motion was made to adopt the resolution provided pledges from the delegates justify it. After further discussion by J. D. Hufham, J. J. Hurt and others, the resolution as adopted.

E. H. Bowling offered the following

RESOLUTION ON TITHING.

Resolved, That the Mount Zion Association at each succeeding annual meeting, set aside a specified time in the program of the meeting at which the Christian's duty of tithing shall be discussed.

It shall be the duty of the Program Committee to set the time and name the speaker to lead the discussion, and this subject shall be recognized as one of the regular topics to be discussed at each and every annual meeting of the Association.

E. H. BOWLING.

The resolution was adopted.

W. S. Olive, for Committee on Place and Preacher, for the next session of the Association recommended Yates church as the place and Martin W. Buck to preach the introductory sermon with J. W. Rose alternate.

Motion was made to adopt the report of the committee. It was then moved and seconded to amend the report by striking out Yates church and inserting East Durham church.

On motion the matter was postponed until the next morning.

Association adjourned. Benediction by M. L. Kesler.

## WEDNESDAY—EVENING SESSION.

The Association re-assembled at 7:30 o'clock.

M. P. Davis, for Committee to nominate the Executive Board, reported the following to compose the Board: W. R. L. Smith, Chairman, A. L. Phipps, E. H. Bowling, B. L. Tyree, J. H. Vernon.

Report adopted.

J. R. Green, for Committee to Nominate Vice-Presidents of Foreign and Home Missions recommended J. J. Hurt as Vice-President of Foreign Missions and J. W. Rose as Vice-President of Home Missions.

Recommendation adopted.

C. C. Smith offered the following resolution on

### THE APPRECIATION OF THE WORK OF M. P. DAVIS.

Resolved, That this Association expresses its hearty appreciation of the valuable and efficient services of Brother M. P. Davis, as Chairman of our Executive Committee for the past two years, and hereby tender him our sincere thanks for his unselfishness and sacrifice necessary for the accomplishment of the work done.

Resolved further, That it is with profound regret that we learn of Brother Davis's decision to transfer his residence to another section of our State, and we desire him to know that he carries with him the appreciation, good will and prayers of his fellow-workers in the Mount Zion Association.

CHAS. C. SMITH,
J. T. RIDDICK,
CARL P. NORRIS.

After remarks by C. C. Smith, J. T. Riddick, J. M. Arnette and R. E. Cox on the work of M. P. Davis, and some words of thanks and appreciation from the latter, the resolution was adopted.

W. S. Olive read the following report on Education:

### REPORT ON EDUCATION.

There has never been a time in the history of our state when the subject of education has claimed so much attention as it does now. More money is being spent for the better equipment of our buildings and general improvements and a larger number of students are attending than ever before. While the state is looking after the general education of our people it devolves upon our christian schools and colleges to see that education is of the right kind. An educated brain without an educated heart may be dangerous so it is the duty of our christian schools to see that we have christian education which means physical, intellectual and spiritual training.

We as Baptists have a number of high schools just as good as the best, where we should send our boys and girls for more advanced work. Wake Forest, whose influence is being felt in every walk of life is the place for our boys; and Meredith which stands at the head of the female schools of our state is the place for our girls.

Oxford and Murfreesboro are doing a great work for the womanhood of our State. For the training of our young ministers we heartily commend the Southern Baptist Theological Seminary.

Respectfully submitted, W. S. OLIVE.

After motion to adopt, W. S. Olive spoke to the report briefly and then introduced W. L. Poteat, of Wake Forest College, who gave us a splendid address on Christian Education.

## THURSDAY—MORNING SESSION.

Religious exercises were conducted by J. D. Hufham, Scripture reading 5th chapter of Romans.

### MISCELLANEOUS BUSINESS.

On motion the reading of the minutes was dispensed with.

The report of Committee on Place and Preacher for next Association was again brought up. The amendment was lost and the report was adopted.

Report of the Program Committee for the day was adopted.

C. C. Smith read the following digest of the church letters which was adopted and ordered printed in the minutes:

### DIGEST OF CHURCH LETTERS.

Forty-seven churches have sent letters to the Association and from them these statistics have been compiled, which on account of the necessary hurry in compiling are not absolutely correct.

There have been 604 baptisms, an increase of 105 over last year.

$1655.00 have been contributed for State Missions, increase of $60.

$1692.00 have been contributed for Home Missions,increase of $311.

$2885.00 have been contributed for Foreign Missions, inc. of $406.

$850.00 have been contributed for Asso. Missions, increase of $149.

$2013.00 have been contributed for Orphanage, increase of $235.

$518.00 have been contributed for Min. Education, increase of $127.

$520.00 have been contributed for Old Ministers' Relief, an increase of $107.

Total amount for objects of the Convention $11,861.00.

Total increase about $1,400.00.

Total amount for Home Expenses $38,800.00.

Total contributions $45,361.00.

The churches having the largest number of baptisms are the First Church of Durham and West Durham with 73 each.

Coming next to them are the First Church, Burlington, and Edgemont, Durham, with 54 each.

Nine churches reported no baptisms.

East Durham reports 390 average attendance in Sunday Schools, which is the largest in the Association, while the Second Church, Durham, closely follows them with 388.

Nine Sunday schools report having schools with shorter terms than twelve months in the year, two having nine months each, one with eight months, one with seven months, four with six months, and one with four months.

The First Church, Durham, leads in amount of contributions to every object.

Lakewood Park, Durham, leads in per capita contributions, about $18.00 and its per centage of increase in membership being 116 2-3 per cent.

The First Church, Durham, leads in number of additions, having received during the year 130 new members.

CHAS. C. SMITH, Committee.

Motion was made and carried to appoint a committee to prepare or buy a chart on which to display the digest of the church letters at the Association. C. C. Smith and S. J. Husketh were appointed said committee.

The following report on Union Meetings was read by Chas. C. Smith:

REPORT ON UNION MEETING.

There have been held four union meetings since the last Association: At Hillsboro, in December; at Antioch, in March; at Venable, in June, and at Graham in August.

All of these meetings were poorly attended by representatives from the churches, and with the exception of Antioch, the local attendance was poor. There were no outstanding features of interest at any of these meetings.

On account of the lack of interest shown in the union meetings by the majority of our churches at the last meeting held at Graham it was deemed wise to make some recommendations to the Association with a view of intensifying the interest. These recommendations have already been acted on favorably and this committee urges all the churches to send representatives to these meetings as we believe that they may be made productive of real benefit to the work of the Kingdom.

One topic of discussion at two of these meetings was the grouping of churches into fields. A committee was appointed by the Union two years ago to make some recommendations to the Association relative to this grouping and we understand that that committee is ready to make its report.

J. F. MacDUFFIE, Moderator.
CHAS. C. SMITH, Secretary.

Report adopted.

Under the head of Education the Moderator recognized President W. L. Poteat who spoke briefly. The report was further discussed by Walter M. Williams and W. G. Graves. Report adopted.

W. R. L. Smith offered the following

RESOLUTION ABOUT WAKE FOREST CHURCH.

The members of the Mount Zion Association wish to express our sympathy with the action of our State Convention at Goldsboro, bearing on the erection of the Baptist church at Wake Forest. It is nothing less than a pressing spiritual necessity, at the great center of our educational system in North Carolina. We desire to commend the enterprise to the earnest consideration, and generous liberality of all our churches, pastors and people. The need is urgent, and what is done should be done promptly.

W. R. L. SMITH.

Resolution adopted.

J. F. McDuffie read the following report of Memorial Exercises:

MEMORIAL REPORT.

So far as we have heard there have been but few of the influential brethren and sisters of our Association who have died during the year—only three that we record.

Brother S. C. Durham, of Bethel church, passed away April 15, 1913. He was a brother of sterling worth to his church and community. He was always identified with every good work connected with his church. He loved his home, his church, and his community. His home was always thrown wide open for the reception of his neighbors and his brethren, and he made it appreciative by his kind hospitality.

He was a brother of implicit faith in his God. He believed in peace, and always tried to effect it in the lives of his brethren when misunderstandings would rise. He was without any tinge of deceit. He was what he was by the grace of God, and wanted other folks to be so, as well. His love for humanity was without dissimulation. What he had to say about people he always talked to their faces.

He was a loyal supporter of his church. He loved his church and his pastor, and endeavored in every good word and work to co-operate with them. The church and community has lost a good and helpful brother. By his death, and the death of Brother Henry Lloyd, who passed away some months previous, Bethel church sustains a very great loss.

The First Church of Durham has sustained a very great loss in the death of Brother A. D. Markham. By his death Durham has lost one of its most substantial and trustworthy citizens. He was loyal to all its enterprises for the building up and advancement of his town. Having been connected with them from the beginning and having a high sense of honor as a citizen, he endeavored to lend his influence and aid in trying to make Durham a progressive and noteworthy town.

While he was thus to his town, he did not fail to realize the fact that the foundation of all true and great enterprises must be set in morality and truth, hence, to go to the root of the matter, he made his church first. Having cast his lot in with God's people when he first identified himself with Durham, he grew up with the church. He was not afraid to "cast his bread on the waters", expecting "to reap it not many days hence." He gave very liberally for its support both with his means and influence and used his very best efforts to advance its interest and promote its growth. He was among its first members to start its growth, and was always ready in every good word and work to advance her interests. He will be sadly missed in his town, his church, and in his home.

Hillsboro has lost one of its best members in the death of Sister P. H. Smith. She was consecrated to her Master's service. She was a devoted christian, loved and respected by all who knew her. She will be badly missed in her church and community, but most of all she was felt and appreciated in her home as a very devoted and affectionate wife. She loved her husband, and tried to make her home an attractive place by shining forth in virtue and love. Our heartfelt sympathies go out for her bereaved husband, and we pray the blessings of our kind Heavenly Father to comfort and console him in his loneliness in this sad hour. J. F. McDUFFIE.

Following the reading of this report, J. R. Green, J. F. McDuffie, and J. D. Hufham spoke of the lives of these departed friends, and the report was adopted.

On motion, the Moderator was authorized to arrange Memorial Exercises as he deemed fit.

E. S. Pierce read the following report on Sunday Schools.

## REPORT ON SUNDAY SCHOOLS.

To the Mount Zion Association: The Sunday School work of the State is hopeful. There seems to be a steady, healthful growth. Since 1905 we have grown from 1,290 schools to 1,920 in 1912; a gain of 631 or 49 per cent in seven years. Mere numerical growth, however, is not necessarily indicative of success. We find more general interest in the cause than formerly. Schools are improving their organizations as well as enlarging their membership. Many are training their teachers in the Sunday School Board's training courses. Churches are building class-rooms or using curtains to improve their equipment. We find the following facts about the work in our Association:

We find that two churches reported no Sunday School last year. The reported enrollment for last year was 6771, with an average attendance of 3977 1-2. Our churches reported a total membership of 7898. Thus we had 1,127 more church members than we had

scholars enrolled in Sunday School. If we take the average attendance we have 3,917 1-2 more church members than we had scholars in our Sunday Schools. Granting 75 per cent of the Sunday School attendance to be church members, we have 4,913 church members who do not attend Sunday School regularly. This ought not so to be. We also find that our churches contributed only $261.97 to Sunday School Missions last year. We still have room for Sunday School Missionary work among our churches.

Your committee would recommend:

1. A more active interest in the Sunday School Convention of our Association.

2. A vigorous campaign to enlist more of our church members, as well as other unreached persons for the Sunday School.

3. The organization of Teacher Training Classes for officers and teachers. Free literature will explain both courses.

4. A more hearty financial support of our Sunday School Mission work in the State.

5. More definite plans for making our schools evangelistic. Every unsaved member of our classes ought to be brought to a saving knowledge of Jesus.

6. That our officers and teachers secure literature on the various phases of up-to-date Sunday School work. This will be furnished free by our Sunday School Secretary, E. L. Middleton, Raleigh, N. C.

Respectfully submitted, E. S. PIERCE,
Committee.

After motion to adopt W. R. L. Smith conducted a Sunday School question box and many took part in the discussion.

The report on Sunday Schools was adopted and the Association adjourned. Benediction by Frank B. Raymond.

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## THURSDAY—AFTERNOON SESSION.

Association re-assembled. Prayer by S. W. Andrews.

### MISCELLANEOUS BUSINESS.

Walter M. Williams read the following

### REPORT OF FINANCE COMMITTEE.

We, your committee, submit the following report:

Received for—

| | |
|---|---|
| Minute Fund | $ 72.50 |
| Associational Missions | 316.19 |
| State Missions | 98.15 |
| Home Missions | 60.15 |
| Foreign Missions | 71.38 |
| Sunday School Missions | 19.64 |
| Orphanage | 94.85 |
| Ministerial Education | 39.30 |
| Ministerial Relief | 31.75 |
| Hocutt Memorial | 12.65 |
| Amount Unappropriated | 34.65 |
| | $ 851.21 |

WALTER M. WILLIAMS,
J. N. CHEEK,
J. F. McDUFFIE, Committee.

Report adopted.

In the absence of the Treasurer W. M. Williams read the following report of the Treasurer which was adopted subject to the approval of the Auditor.

## REPORT OF TREASURER.

October, 1913.

Amount received from Treasurer and churches since last Association October, 1912:

| | |
|---|---|
| Foreign Missions | $ 94.08 |
| Home Missions | 106.00 |
| State Missions | 186.68 |
| Associational Missions | 1004.29 |
| Sunday School Missions | 37.63 |
| Ministerial Education | 57.00 |
| Ministers' Relief | 107.03 |
| Minute Fund | 98.76 |
| Orphanage | 183.46 |
| Hocutt Memorial | 264.94 |
| Total received | $2139.87 |

**Disbursed.**

| | |
|---|---|
| Foreign Missions | $ 79.08 |
| Home Missions | 93.00 |
| State Missions | 168.58 |
| Associational Missions | 816.07 |
| Sunday School Missions | 30.99 |
| Ministerial Education | 49.50 |
| Ministers' Relief | 105.03 |
| Minute Fund | 77.81 |
| Orphanage | 170.59 |
| Hocutt Memorial | 254.10 |
| Total paid out | $1844.75 |
| Balance on hand | $ 295.12 |

J. N. CHEEK, Treasurer.

October, 1913. I find the above report correct.

R. T. HOWERTON, Auditor.

A special collection of $25.00 for Minute Fund was taken, $15.50 of which by request, has been added to credit of church letters and shows in the financial table.

On motion the Clerk was asked to make an estimate of the cost of printing the minutes and report to each church the amount it is expected to raise, in sending out blank church letters.

The Moderator announced the following committees to write reports next year:

State Missions—J. T. Riddick.
Home Missions—J. W. Rose.
Foreign Missions—W. S. Olive.
Associational Missions—W. R. L. Smith.
Orphanage—J. M. Arnette.
Biblical Recorder—E. S. Pierce.
Education—J. D. Hufham.
Ministerial Relief—J. F. McDuffie.
Sunday Schools—C. C. Smith.
Woman's Work—J. R. Green.
Memorial Exercises—J. A. Hackney.

J. F. McDuffie offered the following

## RESOLUTION.

The unanimous voice of the Mount Zion Association is hereby expressed; and, the gratitude of our hearts rendered to the good people of Mebane Baptist church, and all the town and community,

for the kind and generous hospitality shown us, as a Baptist Association, during our annual session of 1913.

We commend the church and community very highly for the progress they have made; and the beautiful house of worship they have erected in their midst, and pray the blessing of our Father in heaven to continually abide upon them as they go forward undertaking greater things for our Master, and the building of his Kingdom.

The resolution was heartily adopted.

On motion the Moderator named W. R. L. Smith and J. J. Hurt as Program Committee.

On motion, the Union Meeting was left to elect its own officers.

The following resolution by M. W. Buck was adopted:

RESOLUTION.

Resolved 1. That hereafter the Constitution of our Association be printed in the annual issue of our Associational minutes.

2. That a directory of the Missionary and benevolent agencies of the Southern Baptist Convention and of our Baptist State Convention be published in our minutes annually.

3. That the Executive Board of our Association be requested to consider the feasibility of printing in our minutes a map of our Associational territory showing the location of every church and mission station within our Associational bounds, and that they report to this body at our next session.

4. That the church treasurers be requested and urged to send no money, except minute fund, to the Association, but that all other funds be sent either to the State Treasurer at Raleigh, or to the Associational treasurer. It is further requested that money for Associational missions be sent to the Union meetings in accordance with a previous action of the Association.

The following report on Foreign Missions was read by J. J. Hurt:

REPORT ON FOREIGN MISSIONS.

Why should individuals and churches give to Foreign Missions when there is so much need right at our own doors? Why should not we give all our help to those who are next to us? The answer to these two questions will be suggested by another, namely: What has the Foreign Mission work done for us?

1. First of all, it has generated and quickened our interest in the great work of Christian education. Luther Rice, the foreign missionary, left his work in India and came back to this country for the specific work of arousing our people to a just sense of the importance of Christian Education. He had observed that missionaries without school training were not strong enough for the task of up-rooting and destroying heathendom. As he went up and down this Southland of ours he caused our people to see as they had not seen before that there must be not only converted hearts but also enlightened and strengthened minds for the most effective service. Even to this day there are no better friends to Christian education than our missionaries on the foreign field, as may be attested by the frequent and generous gifts they send back home for the endowment and equipment of our Baptist Colleges.

2. Our Foreign Mission work has helped to deliver us from sordid selfishness. The church that does not aim to do more than take care of itself sets for itself a very small task, one that is scarcely worth while, and we are all coming to see this fact. Too much looking within may be bad, but ingrowing things are always a torture to life and also a torment to others. Foreign Mission work is like the far-reaching fence calling to the growing vine; and the

tendrils of the vine strengthen its hold more and more the further the vine reaches. The foreign work ties us sympathetically and helpfully to human need around the whole wide world. It is not enough for us to keep the ordinances. We must also keep the commands of the Savior. The church member that has eyes for the pool and the communion table only does not see these in their full significance, and cannot be called a full-orbed Baptist.

3. The Foreign Mission task has brought us in line with the full teaching of the New Testament. This is not a book to be read in spots. We must take it all; and the Master says, "into all the world." As never before in their history the Southern Baptists are taking this phrase seriously. They are not only trying to send missionaries into all lands, but are trying also to strengthen the bases of operation wherever established. For this reason we are now engaged in raising a fund of a Million and a Quarter Dollars to build chapels, schools and hospitals. North Carolina is coming up handsomely with her part. This Association will not neglect her opportunity in the matter. Besides the raising of this "Judson Memorial Fund" we are asked to enlarge our gifts for current expenses.

We recommend: 1. That every member of our churches either arrange to "go" to the foreign field, or help others to go.

2. That our "help" be as large as the bounty of the Lord upon us will permit.

3. That we preach Foreign Missions in our churches, talk Foreign Missions in our homes, and pray for Foreign Missions everywhere and all the while.

JOHN JETER HURT,
Committee.

After a brief discussion by J. J. Hurt, the report was adopted.

J. F. McDuffie, for Committee from the Union Meeting to offer a suggestive grouping of churches, offered the following which was adopted and ordered to be printed in the minutes:

CHURCHES GROUPED IN MOUNT ZION ASSOCIATION.

**Orange Grove Field**—Antioch, Cane Creek, Cross Roads and Moore's Chapel, $500.00.

**Bahama Field**—Bahama, Red Mountain, Berry's Grove and Ebenezer, $525.00.

**Mount Gilead Field**—Mount Gilead, Lystra, Bells and Pleasant Hill, $550.00.

**Nelson Field**—Cedar Fork, Berea, Lowe's Grove, and Bethesda, $580.00.

**Olive's Chapel Field**—Olive's Chapel, Mount Pisgah, and Merry Oaks, $675.00.

**Venable Field**—Venable, Bethel and Mount Carmel, $550.00.

**Yates Field**—Yates, Ephesus, Rose of Sharon, and Lakewood, $725.00.

**Graham Field**—Graham, West Burlington, and Ossipee, $538.00.

**Mebane Field**—Mebane, Haw River, Swepsonville, and Mount Adar, $611.00.

**Hillsboro Field**—Hillsboro, Mars Hill, Mount Herman, and Mount Moriah, $600.00.

**Gorman Field**—Sandy Level, Roberson Grove, Olive Branch, and Piney Grove, $460.00.

After the regular business of the Association was completed, Martin W. Buck preached a strong sermon from Romans 1:16, thus fittingly bringing to a close the forty-fourth annual session of the Mount Zion Baptist Association.

C. P. NORRIS, Moderator.

S. J. HUSKETH, Clerk.

## MINUTES OF THE WOMAN'S MISSIONARY SOCIETY.

The eighth annual session of the W. M. U. of the Mount Zion Association met with the W. M. S. of Mebane Church on October 7th, 1913, convening in the Methodist Church building, the use of which they had very generously given us.

Services opened with hymn, "The Morning Light is Breaking."

Scripture reading and prayer by Mrs. C. C. Smith, of Edgemont Church.

The Association was very warmly and cordially welcomed by Mrs. J. L. Singleton of Mebane, and Mrs. D. R. Ivey of First Church, Durham, very graciously responded.

Meeting called to order by Vice-President, and Secretary being absent, Miss Margaret Duncan was elected as Secretary pro-tem.

Roll call of churches, responded to with a favorable scripture verse of the society. Forty-eight delegates were present, representing twenty-one societies as follows:

Antioch—Miss Lessie Thompson.

Bethel—Miss Ola Lloyd, Miss Lottie Booker, Miss Dora Andrews, Miss Claudie Bethel.

Bells—Mrs. W. T. Hunt.

Burlington—Mrs. T. L. Sellars.

Cedar Fork—Mrs. W. O. Stone.

Durham, First Church—W. M. S.—Mrs. F. G. Battle, Mrs. J. W. Roach, Mrs. Pearce, Mrs. B. L. Tyree, Miss Amanda Cheek, Mrs. C. P. Norris. Earnest Workers—Mrs. D. R. Ivey, Miss Varina Leigh.

Durham, Second Church—Miss Flora O'Neal.

Durham, East—Mrs. M. J. Maynard.

Durham, West—Miss Minnie Ward, Miss Udie Andrews, Mrs. Suitt.

Durham, North—W. M. S.—Mrs. B. C. Woodall, Mrs. R. L. Duke. Y. W. A.—Miss Margaret Duncan. Jr. Y. W. A.—Miss Viola Cates.

Edgemont—Mrs. C. C. Smith.

Lakewood—Mrs. Tom Leigh, Mrs. F. A. Ward.

Graham—Mrs. J. D. Albright, Miss Flonnie Cooper, Mrs. Minnie Andrews, Mrs. J. P. Williams.

Lystra—Mrs. J. C. Blake, Jr.

Lowe's Grove—Miss Lillie High, Miss Pattie Hopson.

Mount Gilead—Mrs. Harriet Hackney.

Mebane—W. M. S.—Mrs. J. L. Singleton, Mrs. L. E. Johnson. Sunbeams—Miss Mattie Johnson.

Mount Pisgah.—Mrs. J. O. Lewter, Miss Elsie Byrd, Miss Pearl Yates.

Olive's Chapel—Mrs. W. S. Olive.

Red Mountain Church—Mrs. Wm. Bowling, Mrs. J. R. Franklin.

Yates Church—Mrs. W. E. Warren.

Three new societies reported organized. Sunbeams at Yates and at Lystra, and Y. W. A. at Olive's Chapel.

In response to invitation for encouraging words from the societies, representatives from Burlington, Olive's Chapel, North Durham, West Durham and Durham First Church told us of the Personal Service work they are doing. This has been principally visiting the sick and poor and those in trouble, carrying flowers and food, and getting in personal touch wherever service may be rendered. This Personal Service seemed to be the key note of the Association.

We then sang "The Woman's Hymn", which was composed by our beloved President, Miss Fannie E. S. Heck.

Annual report by Vice-President, Mrs. C. L. Haywood, which was

very encouraging. Among other interesting things she gave us a few statistics as follows: Fifty-eight societies in the Association—twenty-seven W. M. S., nineteen Sunbeams, ten Y. W. A. and two Jr. Y. W. A. The main thought of Mrs. Haywood's address was a plea for efficiency along all lines of work. First that we become better informed regarding the work being done and the needs of the work, and second that we put more enthusiasm and earnestness into the work. She told us also that the aim of the Mount Zion Association for this year is $2,800.00, of which amount it is earnestly hoped each society will bear its proportionate part. There are now seventeen churches in the Association with no organized society, and it is greatly desired that many of these be organized during this year. In this work of organization the Executive Committee is urged to assist Mrs. Haywood. The full report cannot be given for lack of space in the minutes.

Mrs. J. W. Roach made motion, which was carried by the Association that the name and address of the President and Secretary of each society be enrolled in the minutes.

Session closed with prayer by Mrs. Singleton.

Afternoon services opened with hymn—"All Hail the Power of Jesus' Name."

Scripture reading and prayer by Mrs. R. L. Duke of North Durham Church.

Mrs. W. S. Olive, who was our representative at the Jubilate Meeting in St. Louis, gave us a very interesting report. She told us that the Convention was opened with a Consecration Service, and that the plea for more thorough consecration was the main thought of the Convention—that we must have a deep, sincere and abiding interest in the work, and must consecrate ourselves, individually and without varying, to the interests of the work, if we are to accomplish the great things for which we are praying and hoping.

Miss Blanche Barrus, of Raleigh, our Corresponding Secretary, gave us a very earnest and beautiful talk on The Jubilate idea. The word "Jubilate" means rejoice ye—, and this being the twenty-fifth year of organized woman's work, we have named it our Jubilate year, and we want to make it a year of rejoicing and thanksgiving. In speaking of the progress the W. M. U. has made in these twenty-five years, Miss Barrus gave us the beautiful thought that "Past blessings are not earned rewards, but a borrowed trust for the future." It was planned at the meeting in St. Louis, and earnestly desired by our President and Vice-President, that every Association, in fact every district, celebrate a Jubilate service some time during the year.

Mr. W. R. L. Smith, who has been for thirteen years a member of the Foreign Mission Board, made the address of the afternoon. He spoke to us of the selection of the men and women who represent us on the Foreign field. It was a very touching as well as very beautiful and interesting address.

The Association was well attended and among the many visitors whom we were glad to welcome were Mrs. Follette and Mrs. Battle, ex-Vice Presidents, and Mrs. J. B. Carter, wife of the former pastor of the First Church, Raleigh, who gave us a few encouraging words regarding the work.

Sixteen little "Sunbeams" under the direction of their accomplished leader, Miss Mattie E. Johnson of Mebane, delightfully entertained us for a half hour with songs, recitations, etc., which were greatly enjoyed. The bright faces and happy voices of these dear little children did indeed scatter "sunbeams" among us, and gave us a clearer insight into the work the "Sunbeams" are doing.

In an open conference of the Y. W. A. work a number of representatives responded and we had a few minutes of very interesting discussion of plans used by the different societies. It is earnestly hoped that during this year a great many more Y. W. A's will come into the Union.

Report of Committees called for, and they reported as follows:

REPORT OF COMMITTEE ON HOSPITALITY.

Resolved, That we, the members of the Mount Zion Association, do extend our hearty vote of thanks to the women of the Baptist and other churches of Mebane who have so hospitably entertained us. We do especially thank the Methodists for the use of their church. We wish also through these resolutions to show our appreciation of the beautiful program so perfectly rendered by the dear little Sunbeams of the Mebane Church.

MRS. J. W. ROACH, Chmn.,
MRS. W. S. OLIVE,
MISS VARINA LEIGH,
Committee.

REPORT OF OBITUARY COMMITTEE.

During the past year God has called from our number Mrs. Anna Barbee and Mrs. Lizzie Morris from Cedar Fork Church and Miss Gillie Lowe from Lowe's Grove Church.

Whereas, it has seemed best to the Father to take unto himself these His servants, be it Resolved,

First. That we, the Woman's Auxiliary of the Mount Zion Association, bow in humble submission to His will, knowing that He doeth all things well.

Second. That this addition to Heaven may cause our lives to be more nearly according to His plan for us.

Third. That a copy of these resolutions be recorded in the minutes of the Woman's meeting of the Mount Zion Association.

MRS. C. C. SMITH, Chmn.,
MRS. R. D. IVEY,
MISS FLORA O'NEAL,
Committee.

REPORT OF NOMINATING COMMITTEE.

We, your Nominating Committee, would submit the following:

Deeply grateful to Mrs. C. L. Haywood for the very efficient services rendered in the past, and feeling that since she has been so closely allied with the work and has all phases of it so close to her heart we would ask that she continue as our Vice-President.

For Assistant Vice-President we recommend Mrs. C. C. Smith, for Secretary and Treasurer Miss Margaret L. Duncan.

For Executive Committee—Mrs. Arnette, Durham; Mrs. Upchurch, Apex; Mrs. Buck, Burlington; Miss Mattie Johnson, Mebane.

MRS. F. G. BATTLE, Chmn.,
MRS. BOWLING,
MRS. W. E. WARREN,
Committee.

All reports accepted, and Mrs. Haywood was unanimously elected Vice-President for the coming year—together with her assistants as named.

Meeting closed with a few minutes of prayer and praise. Dismissed with prayer by Mrs. W. S. Olive.

The next meeting will be held on Tuesday after the first Sunday in October, 1914, at the West Durham Baptist Church.

MRS. C. L. HAYWOOD, Vice-President.
MARGARET C. DUNCAN, Secretary.

NAMES AND ADDRESSES OF PRESIDENTS AND SECRETARIES OF SOCIETIES.

Bell's Church—W. M. S.—Mrs. W. T. Hunt, President, Apex, N. C., R. F. D. 4. Mrs. A. T. Holleman, Secretary, Apex, N. C., R. F. D. 4.

Bethel—W. M. S.—Miss Dora R. Andrews, President, Chapel Hill, N. C., Route 3; Miss Lily B. Stroud, Secretary, Chapel Hill, N. C., Route 3.

Cedar Fork—W. M. S.—Mrs. W. O. Stone, President, Morrisville, N. C., Route 2; Miss Lola V. Stone, Secretary, Morrisville, Route 2.

Chapel Hill—W. M. S.—Mrs. W. R. L. Smith, President, Chapel Hill, N. C.; Mrs. Cornelia Roberson, Secretary, Chapel Hill, N. C.

Durham, First Church—W. M. S.—Mrs. J. W. Roach, President, Durham, N. C.; Miss R. A. Honeycutt, Secretary, Durham, N. C.

Durham, Second Church—W. M. S.—Eleanor Whitaker, President, Durham, N. C.; Miss Elizabeth Tripp, Secretary, Durham, N. C.

Durham, Second Church—Y. W. A.—Miss Flora O'Neal, President, Durham, N. C.; Miss Affie Johnson, Secretary, Durham, N. C.

Durham, North—W. M. S.—Mrs. E. C. Thompson, President, Durham, N. C.; Miss Lois Christian, Secretary, Durham, N. C.

Durham, North—Y. W. A.—Miss Florence Waller, President, Durham, N. C.; Miss Margaret Duncan, Secretary, Durham, N. C.

Durham, North—Jr. Y. W. A.—Miss Tula Waller, President, Durham, N. C.; Miss Josephine Thomson, Secretary, Durham, N. C.

Durham, East—W. M. S.—Mrs. J. N. Cheek, President, East Durham, N. C.; Miss Prudence O'Brient, Secretary, East Durham, N. C.

Durham, East—Y. W. A.—Miss Edna Hudson, President, East Durham, N. C.; Miss Evie Morton, Secretary, East Durham, N. C.

Durham, East—Sunbeam—Ralph Alford, President, East Durham, N. C.; Ila Lynn, Secretary, East Durham, N. C.

Durham, West—W. M. S.—Mrs. E. S. Pierce, President, West Durham, N. C.; Mrs. C. T. Poe, Secretary, West Durham, N. C.

Edgemont—W. M. S.—Miss Valeria Morris, President, Durham, N. C.; Miss Gertrude Harper, Secretary, Durham, N. C.

Graham—W. M. S.—Mrs. C. B. Irwin, President, Graham, N. C.; Miss Flonnie Cooper, Secretary, Graham, N. C.

Graham—Sunbeam—Miss Lola Rose, Leader.

Lowe's Grove—W. M. S.—Mrs. J. L. Green, President; Miss Grizzie Ellis, Secretary, Durham, R. 3.

Lystra—W. M. S.—Mrs. Bettie Cole, President, Riggsbee, N. C.; Mrs. Emma Blake, Secretary, Chapel Hill, N. C.

Lakewood—W. M. S.—Mrs. J. C. Myrick, President, Durham, N. C.; Mrs. F. A. Ward, Secretary, Durham, N. C.

Mebane—W. M. S.—Mrs. J. R. Singleton, President, Mebane, N. C.; Miss Mattie E. Johnson, Secretary, Mebane, N. C.

Mebane Sunbeam—Miss Mattie Johnson, Leader, Mebane, N. C.; Miss Mary Rimmer, Secretary, Mebane, N. C.

Mount Gilead—W. M. S.—Miss Mattie Griffin, President, Pittsboro, N. C.; Mrs. W. E. Griffin, Secretary, Pittsboro, N. C.

Mount Pisgah—W. M. S.—Mrs. J. O. Lewter, President; Morrisville, N. C., Route 1; Miss Elsie Byrd, Secretary, Morrisville, N. C., Route 1.

Olive's Chapel—W. M. S.—Mrs. W. S. Olive, President, Apex, N. C.; Mrs. J. B. Mills, Secretary, Apex, N. C.

Red Mountain—W. M. S.—Mrs. Oscar Franklin, President, Rougemont, N. C.; Miss Pinkon Glenn, Secretary, Rougemont, N. C.

Yates—W. M. S.—Mrs. W. E. Warren, President, Durham, N. C., Route 1; Mrs. R. J. Pickett, Secretary, Durham, N. C., Route 1.

TABLE I

| CHURCHES. | Pastors Salary. | Building and Repairs. | Incidentals. | Sunday School Expenses. | Minute Fund. | Associational Missions. | State Missions. |
|---|---|---|---|---|---|---|---|
| Antioch | $ 120.00 | $ 11.00 | $ 6.00 | $ 8.00 | $ 3.50 | $ 6.60 | $ 12.00 |
| Bells | 150.00 | ..... | 101.25 | 50.00 | 2.40 | 8.80 | 18.67 |
| Berea | 180.00 | ..... | 20.00 | 8.00 | 1.20 | 10.40 | 8.00 |
| Berry's Grove | 200.00 | 34.85 | 18.50 | 3.42 | .85 | 3.01 | 8.00 |
| Bethel | 175.00 | ..... | 4.20 | 13.50 | 1.50 | 19.25 | 17.00 |
| Bethesda | 150.00 | 184.25 | 18.00 | 2.50 | 1.50 | 8.75 | 5.50 |
| Bowling Memorial | 50.00 | ..... | ..... | ..... | .75 | 5.00 | 3.50 |
| Burlington, First | 1200.00 | 1014.41 | 136.66 | 103.37 | 4.00 | 44.00 | 100.00 |
| " Hocutt Memor'l | 50.00 | 279.70 | 30.82 | 17.22 | 2.65 | 5.00 | 5.00 |
| Cane Creek | 175.00 | 4.00 | ..... | 12.00 | 3.00 | 10.00 | 22.85 |
| Cedar Fork | 175.00 | ..... | ..... | 10.00 | 2.00 | 22.00 | 26.00 |
| Chapel Hill | 800.00 | 200.00 | 315.37 | 65.00 | 2.50 | 11.00 | 65.00 |
| Cross Roads | 100.00 | ..... | ..... | 6.85 | 1.50 | 4.40 | 8.00 |
| Durham, East | 1123.60 | 1001.53 | 374.98 | 108.01 | 5.00 | 50.13 | 120.88 |
| " Edgemont | 776.00 | 40.00 | 369.88 | 157.81 | 2.50 | 84.70 | 89.71 |
| " First | 2500.00 | 4747.25 | 2132.50 | 285.52 | 6.50 | 159.50 | 550.00 |
| " Lakewood | 50.00 | 158.50 | ..... | 65.70 | 1.20 | 5.00 | 5.50 |
| " North | 1100.00 | 49.00 | 170.75 | 70.45 | 2.50 | 42.65 | 40.00 |
| " Second | 2100.00 | 39.60 | 1278.99 | 461.05 | 5.00 | 80.50 | 210.00 |
| " West | 1200.00 | ..... | 202.64 | 205.25 | 4.25 | 45.52 | 72.24 |
| Ebenezer | 75.00 | ..... | 50.78 | ..... | .60 | 3.00 | 3.00 |
| Ephesus | 75.00 | 10.00 | ..... | 4.00 | .30 | 2.20 | 2.00 |
| Glencoe | 25.45 | ..... | ..... | 15.33 | 2.00 | 5.00 | 5.00 |
| Graham | 380.97 | 177.40 | 59.40 | 60.00 | 2.00 | 22.10 | 40.20 |
| Haw River | 200.00 | ..... | 19.00 | 25.08 | 1.00 | 9.00 | 8.00 |
| Hillsboro | 200.00 | 101.75 | 35.51 | 45.77 | 1.35 | 16.50 | 12.50 |
| Lowe's Grove | 100.00 | 31.40 | 3.25 | 15.70 | 1.50 | 4.40 | 10.00 |
| Lystra | 200.00 | ..... | 15.00 | 13.65 | 2.30 | 13.75 | 14.85 |
| Mars Hill | 150.00 | ..... | ..... | 3.95 | 1.95 | 6.60 | 15.00 |
| Mebane | 165.04 | 212.74 | 36.10 | 20.00 | 2.50 | 10.00 | 23.73 |
| Merry Oaks | 75.00 | 65.00 | 25.00 | 12.00 | .60 | ..... | 1.55 |
| Moore's Chapel | 75.00 | ..... | ..... | 6.00 | 2.25 | 7.00 | 5.00 |
| Mount Adar | 125.00 | ..... | 1.00 | 3.42 | 1.00 | 6.60 | 6.50 |
| " Carmel | 125.00 | 19.50 | 24.00 | 7.00 | 1.00 | 6.00 | 4.00 |
| " Gilead | 200.00 | ..... | 35.94 | 5.00 | 1.50 | 12.50 | 15.00 |
| " Herman | 100.00 | ..... | ..... | ..... | 1.50 | 4.75 | 7.05 |
| " Moriah | 150.00 | ..... | .75 | 7.21 | 1.10 | 9.00 | 12.00 |
| " Pisgah | 200.00 | ..... | 18.33 | 23.02 | 3.00 | 27.50 | 40.00 |
| Olive Branch | 175.00 | 10.00 | ..... | 15.00 | 2.00 | 3.08 | 20.25 |
| " Chapel | 400.00 | 1.38 | 57.75 | 52.53 | 4.50 | 33.00 | 83.75 |
| Piney Grove | 55.00 | ..... | ..... | ..... | 1.00 | 1.10 | 2.55 |
| Pleasant Hill | 60.00 | ..... | ..... | 14.60 | ..... | ..... | 2.00 |
| Red Mountain | 150.00 | ..... | ..... | 3.50 | 1.50 | 6.00 | 13.68 |
| Roberson Grove | 140.00 | 41.27 | ..... | 19.90 | 2.00 | 3.75 | 10.00 |
| Rose of Sharon | 150.00 | ..... | ..... | 14.21 | 2.00 | 6.00 | 11.03 |
| Sandy Level | 100.00 | ..... | ..... | 3.00 | 1.00 | 2.00 | 2.00 |
| Swepsonville | 150.00 | 372.97 | 28.00 | 52.20 | 1.20 | 4.00 | 4.00 |
| Venable | 300.00 | ..... | 72.27 | 82.20 | 2.50 | 5.50 | 16.00 |
| Yates | 500.00 | 2500.00 | 25.00 | 25.00 | 2.50 | 13.20 | 17.66 |
| Totals | 17176.22 | 11307.50 | 5688.12 | 2202.92 | 101.95 | 869.74 | 1796.15 |

| Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Colleges and Schools. | Ministerial Education. | Aegd Ministers. | Other Objects. | Total. |
|---|---|---|---|---|---|---|---|---|
| $ 11.30 | $ 13.00 | $ 3.00 | $ 25.00 | $ ..... | $ 5.00 | $ 5.50 | $ 38.50 | $ 268.40 |
| 26.50 | 27.69 | 3.50 | 25.47 | ..... | 4.00 | 5.25 | ..... | 423.53 |
| 6.60 | 8.80 | 2.75 | 17.95 | 2.00 | 4.40 | 8.25 | ..... | 279.48 |
| 7.70 | 10.00 | 4.50 | 8.67 | ..... | 3.02 | 5.00 | ..... | 307.52 |
| 18.70 | 21.00 | 11.00 | 24.20 | ..... | 12.00 | 11.55 | ..... | 327.40 |
| 6.00 | 6.50 | 2.00 | 17.66 | ..... | 3.00 | 2.00 | 10.10 | 416.26 |
| 2.50 | 5.00 | ..... | 2.50 | ..... | ..... | 2.50 | ..... | 71.75 |
| 93.50 | 172.00 | 10.00 | 185.56 | ..... | 50.00 | 42.00 | 117.50 | 3273.00 |
| 1.00 | 1.00 | 1.00 | 13.75 | ..... | ..... | ..... | 85.03 | 490.52 |
| 7.40 | 7.86 | ..... | 6.75 | ..... | ..... | 6.56 | 20.00 | 677.67 |
| 16.50 | 84.25 | 5.00 | 22.00 | ..... | 3.00 | 6.00 | 51.95 | 418.70 |
| 38.50 | 65.00 | 10.00 | 35.00 | ..... | 12.00 | 20.95 | 213.05 | 1853.37 |
| 5.00 | 7.00 | 2.00 | 7.00 | ..... | 3.50 | 2.10 | 50.75 | 198.60 |
| 126.33 | 332.37 | 10.00 | 194.76 | 5.00 | 16.00 | 16.00 | 290.66 | 3775.25 — East |
| 50.00 | 96.04 | 5.00 | 122.18 | ..... | 20.00 | 10.00 | 153.00 | 1976.50 |
| 542.80 | 731.98 | 25.00 | 375.73 | 1000.00 | 201.40 | 118.32 | 207.26 | 13583.92 |
| 5.50 | 7.50 | 2.00 | 8.10 | ..... | 2.00 | 2.00 | 62.00 | 372.90 |
| 25.00 | 31.00 | ..... | 77.15 | 25.00 | ..... | 9.65 | 427.16 | 2070.31 — North |
| 300.00 | 600.00 | 15.00 | 181.08 | 60.00 | 50.00 | 71.17 | 523.52 | 5975.91 |
| 52.00 | 100.62 | 8.00 | 80.55 | 30.00 | 13.75 | 29.90 | 121.98 | 2163.65 |
| 4.00 | 3.00 | ..... | 4.00 | ..... | ..... | 3.00 | ..... | 146.38 |
| 4.40 | 5.00 | 1.64 | 5.50 | ..... | 1.50 | 2.50 | 12.73 | 126.77 |
| 6.00 | 10.00 | ..... | 4.00 | ..... | 3.00 | 3.00 | 4.50 | 83.28 |
| 26.82 | 29.22 | 8.18 | 61.04 | 36.70 | 8.00 | 8.92 | 240.22 | 1179.68 |
| 5.00 | 5.00 | ..... | 6.00 | ..... | ..... | 2.00 | 29.00 | 303.16 |
| 5.15 | 25.00 | 10.00 | 48.83 | 10.00 | 10.00 | 10.50 | ..... | 532.86 |
| 11.00 | 12.00 | ..... | 2.79 | ..... | ..... | ..... | ..... | 192.04 |
| 35.00 | 35.00 | 3.50 | 30.80 | ..... | 5.00 | 7.90 | 145.80 | 376.75 |
| 10.80 | 18.00 | 4.00 | 23.50 | ..... | 5.55 | 5.25 | 34.65 | 279.25 |
| 13.69 | 45.34 | 3.50 | 32.95 | ..... | 3.00 | 4.00 | ..... | 570.51 |
| 5.05 | 3.00 | 1.00 | 2.00 | ..... | 2.95 | 3.00 | ..... | 191.15 |
| 5.12 | 6.00 | 1.00 | 3.30 | ..... | 2.25 | 3.50 | ..... | 116.42 |
| 5.50 | 7.00 | ..... | 5.50 | ..... | 2.00 | 2.10 | 32.03 | 197.65 |
| 7.00 | 12.00 | 2.50 | 8.60 | ..... | 4.00 | ..... | ..... | 220.60 |
| 13.75 | 12.50 | 4.00 | 11.00 | 21.50 | 8.00 | 4.20 | 6.96 | 350.85 |
| 4.05 | 6.36 | ..... | 8.00 | ..... | 3.10 | 3.30 | ..... | 137.11 |
| 10.00 | 10.00 | ..... | 15.00 | ..... | 6.00 | 6.05 | ..... | 226.01 |
| 40.00 | 60.00 | 12.00 | 56.57 | ..... | 28.50 | 13.15 | 65.75 | 587.76 |
| 21.51 | 12.00 | ..... | 12.49 | ..... | 3.08 | 5.49 | 20.00 | 324.00 |
| 128.00 | 76.47 | 25.92 | 86.61 | ..... | 18.12 | 13.15 | 18.56 | 1325.53 |
| 1.50 | 1.90 | 1.00 | 3.30 | ..... | 1.12 | 1.10 | 12.00 | 82.82 |
| 1.50 | 2.20 | .50 | 3.25 | ..... | 2.05 | 2.51 | ..... | 88.61 |
| 17.40 | 9.05 | 1.00 | 30.50 | ..... | 2.50 | 5.00 | ..... | 270.60 |
| 3.30 | 16.00 | 3.00 | 6.95 | ..... | ..... | 5.50 | ..... | 251.57 |
| 6.75 | 11.00 | 2.50 | 5.50 | ..... | 2.00 | 5.00 | 23.75 | 239.74 |
| 2.00 | 2.00 | ..... | 6.41 | ..... | ..... | ..... | ..... | 118.41 |
| 4.00 | 4.00 | ..... | 8.66 | ..... | ..... | ..... | 20.00 | 575.63 |
| 12.63 | 16.91 | 3.75 | 29.00 | ..... | 3.15 | 6.50 | 206.32 | 757.23 |
| 21.60 | 27.42 | 2.00 | 86.50 | ..... | 4.50 | 13.63 | ..... | 3189.14 |
| 1775.35 | 2811.98 | 210.74 | 2039.61 | 1190.20 | 532.44 | 514.95 | 3244.74 | 51966.15 |

| CHURCH | PASTOR AND POSTOFFICE. | CLERK AND POSTOFFICE. |
|---|---|---|
| Antioch | L. R. Dixon, Mt. Vernon Spgs | Ed. Copeland, Teer R. F. D. |
| Bells | C. H. Norris, Holly Springs | F. M. Holleman, Apex, R. 4 |
| Berea | W. E. Warren, Durham, R.1 | J. R. S. Atkins, Durham, R.3 |
| Berry's Grove | J. R. Green, Hillsboro | C. E. Wilson, Hillsboro |
| Bethel | J. R. Green, Hillsboro | E. G. Lloyd, Chapel Hill |
| Bethesda | G T. Mills, Wake Forest | A. M. Sorrell, Durham, R. 6 |
| Bowling Memorial | O. L. Riggs, Durham | Banam Tilley, Bahama |
| Burlington, First | Martin W. Buck, Burlington | John C. Lloyd, Burlington |
| " Hocutt Memo. | Jas. W. Rose, Graham | W. D. Knott, Burlington |
| Cane Creek | L. R. Dixon, Mt. Vernon Spgs | J. L. Cheek, Teer |
| Cedar Fork | L. E. M Freeman, Raleigh | L. C. Morris, Nelson |
| Chapel Hill | W. R. L. Smith, Chapel Hill | C. B. Griffin, Chapel Hil |
| Cross Roads | J. F. McDuffie, Venable | R. L. Adams, Hillsboro, R.3 |
| Durham, East | M. P. Davis, East Durham | C. L. Upchurch, East Durham |
| " Edgemont | Chas. C. Smith, Durham | F. L. Elkins, Durham |
| " First | Jno. Jeter Hurt, Durham | A. L. Weatherspoon, Durham |
| " Lakewood | W. E. Warren, Durham | J. T. Latta, Durham |
| " North | J. M. Arnette, Durham, R. 2 | J. M. O'Briant, Durham |
| " Second | J. T. Riddick, Durham | H. H. Cheek, Durham |
| " West | E. S. Pierce, West Durham | W. R. Riggs, West Durham |
| Ebenezer | R. E. Cox, West Durham | J. D. Garrard, West Durham |
| Ephesus | J. F. McDuffie, Venable | C. R. Pope, Durham, R. 1 |
| Glencoe | Martin W. Buck, Burlington | W. E. Oldham, Burlington, R.2 |
| Graham | James W. Rose, Graham | J. W. Webster, Graham |
| Haw River | James W Rose, Graham | L. E. Cole, Haw River |
| Hillsboro | J. R. Green, Hillsboro | J. S. Spurgeon, Hillsboro |
| Lowe's Grove | R. E. Atkins, Morrisville | W. E. Lowe, Durham, R 3 |
| Lystra | F. B. Raymond, Pittsboro | R. M. Riggsbee, Riggsbee |
| Mars Hill | J. R. Green, Hillsboro | J. F. Coleman, Hillsboro |
| Mebane | J. D. Hufham, Mebane | L. Puryear, Mebane |
| Merry Oaks | Geo. T. Mills, Wake Forest | Robt. J. Yates, Merry Oaks |
| Moore's Chapel | W. T. Hurst, Maundale | J. C. Moore, Saxapahaw |
| Mount Adar | J. A. Hackney, Venable | I. S. Rogers, Mebane |
| " Carmel | O. B. Mitchell, Pittsboro | J. E Riggsbee, Chapel Hill |
| " Gilead | W. R. Beach, Cary | W. F. Hackney, Hackney |
| " Herman | J. F. McDuffie, Chapel Hill | W. M. Stroud, University |
| " Moriah | W. E. Warren, Durham, R. 1 | H. H. Couch, Durham, R. 5 |
| " Pisgah | F. B. Raymond, Pittsboro | J. F. Council, Morrisville |
| Olive Branch | W. L Griggs, Wake Forest | N. L. Ferrell, Durham, R. 6 |
| " Chapel | W. S. Olive, Apex, R. 3 | L. J Mills, Apex, R. 3 |
| Piney Grove | J. M. Arnette, Durham | Mrs. J. Ed. Rogers, Stagville |
| Pleasant Hill | O. B. Mitchell, Pittsboro | C. D. Moore, Pittsboro |
| Red Mountain | J. L. Martin, Stem | N. C. Rhew, Rougemont |
| Roberson Grove | J. M. Arnette, Durham | J. E. Roberson, Durham, R. 4 |
| Rose of Sharon | W. E. Warren, Durham | J. L. Scott, Durham, R. 2 |
| Sandy Level | R R. Lanier, Kipling | Jas T. Glenn, Durham |
| Swepsonville | J. A. Hackney, Venable | Thos. A. Burke, Swepsonville |
| Venable | J. A. Hackney, Venable | H. B. Durham, Venable |
| Yates | W. E. Warren, Durham | R. J. Pickett, Durham |
| Total | | |

| SUNDAY OF PREACHING. | Value of Church Property. | Seating Capacity. | Baptized | Received by Letter. | Restored. | Dismissed by Letter. | Excluded. | Died. | Number of Males. | Number of Females. | Total Membership. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Second Sunday... | $ 1000.00 | 300 | 4 | .... | .... | 10 | .... | 1 | 59 | 76 | 135 |
| Fourth Sunday... | 2250.00 | 400 | 30 | 7 | 1 | 4 | .... | 1 | 73 | 95 | 168 |
| 4 S. & Sat. before | 2500.00 | 400 | 4 | 1 | .... | 1 | 1 | 1 | 67 | 119 | 186 |
| Third Sunday..... | 1000.00 | 400 | 2 | 1 | .... | 4 | .... | .... | 55 | 71 | 126 |
| Second Sunday... | 1500.00 | 500 | 6 | .... | .... | 3 | .... | 3 | 79 | 102 | 181 |
| Fourth Sunday... | 1000.00 | 600 | 11 | 4 | 4 | 3 | 4 | 5 | 52 | 98 | 150 |
| Second Sunday... | ..... | ..... | 2 | 1 | .... | .... | .... | .... | 8 | 10 | 18 |
| Every Sunday.... | 14000.00 | 700 | 54 | 15 | .... | 25 | 46 | .... | 107 | 272 | 379 |
| Fourth Sunday... | 1300.00 | 200 | 1 | 4 | 2 | 1 | .... | .... | 9 | 20 | 29 |
| Third Sunday..... | 1900.00 | 550 | 13 | 2 | .... | .... | .... | 2 | 93 | 109 | 202 |
| First Sunday..... | 2500.00 | 500 | 11 | 4 | 1 | 6 | .... | 3 | 65 | 103 | 168 |
| Every Sunday.... | ..... | ..... | 2 | 15 | .... | 7 | 1 | 1 | .... | .... | 177 |
| First Sunday..... | 1000.00 | 400 | 4 | 3 | 1 | 3 | 3 | .... | 48 | 48 | 96 |
| Every Sunday.... | 7000.00 | 1000 | 35 | 51 | 6 | 18 | 5 | 7 | 212 | 397 | 609 |
| Every Sunday.... | 2500.00 | 600 | 54 | 22 | 4 | 23 | 3 | 1 | 133 | 262 | 395 |
| Every Sunday.... | 60000.00 | 1100 | 73 | 53 | 4 | 22 | 1 | 12 | 269 | 447 | 716 |
| Every Sun. night | 300.00 | ..... | 9 | 3 | .... | 1 | .... | .... | 10 | 12 | 22 |
| Every Sunday.... | ..... | 500 | 17 | 13 | .... | 8 | 3 | .... | 49 | 146 | 195 |
| Every Sunday.... | 55000.00 | 1900 | 42 | 59 | 12 | 27 | 5 | 6 | 207 | 451 | 658 |
| Every Sunday.... | 5000.00 | 800 | 73 | 9 | 1 | 14 | 10 | 2 | 148 | 261 | 409 |
| First Sunday..... | 1000.00 | 300 | 1 | .... | 2 | .... | .... | .... | 24 | 37 | 61 |
| Third Sunday.... | 700.00 | 200 | 3 | 1 | .... | .... | 3 | 1 | 29 | 28 | 57 |
| Second Sunday.... | ..... | 300 | 29 | 2 | .... | .... | 1 | .... | 20 | 44 | 64 |
| 2nd-3rd Sunday... | 4000.00 | 600 | 8 | 9 | 2 | 2 | .... | 3 | 48 | 110 | 158 |
| First Sunday..... | 2000.00 | 500 | 2 | 1 | 1 | 4 | .... | .... | 22 | 50 | 72 |
| Fourth Sunday... | 3000.00 | 400 | 6 | 11 | .... | .... | .... | 1 | 36 | 44 | 80 |
| Third Sunday..... | 2000.00 | 500 | 7 | 4 | .... | 2 | 1 | 2 | 62 | 71 | 133 |
| 2 S. andSat.before | 2000.00 | 750 | .... | 2 | .... | 2 | 3 | .... | 89 | 84 | 173 |
| First Sunday..... | 1200.00 | 400 | 3 | 1 | .... | 1 | .... | .... | 33 | 47 | 80 |
| First Sunday..... | 3250.00 | 600 | 5 | 3 | .... | 1 | .... | .... | 38 | 41 | 79 |
| Second Sunday... | 2000.00 | 500 | .... | .... | .... | 1 | .... | .... | 18 | 36 | 54 |
| Second Sunday... | 600.00 | 400 | 1 | 1 | .... | .... | .... | 1 | 24 | 33 | 57 |
| First Sunday..... | 1200.00 | 250 | .... | 1 | .... | 1 | .... | .... | 15 | 28 | 43 |
| 4 S. and Sat.before | 1500.00 | 400 | 6 | 1 | .... | 1 | .... | 3 | 67 | 78 | 145 |
| Second Sunday... | 1000.00 | 500 | 7 | .... | .... | 8 | .... | 3 | 85 | 124 | 209 |
| Third Sunday.... | 700.00 | 250 | .... | 5 | 1 | 1 | .... | 2 | 57 | 67 | 124 |
| 1st Sat. and Sun. | 1500.00 | 600 | 6 | .... | .... | 8 | .... | 5 | 100 | 117 | 217 |
| Fourth Sunday... | 1800.00 | 600 | 8 | 3 | 1 | 14 | .... | 1 | 85 | 120 | 205 |
| Third Sunday.... | 1500.00 | 600 | 10 | 2 | .... | .... | .... | 1 | 59 | 62 | 121 |
| 1st--3rd Sundays.. | 3500.00 | 800 | .... | 5 | .... | 13 | 4 | 4 | 179 | 208 | 387 |
| Fourth Sunday... | 1500.00 | 500 | .... | .... | .... | 1 | .... | .... | 10 | 19 | 29 |
| Second Sunday... | 400.00 | 300 | .... | .... | .... | .... | 1 | .... | 31 | 34 | 65 |
| First Sunday..... | 900.00 | 300 | 17 | 4 | 3 | 4 | .... | 1 | 75 | 78 | 153 |
| Second Sunday... | 1750.00 | 400 | .... | .... | .... | 3 | .... | .... | 29 | 49 | 78 |
| Third Sunday..... | 800.00 | 300 | .... | 5 | .... | .... | 1 | .... | 39 | 58 | 97 |
| First Sunday..... | 1000.00 | 500 | 4 | .... | .... | 7 | .... | 1 | 30 | 65 | 95 |
| Third Sunday.... | 4000.00 | 400 | 2 | .... | .... | 5 | 2 | .... | 57 | 52 | 109 |
| 2nd--4th Sundays. | ..... | 500 | 27 | 27 | 4 | 10 | 13 | 3 | 67 | 130 | 197 |
| 2nd-4th Sundays.. | 4500.00 | 300 | 5 | 9 | 1 | 3 | .... | .... | 55 | 52 | 107 |
| ..... | 209050.00 | 23500 | 604 | 364 | 51 | 272 | 11 | 77 | 3226 | 5065 | 8275 |

## TABLE III —SUNDAY SCHOOL.

| CHURCH. | SUPERINTENDENT AND POSTOFFICE. | Officers and Teachers. | Scholars. | Total Enrollment. | Number of Schools. | Number Church Members in school. | No. organ. adult classes. | Months kept open. | Average attendance. | Number of Baptisms. | Contributions for Missions, &c. | School Expenses. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch ..... | C. P. Durham, Chapel Hill.... | .... | .... | .... | 1 | .... | .. | .. | .... | .... | $..... | $..... $ |
| Bells ..... | A. T. Holleman, Apex, R. 4. | 8 | 141 | 149 | 1 | 42 | 2 | 12 | 87 | 24 | 16.00 | 50.00 |
| Berea ..... | J. E. Harris, Durham, R. 3... | 8 | 83 | 91 | 1 | 57 | .. | 12 | 44 | 1 | 3.72 | 8.00 |
| Berry's Grove... | H. H. Cates, Rougemont..... | 9 | 74 | 83 | 1 | 37 | 1 | 6 | 30 | .... | 1.82 | 3.42 |
| Bethel ..... | W. V. Andrews, Chapel Hill... | 8 | 68 | 76 | 1 | .... | .. | 8 | 38 | 2 | ..... | 13.50 |
| Bethesda ..... | W. M. Ferrell, Morrisville, R.2 | 6 | 50 | 56 | 1 | .... | .. | 12 | 40 | 8 | ..... | 2.50 |
| Bowling Memor'l | ..... | .... | .... | .... | .... | .... | .. | .. | .... | .... | ..... | ..... |
| Burlington, First | J. L. Scott, Burlington..... | 23 | 390 | 413 | 1 | .... | .. | 12 | .... | 37 | 642.31 | 103.37 |
| " HocuttMem | Walter M. Williams,Burlington. | 7 | 129 | 136 | 1 | .... | .. | 12 | 67 | 1 | 93.65 | 17.22 |
| Cane Creek..... | A. N. Cates, Hillsboro..... | 6 | 90 | 96 | 1 | 45 | 3 | 12 | 65 | 10 | 1.75 | 12.00 |
| Cedar Fork .... | E. Walton, Nelson..... | 11 | 102 | 113 | 1 | 88 | 2 | 12 | 55 | 11 | ..... | 10.00 |
| Chapel Hill..... | Collier Cobb, Chapel Hill..... | 9 | 175 | 184 | 1 | .... | 3 | 12 | 150 | 1 | 63.00 | 65.00 |
| Cross Roads .... | R. L. Adams, Hillsboro..... | 7 | 78 | 85 | 1 | 52 | 1 | 9 | 57 | .... | 16.00 | 6.85 |
| Durham, East... | J. N. Cheek, East Durham.... | 17 | 740 | 757 | 1 | 338 | 3 | 12 | 389 | 27 | 681.25 | 108.01 |
| " Edgemont. | C. L. O'Neal, Durham..... | 14 | 365 | 379 | 1 | .... | 2 | 12 | 208 | 30 | 196.42 | 157.81 |
| " First ... | A. S. Hobgood, Durham..... | 35 | 513 | 548 | 1 | 210 | 8 | 12 | 350 | 56 | 344.58 | 285.52 |
| " Lakewood. | D. E. Durham, Durham..... | 8 | 56 | 64 | 1 | 21 | .. | 12 | 40 | 8 | 8.10 | 57.60 |
| " North .... | A. B. Cauthen, Durham..... | 14 | 187 | 201 | 1 | .... | 3 | 12 | 115 | .... | 191.56 | 70.45 |
| " Second .. | W. F. Cheek, Durham..... | 41 | 717 | 758 | 1 | 400 | 6 | 12 | 388 | 30 | 199.58 | 461.05 |
| " West ..... | U. S. Suitt, West Durham..... | 13 | 400 | 413 | 1 | 200 | 2 | 12 | 225 | 50 | 80.00 | 175.45 |
| Ebenezer ..... | A. O. Cates, West Durham, R.1 | 5 | 32 | 37 | 1 | 18 | 1 | 8 | 22 | .... | ..... | 2.74 |
| Ephesus ..... | J. W. King, Durham, R. 1... | 6 | 51 | 57 | 1 | 30 | 1 | 12 | 38 | 3 | 1.64 | 4.00 |
| Glencoe ..... | C. F. Phillips, Burlington, R. 2. | 7 | 125 | 132 | 1 | 52 | 2 | 12 | 78 | 25 | 6.08 | 9.25 |
| Graham ..... | C. B. Irwin, Graham..... | 12 | 167 | 179 | 1 | 49 | 3 | 12 | 100 | 8 | 76.68 | 60.00 |
| Haw River..... | J. H. Blackman, Jr., Haw River | 8 | 131 | 139 | 1 | 25 | 2 | 12 | 78 | 1 | 69.00 | 25.08 |
| Hillsboro ..... | C. M. Andrews, Hillsboro..... | 8 | 104 | 112 | 1 | .... | .. | 12 | 61 | 5 | 153.92 | 45.77 |
| Lowe's Grove... | J. L. Green, Durham, R. 3..... | 6 | 96 | 102 | 1 | 60 | 2 | 12 | 46 | 7 | 2.46 | 15.70 |
| Lystra ..... | E. B. Oldham, Chapel Hill.... | 8 | 98 | 106 | 1 | 75 | 1 | 12 | 54 | .... | ..... | 13.65 |
| Mars Hill..... | A. H. Rimmer, Hillsboro..... | 5 | 66 | 71 | 1 | 18 | .. | 12 | 27 | 2 | 30.00 | 3.95 |
| Mebane ..... | W. A. Crawford, Mebane..... | 8 | 73 | 81 | 1 | 38 | 2 | 12 | 47 | 5 | 19.75 | 20.00 |
| Merry Oaks..... | Robt. J. Yates, Merry Oaks.... | 6 | 75 | 81 | 1 | 25 | 2 | 12 | 50 | .... | 2.00 | 12.00 |
| Moore's Chapel. | W. J. Riddle, Saxapahaw..... | 8 | 71 | 79 | 1 | 17 | .. | 9 | 31 | 1 | 1.00 | 6.00 |
| Mount Adar..... | W. H. Whitted, Mebane..... | 5 | 5 | 60 | 1 | .... | 4 | .. | .... | .... | ..... | 3.42 |
| " Carmel .. | J. E. Riggsbee, Chapel Hill.... | 5 | 60 | 65 | 1 | 39 | 1 | 12 | 45 | 4 | ..... | 7.00 |
| " Gilead ... | J. J. Hackney, Bynum, R. 1... | 8 | 84 | 92 | 1 | .... | .. | 12 | 45 | 7 | ..... | 5.00 |
| " Herman . | W. M. Stroud, University..... | 9 | 65 | 74 | 1 | 40 | .. | 12 | 35 | .... | 4.79 | 19.97 |
| " Moriah .. | W. H. Hester, Durham, R. 1.. | 5 | 63 | 68 | 1 | 50 | 2 | 12 | 30 | 5 | ..... | 7.21 |
| " Pisgah ... | Adolphus Scott, Morrisville.... | 9 | 131 | 140 | 1 | 100 | 4 | 12 | 58 | .... | 18.97 | ..... |
| Olive Branch... | Claude Sherron, Durham, R. 6.. | 9 | 110 | 119 | 1 | 35 | .. | 12 | 60 | 8 | 5.00 | 15.00 |
| " Chapel ... | C. F. Williams, Apex, R. 3... | 28 | 450 | 478 | 1 | 389 | 4 | 12 | 300 | 1 | 130.89 | 18.56 |
| Piney Grove.... | P. H. Royster, Stagville..... | 5 | 29 | 34 | 1 | .... | .. | 4 | .... | .... | ..... | 1.25 |
| Pleasant Hill... | L. D. H. Mitchell, Pittsboro.... | 7 | 50 | 57 | 1 | 25 | 1 | 12 | 38 | .... | 8.60 | 6.00 |
| Red Mountain... | O. T. Glenn, Rougemont..... | 10 | 68 | 78 | 1 | .... | .. | 9 | .... | 6 | ..... | 3.50 |
| Roberson Grove. | L. M. Duncan, Gorman..... | 8 | 60 | 68 | 1 | .... | 3 | 12 | 35 | .... | ..... | 19.90 |
| Rose of Sharon. | Charlie Hester, W. Durham,R.1 | 7 | 72 | 79 | 1 | 29 | 2 | 12 | 40 | .... | 17.09 | 14.21 |
| Sandy Level.... | J. D. Rycroft, Gorman..... | 5 | 53 | 58 | 1 | .... | .. | 9 | 20 | 2 | ..... | 3.00 |
| Swepsonville ... | Thos. A. Burke, Swepsonville. | 8 | 155 | 163 | 1 | 40 | 3 | 12 | 85 | 2 | ..... | 52.20 |
| Venable ..... | E. P. Ellington, Venable..... | 9 | 200 | 209 | 1 | 150 | .. | 12 | 122 | 25 | 25.16 | 82.20 |
| Yates ..... | C. E. Currin, Durham..... | 8 | 80 | 88 | 1 | .... | .. | 12 | 50 | .... | 35.00 | 25.00 |
| Total ..... | ..... | 476 | 7232 | 7708 | 48 | 2794 | 76 | | 3943 | 413 | 3157.77 | 2109.31 |

BELOW ARE THE AMOUNTS WHICH THE ASSOCIATION ASKS THE CHURCHES TO ENDEAVOR TO RAISE DURING THE ASSOCIATIONAL YEAR 1913-1914.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Total. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 3.30 | $ 12.10 | $ 12.10 | $ 14.30 | $ 18.15 | $ 5.50 | $ 6.05 | $ 18.00 | $ 89.50 |
| Bells | 3.30 | 11.00 | 9.10 | 11.00 | 12.10 | 3.30 | 5.65 | 18.00 | 73.45 |
| Berea | 3.30 | 10.00 | 7.20 | 9.70 | 15.15 | 4.85 | 9.10 | 22.00 | 81.30 |
| Berry's Grove | 5.00 | 8.80 | 8.50 | 11.00 | 12.10 | 4.95 | 5.50 | 18.00 | 73.85 |
| Bethel | 12.10 | 18.70 | 20.60 | 23.10 | 26.60 | 13.20 | 12.70 | 35.00 | 162.00 |
| Bethesda | 2.20 | 6.05 | 7.20 | 7.15 | 8.45 | 3.30 | 3.20 | 18.00 | 55.55 |
| Bowling Memorial | ..... | 3.50 | 2.50 | 5.00 | 2.50 | ..... | 2.50 | 10.00 | 26.00 |
| Burlington, First | 11.00 | 110.00 | 102.85 | 165.00 | 211.75 | 55.00 | 46.20 | 85.00 | 786.80 |
| Hocutt Memorial | 1.00 | 5.00 | 5.00 | 5.00 | 10.00 | 2.50 | 2.50 | 12.00 | 43.00 |
| Cane Creek | 3.30 | 11.00 | 14.50 | 16.50 | 18.15 | 5.50 | 11.55 | 25.00 | 105.50 |
| Cedar Fork | 5.50 | 18.70 | 18.15 | 44.00 | 24.20 | 3.30 | 6.95 | 30.00 | 150.80 |
| Chapel Hill | 11.00 | 71.50 | 42.35 | 71.50 | 42.35 | 13.20 | 11.55 | 40.00 | 303.45 |
| Cross Roads | 2.20 | 8.80 | 6.05 | 8.80 | 8.45 | 3.85 | 2.85 | 10.00 | 51.00 |
| Durham, East | 9.50 | 82.50 | 90.75 | 330.00 | 140.25 | 16.50 | 17.35 | 85.00 | 771.85 |
| " Edgemont | 16.50 | 82.50 | 55.00 | 82.50 | 90.75 | 11.00 | 27.50 | 80.00 | 445.75 |
| " First | 27.50 | 605.00 | 423.50 | 935.00 | 302.50 | 110.00 | 57.75 | 235.00 | 2696.25 |
| " Lakewood | 1.10 | 2.20 | 4.85 | 2.20 | 2.20 | 1.10 | 1.10 | 12.00 | 26.75 |
| " North | 5.50 | 60.50 | 66.55 | 66.00 | 84.70 | 30.25 | 31.90 | 70.00 | 415.40 |
| " Second | 16.50 | 247.50 | 242.00 | 275.00 | 72.60 | 55.00 | 57.75 | 136.00 | 1102.35 |
| " West | 8.80 | 77.00 | 33.25 | 93.50 | 72.60 | 4.40 | 28.90 | 65.00 | 383.45 |
| Ebenezer | 1.10 | 3.30 | 4.85 | 3.30 | 4.85 | 1.65 | 2.30 | 8.00 | 29.35 |
| Ephesus | 1.10 | 2.20 | 4.85 | 5.50 | 6.05 | 1.65 | 2.75 | 8.00 | 32.10 |
| Glencoe | ..... | 5.00 | 6.00 | 11.00 | 4.00 | 3.00 | 3.00 | 10.00 | 42.00 |
| Graham | 1.10 | 24.20 | 21.80 | 22.00 | 24.20 | 8.80 | 11.55 | 35.00 | 148.65 |
| Haw River | 3.30 | 12.10 | 8.50 | 11.00 | 13.30 | 2.75 | 3.45 | 18.00 | 72.40 |
| Hillsboro | 11.00 | 13.75 | 15.15 | 27.50 | 48.40 | 11.00 | 11.55 | 30.00 | 168.35 |
| Lowe's Grove | ..... | 4.40 | 4.85 | 4.40 | 4.85 | ..... | ..... | 15.00 | 33.50 |
| Lystra | 3.85 | 19.80 | 16.35 | 38.50 | 33.90 | 5.50 | 8.70 | 35.00 | 161.60 |
| Mars Hill | 4.40 | 16.50 | 7.25 | 19.80 | 18.15 | 5.50 | 6.60 | 16.00 | 94.20 |
| Mebane | 3.85 | 8.80 | 6.60 | 11.00 | 14.50 | 3.30 | 4.40 | 15.00 | 67.45 |
| Merry Oaks | 2.75 | 2.20 | 2.40 | 5.50 | 3.65 | 2.20 | 2.30 | 10.00 | 31.00 |
| Moore's Chapel | 1.10 | 5.50 | 4.85 | 6.60 | 3.65 | 2.50 | 3.85 | 12.00 | 40.05 |
| Mount Adar | 2.20 | 7.15 | 6.05 | 7.70 | 6.05 | 2.20 | 2.30 | 10.00 | 43.65 |
| " Carmel | 3.30 | 8.80 | 7.70 | 13.20 | 8.80 | 4.40 | 2.35 | 20.00 | 68.55 |
| " Gilead | 4.40 | 16.50 | 15.15 | 13.75 | 12.10 | 8.80 | 4.60 | 25.00 | 100.30 |
| " Herman | 7.70 | 8.80 | 7.25 | 11.00 | 9.70 | 4.40 | 5.25 | 12.00 | 66.10 |
| " Moriah | 3.30 | 17.60 | 14.50 | 13.20 | 18.15 | 9.90 | 9.25 | 28.00 | 113.90 |
| " Pisgah | 7.70 | 38.50 | 39.95 | 55.00 | 31.45 | 13.75 | 14.45 | 42.00 | 242.80 |
| Olive Branch | 5.50 | 8.80 | 9.70 | 13.20 | 12.10 | 2.20 | 4.40 | 20.00 | 75.90 |
| " Chapel | 16.50 | 66.00 | 121.00 | 165.00 | 66.00 | 16.50 | 14.45 | 75.00 | 540.45 |
| Piney Grove | 1.10 | 1.65 | 1.80 | 2.20 | 3.65 | 1.10 | 1.15 | 5.00 | 17.65 |
| Pleasant Hill | .55 | 2.20 | 1.20 | 2.20 | 2.40 | 1.10 | 1.15 | 8.00 | 18.80 |
| Red Mountain | 1.10 | 6.60 | 14.50 | 11.00 | 18.15 | 1.00 | 5.80 | 17.00 | 75.15 |
| Roberson Grove | 3.30 | 5.50 | 3.65 | 17.60 | 12.10 | 3.30 | 2.90 | 10.00 | 58.35 |
| Rose of Sharon | 2.75 | 12.10 | 3.65 | 12.10 | 6.05 | 2.20 | 5.50 | 15.00 | 59.35 |
| Sandy Level | 2.20 | 8.25 | 7.25 | 7.70 | 10.90 | 5.50 | 6.85 | 12.00 | 60.65 |
| Swepsonville | 2.20 | 7.70 | 9.05 | 12.10 | 21.80 | 5.50 | 4.60 | 15.00 | 77.95 |
| Venable | 4.15 | 13.20 | 6.90 | 10.20 | 16.50 | 3.45 | 7.15 | 20.00 | 81.55 |
| Yates | 2.20 | 12.10 | 12.10 | 22.00 | 18.15 | 4.95 | 5.80 | 30.00 | 107.30 |
| Totals | 252.30 | 1811.55 | 1556.85 | 2731.50 | 1628.76 | 484.80 | 506.95 | 1600.00 | 10572.71 |

Note: On account of the urgent need of more money for Associational Missions and the very bright prospects of our work being greatly enlarged in the Association, the Association is asking the churches to try to raise $1600.00 this year, and the Executive Board has apportioned this amount among the churches as shown above.

## WOMAN'S MISSIONARY SOCIETY.

| CHURCHES. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Building and Repairs. | Colleges and Schools. | The Poor. | Incidentals. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $..... | $ 5.00 | $ 3.00 | $ 6.00 | $.... | $.... | $.... | $.... | $..... | $ 14.00 |
| Bells | ..... | 7.00 | 7.00 | 7.30 | ..... | 2.75 | ..... | ..... | 5.25 | 29.30 |
| Berea | ..... | 4.00 | 7.00 | 9.13 | ..... | 2.00 | ..... | ..... | ..... | 22.13 |
| Burlington, First | ..... | 29.50 | 28.00 | 39.60 | 45.00 | ..... | 5.00 | 5.45 | ..... | 152.55 |
| Cedar Fork | ..... | 11.00 | 13.10 | 17.50 | ..... | ..... | ..... | ..... | ..... | 41.60 |
| Chapel Hill | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 41.85 | 41.85 |
| Durham, East | ..... | 20.00 | 17.00 | 50.85 | ..... | ..... | ..... | ..... | 20.17 | 108.02 |
| " Edgemont | ..... | 61.75 | 23.00 | 21.00 | ..... | ..... | ..... | ..... | 39.50 | 145.25 |
| " First | ..... | 248.98 | 144.11 | 147.40 | ..... | ..... | ..... | ..... | 3.55 | 544.04 |
| " Lakewood | ..... | 4.50 | 4.50 | 6.50 | ..... | ..... | ..... | ..... | ..... | 15.50 |
| " North | 28.55 | 25.00 | 15.00 | 31.00 | ..... | ..... | ..... | ..... | 34.00 | 133.55 |
| " Second | ..... | 19.70 | 51.85 | 50.00 | ..... | ..... | ..... | ..... | 14.65 | 136.20 |
| " West | ..... | 21.21 | 27.25 | 34.49 | ..... | ..... | ..... | ..... | 5.00 | 87.95 |
| Graham | 5.00 | 22.20 | 9.80 | 15.75 | ..... | ..... | ..... | ..... | 106.00 | 158.75 |
| Lowe's Grove | ..... | 6.00 | 7.00 | 8.00 | ..... | ..... | ..... | ..... | 31.40 | 52.40 |
| Lystra | ..... | 12.00 | 8.00 | 20.00 | ..... | ..... | ..... | ..... | ..... | 40.00 |
| Mebane | ..... | 5.05 | 4.08 | 15.90 | ..... | ..... | ..... | ..... | 65.64 | 90.67 |
| Mount Gilead | ..... | 6.59 | 7.20 | 7.50 | ..... | 10.00 | ..... | ..... | 2.68 | 33.97 |
| " Pisgah | ..... | 15.00 | 13.00 | 20.00 | ..... | 5.00 | ..... | ..... | 3.50 | 56.50 |
| Olive Chapel | ..... | 31.15 | 35.85 | 38.00 | ..... | ..... | ..... | ..... | 23.50 | 138.50 |
| Red Mountain | ..... | 5.18 | ..... | ..... | ..... | 3.78 | ..... | ..... | 26.94 | 35.90 |
| Venable | ..... | 4.00 | 3.50 | 3.50 | ..... | ..... | ..... | ..... | ..... | 11.00 |
| Yates | ..... | 3.33 | 5.30 | 3.71 | ..... | ..... | ..... | ..... | ..... | 12.34 |
| Total | 33.55 | 568.14 | 434.54 | 553.13 | 45.00 | 23.75 | 5.00 | 5.45 | 433.63 | 2101.97 |

## SUNBEAMS AND B. Y. P. U.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Colleges and Schools. | Associational Missions. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|---|
| Bells | $1.67 | $.... | $1.28 | $1.30 | $..... | $..... | $ 4.25 |
| Berea | ..... | ..... | ..... | ..... | ..... | .53 | .53 |
| Cedar Fork | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chapel Hill | ..... | 5.16 | ..... | ..... | ..... | 25.00 | 30.16 |
| Durham, East | 19.35 | 13.00 | 19.66 | ..... | ..... | 3.00 | 55.01 |
| " Edgemont | 5.00 | ..... | 3.06 | ..... | ..... | ..... | 8.06 |
| " First | 3.00 | 2.00 | 3.00 | ..... | ..... | 33.40 | 41.40 |
| " Lakewood | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| " North | 5.00 | 3.00 | ..... | ..... | 7.00 | ..... | 15.00 |
| " Second | 1.00 | 1.00 | 1.52 | ..... | ..... | 25.00 | 28.52 |
| " West | 2.00 | 2.00 | 14.99 | ..... | ..... | ..... | 18.99 |
| Graham | 6.10 | 3.50 | 2.62 | ..... | ..... | ..... | 12.24 |
| Hillsboro | 1.54 | 5.15 | 4.90 | ..... | ..... | ..... | 11.59 |
| Lystra | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mebane | 10.68 | 3.53 | 19.44 | ..... | ..... | 17.13 | 50.78 |
| Olive Chapel | 3.39 | 4.68 | 12.27 | ..... | ..... | 17.50 | 37.84 |
| Red Mountain | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Totals | 58.73 | 43.02 | 82.74 | 1.30 | 7.00 | 121.56 | 314.37 |

## YOUNG WOMAN'S AUXILIARY AND BOYS' BAND.

| CHURCHES. | State Missions. | Home Missions. | Foreign Missions. | Colleges and Schools. | Other Objects. | Totals. |
|---|---|---|---|---|---|---|
| Chapel Hill | $..... | $..... | $..... | $..... | $ 88.00 | $ 88.00 |
| Durham, East | 13.32 | 11.65 | 10.00 | 2.00 | 16.83 | 53.80 |
| " First | 83.94 | 12.85 | 522.93 | ..... | 18.80 | 638.52 |
| " North | 10.00 | 7.00 | ..... | ..... | 9.70 | 26.60 |
| " Second | 5.00 | 8.55 | 51.90 | 3.00 | 1.50 | 70.25 |
| Red Mountain | ..... | 2.90 | .55 | ..... | 1.25 | 4.70 |
| Totals | 112.26 | 42.95 | 585.38 | 5.00 | 136.08 | 881.87 |

## DISTRIBUTIVE LIST.

The following table gives the names of the Churches with the number of copies of Minutes they are entitled to receive.

| | | | |
|---|---|---|---|
| Antioch | 42 | Lystra | 28 |
| Bowling Memorial | 9 | Mars Hill | 25 |
| Bells | 30 | Mebane | 40 |
| Berea | 15 | Merry Oaks | 8 |
| Berry's Grove | 10 | Moore's Chapel | 28 |
| Bethel | 18 | Mount Adar | 12 |
| Bethesda | 18 | " Carmel | 12 |
| Burlington | 48 | " Gilead | 18 |
| Cane Creek | 36 | " Herman | 18 |
| Cedar Fork | 25 | " Moriah | 14 |
| Chapel Hill | 30 | " Pisgah | 36 |
| Cross Roads | 18 | Olive Branch | 25 |
| Durham, East | 65 | " Chapel | 60 |
| " Edgemont | 30 | Piney Grove | 12 |
| " First | 75 | Pleasant Hill | 5 |
| " North | 30 | Red Mountain | 18 |
| " Second | 65 | Roberson Grove | 25 |
| " West | 55 | Rose of Sharon | 25 |
| Ebenezer | 8 | Sandy Level | 12 |
| Ephesus | 5 | Swepsonville | 15 |
| Glencoe | 25 | Venable | 30 |
| Graham | 25 | Yates | 30 |
| Haw River | 12 | Hocutt Memorial | 30 |
| Hillsboro | 16 | | |
| Lakewood | 15 | Total | 1270 |
| Lowe's Grove | 18 | | |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |

# MINUTES

OF THE

## Forty-Fifth Annual Session

OF THE

# Mount Zion Baptist Association,

HELD WITH

Yates Baptist Church, Durham Co., N. C.,

**OCTOBER 6th, 7th and 8th, 1914.**

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The next session will be held with Cross Roads Baptist Church, beginning Tuesday after the first Sunday in October, 1915.

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GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1914.

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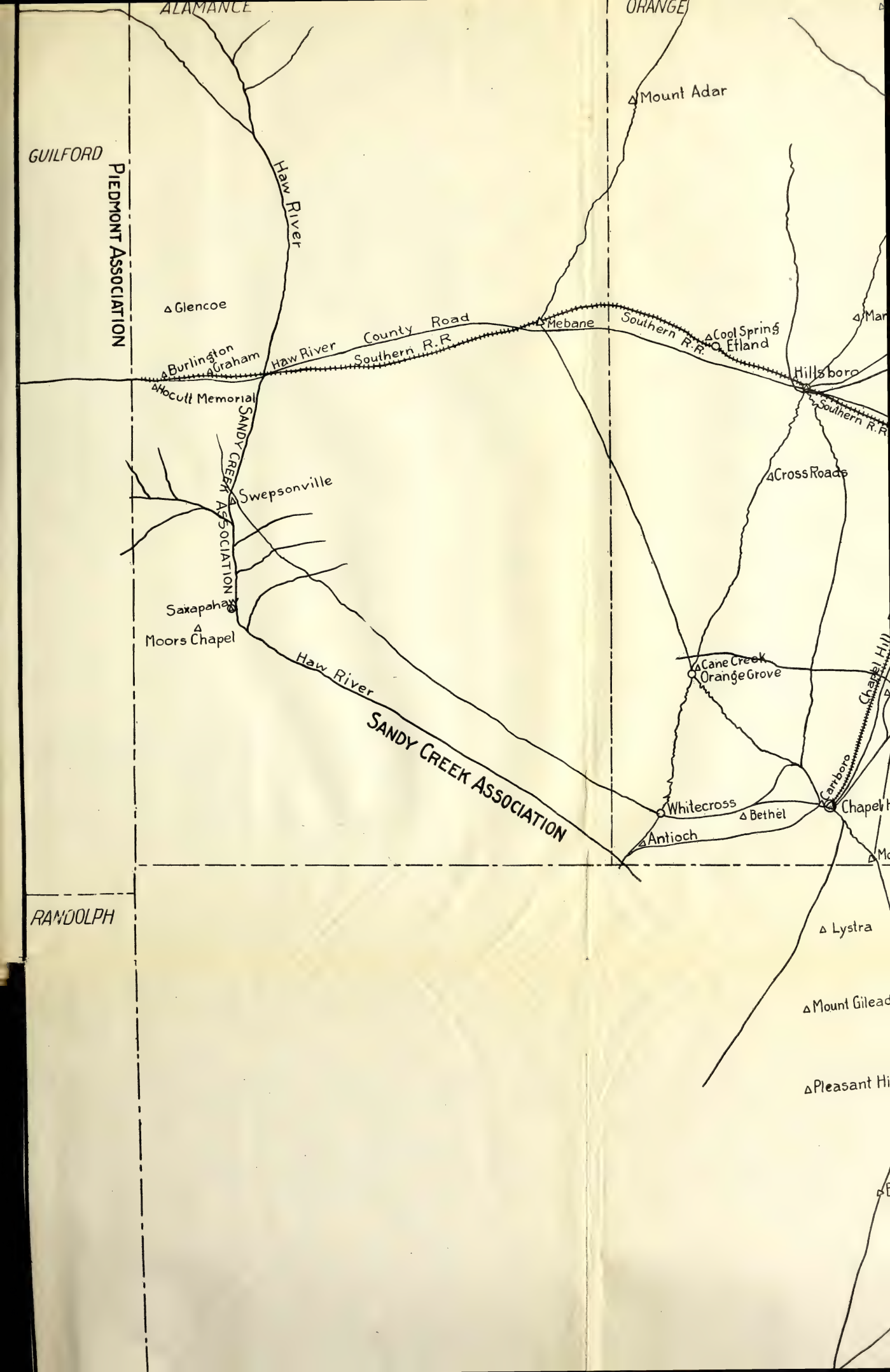
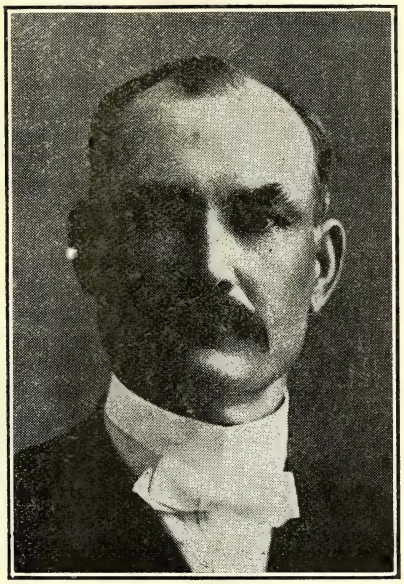
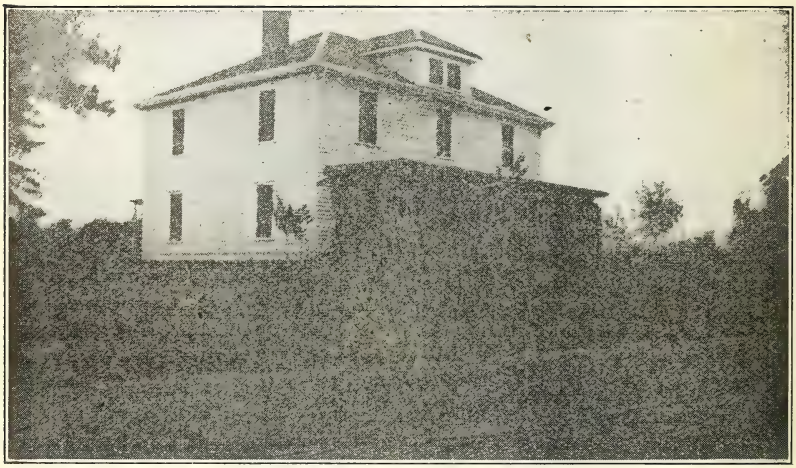

ALAMANCE
ORANGE
GUILFORD
RANDOLPH
PIEDMONT ASSOCIATION
SANDY CREEK ASSOCIATION
SANDY CREEK ASSOCIATION
Haw River
Haw River
Haw River
County Road
Southern R.R
Southern R.R.
Southern R.R.
Southern R.R
Mount Adar
Glencoe
Burlington
Graham
Hocutt Memorial
Mebane
Cool Spring
Etland
Hillsboro
Cross Roads
Swepsonville
Saxapahaw
Moors Chapel
Cane Creek
Orange Grove
Whitecross
Bethel
Antioch
Carrboro
Chapel Hill
Lystra
Mount Gilead
Pleasant Hi



REV. W. E. WARREN,
Pastor Yates Baptist Church.



HOME OF THE PASTOR OF YATES CHURCH, DURHAM COUNTY

This is the first country church in the Association to build a home and settle its pastor "in the midst." Only one needs to visit this church and community to find that it is a paying investment for both pastor and people. What country church will be next to take this progressive step?

# CONSTITUTION.

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as Pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid twenty-five ($25.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be auxiliary to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# OFFICERS.

DR. CARL P. NORRIS, Moderator.....Durham
DR. W. R. L. SMITH, Vice-Moderator.....Chapel Hill
S. J. HUSKETH, Clerk .....Route 3, Durham
J. N. CHEEK, Treasurer .....Durham
R. T. HOWERTON, Auditor.....Durham
J. M. ARNETTE, Historian.....Durham

## ORDAINED MINISTERS.

Arnette, J. M.....Durham
Buck, Martin W.....Burlington
Cox, R. E. .....West Durham
Davis, Q. C. .....East Durham
Dorsett, H. G.....Mebane
Ferguson, B. V....West Durham
Ferguson, P. A....Route 1, Teer
Green, J. R. .....Hillsboro
Harward, G. N.....Chester, Pa.
Hackney, J. A.....Carrboro
Hufham, J. D. .....Mebane
Hurt, J. J. .....Durham
MacDuffie, J. F.....Chapel Hill
Mitchell, O. B. .....Pittsboro
Olive, W. S. .....Route 3, Apex
Owens, J. C. .....Pingtu, China
Riddick, J. T.....Durham
Rose, J. W. .....Graham
Smith, W. R. L.....Chapel Hill
Smith, C. C.....Durham
Warren, W. E. .....Durham
Yates, Otis .....Louisville, Ky.

## EXECUTIVE BOARD.

Dr. W. R. L. Smith, Chairman; A. L. Phipps, W. E. Young, B. L. Tyree, J. H. Vernon.

## DIRECTORY.

The Association asks the churches to send their contributions to Walters Durham, Treasurer, Raleigh, except contributions to Associational Missions and Minute Fund, and send these to our Associational Treasurer, J. N. Cheek, Durham.

## COMMITTEES.

Program—J. J. Hurt, J. F. Riddick, C. C. Smith.

To Adjust Pledges—W. S. Olive, J. M. Arnette, Reuben Shipp.

To Assist the Clerk in Getting Church Letters Sent in Earlier—W. M. Williams, Mrs. W. S. Olive, J. N. Cheek.

## TO WRITE REPORTS FOR NEXT SESSION.

State Missions .....Q. C. Davis
Home Missions .....J. F. McDuffie
Foreign Missions .....J. R. Green
Associational Missions .....J. W. Rose
Orphanage .....C. L. Haywood
Biblical Recorder .....J. A. Hackney
Education .....B. V. Ferguson
Ministerial Relief .....J. M. Arnette
Sunday Schools .....W. E. Warren
Woman's Work .....H. G. Dorsette

## REPRESENTATIVES.

Foreign Mission Board.....J. J. Hurt
Home Mission Board .....J. W. Rose
Board of Missions and Sunday Schools.....A. L. Phipps

## DELEGATES.

State Baptist Convention.....C. P. Norris and J. F. McDuffie
Southern Baptist Convention .....J. M. Arnette

# PROCEEDINGS.

Yates Baptist Church,
Durham, R. F. D. No. 1, N. C., Oct. 6, 1914.

The Mount Zion Association met in its Forty-fifth Annual Session with Yates Baptist Church, October 6, 1914.

The Introductory Sermon was preached by Martin W. Buck, of Burlington. Text: II Cor. 5:18-20. The theme was "The Mission of the Church."

After the sermon, C. P. Norris, Moderator of the previous session, called the body to order and delegates and visitors were enrolled as follows:

Antioch—R. L. Smith, A. S. Lloyd, P. C. Lloyd.
Bells—W. T. Hurt.
Berea—S. J. Craig.
Berry's Grove—H. H. Cates, C. E. Wilson.
Bethel—A. L. Andrews, A. F. Cates, Brian Nevels, R. O. Cates.
Bethesda—Pascal Cook, W. M. Ferrell.
Bowling Memorial—By letter.
Burlington, First—Claude H. Cates, J. B. Cheek.
Burlington, Hocutt Memorial—Walter M. Williams.
Cane Creek—By Letter.
Carrboro—W. A. Person.
Cedar Fork—W. O. Stone, I. S. Barbee.
Chapel Hill—W. S. Roberson, S. W. Andrews, Jesse S. Neville.
Cross Roads—Mr. and Mrs. Thomas Ray, Norman Reeves.
Durham, East—W. E. Young, J. A. Medlin, J. N. Cheek, T. S. Booth, J. A. Stell, W. H. Bennette.
Durham, Edgemont—R. E. Hurst, W. B. Rogers.
Durham, First—L. G. Cole, C. L. Haywood, C. P. Norris, R. T. Howerton, B. L. Tyree.
Durham, Lakewood—R. L. Riggsbee.
Durham, North—I. J. Cox, J. P. Woody.
Durham, Second—A. N. Jackson, E. J. Whitaker, W. H. Weatherspoon, A. J. Ethridge.
Durham, West—John L. Hester, J. R. Smith, J. B. Smith.
Ebenezer—A. O. Cates.
Ephesus—C. King.
Glencoe—By Letter.
Graham—W. L. Andrews.
Haw River—J. B. Jones, Julius Thompson.
Hillsboro—P. H. Smith, H. H. Thompson.
Lowe's Grove—J. W. Downey.
Lystra—A. E. Cole, M. Lindsay.
Mars Hill—Charles M. Walker, D. N. Mincey, J. F. Coleman, W. J. Riddle.
Mebane—J. M. Rimmer, R. W. Bright.
Merry Oaks—By Letter.
Moore's Chapel—W. T. Walters.
Mount Adar—R. L. Harris.
Mount Carmel—H. L. Bennett, J. M. Womble, Robert Blanchard.
Mount Gilead—A. D. Riddle, J. J. Hackney, Jr.
Mount Herman—Willie Andrews, Ulon Conch.
Mount Moriah—W. H. Couch, R. B. House, A. P. Pickett.
Mount Pisgah—J. F. Council, W. C. Markham, H. M. Lewter, H. D. Mason.

Olive Branch—N. L. Ferrell, D. H. Stallings, O. M. Freeman.
Olive Chapel—J. M. Goodwin, D. J. Williams, I. P. Upchurch.
Piney Grove—George Riggsbee.
Pleasant Hill—Kemp Riddle, Sam Thomas.
Red Mountain—B. P. Bowling, Eugene Mangum, W. P. Mangum. J. W. Bowen.
Roberson Grove—H. T. Gooch, V. L. Husketh, Earl Weaver.
Rose of Sharon—J. B. Harris, Charlie Hester, W. B. Copley, R. M. Jones.
Sandy Level—J. D. Rycroft, F. R. Crabtree, William Hamlin.
Swepsonville—T. M. Sparrow, J. E. Moore, T. F. Pickard.
Yates—W. G. Vickers, C. T. Currin, James Pickett.

Pastors present, members of the Association: J. J. Hurt, R. R. Lanier, J. M. Arnette, B. V. Ferguson, Q. C. Davis, J. T. Riddick, C. C. Smith, J. W. Rose, W. S. Olive, J. F. McDuffie, J. R. Green, J. A. Hackney, M. W. Buck, O. B. Mitchell, R. E. Cox, H. G. Dorsette, W. R. L. Smith, W. E. Warren.

Visitors present were: W. T. Hurst and B. F. Raymond, of the Sandy Creek Association; S. F. Conrad, of Charlottee; T. A. Tatum, of Texas; J. B. Bowling, of Flat River Association; M. L. Kesler, representing Thomasville Orphanage; Hight C. Moore, representing "Biblical Recorder;" J. D. Moore, of Ridgecrest; J. H. Highsmith and W. N. Johnson, of Wake Forest; F. P. Hobgood, Oxford College; R. K. Redwine, Wake Forest; S. B. Coleman, of Maryland, and C. J. Thompson, representing Foreign Mission Board.

C. C. Smith offered an amendment to the Constitution to the effect that there be a Vice-Moderator. The motion was carried and the Constitution is so amended.

The body passed to the election of officers and C. P. Norris was nominated and unanimously elected Moderator. Other officers elected were: Vice-Moderator, W. R. L. Smith; Clerk, S. J. Husketh; Treasurer, J. N. Cheek; Auditor, R. T. Howerton; Historian, J. M. Arnette.

The Moderator named J. F. McDuffie, Walter M. Williams and J. N. Cheek as Finance Committee.

W. E. Warren, pastor of Yates Church, spoke words of welcome to the Association.

On motion, the times for reports on the Orphanage and Sunday Schools were interchanged.

The Association adjourned for dinner. Benediction by J. M. Arnette.

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## TUESDAY AFTERNOON SESSION.

The Association reassembled and B. V. Ferguson read the following:

### BIBLICAL RECORDER REPORT.

The Biblical Recorder was founded eighty years ago, and has had an unbroken history of growth and progress. It is now among the foremost messengers of Biblical truth in all the Southland. With the present editor it has had unusual growth in effectiveness and influence as one of the great agencies of the Kingdom. Not only has it grown in its subscription list, but in the estimation of the great host of Baptists in the State and elsewhere.

It is true to its purposes and ideals—these being to give a pub-

lished account of the work of the Kingdom in the State from a Baptist standpoint. It is true to its name—Recorder and messenger of the news of the Baptist people within its territory. The Recorder endeavors to place in the hands of every Baptist in North Carolina each week a record of the workings and sucesses of the Baptist forces of the State.

Again, to teach, indoctrinate, and cultivate every Baptist within its territory.

As to doctrine, its purpose is to hold attention to the cardinal points of our Faith. A great number of Baptists are dependent almost entirely upon the Recorder for the discussions of the doctrines of the Baptist Faith.

It is highly essential to the cultivation of a better Baptist people, since it carries with it an awakening influence and deepening interest in the business of the Kingdom. Our people need information. Information arouses conviction and stimulates interest. This is the sum total of the mission of the Recorder.

Possibly, the cause has not suffered more from any source than the lack of intelligent views concerning duty and opportunity; this problem the Recorder seeks to solve. Therefore, it is indispensible to efficiency on the part of every Baptist in the State.

The Recorder is the organ of the Baptist State Convention, and is controlled by this body and accountable to it as to its policies.

It is the one agency of the State that is more responsible than any other for binding and holding the Baptist people to the authority of the Scriptures and to the purpose of promulgating truth.

We must digress long enough, at least, to acknowledge the benefits of other religious periodicals, namely, "Charity and Children," "Home Field," "Foreign Mission Journal," and "In Royal Service." While some of these are not published in the State, we owe a great debt to each of them.

Believing in the indispensible value of religious literature to inform, stimulate and inspire in behalf of the Kingdom, these papers, and especially the Recorder, should have a place in the heart of every Baptist.

Respectfully submitted,

B. V. FERGUSON.

The report was discussed by B. V. Ferguson and adopted by the Association.

W. S. Olive read the following:

## REPORT ON FOREIGN MISSIONS.

In his wonderful plan of redemption God has seen fit to use man. "For we are labourers together with God." When Christ was going up to glory He said, "Go ye therefore and teach all nations." So we learn that He has made us co-laborers together with Him.

In carrying out this work the Baptists of our State are trying to raise $60,000 for our regular contribution, and in addition to this we are making an effort to complete the $90,000 towards the Judson Memorial Fund. Let us do our very best for this object, because there is nothing that we can do that will honor him more and please him better than obeying him in this, his last and great command.

Some reasons why we should give to Foreign Missions:

1. We have the Gospel through the medium of Foreign Missions.
2. It is the most unselfish way of giving.

3. Christ commands it.
4. It keeps us living and growing.
5. Because of the success that attends it.

W. S. OLIVE.

After motion to adopt, the report was discussed by W. S. Olive and C. J. Thompson. Report adopted.

The Moderator announced as Committee to Recommend Place and Preacher for next session of the Association the following: J. M. Arnette, chairman; J. A. Hackney, D. J. Williams, H. T. Gooch, W. E. Young.

Committee to Nominate Vice-Presidents for Home and Foreign Missions: J. R. Green, chairman; Charles M. Walker, A. L. Andrews, W. L. Andrews and W. T. Walters.

Committee to Nominate Delegates to State and Southern Baptist Conventions, and Member of Board of Missions and Sunday Schools: J. W. Rose, chairman; W. S. Roberson, J. B. Suitt, W. C. Markham and J. B. Jones.

The following report on the Orphanage was read by J. M. Arnette:

## REPORT ON THE THOMASVILLE BAPTIST ORPHANAGE.

Every child is a bud of promise of future greatness or future dearth—the greatness or dearth depending largely upon whether the bud is kissed by the sunlight of beautiful life-nourishing surroundings. It is the desire of North Carolina Baptists that the orphan boys and girls of our State shall be placed within an environment that shall contribute to their future greatness—that they may bless the world with the beauty and fragrance of true nobility. This idea is incarnating itself in the Thomasville Baptist Orphanage. This aim is making more rapid progress there than ever before, because there is a man at the head of things who glories in real manhood and real womanhood and has but small patience with anything short of it. With him, "That every inmate may bless the world" has become the definite ideal of our Orphanage. To that end all a child's powers of body, mind and soul are planned.

A paragraph from the report of Bro. M. P. Davis of last year will show something of what is being done for the bodies of the children. Each day calls for "two barrels of flour, three or four bushels of meal, a whole beef, ten bushels of sweet potatoes, four or five bushels of Irish potatoes; besides other things that go to make up the meal."

The minds of the children are led out to develop their powers and find their bent. For this purpose there is farming, dairying, laundering, printing, etc., and a splendid graded school with an excellent corps of teachers.

The ideal of our Orphanage includes the soul, of course. This is shown by the fact that seventy-five have been baptized this year. It is emphasized by the fact of the presence of the various instruments for soul development, such as preaching, Sunday School and B. Y. P. U.

Growth and improvement are apparent along all lines of the Orphanage work, both at Thomasville and at the Kennedy Home. Two splendid new buildings have been completed and opened at the Kennedy Home, and the Miles Durham Building is just being completed at Thomasville.

Many things are yet needed. First among these needs is room to receive and care for the many needy orphans that are clamoring

for admittance. "Charity and Children" contained words sufficient to make the heart ache recently as the editor wrote: "There is no use to write appealing letters to the General Manager. There are, no doubt, hundreds of children just as needy as those here, but there is positively no room here." Since that writing Brother Kesler raised the question with the Executive Committee about opening the doors of the Miles Durham Building. He wanted to know whether he should receive more children when the cash to support those already there was coming in all too slowly. A member of the committee replied, "What right have you to refuse to put children into that building? The Lord has put it into the heart of one man to build a house; what right have you to say that He is not going to put it into the hearts of the people to support them?" May that building be opened to the little ones and may our hearts and purses be opened to take care of them.

To care for more children calls for more cash. To secure this it is being recommended that every Baptist Church in North Carolina make a Thanksgiving offering and that every member give the price of one day's work or income on that day. This, of course, is not to take the place of the regular contributions through the church and Sunday School. We heartily endorse this recommendation.

Respectfully submitted,

J. M. ARNETTE.

After motion to adopt, J. M. Arnette and M. L. Kesler spoke to the report. Also remarks in this connection were made by C. L. Haywood, M. W. Buck and Reuben Shipp.

Motion was made and carried that pledges to the Orphanage be increased 25 per cent. over last year's gifts. Report on Orphanage adopted.

The Moderator recognized Walter N. Johnson, who spoke for the cause of the Wake Forest Church. H. C. Moore was recognized and spoke for the "Biblical Recorder." S. F. Conrad spoke on the mission of church building.

C. C. Smith reported for the committee appointed last year to prepare a chart for the Association. He stated that the committee had prepared the chart, and the Association voted to accept it.

On motion, the disposition of the church letters was referred to the following committee: C. C. Smith, J. T. Riddick and S. J. Husketh.

Association adjourned. Benediction by J. J. Hurt.

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## WEDNESDAY MORNING SESSION.

Devotional exercises were conducted by Charles C. Smith. The Clerk read the minutes of yesterday's session.

Motion was made and carried that hereafter there be a sermon on each day of the Association.

On motion, the report of the program committee for the day was adopted.

J. T. Riddick read the following report:

### REPORT ON STATE MISSIONS.

The organization of the State Mission Board was for the purpose of evangelizing the un-evangelized in North Carolina, and training them for service in the Kingdom of God.

In doing the above work, it is doing what Jesus commanded His

Disciples to do, when he said to them, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you."

The work of the State Mission Board is the work of every Baptist in the State, and not the work of the men who compose the Board alone. The task was never greater than it is to-day, nor the need more urgent. North Carolina is numbered among the most progressive States in the Union from an industrial and educational view point—of which every man and woman in the State should feel proud. But we must not forget the fact that our prosperity has enlarged our opportunity and increased our responsibility. It has also increased our perils, and thereby made it necessary for the Baptists of the State to increase very largely their plans and gifts for State Mission work if we would hold our own, much else make such advances as will be in keeping with our great denomination and the doctrines we hold. We must not forget the fact that State Missions is vitally related to our other missionary enterprises. The Home and Foreign Mission Boards must get their recruits from somewhere, and who would say that the State Mission Board is not directly or indirectly the basis of supply for the other Boards. The State Board is constantly enlarging the fields at home and thereby giving a larger basis of supply for the Home and Foreign Boards. So when we are helping to save North Carolina, we are helping to save the whole world.

### Let Us Note Some of the Results of the Last Twelve Years.

There have been organized on our Mission Fields during this time 150 churches, and the missionaries report over 20,000 baptisms. Two hundred and twenty houses of worship have been built, at a cost of over $250,000. Nearly a hundred churches have become self-sustaining.

### Last Year's Figures.

The reports of the missionaries for last year show 2,137 baptisms, 2,688 professions of faith and 1,509 added by letter. Forty-one houses of worship were in course of construction and fifteen were completed. Contributed to objects of Convention, $14,042.56, and total amount raised on mission fields, including pastors' salaries and church building, $105,821, or more than twice as much as we received for State Missions.

### Work to Be Done.

Our greatest destitution is in the east. There are twenty counties in the east, whose population in 1900 was 255,547, and in 1910, 399,511. If the ratio of increase has been maintained, we have in these twenty counties now 425,095, of which number 197,987 are white.

In the State as a whole, one white person in every six is a Baptist, while in the twenty counties that we are considering, one white person in every thirty-eight is a Baptist. So far as Baptists are concerned, the destitution is more than six times as great as in the State at large. In this section the Board is expending more money than in any of them. If one is disposed to doubt the wisdom of the expenditure, his attention is called to the fact that the Roanoke, to which the Board makes the largest appropriation, led the State last year in its per capita contributions. In North Carolina, 800,000 of our people are professing Christians, leaving 1,320,-

000 who are yet unsaved. As there are nearly as many Baptists in the State as there are of all other denominations put together, we are far more responsible for the future of our State religiously than any other denomination.

In view of the above facts concerning the great work of the State Mission Board of North Carolina, we, your committee, recommend most heartily an increase of 10 per cent. at least in our gifts for the State Missions for the next associational year. We recommend further that every pastor and church make a special effort between this and the State Convention of this year to meet the obligations resting upon the Board at this time.

J. T. RIDDICK.

The report was discussed by J. D. Moore and J. T. Riddick, and adopted, together with the recommendation of an increase of ten per cent in contributions to State Missions.

C. C. Smith offered the following:

RESOLUTION.

Resolved, That it is the sense of the Mount Zion Baptist Association, embracing Durham, Alamance and Orange Counties and parts of Chatham and Wake Counties, and numbering 8,000 members, that the North Carolina State Legislature so amend the laws concerning doing business on the Lord's Day, or to make the penalty of violating said laws sufficient to make the law operative.

The resolution was adopted.

J. W. Rose read the following:

REPORT ON HOME MISSIONS.

Last year more than 30,000 baptisms were reported by missionaries supported wholly or in part by our Home Mission Board, and more than 56,000 additions to Baptist churches. Matchless as is this record, equally promising was the work accomplished through the Mission Schools and Enlistment activities of the Board.

But we must not be satisfied with past successes achieved, much larger Home Mission tasks are beckoning Southern Baptists today. Of the 33,000,000 population of the South, 22,000,000 make no profession of religion at all. If we count off 4,000,000 who, from infancy or other causes, are irresponsible, there are still in the South to-day 18,000,000 unsaved people, which is equal in number to its entire population in 1880.

Evangelistic effort is more successful in the Southern Baptist Convention territory than in any other part of the country, but it is steadily becoming more difficult in this territory to win people to Christ, and to hold those who have been won, to lives of service, without a program for training and enlistment. This has its cause in the changing conditions of life in our day. Machinery, transportation and intercommunication have largely broken up the old conditions of localism, independence and community spirit. Old habits and ideals are being swept away, and even the churches of Christ must adjust themselves to the change, and learn how to direct and make spiritual the new life, or lose their leadership and power. These changes cry out to us for a heroic and statesmanship Home Mission program.

Never before in America have there been so many insidious attacks upon true religion. These attacks propose a religion of a mutilated and grossly perverted Bible, as do Romanism, Christian Science, Russellism, and a half a dozen other destructive false

faiths. These modern false faiths all agree in a deceitful effort to destroy the Lordship and deity of Jesus Christ.

The South is the last great stronghold and hope of the religion of the open Bible. Baptists, both from their peculiar doctrines and numbers, have the greatest opportunity and obligation to hold this great section for Jesus Christ, and make it a center from which shall go out mighty forces of world redemption.

The flagrant attacks upon the deity of Christ challenge every true preacher and every true church to gird themselves for a great missionary campaign for Christ, in which there shall be much study, teaching of the Word, and preaching of the Lordship of Christ, and of other Bible doctrines. Home Mission and State Mission churches have been and will continue to be not only centers of strong denominational spirit and of genuine progress; but will always be dependable centers of loyalty to the Word of God. To strengthen our Home Mission work is to strengthen the things that tend mightily to enthrone Christ and crown Him Lord of all.

Through ten special departments the Home Board seeks to further the Kingdom of our Lord in the South. (1) Co-operation with State Mission work; (2) evangelism, in which twenty-five evangelists are employed (from this department alone 8,414 baptisms were reported last year); (3) enlistment department; (4) church building and loan fund; (5) mountain schools; (6) work among the foreigners in our home land; (7) some co-operative work among the negroes; (8) work in Cuba; (9) work in the Panama Canal Zone; (10) publicity department, in which the "Home Field' is published monthly, single copy 35 cents per year, in clubs of ten or more 25 cents per year. This department also publishes books on Home Mission subjects. It has just issued a new manual for Mission Study Classes in the churches, title, "Baptist Home Missions;" price 25 cents each, $2.40 per dozen. It also issues a large supply of tracts which can be obtained free of charge by writing The Baptist Home Board, Publicity Department, 1004 Healey Building, Atlanta, Georgia.

**Recommendations.**

1. That our churches be encouraged to make a large use of the free tracts mentioned above; also the manual for Mission Study Classes.

2. That clubs of subscribers be gotten in the churches for "The Home Field." Dr. Gray says: "It is an exceedingly distressing and unworthy situation that only one Baptist preacher in five in the South gets this splendid magazine."

3. We recommend that prayer be made in our churches for this great cause and for the saving and holding the South for our Lord Jesus Christ, and that preachers be requested to preach frequently on Home Mission subjects.

4. That the individual churches of this Association assume their share of the State apportionment for Home Missions.

Respectfully submitted,

JAMES W. ROSE.

The report was discussed by J. W. Rose and Reuben Shipp, and adopted by the Association.

The Moderator announced the following Committee to Nominate Executive Board: W. S. Olive, chairman; W. H. Weatherspoon, Zeb. P. Council, J. M. Rimmer and J. P. Woody.

The Association adjourned for dinner. Benediction by W. R. L. Smith.

## WEDNESDAY AFTERNOON SESSION.

The Association re-assembled.

W. R. L. Smith read the following report for Executive Board:

### REPORT OF EXECUTIVE COMMITTEE.

Under the appointment of your Executive Committee, six brethren have done faithful and fruitful work in Edgemont, Haw River, Glencoe and Merry Oaks Churches, and at Lakewood, Bahama and Hocutt Memorial stations. Having been unable to get reports from Merry Oaks and Bahama, the results of their work are not represented in the following figures:

| | |
|---|---|
| Sermons preached | 354 |
| Additions by letter and baptism | 98 |
| Sunday School enrollment | 483 |
| Total expenses | $5,823.09 |
| To Missions and Benevolences | 822.18 |

Your committee hopes to enlarge the scope of the work, if this body has enlarged its gifts according to the request of last year. There are cases of need that we could not supply; there are destitute section that we were not able to occupy.

We have tried to lay out our work carefully and intelligently, and feel grateful at the progress made. The Association is to be congratulated on the healthy conditions that prevail, and the high quality of the men who have labored in the places named. After all, everything depends on the man who does the work. For such fair service we have paid, during the year, the sum of $810. For incidentals, we have paid the small sum of $12.70.

We have not been forgetful of other instructions given us one year ago.

1. An Associational map has been prepared and is about ready to be copied into the Minutes, according to your pleasure.

2. We have done what we could to explain and popularize to the churches, the request for raising our gifts to $1,600 on this particular mission account. Thirteen pastors were asked to take groups of two to five churches on their visiting lists, to advocate the claim and take up collections. How thoroughly they have done this work, the church letters must show. We believe an encouraging advance has been made, and we ask that there shall be no relaxation of effort to attain that figure.

3. We have also done what we could to promote the grouping of our churches into compact pastorates. The idea grows in favor. One such group has been organized with Mebane as its center, and Brother H. G. Dorsett as its pastor. We confidently believe he will give us demonstration of the worth of this method. We take pleasure in commending the zeal with which Brother J. F. McDuffie is furthering this matter in our Union meetings.

In the west and southwest part of our territory are large communities and sections untouched by our denomination. There are some points at which it would be wise to establish missions. Your committee is anxious to go into these vacant places with the Gospel, but how can it be done without larger gifts in the treasury? We ask all brethren to feel free in giving information and suggestions, for it expresses sympathy and furnishes guiding light.

Here is a motto for us all: Every section with a Baptist church, and our Association competent to its own evangelization.

W. R. L. SMITH, Chairman.

Also he read the following report on

ASSOCIATIONAL MISSIONS.

This Association has its home in Central North Carolina, the most vigorous, prosperous and aggressive part of the State. It embraces Durham, Orange and parts of Wake, Chatham and Alamance Counties. Inside its territory is a vast and growing wealth of mills, factories, fields and trade. The genius of industrial progress has touched and stirred the people. Better still, the spirit of education is abroad, and within our borders stand two great schools of North Carolina, Trinity and the State University. I do not know a more favored land or a district association in the South with finer advantages and opportunities. But, best of all, there are in this territory 49 Baptist churches, with 8,275 members.

These people propose to keep step with the economic and educational advance about them, and to maintain and strengthen the spiritual interests for which they stand. We are going to sow the good seed of the Gospel over every square mile of this fair section, and give to every community a self-sustaining Baptist church. That is what we mean by Associational Missions.

Thirty years from now there will be 15,000 Baptists in Mount Zion Association. There will not be one large neighborhood without the ornament of a white-painted Baptist house of worship, filled with happy Sunday School children and worshipping congregations. There is our ideal. There we set our stake. It can be done, and we are the people on whom the Master has set His compliment by assigning us to the task.

The territory is well covered, but not completely. There are ugly blanks here and there, and some localities are feebly held by weak or languishing churches. At exactly these two points we are to lay the helping hand. If we are going to hold our present strong grip on the country districts we must press this work. In all solemnity I would impress this thought on the minds of us all, that the future belongs to the denomination that believes in organized effort, the education of sons and daughters and the liberal support of missionary Christianity.

There are some practical suggestions which I beg pastors and brethren to consider and translate with action:

1. Give to the Executive Committee information respecting destitute or needy fields. That committee is expressly charged with the duty of studying this matter, and will welcome suggestions.

2. Let the slogan be, "$1,600 for Associational Missions this ensuing year." We can do it. The cause begs for it. Your Executive Committee will carefully and wisely bestow it. Brethren, Mount Zion ought to get off the State Mission Board. This great body can do its own work and help its poor neighbors besides. Let us bid Brother Livingston Johnson good-bye in this regard, thanking him for past favors and promising to ring his door bell no more.

3. Let's believe in Mount Zion Association and make her the pride of the State. Her ancient namesake was the top of Judah's glory. We wear the noble name here, in the midst of the North State's hum and song and roar of material progress. Our Mount Zion sings a sweeter song, and by the grace of God is laying up the finer riches that no human chance can abolish or destroy.

W. R. L. SMITH.

After motion to adopt, the work of Associational Missions was discussed by W. R. L. Smith, B. L. Tyree, J. W. Rose, W. E. Warren, M. W. Buck and J. R. Green. Both reports were adopted.

J. M. Arnette, for committee appointed last year to report on pledges at this session, read the following:

REPORT OF COMMITTEE ON PLEDGES.

We, your committee on the advisability of continuing the pledge system, beg to recommend that an average increase of ten per cent. be added to this year's contributions, and that a committee be appointed to properly adjust this increase of amounts in order that it may not fall too heavily upon the churches now giving most liberally and that there may be opportunity for better proportion among the different objects of the convention than is now true of some of our churches.

W. R. L. SMITH,
Chairman.
J. M. ARNETTE,
W. E. WARREN,
J. T. RIDDICK,,
JAMES W. ROSE,
W. S. OLIVE,
JOHN JETER HURT.

The Moderator recognized J. Henry Highsmith, from Wake Forest College, who spoke to the Association in a convincing manner on Christian Education.

J. A. Hackney, appointed to write the Obituary Report, stated that he had no report on memorials.

The Moderator appointed the following to adjust pledges for next year: W. S. Olive, chairman; J. M. Arnette and Reuben Shipp.

Motion was made and carried that W. E. Warren be allowed to appeal to the churches of the Association in behalf of Lakewood Church.

W. S. Olive, for Committee to Recommend Executive Board, proposed the following to compose that Board: W. R. L. Smith, chairman; A. L. Phipps, W. E. Young, B. L. Tyree, J. H. Vernon. Recommendation adopted.

J. M. Arnette, for committee, recommended Cross Roads Church as next meeting place of Association, and B. V. Ferguson to preach the Introductory Sermon. Report adopted.

J. W. Rose, for committee, recommended C. P. Norris and J. F. McDuffie, as delegates to the State Baptist Convention, and J. M. Arnette, as delegate to the Southern Baptist Convention, and A. L. Phipps to represent the Mount Zion Association on the Board of Missions. Recommendation adopted.

On motion, the Introductory Sermon and the report on Associational Missions was ordered to be published in the "Recorder."

J. R. Green, for committee, recommended J. J. Hurt as Vice-President of Foreign Missions and J. W. Rose as Vice-President of Home Missions.

Report of committee adopted and Association adjourned. Benediction by J. T. Riddick.

## THURSDAY MORNING SESSION.

Religious exercises were conducted by W. E. Warren. Minutes of yesterday's session read and approved.

J. F. MacDuffie read the following report for Committee on Finance:

### REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Minute fund | $ 85.57 |
| Associational Missions | 197.88 |
| State Missions | 88.34 |
| Home Missions | 32.60 |
| Foreign Missions | 46.79 |
| Sunday School Missions | 23.05 |
| Orphanage | 104.87 |
| Ministerial Education | 39.80 |
| Ministers' Relief | 54.54 |
| Total | $673.44 |

J. F. MacDUFFIE,
J. N. CHEEK,
WALTER M. WILLIAMS,
Committee.

The report of the Finance Committee was adopted.

J. N. Cheek read the report of the Treasurer, which was adopted.

### REPORT OF TREASURER.

| | | |
|---|---|---|
| Amount received from Finance Committee and Churches since last report— | | |
| Foreign Missions | $ 81.98 | |
| Home Missions | 62.15 | |
| State Missions | 112.55 | |
| Association Missions | 989.99 | |
| Sunday School Missions | 30.64 | |
| Ministerial Education | 39.30 | |
| Ministers' Relief | 38.94 | |
| Orphanage | 100.40 | |
| Hocutt Memorial Church | 23.10 | |
| Glencoe Church | 38.90 | |
| Minute Fund | 101.05 | |
| | $1,619.00 | |
| Amount on hand last report | 295.12 | $1,914.12 |
| Amounts Disbursed— | | |
| Foreign Missions | $ 86.38 | |
| Home Missions | 73.15 | |
| State Missions | 125.95 | |
| Association Missions | 949.10 | |
| Sunday School Missions | 37.28 | |
| Ministerial Education | 46.80 | |
| Ministers' Relief | 40.94 | |
| Minute Fund | 95.36 | |
| Orphanage | 107.72 | |
| Hocutt Memorial Church | 33.94 | |
| Glencoe Baptist Church | 38.90 | |
| Total | $1,635.52 | $1,635.52 |
| Balance on hand | | $ 278.60 |

October 6, 1914, I find the above report correct.

R. T. HOWERTON, Auditor.

On motion, the map of the Association, prepared by Executive Committee, was ordered to be printed in the minutes and paid for out of the minute fund, if this fund is sufficient, and if not, the remainder to be paid out of Associational Missions.

C. C. Smith read the following digest of church letters, which was adopted:

REPORT OF COMMITTEE ON DIGEST OF LETTERS.

The following statistics have been copied from the letters from 47 churches:

There have been 363 baptisms, as against 604 last year, a decrease of 241.

The missionary contributions have been as follows:

| 1913-14 | | 1912-13 | | |
|---|---|---|---|---|
| $ 1,127.00 | Associational Missions .... | $ 869.00 | Increase.. | $258.00 |
| 1,485.00 | State Missions ..... | 1,796.00 | Decrease. | 311.00 |
| 1,702.00 | Home Missions ..... | 1,775.00 | " . | 73.00 |
| 3,038.00 | Foreign Missions ..... | 2,811.00 | Increase.. | 227.00 |
| 198.00 | Sunday School Missions.... | 210.00 | Decrease. | 12.00 |
| 436.00 | Ministerial Education ..... | 532.00 | " . | 96.00 |
| 439.00 | Ministers' Relief ..... | 514.00 | " . | 75.00 |
| 2,099.00 | Orphanage ..... | 2,039.00 | Increase.. | 60.00 |
| $10,085.00 | | $10,032.00 | Net Inc... | $ 53.00 |

Total for Convention objects, $10,824.00.

The outstanding features of this digest is the large decrease in baptisms, as compared with a year ago. Thirteen churches report no baptisms. The First Church, Durham, led in number of baptisms, 37, while the Second Church, Durham, and Olive Chapel each report 32.

CHARLES C. SMITH,
S. J. HUSKETH,
J. T. RIDDICK.

C. C. Smith read a report on Union Meetings, recommending a discontinuance of the meetings. The Association refused to adopt the recommendation, and on motion the report is not recorded in the Minutes.

W. R. L. Smith offered the following:

RESOLUTION.

Resolved, That the Clerk be appointed a committee on digest of church letters and that the churches be requested to send their letters to him a week before the Association, if practicable, so that the statistics may appear on the chart at the beginning of the Association. This was amended to the effect that Associational Missions appear in vacant column of chart. The resolution as amended was adopted.

J. R. Green read the following report on

WOMAN'S WORK.

Since 1888 the Baptist women of North Carolina have been actively engaged in organized work.

The Mount Zion Association has about twenty-five Women's Missionary Societies, eighteen Sunbeam Societies, twelve Young Women's Associations and four Royal Ambassadors.

These faithful women are giving this year $2,600 to the work of the Kingdom, and giving it cheerfully because He whom they love first loved them and gave Himself up for them.

They are also sending out an ever-increasing number of those

missionary leaflets, whose scattering by women's organizations have proved the seed corn of much of the present widespread missionary knowledge.

It is to be regretted that so many of our rural churches have no organized societies. Why not some good women in these churches take up this work and, like Dorcas, do what they can?

Some of the greatest work these women are doing is the training of the children in missionary study and work, giving them a clearer and broader vision of the Kingdom.

Then, too, we must not overlook the personal service work these women are doing, such as visiting the poor in our county homes, the sick and needy in the community and a thousand other little deeds of kindness that women know how to do.

All honor to them, and God's blessing upon them! These noble women take their stand at the cross, and like Him who died there, they go about doing good "to the praise and the glory of His grace."

Let us heed the exhortation of Paul when he says, "Help those women who have laboured with me in the furtherance of the Gospel." J. R. GREENE.

The report was discussed by J. R. Green, J. W. Rose and J. J. Hurt. Report adopted.

C. C. Smith read the following:

## REPORT ON SUNDAY SCHOOL WORK.

North Carolina stands in the foremost rank of all the States in the South in the Sunday School work of our denomination. The report on Sunday School work at our State Convention in Shelby last year has this encouraging sentence: "For the Baptists of the United States the Sunday School enrollment as compared with the church membership is less than 50 per cent.; for the Southern Baptist Convention is less than 55 per cent., while in North Carolina it is more than 75 per cent." Mount Zion Association shows even a larger percentage, slightly more than 93. Our church membership being 8,295 and our Sunday School enrollment 7,708. Although our Sunday School enrollment is the largest of any Association in the State, there are a few who are ahead of us in percentage as compared to church membership. Our percentage of Sunday School attendance as compared to the enrollment was 51 during the year of 1912-13. Unfortunately the letters from the churches this year have no blank for the average attendance, which is a far more important item than the enrollment.

This splendid comparative showing of North Carolina demonstrates the efficiency of our State organization and brings afresh to our attention the value of the department of Sunday School Missions. This department is striving for "more Sunday Schools, larger Sunday Schools, and better Sunday Schools." The churches of our association seem to find pleasure in placing this item in their missionary budget, yet there are thirteen of our number who did not do so in 1912-13. The contributing churches in that year gave $210.74 to this object. If the other thirteen will fall into line with an average contribution of about $2.00 each, our proportion of the $2,500.00 asked for by the department will be reached without others having to increase their gifts.

We call attention to the vital connection existing between Sunday Schools and Missions. Here we find our greatest opportunity for missionary teaching, almost every Sunday School lesson having a possible missionary application, which can be enforced by illustration of happenings on mission fields, or by giving some statistics

of mission work. The Sunday School is also a most fertile field from which gifts for missions may be gathered. May we be allowed to urge that each of our Sunday Schools set aside in addition to an "Orphanage Sunday," one day in each month to be observed as "Missionary Sunday," when the entire offering on that day shall go to some object of our Convention other than the Orphanage? In this way the missionary contributions of the church are not only increased, but, which is vastly of more consequence, the attendants of the Sunday School are trained in systematic missionary giving.

One of the most momentous problems with which Sunday Schools, churches and denominations have to deal in this present time is that presented by the organized class movement. In view of recent statements made by national Baraca-Philathea leaders, it may be questioned whether or not it is wise for our Baptist Sunday School classes that are to be organized in the future to affiliate themselves with the Baraca-Philathea movement. At any rate, in view of the unrest of our people, as well as other Christian bodies in this regard, we would strongly urge all adult classes contemplating organizing, before doing so to consider the plans of our Sunday School Board for Berean classes for men and Fidelis classes for women.

We would direct the very earnest attention of the pastors and superintendents to the supreme importance of Teacher-Training classes in every school. To be sure, a teacher should be a Christian and spirit-filled, but something else is needed in order that one may be equipped for teaching. Knowledge is an indispensable pre-requisite to efficiency. The teacher, to be most efficient, must know the pupil, must know the matter to be taught, and must know how to get the pupil and the matter together. If the church expects the services of her Sunday School teachers to be given free, surely then the church should provide without cost to them a course whereby they may be measurably equipped for their important work.

The present deplorable war in Europe calls for a new emphasis in certain lines of teaching. The average young person's ideas of a great hero clusters about his military or moral success. We now have the opportunity of teaching in our Sunday Schools the baneful effect of militarism, the evils of having a war lord at the head of government, and the un-Bibilical anomaly of autocracy. Over against these we can show the glories of peace as found in the Prince of Peace, and bring to the minds of the pupils the worth of the individual as exemplified in the position to which Christ raised him.

This is an era of church building and much to the surprise of many, some meeting houses are even now being built with only one room, no provision being made for the real work of teaching. We would urge upon our churches that as speedily as they may that they provide adequate equipment for the work of their Sunday Schools.

Finally, we bring to the attention of the Association our Sunday School Convention. There have been only two sessions since its organization, but already it is regarded as one of the most valuable assets of our Association. Certainly it affords at once a sphere of service and a place where Sunday School workers may receive real help and inspiration that none of our pastors and superintendents can afford to treat with indifference. Yet for two years some of our pastors have planned meetings and held them

during the sessions of the Convention, thus missing the Convention themselves and doubtless causing some of their Sunday School people also to miss them. We would respectfully ask that pastors and churches make no plans for the Convention dates that would tend in any way to draw their own attention or that of their people from this important part of our work. Our next session will be held at Hillsboro on Tuesday and Wednesday after the first Sunday in April. CHARLES C. SMITH.

In connection with this report, W. R. L. Smith spoke on the Associational Sunday School Conventions at Cedar Fork and Rose of Sharon Churches. Also, the report was discussed by C. C. Smith, M. W. Buck, Q. C. Davis, J. L. Hester, H. G. Dorsett, and adopted by the Association.

J. J. Hurt offered the following:

RESOLUTION.

Resolved, That the Program Committee be, and they are hereby, instructed to provide that the second day of the next session be devoted enntirely to the consideration of Associational Missions, and the general life of the churches, and that the sermon on that day be preached by a pastor who is a member of the Association.

After discussion by J. J. Hurt and Q. C. Davis, the resolution was adopted.

The Moderator appointed committees to write reports next year, whose names appear elsewhere under head of "Committees." He also appointed the following committee to assist the Clerk in getting letters for digest: W. M. Williams, Mrs. W. S. Olive and J. N. Cheek.

The Association adjourned. Benediction by H. G. Dorsett.

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## THURSDAY AFTERNOON SESSION.

The Association re-assembled. Prayer by J. T. Riddick.

J. F. MacDuffie read the following:

REPORT FOR THE OLD PREACHERS.

Our civilization regards a citizen discourteous who does not respect and regard old age. Our religion ought to consider a member of the church unchristian who does not help the helpless old preacher who has spent his life "contending for the faith once delivered to the saints," and brought to us possibilities which never could have been enjoyed by us had it not been for their persistent courage, continued effort and great sacrifice.

The advantages of the present day preacher above these old brethren is very perceptible. From the material standpoint we observe it very clearly. In the days of the old preacher he had to "walk by faith and not by light." His meager salary was such that he could not do otherwise. The modern preacher can usually carry an insurance policy of a thousand dollars or more, and have enough left after paying his policy for a living. The old preacher very often had to travel considerable distances over rough roads on foot or horseback to meet his appointments. The modern preacher can board the train or mount the automobile and make his appointment with but very little exposure. The old preacher had only a very few books with which to prepare himself for preaching the Word. Now, the modern preacher has access to thousands of volumes of the very best books that can be found in our college li-

braries. The old preacher had only a tallow candle or a lightwood knot fire by which he could see to study his sermons after working on the farm during the day. His only teacher was the Holy Spirit; his only dependence was his Bible and his God. Now, the modern preacher has a well fitted lamp or an electric light by which he can study; can sit at the feet of such men as Poteat, Cullom or Mullins and others and learn out of their experience things that are an inspiration and helpful to him, and receive a training from them that will fit him for more efficient service. And other advantages we might mention, such as church buildings, compared to brush-arbors and log houses; general intelligence, compared to ignorance and superstition. All these, and others, go to show us the necessity and the great importance of our giving them relief from suffering as they near the sunset of life, by contributing liberally and systematically to their support.

We are glad to note our Mount Zion Association is giving about one-eleventh of the whole amount contributed by the State to this object. We are making some advancement by way of increase annually, but not so much as we might do. While we stand first in our contributions for the old brethren, we are not reaching up to our ability. Let us do more.

There are now thirty-seven beneficiaries on the Board. More than has ever been reported up to last Convention, with several applications pending. Many of them have no other means of support.

It is the object of this Board not to allow any old preacher or preacher's widow to suffer for the material things of life. One-fourth or more of the associations of the State report nothing, or almost nothing, given for the support of this work, hence we find the enlistment for this work barely begun.

Let us not forget the Christmas offering annually for gladdening the hearts of these old brethren and their families.

Respectfully submitted,

J. F. MacDUFFIE.

Upon the question of adopting the report, J. F. MacDuffie, M. W. Buck and others spoke. Report adopted.

E. H. Bowling spoke earnestly on "The Christian Duty of Tithing."

Under the head of Miscellaneous Business, J. J. Hurt offered an amendment to the Constitution, that each church be allowed three delegates to the Association, and one delegate for each additional 50 members. On motion, the proposed amendment was laid on the table for a year.

J. W. Rose offered the following, which was heartily and speedily adopted:

RESOLUTION OF THANKS.

That we, the delegates, pastors and visitors attending the Mount Zion Association at Yates Baptist Church, most heartily express our appreciation of the abundant hospitality shown on the part of the church and community in entertaining the Association. May God's richest blessings ever rest on them.

After the regular business of the Association was completed, Q. C. Davis, of East Durham, preached a strong sermon from Acts 16:10, thus bringing to a close the Association's forty-fifth session.

W. R. L. SMITH,
Vice-Moderator.

S. J. HUSKETH, Clerk.

TABLE 1—STATISTICAL.

| CHURCH. | PASTOR AND POSTOFFICE | CLERK AND POSTOFFICE. | Time of Preaching. | Value of Church Property. | Gains. By Baptism. | Gains. By Letter. | Gains. By Restoration. | Losses. By Letter. | Losses. By Exclusion. | Losses. By Death. | Number of Males. | Number of Females. | Total Membership. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. R. Dixon, Mt.VernonSpr'gs | Ed. Copeland, Teer, R. 1 | Second | $ 1000.00 | 7 | 3 | .... | 2 | .... | 2 | 62 | 79 | 141 |
| Bells | C. H. Norris, Holly Springs | F. M. Holleman, Apex, R. 4 | Fourth | 2250.00 | .... | 4 | .... | 11 | .... | .... | 69 | 92 | 161 |
| Berea | W. E. Warren, Durham, R. 1 | J. R. S. Atkins, Durham, R. 3 | First | 2500.00 | .... | 1 | .... | 15 | .... | .... | 60 | 109 | 169 |
| Berry's Grove | J. R. Green, Hillsboro | C. E. Wilson, Hillsboro | Third | 1500.00 | .... | .... | 1 | .... | 4 | .... | 53 | 66 | 119 |
| Bethel | J. R. Green, Chapel Hill | E. G. Lloyd, Chapel Hill | Second | 2000.00 | 13 | .... | 2 | 6 | 2 | 1 | 77 | 107 | 184 |
| Bethesda | G. T. Mills, Wake Forest | W. M. Ferrell, Morrisville, R.2 | Fourth | 1100.00 | 1 | 3 | 2 | .... | .... | 2 | 56 | 94 | 150 |
| Bowling Memorial | J. H. Bass, Roxboro | Banan Tilley, Bahama | Fourth | .... | .... | .... | .... | .... | .... | .... | 7 | 10 | 17 |
| Burlington, First | Mattie W. Buck, Burlington | J. C. Lloyd, Burlington | .... | 14000.00 | 5 | 5 | 4 | 48 | .... | 3 | 130 | 217 | 347 |
| " Hocutt Memo | James W. Rose, Graham | W. D. Knott, Burlington | Fourth | 1600.00 | 8 | 14 | .... | 4 | .... | .... | 11 | 36 | 47 |
| Cane Creek | L. R. Dixon,Mt. Vernon Spr'gs | J. L. Cheek, Teer | Third | 2000.00 | 8 | 3 | .... | 3 | 7 | 2 | .... | .... | 192 |
| Carrboro | J. A. Hackney, Carrboro | C. W. Ray, Carrboro | .... | 3000.00 | 11 | 15 | .... | .... | 2 | 3 | 78 | 149 | 227 |
| Cedar Fork | L. E. M. Freeman, Raleigh | J. E. Walton, Morrisville | First | 2400.00 | 8 | 2 | 1 | 6 | 5 | 1 | 66 | 99 | 165 |
| Chapel Hill | W. R. L. Smith, Chapel Hill | C. B. Griffin, Chapel Hill | .... | .... | 6 | 15 | .... | 8 | .... | .... | .... | .... | 189 |
| Cross Roads | J. F. McDuffie, Chapel Hill | R. L. Adams, Hillsboro | First | 1000.00 | .... | .... | .... | 2 | 1 | 3 | 44 | 46 | 90 |
| Durham, East | Q. C. Davis, East Durham | J. A. St. Sing, Durham | .... | 7500.00 | 29 | 28 | 4 | 20 | 1 | 2 | 236 | 411 | 647 |
| " Edgemont | Chas. C. Smith, Durham | F. L. Elkins, Durham | .... | 4000.00 | .... | 23 | 3 | 10 | 1 | 2 | 138 | 270 | 408 |
| " First | John Jeter Hurt, Durham | A. L. Weatherspoon, Durham | .... | 60000.00 | 37 | 31 | 3 | 13 | .... | 4 | .... | .... | 761 |
| " Lakewood | W. E. Warren, Durham, R. 1 | J. L. Latta, Durham, R. 1 | .... | 1000.00 | .... | .... | .... | .... | .... | .... | 8 | 14 | 22 |
| " North | R. R. Lanier, Durham | Zeb. Waller, Durham | .... | 10000.00 | 6 | 7 | .... | 14 | 1 | 3 | 41 | 157 | 198 |
| " Second | J. T. Riddick, Durham | H. H. Cheek, Durham | .... | 55000.00 | 32 | 32 | 4 | 28 | 3 | 6 | 223 | 479 | 702 |
| " West | B. V. Ferguson, West Durham | W. P. Sneed, West Durham | .... | 9000.00 | 4 | 27 | 1 | .... | .... | .... | .... | .... | 350 |
| Ebenezer | D. H. Wilcox, Durham | J. D. Gerrard, West Durham,1 | First | 550.00 | .... | 1 | .... | .... | 1 | 1 | 24 | 36 | 60 |
| Ephesus | J. F. McDuffie, Chapel Hill | C. R. Pope, Durham, R. 1 | Third | 600.00 | .... | .... | .... | 3 | .... | .... | 29 | 26 | 55 |
| Glencoe | Martin W. Buck, Burlington | W. E. Oldham, Burlington,R.2 | Second | 1000.00 | 9 | 7 | 1 | .... | 3 | 1 | 31 | 41 | 72 |
| Graham | James W. Rose, Graham | Jno. W. Webster, Graham | 2nd-3rd | 5000.00 | 7 | 1 | .... | 4 | 3 | 2 | 43 | 112 | 155 |
| Haw River | James W. Rose, Graham | L. E. Cole, Haw River | First | 2000.00 | 26 | 8 | 2 | 2 | .... | 2 | 39 | 75 | 114 |
| Hillsboro | J. R. Greene, Hillsboro | Dr. J. S. Spurgeon, Hillsboro | Fourth | 3000.00 | 6 | 8 | .... | 2 | .... | .... | 48 | 64 | 112 |
| Lowe's Grove | R. E. Atkins, Morrisville | W. E. Lowe, Durham, R. 3 | Third | 2250.00 | 2 | 3 | .... | 3 | 1 | 1 | 63 | 70 | 133 |
| Lystra | F. B. Raymond, Pittsboro | R. M. Riggsbee, Riggsbee | Second | 2000.00 | .... | 3 | 1 | 12 | .... | 4 | 86 | 77 | 163 |
| Mars Hill | J. R. Greene, Hillsboro | J. F. Coleman, Hillsboro | First | 1200.00 | 10 | 3 | .... | 3 | 2 | 1 | 38 | 52 | 90 |
| Mebane | H. G. Dorsett, Mebane | L. Purvear, Mebane | Fourth | 3250.00 | 8 | 6 | .... | 8 | .... | .... | 41 | 40 | 81 |
| Merry Oaks | G. T. Mills, Wake Forest | R. J. Yates, Merry Oaks | Second | 1000.00 | .... | .... | .... | .... | .... | .... | 17 | 38 | 55 |
| Moore's Chapel | W. T. Hurst, Manndale | J. C. Moore, Saxapahaw | First | 600.00 | .... | 1 | .... | .... | .... | .... | 24 | 34 | 58 |
| Mount Adar | H. Grady Dorsett, Mebane | Ira S. Rogers, Mebane | 1st--3rd | 750.00 | 2 | 3 | .... | .... | .... | 1 | 18 | 31 | 49 |
| " Carmel | O. B. Mitchell, Chapel Hill | J. E. Riggsbee, Chapel Hill | Fourth | 1600.00 | 16 | .... | 1 | 3 | 3 | .... | 66 | 76 | 142 |
| " Gilead | J. M. Arnette, Durham | W. F. Hackney, Hackney | Third | 1000.00 | 15 | .... | 3 | 8 | 1 | 1 | 88 | 126 | 214 |
| " Herman | J. F. McDuffie, Chapel Hill,R.3 | W. M. Stroud, University | Second | 1200.00 | .... | .... | .... | 4 | .... | 2 | 53 | 69 | 122 |
| " Moriah | L. R. Dixon, Ore Hill | H. H. Couch, Durham, R. 5 | Fourth | 1500.00 | 15 | .... | .... | 7 | .... | 2 | 60 | 115 | 175 |
| " Pisgah | C. H. Norris, Holly Springs | J. A. Council, Morrisville | Second | 1800.00 | 19 | 12 | 5 | 2 | .... | 1 | 106 | 132 | 238 |
| Olive Branch | W. L. Griggs, Wake Forest | N. L. Ferrell, Durham, R. 6 | Third | 1800.00 | 4 | 4 | 1 | 1 | .... | .... | 62 | 65 | 127 |
| " Chapel | W. S. Olive, Apex | L. J. Mills, Apex, R. 3 | .... | 3500.00 | 32 | 12 | 4 | 23 | 4 | 3 | 188 | 218 | 406 |
| Piney Grove | J. M. Arnette, Durham | J. Ed. Rogers, Stagville | Fourth | 1500.00 | 4 | .... | .... | 1 | 1 | .... | 11 | 20 | 31 |
| Pleasant Hill | C. H. Norris, Holly Springs | O. A. Holleman, Pittsboro | Fourth | 400.00 | 15 | .... | .... | 1 | .... | .... | 47 | 47 | 94 |
| Red Mountain | J. L. Martin, Stem | N. C. Rhew, Rougemont | First | 900.00 | 8 | 3 | .... | 5 | .... | 2 | 77 | 82 | 159 |
| Roberson Grove | J. M. Arnette, Durham, R. 2 | J. E. Roberson, Durham | Second | 1500.00 | 10 | .... | .... | .... | .... | .... | 38 | 60 | 98 |
| Rose of Sharon | W. E. Warren, Durham | John L. Scott, Durham, R. 2 | Third | 800.00 | 10 | 5 | .... | 1 | 1 | .... | 43 | 69 | 112 |
| Sandy Level | R. K. Redwine, Wake Forest | J. T. Glenn, Durham, R. 4 | First | 1000.00 | .... | .... | .... | 4 | 1 | 2 | 27 | 61 | 88 |
| Swepsonville | L. R. Dixon, Ore Hill | Thos. A. Burke, Swepsonville | First | 3500.00 | .... | 2 | .... | 1 | .... | 1 | 57 | 68 | 125 |
| Yates | W. E. Warren, Durham | R. J. Pickett, Durham | 2nd-4th | 4500.00 | .... | 2 | .... | 7 | 2 | 2 | 42 | 53 | 95 |
| Total | .... | .... | .... | 220265.00 | 383 | 297 | 42 | 295 | 50 | 63 | 2875 | 4392 | 8709 |

| CHURCH. | Pastor's Salary. | Building and Repairs. | Incidentals. | Sunday School Expenses. | The Poor. | Minute Fund. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Ministerial Education. | Ministerial Relief. | Colleges and Schools | Other Objects. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 120.00 | $..... | $..... | $ 14.00 | $..... | $ 1.80 | $ 18.00 | $ 12.10 | $ 12.10 | $ 14.30 | $ 3.30 | $ 18.15 | $ 5.50 | $ 7.55 | $..... | $ 36.50 | $ 263.30 |
| Bells | 175.00 | ..... | 19.75 | 33.69 | 25.00 | 2.25 | 16.00 | 13.86 | 17.45 | 21.45 | 3.30 | 30.80 | 3.30 | 4.65 | ..... | 59.55 | 426.05 |
| Berea | 200.00 | ..... | 60.00 | 14.50 | ..... | 2.00 | 22.00 | 7.20 | 7.20 | 9.70 | 3.30 | 15.15 | 4.85 | 9.10 | ..... | ..... | 365.00 |
| Berry's Grove | 200.00 | 42.18 | 5.00 | ..... | ..... | 1.70 | 11.36 | 5.55 | 4.05 | 9.70 | 4.50 | 7.87 | 5.00 | 5.00 | ..... | ..... | 301.91 |
| Bethel | 175.00 | ..... | 17.80 | 12.77 | ..... | 2.40 | 35.00 | 18.70 | 20.60 | 23.10 | ..... | 26.60 | 13.20 | 12.70 | ..... | 56.70 | 411.44 |
| Bethesda | 150.00 | 20.00 | ..... | 4.00 | ..... | 1.60 | 18.00 | 6.05 | 7.20 | 7.15 | 2.20 | 8.45 | 3.30 | 3.20 | ..... | 8.40 | 239.55 |
| Bowling Memorial | 50.00 | ..... | ..... | ..... | ..... | .75 | 5.00 | 6.00 | 2.50 | 5.00 | ..... | 2.50 | ..... | ..... | ..... | ..... | 71.75 |
| Burlington, First | 1200.00 | 1469.34 | 585.04 | 428.08 | 33.14 | 3.50 | 65.65 | 125.00 | 102.85 | 165.00 | 7.22 | 113.19 | 25.00 | 25.00 | ..... | 250.00 | 4598.01 |
| " Hocutt Memo. | 125.00 | 540.00 | 35.85 | 48.99 | ..... | 1.00 | 12.00 | 10.00 | 5.00 | 6.60 | 1.00 | 12.38 | 2.50 | ..... | ..... | 106.47 | 909.29 |
| Cane Creek | 175.00 | 396.00 | 20.00 | 20.00 | ..... | 2.60 | 6.36 | 19.46 | 8.10 | 12.12 | ..... | 11.93 | 6.50 | 4.15 | ..... | ..... | 682.42 |
| Carrboro | 750.00 | 10.45 | 61.07 | 123.55 | 19.56 | 2.00 | 10.00 | 13.20 | 18.25 | 27.80 | 4.15 | 16.50 | 3.45 | 7.15 | ..... | 109.69 | 1171.92 |
| Cedar Fork | 175.00 | ..... | 24.00 | 11.00 | 5.00 | 3.12 | 30.00 | ..... | 39.30 | 44.00 | 5.50 | 24.20 | 3.30 | 6.99 | ..... | 30.50 | 401.87 |
| Chapel Hill | 800.00 | 200.00 | 170.14 | 40.00 | ..... | 2.25 | 40.00 | 71.50 | 42.35 | 71.50 | 11.00 | 75.00 | 13.20 | 11.55 | 68.75 | 160.72 | 1777.96 |
| Cross Roads | 100.00 | ..... | ..... | 6.90 | ..... | 1.00 | 4.40 | 8.00 | 5.00 | 7.00 | 2.00 | 7.00 | 3.50 | 2.10 | 1.00 | 13.96 | 161.86 |
| Durham, East | 1300.00 | 666.00 | 350.00 | 187.71 | 105.50 | 5.00 | 40.00 | 92.06 | 85.50 | 330.00 | 14.15 | 153.80 | 17.60 | 17.60 | ..... | 447.54 | 3812.46 |
| " Edgemont | 868.00 | 1925.16 | 294.89 | 129.72 | 15.80 | 4.00 | 80.00 | 82.50 | 55.00 | 93.60 | 5.00 | 121.33 | 15.00 | 10.00 | ..... | ..... | 3700.00 |
| " First | 2816.50 | 4935.78 | 668.89 | 456.54 | 74.45 | 7.00 | 151.22 | 343.34 | 370.45 | 1140.52 | 25.00 | 493.05 | 150.00 | 89.65 | 1000.00 | 3080.27 | 15802.76 |
| " Lakewood | 50.00 | 600.00 | ..... | 38.38 | ..... | .75 | 8.00 | 2.50 | ..... | 1.50 | ..... | 2.40 | ..... | ..... | ..... | 55.00 | 758.53 |
| " North | 1000.00 | ..... | 115.00 | 148.41 | 10.00 | 1.50 | ..... | 21.90 | 3.00 | 97.00 | ..... | 22.00 | ..... | 3.30 | 2.50 | 356.39 | 1780.00 |
| " Second | 2400.00 | 378.54 | 931.44 | 522.88 | 51.35 | 6.00 | 136.00 | 171.75 | 240.00 | 260.11 | 16.50 | 164.50 | 45.00 | 57.75 | 315.00 | 575.46 | 6277.29 |
| " West | 1380.00 | 372.00 | 242.24 | 126.49 | 24.30 | 3.00 | 65.00 | 77.00 | 64.70 | 93.50 | 8.80 | 90.89 | 4.40 | 28.90 | 30.00 | ..... | 2467.22 |
| Ebenezer | 75.00 | ..... | 13.00 | ..... | ..... | .80 | 3.00 | 3.00 | 4.00 | 3.00 | ..... | 4.00 | 2.89 | 3.00 | ..... | ..... | 110.89 |
| Ephesus | 80.00 | ..... | ..... | ..... | 10.76 | .50 | 3.25 | 2.20 | 4.45 | 5.50 | 3.00 | 6.05 | 1.65 | 2.75 | ..... | ..... | 120.51 |
| Glencoe | 13.70 | 1005.00 | ..... | 62.81 | ..... | 2.00 | 10.00 | 5.00 | 6.00 | 11.00 | ..... | 6.35 | 3.00 | 3.00 | ..... | ..... | 1128.36 |
| Graham | 424.00 | 100.00 | 75.39 | 57.79 | 22.10 | 1.75 | 24.55 | 34.50 | 33.40 | 33.98 | ..... | 32.80 | 4.00 | 3.46 | 71.45 | 33.59 | 952.66 |
| Haw River | 200.10 | 27.10 | 15.00 | 69.38 | ..... | .80 | 5.00 | 2.00 | 36.80 | 5.00 | ..... | ..... | ..... | ..... | ..... | ..... | 360.08 |
| Hillsboro | 200.00 | 80.46 | 116.76 | 68.00 | ..... | 1.45 | 30.00 | 13.75 | 17.65 | 27.50 | 11.00 | 66.38 | 11.00 | 11.55 | ..... | 30.00 | 685.20 |
| Lowe's Grove | 100.00 | 226.75 | ..... | 23.60 | 1.50 | 1.80 | 15.00 | 5.00 | 5.00 | 5.00 | 2.00 | 9.70 | ..... | ..... | ..... | 2.00 | 397.35 |
| Lystra | 200.00 | 15.00 | 20.00 | 31.79 | ..... | 2.70 | 19.75 | 20.30 | 16.35 | 38.50 | 3.85 | 34.48 | 5.50 | 8.70 | 9.80 | 16.15 | 441.87 |
| Mars Hill | 150.00 | ..... | ..... | 4.15 | ..... | 1.40 | 16.00 | 16.50 | 7.25 | 19.80 | 4.40 | 18.15 | 5.50 | 6.60 | ..... | 25.00 | 274.75 |
| Mebane | 213.35 | 56.58 | 60.13 | 41.46 | 42.00 | 1.50 | 15.00 | 19.43 | 16.10 | 33.92 | 3.85 | 37.75 | 3.30 | 4.40 | ..... | 55.40 | 604.17 |
| Merry Oaks | 150.00 | ..... | 10.00 | 5.00 | ..... | .90 | 5.00 | 5.00 | 3.00 | 5.00 | .50 | 2.50 | .50 | .67 | ..... | ..... | 187.77 |
| Moore's Chapel | 75.00 | ..... | ..... | 4.00 | ..... | 1.25 | 7.70 | 6.50 | 5.12 | 6.60 | 1.10 | 3.65 | 2.50 | 3.85 | ..... | 13.00 | 130.27 |
| Mount Adar | 150.00 | ..... | 5.00 | 44.00 | 3.00 | .50 | 10.00 | 7.15 | 6.05 | 7.70 | 2.20 | 6.05 | 2.20 | 2.30 | 16.40 | 30.30 | 292.85 |
| " Carmel | 125.00 | 40.00 | 14.76 | 7.00 | ..... | 2.00 | 5.80 | 8.00 | 7.00 | 12.00 | 2.75 | 9.01 | 4.40 | 2.35 | ..... | 25.00 | 285.07 |
| " Gilead | 200.00 | 2.06 | 61.65 | ..... | 13.75 | 2.75 | 25.00 | 16.50 | 15.15 | 13.75 | 4.40 | 12.10 | 8.80 | 4.60 | ..... | ..... | 380.51 |
| " Herman | 100.00 | 500.00 | 4.00 | ..... | ..... | 1.00 | 5.73 | 3.18 | 8.30 | 3.85 | ..... | 5.61 | 2.16 | 3.27 | ..... | 47.35 | 681.92 |
| " Moriah | 150.00 | ..... | 58.55 | 41.43 | ..... | 1.30 | 4.40 | 12.01 | 7.30 | 4.00 | ..... | 13.25 | 6.35 | 4.10 | ..... | ..... | 302.59 |
| " Pisgah | 225.00 | ..... | 145.38 | 39.22 | ..... | 3.00 | 42.00 | 38.50 | 118.00 | 117.50 | 10.00 | 136.44 | 23.75 | 24.45 | 5.00 | 9.81 | 938.05 |
| Olive Branch | 175.00 | 323.75 | 19.50 | 15.00 | 5.00 | 1.80 | 2.00 | 12.75 | 10.00 | 12.00 | ..... | 8.97 | 6.32 | 5.76 | 14.67 | ..... | 612.52 |
| " Chapel | 749.50 | 11.10 | 87.30 | 70.71 | ..... | 4.50 | 50.00 | 100.00 | 188.96 | 187.51 | 22.99 | 167.61 | 16.50 | 14.45 | 24.50 | 45.30 | 1525.91 |
| Piney Grove | 55.00 | ..... | ..... | ..... | ..... | .50 | 1.10 | 2.55 | 1.80 | 2.20 | 1.10 | 3.30 | 1.10 | 1.15 | ..... | ..... | 69.80 |
| Pleasant Hill | 75.00 | ..... | 16.56 | 21.60 | ..... | 1.00 | 8.00 | 2.00 | 8.76 | 12.50 | .85 | 4.74 | 1.30 | 1.38 | ..... | ..... | 153.69 |
| Red Mountain | 175.00 | ..... | ..... | 3.55 | ..... | 2.25 | 11.60 | 16.83 | 19.15 | 12.75 | 1.00 | 35.00 | 1.00 | 5.00 | 5.68 | ..... | 287.81 |
| Roberson Grove | 140.00 | 10.00 | ..... | 18.00 | ..... | 1.00 | 10.00 | 5.50 | 3.65 | 17.60 | 3.30 | 12.10 | 3.30 | 2.90 | ..... | ..... | 227.35 |
| Rose of Sharon | 150.00 | ..... | 16.75 | 16.59 | ..... | 1.25 | 15.00 | 18.10 | 7.65 | 18.39 | 2.75 | 7.50 | 2.20 | 6.30 | ..... | 33.86 | 296.34 |
| Sandy Level | 100.00 | 1.50 | 3.00 | 10.00 | ..... | 1.00 | 6.00 | 5.00 | 6.00 | 6.00 | 1.70 | 7.00 | 5.00 | 5.00 | ..... | 20.40 | 177.60 |
| Swepsonville | 175.00 | ..... | 45.00 | 48.60 | ..... | 1.85 | 8.00 | 5.00 | 5.00 | 8.00 | 2.00 | 8.00 | ..... | 4.00 | ..... | ..... | 310.45 |
| Yates | 400.00 | 15.00 | 15.00 | ..... | ..... | 3.50 | 15.00 | 10.00 | 10.67 | 20.00 | 2.00 | 17.91 | ..... | 5.00 | ..... | 75.35 | 589.43 |
| Totals | 19235.05 | 13989.45 | 4403.84 | 3071.27 | 462.21 | 101.27 | 1146.87 | 1503.92 | 1689.16 | 3081.10 | 202.66 | 2094.09 | 448.82 | 446.33 | 1564.75 | 5809.66 | 59250.35 |

## TABLE III—SUNDAY SCHOOLS.

| Church. | Superintendent and Post-office. | Secretary and Postoffice. | Number of Schools. | Officers and Teachers. | Pupils. | Total Enrollment. | Church Members in S. S. | Months Kept Open. | Baptisms from School. | School Expenses. | Missions. | Orphanage. | Other Objects. | Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | R. L. Smith, Chapel Hill, R. 3 | J. C. Lloyd, Chapel Hill, R. 3 | 1 | 7 | 78 | 85 | 45 | 12 | 5 | $14.00 | $ 1.25 | $ 3.80 | $ 1.00 | $ 20.05 |
| Bells | A. E. Johnson, Apex, R. 4 | C. H. Bryan, Apex, R. 4 | 1 | 8 | 141 | 149 | 84 | 12 | .... | 33.69 | ..... | 8.50 | 25.00 | 67.19 |
| Berea | J. F. Clements, Durham, R. 7 | W. F. Herndon, Durham, R. 7 | 1 | 6 | 60 | 66 | 40 | 12 | .... | 14.50 | ..... | 3.64 | ..... | 18.14 |
| Berry's Grove | N. T. Jones, Rougemont | ..... | 1 | 4 | 40 | 45 | .... | 6 | .... | 2.30 | ..... | 1.00 | ..... | 3.30 |
| Bethel | W. V. Andrews, Chapel Hill | C. B. Lloyd, Chapel Hill | 1 | 7 | 90 | 97 | 50 | 9 | 10 | 5.77 | 2.00 | ..... | 5.00 | 12.77 |
| Bethesda | W. M. Ferrell, Morrisville, 2 | J. A. Ross, Morrisville, R. 2 | 1 | 6 | 42 | 49 | .... | 12 | 1 | 4.00 | ..... | 3.74 | ..... | 7.74 |
| Bowling Memorial | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Burlington, First | J. C. Scott, Burlington | W. G. Bridges, Burlington | 1 | 21 | 302 | 323 | .... | 12 | 3 | 56.00 | 7.22 | 113.19 | 251.67 | 428.08 |
| " Hocutt Memorial | W. M. Williams, Burlington | W. V. Copeland, Burlington | 1 | 7 | 161 | 168 | 34 | 12 | 8 | 48.99 | 1.00 | 12.38 | 96.74 | 159.11 |
| Cane Creek | N. A. Cates, Hillsboro, R. 3 | M. L. Cates, Effond | 1 | 6 | 65 | 110 | 45 | 12 | 4 | 20.00 | 1.00 | 1.00 | ..... | 22.00 |
| Carrboro | W. C. Pearson, Carrboro | C. W. Ray, Carrboro | 1 | 10 | 210 | 220 | 102 | 12 | 6 | 123.55 | 5.00 | ..... | 16.23 | 144.78 |
| Cedar Fork | E. Walton, Morrisville | H. L. Page, Morrisville | 1 | 10 | 129 | 139 | .... | 12 | 8 | ..... | 14.00 | 18.71 | ..... | 32.71 |
| Chapel Hill | S. W. Andrews, Chapel Hill | W. Sparrow, Chapel Hill | 1 | 9 | 152 | 161 | .... | 12 | .... | 40.00 | ..... | 65.00 | 50.00 | 155.00 |
| Cross Roads | R. L. Adams, Hillsboro | N. O. Reaves, Hillsboro | 1 | 6 | 90 | 96 | 35 | 9 | .... | 6.90 | ..... | ..... | ..... | 6.90 |
| Durham, East | W. H. Bennett, Durham | Worley Parrish, E. Durham | 1 | 17 | 720 | 737 | .... | 12 | .... | 187.71 | 14.15 | 153.80 | 285.19 | 640.83 |
| " Edgemont | W. B. Rogers, Durham | W. H. Bright, Durham | 1 | 15 | 262 | 277 | 150 | 12 | .... | 129.72 | 154.58 | 126.33 | 1318.03 | 1723.66 |
| " First | R. L. Lindsey, Durham | T. T. Chesson, Durham | 1 | 31 | 600 | 631 | .... | 12 | 33 | 456.54 | ..... | 383.01 | 18.75 | 850.30 |
| " Lakewood | D. E. Durham, Durham | J. T. Latta, Durham, R. 1 | 1 | 7 | 54 | 61 | 20 | 12 | .... | 38.88 | ..... | ..... | ..... | 38.88 |
| " North | A. B. Cauthen, Durham | W. H. Smith, Durham | 1 | 13 | 258 | 271 | 124 | 12 | .... | 33.01 | 36.00 | 66.00 | 13.40 | 148.41 |
| " Second | W. F. Cheek, Durham | W. F. Stephens, Durham | 1 | 41 | 638 | 679 | 250 | 12 | 20 | 522.88 | 6.00 | 109.50 | 799.00 | 1437.38 |
| " West | N. S. Smith, West Durham | C. T. Poe, West Durham | 1 | 15 | 400 | 415 | .... | 12 | .... | 126.49 | 8.80 | 90.89 | 5.00 | 231.18 |
| Ebenezer | W. E. Martin, W. Dur., R. 1 | W. J. Williams, W. Durham | 1 | 4 | 24 | 28 | 15 | 8 | .... | ..... | ..... | ..... | ..... | ..... |
| Ephesus | J. W. King, Durham, R. 1 | W. C. Hudson, Durham, R. 1 | 1 | 6 | 49 | 55 | 25 | 12 | .... | 4.00 | 3.00 | ..... | ..... | 7.00 |
| Glencoe | C. F. Phillips, Burlington, R. 2 | S. L. Storey, Burlington, R. 2 | 1 | 8 | 158 | 166 | 49 | 12 | 7 | 62.81 | 6.35 | ..... | ..... | 69.16 |
| Graham | C. B. Irwin, Graham | Otis R. Cook, Graham | 1 | 13 | 146 | 159 | 61 | 12 | 7 | 57.79 | 18.53 | 32.80 | 81.12 | 190.24 |
| Haw River | J. H. Blackman, Jr., H. River | L. E. Cole, Haw River | 1 | 8 | 98 | 106 | 46 | 12 | 17 | 69.38 | ..... | ..... | ..... | 69.38 |
| Hillsboro | C. M. Andrews, Hillsboro | W. H. Walker, Hillsboro | 1 | 8 | 108 | 116 | 58 | 12 | 6 | ..... | 20.00 | 66.38 | ..... | 86.38 |
| Lowe's Grove | J. L. Green, Durham, R. 3 | J. R. Ellis, Durham, R. 3 | 1 | 7 | 109 | 116 | 40 | 12 | 1 | 13.00 | 2.00 | 6.60 | 4.00 | 25.60 |
| Lystra | E. B. Oldham, Chapel Hill | M. T. Dollar, Riggsbee | 1 | 10 | 128 | 138 | 75 | 12 | .... | 16.19 | ..... | 1.60 | 14.00 | 31.79 |
| Mars Hill | A. H. Rimmer, Hillsboro | W. E. Oakley, Hillsboro | 1 | 6 | 38 | 44 | 20 | 9 | 7 | 4.15 | ..... | ..... | ..... | 4.15 |
| Mebane | W. S. Crawford, Mebane | J. M. Rimmer, Mebane | 1 | 9 | 66 | 75 | 39 | 12 | 6 | 41.46 | 8.10 | 23.25 | 31.45 | 104.36 |
| Merry Oaks | R. J. Yates, Merry Oaks | Katie Brown, Merry Oaks | 1 | 5 | 50 | 55 | 10 | 12 | .... | 5.00 | ..... | ..... | ..... | 5.00 |
| Moore's Chapel | W. J. Riddle, Saxapahaw | Achsah Moore, Saxapahaw | 1 | 6 | 32 | 38 | 20 | 4 | .... | 3.00 | ..... | ..... | 1.00 | 4.00 |
| Mount Adar | W. H. Whitted, Mebane | Ira S. Rogers, Mebane | 1 | 4 | 60 | 64 | .... | 12 | 1 | 4.00 | ..... | ..... | ..... | 4.00 |
| " Carmel | M. J. Riggsbee, Chapel Hill | R. L. Williams, Chapel Hill | 1 | 7 | 62 | 69 | 45 | 12 | 8 | 7.00 | ..... | ..... | ..... | 7.00 |
| " Gilead | J. J. Hackney, Jr., Bynum, 1 | Bun Seymore, Apex, R. 4 | 1 | 8 | 55 | 63 | 40 | 12 | 9 | ..... | ..... | ..... | ..... | ..... |
| " Herman | W. M. Stroud, University | Ed. E. Lynch, Durham, R. 5 | 1 | 9 | 60 | 69 | 25 | 12 | .... | 25.00 | ..... | 5.00 | ..... | 30.00 |
| " Moriah | W. H. Hester, Durham, R. 1 | H. P. Carrall, Durham, R. 1 | 1 | 7 | 70 | 77 | 61 | 12 | 7 | 30.18 | ..... | 10.00 | 1.25 | 41.43 |
| " Pisgah | Charley Yates, Morrisville | Henry Williams, Morrisville | 1 | 9 | 148 | 157 | 114 | 12 | 17 | ..... | 107.50 | 68.09 | 4.00 | 179.59 |
| Olive Branch | Claud Sherran, Durham, R. 6 | S. O. Ferrell, Durham, R. 6 | 1 | 9 | 120 | 129 | 40 | 12 | 3 | 15.00 | ..... | ..... | 5.00 | 20.00 |
| " Chapel | C. F. Williams, Apex, R. 3 | E. E. Olive, New Hill | 1 | 17 | 450 | 467 | 420 | 12 | 30 | 46.38 | 119.16 | ..... | 54.33 | 219.82 |
| Piney Grove | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill | W. A. Copeland, Pittsboro | O. A. Holeman, Pittsboro | 1 | 8 | 52 | 60 | 29 | 12 | 12 | 17.00 | .60 | ..... | 4.00 | 21.60 |
| Red Mountain | W. P. Mangum, Rougemont | Eugene Mangum, Rougem't | 1 | 10 | 64 | 74 | .... | 9 | 3 | 3.55 | ..... | ..... | ..... | 3.55 |
| Roberson Grove | L. T. Gooch, Gorman | Miss Mar. Stafford, Gorman | 1 | 8 | 92 | 100 | 30 | 12 | 9 | 18.00 | ..... | ..... | ..... | 18.00 |
| Rose of Sharon | Charlie Hester, W. Durham | W. F. Smith, Durham, R. 2 | 1 | 9 | 69 | 78 | 23 | 12 | 7 | ..... | 15.17 | 5.34 | ..... | 20.51 |
| Sandy Level | R. T. Allen, Gorman, R. 1 | Miss F. Forrell, Gorman, R. 1 | 1 | 5 | 40 | 45 | 15 | 12 | .... | 10.00 | ..... | ..... | ..... | 10.00 |
| Swepsonville | T. A. Burke, Swepsonville | E. J. Sparrow, Swepsonville | 1 | 9 | 125 | 134 | .... | 12 | .... | 48.60 | ..... | ..... | ..... | 48.60 |
| Yates. | R. J., Pickett, Durham | Paul Pickett, Durham | 1 | 8 | 99 | 107 | .... | 12 | .... | 27.00 | ..... | 30.00 | ..... | 57.00 |
| [illegible] | | | 471 | 409 | 7094 | 7598 | 9990 | [illegible] | 255 | 1518.98 | 551.42 | 1400.51 | 9000.71 | 7017.57 |

| CHURCH AND NAME OF ORGANIZATION. | PRESIDENT AND POSTOFFICE. | Number of Members. | State Missions. | Home Missions. | Foreign Missions. | Sunday School Board. | Training School. | Other Objects. | Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch—W. M. U. | Miss Ella Lloyd, Teer, R. 1 | 26 | $ 3.10 | $ 6.00 | $ 4.00 | $ 3.30 | $..... | $ 6.45 | $ 22.85 |
| Bells, W. M. U. | Mrs. W. T. Hunt, Apex, R. 1 | 30 | 7.77 | 4.45 | 8.45 | 2.00 | 2.00 | 11.79 | 36.46 |
| " Sunbeams | Miss Fallie Bryan, Apex, R. 4 | 60 | | | | | | | |
| Berea—W. M. U. | Mrs. Fred Herndon, Durham, R. 7 | 20 | 2.50 | 2.50 | 4.00 | ..... | ..... | ..... | 9.00 |
| Bethel—W. M. U. | Lula Lloyd, Chapel Hill | 32 | ..... | 10.80 | 26.90 | ..... | ..... | ..... | 37.70 |
| Burlington, First—W. M. U. | Mrs. M. W. Buck, Burlington | 30 | ..... | ..... | ..... | ..... | 10.00 | 110.92 | 120.92 |
| Carrboro—W. M. U. | Mrs. T. R. Williams, Carrboro | 24 | ..... | 3.85 | 15.10 | ..... | ..... | 1.10 | 20.65 |
| Cedar Fork—W. M. U. | Minnie Rich, Morrisville | 51 | 5.20 | 31.30 | ..... | ..... | ..... | 3.25 | 39.75 |
| " Sunbeams | Minnie Rich, Morrisville | 18 | | | | | | | |
| Chapel Hill—W. M. U. | Mrs. W. R. L. Smith, Chapel Hill | 22 | 15.00 | 7.50 | 24.50 | ..... | ..... | 101.72 | 148.72 |
| " Y. W. A. | Miss Annie B. Durham, Chapel Hill | 20 | | | | | | | |
| " Sunbeams | Mrs. Mariott, Chapel Hill | 39 | | | | | | | |
| Durham, East—W. M. U. | Mrs. Geo. H. Rose, East Durham | 36 | 38.27 | 33.00 | 43.75 | ..... | 20.75 | 162.37 | 298.14 |
| " " Y. W. A. | Miss Edna Hudson, East Durham | 18 | | | | | | | |
| " " Sunbeams | Mrs. J. A. St. Sing, East Durham | 22 | | | | | | | |
| " " Jr. Y. W. A. | Miss Prudent Obrient, East Durham | 10 | | | | | | | |
| " Edgemont—W. M. U. | Miss Valris Morris, Durham | 30 | 53.73 | 16.20 | 27.51 | ..... | ..... | ..... | 97.44 |
| " " Sunbeams | Miss Mamie Hancock, Durham | 14 | | | | | | | |
| " First—W. M. U. | Mrs. Fred G. Battle, Durham | 98 | 144.92 | 170.45 | 964.08 | ..... | 75.00 | 375.78 | 1730.23 |
| " " Y. W. A. | Mrs. N. D. Bitting, Durham | 100 | | | | | | | |
| " " Sunbeams | Lelia Riggsbee, Durham | 74 | | | | | | | |
| " " R. A. | Frank Mangum, Durham | 15 | | | | | | | |
| " North—W. M. U. | Mrs. E. E. Thompson, Durham | 40 | 27.90 | 3.00 | 97.00 | ..... | 1.40 | ..... | 123.30 |
| " " Y. W. A. | Miss Janie Clark, Durham | 21 | | | | | | | |
| " " Sunbeams | Mrs. J. A. Giles, Durham | 50 | | | | | | | |
| " Second—W. M. U. | Miss Eleanor Whitaker, Durham | 23 | 24.90 | 19.55 | 42.55 | ..... | ..... | ..... | 86.50 |
| " " Y. W. A. | Miss Fannie Wilson, Durham | 14 | | | | | | | |
| " " Sunbeams | Miss Irene Christian, Durham | 30 | | | | | | | |
| " " R. A. | Miss Elizabeth Tripp, Durham | 15 | | | | | | | |
| " West—W. M. U. | Mrs. W. P. Sneed, West Durham | .... | 9.40 | 22.40 | 6.00 | ..... | 5.00 | 35.30 | 78.10 |
| " " Y. W. A. | Lala Suitt, West Durham | 18 | | | | | | | |
| " " Sunbeams | Mrs. B. V. Ferguson, West Durham | 30 | | | | | | | |
| Graham—W. M. U. | Mrs. C. B. Irwin, Graham | 23 | 31.05 | 25.15 | 25.70 | ..... | 10.20 | 10.25 | 102.35 |
| " Sunbeams | Lucile Holmes, Graham | 16 | | | | | | | |
| Hillsboro—W. M. U. | Mrs. A. S. Mitchell, Hillsboro | 12 | .... | 2.50 | 2.00 | ..... | ..... | ..... | 4.50 |
| " Sunbeams | Miss Annie L. Knight, Hillsboro | 20 | | | | | | | |
| Lowe's Grove—W. M. U. | Mrs. J. L. Greene, Durham, R. 3 | 51 | 6.00 | 5.00 | 9.00 | ..... | ..... | 1.50 | 21.50 |
| Lystra—W. M. U. | Mrs. R. F. Cole, Riggsbee | 25 | ..... | ..... | ..... | ..... | ..... | 22.75 | 22.75 |
| " Sunbeams | Mrs. E. B. Oldham, Chapel Hill | 30 | 15.00 | 7.50 | 17.00 | ..... | ..... | 13.45 | 52.95 |
| Mebane—W. M. U. | Mrs. J. R. Singleton, Mebane | 11 | 10.55 | 5.50 | 18.82 | 12.95 | ..... | 32.75 | 80.57 |
| " Sunbeams | Miss M. E. Johnson, Mebane | 13 | | | | | | | |
| Mount Gilead—W. M. U. | Miss Mattie Griffin, Pittsboro, R. 1 | 38 | 9.60 | 6.70 | 3.60 | 7.00 | 3.38 | 10.00 | 40.28 |
| " Pisgah—W. M. U. | Roney Lewter, Morrisville | 76 | 20.00 | 20.00 | 30.00 | ..... | 5.00 | ..... | 75.00 |
| Olive Chapel—W. M. U. | Mrs. W. S. Olive, Apex, R. 3 | 72 | 32.22 | 35.16 | 34.23 | ..... | 3.50 | ..... | 105.11 |
| " Y. W. A. | Miss Addie Upchurch, Apex R. 3 | 31 | | | | | | | |
| " Sunbeams | Miss Bernice Goodwin, Apex, R. 3 | 74 | | | | | | | |
| Red Mountain—W. M. U. | Miss Pink Glenn, Rougemont | 22 | 6.38 | 9.15 | 5.25 | ..... | 5.68 | ..... | 26.46 |
| " Y. W. A. | Miss Effie Glenn, Rougemont | 20 | | | | | | | |
| " Sunbeams | Miss M. Franklin, Rougemont | 18 | | | | | | | |
| Yates—W. M. U. | ..... | .... | 2.30 | 2.00 | 2.00 | ..... | 1.00 | ..... | 7.00 |
| Total | ..... | 1522 | 459.49 | 449.66 | 1410.94 | 25.25 | 142.91 | 899.98 | 3388.23 |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. Jno. C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |
| 1913 | Mebane | C. P. Norris | S. J. Husketh. |

## DISTRIBUTIVE LIST.

The following table gives the names of the churches with the number of copies of Minutes they are entitled to receive.

| | | | |
|---|---|---|---|
| Antioch | 22 | Hillsboro | 18 |
| Bells | 28 | Lowe's Grove | 22 |
| Berea | 25 | Lystra | 23 |
| Berry's Grove | 21 | Mars Hill | 17 |
| Bethel | 30 | Mebane | 18 |
| Bethesda | 20 | Merry Oaks | 11 |
| Bowling Memorial | 9 | Moore's Chapel | 15 |
| Burlington, First | 43 | Mount Adar | 6 |
| " Hocutt Memorial | 12 | " Carmel | 25 |
| Cane Creek | 32 | " Gilead | 34 |
| Carrboro | 25 | " Herman | 12 |
| Cedar Fork | 29 | " Moriah | 16 |
| Chapel Hill | 28 | " Pisgah | 37 |
| Cross Roads | 22 | Olive Branch | 22 |
| Durham, East | 62 | " Chapel | 56 |
| " Edgemont | 50 | Piney Grove | 6 |
| " First | 75 | Pleasant Hill | 12 |
| " Lakewood | 9 | Red Mountain | 28 |
| " North | 18 | Roberson Grove | 12 |
| " Second | 75 | Rose of Sharon | 15 |
| " West | 37 | Sandy Level | 12 |
| Ebenezer | 10 | Swepsonville | 23 |
| Ephesus | 6 | Yates | 55 |
| Glencoe | 25 | | |
| Graham | 21 | Total | 1239 |
| Haw River | 10 | | |

## PLEDGES FOR 1915.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Ministerial Education. | Old Ministers' Relief. | Associational Missions. | Total. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 5.30 | $ 15.10 | $ 15.10 | $ 17.30 | $ 21.15 | $ 8.50 | $11.05 | $ 18.00 | $ 111.50 |
| Bells | 5.30 | 14.00 | 12.10 | 14.00 | 15.10 | 6.30 | 8.65 | 18.00 | 93.45 |
| Berea | 5.30 | 13.00 | 10.20 | 12.70 | 18.15 | 7.85 | 12.10 | 22.00 | 101.30 |
| Berry's Grove | 7.00 | 11.80 | 11.50 | 14.00 | 15.10 | 7.95 | 8.50 | 18.00 | 93.85 |
| Bethel | 14.10 | 21.70 | 23.60 | 26.10 | 29.60 | 16.20 | 15.70 | 35.00 | 182.00 |
| Bethesda | 4.20 | 9.05 | 10.20 | 10.15 | 11.45 | 6.30 | 6.20 | 18.00 | 75.55 |
| Bowling Memorial | 2.00 | 6.50 | 5.50 | 8.00 | 6.50 | 2.00 | 5.50 | 10.00 | 46.00 |
| Burlington ,First | 13.00 | 113.00 | 105.85 | 168.00 | 215.75 | 58.00 | 48.20 | 88.00 | 809.80 |
| Bur. Hocutt Memorial | 3.00 | 8.00 | 8.00 | 8.00 | 14.00 | 5.50 | 4.50 | 12.00 | 63.00 |
| Cane Creek | 5.30 | 14.00 | 17.50 | 19.50 | 22.15 | 7.50 | 14.55 | 25.00 | 125.50 |
| Carrboro | 6.15 | 15.20 | 10.90 | 13.20 | 20.50 | 5.45 | 10.15 | 20.00 | 101.55 |
| Cedar Fork | 7.50 | 21.70 | 21.15 | 47.00 | 28.20 | 6.60 | 8.95 | 30.00 | 171.10 |
| Chapel Hill | 13.00 | 71.50 | 46.35 | 71.50 | 48.35 | 16.20 | 14.55 | 40.00 | 321.45 |
| Cross Roads | 4.20 | 10.80 | 11.05 | 11.80 | 11.45 | 6.85 | 5.85 | 10.00 | 72.00 |
| Durham, East | 11.50 | 85.00 | 93.75 | 330.00 | 146.25 | 19.50 | 20.35 | 85.00 | 791.35 |
| " Edgemont | 18.50 | 85.50 | 58.00 | 85.50 | 93.75 | 14.00 | 30.50 | 80.00 | 465.75 |
| " First | 29.50 | 608.00 | 426.50 | 938.00 | 305.50 | 113.00 | 60.75 | 235.00 | 2716.25 |
| " Lakewood | 2.10 | 4.20 | 4.85 | 4.20 | 4.20 | 2.10 | 3.10 | 12.00 | 36.75 |
| " North | 7.50 | 63.50 | 69.55 | 69.00 | 87.70 | 33.25 | 34.00 | 70.00 | 434.50 |
| " Second | 18.50 | 250.50 | 245.00 | 278.00 | 75.60 | 58.00 | 60.75 | 136.00 | 1122.35 |
| " West | 10.80 | 80.00 | 36.25 | 96.50 | 72.60 | 11.40 | 30.90 | 65.00 | 403.45 |
| Ebenezer | 3.10 | 6.60 | 9.85 | 6.60 | 7.85 | 3.65 | 5.30 | 8.00 | 50.95 |
| Ephesus | 3.10 | 5.20 | 7.85 | 8.50 | 9.05 | 5.65 | 4.75 | 8.00 | 52.10 |
| Glencoe | 2.00 | 8.00 | 9.00 | 14.00 | 10.00 | 4.50 | 4.50 | 10.00 | 62.00 |
| Graham | 2.10 | 27.20 | 24.80 | 25.00 | 27.20 | 12.50 | 13.55 | 35.00 | 167.65 |
| Haw River | 5.30 | 15.10 | 11.50 | 14.00 | 16.30 | 5.75 | 6.45 | 18.00 | 92.40 |
| Hillsboro | 13.00 | 16.75 | 18.15 | 30.50 | 51.40 | 14.00 | 14.55 | 30.00 | 188.35 |
| Lowe's Grove | 2.00 | 7.40 | 7.85 | 7.40 | 7.85 | 3.00 | 3.00 | 15.00 | 53.50 |
| Lystra | 5.85 | 22.80 | 19.35 | 40.50 | 37.90 | 8.50 | 11.70 | 35.00 | 181.60 |
| Mars Hill | 6.40 | 17.50 | 12.25 | 22.80 | 21.15 | 8.50 | 9.60 | 16.00 | 114.20 |
| Mebane | 5.85 | 11.80 | 9.60 | 14.00 | 17.50 | 6.60 | 7.40 | 15.00 | 87.75 |
| Merry Oaks | 4.75 | 5.20 | 5.40 | 8.50 | 8.65 | 4.20 | 4.30 | 10.00 | 51.00 |
| Moore's Chapel | 3.10 | 8.50 | 7.85 | 8.60 | 9.65 | 4.50 | 5.85 | 12.00 | 60.05 |
| Mount Adar | 4.20 | 10.15 | 9.05 | 10.70 | 10.05 | 4.20 | 5.35 | 10.00 | 63.70 |
| " Carmel | 5.30 | 11.80 | 10.70 | 14.20 | 13.80 | 7.40 | 5.35 | 20.00 | 88.55 |
| " Gilead | 6.40 | 19.50 | 18.15 | 16.75 | 18.10 | 8.80 | 7.60 | 25.00 | 120.30 |
| " Herman | 9.70 | 11.80 | 10.25 | 14.00 | 14.70 | 6.40 | 7.25 | 12.00 | 86.10 |
| " Moriah | 6.30 | 20.60 | 17.50 | 16.20 | 21.15 | 12.90 | 12.25 | 28.00 | 134.90 |
| " Pisgah | 10.70 | 41.50 | 42.95 | 58.00 | 35.45 | 16.75 | 16.45 | 42.00 | 263.80 |
| Olive Branch | 7.50 | 11.80 | 12.70 | 16.20 | 15.10 | 6.20 | 6.40 | 20.00 | 95.90 |
| Olive Chapel | 18.50 | 69.00 | 124.00 | 168.00 | 70.00 | 18.50 | 17.45 | 75.00 | 560.45 |
| Piney Grove | 2.10 | 3.00 | 4.00 | 5.00 | 4.00 | 2.00 | 2.00 | 5.00 | 27.10 |
| Pleasant Hill | 2.00 | 4.00 | 3.00 | 3.00 | 4.00 | 2.00 | 2.00 | 8.00 | 28.00 |
| Red Mountain | 3.10 | 9.60 | 17.50 | 15.00 | 20.50 | 4.00 | 8.80 | 17.00 | 95.50 |
| Roberson Grove | 5.30 | 8.50 | 7.65 | 19.60 | 15.10 | 6.60 | 5.90 | 10.00 | 78.65 |
| Rose of Sharon | 4.75 | 12.10 | 9.65 | 15.10 | 11.05 | 5.20 | 6.50 | 15.00 | 79.35 |
| Sandy Level | 4.20 | 11.25 | 10.25 | 10.70 | 13.90 | 8.50 | 9.85 | 12.00 | 80.65 |
| Swepsonville | 4.20 | 10.70 | 12.05 | 15.10 | 24.80 | 8.50 | 7.60 | 15.00 | 97.95 |
| Yates | 4.20 | 15.10 | 15.10 | 25.00 | 21.15 | 7.95 | 8.80 | 30.00 | 127.30 |
| Totals | 348.75 | 1944.50 | 1710.85 | 2865.40 | 1800.40 | 620.00 | 635.30 | 1603.00 | 11528.20 |

## MINUTES OF THE WOMAN'S MISSIONARY SOCIETY.

The ninth annual session of the Woman's Missionary Union of the Mount Zion Association met with the Woman's Missionary Society of the West Durham Baptist Church on the 6th of October, 1914. The services were opened by singing, "My Faith Looks Up to Thee." Scripture reading and prayer by Mrs. John Jeter Hurt. The Association was welcomed by Mrs. T. H. Poe, and in the absence of Mrs. J. R. Singleton, of Mebane, Mrs. Haywood responded. The meeting was then called to order by the Vice-President, Mrs. C. L. Haywood. The Secretary, Miss Margaret Duncan, being absent, Mrs. J. J. Hurt was appointed to take her place.

Roll call of societies. Twenty-three churches were represented, with 61 delegates present, and a large number of visitors attended the meeting.

A survey of the year's work was then given by Mrs. Haywood. She told us that four new societies had been organized during the past year. A W. M. S. at Rose of Sharon Church, a Y. W. A. at West Durham, a Y. W. A. at Olive's Chapel and a Sunbeam Band at Cedar Fork. We now have in the Mount Zion Association twenty-six W. M. S., fifteen Sunbeam Bands, ten Y. W. A., three Junior Y. W. A. and three Royal Ambassadors. In her talk she emphasized the standard of excellence for the Association, also for the individual society.

Mrs. W. N. Jones then came, bringing greetings from the Central Committee, and made us an interesting and helpful talk on the obligation and opportunity of the W. M. U. It was a delight to have her with us, and she brought inspiration to every one present.

A motion was made that we send a message of love and sympathy to Miss Heck, our State President, who is ill in a hospital at Richmond.

The morning session adjourned with a special prayer for Miss Heck by Mrs. J. W. Roach.

During the noon hour we were served a most bountiful dinner prepared by the ladies of the West Durham Baptist Church. The time was pleasantly spent greeting old friends, meeting new ones and discussing plans for the next year's work.

The afternoon session was opened by singing "All Hail the Power of Jesus' Name." Devotional exercises were conducted by Miss Anna Smith, of Antioch, with prayer by Miss Amanda Cheek, of the First Church of Durham.

Personal service experiences were then given by Mrs. Young, Mrs. Poe, Mrs. Olive, Miss Rigsbee, Miss Ward and Mrs. Battle.

Mrs. F. G. Battle gave us a very interesting report of the Hendersonville meeting.

Mrs. Ferguson gave a very interesting and instructive talk on the Training School at Louisville. Mrs. Ferguson has had training at the school and could therefore speak very intelligently on the subject.

The Y. W. A. Conference was presided over by Mrs. B. C. Garrard. A number of the Y. W. A. leaders were present and gave testimony of the good work that the young women throughout the Association are doing.

The Sunbeams of the West Durham Church, under the direction of their accomplished leader, Miss Minnie Ward, delightfully enter-

tained us for half an hour with songs and recitations. It was a fine demonstration of the Sunbeam work.

Mrs. C. C. Smith gave a report of the Jubilate meetings that have been held in our Association, and reported that these meetings had been a great help and inspiration to the work. The Mount Zion will give her part to the Judson Memorial Fund.

The Obituary Committee reported only two deaths during the year. We feel that God has blessed us in leaving so many of His workers here to further the coming of His Kingdom.

The report of the nominating committee was as follows:

We, your Nominating Committee, would submit the following: Deeply grateful to Mrs. C. L. Haywood for the very efficient service rendered in the past, and feeling that since she has been so closely allied with the work and has all phases of it so close to her heart, we would ask that she continue as our Vice-President. For Assistant Vice-President we recommend Mrs. B. V. Ferguson; for Secretary and Treasurer, Mrs. John Jeter Hurt, with Mrs. R. R. Lanier as assistant. For Executive Committee, Mrs. W. S. Olive, of Apex; Mrs. Buck, of Burlington, and Miss Mattie Johnson, of Mebane. Respectfully submitted,

MRS. EDGAR THOMPSON,
Chairman;
MRS. W. C. CATES,
MRS. B. V. FERGUSON,
Committee.

The report was unanimously adopted.

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REPORT OF COMMITTEE ON RESOLUTIONS.

Through nine years our God has led us. May plenteous grace be given us to follow on as He shall still our leader be. We offer the following resolutions:

Resolved, That the women of the Mount Zion Association, each and all, wish to express thanks to the ladies and all members of the West Durham Baptist Church who have so graciously entertained us to-day. We feel that our meeting with you has been a great blessing to us.

Resolved, That we especially thank the ladies who acted as ushers, the choir for their faithful services, and the dear Sunbeams for the lovely entertainment rendered to-day; to the pastor and his wife for the use of their hospitable home as a place of rest; especial thanks are due the ladies who had charge of serving the bounteous dinner; to Mrs. W. N. Jones, our faithful State Treasurer, for the address given us, inspiring us to greater service, and to Rev. Q. C. Davis for the address of the evening hour.

MRS. W. S. OLIVE,
Chairman.

Report adopted.

The Committee on Time and Place will mail their report to the Societies later, after consultation with the Executive Committee.

The night service was conducted by B. V. Ferguson. Prayer by Martin Buck. Q. C. Davis delivered a very helpful and inspiring missionary address. The music for the night service was rendered by the Young Woman's Auxiliary of West Durham Church and was thoroughly enjoyed by the entire congregation.

MRS. C. L. HAYWOOD, President.
MRS. J. J. HURT, Secretary.

## NAMES AND ADDRESSES OF PRESIDENTS AND SECRETARIES OF SOCIETIES.

Bell's Church—W. M. S.—Mrs. W. T. Hunt, President, Apex, N. C., R. F. D. 4. Mrs. A. T. Holleman, Secretary, Apex, N. C., R. F. D. 4.

Bethel—W. M. S.—Miss Dora R. Andrews, President, Chapel Hill, N. C., Route 3; Miss Lily B. Stroud, Secretary, Chapel Hill, N. C., Route 3.

Carrboro—Mrs. T. R. Williams, President; Miss Ada Ray, Secretary.

Cedar Fork—W. M. S.—Mrs. W. O. Stone, President, Morrisville, N. C., Route 2; Miss Lola V. Stone, Secretary, Morrisville, Route 2.

Chapel Hill—W. M. S.—Mrs. W. R. L. Smith, President, Chapel Hill, N. C.; Mrs. Cornelia Robeson, Secretary, Chapel Hill, N. C.

Durham, First Church—W. M. S.—Mrs. F. G. Battle, President, Durham, N. C.; Mrs. W. C. Lyon, Secretary, Durham, N. C.

Durham, Second Church—W. M. S.—Eleanor Whitaker, President, Durham, N. C.; Miss Elizabeth Tripp, Secretary, Durham, N. C.

Durham, Second Church—Y. W. A.—Miss Flora O'Neal, President, Durham, N. C.; Miss Affie Johnson, Secretary, Durham, N. C.

Durham, North—W. M. S.—Mrs. E. C. Thompson, President, Durham, N. C.; Miss Lois Christian, Secretary, Durham, N. C.

Durham, North—Y. W. A.—Miss Florence Waller, President, Durham, N. C.; Miss Margaret Duncan, Secretary, Durham, N. C.

Durham, North—Jr. Y. W. A.—Miss Tula Waller, President, Durham, N. C.; Miss Josephine Thompson, Secretary, Durham, N. C.

Durham, East—W. M. S.—Mrs. J. N. Cheek, President, East Durham, N. C.; Miss Prudence O'Brien, Secretary, East Durham, N. C.

Durham, East—Y. W. A.—Miss Edna Hudson, President, East Durham, N. C.; Miss Evie Morton, Secretary, East Durham, N. C.

Durham, East—Sunbeam—Ralph Alford, President, East Durham, N. C.; Ila Lynn, Secretary, East Durham, N. C.

Durham, West—W. M. S.—Mrs. Cheek, President, West Durham, N. C.; Mrs. C. T. Poe, Secretary, West Durham, N. C.

Edgemont—W. M. S.—Miss Valeria Morris, President, Durham, N. C.; Miss Gertrude Harper, Secretary, Durham, N. C.

Graham—W. M. S.—Mrs. C. B. Irwin, President, Graham, N. C.; Miss Flonnie Cooper, Secretary, Graham, N. C.

Graham—Sunbeam—Miss Lola Rose, Leader.

Lowe's Grove—W. M. S.—Mrs. J. L. Green, President; Miss Grizzie Ellis, Secretary, Durham, Route 3.

Lystra—W. M. S.—Mrs. Bettie Cole, President, Riggsbee, N. C.; Mrs. Emma Blake, Secretary, Chapel Hill, N. C.

Lakewood—W. M. S.—Mrs. J. C. Myrick, President, Durham, N. C.; Mrs. F. A. Ward, Secretary, Durham, N. C.

Mebane—W. M. S.—Mrs. J. R. Singleton, President, Mebane, N. C.; Miss Mattie E. Johnson, Secretary, Mebane, N. C.

Mebane—Sunbeam—Miss Mattie Johnson, Leader, Mebane, N. C.; Miss Mary Rimmer, Secretary, Mebane, N. C.

Mount Gilead—W. M. S.—Miss Mattie Griffin, President, Pittsboro, N. C.; Mrs. W. E. Griffin, Secretary, Pittsboro, N. C.

Mount Pisgah—W. M. S.—Mrs. J. O. Lewter, President, Morrisville, N. C., Route 1; Miss Elsie Byrd, Secretary, Morrisville, N. C., Route 1.

Olive Chapel—W. M. S.—Mrs. W. S. Olive, President, Apex, N. C.; Mrs. J. B. Mills, Secretary, Apex, N. C.

Red Mountain—W. M. S.—Mrs. Oscar Franklin, President, Rougemont, N. C.; Miss Pinkon Glenn, Secretary, Rougemont, N. C.

Rose of Sharon—Mrs. J. R. Day, Route 3.

Yates—W. M. S.—Mrs. W. E. Warren, President, Durham, N. C., Route 1; Mrs. R. J. Pickett, Secretary, Durham, N. C., Route 1.

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# MINUTES

OF THE

## Forty-Sixth Annual Session

OF THE

# Mount Zion

# Baptist Association,

HELD WITH

Cross Roads Baptist Church, Orange Co., N. C.,

**OCTOBER 5th, 6th and 7th, 1915.**

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The next session will be held with Carrboro Baptist Church beginning Tuesday after the first Sunday in October, 1916.

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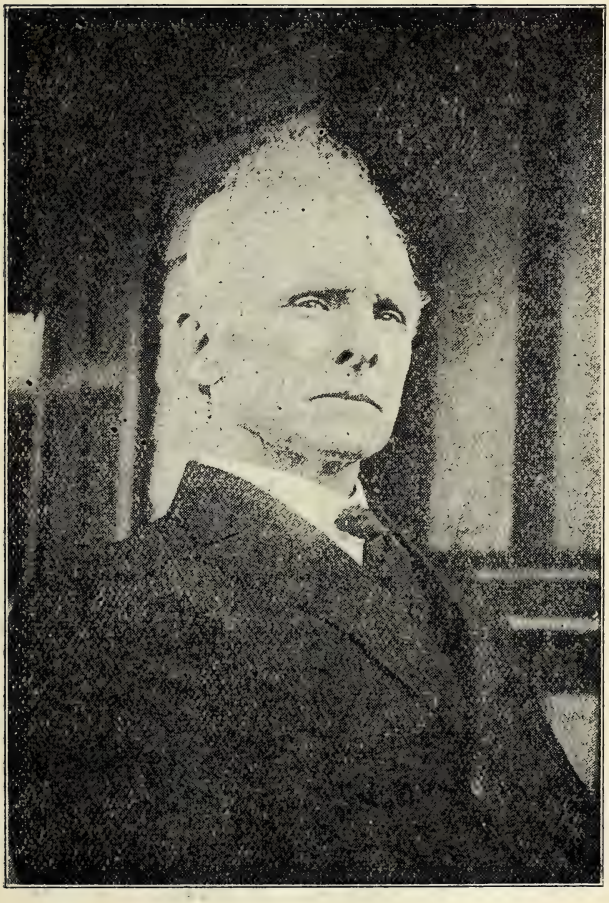
GOLDSBORO, N. C.
NASH BROS., BOOK AND JOB PRINTERS.
1915



REV. J. F. MCDUFFIE,
PASTOR CROSS ROADS BAPTIST CHURCH.

# CONSTITUTION.

**Article 1.** This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as Pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid twenty-five ($25.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be auxiliary to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# OFFICERS.

W. R. L. SMITH, Moderator.....Chapel Hill.
J. F. McDUFFIE, Vice-Moderator.....Chapel Hill
S. J. HUSKETH, Clerk.....Route 3, Durham
J. N. CHEEK, Treasurer.....Durham
R. T. HOWERTON, Auditor.....Durham
J. M. ARNETTE, Historian.....Durham

## ORDAINED MINISTTRS.

Arnette, J. M.....Durham
Buck, Martin W.....Burlington
Cox, R. E.....West Durham
Davis, Q. C.....East Durham
Ferguson, B. V....West Durham
Ferguson, P. A....Route 1, Teer
Green, J. R.....Hillsboro
Harward, G. N.....Chester, Pa.
Hackney, J. A.....Bynum
Hufham, J. D.....J.Mebane
Hurt, J. J.....Durham
Lindsey, H. F.....Durham
Lanier, R. R.....Durham
MacDuffie, J. F.....Chapel Hill
Mitchell, O. B.....Chapel Hill
Olive, W. S.....Route 3, Apex
Owens, J. C.....Pingtu, China
Overby, L. W.....West Durham
Riddick, J. T.....Durham
Riggs, O. L.....Carrboro
Rose, J. W.....Graham
Smith, W. R. L.....Chapel Hill
Smith, C. C.....Durham
Wilder, G. C.....Tunis

## EXECUTIVE BOARD.

Dr. W. R. L. Smith, Chairman; C. P. Norris, A. L. Phipps, W. E. Young, B. L. Tyree.

## DIRECTORY.

The Association asks the churches to send their contributions to Walters Durham, Treasurer, Raleigh, except contributions to Associational Missions and Minute Fund, and send these to our Associational Treasurer, J. N. Cheek, Durham.

## COMMITTEE.

Program—B. V. Ferguson, J. T. Riddick, C. C. Smith.

## TO WRITE REPORTS FOR NEXT SESSION.

State Missions .....M. W. Buck
Home Missions.....L. M. Hobbs
Foreign Missions .....J. J. Hurt
Associational Missions.....W. S. Olive
Orphanage.....J. A. Hackney
Biblical Recorder.....H. F. Lindsey
Christian Education .....J. M. Arnette
Ministerial Relief.....J. T. Riddick
Sunday Schools.....C. P. Norris
Woman's Work .....J. W. Rose

## REPRESENTATIVES.

Foreign Mission Board.....J. J. Hurt
Home Mission Board.....J. W. Rose
Board of Missions and Sunday Schools.....A. L. Phipps

## DELEGATES.

State Baptist Convention.J. W. Rose, J. F. McDuffie and C. C. Smith
Southern Bap. Conven...W. S. Olive, J. A. Hackney, W. R. L. Smith

# PROCEEDINGS.

Cross Roads Baptist Church,
Hillsboro, R. F. D., N. C., Oct. 5, 1915.

The Mount Zion Association met in its Forty-sixth Annual Session with Cross Roads Baptist Church, October 5, 1915.

The Introductory Sermon was preached by B. V. Ferguson. Subject: "Review of the Early Churches."—Acts 2:42-46.

After the sermon, C. P. Norris, Moderator of the previous session, called the body to order and delegates and visitors were enrolled as follows:

Antioch—C. R. Durham, P. C. Lloyd.
Bells—By letter.
Berea—By letter.
Berry's Grove—H. N. Cates.
Bethel—T. W. Booken, Carl W. Garret.
Bethesda—W. M. Ferrell.
Bowling Memorial—
Burlington, First—By letter.
Hocutt Memorial—C. D. Gattis, Joe Foster, Walter M. Williams.
Cane Creek—W. S. Reynolds, H. C. Moore, J. G. Dodson, W. H. Stallins.
Carrboro—W. S. Durham, W. M. Ray, L. E. Riggsbee.
Cedar Fork—A. M. Sorrel, L. C. Morris, C. M. Beasley.
Chapel Hill—S. W. Andrews, W. S. Roberson, James Patterson, R. A. Eubank.
Cross Roads—O. B. Cates, E. F. McCauley, J. W. Sharp.
Durham, East—C. D. Green, W. E. Stanley, J. N. Cheek.
Durham, Edgemont—D. G. O'Neal, J. R. Cain.
Durham, First—C. P. Norris, C. L. Haywood.
Durham, Lakewood—F. A. Ward, T. D. Lindsey, R. L. Riggsbee, J. G. Riggsbee.
Durham, North—J. P. Woody.
Durham, Second—A. N. Jackson, J. T. Salmon.
Durham, West—J. L. Hester, W. P. Sneed, R. E. Cox.
Ebenezer—W. J. Williams, A. O. Cates.
Efland—S. W. Bynum, H. D. Smith.
Ephesus—By letter.
Glencoe—By letter.
Graham—J. A. Webster.
Haw River—By letter.
Hillsboro—R. H. Smith, J. H. Evans, J. M. Lloyd.
Lowe's Grove—S. J. Husketh.
Lystra—M. Lindsey.
Mars Hill—A. H. Rimmer, W. E. Oakley, Delone Mincey, E. T. Smith.
Mebane—J. M. Rimmer, W. S. Crawford.
Merry Oaks—By letter.
Moore's Chapel—W. J. Riddle, W. T. Walters.
Mount Adar—By letter.
Mount Carmel—By letter.
Mount Gilead—By letter.
Mount Hermon—By letter.
Mount Moriah—By letter.
Mount Pisgah—By letter.
Olive Branch—By letter.
Olive Chapel—J. B. Mills, R. T. Mills.
Piney Grove—By letter.

Pleasant Hill—By letter.
Red Mountain—By letter.
Roberson Grove—
Rose of Sharon—R. M. Jones.
Sandy Level—By letter.
Swepsonville—M. Philips.
Yates—By letter.

Pastors present, members of the Association: J. F. McDuffie, J. M. Arnette, B. V. Ferguson, J. T. Riddick, Q. C. Davis, H. F. Lindsey, J. W. Rose, W. S. Olive, R. E. Cox, J. R. Green, C. C. Smith, J. A. Hackney, W. R. L. Smith and R. R. Lanier.

Visitors present were: L. R. Dixon, W. T. Hurst and R. P. Ellington, of Sandy Creek Association; J. I. Kendrick, representing Wake Forest Church; I. M. Mercer, from the Thomasville Orphanage; C. J. Thompson representing Home and Foreign Missions; H. C. Moore representing the "Biblical Recorder."

## ELECTION OF OFFICERS.

C. P. Norris declined to serve the Association longer as Moderator. W. R. L. Smith, of Chapel Hill, was unanimously elected Moderator. Other officers elected were: Vice-Moderator, J. F. McDuffie; Clerk, S. J. Husketh; Treasurer, J. N. Cheek; Auditor, R. T. Howerton; Historian, J. M. Arnette.

On motion the afternoon program was adopted as presented by the program committee.

Motion was made and carried to allow J. I. Kendrick time during the afternoon session to present the question of the Wake Forest church debt.

On motion the Association adjourned for one hour for dinner. Benediction by H. C. Moore.

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## TUESDAY—AFTERNOON SESSION.

Association reassembled. The Moderator named the following as Finance Committee: J. F. McDuffie, W. M. Williams and J. N. Cheek. J. I. Kendrick spoke on the Wake Forest Church debt.

On motion Q. C. Davis, W. S. Olive and C. P. Norris were appointed a committee to consider the matter of the indebtedness of the Wake Forest church.

J. A. Hackney read the following

## REPORT ON THE BIBLICAL RECORDER.

For more than 80 years the "Biblical Recorder" has answered every call of our denomination in North Carolina. It has been instrumental in building up our churches, colleges and schools and indoctrinating our people. It is the only medium of communication for N. C. Baptists, bringing us news of the Kingdom from all over the world. It is a deplorable fact that it does not find its way into more than one-fifth of the Baptist homes in the State.

J. A. HACKNEY.

After motion to adopt the report was discussed by J. A. Hackney, H. C. Moore and J. W. Rose. Report adopted.

B. V. Ferguson read the following report for the Baptist Education Board:

## REPORT ON CHRISTIAN EDUCATION—1915.

There is no part of our work that needs more emphasis than Christian education. The future of the denomination depends on a trained leadership. We have not kept pace with some of the other evangelical bodies along the line of Christian education. Our schools and colleges have not had the financial support that was due them. Many boys and girls, splendid denominational material, have not been given proper aid and encouragement. We are happy that a new day has dawned in our State and in the Southland, and we are placing more emphasis on religious training.

Since our last Association the State Convention authorized the formation of a new Board—the Board of Christian Education. The Convention instructed this Board to request the churches to put Christian education on their regular budgets and take regular collections for it as is done for other benevolences. This Board replaces the old Board of education whose purpose was the support of ministerial students at Wake Forest College and the Seminary; this work is now a part of the new Board. The organization of this new Board meets a long felt need in our denominational life. Our high schools and colleges have been hampered and the great cause of Christian education among our young people has been woefully neglected by the lack of funds and systematic support of the schools.

The Baptists in North Carolina own and control thirteen high schools and four colleges, enrolling annually nearly 4,000 students, and worth in plants, equipment and endowments over $1,500,000. With other Southern Baptists, we own and control the Seminary and the W. M. U. Training School at Louisville, which enrolls annually about 400 students. These plants are worth $1,670,000. These schools, colleges and Seminary are among the foremost schools of the South. There are many other high schools that ought to be placed under the control of the Board.

We expect to see this phase of our work flourish under the competent leadership of Dr. R. T. Vann who was chosen as secretary of the Board.

We recommend that Christian education be put on our budget with other objects, and that we set for the Mount Zion Association, a fixed amount to be raised. Respectfully submitted,

B. V. FERGUSON.

Motion was made to adopt the report and Q. C. Davis made a strong address on Christian Education. Report adopted.

R. P. Ellington and W. T. Hurst from the Sandy Creek Association, spoke on the possibilities of the Mount Zion and Sandy Creek Associations establishing a joint associational school. The matter was referred to the following committee: J. T. Riddick, J. F. McDuffie and J. M. Arnette.

The Moderator named the following:

Committee on Naming Representatives for Foreign, Home and State Mission Boards; L. R. Dixon, J. A. Webster, D. G. O'Neal, R. L. Riggsbee, W. M. Ray.

Committee on Naming Executive Committee: J. R. Green, A. H. Rimmer, J. W. Rose, Reuben Shipp, W. M. Williams.

Committee for Naming Delegates to Southern Baptist and State Conventions: J. A. Hackney, R. T. Mills, J. H. Evans, S. W. Andrews and Joe Foster.

Committee on Place and Preacher: J. W. Rose, W. S. Crawford, J. L. Hester, A. M. Sorrell, W. J. Riddle.

J. M. Arnette read the following

REPORT OF THE BAPTIST MINISTERS RELIEF BOARD.

In a great speech before the Convention at Winston-Salem on "Why the Ministers' Relief Board" Dr. Charles E. Brewer, President of Meredith College said, "As long as there are men upon the firing line the ambulance corps shall be needed." Hence this Board comes not with the report of a finished work, nor does it claim that the "beginning of the end" is in sight. Five new names of those recently "at the front" have been added to the list of beneficiaries this year. There are new applications at every meeting of the Board and we may expect this work to assume larger and larger proportions. First, because preachers' salaries have not increased in proportion to the high cost of living. Second, because there are larger demands upon the preacher's income than ever before. In the third place, more of our ministers than ever before are giving their entire time to preaching the gospel. This means that when they shall have reached that age when they are no longer wanted as pastors, they cannot so easily make a living as the preacher who has combined preaching and farming or preaching and some other occupation all the while.

It is the recognized purpose of this Board that no Baptist Minister in North Carolina, who has come to want because of having given his life to preaching the gospel, shall suffer for the necessities of life when age or afflictions comes upon him. But we ought to have a larger purpose than simply to care for those falling upon the "firing line", as noble as such a purpose is. This Board ought to be an appeal and a pledge to those just enlisting to go to the front. It ought to be an inspiration to the young preacher of to-day. Our sympathy and our contributions for this work ought to be such as to move the young preacher to put himself and all his powers into the work of the ministry, realizing that if want shall come because of his full consecration to the work, the Denomination is pledged to keep the "wolf from his door." Thirty-seven beneficiaries have received aid this year. Only one has died since last Convention, though they usually fall like autumn leaves. It looks now as if there were going to be a considerable falling off in the regular contributions to this object this present Conventional year. But we hope the "Christmas Offering" this year may be much larger than ever before. Brethren, think of yourselves as "in the shoes" of these old preachers—shoes that pinch and let the frost bite—then present the cause in a worthy way and take an offering at or near Christmas. But we earnestly plead that this offering be not allowed to interfere with the regular offering to this object. If the Christmas offering be used to pay the church's pledge, the work is likely to lose rather than gain. Respectfully submitted,

J. M. ARNETTE, Cor. Sec.

The report was discussed by J. M. Arnette and C. C. Smith and adopted by the Association.

J. F. McDuffie, for Committee, read the following:

We, your Committee, recommend that we give to the Mandale school of the Sandy Creek Association our moral support and full endorsement; but we do not deem it wise to obligate ourselves to any financial support, further than the individual patronage by members of this, the Mount Zion Association, at this time.

J. T. RIDDICK,
J. F. McDUFFIE.

Motion was then made and carried that this committee confer with a committee from the Sandy Creek Association in regard to establishing an Associational High School by the two associations, and report a well defined plan to the next session of this Association.

Motion was made and carried that C. C. Smith and the Clerk tabulate the church letters on the chart.

The following application of the Efland Baptist Church for membership in the Mount Zion Association was presented by S. W. Bynum:

APPLICATION FOR MEMBERSHIP TO THE MOUNT ZION ASSOCIATION.

Having decided since our last session to reorganize ourselves into a new body and change our name from Cool Spring Church, which was for many years a member of your body, to the Efland Baptist Church, we hereby apply to your body for renewal of membership, that we may co-operate with you for the advancement and dissemination of gospel truth in the earth as we believe it taught in the Bible. We most respectfully petition your most worthy body for membership.

We have adopted or still retain the rules of decorum and constitution and articles of faith held by the former Cool Spring church. We have elected trustees, deacons, clerk, treasurer and organized a Sunday School. We have an active Sunday School of 32 members. We have with the former membership of Cool Spring Church and what we have influenced to join us since the organization 30 members on roll. We have paid our pastor $50 for the year's work and have raised $17 for missions. We have paid on our church $700. We have a church building, centrally located in the town of Efland, enclosed, seated and have an organ. We are holding services and Sunday School in a new building.

We are having a struggle financially, but we are hopeful and ask your sympathy and prayers and help to enable us to soon get on our feet and become a blessing and help to our common cause.

The application was referred to J. T. Riddick, L. R. Dixon and B. V. Ferguson as a Committee to report on same.

Report of Program Committee adopted for next day's session.

Association adjourned.

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## WEDNESDAY—MORNING SESSION.

Devotional exercises were conducted by H. F. Lindsey. Reports from the churches were heard as follows: Edgemont, by C. C. Smith; J. A. Hackney reported for his field; Lakewood, by H. F. Lindsey; Cedar Fork, by Reuben Shipp; Yates, by Thomas Riggsbee; Mars Hill, by A. H. Rimmer; Durham, Second, by A. N. Jackson; Hocutt Memorial, by J. W. Rose; Lowe's Grove, by S. J. Husketh; Carrboro, by O. L. Riggs; North Durham, by J. P. Woodey; Efland and Cross Roads, by J. F. McDuffie; Antioch, by L. R. Dixon; Berry's Grove, by J. R. Green; Bethel, by J. R. Green; Bethesda, by W. M. Ferrell; Bowling Memorial, by C. C. Smith; Burlington, by J. W. Rose; Cane Creek, by L. R. Dixon; Chapel Hill, by W. R. L. Smith; East Durham, by J. N. Cheek; West Durham, by B. V. Ferguson; Ephesus, by J. F. McDuffie; Graham, by J. A. Webster; Mebane, by J. M. Rimmer; Moore's Chapel, by W. J. Riddle; Mount Herman, by J. F. McDuffie; Mount Moriah, by L. R. Dixon; Olive Chapel, by W. S. Olive.

The Moderator appointed the following as program committee for next session: B. V. Ferguson, J. T. Riddick, C. C. Smith.

L. R. Dixon preached from Isaiah 52:1: "Awake, awake; put on thy strength, O Zion."

On motion, C. J. Thompson was given five minutes to speak on the Missionary Campaigns.

The Association adjourned. Benediction by Q. C. Davis.

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## WEDNESDAY—AFTERNOON SESSION.

Association reassembled. Miscellaneous Business.

J. W. Rose, for Committee, recommended Carrboro as the place for the next session of the Association and Q. C. Davis to preach the Introductory Sermon. Report adopted.

L. R. Dixon, for Committee, recommended J. J. Hurt as Representative of Foreign Mission Board, J. W. Rose of Home Mission Board, and A. L. Phillips of State Mission Board. Report adopted.

J. R. Green, for committee, reported the following to compose the Executive Board: W. R. L. Smith, Chairman, C. P. Norris, B. L. Tyree, A. L. Phipps, W. E. Young. Report adopted.

The committee on naming delegates recommended as delegates to the Southern Baptist Convention: W. S. Olive, J. A. Hackney, W. R. L. Smith; as delegates to State Baptist Convention: J. F. McDuffie, J. W. Rose, and C. C. Smith. Report adopted.

J. T. Riddick for Committee on Efland church reported that the church had been received into the Association under the name of Cool Springs and the church was welcomed into a new life under a new name.

Q. C. Davis, for Committee, reported as follows:

Your committee recommends that the matter of the Wake Forest Church be left to the churches of the Association, to take such individual action as each church may see fit.

Q. C. DAVIS,
W. S. OLIVE,
C. P. NORRIS, Committee.

Report adopted.

(This report was rescinded in next day's session. See Thursday's minutes.)

Reports from churches were heard as follows: Durham, First, by C. L. Haywood; Piney Grove, by J. M. Arnette; Rose of Sharon, by R. M. Jones; Swepsonville, by M. Philipps.

W. R. L. Smith read the following:

### REPORT OF EXECUTIVE COMMITTEE.

October 5, 1915.

Dear Brethren: Your Executive Committee has had under its appointment seven brethren, for the year just closed, in the following Churches: Glencoe, Hocutt Memorial, Haw River, Efland, Edgemont, Lakewood and Piney Grove. Here is the sum of the results:

| | |
|---|---|
| (1) Sermons preached | 396 |
| (2) Members added | 133 |
| (3) Number in Sunday Schools | 800 |
| (4) Total Expenses | $13,900.00 |
| (5) To Missions and Benevolence | $ 778.25 |

Our report last year, we considered most encouraging, and we are pleased to think, that this year, it is quite as good. Our brethren

on the fields have done faithful work and Executive Committee, wishes, on the behalf of Mount Zion Association, to give them thanks and congratulations. The appropriations made to them have been paid, amounting to $1006.66. The incidental expenses have been $40.00 which runs up our total expenditure to $1,046.66.

There has been gratifying progress in the creation of compact pastorates. Due to the wisdom and zeal of Rev. J. A. Hackney the Mebane field was organized more than a year ago.

During the year, now closed, the same brother has organized another field, of which he is now pastor. His success gives us great pleasure, and we hereby express the hope that our pastors and churches will keep this good work going until such organization shall characterize the whole association. The movement is unquestionably wise, and has much promise of increasing energy and efficiency in our body.

What our churches have contributed to Associational Missions during the year, we know not, but we trust they have been loyal to the pledges made twelve months ago. We must urge that there be no backward move in this matter.

Your committee therefore recommends that the pledges for the coming year, be not less than those of last year and that pastors and churches make earnest effort to see that they are promptly paid to the treasurer, brother J. N. Cheek.

Only two Associations, Chowan and West Chowan, in North Carolina, exceed us in the number of members; and only one, West Chowan, surpasses us in the amount of aggregate giving. We stand next to the head of the honorable class. This is a great Association, and we are not to be satisfied until she bears the banner in the old North State. Shall it be?

Courage brethren, onward to the prize of our high calling, be our motto, until there is a self-supporting church in every neighborhood in all our borders. Then your Executive Committee can be dissolved, and our Associational Missions can be merged with the larger enterprise of state evangelization.

W. R. L. SMITH, Chairman.

Report adopted.

J. W. Rose read the following:

## REPORT ON ASSOCIATIONAL MISSIONS.

Associational Missions means a contribution from the members of the churches of our Association, for the preaching of the gospel as we hold it, within the bounds of our own association; to the end, that Baptist churches may be established in communities where there are none, and to aid weak churches to become self-sustaining.

### Any Need of Associational Missions?

This question may arise in the mind of some whose eyes fall upon these lines. You will agree that any community, or section of a city not convenient to a Baptist church, is Associational mission territory. We have in the bounds of our association more than 80,000 people, about 1,200 square miles of territory and 49 churches. This would be about 24 square miles to each church. And it must be remembered that seven of our churches are crowded into a city of six or seven square miles. This would make the area outside this city nearly 30 square miles to each church. We have less than 9,000 Baptists in this territory of 80,000 people. We have more or less mission territory all through our association, but the greatest destitution is in Alamance county. This county has nearly 30,000

people, an area of 496 square miles and only nine little Baptist churches, with about 1,000 members—a Baptist church to every 60 square miles. The people of this county are largely grouped in villages around Cotton mills, of which there are more than 20 in the county, and half that number Hosiery mills. Eight or ten mill villages without Baptist preaching, besides quite a number thrifty country communities. Our Executive Committee has been asking the churches for $1,600 a year for this work, but we have not nearly reached that amount yet, Look in the financial table and see how much we lack. They could profitably spend twice the amount asked for.

RECOMMENDATIONS:

1. That during the coming year, our churches try to secure a contribution from every member for this object.
2. That our Executive Committee appeal to our Sunday schools for a collection for this object during the year.
4. That a column be provided for Associational Missions in the financial tables of the Sunday schools and Women's Missionary societies in our minutes, so that each school and Society may have due credit for their contributions.

Respectfully submitted,
JAS. W. ROSE, Committee.

After motion to adopt, the report was discussed by C. C. Smith and J. W. Rose.

C. C. Smith moved to amend the report by striking out recommendation No. 3, namely, "That they also ask the Woman's Missionary Societies of our churches for a contribution each year to this object."

The amendment was carried and the report as amended was adopted.

The following report on Union Meetings, offered by C. C. Smith was adopted:

REPORT ON UNION MEETINGS.

Meetings have been held during the year as follows:

In November with Bethel church, in January with Lystra church, in May with Olive Branch church, and in August with Hocutt Memorial church.

There is no greater potential power for good in our general work than these union meetings. The possibilities in them are exceedingly great. However, on account of the very small attendance on these meetings and of the small number of our churches that are represented at them, these possibilities are not being realized, and the primary purposes of the meetings are not being accomplished. Therefore the officers of the Union renew their recommendation made last year that the union meetings be suspended.

J. F. McDUFFIE, Moderator.
CHAS. C. SMITH, Secretary.

Report adopted.

C. L. Haywood read the following:

REPORT ON ORPHANAGE.

"A little child shall lead them": Is not this true in the largest and fullest sense, as we think of the marvelous growth of our Orphanage at Thomasville? Certainly no object lies quite so near the heart of our great Baptist Brotherhood. What a great Institution under the grace of God it has grown to be! What a wonderful

history it has, and with greater things yet to come. On November 11th, 1885, the first child was received. During the thirty years of its continued growth sixteen hundred boys and girls have found a home, and have been given a chance to lead better lives, and to become more useful men and women. Can you imagine what would have become of these children but for the protecting arm and sheltering care of the Orphanage during their tender and impressionable years. In the language of another: "A light-house is better than a life-boat." "Save an adult, and you save a unit; save a child, and you save a multiplication table." The Orphanage has sent boys and girls into all vocations of life; some to preach the unsearchable riches of our Lord and Master; some to be professional and business men; some to be farmers, some to become the makers of happy homes. At the present time five of the Orphanage boys are at Wake Forest College, one at the A. & M., one at Chapel Hill, and a dozen or more in our Baptist High Schools. All are reflecting credit and honor upon our Orphanage. Ought it not, and does it not rejoice our hearts to know that we have had, and are having some part in this good work?

At our annual meeting in June our very efficient general manager, Brother Kesler, reported an enrollment of four hundred and fifty at Thomasville, and fifty at the Kennedy Home; making a total of five hundred. The cost of supporting each child is thirty-one cents per day; monthly cost of support for each child $9.44. The daily cost for the support of the five hundred children is $157.50. The annual cost for the support of the five hundred children is $56,640.00.

Brethren, the time has come when North Carolina Baptists "Must think of the larger Orphanage." With suitable and comfortable school rooms for the first time, at last a simple but beautiful chapel or auditorium in which to worship, and so many promising children in the care and keeping of a consecrated and efficient force of noble men and women, the time has come when North Carolina Baptists "Must think of the larger Orphanage." These much needed improvements, the new buildings so necessary, the opening of the Kennedy Home, and the Miles Durham Nursery have made the Orphanage debt large, and serious situation confronts the Orphanage; but if every Baptist in the Mount Zion Association and North Carolina will do his or her part, the debt will be paid. In view of these conditions, I strongly urge and recommend that every Sunday School in our Association not already doing so set apart a certain Sunday to be known as Orphanage Sunday, and that the collection be just as large as possible for the Orphanage and its needs on that day, and that each Sunday School take as many copies of "Charity and Children," our Orphanage paper, as possible; that our various societies send to the Orphanage useful boxes and gifts in kind. Specially do I most earnestly urge as we near the season of Thanksgiving that we all have as our slogan "One day for the Orphanage." By this I mean that every man, woman, boy and girl make a Thanksgiving offering to the Orphanage at least equal to the price of one day's work or income. This offering to be made on Thanksgiving Day, or whatever time your church shall designate for its Thanksgiving service. Remember, the Orphanage merits your support because it is saving our children, and making useful men and women of them, and thereby blessing our cause.

Therefore, your committee urges again that you give the Orphanage your heart's unfailing sympathy, your most earnest prayers, and a liberal portion of your means.

Respectfully submitted,

C. L. HAYWOOD, Committee.

After motion to adopt I. M. Mercer spoke on the Orphanage. Report adopted.

The Minutes to date were read and approved.

On motion, C. J. Thompson was asked to speak on Foreign Missions, which he did.

J. F. McDuffie read the following

REPORT OF FINANCE COMMITTEE.

| | |
|---|---|
| Minute Fund | $ 79.50 |
| Associational Missions | 387.61 |
| State Missions | 62.10 |
| Home Missions | 29.58 |
| Foreign Missions | 64.95 |
| Sunday School Missions | 15.35 |
| Orphanage | 77.90 |
| Ministerial Education | 26.85 |
| Ministers' Relief | 37.41 |
| | $ 781.23 |

J. F. McDUFFIE,
WALTER M. WILLIAMS,
J. N. CHEEK, Committee.

Report adopted.

J. N. Cheek read the following which was adopted.

REPORT OF J. N. CHEEK, TREASURER MT. ZION ASSOCIATION.

Amount received from Finance Committee and Churches since last report:

| | | |
|---|---|---|
| Foreign Missions | $ 74.65 | |
| Home Missions | 56.64 | |
| State Missions | 130.54 | |
| Association Missions | 871.75 | |
| Sunday School Missions | 27.90 | |
| Ministerial Education | 46.71 | |
| Ministers Relief | 65.42 | |
| Minute Fund | 100.42 | |
| Orphanage | 139.38 | |
| On hand last report | 278.60 | —$1792.01 |

Amounts Disbursed.

| | | |
|---|---|---|
| Foreign Missions | $ 65.39 | |
| Home Missions | 39.60 | |
| State Missions | 114.74 | |
| Association Missions | 842.46 | |
| Sunday School | 25.05 | |
| Ministerial Education | 39.80 | |
| Ministers' Relief | 58.54 | |
| Minute Fund | 122.71 | |
| Orphanage | 127.42 | |
| Amount on hand | 356.30 | —$1792.01 |

I find the above report correct.

R. T. HOWERTON, Auditor.

October 5, 1915.

Motion was made and carried that we substitute a raise of 50 per cent on Ministerial Education in place of the report of Com-

mittee on Pledges and that it be put under the name of Christian Education.

During the afternoon session the male quartette from East Durham delighted the Association by singing two male quartettes.

Association adjourned. Benediction by J. F. McDuffie.

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## THURSDAY—MORNING SESSION.

The Association reassembled. Prayer by H. F. Lindsey. The Moderator and Vice-Moderator being absent C. C. Smith was called to the chair to serve as Vice-Moderator for rest of session.

R. R. Lanier read the following

### REPORT ON WOMAN'S WORK.

On the 8th of September, the women of the Mount Zion Association held their tenth annual session with the East Durham Baptist church. In this first decade many difficulties have been overcome; much and lasting good has been done through the heroic efforts of this noble band of Christ-like workers.

In review of this decade we feel the words of Jesus to be fitting: "She hath wrought a good work"—"and this work is a memorial of her."

Their field rightfully should be every church in the Mount Zion Association when as a matter of fact they only embrace one-half of the churches: having twenty-five Womans' Missionary Societies, seventeen Sunbeam Bands, thirteen Young Women Auxiliaries, three Junior Auxiliaries, and three Royal Ambassadors.

This one-half enlisted, gave last year above $2500.00; holding fourth place in the Woman's Work of the State.

Money alone is not their object, for they stand as ready hands for every good work, great or small, in church and community, which is better known as "Personal Service." This phase of work, is new, and being emphasized at present. Each Society to have a Personal Service Committee, also to keep a field record of the work done.

Their Aim: To enlist every church in the Association to attain the Associational standard of excellence, and to support a young lady from this Association at The Training School, Louisville, Ky. How is this aim to be reached? The pastor is the key to the situation. The women cannot enlist the women and children without the consent and hearty support of the pastor. R. R. LANIER.

After motion to adopt, the report was discussed by R. R. Lanier and adopted by the Association.

H. F. Lindsey read the following

### REPORT ON SUNDAY SCHOOLS.

There is no feature of our denominational work that is more important or to be more emphasized than that of our Sunday Schools. While it is the training shop for all ages, it is more commonly associated in our minds, as having to do especially with the moral development of our young people. For this very reason if for no other, its importance is inconceivable, for, if the wealth of a nation consists of its children, it is doubly true of the denomination. Our denomination can hope to achieve no more in the future life of our church than we have tried to inculcate into our Sunday School department.

Among all the states of our fair Southland, the Old North State stands in the front rank as having achieved more in this phase of

our denominational work. Several years since, our people were fortunate in securing the services of Bro. E. L. Middleton as Secretary of this work, and it would be mildly said to say they have been fortunate, for, this work under his administration has developed many, many times over in efficiency, and our Sunday School has now become the most important auxiliary of the church.

In all of the many Associations of the State none has done more in this important department than has dear old Mount Zion. She has the largest enrollment of any in the State, and a very large percentage of her church membership enlisted in this work, yet, there are some features, that would increase our efficiency, that should be incorporated in this department of our work.

Your committee would therefore suggest:

I. That all pastors come into personal touch with his school or schools. This means not merely a suggestion now and then, but become a vital force to be felt, for we surely realize that if the Sunday School does not have the proper vital support of the pastor, it is sure to damperize the ardor of those in the Sunday School.

II. That every pastor be urged to establish a Teacher Training class. No feature could enhance the value and competence of his teaching force as this one thing. It brings coherence not otherwise obtained, and obtains uniformity of application, the attendant inconvenience, if there be any, pales into insignificance as compared with these two features.

III. That Benevolence be especially encouraged. Your committee would commend especially the action of our State Board in establishing the recent "State-Wide-Baptist-Go-To-Sunday-School-Day" in the interest of State Missions. These objects of Benevolence should be taken at length sometime during the year, and an exposition made of their great need, the importance of same, and the great reason for the Sunday School taking an active and prominent part in contributing to them.

IV. That Evangelism be especially stressed. The one consummating purpose of all our denominational work is, that souls be saved. The doors of the church should be opened at intervals, and special efforts made to bring those in the Sunday Schools to Christ. In connection with this your committee would also suggest that each pastor try the plan of organizing into a class his newly-made converts, under his instruction, inculcating the doctrines of the church, what he may expect of the church, and what the church will surely expect of them.

V. Lastly your committee would also suggest that the needs of those in our Sunday Schools be made a matter of vital study, by each and every pastor. We are always applying our new-found principles (and they are splendid ones, too) to our schools collectively, but if there is anything that needs to be emphasized in our Sunday Schools, it is the individualistic salvation, for the individual with the individual and in the individual.

Respectfully submitted,

H. F. LINDSEY, Committee.

After motion to adopt and discussion by H. F. Lindsey the report was adopted.

C. C. Smith read the following

## REPORT ON SUNDAY SCHOOL CONVENTION.

The third annual session of the Sunday School Convention met on April 5th, 6th and 7th last with the church at Hillsboro. This

Convention was well attended and the program was perhaps the most helpful and stimulating that we have yet had.

The following Sunday Schools contributed toward the expense of the Convention: Carrboro, Graham, Chapel Hill, Rose of Sharon, Mebane, First Durham, Second Durham, Bethel, Mars Hill, Antioch, Cedar Fork, Mount Gilead, Hillsboro, Hocutt Memorial, Yates, Mount Moriah, Olive Chapel, West Durham, North Durham and Edgemont. A collection of $8.00 was taken at the Convention. $10.50 was on hand from the previous Convention. The expense of the Convention was $24.00. There is at present a balance of $14.50 on hand.

The next session of the Convention will be held with Bethel church, Orange county, on Tuesday and Wednesday after the third Sunday in April, 1916.

The officers of the Convention are, Chas. C. Smith, Durham, President; J. R. Green, Vice-President; R. L. Smith, Secretary. The following compose the Executive Committee, which is also the Committee on Program: B. V. Ferguson, West Durham, Chairman, W. R. L. Smith, and C. P. Norris. Respectfully submitted,

CHAS. C. SMITH, President.

The following is the program:

**Monday, April 5th.**

7:30—Song and Praise Service, Prof. A. N. Jackson, Durham.
8:00—Introductory sermon, Rev. R. T. Vann, D.D., President Meredith College, Raleigh.

**Tuesday, April 6th—Morning Session.**

9:00—Conference of the Pastors in Mount Zion Association.
10:30—Song and Praise Service, Prof. Jackson.
11:00—Practical Session of a Sunday School:
1. Superintendent—Rev. Charles C. Smith, Durham.
2. Secretary—Mr. A. B. Cauthen, Durham, who will demonstrate the use of a practical Sunday School Record.
3. Teacher—Rev. W. R. L. Smith, Chapel Hill, who will teach the Sunday School Lesson of April 11th.

12:15—Dinner.

**Afternoon Session.**

1:45—Song Service, Prof. Jackson.
2:00—Question Box.
2:30—"The Standard of Excellence—How Our Sunday School Reached It," Rev. W. S. Olive, Apex.
2:50—"How to Keep People in the Sunday School," Rev. L. E. M. Freeman, Ph.D., Raleigh.
3:20—Sword Drill—A Contest.
3:35—Miscellaneous Business.
4:00—Adjourn.
7:30—Song Service, Prof. Jackson.
7:45—"Organized Classes and the Denomination," Prof. E. L. Middleton, Raleigh.
8:15—"The Sunday School and Evangelism," Rev. C. H. Durham, Winston-Salem, President of N. C. Baptist State Convention.

**Wednesday, April 7th—Morning Session.**

9:30—Song Service, Prof. Jackson.
9:45—"Grading and Graded Literature," Prof. Middleton.
10:15—"Elementary Work—What Is It? How Conducted? Results Obtainable," Mrs. M. W. Buck, Burlington.

11:15—"Discipline in the Sunday School," Rev. B. V. Ferguson, West Durham.
11:35—"The Master Teacher," Dr. Freeman.
12:15—Dinner.

**Afternoon Session.**

1:45—Song Service.
2:00—Question Box.
2:30—Miscellaneous Business—Elect Officers, Fix Place of Next Meeting.
2:45—"Picture Guess," Mrs. B. V. Ferguson, West Durham.
3:00—"Sunday School Reminiscences," or, "What the Sunday School Has Meant to Me," Open Meeting.
3:30—"The Sunday School Teacher and His Bible," Rev. Q. C. Davis, East Durham.
4:00—Adjourn.

The report was adopted.

The following report on State Missions was read by B. V. Ferguson and adopted by the Association.

REPORT ON STATE MISSIONS.

The great mission of our Lord on earth was the salvation of the lost. This He accomplished in a three-fold way:

1. Through His sacrificial death and His mighty resurrection.
2. Through faith and repentance on the part of men as a condition of their salvation.
3. Through the inauguration of a Missionary Program for the evangelization of the world.

That Christianity was intended by our Lord to be the universal religion is made evident by His express statements in the Gospels and the Acts of the Apostles. The matter is not left to a general statement of a general purpose of the Lord; but the Missionary Program has been divinely provided with some degree of definiteness in two directions:

1. As to the nature and method of its administration. They were **first** to make disciples; **secondly,** to commit these disciples definitely to the Lordship of Jesus by the expressive act of Baptism; and **thirdly,** to teach them to observe all things whatsoever that Jesus had commanded.

2. The second part of the program is territorial—"Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." This corresponds to the four general missionary divisions of labor among us:

1. City, or Associational Missions—Jerusalem.
2. State Missions—Judea.
3. Home Missions—Samaria.
4. Foreign Missions—uttermost part of the earth. There is the wisdom of both philosophy and common sense in this order.

But note just here that the place of emphasis is on State Missions—"All Judea." Why this emphatic word, "all," applied to Judea? It is to call attention to the paramount need of the most thorough evangelization of the State. This is the divine authority for "The Primacy of State Missions," The philosophical and practical reasons for such primacy are not stated, but are left to be ascertained by the sagacity of the missionaries of the Cross. Some of them are not difficult to discover:

1. The State is the most vital unit in civil government.
2. Unless a religion is competent to win the people of its own

State, the evidence is presumptive against its power to win a more distant people.

3. The missionary operations of Christianity have always required bases of supplies of both men and money. If supreme emphasis should be laid on any other department of missionary activity—Foreign Missions, for example, we should be in danger of repeating the mistake of the Moravians, and become top heavy, while weak at the base; and thus endanger the whole Missionary structure.

4. Unevangelized territory at home becomes bases of supplies for the forces of evil; and our cause will be either weakened, or our present positions be made more difficult to hold.

5. The supreme need in the whole world in our time is a higher type of Christianity than the world has ever seen since the days of the Apostles. This result will be possible only in a state which has been so thoroughly evangelized that the powers of evil have been broken, and the forces of righteousness have been mightily strengthened.

The record of past achievements by our State Mission Board is a glorious one; but the work, so far from being completed, has just only begun; and the necessities of our State Mission work are greater than ever before. The financial situation is reaching its annual acute stage. In spite of repeated requests and urgent appeals not to commit the mistake of former years in waiting until the close of our year before raising our State Mission pledges, we are further behind this year than we were last year. Up to October 1st only $10,398.01 had been received for State Missions. The receipts for Associational Missions when complete will be $8,250.00, making $18,648.01. This leaves $37,051.99 to come in before November 16th when our books close. This is $3,913.80 more than we received last year between October 1st and December 1st.

The books close this year on November 16th—two weeks earlier than last year. It is highly important for us to make a strenuous effort to meet all our State Missions obligations by November 16th, and especially so since there is to be a change in the administration of our State Mission affairs. God help us to do it!

Q. C. DAVIS.

Report adopted.

On motion, reports on Home and Foreign Missions are to be secured by the Clerk from pastor who wrote same and published in the minutes.

On motion, the resolution of J. J. Hurt, in regard to delegates, is taken from the table and nullified.

Motion was made and carried that we rescind the action of the Committee in regard to the indebtedness of the Wake Forest church.

The following motion by B. V. Ferguson was carried:

Resolved, That a committee be appointed to take up the matter of raising our part of the debt of the Wake Forest church ($600.00) such a committee to work out, in detail, the matter with the individual churches as it sees fit.

B. V. Ferguson, R. R. Lanier and J. M. Arnette were appointed as this committee.

## REPORT ON HOME MISSIONS.

According to the report of Corresponding Secretary B. D. Gray, of the Home Mission Board, of Atlanta, Ga., May 13, 1915, this department of our work began seventy years ago with the organization of the Southern Baptist Convention.

One month after the work was laid out, in July after the annual

meeting, the outburst of the European war threw the world into consternation, and our finances were immediately affected. The result of this was a sudden drop off in our receipts which continued for months. This caused a reduction in gifts for Church building. The work of the Missionaries was continued. Also the work of Evangelists was continued, as far as possible, but no vacancies caused by resignation was supplied. The work of the Evangelists have been truly inspiring. The enlistment work has been pressed with increased wisdom. The church extension work has made gratifying progress during the year. On account of the serious financial condition the Church Extension Secretary's time, in the early fall, was diverted, and a part of his time was given to the Corresponding Secretary's general field work. The work among the foreigners, Indians and Negroes has been continued. Among the Indians most gratifying progress has been the work of the Missionaries in the government Indian School.

The work of the Mountain Schools has been doubly blessed during the year. In Cuba the work is more encouraging than ever before. These brethren seem to be more appreciative, and have been pressed to self-support. The Panama Canal having been completed thousands of workmen have retired. There are still twenty-five or thirty thousand workmen there. We have missions at the important points along the canal, especially at the termini at Colon and Balboa Heights.

North Carolina is co-operating with the Home Board in the work of enlistment. Brother C. Almon Upchurch shows the character and results of the work done.

The Mountain Schools constitute another department of the Home Board. Dr. A. E. Brown has been superintendent of this work ever since its beginning. We have a system of thirty-two schools in the mountains, and North Carolina has ten of them. The Home Board has paid for the support of these schools $62,500, and for their improvement $14,761.

Under the Church Building department, which is in charge of Dr. Louis B. Warren, the Home Board purposes to raise one million dollars to be used as church building and loan fund.

The total receipts of the Home Board last year, previous to the meeting of the Southern Baptist Convention in May was $397,849.39. North Carolina contributed of this amount $32,710.17. The Missionaries report by baptism and letter a total addition of 39,136.

For this year's basis, the Convention started out to raise $461,250 from the churches. North Carolina is asked for $40,000 of this amount. With 250,000 Baptists in the State, this would amount to sixteen cents per member on an average.

The Mount Zion Association contributed last year for this work $1,684.54. If we come up to the expectations of the Board during this conventional year we must raise for this object, at least two thousand dollars. Can we raise it, Brethren? If we can, we ought to do it. May God's Spirit incline us to do our best.

J. F. McDUFFIE.

## REPORT ON FOREIGN MISSIONS.

Our supreme business as follows of Christ is to preach the gospel to all the world.

What ever we do must be done with a view of bringing in that day when "the earth shall be full of the knowledge of the Lord."

We know not how long it will take to complete this glorious task, the most inspiring enterprise of all the ages, but we do know that

there are many indications that the work is moving forward to its consummation with surprising swiftness. In all the dark lands of the earth there are some streaks of light, and the spirit of optimism is beginning to take hold of our people. More of them are giving, and the givers are giving more than ever before. For a man to say that he does not believe in Foreign Missions today is a confession of stupid ignorance and sluggishness of soul.

Many of our best young men and young women are offering themselves for service in the most needy places. The waiting list is a long and choice one, and only lack of funds prevents the Board from sending out new missionaries in sufficient numbers to adequately man present stations and enter some of the many open doors.

Our theological schools are sending out hundreds of preachers into their respective countries. The women's training schools are equipping and inspiring hundreds of women to go into the homes of their heathen sisters with the message of life. More than two hundred other schools give the consecrated teacher an opportunity of reaching thousands of pupils with the gospel of Christ.

Our Sunday Schools teach the way of life to thousands of pupils. Our churches stand like lighthouses inviting millions of sinking souls to the Rock of Ages. Our hospitals are touching with the ministry of healing more than 50,000 patients a year, and they learn of Jesus the Great Physician of the soul.

Marvelous indeed are the opportunities that lie before us. Never before have conditions in foreign lands been so favorable for Christian work as they are to-day. Heathen nations are coming to realize that their idols are nothing, that their long cherished traditions are false, that their religions are without power, and who can doubt that, under the providence of God, out of the War Clouds there will be born a glorious gospel opportunity?

We recommend: 1. That the churches be urged to adopt some plan of systematic giving, preferably the envelope system. 2. That pastors encourage the organization of Mission Study Circles in their Churches. 3. That our people be urged to inform themselves as to Foreign Missions by reading the Journal. 4. That our people be reminded of this solemn duty and holy privilege of praying for Foreign Missions. J. R. GREENE.

The Moderator appointed committees to write reports next year. (See first page.)

On motion, the program committee is to provide for just two days, with night services, for next session at Carrboro.

The Association voted unanimously a vote of thanks to the people of Cross Roads Church and community for their excellent kindness and royal hospitality.

The session of the Association was fittingly closed with a strong sermon by J. T. Riddick from the text: "Looking unto Jesus, the Author and Finisher of our Faith."

C. C. SMITH,
Vice-Moderator, protem.

S. J. HUSKETH, Clerk.

# TABLE I.—STATISTICAL.

| CHURCH. | PASTOR AND POSTOFFICE | CLERK AND POSTOFFICE. | Time of Preaching. | Value of Church Property. | Gains. By Baptism. | Gains. By Letter. | Gains. By Restoration. | Losses. By Letter. | Losses. By Exclusion. | Losses. By Death. | Number of Males. | Number of Females. | Total Membership. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. R. Dixon, Ore Hill | Ed. Copeland, Teer | Second | $ 1000.00 | 1 | 1 | 1 | 3 | | | 62 | 80 | 142 |
| Bells | J. A. Hackney, Bynum | R. B. Clark, Apex, R. 4 | First | 2250.00 | 8 | 1 | | 3 | 2 | 3 | 69 | 93 | 162 |
| Berea | W. O. Warren, Durham | J. R. S. Atkins, Durham, R. 3 | First | 2500.00 | | 2 | | 5 | | 2 | 57 | 101 | 158 |
| Berry's Grove | J. R. Green, Hillsboro | C. E. Wilson, Hillsboro | Third | 1500.00 | 8 | 4 | | 4 | 4 | | 51 | 77 | 128 |
| Bethel | J. R. Green, Chapel Hill | E. G. Loyd, Chapel Hill | Second | 2000.00 | 2 | | 1 | 6 | | 3 | 80 | 104 | 184 |
| Bethesda | G. T. Mills, Wake Forest | W. M. Ferrel, Morrisville, R.2 | Fourth | 1100.00 | 1 | 8 | | 6 | 7 | 4 | 56 | 92 | 148 |
| Bowling Memorial | | | | | | | | | | | | | |
| Burlington, First | Martin W. Buck, Burlington | J. C. Loyd, Burlington | | 14000.00 | 23 | 46 | 2 | 16 | | 1 | | | 404 |
| " Hocutt Memo | James W. Rose, Graham | G. D. Smith, Burlington | 2nd-4th | 3275.00 | 20 | 9 | 4 | 2 | | | 24 | 54 | 78 |
| Cane Creek | L. R. Dixon, Mt. Vernon Spgs | J. L. Cheek, Teer | Third | 2000.00 | 10 | | 2 | | | 5 | 89 | 106 | 195 |
| Carrboro | O. L. Riggs, Carrboro | C. W. Ray, Carrboro | 1st-3rd | 3000.00 | 8 | 11 | 7 | 14 | 7 | 1 | 84 | 146 | 230 |
| Cedar Fork | L. E. M. Freeman, Raleigh | L. C. Morris, Morrisville | First | 2400.00 | 2 | 8 | | 6 | | 2 | 68 | 99 | 167 |
| Chapel Hill | W. R. L. Smith, Chapel Hill | F. P. Tilley, Chapel Hill | | | 30 | 12 | | 14 | 1 | 2 | | | 207 |
| Cross Roads | J. H. McDuffie, Chapel Hill | R. L. Adams, Hillsboro | First | 1000.00 | | 10 | 2 | 9 | 2 | 5 | 43 | 48 | 91 |
| Durham, East | Q. C. Davis, East Durham | J. A. St. Sing, Durham | | 7750.00 | 46 | 16 | 3 | 17 | 1 | 2 | | | 697 |
| " Edgemont | Chas. C. Smith, Durham | Jno. J. Stone, Durham | | 15000.00 | 5 | 25 | 4 | 29 | 79 | 6 | 111 | 217 | 328 |
| " First | John Jeter Hurt, Durham | W. B. Bagwell, Durham | | 60000.00 | 106 | 103 | 6 | 25 | 7 | 6 | | | 893 |
| " Lakewood | H. F. Lindsey, Durham | J. T. Latta, Durham | | 2500.00 | 9 | 38 | | | | | 21 | 46 | 67 |
| " North | R. R. Lanier, Durham | G. V. Waller, Durham | | 10000.00 | 30 | 9 | 1 | 12 | | 3 | 58 | 164 | 222 |
| " Second | J. T. Riddick, Durham | A. L. Weatherspoon, Durham | | 50000.00 | 127 | 73 | 11 | 31 | 1 | 5 | 311 | 544 | 855 |
| " West | B. V. Furgerson, W. Durham | W. B. Sneed, West Durham | | 12000.00 | 144 | 124 | 13 | 12 | 9 | 2 | 232 | 377 | 609 |
| Ebenezer | D. H. Wilcox, Durham | J. D. Gerrard, West Durham | First | 550.00 | 5 | | | 1 | 2 | | 22 | 41 | 63 |
| Efland | J. F. McDuffie, Chapel Hill | S. W. Bynum, Efland | Fourth | 1500.00 | | 15 | | | | 1 | 12 | 18 | 30 |
| Ephesus | J. F. McDuffie, Chapel Hill | C. R. Pope, Durham, R. 1 | Third | 600.00 | 6 | 1 | | 4 | | 1 | 30 | 30 | 60 |
| Glencoe | Martin W. Buck, Burlington | W. E. Oldham, Burlington, R.2 | 2nd-4th | 2200.00 | 5 | 1 | | 3 | | | 33 | 42 | 75 |
| Graham | James W. Rose, Graham | Colen R. Mann, Graham | 1st-3rd | 5000.00 | 16 | 8 | 1 | 5 | 1 | 1 | 55 | 117 | 172 |
| Haw River | H. G. Dorsett, Mebane | R. L. Barham, Haw River | Fourth | 2500.00 | | 1 | | 14 | 1 | | 29 | 69 | 98 |
| Hillsboro | J. R. Green, Hillsboro | J. H. Evans, Hillsboro | Fourth | 6000.00 | | 9 | | 2 | | | 49 | 65 | 114 |
| Lowe's Grove | | W. E. Lowe, Durham, R. 3 | Third | 2000.00 | | 12 | | 2 | | | 67 | 73 | 140 |
| Lystra | J. A. Hackney, Bynum | R. M. Riggsbee, Riggsbee | Second | 2000.00 | 23 | | 1 | 5 | 2 | 2 | 91 | 89 | 179 |
| Mars Hill | J. R. Green, Hillsboro | W. E. Oakley, Hillsboro | First | 1200.00 | 2 | | | 6 | 4 | 2 | 36 | 44 | 80 |
| Mebane | J. M. Arnette, Durham | J. M. Rimmer, Mebane | Second | 4000.00 | 5 | 12 | | 4 | | 2 | 43 | 48 | 88 |
| Merry Oaks | Paul Hartsell, Wake Forest | R. J. Yates, Merry Oaks | Second | 1500.00 | 2 | | 11 | 3 | | 11 | 17 | 35 | 52 |
| Moore's Chapel | R. P. Ellington, Manndale | John C. Moore, Saxapahaw | Second | 600.00 | | | | | | 1 | 23 | 34 | 57 |
| Mount Adar | | I. S. Rogers, Mebane | | 800.00 | 1 | 1 | | 2 | | 1 | 14 | 29 | 43 |
| " Carmel | O. B. Mitchell, Chapel Hill | J. E. Riggsbee, Chapel Hill | Fourth | 1600.00 | | 2 | 1 | 3 | 1 | 5 | 73 | 79 | 152 |
| " Gilead | J. A. Hackney, Bynum | W. F. Hackney, Hackney | Third | 1000.00 | 10 | 6 | | 4 | | 1 | 95 | 129 | 224 |
| " Herman | J. F. McDuffie, Chapel Hill | W. M. Stroud, University | Second | 1000.00 | 12 | 3 | | 6 | | 3 | 51 | 68 | 119 |
| " Moriah | L. R. Dixon, Ore Hill | W. E. Carroll, Durham, R. 1 | Fourth | 3000.00 | | 4 | | 7 | 2 | 2 | 69 | 110 | 179 |
| " Pisgah | C. H. Norris, Holly Springs | J. A. Council, Morrisville | Fourth | 1800.00 | 9 | 8 | 1 | 15 | 1 | 4 | 103 | 133 | 236 |
| Olive Branch | R. K. Redwine, Wake Forest | D. H. Stallings, Gorman, R. 1 | Third | 1500.00 | 4 | | 1 | 5 | | | 60 | 73 | 133 |
| " Chapel | W. S. Olive, Apex, R. 3 | L. J. Mills, Apex R. 3 | | 3500.00 | 3 | 8 | 2 | 10 | 1 | 6 | 186 | 216 | 402 |
| Piney Grove | J. M. Arnette, Durham | Mrs. J. Ed. Rogers, Stagville | Second | 1250.00 | | | | 1 | | 1 | 9 | 20 | 29 |
| Pleasant Hill | J. A. Hackney, Bynum | O. H. Holleman, Pittsboro | Fourth | 400.00 | | | | | 1 | | 38 | 42 | 80 |
| Red Mountain | J. L. Martin, Stem | N. C. Rhew, Rougemont | First | 850.00 | 7 | 1 | 2 | 1 | | 2 | 81 | 88 | 169 |
| Roberson Grove | | | | | | | | | | | | | |
| Rose of Sharon | | John L. Scott, Durham, R. 2 | Third | 800.00 | | 5 | | 1 | 1 | 2 | 42 | 69 | 111 |
| Sandy Level | R. K. Redwine, Wake Forest | J. T. Glenn, Durham | First | 1000.00 | 5 | | | 9 | 2 | 1 | 35 | 55 | 90 |
| Swepsonville | L. R. Dixon, Ore Hill | J. A. Freshwater, Swepsonville | First | 3500.00 | 3 | 10 | | 6 | | | 50 | 67 | 117 |

| CHURCH. | Pastor's Salary. | Building and repairs. | Incidentals. | Sunday School Expenses. | The Poor. | Minute Fund. | Associational Missions. | State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Ministerial Education. | Ministerial Relief. | Colleges and Schools. | Other Objects. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 150.00 | $..... | $..... | $ 19.25 | $..... | $ 2.15 | $ 13.00 | $ 15.10 | $ 15.10 | $ 17.30 | $ 5.30 | $ 30.40 | $ 8.50 | $ 11.05 | $ 3.00 | $ 23.90 | $ 314.05 |
| Bells | 250.00 | ..... | 29.50 | 36.43 | ..... | 1.50 | 3.45 | 18.30 | 17.00 | 10.60 | 5.10 | 35.76 | ..... | ..... | 4.00 | 32.38 | 432.34 |
| Berea | 200.00 | 1.50 | ..... | ..... | ..... | 1.65 | 18.00 | 7.00 | 5.10 | 7.00 | 2.60 | 15.40 | 4.00 | ..... | ..... | ..... | 262.25 |
| Berry's Grove | 200.00 | ..... | ..... | 2.30 | ..... | 1.70 | 6.28 | 4.10 | 4.00 | 7.06 | ..... | 9.58 | ..... | ..... | ..... | ..... | 235.08 |
| Bethel | 175.00 | ..... | 12.00 | 10.80 | 4.75 | 2.40 | 35.00 | 21.70 | 23.60 | 26.10 | ..... | 29.60 | ..... | ..... | ..... | 10.00 | 351.04 |
| Bethesda | 200.00 | ..... | ..... | 8.00 | ..... | 1.60 | 18.00 | 8.47 | 8.70 | 8.65 | 2.20 | 9.95 | 3.30 | 3.20 | ..... | ..... | 272.05 |
| Bowling Memorial | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Burlington, First | 1200.00 | 840.48 | 632.98 | 262.14 | 51.77 | 4.00 | 100.00 | 110.00 | 118.85 | 195.99 | 13.00 | 193.63 | 33.38 | 21.99 | ..... | 53.34 | 3831.55 |
| " Hocutt Memo | 200.00 | 857.81 | 54.70 | 73.02 | ..... | 1.00 | 12.00 | 12.00 | 8.00 | 8.00 | 2.00 | 24.48 | 5.50 | 4.50 | ..... | 40.00 | 1303.01 |
| Cane Creek | 175.00 | 10.00 | ..... | 21.00 | ..... | 2.60 | 5.25 | 10.00 | 8.36 | 13.57 | ..... | 10.00 | 7.34 | 6.87 | ..... | 25.16 | 295.15 |
| Carrboro | 600.00 | 4.58 | 69.55 | 126.30 | 11.50 | 2.00 | 20.00 | 25.20 | 23.82 | 31.43 | 6.15 | 55.20 | 5.45 | 10.15 | 2.00 | 72.00 | 1105.33 |
| Cedar Fork | 175.00 | ..... | 43.00 | ..... | ..... | 2.00 | 3.00 | 17.25 | 16.40 | 9.00 | 7.50 | 17.81 | 6.60 | 8.95 | 45.00 | 25.00 | 403.51 |
| Chapel Hill | 800.00 | ..... | 200.00 | 75.60 | ..... | 2.25 | 40.00 | 80.00 | 40.00 | 71.50 | 13.00 | 80.72 | 16.20 | 16.85 | ..... | 157.20 | 1682.72 |
| Cross Roads | 100.00 | 225.25 | ..... | 6.00 | ..... | 1.00 | 10.00 | 8.00 | 4.02 | 6.00 | 2.00 | 6.00 | 2.00 | 4.10 | ..... | ..... | 273.37 |
| Durham, East | 1300.00 | ..... | 267.80 | 153.63 | 12.60 | 5.00 | 40.00 | 100.00 | 100.00 | 300.00 | 9.25 | 241.08 | 17.60 | 17.60 | 13.55 | 818.31 | 3393.61 |
| " Edgemont | 900.00 | 6348.12 | 263.45 | 142.93 | 37.58 | 4.00 | 80.00 | 82.50 | 77.57 | 85.20 | 5.00 | 115.43 | 14.00 | 18.00 | ..... | ..... | 9374.08 |
| " First | 3000.00 | 3737.00 | 1685.52 | 682.56 | 159.32 | 7.00 | 150.00 | 435.27 | 429.84 | 961.51 | 25.00 | 531.32 | 280.00 | 65.72 | 1050.00 | 7360.24 | 20660.32 |
| " Lakewood | 92.50 | 222.05 | 6.00 | 16.80 | ..... | 1.00 | 12.00 | 4.20 | 4.85 | 4.20 | 2.10 | 4.20 | 2.10 | 3.00 | ..... | ..... | 2378.14 |
| " North | 1000.00 | 30.00 | 559.33 | 67.74 | 15.00 | 3.00 | 6.00 | 21.67 | 16.55 | 73.62 | ..... | 59.00 | 40.78 | 6.00 | ..... | 156.44 | 2037.10 |
| " Second | 2400.00 | 151.33 | 1219.44 | 353.17 | 89.11 | 6.00 | 136.00 | 250.50 | 245.00 | 278.00 | 18.50 | 158.00 | 58.00 | 60.75 | 156.50 | 785.78 | 6366.08 |
| " West | 1410.00 | 2812.12 | 320.47 | 196.30 | 46.53 | 3.00 | 60.00 | 70.00 | 64.52 | 100.01 | 10.80 | 185.56 | 35.00 | 31.00 | 13.65 | 282.60 | 5641.98 |
| Ebenezer | 75.00 | ..... | 10.00 | ..... | ..... | 1.20 | 3.00 | 3.00 | 4.00 | 3.00 | ..... | 4.00 | ..... | 3.40 | ..... | ..... | 96.60 |
| Efland | 50.00 | 700.00 | ..... | 3.00 | ..... | .50 | 3.00 | 4.00 | 2.00 | 2.00 | 1.00 | 2.00 | 1.50 | 1.50 | ..... | ..... | 770.50 |
| Ephesus | 80.00 | ..... | 5.00 | 9.50 | 36.00 | .50 | 3.00 | 2.00 | 2.45 | 3.05 | 1.00 | 3.50 | 1.30 | 2.60 | ..... | ..... | 149.95 |
| Glencoe | 20.36 | 290.91 | 16.40 | 63.13 | ..... | 3.50 | 10.05 | 5.00 | 6.00 | 8.00 | 2.35 | 2.25 | 2.00 | 2.00 | ..... | ..... | 431.95 |
| Graham | 441.55 | 37.40 | 42.31 | ..... | 1.60 | 1.75 | 21.15 | 15.70 | 12.50 | 15.92 | ..... | ..... | 1.44 | 2.71 | 7.00 | 86.03 | 687.06 |
| Haw River | 75.22 | ..... | 15.48 | 31.73 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 127.43 |
| Hillsboro | 200.00 | 87.00 | 47.87 | 70.99 | ..... | 1.45 | 5.00 | 16.77 | 9.75 | 18.50 | ..... | ..... | 10.00 | 2.00 | ..... | ..... | 605.02 |
| Lowe's Grove | 125.00 | ..... | 5.58 | 19.40 | ..... | 1.50 | 4.40 | 16.00 | 19.85 | 12.95 | 3.00 | 12.80 | 2.00 | 2.00 | ..... | ..... | 234.48 |
| Lystra | 250.00 | ..... | 22.05 | 15.00 | 2.00 | 1.50 | 16.00 | 21.30 | 13.50 | 35.00 | 3.83 | 19.72 | 4.25 | 6.00 | ..... | 31.05 | 441.20 |
| Mars Hill | 150.00 | ..... | ..... | 9.65 | ..... | 1.50 | 16.00 | 17.50 | 12.25 | 22.80 | 6.40 | 21.15 | 8.50 | 9.60 | ..... | 17.57 | 292.92 |
| Mebane | 193.33 | 24.90 | 59.67 | 52.50 | 22.50 | 1.50 | 10.00 | 20.67 | 12.10 | 25.30 | 3.50 | 59.63 | 6.00 | 5.00 | 11.00 | 52.10 | 559.68 |
| Merry Oaks | 100.00 | ..... | 20.00 | 10.00 | 1.00 | .90 | 5.00 | 2.00 | 2.00 | 4.65 | ..... | 2.00 | 2.00 | 2.00 | ..... | ..... | 167.55 |
| Moore's Chapel | 75.00 | 30.00 | ..... | 2.50 | ..... | 1.25 | 8.47 | 7.15 | 5.63 | 7.26 | 1.21 | 4.56 | 2.75 | 4.24 | ..... | 8.00 | 158.02 |
| Mount Adar | 150.00 | 125.00 | 6.00 | ..... | ..... | .50 | 10.00 | 7.15 | 6.05 | 7.70 | 2.20 | 6.05 | 2.20 | 2.30 | 18.96 | ..... | 343.21 |
| " Carmel | 125.00 | ..... | 25.00 | 7.00 | ..... | 1.50 | 4.00 | 5.00 | 5.00 | 11.00 | ..... | 9.00 | 3.00 | 2.00 | ..... | ..... | 197.50 |
| " Gilead | 240.00 | ..... | 54.95 | 16.26 | 5.00 | 2.75 | 11.05 | 14.10 | 10.35 | 18.75 | ..... | 11.55 | 8.80 | 2.00 | 3.45 | 115.13 | 514.14 |
| " Herman | 100.00 | ..... | 4.00 | 10.83 | ..... | 1.00 | 2.80 | 3.68 | 2.55 | 3.00 | ..... | 12.55 | ..... | 3.04 | ..... | 17.92 | 162.87 |
| " Moriah | 150.00 | ..... | 2.90 | 8.77 | ..... | 1.75 | 7.35 | 12.85 | 8.84 | 9.81 | 5.00 | 9.06 | 3.61 | 2.68 | ..... | ..... | 222.62 |
| " Pisgah | 225.00 | 28.50 | 51.75 | 35.42 | ..... | 3.00 | 42.00 | 35.00 | 40.00 | 74.38 | 10.00 | 35.45 | 25.15 | 22.41 | ..... | ..... | 285.09 |
| Olive Branch | 150.00 | ..... | ..... | 14.00 | ..... | 1.80 | 5.00 | 9.00 | 7.30 | 7.50 | ..... | 15.00 | 4.90 | 3.65 | ..... | 41.00 | 259.15 |
| " Chapel | 900.00 | 54.88 | 10.10 | 62.74 | 4.00 | 5.00 | 50.00 | 110.12 | 121.45 | 160.00 | 22.22 | 116.27 | 18.00 | 14.50 | 27.63 | 35.00 | 1711.91 |
| Piney Grove | 50.00 | ..... | ..... | ..... | ..... | .50 | 1.00 | 2.00 | 1.00 | ..... | ..... | 1.00 | .50 | .50 | ..... | ..... | 56.50 |
| Pleasant Hill | 100.00 | ..... | ..... | 11.00 | ..... | 1.00 | 8.00 | 7.70 | 2.50 | 5.21 | .66 | 14.77 | .46 | .45 | 20.40 | ..... | 172.15 |
| Red Mountain | 175.00 | ..... | ..... | ..... | ..... | 2.00 | 10.00 | 9.00 | 16.15 | 14.33 | ..... | 18.00 | 6.97 | ..... | 2.38 | ..... | 253.82 |
| Roberson Grove | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Rose of Sharon | 150.00 | ..... | 21.30 | 23.98 | ..... | 1.50 | 4.07 | 20.00 | 12.00 | 20.00 | 5.00 | 18.11 | 2.15 | 2.05 | ..... | ..... | 282.99 |
| Sandy Level | 100.00 | ..... | 3.50 | 20.00 | 3.77 | 1.35 | 9.00 | 7.00 | 7.00 | 11.82 | 2.13 | 11.00 | 6.00 | 6.00 | 2.75 | ..... | 240.82 |
| Swepsonville | 175.00 | 100.00 | 35.00 | 38.00 | ..... | 1.85 | 4.80 | 12.00 | 7.75 | 8.00 | 4.00 | 20.25 | 4.00 | 4.00 | ..... | ..... | 414.65 |
| Yates | 500.00 | 75.00 | ..... | 15.00 | ..... | 2.10 | 10.00 | 10.00 | 10.00 | 20.00 | ..... | 42.28 | ..... | 5.00 | ..... | 15.00 | 684.38 |
| Totals | 19652.96 | 16793.83 | 5903.58 | 2800.95 | 504.03 | 99.50 | 1079.21 | 1697.46 | 1591.25 | 2744.67 | 203.00 | 2285.07 | 667.23 | 403.36 | 1381.27 | 10261.15 | 68582.66 |

## TABLE III—SUNDAY SCHOOL.

| CHURCH. | SUPERINTENDENT AND POSTOFFICE. | SECRETARY AND POSTOFFICE. | No. of Schools. | Officers and Teachers. | Pupils. | Total Enrollment. | Church Members in S. S. | Months open. | Baptisms from School. | School Expenses. | Missions. | Orphanage. | Other Objects. | Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | R. L. Smith, Chapel Hill, R. 3 | Carey Lloyd Chapel Hill, R. 3 | 1 | 8 | 102 | 110 | .... | 12 | .... | $ 19.25 | $ 1.50 | $ 9.25 | $..... | $ 30.00 |
| Bells | A. T. Holleman, Apex, R. 4 | B. J. Holleman, Apex, R. 4 | 1 | 10 | 169 | 179 | 101 | 12 | 8 | 36.43 | ..... | 2.76 | ..... | 39.19 |
| Berea | J. F. Clements, Durham, R. 7 | Genie Shepard, Durham, R. 3 | 1 | 7 | .... | .... | .... | 12 | .... | ..... | ..... | ..... | ..... | ..... |
| Berry's Grove | W. A. Berry, Timberlake | ..... | 1 | 4 | 60 | 64 | 20 | 6 | 4 | 2.30 | ..... | ..... | ..... | ..... |
| Bethel | W. V. Andrews, Chapel Hill | James Tilley, Chapel Hill | 1 | 5 | 47 | 52 | 40 | 8 | 2 | 8.89 | ..... | ..... | 2.00 | 10.89 |
| Bethesda | W. M. Ferrel, Morrisville | J. E. Glenn, Morrisville | 1 | 7 | 50 | 60 | 35 | 12 | 1 | 8.00 | 10.00 | ..... | ..... | 18.00 |
| Bowling Memorial | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Burlington, First | J. H. Vernon, Burlington | D. T. Tisdale, Burlington | 1 | 24 | 390 | 414 | 180 | 12 | 22 | 232.14 | 5.00 | 157.54 | 15.90 | 440.58 |
| " Hocutt Memo | W. M. Williams, Burlington | W. V. Copeland, Burlington | 1 | 12 | 202 | 214 | 58 | 12 | 20 | 73.02 | ..... | 24.48 | ..... | 97.50 |
| Cane Creek | N. A. Cates, Hillsboro, R. 3 | ..... | 1 | 5 | 75 | 80 | 40 | 12 | 10 | 15.00 | 2.00 | 4.00 | ..... | 21.00 |
| Carrboro | W. C. Pearson, Carrboro | C. W. Ray, Carrboro | 1 | 11 | 230 | 242 | 94 | 12 | 5 | 126.20 | 10.85 | 15.47 | 10.19 | 162.81 |
| Cedar Fork | W. O. Stone, Morrisville, R. 2 | M. Beasley, Morrisville, R. 2 | 1 | 10 | 100 | 110 | .... | 12 | 2 | 10.00 | ..... | 10.39 | ..... | 20.39 |
| Chapel Hill | S. W. Andrews, Chapel Hill | B. C. Andrews, Chapel Hill | 1 | 10 | 160 | 170 | .... | 12 | 14 | 75.00 | 10.00 | 70.00 | 8.00 | 163.00 |
| Cross Roads | J. A. Johnston, Hillsboro | R. L. Adams, Hillsboro | 1 | 7 | 97 | 104 | 40 | 9 | .... | 6.00 | ..... | ..... | ..... | 6.00 |
| Durham, East | J. N. Cheek, East Durham | Hurley Parrish, East Durham | 1 | 16 | 674 | 690 | .... | 12 | .... | 150.63 | 9.35 | 241.08 | 387.49 | 770.55 |
| " Edgemont | W. B. Rogers, Durham | J. B. Leigh, Durham | 1 | 15 | 300 | 315 | 200 | 12 | 3 | 142.93 | 115.82 | 97.95 | 1138.72 | 1495.62 |
| " First | R. L. Lindsey, Durham | T. T. Chesson, Durham | 1 | 31 | 600 | 631 | .... | 12 | .... | 628.56 | 37.54 | 381.32 | 15.02 | 1062.44 |
| " Lakewood | T. A. Ward, Durham | W. G. Pendergrass, Durham | 1 | 6 | 65 | 100 | .... | 12 | 9 | 16.89 | 3.35 | 12.65 | 53.91 | 86.80 |
| " North | A. B. Cauthen, Durham | W. H. Smith, Durham | 1 | 13 | 208 | 221 | .... | 12 | 27 | 67.74 | ..... | 44.00 | ..... | 111.74 |
| " Second | J. C. Markham, Durham | S. C. Weatherspoon, Durham | 3 | 33 | 636 | 669 | 375 | 12 | 63 | 353.17 | 19.00 | 55.00 | 1.00 | 428.17 |
| " West | U. S. Suitt, West Durham | C. T. Poe, West Durham | 1 | 18 | 579 | 597 | .... | 12 | .... | 196.30 | ..... | 118.66 | ..... | 314.96 |
| Ebenezer | J. B. Garrard, W. Durham, R.1 | W. J. Williams, W. Durham | 1 | 4 | 50 | 54 | 30 | 8 | 5 | 2.58 | ..... | ..... | ..... | 2.58 |
| Efland | ..... | ..... | .... | .... | .... | 33 | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Ephesus | W. C. Hudson, Durham, R. 1 | Pearl Pope, Durham, R. 1 | 1 | 6 | 40 | 46 | 35 | 12 | 6 | 9.50 | ..... | ..... | ..... | 9.58 |
| Glencoe | C. F. Phillips, Burlington, R.2 | ..... | 1 | 7 | 122 | 130 | 47 | 12 | 5 | 56.83 | ..... | 2.25 | 6.30 | 65.38 |
| Graham | J. A. Webster, Graham | Otis R. Cook, Graham | 1 | 12 | 209 | 221 | 75 | 12 | 12 | 84.63 | ..... | 35.01 | ..... | 119.04 |
| Haw River | J. B. Jones, Haw River | R. L. Barham, Haw River | 1 | 7 | 37 | 44 | 25 | 12 | .... | 31.73 | ..... | ..... | .90 | 32.63 |
| Hillsboro | C. M. Andrews, Hillsboro | W. H. Walker, Hillsboro | 1 | 12 | 106 | 118 | 39 | 12 | .... | 70.99 | 26.09 | 81.18 | 12.35 | 190.61 |
| Lowe's Grove | J. H. Markham, Durham, R. 7 | J. R. Ellis, Durham, R. 3 | 1 | 7 | 89 | 96 | 50 | 12 | .... | 19.40 | 18.35 | 12.10 | ..... | 49.85 |
| Lystra | W. B. Cheek, Chapel Hill | L. C. Cheek, Chapel Hill | 1 | 8 | 138 | 141 | 82 | 12 | 20 | 15.00 | 8.00 | 12.50 | 2.00 | 37.50 |
| Mars Hill | A. H. Rimmer, Hillsboro | W. E. Oakley, Hillsboro | 1 | 7 | 40 | 47 | 22 | 9 | 2 | 9.65 | ..... | ..... | ..... | 9.65 |
| Mebane | W. S. Crawford, Mebane | J. M. Rimmer, Mebane | 1 | 10 | 85 | 95 | 40 | 12 | 2 | 52.50 | ..... | 49.63 | 38.50 | 100.63 |
| Merry Oaks | R. J. Yates, Merry Oaks | Katie Brown, Merry Oaks | 1 | 5 | 59 | 59 | 15 | 12 | .... | 10.00 | ..... | 3.50 | ..... | 13.50 |
| Moore's Chapel | W. J. Riddle, Saxapahaw | Alta Walters, Saxapahaw, R. 1 | 1 | 7 | 27 | 34 | .... | 6 | .... | 2.50 | ..... | ..... | ..... | 2.50 |
| Mount Adar | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| " Carmel | M. B. Merritt, Chapel Hill | R. L. Williams, Chapel Hill | 1 | 5 | 60 | 66 | 47 | 12 | .... | ..... | ..... | ..... | ..... | ..... |
| " Gilead | I. R. Seymour, Apex, R. 4 | J. B. Seymore, Apex R. 4 | 1 | 8 | 151 | 159 | 62 | 12 | 6 | 16.26 | ..... | 6.05 | ..... | 21.31 |
| " Herman | J. D. Whitfield, Durham, R. 5 | J. E. Lynch, Durham, R. 5 | 1 | 7 | 60 | 67 | 28 | 12 | 7 | 6.90 | ..... | 3.93 | ..... | 1083.00 |
| " Moriah | W. H. Hester, Durham, R. 1 | H. P. Carroll, Durham, R. 1 | 1 | 7 | 64 | 71 | 43 | 12 | .... | 8.77 | ..... | 10.00 | 3.55 | 22.32 |
| " Pisgah | J. B. Harward, Morrisville | J. I. Sears, Morrisville | 1 | 9 | 176 | 185 | 98 | 12 | 6 | ..... | 85.73 | 124.30 | ..... | 209.93 |
| Olive Branch | K. E. Stallings, Durham, R. 6 | B. Nichols, Gorman, R. 1 | 1 | 9 | 80 | 89 | 35 | 12 | 3 | 14.00 | ..... | ..... | ..... | 14.00 |
| " Chapel | Sexton Lawrence, Apex, R. 3 | J. V. Welch, Apex, R. 3 | 1 | 18 | 461 | 485 | 278 | 12 | 3 | 62.74 | 91.11 | 37.52 | 37.72 | 229.09 |
| Piney Grove | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Pleasant Hill | W. A. Copeland, Pittsboro | O. H. Holleman, Pittsboro | 1 | 4 | 47 | 51 | 30 | 12 | .... | 6.00 | ..... | 9.00 | 5.00 | 20.00 |
| Red Mountain | W. P. Mangum, Rougemont | Eugene Mangum, Rougemont | 1 | 10 | 70 | 80 | .... | 9 | 3 | ..... | ..... | ..... | ..... | ..... |
| Roberson Grove | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Rose of Sharon | Chas. Webster, W. Durham, R.1 | W. F. Smith, Durham, R. 2 | 1 | 9 | 48 | 57 | 33 | 12 | .... | 23.98 | 2.63 | 7.56 | 7.32 | 41.39 |
| [illegible] Level | R. T. Allen, Gorman | Mary Ferrel, Durham | 1 | 6 | 65 | 71 | 10 | 12 | 3 | 20.00 | ..... | 11.00 | ..... | 31.00 |
| [illegible]ille | T. A. Burke, Swepsonville | J. A. Freshwater, Swepsonville | 1 | 9 | 234 | 243 | 76 | 12 | 2 | 38.00 | ..... | ..... | ..... | 38.00 |
| [illegible] | [illegible] | [illegible] | 1 | 8 | 80 | 83 | .... | 12 | .... | 15.00 | ..... | 20.00 | 15.00 | [illegible] |

| CHURCH AND NAME OF ORGANIZATION. | PRESIDENT AND POSTOFFICE. | Number of Members. | State Missions. | Home Missions. | Foreign Missions. | Sunday School Board. | Training School. | Other Objects. | Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch—W. M. U. | Miss Ella Lloyd, Teer, Route 1 | 26 | $ 6.60 | $ 6.40 | $ 5.00 | $5.30 | $ 3.00 | $ 3.00 | $ 30.20 |
| Bells—W. M. U. | Mrs. W. T. Hunt, Apex, R. 4 | 40 | 2.15 | 5.58 | 7.60 | ..... | 4.00 | ..... | 19.25 |
| " Sunbeams | Mrs. A. T .Holleman, Apex, R. 4 | 64 | | | | | | | |
| Berea—W. M. U. | Mrs. W. F. Herndon, Durham, R. 3 | .. | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethel—W. M. U. | Miss Lula Lloyd, Chapel Hill | 33 | 17.35 | 7.85 | 5.40 | ..... | ..... | 10.00 | 41.20 |
| Burlington, First—W. M. U. | Mrs. M. W. Buck, Burlington | 30 | 10.00 | 16.00 | 15.00 | ..... | 10.00 | 79.17 | 130.27 |
| Carrboro—W. M. U. | Miss Josie Sturdivant, Carrboro | 39 | 10.00 | 8.50 | 13.80 | ..... | 2.00 | 1.00 | 35.30 |
| Cedar Fork—W. M. U. | Mrs. A. L. Sorrel, Morrisville, R. 2 | 55 | 3.45 | 4.75 | 38.00 | ..... | ..... | 2.00 | 48.20 |
| Chapel Hill—W. M. U. | Mrs. F. C. Smith, Chapel Hill | 22 | 11.25 | 18.70 | 13.95 | ..... | 5.00 | 8.70 | 57.60 |
| " Y. W. A. | Mrs. R. C. Andrews, Chapel Hill | 15 | | | | | | | |
| " Sunbeams | Mrs. Marriott, Chapel Hill | 39 | | | | | | | |
| Durham, East—W. M. U. | Mrs. George H. Ross, East Durham | 37 | 13.55 | 22.30 | 63.25 | ..... | 13.55 | 276.65 | 389.30 |
| " " Y. W. A. | Miss Maggie House, East Durham | 27 | | | | | | | |
| " " Sunbeams | Miss Edna Hudson, East Durham | 126 | | | | | | | |
| " Edgemont—W. M. U. | Mrs. D. G. O'Neal, Durham | 40 | 60.00 | 18.30 | 27.20 | ..... | ..... | ..... | 115.50 |
| " " Sunbeams | Mrs. E. E. Motley, Durham | 25 | | | | | | | |
| " First—W. M. U. | Mrs. J. A. Smith, Durham | 80 | 435.20 | 429.84 | 961.51 | ..... | 26.35 | 249.50 | 2102.49 |
| " " Y. W. A. | Mrs. V. C. Garrard, Durham | 105 | | | | | | | |
| " " Sunbeams | Miss Lelia Rigsbee, Durham | 14 | | | | | | | |
| " " R. A. | Edgar Webster, Durham | 60 | | | | | | | |
| " North—W. M. U. | Mrs. R. R. Lanier, Durham | 19 | 21.65 | 16.55 | 38.62 | ..... | ..... | 37.78 | 114.60 |
| " " Y. W. A. | Miss Blanche Duke, Durham | 15 | | | | | | | |
| " " Sunbeams | Mrs. J. A. Giles, Durham | 25 | | | | | | | |
| " Second—W. M. U. | Mrs. J. T. Riddick, Durham | 40 | 38.00 | 44.05 | 61.50 | ..... | 8.00 | 2.50 | 154.05 |
| " " Y. W. A. | Miss Eleanor Whitaker, Durham | 22 | | | | | | | |
| " " Sunbeams | Miss Effie Johnson, Durham | 18 | | | | | | | |
| " West—W. M. U. | Mrs. A. L. Crabtree, West Durham | 70 | 9.55 | 26.47 | 26.08 | ..... | 13.65 | 133.59 | 209.34 |
| " " Y. W. A. | Miss Lola Suitt, West Durham | 30 | | | | | | | |
| " " Sunbeams | Miss Ruth Poteat, Durham | 20 | | | | | | | |
| " " R. A. | Mrs W. P. Sneed, West Durham | 16 | | | | | | | |
| Graham—W. M. U. | Mrs. R. L. Homes, Graham | 30 | 14.70 | 12.00 | 13.60 | ..... | ..... | ..... | 40.30 |
| Hillsboro—W. M. U. | Miss Mary I. Tennins, Hillsboro | .. | 2.00 | 6.00 | 5.25 | ..... | 2.25 | .50 | 16.00 |
| " Sunbeams | Miss Mary I. Tennin, Hillsboro | .. | | | | | | | |
| Lowe's Grove—W. M. U. | Mrs. J. L. Green, Durham, R. 3 | 50 | 11.00 | 10.00 | 6.10 | ..... | ..... | ..... | 27.10 |
| Lystra—W. M. U. | Mrs. J. W. Pearson, Riggsbee | 30 | 3.00 | 11.50 | 21.70 | ..... | ..... | ..... | 36.20 |
| " Sunbeams | Mrs. E. B. Oldham, Riggsbee | 35 | | | | | | | |
| Mebane—W. M. U. | Mrs. J. R. Singleton, Mebane | 9 | 8.85 | 6.10 | 15.30 | ..... | 11.00 | 1.10 | 40.35 |
| " Sunbeams | Miss M. E. Johnson, Mebane | 8 | | | | | | | |
| Mount Gilead—W. M. U. | Mrs. J. B. Ward, Hackney | 38 | 14.10 | 10.35 | 5.00 | ..... | 3.45 | 12.43 | 45.33 |
| " Pisgah—W. M. U. | Miss Pearl Yates, Morrisville | 79 | 25.00 | 30.00 | 35.00 | ..... | 5.00 | 16.55 | 111.55 |
| " " Sunbeams | Miss Ada Council, Morrisville | 46 | | | | | | | |
| Olive Branch—W. M. U. | Mrs. J. E. Nichols, Durham, R. 6 | 15 | | | | | | | |
| " Chapel—W. M. U. | Mrs. W. S. Olive, Apex, R. 3 | 69 | 45.94 | 27.60 | 44.40 | ..... | 3.50 | 2.00 | 123.44 |
| " " Y. W. A. | Miss Addie Upchurch, Apex, R. 3 | 36 | | | | | | | |
| " " Sunbeams | Mrs. E. E. Olive, New Hill | 27 | | | | | | | |
| " " R. A. | Miss Nellie Olive, Apex, R. 3 | 18 | | | | | | | |
| Red Mountain—W. M. U. | Miss P. Glenn, Rougemont | 20 | 9.34 | 9.15 | 7.33 | ..... | 2.38 | ..... | 28.20 |
| Rose of Sharon—W. M. U. | Mrs. J. R. Day, Durham, R. 2 | 10 | 3.35 | ..... | 6.60 | ..... | 2.90 | ..... | 12.85 |
| Totals | | 1672 | 776.12 | 747.99 | 1437.19 | 5.30 | 116.03 | 837.37 | 3911.00 |

Note: The following churches have B. Y. P. U. organizations: Olive Chapel, 25 members; West Durham, 59 members, contributions $19.35; Durham Second, 53 members, contributions $42.34; North Durham, 25 mem bers; Durham First, 62 members, contributions $51.25; Chapel Hill 20 members; Carrboro 86 members.

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. John C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. John C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. John C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. John C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. John C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. John C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. Jno. C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. Jno. C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. Jno. C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. Jno. C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |
| 1913 | Mebane | C. P. Norris | S. J. Husketh. |
| 1914 | Yates | C. P. Norris | S. J. Husketh. |

## DISTRIBUTIVE LIST.

The following table gives the names of the churches with the number of copies of Minutes they are entitled to receive.

| | | | |
|---|---|---|---|
| Antioch | 26 | Haw River | 8 |
| Bells | 18 | Hillsboro | 18 |
| Berea | 20 | Lowe's Grove | 18 |
| Berry's Grove | 21 | Lystra | 18 |
| Bethel | 30 | Mars Hill | 18 |
| Bethesda | 20 | Mebane | 18 |
| Bowling Memorial | 8 | Merry Oaks | 11 |
| Burlington First | 50 | Moore's Chapel | 15 |
| " Hocutt Memorial | 10 | Mount Adar | 6 |
| Cane Creek | 30 | " Carmel | 18 |
| Carrboro | 20 | " Gilead | 33 |
| Cedar Fork | 20 | " Herman | 12 |
| Chapel Hill | 28 | " Moriah | 21 |
| Cross Roads | 24 | " Pisgah | 35 |
| Durham, East | 60 | Olive Branch | 22 |
| " Edgemont | 50 | " Chapel | 60 |
| " First | 80 | Piney Grove | 6 |
| " Lakewood | 12 | Pleasant Hill | 12 |
| " North | 35 | Red Mountain | 25 |
| " Second | 75 | Roberson Grove | 8 |
| " West | 37 | Rose of Sharon | 18 |
| Ebenezer | 15 | Sandy Level | 16 |
| Efland | 6 | Swepsonville | 20 |
| Ephesus | 6 | Yates | 26 |
| Glencoe | 40 | | |
| Graham | 21 | Total | 1147 |

## PLEDGES FOR 1916.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Christian Education. | Old Ministers' Relief. | Associational Missions. | Total. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 5.30 | $ 15.10 | $ 15.10 | $ 17.30 | $ 21.15 | $17.75 | $11.05 | $ 18.00 | $ 115.75 |
| Bells | 5.30 | 14.00 | 12.10 | 14.00 | 15.10 | 9.45 | 8.65 | 18.00 | 96.60 |
| Berea | 5.30 | 13.00 | 10.20 | 12.70 | 18.15 | 11.75 | 12.10 | 22.00 | 105.20 |
| Berry's Grove | 7.00 | 11.80 | 11.50 | 14.00 | 15.10 | 11.75 | 8.50 | 18.00 | 97.65 |
| Bethel | 14.10 | 21.70 | 23.60 | 26.10 | 29.60 | 24.30 | 15.70 | 35.00 | 190.10 |
| Bethesda | 4.20 | 9.05 | 10.20 | 10.15 | 11.45 | 9.45 | 6.20 | 18.00 | 78.70 |
| Bowling Memorial | 2.00 | 6.50 | 5.50 | 8.00 | 6.50 | 3.00 | 5.50 | 10.00 | 47.00 |
| Burlington, First | 13.00 | 113.00 | 105.85 | 168.00 | 215.75 | 87.00 | 48.20 | 88.00 | 837.80 |
| Bur. Hocutt Memorial | 3.00 | 8.00 | 8.00 | 8.00 | 14.00 | 8.50 | 4.50 | 12.00 | 66.00 |
| Cane Creek | 5.30 | 14.00 | 17.50 | 19.50 | 22.15 | 11.25 | 14.55 | 25.00 | 129.25 |
| Carrboro | 6.15 | 15.20 | 10.90 | 13.20 | 20.50 | 8.00 | 10.15 | 20.00 | 104.10 |
| Cedar Fork | 7.50 | 21.70 | 21.15 | 47.00 | 28.20 | 9.90 | 8.95 | 30.00 | 174.40 |
| Chapel Hill | 13.00 | 71.50 | 46.35 | 71.50 | 48.35 | 24.30 | 14.55 | 40.00 | 329.55 |
| Cross Roads | 4.20 | 10.80 | 11.05 | 11.80 | 11.45 | 10.25 | 5.85 | 10.00 | 75.40 |
| Durham, East | 11.50 | 85.00 | 93.75 | 330.00 | 146.25 | 30.00 | 20.35 | 85.00 | 801.85 |
| " Edgemont | 10.00 | 100.00 | 100.00 | 100.00 | 150.00 | 50.00 | 20.00 | 100.00 | 630.00 |
| " First | 29.50 | 608.00 | 426.50 | 938.00 | 305.50 | 170.00 | 60.75 | 235.00 | 2773.25 |
| " Lakewood | 2.10 | 4.20 | 4.85 | 4.20 | 4.20 | 3.15 | 3.10 | 12.00 | 37.80 |
| " North | 7.50 | 63.50 | 69.55 | 69.00 | 87.70 | 50.00 | 34.00 | 70.00 | 452.25 |
| " Second | 18.50 | 250.00 | 245.00 | 278.00 | 75.60 | 87.00 | 60.75 | 136.00 | 1151.35 |
| " West | 10.80 | 80.00 | 36.25 | 96.50 | 72.60 | 17.50 | 30.90 | 65.00 | 409.55 |
| Ebenezer | 3.10 | 6.60 | 9.85 | 6.60 | 7.85 | 5.00 | 5.30 | 8.00 | 52.30 |
| Ephesus | 3.10 | 5.20 | 7.85 | 8.50 | 9.05 | 8.00 | 4.75 | 8.00 | 54.45 |
| Glencoe | 2.00 | 8.00 | 9.00 | 14.00 | 10.00 | 6.75 | 4.50 | 10.00 | 64.25 |
| Graham | 2.10 | 27.20 | 24.80 | 25.00 | 27.20 | 18.75 | 13.55 | 35.00 | 173.85 |
| Haw River | 5.30 | 15.10 | 11.50 | 14.00 | 16.30 | 8.00 | 6.45 | 18.00 | 94.65 |
| Hillsboro | 13.00 | 16.75 | 18.15 | 30.50 | 51.40 | 21.00 | 14.55 | 30.00 | 195.35 |
| Lowe's Grove | 2.00 | 7.40 | 7.85 | 7.40 | 7.85 | 5.00 | 3.00 | 15.00 | 55.50 |
| Lystra | 5.85 | 22.80 | 19.35 | 40.50 | 37.90 | 12.75 | 11.70 | 35.00 | 185.85 |
| Mars Hill | 6.40 | 17.50 | 12.25 | 22.80 | 21.15 | 12.75 | 9.60 | 16.00 | 118.45 |
| Mebane | 5.85 | 11.80 | 9.60 | 14.00 | 17.50 | 10.00 | 7.40 | 15.00 | 91.15 |
| Merry Oaks | 4.75 | 5.20 | 5.40 | 8.50 | 8.65 | 6.00 | 4.30 | 10.00 | 52.80 |
| Moore's Chapel | 3.10 | 8.50 | 7.85 | 8.60 | 9.65 | 6.75 | 5.85 | 12.00 | 62.30 |
| Mount Adar | 4.20 | 10.15 | 9.05 | 10.70 | 10.05 | 6.00 | 5.35 | 10.00 | 65.50 |
| " Carmel | 5.30 | 11.80 | 10.70 | 14.20 | 13.80 | 11.00 | 5.35 | 20.00 | 92.15 |
| " Gilead | 6.40 | 19.50 | 18.15 | 16.75 | 18.10 | 13.20 | 7.60 | 25.00 | 124.70 |
| " Herman | 9.70 | 11.80 | 10.25 | 14.00 | 14.70 | 9.60 | 7.25 | 12.00 | 87.30 |
| " Moriah | 6.30 | 20.60 | 17.50 | 16.20 | 21.15 | 19.50 | 12.25 | 28.00 | 141.60 |
| " Pisgah | 10.70 | 41.50 | 42.95 | 58.00 | 35.45 | 25.00 | 16.45 | 42.00 | 272.05 |
| Olive Branch | 7.50 | 11.80 | 12.70 | 16.20 | 15.10 | 9.20 | 6.40 | 20.00 | 99.00 |
| " Chapel | 18.50 | 69.00 | 124.00 | 168.00 | 70.00 | 28.00 | 17.45 | 75.00 | 569.95 |
| Piney Grove | 2.10 | 3.00 | 4.00 | 5.00 | 4.00 | 3.00 | 2.00 | 5.00 | 28.10 |
| Pleasant Hill | 2.00 | 4.00 | 3.00 | 3.00 | 4.00 | 3.00 | 2.00 | 8.00 | 29.00 |
| Red Mountain | 3.10 | 9.60 | 17.50 | 15.00 | 20.50 | 6.00 | 8.80 | 17.00 | 97.50 |
| Roberson Grove | 5.30 | 8.50 | 7.65 | 19.60 | 15.10 | 9.90 | 5.90 | 10.00 | 81.95 |
| Rose of Sharon | 4.75 | 12.10 | 9.65 | 15.10 | 11.05 | 8.00 | 6.50 | 15.00 | 82.15 |
| Sandy Level | 4.20 | 11.25 | 10.25 | 10.70 | 13.00 | 12.75 | 9.85 | 12.00 | 84.90 |
| Swepsonville | 4.20 | 10.70 | 12.05 | 15.10 | 24.80 | 12.75 | 7.60 | 15.00 | 102.20 |
| Yates | 4.20 | 15.10 | 15.10 | 25.00 | 21.15 | 12.00 | 8.80 | 30.00 | 131.35 |
| Totals | 340.25 | 1959.00 | 1752.85 | 2879.90 | 1857.40 | 959.25 | 625.30 | 1623.00 | 11993.95 |

## THREE DECADES OF THE MOUNT ZION.

| Year. | No. Churches. | Church Membership. | Sunday School Membership. | Baptisms. | State Missions. | Pastors' Salaries. | Associational Missions. | Home Missions. | Foreign Missions. | Orphanage. | Education. | Old Ministers' Relief. | Grand Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1886 | 30 | 3329 | 2212 | 263 | $613.89 | $ 4483.50 | $208.49 | $174.92 | $288.94 | $1006.60 | $179.41 | $..... | $ 11259.46 |
| 1887 | 31 | 3670 | 2700 | 322 | 3865.08 | 5050.00 | 408.02 | 76.36 | 542.29 | 464.49 | 491.74 | ..... | 13697.08 |
| 1888 | 34 | 3815 | 2544 | 243 | 2579.08 | 6423.00 | 393.88 | 143.21 | 490.98 | 224.29 | 277.07 | ..... | 13121.11 |
| 1889 | 35 | 3998 | 2230 | 348 | 408.77 | 6357.66 | 333.36 | 101.15 | 322.69 | 147.79 | 211.05 | ..... | 11416.16 |
| 1890 | 36 | 4126 | 2628 | 342 | 1952.43 | 6895.42 | 328.80 | 197.82 | 470.73 | 275.97 | 263.84 | ..... | 15122.71 |
| 1891 | 37 | 4193 | 2866 | 235 | 314.46 | 5747.21 | 373.20 | 146.83 | 565.67 | 323.21 | 230.83 | ..... | 13381.50 |
| 1892 | 38 | 4544 | 2973 | 337 | 324.84 | 6708.50 | 433.08 | 288.13 | 551.48 | 293.93 | 193.33 | 20.70 | 11849.63 |
| 1893 | 39 | 4920 | 3112 | 319 | 305.08 | 7051.00 | 349.72 | 186.51 | 287.31 | 292.41 | 143.51 | 56.22 | 11812.68 |
| 1894 | 42 | 4854 | 2404 | 284 | 370.17 | 6852.52 | 370.39 | 150.42 | 469.68 | 239.04 | 192.63 | 66.97 | 11798.26 |
| 1895 | 42 | 4524 | 3287 | 186 | 340.73 | 7124.44 | 333.78 | 233.29 | 412.31 | 216.65 | 153.29 | 71.28 | 13456.49 |
| 1896 | 43 | 5285 | 3404 | 311 | 316.10 | 7431.00 | 320.45 | 145.98 | 382.23 | 235.98 | 159.07 | 93.65 | 23971.24 |
| 1897 | 43 | 5390 | 3591 | 283 | 310.86 | 7632.00 | 346.52 | 195.32 | 383.82 | 287.35 | 156.22 | 113.71 | 15837.11 |
| 1898 | 42 | 5247 | 3051 | 261 | 392.09 | 7187.00 | 348.43 | 293.07 | 477.47 | 358.12 | 151.25 | 117.65 | 12413.67 |
| 1899 | 42 | 5494 | 3818 | 303 | 333.45 | 7714.75 | 263.73 | 389.40 | 563.94 | 393.11 | 334.46 | 130.34 | 16344.87 |
| 1900 | 44 | .... | 3624 | .... | 455.80 | 7671.49 | 351.84 | 370.89 | 787.99 | 146.63 | 209.95 | 113.07 | 17331.34 |
| 1901 | 44 | 5878 | 3903 | 332 | 492.02 | 8317.27 | 363.36 | 482.07 | 1127.38 | 401.32 | 203.77 | 167.63 | 18573.22 |
| 1902 | 45 | 5653 | 4361 | 280 | 439.58 | 7995.00 | 411.80 | 523.22 | 1009.32 | 588.17 | 235.70 | 151.45 | 16426.21 |
| 1903 | 46 | 5812 | 4654 | 316 | 563.90 | 9535.00 | 419.23 | 608.67 | 1338.67 | 683.62 | 272.68 | 232.49 | 24167.48 |
| 1904 | 41 | 6198 | 4792 | 347 | 763.47 | 9701.00 | 454.94 | 889.42 | 1513.97 | 812.27 | 276.88 | 230.94 | 21346.67 |
| 1905 | 45 | 6311 | 4700 | 306 | 750.69 | 9164.03 | 494.42 | 1060.98 | 1411.14 | 1794.08 | 265.85 | 251.54 | 22741.48 |
| 1906 | 41 | 6502 | 4893 | 404 | 1108.43 | 9298.90 | 527.67 | 1385.94 | 1833.97 | 1370.57 | 323.52 | 282.87 | 29440.18 |
| 1907 | 43 | 7005 | 5599 | 423 | 1158.58 | 11555.25 | 632.97 | 1439.94 | 2136.23 | 1430.67 | 328.55 | 258.29 | 40485.04 |
| 1908 | 43 | 7050 | 5781 | 280 | 1184.37 | 12624.26 | 661.76 | 1356.82 | 2743.19 | 1124.70 | 327.53 | 282.85 | 30269.40 |
| 1909 | 44 | 7064 | 6110 | 419 | 1385.40 | 13690.19 | 743.77 | 1293.40 | 2592.67 | 1793.36 | 392.28 | 364.63 | 40135.74 |
| 1910 | 46 | 7452 | 6892 | 382 | 1476.07 | 14304.10 | 743.70 | 1280.97 | 2466.22 | 1560.63 | 401.25 | 466.06 | 49324.34 |
| 1911 | 46 | 7518 | 6500 | 328 | 1479.33 | 14736.44 | 432.16 | 1272.56 | 2380.70 | 1424.26 | 364.01 | 357.18 | 42055.48 |
| 1912 | 48 | 7898 | 7226 | 499 | 1595.24 | 15110.84 | 701.06 | 1381.02 | 2479.95 | 1779.98 | 391.24 | 413.73 | 43125.31 |
| 1913 | 49 | 8275 | 7708 | 604 | 1796.15 | 17176.22 | 869.74 | 1775.35 | 2811.98 | 2039.61 | 532.44 | 514.95 | 51966.18 |
| 1914 | 49 | 8709 | 7538 | 383 | 1503.92 | 19235.05 | 1146.87 | 1689.16 | 3081.10 | 2094.09 | 448.82 | 446.33 | 59250.38 |
| 1915 | 50 | 9343 | 7775 | 703 | 1697.46 | 19652.96 | 1079.21 | 1591.25 | 2744.71 | 2249.62 | 642.08 | ..... | 68068.52 |

## MINUTES OF THE WOMAN'S MISSIONARY SOCIETY.

The tenth annual session of the Mount Zion Woman's Missionary Union met with the East Durham Baptist Church on the 8th of September, 1915, with Mrs. C. L. Haywood presiding.

The services were opened by singing, "Stand up for Jesus." Mrs. R. R. Lanier conducted the morning devotional exercises, using the 3rd chapter of Titus as the Scripture lesson, and basing her remarks on the 3rd verse, "To be Ready for Every Good Work."

The Association was welcomed by Mrs. C. H. Ross, who in the very beginning made us all feel that it was good to be there; and the response by Mrs. B. V. Ferguson fully expressed the feeling of each one present.

The subject of Mrs. Haywood's annual address was, "Our Association. It's Obligation and Relation to the Union," and the predominant thought was harmony, or keeping in tune with the State work. She reported twenty-five Woman's Missionary Societies, sixteen Y. W. A.'s, three Junior Y. W. A.'s, seventeen Sunbeam Bands and three Royal Ambassador Bands of our Association.

Miss Elizabeth Briggs, of the Central Committee of Raleigh, gave us a very interesting talk on the W. M. U. Training School at Louisville, Ky., this was followed by Mrs. Ferguson and Mrs. Lanier telling us some of their experience while in the Training School. Both insisted that the women of the Mount Zion Association think and pray about sending a girl to the Training School. A motion was then made and carried that the matter of sending a girl this year be left with the Executive Committee.

Mrs. Suitt made a motion that we elect Miss Amanda Cheek, Mrs. J. A. Giles, Miss Euda Andrews, Mrs. G. H. Ross and Mrs. W. S. Olive as a nominating committee.

Mrs. V. C. Garrard, Mrs. Christian, Mrs. O'Neal, Mrs. Ellis and Mrs. Ferguson gave us interesting reports from the State meeting at New Bern.

Several ladies spoke favorably of Mission Study Classes, telling of the help received from studying, "In Royal Service." Miss Briggs suggested what we use "The Child in the Midst" as the second book.

Personal service testimonials were given by a number of ladies from the different churches, and many helpful suggestions were made. Miss Katie Johnson explained the personal service tree as shown in our year book.

The morning session adjourned by singing, "Rescue the Perishing."

The ladies of the East Durham Church served a bountiful dinner in the Sunday School room of the church, which was thoroughly enjoyed by both delegates and visitors. We all enjoyed mingling with old friends, making new friends and discussing our work in general.

The afternoon session was opened by singing, "From Greenland's Icy Mountains."

The devotional exercises were led by Miss Whitaker, who read a part of the 6th chapter of St. John and led in prayer.

Mrs. D. W. Herring, a returned Missionary from China, gave us a most interesting review of her life as a girl and as a missionary, and told us many interesting facts about her work in China.

The Sunbeam Band of the East Durham Church delightfully entertained us for half an hour with songs and recitations. Miss Briggs then gave us a very inspiring and helpful talk on Sunbeam work.

The Y. W. A. hour was conducted by Miss Sallie Riggsbee. We

had reports from several Junior Y. W. A., Sunbeam and Royal Ambassador Bands.

The Obituary Committee reported ten deaths during the year.

The report of the Nominating Committee was as follows: We the Nominating Committee beg to submit the following: Feeling grateful to Mrs. C. L. Haywood for the excellent service rendered and knowing that she has the work at heart and believing that she understands all phases of it, we would ask that she continue as leader; for assistant we recommend Mrs. B. V. Ferguson. For Secretary and Treasurer Mrs. John Jeter Hurt, with Mrs. R. B. Lanier as assistant. For Y. W. A. and G. A. Leader Mrs. C. C. Smith. For Sunbeam and R. A. Leader Miss Euda Hudson.

Respectfully submitted,
MISS AMANDA CHEEK, Chmn.,
MRS. J. A. GILES,
MISS EULA ANDREWS,
MRS. W. S. OLIVE, Committee.

The report was unanimously adopted, and the officers were introduced.

The report of the Committee on Time and Place was read by Mrs. V. C. Garrard. Our next meeting will be held with the North Durham Church Wednesday after the first Sunday in September, 1916.

Miss Hope Barker, the Literature Secretary, reported several orders for books, Home Fields, Foreign Mission Journal and In Royal Service.

A memorial service in honor of Miss Heck was led by Mrs. Haywood. Mrs. B. W. Fassett read favorite Scripture and a prayer Miss Heck prayed last year.

Mrs. C. C. Smith read an appreciation of Miss Heck written by Mrs. Thomas, of Richmond, Virginia. Words of appreciation of Miss Heck were given by Mrs. W. S. Olive and Mrs. D. W. Herring. Mrs. Haywood read the last message Miss Heck sent to the W. M. U. meeting at Houston last spring. Mrs. D. T. Sasser led in prayer asking that the mantle of Miss Heck fall upon our shoulders.

The afternoon session was closed by singing, "Blest be the Tie That Binds," and prayer by Mrs. B. V. Ferguson.

Rev. D. W. Herring, of China, delivered a strong and helpful sermon. The Choir of the East Durham Church rendered special music.

The report of the Committee on Resolutions was as follows:

Resolved, That the women of the Mount Zion Association wish to express our sincere thanks to the ladies and all members of the East Durham Church, who have so graciously entertained us to-day. We feel that our meeting with you has been a blessing to us.

Resolved, That we especially thank the girls who acted as ushers, the choir for their faithful services, the Sunbeams for their delightful entertainment, Rev. and Mrs. D. W. Herring for coming to speak to us; thanks are also due the ladies who had charge of preparing and serving the lovely dinner; and to Miss Elizabeth Briggs, our State Sunbeam Leader, for the splendid address given us.

Respectfully submitted,
MRS. B. L. TYREE, Chairman,
MRS. B. P. BOWLING,
MRS. W. E. LINDSEY,
MISS JESSIE WILLIAMS,
Committee.

This report was unanimously adopted.

MRS. C. L. HAYWOOD, President.
MRS. JOHN JETER HURT, Secretary.

23

# MINUTES

OF THE

## Forty-Seventh Annual Session

OF THE

# Mount Zion Baptist Association

HELD WITH

## CARRBORO BAPTIST CHURCH,

OCTOBER 3rd AND 4th, 1916.

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The next session will be held with Lowe's Grove Baptist Church, beginning Tuesday after the first Sunday in October, 1917.

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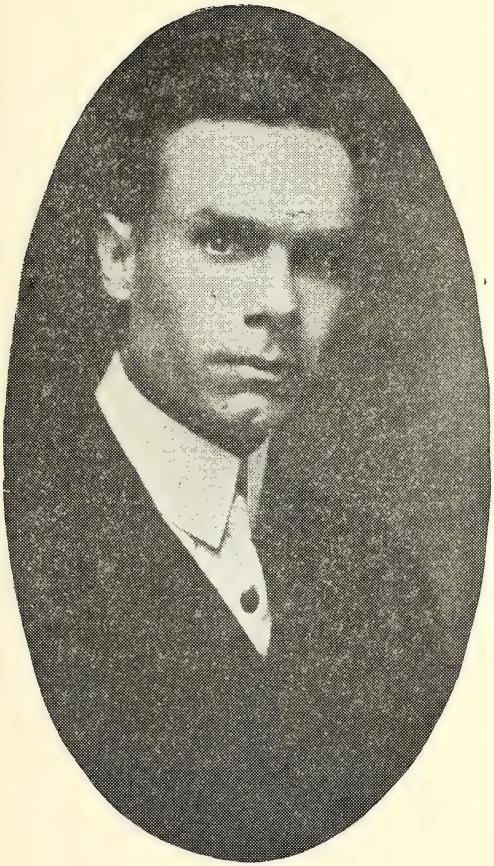
GOLDSBORO, N. C.
NASH BROS., PRINTERS AND BINDERS,
1917.



REV. O. L. RIGGS,
Pastor Carrboro Baptist Church.

# CONSTITUTION.

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as Pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid twenty-five ($25.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be an Auxiliary to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# OFFICERS.

J. F. McDUFFIE, Moderator.....Chapel Hill
L. G. COLE, Vice-Moderator.....Durham
S. J. HUSKETH, Clerk.....Route 3, Durham
J. N. CHEEK, Treasurer.....Durham
R. T. HOWERTON, Auditor.....Durham
J. M. ARNETTE, Historian.....Mebane

## ORDAINED MINISTERS.

Arnette, J. M.....Mebane
Buck, Martin W.....Burlington
Clark, R. E.....Pittsboro
Cox, R. E.....West Durham
Davis, Q. C.....East Durham
Eller, J. Ben.....West Durham
Ferguson, P. A.....Teer
Harward, G. N.....Chester, Pa.
Hufham, J. D.....Mebane
Lanier, R. R.....Durham
Lindsey, H. F.....Durham
McDuffie, J. F.....Chapel Hill
Mitchell, O. B.....East Durham
Oldham, S. W.....Hillsboro
Olive, W. S.....Apex
Overby, L. W.....West Durham
Owens, J. C.....Pingtu, China
Riddick, J. T.....Durham
Riggs, O. L.....Carrboro
Smith, C. C.....Durham
Yates, Kyle .....Apex

## EXECUTIVE BOARD.

A. L. Phipps, Chairman, J. T. Riddick, C. P. Norris, B. L. Tyre, W. E. Young.

## DIRECTORY.

The Association asks the churches to send their contributions to Walters Durham, Treasurer, Raleigh, except contributions to Associational Missions and Minute Fund, and send these to our Associational Treasurer, J. N. Cheek, Durham.

## COMMITTEES.

Program—R. R. Lanier, L. M. Hobbs, H. F. Lindsey.
Pledges—S. W. Andrews, J. M. Arnette, Claud Pearson.

## REPRESENTATIVES.

Foreign Mission Board.....C. C. Smith
Home Mission Board.....S. W. Oldham
State Missions and Sunday Schools.....A. L. Phipps

## DELEGATES.

Southern Baptist Convention....Q. C. Davis, O. L. Riggs, alternate.
State Baptist Convention..S. W. Andrews, S. A. Maynard, alternate.

## REPORTS FOR NEXT SESSION.

| Subject. | Reported by | Discussed by |
|---|---|---|
| State Missions ..... | O. L. Riggs..... | S. W. Oldham. |
| Home Missions ..... | W. S. Olive..... | Q. C. Davis. |
| Foreign Missions.... | H. F. Lindsey..... | J. T. Riddick. |
| Associational Missions | C. C. Smith..... | R. R. Lanier. |
| Orphanage ..... | C. P. Norris..... | J. B. Eller. |
| Biblical Recorder.... | L. G. Cole..... | J. M. Arnette. |
| Christian Education.. | Walter M. Williams.. | M. W. Buck. |
| Ministers' Relief..... | J. A. Hackney..... | L. M. Hobbs. |
| Sunday Schools..... | A. L. Phipps..... | S. W. Andrews. |
| Woman's Work..... | W. S. Crawford..... | C. L. Haywood. |
| Temperance ..... | J. L. Hester..... | Reuben Shipp. |
| B. Y. P. U..... | J. M. Rimmer..... | Claud Pearson. |

## PROCEEDINGS.

Carrboro Baptist Church,
Carrboro, N. C., October 3, 1916.

The Mount Zion Association met in its forty-seventh annual session with Carrboro Baptist Church, October 3, 1916.

Pastors present, members of the Association, were: J. F. McDuffie, R. E. Clark, O. L. Riggs, L. M. Hobbs, W. S. Olive, J. A. Hackney, J. T. Riddick, Q. C. Davis, C. C. Smith, R. R. Lanier, S. W. Oldham, H. F. Lindsey, J. M. Arnette, M. W. Buck, J. B. Eller.

Visitors present were: F. P. Hobgood, Walter N. Johnson, J. Henry Highsmith, L. E. M. Freeman, H. V. Scarboro, C. J. Thompson, W. T. Hurst, R. P. Ellington, F. B. Hamrick, G. F. Wright, W. F. Betts, J. W. Ham, R. A. Moore.

Delegates were enrolled as follows:

Antioch—J. S. Evans, P. A. Ferguson, H. L. Lloyd, P. C. Lloyd.

Bells—R. E. Clark, J. J. Bryan, A. J. Horton.

Berea—S. J. Craig.

Berry's Grove—W. A. Berry, H. H. Cates.

Bethel—C. B. Lloyd, J. S. Sorrell, C. W. Lloyd, T. W. Booker, B. G. Cates.

Bethesda—W. M. Ferrell, J. P. Jones, P. Cook.

Burlington, First—L. T. Cates, C. H. Cates, C. L. Shafferer, J. W. Cates, J. B. Cheek.

Burlington, Hocutt Memorial—I. F. Meachem, Jesse Hall, Walter M. Williams.

Cane Creek—S. H. Cates, D. M. Cates.

Carrboro—E. W. Hobby, W. C. Pearson.

Cedar Fork—Hugh Green.

Chapel Hill—Collier Cobb, S. W. Andrews, J. M. Cheek, Zeb. R. Council.

Cross Roads—O. B. Cates, R. L. Adams.

East Durham—J. N. Cheek, W. E. Young, S. A. Maynard, W. B. Fondille.

Durham, Edgemont—J. J. Stone, C. L. O'Neal, W. B. Rogers, E. L. Taylor, R. E. Hunt.

Durham, First—W. B. Bagwell, J. M. Blackwood, R. T. Howerton, L. G. Cole, C. P. Norris.

Durham, Lakewood—R. L. Riggsbee, J. S. Jones, Mr. and Mrs. J. G. Riggsbee, Mrs. A. D. Pendergrass, Mrs. H. F. Lindsey.

Durham, North—J. M. Whitehead, R. R. Lanier, A. B. Cauthen.

Durham, Second—Wiley E. Wells, J. H. Weatherspoon, J. N. Salmon, G. M. Pope.

Durham, West—J. R. Suitt, A. J. Crabtree, J. F. Bailey, W. P. Sneed, J. L. Hester.

Efland—W. D. Smith, S. W. Bynum.

Ebenezer—J. M. Ball, Adolphus Riley.

Ephesus—By letter.

Glencoe—R. A. Wilson, G. L. Murray.

Gorman—George Riggsbee.

Graham—C. R. Mann, J. P. Graves.

Haw River—By letter.

Hillsboro—L. L. Copeland, J. M. Lloyd, J. H. Evans, C. M. Andrews, H. H. Thompson.

Lowe's Grove—S. J. Husketh, Geo. A. Ellis, G. M. Green.

Lystra—

Mars Hill—E. T. Smith, J. F. Coleman, A. A. Compton, A. H. Rimmer, H. J. Walker.
Mebane—J. M. Rimmer, Clay King, U. S. Ray.
Merry Oaks—By letter.
Moore's Chapel—R. F. Moore, W. J. Riddle.
Mount Adar—W. A. Boone, W. K. Whitehead, Ira S. Rogers.
Mount Carmel—J. M. Womble, Robt. Blackwood, V. L. Pendergraft.
Mount Gilead—J. B. Ward, Z. J. Johnson.
Mount Herman—James Durham, J. D. Whitfield.
Mount Moriah—A. P. Pickett, J. T. Couch, H. P. Carroll.
Mount Pisgah—By letter.
Olive Branch—C. W. Freeman, K. E. Stallings.
Olive Chapel—W. H. Mills, J. H. Horton, J. G. Olive.
Pleasant Hill—By letter.
Red Mountain—B. P. Bowling, Joe Crabtree.
Roberson Grove—Hugh Gooch.
Rose of Sharon—Charles Hester.
Sandy Level—By letter.
Swepsonville—J. A. Webster, E. H. Ley.
Yates—G. D. Markham, N. R. Markham, Ira Dunnegan.

## ELECTION OF OFFICERS.

Officers of the Association were elected as follows: Moderator, J. F. McDuffie; Vice-Moderator, L. G. Cole; Clerk, S. J. Husketh; Treasurer, J. N. Cheek; Auditor, R. T. Howerton (elected for life); Historian, J. M. Arnette.

C. C. Smith, for Program Committee, announced the program for the session. This report was adopted.

The Moderator named J. N. Cheek, Walter M. Williams, and S. W. Oldham, finance committee.

## INTRODUCTORY SERMON.

The annual introductory sermon was preached by Q. C. Davis, of East Durham.

The text of the sermon is found in Matthew 6:10—"Thy kingdom come. Thy will be done in earth, as it is in heaven." After the sermon, and benediction by C. J. Thompson, the Association adjourned for dinner.

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## TUESDAY—AFTERNOON SESSION.

Association re-assembled, Prayer by J. F. McDuffie.
J. M. Arnette read the following

## REPORT OF THE BAPTIST MINISTERS' RELIEF BOARD.

The Baptist Ministers' Relief Board of the Baptist State Convention grew out of a keenly felt need on the part of many ministers and laymen of the State, of a more adequate and systematic way of caring for the old worn-out preachers, who found themselves, when old age had overtaken them, without funds sufficient to live upon after they had been laid on the shelf and their services no longer sought by the churches. Therefore, it is as much an agency of our Convention as any other Board fostered by the denomination, and is as deserving as the Orphanage, Education Board, or any other Board of the Convention. It is indeed a heartless master who would kick the old family dog out of the yard to die of starvation when he is old and no longer able to tree the opossums and coons, and in

that way support his master's table. No, every good dog master will divide the last piece of bread with the old dog. What one of us would turn the old worn-out horse out to graze on the bleak and barren meadows for a living because he was no longer able to draw the loaded cart, or carry the family to church on Sunday, or pull the plow? Not one of us would be guilty of such a thing. How much more should a preacher of the gospel for a lifetime on a starvation salary appeal to our love and financial support when he is no longer capable of rendering an acceptable service, and is left without means to live upon. With the very small amount given by the Baptists of the State to this object each year, your Board is often very badly embarrassed when help is sought and we have to turn the application down, or in some cases where the allowance is so small that it hurts the heart of every member of the Board. We make an earnest appeal to every church in the Mount Zion Association to make a reasonable increase in their contribution to the Board this year, and especially to lay great stress on the Christmas offering for this object.

Respectfully,

J. T. RIDDICK.

After motion to adopt, and discussion by J. M. Arnette and C. J. Thompson, the report was adopted.

On motion the places on the program of Sunday Schools and Biblical Recorder were interchanged. C. J. Thompson spoke for the "Biblical Recorder."

C. C. Smith offered the following

RESOLUTION.

Resolved, That the Mount Zion Association endorse the raise of the subscription price of the "Biblical Recorder" to $2.00 a year, and that we request our pastors to observe one Sunday morning as "Recorder Day," when they will preach on the Recorder as a Kingdom Force, and actively endeavor to secure subscriptions to our denominational organ.

After motion to adopt, the resolution was discussed by Q. C. Davis, L. G. Cole, C. C. Smith and Reuben Shipp. Resolution adopted.

On motion J. W. Ham was given the time allotted to Temperance.

J. A. Hackney read the following

REPORT ON ORPHANAGE.

The cry of a child in the brink of the river Nile broke the heart of a heathen princess. Moses wept and his life was saved and the children of Israel were delivered from Egyptian bondage.

Not since Christ glorified childhood has the cry of the child been so well understood as it is to-day. The child is here not by his own consent. Life was thrust upon him. He has rights that we must respect, and when he cries for justice we must hear and heed.

Somebody will hear his cry. If Christians do not the devil will. Somebody must feed and clothe and train the child. If not his friends it will be done by his enemies; and he will then render full service to his benefactors.

The Orphanage was organized to hear and heed this call. It has sheltered and trained 1702 boys and girls in the 31 years of its life but it has not been able to hold out the helping hand to all the homeless and needy ones who cried for admittance. Applications come in at the rate of fifty the month and not a tithe of this number can be received.

The supreme need of the Orphanage is a larger current fund. Our present number is 500 with an average cost of $109.09 per child or 30 cents the day aggregating a total annual cost of $54,545.00. Greater economy than this should not be practised but others ought to be admitted. Destitute children without the necessities of life and with no moral training in the world are rapidly passing into manhood and womanhood. They cannot be admitted until our current fund is sufficient to take care of them.

Our Orphanage work is constantly being enlarged and still the task looms before us as just begun. The work at the Kennedy Home is moving along nicely. An excellent crop was made last year with a neat profit of $897.25 after paying the yearly rental of $2,000.00 to Mr. Kennedy for the use of the place during his life time. The promise of the present crop is good. The most urgent need of the Kennedy Home is a suitable chapel for religious service.

Your committee would again recommend:

(1) A liberal Thanksgiving offering emphasizing the importance of setting apart the income of ONE DAY FOR THE ORPHANAGE by every man, woman and child in the association, at or near the Thanksgiving time. We urge our churches and pastors to press this work day plan with all their power.

(2) By a monthly contribution from every Sunday school in this association. This plan not only does more for the cause but it trains our people in the grace of giving as perhaps nothing else can.

(3) That every Sunday school take a club of Charity and Children and keep in touch with our large growing family.

With the constantly advancing prices on nearly all of the staple articles of living we are running behind from month to month with our current expenses. Our present debt is $22,000 with some $12,000 in assets and our average daily expense is $150.00. We are dependent upon a large Thanksgiving offering to give us the extra shove as we enter upon the winter months.

From the bounds of this Association there are 28 children at the orphanage costing $109.09 each, or a total of $3,054.52. The 1915 minutes show that we gave $2,285.07 which lacks $769.45 taking care of our own children. Your committee would further recommend that we make an earnest effort to provide for our own children.

J. A. HACKNEY.

The report was discussed by J. A. Hackney, F. B. Hamrick, C. C. Smith and Reuben Shipp and adopted by the Association.

The Moderator announced the following committees:

To nominate delegates to Southern and State Baptist Conventions: L. G. Cole, Chairman, Claud Pearson, H. N. Cates, S. W. Bynum.

On Place and Preacher for next session: R. T. Howerton, Chairman, Jesse Holt, A. H. Rimmer, R. L. Adams, Hugh Green.

To Nominate Executive Committee: W. S. Olive, Chairman, S. W. Andrews, J. M. Lloyd, M. Lindsey, W. E. Young.

To nominate Representatives for Foreign, Home and State Mission Boards: J. A. Hackney, Reuben Shipp, C. H. Smith, H. H. Thompson, W. J. Riddle.

Association adjourned.

## TUESDAY—EVENING SESSION.

The Association re-assembled, prayer by H. F. Lindsey.
S. W. Oldham read, as follows, the

### REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were $806.729. The only drawback on the year's work was the fact that the contributions for the current support amounting to $518,323, left a deficit which, combined with the old debt, made a total indebtedness of $180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of $1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed $129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars. There are 453 mission schools with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals, and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Attention should be called to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is $5.72. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Amongst our members in foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work in their own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pieced out by other means, and in emergencies matters can be deferred for the time being, but such is not the case on the foreign fields where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville. This consolidated magazine will still be the organ through whch the Board and its missionaries will be able to speak most effectively to the churches at home. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In addition to the mass of material in tract form, the Educational Department of the Foreign Mission Board calls special attention to the mission study class method. We would urge that a larger number of classes be organized to study the latest Foreign Mission Board Report which will be put into text-book form, and can be secured from the Educational Department of the Foreign Mission Board, Richmond, Virginia. This report is a valuable study on our own foreign mission work. We wish that a large number of our men and young people would study the Report in mission study classes or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the sessions of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this State is $5,000, of which this association is asked to give $2,879.90.

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels. We recommend the Every Member Canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches. Respectfully submitted,

S. W. OLDHAM.

The report was discussed by C. J. Thompson and adopted by the association.

R. E. Clark read the following

## REPORT ON HOME MISSIONS.

The Home Board as all Baptists should know, is located in Atlanta, Ga., and Dr. B. D. Gray is Corresponding Secretary. According to Dr. Gray this department of our work is as old as the Southern Baptist Convention which was organized more than seventy years ago. Whatever the true date of its origin is no department of our work has grown so rapidly in efficiency for the last score of years as the Home Board work. And to-day if it is not regarded as the most efficiencent in management, the most far reaching in spiritual results, it is certainly unsurpassed by any other department of our work. It is rapidly proving itself the strongest force of organized effort. And its spiritual triumphs are becoming richer and greater with the passing years. Most assuredly it has the Master's approval.

The Home Board is divided into several departments of Co-opera-

tive Mission Work. The Board is co-operating with State Mission Boards in twelve states. In some of these states very little money is expended by the Home Board; while in others, the co-operative work is quite extensive. In Virginia for instance, the Home Board aids in the support of only two white missionaries, while in Oklahoma the number is more than two hundred.

**Work in Cuba**—The Home Board conducts mission and educational work in Cuba. The western half of the island which is occupied by the Southern Baptist Convention, has a population of about 1,800,000. Brother M. N. McCall is superintendent of our work here, with headquarters in Havana. The Board has eight schools in Cuba and twenty-six preaching stations.

The Board does mission work in the Panama Canal Zone. It aids in the support of the white Baptist churches and two colored there.

**Mountain Schools**—The mountain school work of the Home Board is under the supervision of Dr. A. E. Brown, of Asheville, N. C. Then the schools are missionary agencies. The Board employs an evangelist, Bro. J. C. Owen, who visits these schools and conducts evangelistic meetings. In all of the schools there are regular Bible courses and Mission study classes.

**Evangelism**—Dr. Western Bruner is at the head of the evangelistic force of the Home Board. This staff includes seventeen evangelists and six singers. A part of this force visited Charlotte, N. C., last spring and conducted evangelistic meetings which resulted in more than seven hundred additions to the Baptist churches there. Probably no department of the Board brings in such rich returns as this. In addition to the departments noted, there is the work of Enlistment conducted by co-operation with State Boards; the Church Extension Department, and work among the Indians and Negroes.

Respectfully submitted,

L. M. HOBBS.

After motion to adopt and discussion by R. E. Clark, the report was adopted.

Motion was made and carried that the Moderator appoint a member a year ahead to speak on each report that is written and presented at the annual meetings.

Adjourned. Prayer by J. T. Riddick.

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## WEDNESDAY—MORNING SESSION.

Association re-assembled, devotional exercises conducted by H. F. Lindsey.

### MISCELLANEOUS BUSINESS.

J. A. Hackney, for Committee to nominate Representatives of Home, Foreign, and State Mission Boards, recommended S. W. Oldham, C. C. Smith and A. L. Phipps, respectively, to represent said Boards. Report adopted.

Motion made that a committee be appointed to re-adjust pledges. This was amended to the effect that the Committee be made a permanent one. Amendment carried and motion, as amended carried.

The Moderator appointed S. W. Andrews, O. L. Riggs and Claud Pearson as said committee.

W. S. Olive, for committee, recommended the following to compose the Executive Board: A. L. Phipps, Chairman, J. T. Riddick, C. P. Norris, B. L. Tyree, W. E. Young. Report adopted.

On motion the question of an Associational school was considered and J. M. Arnette, for committee appointed last year, reported that there might be an associational school established for the Mount Zion, Sandy Creek and Beulah Associations, provided such action meet the approval of the Education Board.

On motion the time on this question was extended 15 minutes and the matter was discussed by L. M. Hobbs, R. P. Ellington, W. T. Hurst, M. W. Buck and others.

On motion the matter was referred to same committee to be reported more definitely at the next Association. On motion the committee was asked to gather all the available information in regard to property for school purposes within the bounds of the Association and report same at next session.

Under the head of Church Finances, Walter N. Johnson made a strong plea for Christian Stewardship. Q. C. Davis, F. P. Hobgood, J. M. Arnette, J. A. Hackney, C. J. Thompson and others entered into the discussion.

Then followed the sermon of the day by S. W. Oldham, from Psalms 116.

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## WEDNESDAY—AFTERNOON SESSION.

The Association reassembled. During the afternoon session W. F. Betts pleased the Association with two solos.

### MISCELLANEOUS BUSINESS.

The committee on Place and Preacher for next session recommended Lowe's Grove as the place and J. T. Riddick to preach the introductory sermon, with J. B. Eller as alternate.

Report adopted.

The Report on Finance was read by S. W. Oldham.

### REPORT OF FINANCE COMMITTEE.

We, your Finance Committee, beg leave to make the following report:

| | |
|---|---|
| Minute Fund | $ 99.23 |
| Associational Missions | 392.19 |
| State Missions | 61.40 |
| Home Missions | 55.35 |
| Foreign Missions | 82.54 |
| Sunday School Missions | 50.41 |
| Orphanage | 115.36 |
| Christian Education | 87.04 |
| Old Ministers' Relief | 59.67 |
| | $ 1003.19 |

Respecfully submitted,
S. W. OLDHAM,
WALTER M. WILLIAMS,
J. N. CHEEK.

Finance Committee's report adopted.

The following report of the Treasurer was read and adopted.

REPORT OF TREASURER OF MOUNT ZION ASSOCIATION.

Amounts received from Finance Committee and Churches:

| | | |
|---|---|---|
| Foreign Missions | $ 112.65 | |
| Home Missions | 72.18 | |
| State Missions | 157.10 | |
| Association Missions | 1065.26 | |
| Sunday School Missions | 25.99 | |
| Christian Education | 44.67 | |
| Ministers Relief | 75.23 | |
| Minute Fund | 100.80 | |
| Orphanage | 94.95 | |
| On hand last report | 356.30 | —$2105.13 |

Amounts disbursed:

| | | |
|---|---|---|
| Foreign Missions | $ 101.09 | |
| Home Missions | 70.22 | |
| State Missions | 173.10 | |
| Association Missions | 1050.75 | |
| Christian Education | 48.93 | |
| Ministers Relief | 73.59 | |
| Minute Fund | 98.25 | |
| Orphanage | 103.46 | |
| Sunday School Missions | 27.40 | |
| Amount on hand | 358.34 | —$2105.13 |

I find the report correct.

R. T. HOWERTON, Auditor.

Motion was made and carried that the Clerk have as many minutes printed as the money in hand will print.

Motion made and carried that the committee on pledges be allowed to report at once for the ratification of pastors and deacons. The committee asked for time to refer the matter to the churches.

J. M. Cheek, of Liberty-Piedmont Institute spoke in behalf of the Institute. On motion, the interests of the Institute was referred to the committee on Associational schools.

On motion State and Associational Missions interchanged places on the program with Woman's Work and Sunday Schools.

J. M. Arnette read the following:

REPORT ON CHRISTIAN EDUCATION.

Educated people shape the ideals of state and nation, and the school in which they are educated has much to do with determining their attitude towards all matters worth while. There can be no question that christian education is vitally connected with the Kingdom's progress. The Presbyterian Standard recently had a very informing article on the source of ministerial and missionary supply. The article states that of the 977 candidates for the ministry who in the past sixteen years have been enrolled in the five theological seminaries of the Southern Presbyterian Church, 85 per cent came from Christian colleges, 8 per cent from State universities and colleges, and 7 per cent came from no college. Of 112 ordained missionaries on the foreign field from the Southern Presbyterian Church as listed in last annual report, 85 per cent came from Christian colleges, 11 per cent came from State universities and colleges, and 4 per cent came from no college. Of the 1,398 missionaries sent out in four years by all the Protestant denominations in the United

States as recorded by the Student Volunteer Movement, 82 per cent came from Christian schools and colleges, 13 per cent came from State universities and schools and 5 per cent were trained in "miscellaneous" institutions.

I do not believe that our Baptist figures would be very different from the above. Our ministers and missionaries come almost wholly from our Baptist schools and colleges. I believe the same is very largely true of our laymen who are most interested in the Kingdom's coming. These things being true, if we hope to continue to flourish as a denomination, it is impossible to overestimate the worth of our schools. Next to having a full gospel truth to preach, is a school in which to train teacher and preacher. If we are to propagate the truth we must train our propagandists.

We have the schools where these things can be done and are being done. The Education Commission reporting to the Southern Baptist Convention at Asheville, said, "A denominational college is one founded or adopted by a Christian denomination. It is a college owned and controlled by a Christian denomination. It is a college supported by a Christian denomination. It is a college that has a definite and positive Christian aim. It is a college in which the Bible is exalted to a commanding or even a compulsory place in the curriculum. It is a college of which the president and every member of the faculty are pronounced, active christians. It is a college of which most of the students are from Christian homes. It is a college of which the atmosphere is pervasively Christian; where persistent effort is made to bring every non-christian to accept Christ, and where the claims of the Christian ministry are properly emphasized." Wake Forest and Meredith loom up well when measured by this standard. So do our secondary schools and Oxford College and Chowan College.

Our task now is two fold: To maintain and to patronize. We do not ask and do not want support from the state. The amount received from tuition is not sufficient to maintain, much less to build and equip—to enlarge to take care of our bright boys and girls that are clamoring for room. Meredith is running over, we greatly need to build a new dormitory there. We must increase the salaries or lose our brightest teachers. Many of them are now staying at a financial sacrifice. Let us therefore greatly increase our contributions to Christian Education.

We must patronize our institutions. Many of our brightest boys and girls are slipping through our fingers. They are being educated where they will not very likely be worth as much as they might be to our denomination. The university is reaching out for the brightest and the neediest boys in the state through the triangular debates and the extension feature. I do not condemn but commend the University, but I do say that we must wake up and be loyal, else our brightest will not be trained into active propagandists of our doctrines.

Respectfully submitted,

J. M ARNETTE.

After motion to adopt the report was spoken to by J. Henry Highsmith, L. E. M. Freeman, and F. P. Hobgood.

Report adopted.

W. S. Olive read the following

## REPORT ON ASSOCIATIONAL MISSIONS.

From the organization of our Association the work of Associational Missions has been specially emphasized, and while the gifts towards all other benevolent objects will favorably compare with

other Associations we at no time have neglected the work in our own boundaries. This is shown from what the Executive Committees have from year to year been doing and are still doing. Nearly all the churches in the City of Durham, several in Orange county and all in Alamance county have been helped by Associational Missions.

The report made by this Committee shows that seven churches: Glencoe, Hocutt Memorial, Haw River, Efland, Edgemont, Lakewood and Piney Grove were helped last year to the amount of $1,046.66.

While special attention has been given towards this object and while much has been accomplished by it there is yet much work to be done in this Association. Our aim is a self-supporting church convenient to every family in the boundaries of this Association. To that end let every pastor in this Association not only urge every church in the Association to contribute to this object but to make an effort to get every member of every church to give something.

Respectfully, W. S. OLIVE.

M. W. Buck read the following:

REPORT ON STATE MISSIONS.

"The best report that was ever presented to the Convention," was a significant sentence in the report of the Board of Missions and Sunday Schools at the State Convention in Charlotte last December. Here are the items: For State and Associational Missions, $50,214.44; for Home Missions, $31,341.96; for Foreign Missions, $49,942.26; for Sunday School Missions, $3,040.17; for Orphanage, $54,550.47; for Christian Education, $15,018.34; for Aged Ministers, $4,488.30; total $208,195.94. A magnificent achievement! Praise God! And all this in spite of the sad fact that 385 churches out of the 2,136 in our State gave absolutely nothing, financially, for State and Associational work. And of the churches contributing but about from one-third to one-half of the membership, it is safe to say, gave nothing. It would be an interesting study to compare the ratio of baptisms in the churches which do not contribute with those that do give to State and Associational work. One Association in our State reporting thirty-two (32) churches, having 1,898 members, gave $12.50, and reports fifty-five (55) baptisms; another Association, composed of twelve (12) churches, with a reported membership of 1,378, gave $3.43, with 84 baptisms. In our own Mount Zion Association ranking first in baptisms and third numerically and financially among the sixty-four Associations in the State, with its fifty churches, 9,555 members, and 793 baptisms, we contributed $2,776.67 for our State and Associational work; a sum which seems large in the aggregate, but which represents less than thirty (.30) cents per member as an expression of Baptist patriotism, Baptist piety and Baptist passion for lost souls within our State and Associational bounds.

"Nearly half the adult population of our State are not Christians," is a pregnant sentence by our former Secretary Livingston Johnson, in his book "Christian Statesmanship," published in 1914. Upon Baptists, whose numerical strength is nearly equal to that of all the other denominations combined, in the State, rests the tremendous responsibility of giving the pure gospel to a million or more morally qualified to accept its teachings; last year our response to that challenge was at the rate of thirty cents per member. Splendid as has been our progress, and encouraging as are the achievements of the

past, it is evident from the foregoing that, as a denomination, we have not yet taken our task seriously.

From the above brief synopsis of conditions confronting us in our State, certain facts are forced upon us; I shall call your attention to but two of them: First, new emphasis must be laid upon the vital, because scriptural, doctrine of Christian Stewardship, which our Corresponding Secretary, Rev. Walter N. Johnson is stressing so earnestly and convincingly. That the white Baptists of North Carolina gave for all Missionary, Benevolent and Educational objects,—for everything outside of the expenses of the local church, at the rate of but seventy-eight (.78) cents per member, is a severe and self-preferred indictment of our denominational unfaithfulness as Stewards. If our Lord should demand of the thousands in our Churches "His own with interest," at the very least, as He did of the one-talent servant (Matt. 25:27), would He not receive more than seventy-eight cents per member? Under the law the Jew gave his tythe (tenth), at the least, but it would seem that under grace the twentieth century Christian is content to give his mite,—a mere insignificant fraction of that which rightfully belongs to his Lord.

If we admit the Lordship of Christ, then we must subscribe to the teaching of Christian Stewardship. "He called His own servants, and delivered unto them His goods" (Matt. 25:14). "His servants, and His goods," and surely He has a right to "His own with interest."

We need to pray, not only that God's people shall bring the "whole tythe" into the storehouse, "but for the speedy coming of the day when they shall, as did the Philippians, first give themselves," and then, "according to their power, yea and beyond their power, give of their own accord," (II Cor., 8:2-5), and that on the basis of I Corinthians 16:2,—periodically, "upon the first day of the week; personally, "every one of you"; and proportionately, "according as the Lord hath prospered." We are having some generous giving on the part of the comparatively few, we need to pray and labor for a revival of this "grace" among the many.

Secondly: The other urgent necessity that confronts us is the devising of some workable plan whereby our work, particularly in the rural sections, can be re-invigorated, compacted and enlarged. There is a growing and wide-spread conviction throughout the bounds of our Southern Baptist Convention, as well as in our own State, which has already found official expression in our own Association, that we must address ourselves to devising some plan or method for encouraging, and where possible, aiding, churches to so group themselves and co-operate that they may have more frequent preaching services and share in the helpfulness and inspiration of resident pastors. In the report to the State Convention last December we find this paragraph:

"We believe that it is the duty of the Executive Committee (Associational) to insist upon the proper grouping of churches, and to make such grouping a condition of receiving aid, unless there is some extraordinary reason why a church will not go into a suggested group."

But that report to the State Convention was anticipated by the action of our own Mount Zion Association in 1913, when it adopted the report of a Committee on the Grouping of Churches, of which Rev. J. F. McDuffie, was the Chairman. This Committee, after prolonged and painstaking study of the problem, not only recommended, but went so far as to suggest how the various churches could be helpfully grouped. The report to the State Convention

had for its object the churches that were receiving financial aid from our State and Associational Boards; but Brother McDuffie's report went a step further and advocated the grouping plan for a large number of self-supporting churches, as the minutes will show. The march of three years may have necessitated altering or modifying the suggestions in some respects, but the fact to be noted is the official recognition of the need of compacting our rural work, and the feasibility of grouping many of our churches under the pastorate of a man settled on the field.

After a somewhat careful study of the problem, and after reading the views of some of our Christian Statesmen, your Committee is profoundly convinced that, in many, if not most instances, once-a-month preaching and a non-resident ministry is largely responsible for religious stagnation in our rural communities. And here, for once, the minister is not the "key man",—is not wholly at fault, but the blame must largely be laid at the door of our churches. When the churches are ready to have a resident pastor or more frequent preaching, it will be found that the ministers are ready to respond. The time is here for a forward movement at this point.

The even moderately successful farmer of to-day would scoff at the implements and many of the methods of fifty, or even of twenty-five, years ago. He insists on machinery and methods that were undreamed of but a few years ago. He will have his papers ana magazines; to him the telephone and daily mail are necessities; even the automobile is coming to be a time-saver and not a mere luxury. The modern, up-to-date, farmer keeps abreast of the times by attending Farmers' Institutes, State and County Fairs, etc., failure to do so spells partial failure as a farmer.

Educationally the years have marked a marvelous advance along all lines. The lonely, bare, uninviting, one-room, school-house; the two or three months of school; the poorly equipped teacher still more poorly paid, and boarding "'round" among the patrons, all this is becoming antiquated history or painfully amusing recollections. The school that had to be "good enough" for many of us, served its day, but its day is passing, and we thank God for it. The old is giving way to the new; the good is being displaced by the better, and to-day we have the new, well-lighted, airy, cheerful, two and three-room school-house, well equipped and attractive. Graduates of our Colleges and Normal Institutions, having the newest pedagogical ideas and ideals, instruct our children four, five and more months in the year,—God hasten the time when it shall be for full nine months. School boards pay salaries, that are still inadequate, but princely as compared with former days. Much has been accomplished, but still larger things are constantly being advocated and planned. These are some of the more easily observed evidences of progress along educational lines. What about our churches? are these keeping step with the onward march of modern progress? Is it not too true that in many instances we are lagging behind and doing business for God on the same basis and much in the same manner as fifty years ago? The same old, one-room building, out-classed and put to shame by the near-by modern school-house; the same easy-going routine of the once-a-month service as in the long ago, while everything else has changed for the better. We talk about the "old gospel", and in a sense that is true. Thank God for it, whatever it may mean. But because it is the old gospel we are not under obligation to apply it in the old, old way. It is the same "old soil" you are tilling, but you till it with new implements, using new fertilizers and employing new methods; it is the same

"old seed", in a sense, just wheat or corn or oats, with which you sow your fields, but you do not sow as your fathers did. But after all has been said that can be said for the "old gospel", it still remains a fact that it is the newest, freshest and livest thing in this wise, busy, progressive world, in which we live to-day. There is nothing in modern life to compare with its up-to-date-ness,—it is even ahead of the times. Are we making a mistake of trying to keep this new wine of the gospel in the old-time method bottles of fifty or thirty years ago? Did our Lord have the twentieth century, and the Baptists of North Carolina, in mind when He said (Luke 16: 8,—R. V.): "For the sons of this world are for their own generation wiser than the children of light." The fathers of other days, handicapped by conditions of which we can have but a slight conception, faced difficulties, solved problems and wrought along many new lines of endeavor. They wrought according to their light and means and magnificent were their achievements. As worthy successors we, too, must meet new issues and solve trying problems.

Once-a-month preaching can not successfully meet the ever-growing spiritual needs of any community in this our day. The non-resident minister (he can never be a pastor, for the same reason that you can not have a non-resident shepherd) can not adequately feed and shepherd the flock over which God has placed him, nor keep his people in close and intelligent touch with the vital, varied and world-wide affairs of the onward-moving hosts of the Captain of our Salvation. Because the needs and the rapid and ever-changing movements of God's mighty army are not understood there are many who give but little to our great denominational enterprises; while others fail to give because of worldliness and a general lack of interest that is fostered by infrequent church privileges. Hence the importance of the resident pastor at a living salary. As a beginning, this may be made possible by the grouping of two or more contiguous churches, under the pastorate of a minister living in their midst. This is the vital need, and for this your committee would earnestly plead. To accomplish this desirable aim we urge the prayerful consideration of the consecrated men and women of the churches in this association.

In conclusion permit your committee to offer the following recommendations:

1. That in view of the great and urgent need for larger things in the upbuilding of the Kingdom of God, we urge upon our churches that they pray for and plan to increase their offerings for all Missionary objects, but particularly for our State and Associational work.

2. We respectfully urge upon our churches, especially those in rural communities, that they immediately, seriously and, therefore prayerfully, take under consideration the matter of becoming associated with some near-by church, or churches, with a view to having more frequent preaching services and with the aim of having a resident pastor for the group of two or more churches thus cooperating.

3. That we request our Associational Executive Committee to hold themselves in readiness to counsel with, and in every way encouraging and aiding, churches contemplating acting in accordance with these recommendations, so that the end sought (namely, more frequent preaching, not less than half time, if at all practicable, and a resident pastor), may be realized by some of our churches at an early date.

Respectfully submitted,

MARTIN W. BUCK.

C. P. Norris read the following:

REPORT OF EXECUTIVE COMMITTEE.

October 3rd, 1916.

Dear Brethren: Your Executive Committee has had under its appointment seven brethren, in the following churches: Glencoe, Hocutt Memorial, Efland, Edgemont, Lakewood, Mebane and a mission at Cotton Mills near Hillsboro.

Here is some of the results:

| | |
|---|---|
| Sermons preached | 445 |
| Members added | 339 |
| Number in Sunday school | 1182 |
| Total expenses | $9002.33 |
| To Missions and Benevolence | 1076.00 |

The appropriations made to the brethren on the field amount to $1150.00. The incidental expenses $7.00 making total expenditures $1157.00.

These brethren have done fine work, as this report shows, they deserve the grateful thanks of the Association. The results of their work should encourage us to make another forward move. We regret that Bro. J. W. Rose one of our faithful missionaries, has recently left the Association. The executive committee desires to express its appreciation of Brother Rose and thank him for his valuable services.

The executive committee and the Mount Zion Association have sustained a great loss, by the removal of our chairman, the beloved Dr. W. R. L. Smith to Virginia. Rev. J. T. Riddick was elected to fill vacancy on executive committee caused by Dr. Smith's resignation.

A. L. PHIPPS,
Acting Chairman.

Report adopted.

Motion made and carried that the report on State Missions be sent by the author to the Recorder for publication and that a condensed report be printed in the minutes.

After motion to adopt Walter N. Johnson discussed State and Associational missions. Reports adopted.

C. C. Smith read the following

REPORT ON WOMAN'S WORK.

The W. M. U. of our Association on Sept. 19th met with the North Durham Baptist church with good representations from the various organizations grouped under the head of "Woman's Work."

There are twenty-six W. M. Societies, fourteen Young Woman's Auxiliaries, sixteen Sunbeam bands and three societies of Royal Ambassadors in the churches of our Association.

The total contributions of these various organizations for the past year was $3006.22.

The women of the First church of Durham have donated a missionary library to be loaned to churches on application. It is hoped that the women of a number of our churches will avail themselves of this generous act.

CHAS. C. SMITH.

Report discussed by C. C. Smith and adopted by the Association.

Motion made and carried that Temperance and B. Y. P. U. work be incorporated into our annual program.

Association adjourned.

## WEDNESDAY—EVENING SESSION.

H. F. Lindsey read the following which was adopted:

### REPORT ON BIBLICAL RECORDER.

In an article on "Christian Reading", in a recent issue of the Recorder, Rev. J. T. Riddick of the Second Church, Durham, made this striking statement: "No North Carolina Baptist who desires to render intelligent service to the Kingdom from his denominational view-point, can afford to be without the Recorder, for it cannot have any substitute for the North Carolina Baptists who want the truth about denominational affairs of the kingdom and state." The duty of the North Carolina Baptists to the Biblical Recorder could be no more strikingly stated, for from no other source can the laymen gather just the information, the denominational enlightenment, as is given in the Recorder. Its sphere is definite, which can never be filled even by the pulpit, it on the other hand re-enforces the pulpit and strengthens the work of the pastor. The secular paper cannot fill the place of the Recorder in the Baptist home, for it cannot undertake to set forth the distinctive, definite views peculiar to your denominational paper. The Recorder stands definitely, positively for a whole-hearted Baptist program; the winning of Souls to Jesus Christ, the vital instruction the newly-saved soul needs and must have, and in it may be found practical plans for enlisting these persons just brought to Christ.

So much for what the Recorder stands for; our duty to that paper has been mentioned, and just now it should come before us with an especial appeal to every loyal Baptist. Right at this time its needs should be brought to the people of the Mount Zion Association with particular force. It now has a monthly deficit of nearly ($100) one hundred dollars which cannot, and must not continue. Because of the high cost of materials and a seeming disinterestedness on the part of the people, it has been forced to increase its subscription price to two dollars ($2.00) per year.

A special campaign has been placed on under the direction of the new Circulation Manager, C. J. Thompson, with an aim for five thousand (5,000) new subscribers during October and November. This Association should have a liberal part in that campaign, your committee would therefore recommend:

I. The appointment of an Associational Committee to act under the direction of Rev. C. J. Thompson, of Raleigh, who will set forth definite plans for the part of our Association, and help in a practical way to bring this body to its proper proportional part of the 5,000 new subscribers.

II. A definite promise from each church to set apart at least one Sunday sometime during October or November to a full discussion of the Recorder, accompanied by a strenuous effort to secure subscribers for this paper.

Respectfully submitted, H. FIELDS LINDSEY,
Committee.

The Clerk read the following:

### REPORT ON SUNDAY SCHOOLS.

The Sunday School should be called the Bible School, because it is the greatest institution on this Globe for the teaching of God's word.

During the year 1914 the church membership of our Association increased from 8275 to 8709 a gain of 434 members, while during

the same year our Sunday school membership showed a loss of 170.

In 1915 we gained 534 church members and only 237 Sunday school scholars.

The churches of this Association have, to-day, 1,568 more members than are on the rolls of its Sunday schools.

Brethren, these are the facts. What is the trouble and who is to blame?

Why not concentrate our efforts, during the coming year, towards building up our Sunday schools.

Respectfully submitted, CARL P. NORRIS,
Committee.

After motion to adopt, the report was ably discussed by Q. C. Davis. Report adopted.

H. F. Lindsey offered the following

RESOLUTION.

Resolved, That this body hereby express its hearty appreciation of the Carrboro Baptist church and vicinity for its bountiful hospitality during this session of the Association.

The resolution was heartily approved.

L. G. Cole, for Committee, recommended Q. C. Davis as delegate to Southern Baptist Convention with O. L. Riggs, alternate; and S. W. Andrews, as delegate to State Baptist Convention, with S. A. Maynard, alternate.

L. G. Cole offered the following which was adopted:

We beg to offer the following resolution for the consideration and adoption, viz:

That whereas, the Carrboro Church, now entertaining the Association so splendidly, is in great need of an adequate building commensurate with the opportunities offered by the territory in which it is located and whereas, they are making a heroic effort to build a new Church building that will be adequate to their needs, therefore be it

Resolved, That the Mount Zion Association pledge to them their hearty moral and financial support, so far as each Church may feel inclined to respond after the matter has been presented to them by the Pastor or some other representative of the Church.

The Moderator named R. R. Lanier, L. M. Hobbs, and H. F. Lindsey program committee.

The Moderator named committees to write and speak on reports. (See page of committees.)

On motion any matters overlooked were referred to the Executive Committee and officers of the Association.

Association adjourned, benediction by J. T. Riddick.

J. F. McDUFFIE, Moderator.

S. J. HUSKETH, Clerk.

## TABLE I—STATISTICAL.

| CHURCH. | PASTOR AND POSTOFFICE. | CLERK AND POSTOFFICE. | Time of Preaching. | Value of Church Property. | Gains. By Baptism. | Gains. By Letter. | Gains. By Restoration. | Losses. By Letter. | Losses. By Exclusion. | Losses. By Death. | Number of Males. | Number of Females. | Total membership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. R. Dixon, Ore Hill | G. Ed. Copeland, Teer, R. 1 | Second | $ 1000.00 | 21 | 5 | 2 | 3 | .... | 2 | 74 | 91 | 165 |
| Bells | R. E. Clark, Pittsboro, R. 1 | R. B. Clark, Apex, R. 4 | Third | 2250.00 | .... | 2 | 1 | 5 | 1 | 1 | 66 | 92 | 158 |
| Berea | J. M. Arnette, Mebane | J. R. S. Atkins, Durham, R. 3 | First | 2500.00 | 10 | 6 | .... | 3 | .... | .... | 64 | 108 | 172 |
| Berry's Grove | ..... | C. E. Wilson, Hillsboro | Third | 1500.00 | 10 | 4 | .... | 2 | 1 | 1 | 54 | 83 | 137 |
| Bethel | O. L. Riggs, Carrboro | E. G. Lloyd, Chapel Hill | Fourth | 2000.00 | 8 | 5 | 1 | 1 | .... | .... | 87 | 110 | 197 |
| Bethesda | G. T. Mills, Wake Forest | W. M. Ferrell, Morrisville | Fourth | 1100.00 | 3 | .... | .... | 9 | 5 | .... | 47 | 90 | 137 |
| Burlington, First | Martin W. Buck, Burlington | W. V. Winningham, Burlingt'n | ..... | 14000.00 | 40 | 9 | 3 | 18 | 19 | 4 | 257 | 158 | 415 |
| " Hocutt Memo. | ..... | G. D. Smith, Burlington | 2nd-4th | 3365.00 | 6 | 4 | .... | 1 | .... | 1 | 28 | 58 | 86 |
| Cane Creek | L. R. Dixon, Mt. Vernon Sp'gs | J. L. Cheek, Teer | Third | 2000.00 | 5 | 2 | 1 | 3 | 2 | .... | 97 | 106 | 203 |
| Carrboro | O. L. Riggs, Carrboro | C. W. Ray, Carrboro | 1st-3rd | 3000.00 | 38 | 11 | 1 | 7 | 9 | 2 | 92 | 170 | 262 |
| Cedar Fork | L. E. M. Freeman, Raleigh | L. C. Morris, Morrisville | First | 2800.00 | 5 | 6 | 3 | 11 | 1 | 1 | 63 | 95 | 158 |
| Chapel Hill | ..... | F. P. Tilley, Chapel Hill | ..... | 2000.00 | 3 | 4 | .... | 26 | .... | 5 | .... | .... | 174 |
| Cross Roads | J. F. McDuffie, Chapel Hill | R. L. Adams, Hillsboro | First | 1000.00 | 3 | .... | .... | 8 | 13 | .... | 37 | 36 | 73 |
| Durham, East | Q. C. Davis, East Durham | J. F. Adams, East Durham | ..... | 7750.00 | 79 | 31 | 2 | 21 | 7 | 4 | 304 | 488 | 792 |
| " Edgemont | Chas. C. Smith, Durham | J. J. Stone, Durham | ..... | 22500.00 | 147 | 86 | 23 | 13 | 22 | 6 | 171 | 372 | 543 |
| " First | ..... | W. B. Bagwell, Durham | ..... | 60000.00 | 30 | 55 | 28 | 1 | .... | .... | .... | .... | 949 |
| " Lakewood | H. Fields Lindsey, Durham | W. G. Pendergrass, Durham | ..... | 3000.00 | 18 | 50 | 2 | 10 | 1 | .... | 42 | 84 | 126 |
| " North | R. R. Lanier, Durham | Z. V. Waller, Durham | ..... | 10000.00 | 4 | 12 | 3 | 15 | .... | 3 | 49 | 166 | 215 |
| " Second | J. T. Riddick, Durham | A. L. Weatherspoon, Durham | ..... | 55000.00 | 39 | 46 | 9 | 53 | 42 | 7 | 278 | 540 | 818 |
| " West | J. Ben Eller, West Durham | W. P. Sneed, West Durham | ..... | 12000.00 | 50 | 43 | 3 | 25 | 25 | 6 | 239 | 409 | 648 |
| Ebenezer | H. F. Lindsey, Durham | J. D. Garrard, W. Durham, R. 1 | First | 550.00 | 2 | 2 | .... | .... | .... | .... | 25 | 41 | 66 |
| Efland | J. F. McDuffie, Chapel Hill | S. W. Bynum, Efland | Fourth | 1700.00 | 1 | 3 | .... | 2 | .... | .... | 14 | 22 | 36 |
| Ephesus | J. F. McDuffie, Chapel Hill | C. R. Pope, Durham, R. 1 | Third | 600.00 | .... | 2 | .... | 4 | .... | 2 | 27 | 27 | 54 |
| Glencoe | Martin W. Buck, Burlington | W. E. Oldham, Burlington | 2nd-4th | 2300.00 | .... | .... | .... | 1 | .... | 2 | 32 | 38 | 70 |
| Gorman | J. L. Martin, Gorman | C. T. Husketh, Gorman | Second | ..... | 5 | 8 | 1 | .... | .... | .... | 12 | 24 | 36 |
| Graham | ..... | J. P. Geanes, Graham | 1st--3rd | 500.00 | 2 | 2 | .... | 8 | 3 | .... | 55 | 110 | 165 |
| Haw River | K. C. Horner, Mebane | R. L. Barham, Haw River | First | 2000.00 | .... | .... | .... | 23 | .... | 2 | 17 | 46 | 63 |
| Hillsboro | S. W. Oldham, Hillsboro | J. H. Evans, Hillsboro | 2nd-4th | 6000.00 | 18 | 26 | .... | 3 | .... | .... | 60 | 91 | 151 |
| Lowes Grove | J. B. Currin, Oxford | W. E. Lowe, Durham, R. 3 | Second | 2500.00 | 8 | .... | .... | 8 | 2 | .... | 67 | 69 | 136 |
| Lystra | J. A. Hackney, Riggsbee | A. J. Riggsbee, Chapel Hill | 2nd-4th | 2000.00 | .... | 2 | .... | 2 | .... | 6 | 91 | 112 | 203 |
| Mars Hill | S. W. Oldham, Hillsboro | W. E. Oakley, Hillsboro | First | 1500.00 | 5 | .... | .... | .... | .... | .... | 35 | 44 | 79 |
| Mebane | J. M. Arnette, Mebane | J. M. Rimmer, Mebane | ..... | 7000.00 | .... | 1 | .... | 12 | 3 | .... | 37 | 48 | 85 |
| Merry Oaks | Paul Hartsell, Wake Forest | R. J. Yates, Merry Oaks | Second | 1500.00 | 1 | 1 | .... | .... | 11 | 11 | 17 | 36 | 53 |
| Moore's Chapel | L. R. Dixon, Ore Hill | J. C. Moore, Saxapahaw | Third | ..... | .... | 1 | .... | 1 | .... | .... | 24 | 32 | 56 |
| Mount Adar | K. C. Horner, Mebane | I. S. Rogers, Mebane | 1st-3rd | 800.00 | 3 | 7 | .... | 1 | 1 | .... | 18 | 32 | 50 |
| " Carmel | O. L. Riggs, Carrboro | J. F. Riggsbee, Chapel Hill | Second | 1600.00 | 8 | 1 | 3 | 2 | 3 | .... | 78 | 85 | 163 |
| " Gilead | J. A. Hackney, Hackney | W. F. Hackney, Hackney | 1st-3rd | 1000.00 | 12 | 2 | .... | 1 | 1 | 4 | 97 | 134 | 231 |
| " Herman | J. F. McDuffie, Chapel Hill, R. 3 | W. M. Stroud, University | Second | 1200.00 | 6 | .... | .... | .... | .... | 2 | 53 | 69 | 122 |
| " Moriah | L. R. Dixon, Ore Hill | W. E. Carroll, Durham, R. 1 | Fourth | 2000.00 | 12 | 1 | 1 | 12 | 1 | .... | 67 | 108 | 175 |
| " Pisgah | C. H. Norris, Holly Springs | J. F. Council, Morrisville | Fourth | 1800.00 | 1 | 5 | .... | 7 | 2 | 1 | 99 | 133 | 232 |
| Olive Branch | J. L. Martin, Gorman | D. H. Stallings, Gorman | Third | 2000.00 | 3 | 2 | 1 | 1 | .... | .... | 63 | 76 | 139 |
| " Chapel | W. S. Olive, Apex, R. 3 | L. J. Mills, Apex R. 3 | ..... | 3500.00 | 40 | 4 | 5 | 17 | 2 | 7 | 204 | 222 | 426 |
| Pleasant Hill | J. H. Hackney, Bynum | O. H. Holeman, Pittsboro | First | 400.00 | .... | .... | .... | 2 | .... | 2 | 35 | 40 | 75 |
| Red Mountain | J. L. Martin, Gorman | N. C. Phew, Rougemont | First | ..... | 3 | 1 | 3 | 4 | 2 | .... | 80 | 90 | 170 |
| Roberson Grove | J. L. Martin, Gorman | Hugh T. Gooch, Gorman | Second | ..... | 6 | .... | .... | .... | .... | 1 | .... | .... | .... |
| Rose of Sharon | L. M. Hobbs, Durham, R. 1 | J. L. Scott, Durham, R. 2 | 1st--3rd | 1000.00 | 10 | .... | 1 | 4 | .... | 6 | 49 | 61 | 110 |
| Sandy Level | M. T. Rankin, Wake Forest | J. T. Glass, Durham | First | 1000.00 | 4 | 1 | 1 | 1 | .... | 1 | 30 | 36 | 66 |

| CHURCHES. | Pastor's Salary. | Building and Repair | Incidentals | Sunday School Expenses. | The Poor. | Minute Fu | Association Missions. | State Missions. | Home Missions. | Foreign Missions. | Sunday School Missions. | Orphanage. | Christian Education. | Ministerial Relief. | Colleges and School | Other Objects. | Total. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 150.00 | $ 2.47 | $..... | $ 10.00 | $..... | $ 2.00 | $ 13.35 | $ 19.15 | $ 15.70 | $ 20.30 | $ 5.50 | $ 35.35 | $22.00 | $11.05 | $..... | $ 1.25 | $ 308.12 |
| Bells | 250.00 | ..... | 19.50 | 36.44 | ..... | 3.25 | 12.55 | 17.86 | 10.80 | 16.86 | 4.25 | 20.75 | 4.55 | 5.25 | ..... | 45.50 | 447.50 |
| Berea | 250.00 | ..... | ..... | ..... | ..... | .90 | 10.00 | 10.00 | 5.00 | 5.00 | 5.00 | 30.00 | 5.00 | 5.00 | ..... | ..... | 325.90 |
| Berry's Grove | 200.00 | ..... | 10.00 | 5.19 | ..... | 2.50 | 12.77 | 16.80 | 10.50 | 13.75 | 5.00 | 15.10 | 5.00 | 4.76 | ..... | 10.50 | 311.87 |
| Bethel | 175.00 | 5.33 | 21.50 | 10.13 | ..... | 3.75 | 21.50 | 21.70 | 23.60 | 26.10 | 14.10 | 29.60 | 24.30 | 15.70 | ..... | ..... | 392.31 |
| Bethesda | 200.00 | ..... | ..... | 9.50 | ..... | 2.50 | 18.00 | 9.05 | 10.20 | 10.15 | 4.00 | 11.45 | 8.45 | 6.20 | ..... | 80.00 | 289.50 |
| Burlington First | 1200.00 | 864.65 | 756.88 | 184.67 | 102.53 | 5.00 | 88.00 | 126.00 | 105.85 | 168.00 | ..... | 253.61 | 87.00 | 48.20 | ..... | 14.70 | 4005.09 |
| " Hocutt Memo. | 250.00 | 346.02 | 91.03 | 86.24 | 32.15 | 1.00 | 12.00 | 22.48 | 8.00 | 10.85 | 4.50 | 16.12 | 8.50 | 4.50 | ..... | 74.78 | 968.17 |
| Cane Creek | 175.00 | ..... | ..... | ..... | ..... | 1.50 | 5.00 | 14.23 | 10.00 | 13.90 | ..... | 20.00 | 6.65 | 3.78 | ..... | 25.00 | 275.06 |
| Carrboro | 600.00 | 6.00 | 264.02 | 130.20 | 8.25 | 2.00 | 20.00 | 43.23 | 15.95 | 46.05 | 6.15 | 70.05 | 10.00 | 10.15 | ..... | 142.17 | 1374.41 |
| Cedar Fork | 175.00 | 425.00 | 33.40 | 8.05 | 5.00 | 2.00 | 30.00 | 21.70 | 21.15 | 47.00 | 4.00 | 63.76 | 9.90 | 8.95 | 15.00 | 35.00 | 900.00 |
| Chapel Hill | 800.00 | ..... | 265.00 | 80.00 | ..... | 3.50 | 40.00 | 70.00 | 40.00 | 71.00 | 10.00 | 60.00 | 20.00 | 15.00 | 25.00 | 75.00 | 1574.50 |
| Cross Roads | 100.00 | ..... | 1.80 | 6.25 | ..... | 1.00 | 9.00 | 8.50 | 6.00 | 5.00 | 4.00 | 10.00 | 5.00 | 3.40 | ..... | 30.71 | 190.66 |
| Durham, East | 1375.00 | ..... | 191.70 | 91.89 | 62.34 | 5.00 | 40.00 | 149.40 | 124.45 | 355.75 | 9.35 | 291.58 | 35.00 | 17.60 | 60.00 | 375.05 | 3184.11 |
| " Edgemont | 1350.00 | 4840.13 | 1203.05 | 227.20 | 100.00 | 4.00 | 97.35 | 100.60 | 90.79 | 171.90 | 5.00 | 172.54 | 25.00 | 12.75 | ..... | 95.39 | 8495.70 |
| " First | 3000.00 | ..... | 2531.00 | 553.00 | 217.00 | 6.00 | 200.00 | 375.00 | 465.00 | 827.00 | 57.00 | 506.00 | 250.00 | 50.00 | ..... | 999.00 | 10036.00 |
| " Lakewood | 150.00 | 35.00 | 35.87 | 19.07 | 33.52 | 1.50 | 24.00 | 8.40 | 8.00 | 7.00 | 4.20 | 14.20 | 5.50 | 6.20 | ..... | 414.63 | 767.09 |
| " North | 1000.00 | 400.00 | 130.00 | 31.66 | 20.00 | 2.50 | 15.00 | 39.05 | 30.00 | 45.79 | 5.00 | 15.00 | 10.00 | 20.00 | 12.16 | 123.84 | 1900.00 |
| " Second | 2400.00 | 957.70 | 1807.75 | 293.54 | 116.29 | 6.00 | 136.00 | 250.00 | 312.77 | 377.05 | 18.50 | 270.00 | 87.00 | 60.75 | 35.10 | 123.67 | 7233.12 |
| " West | 1680.00 | 1715.65 | 548.43 | 235.67 | 38.61 | 5.00 | 40.00 | 117.25 | 115.38 | 235.38 | 11.00 | 36.98 | 50.00 | 31.00 | 23.45 | 333.80 | 5236.80 |
| Ebenezer | 75.00 | ..... | 15.00 | ..... | ..... | 1.00 | 3.00 | 3.00 | 4.00 | 2.00 | ..... | ..... | ..... | 3.00 | ..... | ..... | 110.00 |
| Efland | 50.00 | 175.00 | ..... | 9.31 | ..... | .75 | 2.81 | 3.00 | 3.50 | 5.21 | 1.00 | 2.15 | 2.00 | 2.00 | ..... | 15.00 | 271.73 |
| Ephesus | 80.00 | ..... | 5.40 | ..... | ..... | .75 | 3.45 | 3.00 | 2.00 | 3.00 | ..... | ..... | ..... | 1.00 | ..... | ..... | 99.50 |
| Glencoe | 26.68 | 302.29 | 30.00 | 120.68 | ..... | 1.50 | 2.00 | 5.00 | 3.00 | 4.00 | ..... | 8.74 | 1.50 | 1.16 | ..... | 30.00 | 536.55 |
| Gorman | 100.00 | ..... | ..... | ..... | ..... | .50 | 1.50 | 1.00 | 1.00 | 1.56 | ..... | 1.43 | 1.72 | ..... | ..... | ..... | 108.71 |
| Graham | 505.43 | ..... | 115.77 | 49.41 | ..... | ..... | 23.20 | 43.30 | 22.36 | 45.28 | 1.65 | 39.46 | 2.00 | 1.85 | ..... | 105.74 | 855.45 |
| Haw River | 76.00 | ..... | ..... | 27.84 | ..... | 1.50 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | 105.34 |
| Hillsboro | 270.60 | 230.50 | 567.83 | ..... | 13.50 | 2.50 | 31.00 | 21.87 | 20.39 | 18.65 | 13.00 | 14.45 | 21.00 | 14.50 | ..... | 339.36 | 1121.94 |
| Lowe's Grove | 150.00 | ..... | ..... | 19.65 | 9.85 | 2.75 | 15.00 | 20.00 | 26.67 | 32.63 | 5.00 | 29.63 | ..... | 5.00 | 5.00 | 1.00 | 322.18 |
| Lystra | 325.00 | ..... | 35.35 | 24.75 | ..... | .75 | 14.72 | 22.80 | 19.35 | 40.50 | 5.85 | 51.26 | 12.75 | 11.70 | ..... | 27.03 | 591.81 |
| Mars Hill | 200.00 | 80.00 | ..... | ..... | ..... | 1.75 | 16.00 | 17.50 | 12.25 | 22.80 | 6.40 | 21.15 | 12.75 | 9.60 | ..... | 37.50 | 437.70 |
| Mebane | 1300.00 | 330.00 | 91.77 | 42.65 | 25.00 | 2.00 | 15.00 | 19.85 | 39.28 | 21.75 | 5.85 | 60.37 | 10.00 | 8.69 | 5.00 | 43.50 | 2020.69 |
| Merry Oaks | 75.00 | ..... | 10.00 | 8.00 | ..... | .75 | 3.00 | 3.00 | 5.00 | 5.00 | 2.00 | 2.00 | 1.50 | 2.10 | ..... | ..... | 117.35 |
| Moore's Chapel | ..... | ..... | ..... | 4.00 | ..... | 1.25 | 8.47 | 7.15 | 5.63 | 7.26 | 1.21 | 4.56 | 2.75 | 4.24 | ..... | ..... | 46.52 |
| Mount Adar | 200.00 | ..... | 5.00 | ..... | ..... | .75 | 10.00 | 7.16 | 6.05 | 19.20 | 2.20 | 6.05 | 2.20 | 2.30 | ..... | 26.25 | 287.75 |
| " Carmel | 125.00 | ..... | 12.00 | 7.00 | ..... | 2.02 | 21.00 | 11.80 | 10.70 | 15.19 | 5.30 | 13.80 | 7.40 | 5.35 | ..... | ..... | 236.56 |
| " Gilead | 300.00 | ..... | 8.75 | ..... | ..... | 3.50 | 15.00 | 19.50 | 22.00 | 28.35 | 6.40 | 22.10 | 13.20 | 11.60 | ..... | 25.00 | 164.90 |
| " Herman | 100.00 | 2000.00 | ..... | ..... | ..... | 1.00 | ..... | 6.61 | 5.10 | 3.45 | ..... | ..... | ..... | ..... | ..... | 58.16 | 2174.32 |
| " Moriah | 150.00 | ..... | ..... | 12.00 | 10.56 | 1.50 | 5.90 | 9.42 | 5.05 | 9.96 | ..... | 5.60 | 4.01 | 6.10 | ..... | 80.00 | 220.16 |
| " Pisgah | 250.00 | ..... | 22.00 | 52.57 | ..... | 4.00 | 42.00 | 52.00 | 45.00 | 68.00 | 10.70 | 136.31 | 25.00 | 19.65 | ..... | 45.25 | 770.48 |
| Olive Branch | 150.00 | ..... | 15.00 | 21.50 | ..... | 1.50 | 7.50 | 10.00 | 10.00 | 7.50 | ..... | 18.50 | 5.00 | 6.50 | ..... | ..... | 253.00 |
| Olive Chapel | 900.00 | ..... | ..... | 67.08 | 29.48 | 6.00 | 50.00 | 110.09 | 122.58 | 169.23 | 18.28 | 127.24 | 18.00 | 14.50 | 14.19 | 219.15 | 1865.82 |
| Pleasant Hill | 75.00 | ..... | ..... | 20.20 | ..... | ..... | 3.52 | 6.90 | 3.20 | 3.59 | .30 | 2.35 | ..... | 1.00 | ..... | ..... | 116.06 |
| Red Mountain | 175.00 | ..... | ..... | 3.15 | ..... | 3.00 | 17.00 | 16.65 | 17.15 | 15.15 | ..... | 20.50 | 5.00 | 8.00 | 4.16 | 4.65 | 289.41 |
| Roberson Grove | 160.00 | 5.00 | ..... | 11.34 | ..... | 1.50 | 10.00 | 8.50 | 7.65 | 18.50 | 3.50 | 11.44 | 5.35 | 5.00 | ..... | ..... | 236.44 |
| Rose of Sharon | 150.00 | ..... | ..... | ..... | ..... | 2.00 | 8.53 | 13.00 | 10.00 | 11.51 | ..... | 14.65 | 6.11 | 8.50 | ..... | 10.42 | 246.06 |
| Sandy Level | 100.00 | ..... | ..... | 5.50 | ..... | 1.20 | 3.75 | 4.50 | 4.00 | 6.00 | ..... | 9.00 | 2.05 | 2.30 | ..... | 37.25 | 176.55 |
| Swepsonville | 175.00 | ..... | 35.00 | 36.90 | ..... | 2.00 | 9.21 | 9.20 | 9.00 | 10.01 | 3.00 | 24.80 | 7.05 | 7.60 | ..... | ..... | 328.77 |
| Yates | 525.00 | 5.55 | 80.86 | 20.88 | ..... | ..... | 20.00 | 15.06 | 20.00 | 30.00 | 1.44 | 67.88 | 6.88 | 8.00 | ..... | 92.96 | 894.41 |
| Totals | 22248.71 | 12726.29 | 8960.66 | 2583.11 | 824.08 | 108.62 | 1207.17 | 1911.20 | 1891.05 | 3100.03 | 269.63 | 2657.51 | 854.07 | 511.48 | 199.06 | 4198.21 | 62828.12 |

## TABLE III—SUNDAY SCHOOLS.

| CHURCH. | SUPERINTENDENT AND POSTOFFICE. | SECRETARY AND POSTOFFICE. | No. schools. | Officers and Teachers. | Pupils. | Total Enrollment. | Church Members in S. S. | Months open. | Baptisms from School. | School Expenses. | Missions. | Orphanage. | Other Objects. | Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, ChapelHill, R.3 | Wallace Loyd, Chapel Hill, 3 | 1 | 9 | 100 | 109 | 40 | 12 | 12 | $ 10.00 | $ 7.00 | $ 10.00 | $ 2.25 | $ 29.25 |
| Bells | W. T. Holleman, Apex, R.4.. | Swannie Bryan, Apex, R. 4.. | 1 | 12 | 121 | 133 | 83 | 12 | .... | 29.69 | 3.00 | 4.75 | ..... | 36.44 |
| Berea | J. F. Parrish, Durham, R.3.. | Bessie Parrish, Durham, R.3 | 1 | 8 | 88 | 96 | .... | 9 | .... | ..... | ..... | ..... | ..... | ..... |
| Berry's Grove | W. E. Berry, Hurdle's Mill.. | J. J. Rogers, Timberlake.... | 1 | 5 | 79 | 84 | 30 | 12 | 4 | 5.19 | ..... | ..... | ..... | 5.19 |
| Bethel | Linco Lloyd, Chapel Hill.... | James Tilley, Chapel Hill... | 1 | 6 | 50 | 56 | 40 | 9 | 4 | 10.13 | ..... | ..... | ..... | 10.13 |
| Bethesda | W. M. Ferrell, Morrisville, R.2 | Hattie Rich, Morrisville, R.2 | 1 | 7 | 55 | 63 | 35 | 12 | 3 | 9.50 | 6.41 | ..... | ..... | 15.91 |
| Burlington, 1st | Jno. H. Vernon, Burlington. | L. L. Patterson, Burlington. | 1 | 32 | 523 | 555 | 187 | 12 | 38 | 184.67 | 125.90 | 188.30 | 80.50 | 579.37 |
| " Hocutt Memo. | W. M. Williams, Burlington | C. D. Gattis, Burlington.... | 1 | 10 | 182 | 192 | 48 | 12 | 4 | 86.24 | 19.83 | 16.12 | 12.14 | 134.33 |
| Cane Creek | N. A. Cates, Hillsboro, R. 3 | Chandler Cates, Hillsboro, R3 | 1 | 5 | 75 | 80 | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Carrboro | W. C. Pearson, Carrboro.... | C. W. Ray, Carrboro..... | 1 | 11 | 235 | 246 | 123 | 12 | 23 | 130.20 | 17.48 | 13.55 | 71.50 | 232.73 |
| Cedar Fork | W. O. Stone, Morrisville..... | Olive Green, Morrisville.... | 1 | 10 | 97 | 107 | 95 | 12 | 3 | 8.05 | 4.00 | 35.56 | ..... | ..... |
| Chapel Hill | S. W. Andrews, Chapel Hill | R. C. Andrews, Chapel Hill | 1 | 10 | 175 | 185 | 50 | 12 | 3 | 80.00 | 25.00 | 75.00 | 30.00 | 210.00 |
| Cross Roads | R. L. Adams, Hillsboro..... | Oscar Hasting, Hillsboro.... | 1 | 7 | 95 | 102 | 40 | 9 | 4 | 6.25 | ..... | ..... | ..... | 6.25 |
| Durham, East | J. N. Cheek, East Durham.. | Norman Spikes, East Durham | 1 | 18 | 701 | 719 | .... | 12 | .... | 91.89 | 8.60 | 219.58 | 280.60 | 672.67 |
| " Edgemont | W. B. Rogers, Durham..... | J. B. Leigh, Durham..... | 1 | 18 | 495 | 513 | 250 | 12 | 75 | 227.20 | 190.00 | 149.24 | 1510.63 | 2077.07 |
| " First | R. L. Lindsey, Durham..... | T. O. Meadows, Durham.... | 1 | 31 | 600 | 631 | .... | 12 | .... | 403.00 | 57.00 | 506.00 | ..... | 966.00 |
| " Lakewood | F. A. Ward, Durham..... | ..... | 1 | 11 | 105 | 116 | 95 | 12 | .... | 19.07 | 8.00 | 19.56 | 37.56 | 83.19 |
| " North | K. N. Bryan, Durham..... | W. H. Smith, Durham..... | 1 | 13 | 180 | 193 | .... | 12 | 1 | 31.66 | ..... | 71.50 | ..... | 102.76 |
| " Second | J. C. Markham, Durham.... | T. O. Sorrell, Durham..... | 1 | 31 | 587 | 618 | 275 | 12 | 20 | 293.54 | ..... | 90.00 | ..... | 383.54 |
| " West | U. S. Smith, West Durham. | C. T. Poe, West Durham.... | 1 | 24 | 510 | 540 | 300 | 12 | 15 | 118.79 | ..... | 107.73 | 133.88 | 360.40 |
| Ebenezer | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Efland | S. W. Bynum, Efland..... | F. L. Elkins, Efland..... | 1 | 6 | 26 | 31 | 11 | 12 | .... | 9.31 | 3.41 | ..... | 8.11 | 20.83 |
| Ephesus | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Glencoe | C. F. Philipps, Burlington, R.2 | G. T. Murray, Burlington... | 1 | 9 | 134 | 144 | 43 | 12 | .... | 120.68 | 5.00 | 8.74 | ..... | 134.12 |
| Gorman | L. M. Duncan, Gorman..... | Lottie Gooch, Gorman..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Graham | A. P. Williams, Graham.... | O. R. Cook, Graham..... | 1 | 12 | 177 | 189 | 75 | 12 | 2 | 49.51 | 17.04 | 39.46 | 19.89 | 125.90 |
| Haw River | A. L. Anderson, Haw River. | R. L. Barham, Haw River.. | 1 | 6 | 57 | 63 | .... | 12 | .... | 27.84 | ..... | ..... | ..... | ..... |
| Hillsboro | T. H. Evans, Hillsboro..... | W. H. Walker, Hillsboro.... | 2 | 18 | 163 | 181 | 85 | 12 | 18 | 160.86 | 42.00 | 59.69 | 17.63 | 280.27 |
| Lowe's Grove | J. L. Green, Durham, R.3.. | W. C. Whitley, Durham, R.3 | 1 | 7 | 83 | 90 | 55 | 12 | 7 | 19.65 | ..... | ..... | 2.75 | 22.40 |
| Lystra | E. A. Dollar, Riggsbee..... | J. G. Bennett, Riggsbee..... | 1 | 8 | 129 | 137 | 96 | 12 | .... | 24.75 | 29.64 | 30.40 | 5.00 | 89.39 |
| Mars Hill | Chas. M. Walker, Hillsboro | W. O. Mincey, Hillsboro, R.1 | 1 | 7 | 45 | 52 | 25 | 9 | 4 | 5.40 | ..... | ..... | ..... | 5.40 |
| Mebane | W. S. Crawford, Mebane.... | J. M. Rimmer, Mebane..... | 1 | 10 | 70 | 80 | 37 | 12 | .... | 42.65 | 5.69 | 44.57 | ..... | 92.91 |
| Merry Oaks | R. J. Yates, Merry Oaks.... | Katie Brown, Merry Oaks... | 1 | 8 | 65 | 73 | 12 | 12 | .... | ..... | ..... | ..... | ..... | ..... |
| Moore's Chapel | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| Mount Adar | ..... | ..... | .... | .... | .... | .... | .... | .... | .... | ..... | ..... | ..... | ..... | ..... |
| " Carmel | A. Riggsbee, Chapel Hill.... | W.M. Pendergrass, Chap. Hill | 1 | 5 | 51 | 56 | 36 | 12 | 2 | 7.00 | 4.67 | 5.00 | ..... | 16.67 |
| " Gilead | Roy Moorin, Riggsbee..... | S. B. Johnson, Riggsbee.... | 1 | 8 | 85 | 93 | .... | 12 | 5 | ..... | ..... | ..... | ..... | ..... |
| " Herman | W. M. Stroud, University... | John E. Lynch, Durham, R.5 | 1 | 5 | 40 | 45 | .... | 12 | 6 | 7.86 | ..... | 10.66 | 14.50 | 33.02 |
| " Moriah | W. E. Carroll, Durham..... | B. L. Pickett, Durham, R.1 | 1 | 7 | 46 | 56 | 30 | 12 | 9 | 15.00 | ..... | ..... | ..... | ..... |
| " Pisgah | J. B. Harword, Morrisville.. | Commie Markham, Apex, R.4 | 1 | 9 | 113 | 122 | 88 | 12 | 1 | ..... | 57.00 | 114.01 | ..... | 165.01 |
| Olive Branch | K. E. Stallings, Durham, R.6 | E. R. Perry, Gorman..... | 1 | 9 | 91 | 100 | 35 | 12 | 2 | 11.50 | ..... | ..... | 10.00 | 21.50 |
| " Chapel | J. B. Mills, Apex, R. 3..... | W. A. Hinton, Apex, R.4.... | 1 | 19 | 464 | 483 | 283 | 12 | 10 | 2.50 | 97.23 | 36.24 | 44.43 | 180.40 |
| Pleasant Hill | D. L. Thomas, Pittsboro.... | O. A. Holeman, Pittsboro... | 1 | 8 | 45 | 45 | 30 | 12 | 1 | 5.80 | .30 | 8.00 | 6.40 | 20.20 |
| Red Mountain | W. P. Mangum, Rougemont. | Eugene Mangum, Rougemont | 1 | 10 | 71 | 81 | .... | 9 | 2 | 3.15 | ..... | ..... | ..... | 3.15 |
| Roberson Grove | Hugh T. Gooch, Gorman.... | Margie Stafford, Gorman... | 1 | 8 | 82 | 90 | 70 | 12 | 12 | ..... | ..... | ..... | ..... | ..... |
| Rose of Sharon | Charlie Hester, W. Durham, 1 | W. F. Smith, Durham, R.2.. | 1 | 8 | 42 | 50 | 25 | 12 | 4 | 11.34 | 8.47 | 3.69 | 3.14 | 26.64 |
| Sandy Level | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION.

| Year. | PLACE OF MEETING. | MODERATOR. | CLERK. |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. John C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. John C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. John C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. John C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. John C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. John C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. John C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. John C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. John C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. John C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |
| 1913 | Mebane | C. P. Norris | S. J. Husketh. |
| 1914 | Yates | C. P. Norris | S. J. Husketh. |
| 1915 | Cross Roads | W. R. L. Smith | S. J. Husketh. |

## DISTRIBUTIVE LIST.

The following table gives the names of the churches with the number of copies of Minutes they are entitled to receive.

| | | | |
|---|---|---|---|
| Antioch | 20 | Haw River | 16 |
| Bells | 30 | Hillsboro | 24 |
| Berea | 10 | Lowe's Grove | 20 |
| Berry's Grove | 24 | Lystra | 10 |
| Bethel | 30 | Mars Hill | 18 |
| Bethesda | 26 | Mebane | 22 |
| Burlington First | 50 | Merry Oaks | 10 |
| " Hocutt Memorial | 11 | Moore's Chapel | 12 |
| Cane Creek | 9 | Mount Adar | 10 |
| Carrboro | 30 | " Carmel | 20 |
| Cedar Fork | 21 | " Gilead | 30 |
| Chapel Hill | 35 | " Herman | 12 |
| Cross Roads | 10 | " Moriah | 14 |
| Durham, East | 50 | " Pisgah | 40 |
| " Edgemont | 45 | Olive Branch | 16 |
| " First | 60 | " Chapel | 60 |
| " Lakewood | 16 | Pleasant Hill | 8 |
| " North | 26 | Red Mountain | 30 |
| " Second | 60 | Roberson Grove | 14 |
| " West | 50 | Rose of Sharon | 20 |
| Ebenezer | 11 | Sandy Level | 11 |
| Efland | 10 | Swepsonville | 20 |
| Ephesus | 10 | Yates | 30 |
| Glencoe | 16 | | |
| Gorman | 6 | Total | 1164 |
| Graham | 26 | | |

TABLE IV—WOMAN'S MISSIONARY UNION.

| CHURCH AND NAME OF ORGANIZATION. | PRESIDENT AND POSTOFFICE. | Number of Members. | State Missions. | Home Missions. | Foreign Missions. | Sunday School. Board. | Training School. | Other Objects. | Total Contributions. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch—W. M. S. | Miss Ella Lloyd, Teer, R. 1 | 30 | $ 5.50 | $ 9.85 | $ 8.00 | $ 5.30 | $..... | $ 13.50 | $ 42.15 |
| Bells W. M. S. | Mrs. Hattie Hunt, Apex | 27 | 7.78 | .50 | 5.86 | ..... | ..... | 11.16 | 25.30 |
| Bells Sunbeams | Mrs. A. T. Holleman, Apex, R. 4 | .... | ..... | 2.06 | 2.74 | ..... | ..... | ..... | 5.80 |
| Berry's Grove—B. Y. P. U. | W. E. Berry, Hurdlesville | 13 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Bethel—W. M. S. | Lula Loyd, Chapel Hill | 35 | 14.60 | 14.60 | 14.60 | ..... | ..... | ..... | 43.80 |
| Burlington, First W. M. S. | Mrs. M. W. Buck, Burlington | 42 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Burlington, First Sunbeams | Miss Sallie Patterson, Burlington | 15 | 16.00 | 62.00 | 74.55 | ..... | 5.00 | 530.74 | 688.29 |
| Mount Gilead W. M. S. | Miss Meta Wood, Hackney | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Mount Gilead Y. W. A. | Miss Elsie Bynum, Apex, R. 4 | .... | 11.15 | 10.50 | 10.00 | 1.65 | 5.00 | 6.75 | 45.45 |
| Mount Pisgah W. M. S. | Mrs. Floyd Sears, Morrisville | 84 | 25.00 | 30.00 | 37.50 | ..... | ..... | 10.75 | 103.25 |
| Mount Pisgah Sunbeams | Mrs. Maggie Yates, Morrisville | 44 | 4.67 | 4.00 | 5.00 | ..... | ..... | ..... | 13.67 |
| Olive Branch—B. Y. P. U. | H. L. Nichols, Durham, R. 6 | 32 | ..... | ..... | ..... | ..... | ..... | ..... | 3.00 |
| Olive Chapel W. M. S. | Mrs. W. S. Olive, Apex, R. 3 | 67 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olive Chapel Y. W. A. | Miss Addie Upchurch, Apex, R. 3 | 31 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olive Chapel Sunbeams | Mrs. E. E. Olive, New Hill | 60 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Olive Chapel R. A. | Miss Carrie Parker, Apex, R. 3 | 29 | 39.65 | 31.81 | 45.34 | ..... | 3.05 | 8.62 | 128.47 |
| Olive Chapel B. Y. P. U. | Miss Oma Goodwin, Apex, R. 3 | 26 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Red Mountain—W. M. S. | Miss Pink Glenn, Rougemont | .... | 6.65 | 9.25 | 8.15 | ..... | 4.16 | 4.65 | 32.76 |
| Yates Y. W. A. | Mrs. L. M. Hobbs, Durham | 16 | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Yates Sunbeams | Miss Nellie Wells, Durham | 11 | ..... | ..... | ..... | ..... | ..... | ..... | 92.96 |
| Carrboro W. M. S. | Mrs. Josie Studivant, Carrboro | 49 | 7.85 | 5.05 | 27.85 | ..... | ..... | 36.17 | 76.92 |
| Carrboro Y. W. A. | Miss Mabel Ray, Carrboro | 17 | 2.70 | ..... | ..... | ..... | ..... | ..... | 2.70 |
| Carrboro Sunbeams | Miss Lalon Ellington, Carrboro | 63 | ..... | ..... | ..... | ..... | ..... | 21.50 | 21.50 |
| Carrboro B. Y. P. U. | Wescot Smith, Carrboro | 63 | ..... | ..... | ..... | ..... | ..... | ..... | 30.00 |
| Cedar Fork W. M. S. | Mrs. O. L. Sorrell, Morrisville | 44 | 14.90 | 9.80 | 15.00 | ..... | ..... | ..... | 39.70 |
| Cedar Fork B. Y. P. U. | Olive Green, Morrisville | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chapel Hill W. M. S. | Mr. Bolling, Chapel Hill | 22 | 10.50 | .75 | 25.75 | ..... | 5.00 | 3.30 | 45.30 |
| Chapel Hill Y. W. A. | Mrs. R. C. Andrews, Chapel Hill | .... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Chapel Hill Sunbeams | Mrs. Marriot, Chapel Hill | .... | 3.00 | ..... | 3.00 | ..... | ..... | ..... | 6.00 |
| Chapel Hill B. Y. P. U. | ——————, Chapel Hill | .... | ..... | ..... | ..... | ..... | ..... | ..... | 20.00 |
| Durham, East W. M. S. | Mrs. Dr. G. H. Ross, East Durham | 45 | 21.20 | 17.05 | 29.70 | ..... | 20.95 | 21.67 | 110.57 |
| Durham, East Y. W. A. | Mrs. Maggie House, East Durham | 31 | 4.85 | 4.40 | 11.50 | ..... | 5.75 | 5.00 | 31.50 |
| Durham, East Sunbeams | Miss Edna Hudson, East Durham | 75 | 6.70 | 4.81 | 4.50 | ..... | ..... | 1.50 | 19.50 |
| Durham, East Jr. Y. W. A. | Her Lynn, East Durham | 12 | 4.35 | 3.00 | 4.00 | ..... | 5.00 | 1.05 | 17.40 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Durham, Edgemont | W. M. S. | Miss Minnie Wood, Durham | 49 | 60.00 | 18.00 | 48.90 | | | 4.00 | 126.90 |
| | Y. W. A. | Hester Council, Durham | 20 | 5.25 | | | | | | 5.25 |
| | Sunbeams | Mrs. E. E. Motley, Durham | 30 | | | 8.00 | | | | 8.00 |
| | B. Y. P. U. | E. L. Taylor, Durham | 90 | | | | | | | 25.00 |
| Durham, First | W. M. S. | Mrs. Sam Reams, Durham | 80 | 145.00 | 154.00 | 178.00 | | 30.00 | 4.50 | 511.50 |
| | E. W. | Mrs. Grigg, Durham | | 91.00 | 91.00 | 551.00 | | 5.00 | 3.50 | 751.50 |
| | Sunbeams | Miss Sallie Riggsbee, Durham | | 6.00 | 2.00 | 3.00 | | | 1.00 | 12.00 |
| | B. Y. P. U. | B. Walters and F. Meadows, Durham | 59 | | | | | | | 123.83 |
| | L. A. S. | | | | | | | | | |
| Durham, Lakewood—B. Y. P. U. | | W. C. Nowell, Durham | 30 | | | | | | | 10.00 |
| Durham, North | W. M. S. | Mrs. R. R. Lanier, Durham | | 27.50 | 25.00 | 42.55 | 1.50 | 14.25 | 205.45 | 316.25 |
| | Y. W. A. | Gladys Woody, Durham | | 1.95 | | 2.45 | | | | 4.40 |
| | Sunbeams | Mrs. J. A. Giles, Gurham | | 6.35 | | 1.79 | | | | 8.14 |
| Durham, Second | W. M. S. | Mrs. S. L. Croom, Durham | 59 | | | | | | | |
| | Y. W. A. | Miss Eleanor Whitaker, Durham | 16 | | | | | | | |
| | Sunbeams | Miss Elizabeth Hobbs, Durham | 44 | 50.67 | 58.07 | 93.15 | | 22.55 | 3.70 | 228.14 |
| | B. Y. P. U. | Miss Laura Matthews, Durham | 48 | | | | | | | 74.67 |
| Durham, West | W. M. S. | Mrs. A. J. Crabtree, West Durham | 50 | 21.15 | 27.20 | 68.50 | | 23.45 | 156.80 | 297.10 |
| | Y. W. A. | Miss Elizabeth Eaton, West Durham | 20 | | 4.86 | 4.95 | | 7.06 | | 16.81 |
| | Sunbeams | Miss Eula Andrews, West Durham | | | | | | | | |
| | B. Y. P. U. | J. F. Goodrich, West Durham | | | | | | | | |
| | R. A. | Mrs. C. C. Councilman, West Durham | 22 | 2.86 | 1.75 | 3.76 | | 1.70 | | 10.07 |
| Graham—W. M. S. | | Mrs. A. Lacy Holt, Graham | 21 | 19.00 | 15.75 | 37.75 | 12.00 | | 31.00 | 115.50 |
| Hillsboro | W. M. S. | Mrs. S. W. Oldham, Hillsboro | 20 | | 6.70 | 10.34 | | 5.00 | 27.00 | 49.04 |
| | Sunbeams | Miss Annie L. Knight, Hillsboro | | | 2.00 | 6.08 | 1.00 | | 1.00 | 10.08 |
| Lowe's Grove—W. M. S. | | Mrs. J. L. Green, Durham, R. 3 | 48 | 10.00 | 10.00 | 10.20 | | | | 30.20 |
| Lystra | W. M. S. | Mrs. J. U. Pearson, Riggsbee | 20 | 11.00 | 8.80 | 10.90 | | | 11.00 | 41.70 |
| | Y. W. A. | Miss Myrtis Hutchins, Chapel Hill | 25 | | | | | | | |
| | Sunbeams | Mrs. W. J. Williams, Chapel Hill | 16 | 1.69 | .67 | 1.30 | | | 1.95 | 5.11 |
| Mebane | W. M. S. | Mrs. J. R. Singleton, Mebane | | 2.15 | 26.28 | 3.55 | | 5.00 | 13.50 | 50.98 |
| | Sunbeams | Miss Mattie Johnson, Mebane | | 1.00 | 10.00 | 15.18 | | | | 26.18 |
| Mount Carmel—W. M. S. | | Mrs. M. J. Riggsbee, Chapel Hill | 22 | | | 5.00 | | | | 5.00 |
| Total | | | 1772 | 670.22 | 681.51 | 1439.85 | 21.45 | 167.92 | 1140.26 | 4509.34 |

## PLEDGES FOR 1917.

| CHURCHES. | Sunday Schools. | State Missions. | Home Missions. | Foreign Missions. | Orphanage. | Education. | Old Ministers. | Associational Missions. | Total. |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 5.00 | $ 16.00 | $ 16.00 | $ 18.00 | $ 25.00 | $ 17.00 | $12.00 | $ 20.00 | $ 129.00 |
| Bells | 5.00 | 15.00 | 13.00 | 150.00 | 20.00 | 10.00 | 8.00 | 20.00 | 106.00 |
| Berea | 6.00 | 13.00 | 11.00 | 14.00 | 22.50 | 15.00 | 15.00 | 25.00 | 120.50 |
| Berrys Grove | 8.00 | 12.00 | 12.00 | 15.00 | 20.00 | 12.00 | 9.00 | 20.00 | 108.00 |
| Bethel | 10.00 | 15.00 | 20.00 | 20.00 | 35.00 | 20.00 | 10.00 | 30.00 | 160.00 |
| Bethesda | 4.00 | 9.00 | 11.00 | 12.00 | 15.00 | 10.00 | 7.00 | 20.00 | 88.00 |
| Bowling, Memorial | 2.00 | 7.00 | 6.00 | 8.00 | 8.00 | 4.00 | 6.00 | 12.00 | 53.00 |
| Burlington | 20.00 | 125.00 | 115.00 | 185.00 | 250.00 | 50.00 | 50.00 | 95.00 | 865.00 |
| Hocutt Memorial | 3.00 | 15.00 | 8.00 | 8.00 | 15.00 | 8.00 | 5.00 | 12.50 | 74.50 |
| Cane Creek | 5.00 | 15.00 | 17.00 | 20.00 | 25.00 | 12.00 | 15.00 | 25.00 | 134.00 |
| Carrboro | 7.00 | 16.00 | 11.00 | 15.00 | 30.00 | 10.00 | 12.00 | 20.00 | 121.00 |
| Cedar Fork | 8.00 | 22.00 | 23.00 | 50.00 | 35.00 | 10.00 | 10.00 | 30.00 | 188.00 |
| Chapel Hill | 10.00 | 70.00 | 40.00 | 70.00 | 50.00 | 20.00 | 10.00 | 40.00 | 310.00 |
| Cross Road | 5.00 | 11.00 | 12.00 | 12.00 | 15.00 | 10.00 | 5.00 | 11.00 | 81.00 |
| Durham, East | 10.00 | 100.00 | 100.00 | 300.00 | 157.00 | 35.00 | 20.00 | 60.00 | 782.00 |
| " Edgemont | 10.00 | 150.00 | 150.00 | 150.00 | 200.00 | 50.00 | 25.00 | 100.00 | 835.00 |
| " First | 35.00 | 650.00 | 450.00 | 950.00 | 400.00 | 175.00 | 70.00 | 250.00 | 2980.00 |
| " Lakewood | 3.00 | 5.00 | 6.00 | 6.00 | 8.00 | 4.00 | 4.00 | 12.00 | 48.00 |
| " North | 8.00 | 70.00 | 75.00 | 75.00 | 110.00 | 50.00 | 35.00 | 77.00 | 500.00 |
| " Second | 25.00 | 275.00 | 270.00 | 300.00 | 100.00 | 100.00 | 65.00 | 150.00 | 1285.00 |
| " West | 12.50 | 85.00 | 100.00 | 135.00 | 100.00 | 50.00 | 35.00 | 45.00 | 562.50 |
| Ebenezer | 4.00 | 6.00 | 10.00 | 7.00 | 12.00 | 9.00 | 6.00 | 12.00 | 66.00 |
| Ephesus | 4.00 | 6.00 | 9.00 | 10.00 | 12.00 | 8.00 | 5.00 | 9.00 | 63.00 |
| Efland | 3.00 | 4.00 | 5.00 | 6.00 | 10.00 | 4.00 | 4.00 | 10.00 | 46.00 |
| Glencoe | 2.00 | 8.00 | 10.00 | 15.00 | 15.00 | 7.00 | 5.00 | 11.00 | 73.00 |
| Graham | 3.00 | 28.00 | 26.00 | 28.00 | 35.00 | 20.00 | 15.00 | 35.00 | 190.00 |
| Gorman | 1.00 | 3.00 | 4.00 | 4.00 | 6.00 | 6.00 | 2.00 | 6.00 | 32.00 |
| Haw River | 6.00 | 16.00 | 13.00 | 15.00 | 20.00 | 10.00 | 7.00 | 20.00 | 107.00 |
| Hillsboro | 10.00 | 17.00 | 20.00 | 30.00 | 60.00 | 20.00 | 15.00 | 33.00 | 205.00 |
| Lowes Grove | 3.00 | 8.00 | 8.00 | 8.00 | 10.00 | 6.00 | 4.00 | 18.00 | 65.00 |
| Lystra | 6.00 | 20.00 | 15.00 | 35.00 | 45.00 | 8.00 | 8.00 | 20.00 | 157.00 |
| Mars Hill | 7.00 | 15.00 | 14.00 | 25.00 | 30.00 | 13.00 | 10.00 | 18.00 | 135.00 |
| Mebane | 6.00 | 15.00 | 11.00 | 16.00 | 25.00 | 11.00 | 8.00 | 17.00 | 109.00 |
| Merry Oaks | 5.00 | 6.00 | 6.00 | 10.00 | 12.00 | 6.00 | 5.00 | 12.00 | 62.00 |
| Moores Chapel | 4.00 | 11.00 | 10.00 | 11.00 | 13.00 | 6.00 | 6.00 | 12.00 | 73.00 |
| Mount Adar | 5.00 | 11.00 | 10.00 | 11.00 | 15.00 | 7.00 | 6.00 | 13.00 | 78.00 |
| " Carmel | 6.00 | 12.00 | 12.00 | 15.00 | 20.00 | 12.00 | 6.00 | 22.00 | 105.00 |
| " Gilead | 6.00 | 20.00 | 15.00 | 18.00 | 25.00 | 12.00 | 8.00 | 20.00 | 124.00 |
| " Herman | 10.00 | 12.00 | 11.00 | 15.00 | 20.00 | 10.00 | 8.00 | 13.00 | 99.00 |
| " Moriah | 7.00 | 21.00 | 18.00 | 18.00 | 27.00 | 20.00 | 13.00 | 30.00 | 154.00 |
| " Pisgah | 11.00 | 43.00 | 45.00 | 60.00 | 45.00 | 27.00 | 16.00 | 45.00 | 292.00 |
| Olive Branch | 8.00 | 12.00 | 13.00 | 18.00 | 20.00 | 10.00 | 7.00 | 22.00 | 110.00 |
| " Chapel | 20.00 | 72.00 | 130.00 | 175.00 | 85.00 | 30.00 | 18.00 | 80.00 | 610.00 |
| Pleasant Hill | 2.00 | 4.00 | 3.00 | 3.00 | 6.00 | 3.00 | 2.00 | 8.00 | 31.00 |
| Red Mountain | 4.00 | 10.00 | 18.00 | 16.00 | 25.00 | 7.00 | 9.00 | 20.00 | 109.00 |
| Roberson Grove | 6.00 | 9.00 | 9.00 | 21.00 | 25.00 | 10.00 | 6.00 | 11.00 | 97.00 |
| Rose of Sharon | 5.00 | 13.00 | 10.00 | 16.00 | 17.00 | 9.00 | 7.00 | 16.50 | 93.50 |
| Sandy Level | 5.00 | 12.00 | 11.00 | 11.00 | 20.00 | 13.00 | 10.00 | 13.00 | 95.00 |
| Swepsonville | 5.00 | 11.00 | 14.00 | 16.50 | 30.00 | 14.00 | 8.00 | 16.00 | 114.50 |
| Yates | 5.00 | 16.00 | 16.00 | 27.00 | 30.00 | 14.00 | 9.00 | 33.00 | 150.00 |
| Totals | 370.50 | 2140.00 | 1962.00 | 3038.50 | 2355.50 | 1004.00 | 661.00 | 1670.00 | 13201.50 |

## MINUTES OF THE WOMAN'S MISSIONARY UNION.

The Woman's Missionary Union of the Mount Zion Association held its 11th annual session with the North Durham Baptist Church on Tuesday, Sept. 19th, 1916, Mrs. C. L. Haywood, presiding.

The morning service was opened by singing "All Hail the Power of Jesus' Name." After which Mrs. B. W. Fassett conducted devotional exercises.

The Union was given a most cordial welcome by Mrs. E. E. Thompson of the North Durham Church, followed by a hearty response by Mrs. Haywood.

A report of the year's work was given by our Associational Superintendent Mrs. C. L. Haywood, who urged us to greater things for God with the assurance, "I can do all things through Christ, which strengtheneth me."

The roll call of Societies was responded to by delegates—sixteen churches being represented, each bringing a good report.

Miss Ora Howerton gave an interesting talk on "Our Training School and Welfare work."

Mrs. W. N. Jones presented Our State work in a most efficient manner. It was a delight to hear her as she told of the work of the W. M. U. in North Carolina, and urged us to give ourselves to the Missionary Task—the wonderful work of winning the world for Christ—as we have never done before.

The appointing of Committees was next in order and a collection was taken for the Associational Progress Fund. After which a hymn was sung and the meeting adjourned for dinner.

The dinner, so tempting and abundant, was most graciously served by the ladies of the North Durham church and very much enjoyed by all.

The afternoon session was opened by singing "Onward Christian Soldiers." The devotional exercises were conducted by Miss Edan Hudson.

An Associational Library, a gift from the First Baptist Church, Durham, was presented to the Union by Mrs. Haywood and accepted, with a vote of thanks from the Union, by Mrs. Martin W. Buck. Mrs. W. S. Olive explained the Associational Library—its uses, etc., and told of the good being done by them in getting the people better informed and more interested in Missions.

Mrs. Jones, also heartily commended the Associational Libraries.

The Y. W. A. Hour was conducted by Mrs. B. G. Grigg, who gave a splendid talk on Missions—our greatest work.

Mrs. C. C. Smith gave a fine report of Y. W. A. work and urged all the churches to organize Societies for the younger people.

Encouraging reports were given by delegates from the Y. W. A. Societies.

Mrs. C. W. Johnson gave a sketch of "Christian Statesmanship"—which was intensely interesting and instructive.

The North Durham Sunbeam Band gave a Demonstration—which was greatly appreciated and enjoyed, and showed the very careful training of their efficient leaders Mrs. J. A. Giles and Mrs. Cox.

Miss Sallie Rigsbee and Miss Ora Howerton gave helpful talks on Sunbeam and Royal Ambassador work.

The various committees reported as follows:

### REPORT ON OBITUARIES.

"For God is not unmindful, to forget your work and labor of love, which ye have showed toward His name."

Mrs. Maggie Hopson, First Church, Durham.
Miss Nannie Hayes, Second Church, Durham.
Mrs. W. H. Tilley, North Durham.
Miss D. Davis, Mount Pisgah.

Mrs. Rhodes, West Durham.

If there have been other deaths in any of the Societies please report same to Committee.

MRS. S. L. CROOM,
MISS VALERIA MORRIS,
MRS. E. L. MORGAN,
MRS. J. B. HARWARD,
MRS. W. C. LYON,
Committee.

REPORT OF NOMINATING COMMITTEE.

We, the Nominating Committee, beg to submit the following:

Wishing to show our love for Mrs. C. L. Haywood, and appreciation for past service which she has rendered so efficiently, we would ask that she continue as Associational Superintendent.

For Assistant, we recommend, Mrs. Martin Buck.

For Secretary and Treasurer, Mrs. R. R. Lanier.

For Assistant Secretary and Treasurer, Mrs. Josephine Thompson.

For Y. W. A. and G. A. Leader, Mrs. C. C. Smith.

For Sunbeam and R. A. Leader, Miss E. Hudson.

MRS. J. M. ARNETTE,
MRS. W. S. OLIVE,
MISS IDA THOMPSON
Committee.

REPORT ON TIME AND PLACE.

We, your committee on Time and Place recommend that the Union meet on Tuesday after the First Sunday in September, 1917, at Yates Church. MISS BERTHA CATES, Chmn.

REPORT ON RESOLUTIONS.

First, Resolved, That the women of the Mount Zion Association endeavor to meet not only our apportionment, but the increase of five hundred dollars.

Second, Resolved, That an effort be made by the local societies to co-operate with our associational affairs to organize and maintain a Y. W. A. in every society if possible.

Third, Resolved, that the Woman's Missionary Society in every local church endeavor to appoint a leader for the Sunbeams and to push that work as far as possible.

Fourth, Resolved, That inasmuch as we have but one missionary magazine, Royal Service, for the use of the woman's work, that we endeavor to have an increase in subscriptions.

Fifth, Resolved, That we extend to Mrs. W. N. Jones, President of the Woman's Missionary Union of the State, a vote of appreciation for her helpful address and for the broad outlook she has given us of our opportunties and possibilities.

Sixth, Resolved, That we extend our thanks to the program committee for the preparation and carrying out of the instructive program of the day and to the Sunbeam band and their leader, Mrs. J. A. Giles, for their splendid interesting demonstration.

Seventh, Resolved, That we extend to the members of this church our thanks for the comforts afforded us while we were in their midst.

MRS. M. W. BUCK, Chairman,
MRS. GEO. H. ROSS,
MRS. D. B. GREGG,
MISS ORA MAY HOWERTON,
Committee.

These reports were unanimously adopted.

MRS. C. L. HAYWOOD,
Associational Superintendent.

MRS. B. W. FASSETT,
Secretary pro tem.

# MINUTES

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association

HELD WITH

**Lowe's Grove Baptist Church**

OCTOBER 9th and 10th, 1917

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*The next session will be held with Mt. Herman Baptist Church, near University Station, Tuesday and Wednesday after the first Sunday in October, 1918*

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The Seeman Printery
Durham, N. C.
1917

# CONSTITUTION

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid twenty-five ($25.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be an Auxiliay to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# OFFICERS

J. F. McDUFFIE, *Moderator* .....Chapel Hill
L. G. COLE, *Vice-Moderator* .....Durham
CHAS. C. SMITH, *Clerk* .....Durham
J. N. CHEEK, *Treasurer* .....Durham
R. T. HOWERTON, *Auditor*.....Durham
J. M. ARNETTE, *Historian* .....Mebane

## ORDAINED MINISTERS

Arnette, J. M.....Mebane
Ayers, W. A.....Durham
Baskin, E. L.....Chapel Hill
Buck, Martin W.....Burlington
Byrd, C. E.....Morrisville
Couch, J. H.....Chapel Hill
Cox, R. E.....West Durham
Davis, Q. C.....East Durham
Davis, W. R.....Louisville, Ky.
Eller, J. Ben.....West Durham
Gaw, B. D.....Durham
Hufham, J. D.....Mebane
Lanier, R. R.....Durham
Lindsey, H. Fields.....Durham
McDuffie, J. F.....Chapel Hill
Merritt, R. P.....Pine Level
Oldham, S. W.....Hillsboro
Olive, W. S.....Apex
Riggs, O. L.....Carrboro
Sears, H. C.....Morrisville
Smith, Chas. C.....Durham
Wilder, Grover C.....???

## EXECUTIVE COMMITTEE

C. P. Norris, Durham, Chairman; M. W. Buck, A. L. Phipps, S. J. Husketh, S. W. Andrews, Q. C. Davis, W. S. Crawford, W. S. Olive, J. C. Markham.

## COMMITTEE ON PROGRAM

C. P. Norris, A. L. Phipps, R. T. Howerton.

## COMMITTEE ON PLEDGES

Q. C. Davis, Chas. C. Smith, W. E. Young.

## MESSENGERS

Southern Baptist Convention.....B. D. Gaw; M. W. Buck, Alternate
Baptist State Convention.....E. L. Baskin; W. S. Olive, Alternate

## REPORTS FOR NEXT SESSION

| *Subject* | *Reported by* | *Discussed by* |
|---|---|---|
| State Missions | W. S. Olive | R. R. Lanier |
| Home Missions | O. L. Riggs | W. A. Ayers |
| Foreign Missions | Chas. C. Smith | B. D. Gaw |
| Associational Missions | Executive Committee | S. W. Oldham |
| Orphanage | L. G. Cole | E. L. Baskin |
| *Biblical Recorder* | C. P. Norris | H. C. Sears |
| Christian Education | W. S. Crawford | Q. C. Davis |
| Ministerial Relief | A. L. Phipps | L. U. Weston |
| Sunday Schools | J. L. Hester | M. W. Buck |
| Woman's Work | C. L. Haywood | J. Ben Eller |
| Temperance | R. E. Hurst | E. H. Bowling |
| B. Y. P. U | J. L. Hester | J. M. Arnette |

## ENROLLMENT

Pastors: W. A. Ayers, J. M. Arnette, M. W. Buck, C. E. Byrd, Q. C. Davis, J. Ben Eller, B. D. Gaw, R. R. Lanier, J. F. McDuffie, E. L. Baskin, S. W. Oldham, W. S. Olive, O. L. Riggs, H. C. Sears, Chas. C. Smith, J. B. Currin.

## MESSENGERS

Antioch—R. L. Smith.
Bells—A. J. Horton, J. J. Bryan.
Berea—Genie Shepherd, J. F. Clements, J. M. Shepherd.
Bethel—Jos. Tilley, B. G. Cates, J. H. Cates, T. W. Booker.
Bethesda—W. M. Ferrell.
Burlington, First—J. H. Vernon, Mrs. J. H. Vernon, Mrs. M. W. Buck.
Burlington, Hocutt Memorial—W. M. Williams.
Cane Creek—J. W. Cheek, A. G. Crawford.
Carrboro—E. W. Hobby, S. C. Hundley.
Cedar Fork—N. R. Shipp, W. O. Stone, W. H. Page.
Chapel Hill—S. W. Andrews, Z. P. Council, R. A. Eubanks.
Cross Roads—J. E. Turner, H. R. Carr.
East Durham—W. E. Stanley, J. N. Cheek, W. E. Young, W. T. Hall, J. T. Scott.
Edgemont—R. E. Hurst, A. W. Holmes, W. R. Stanbury.
First, Durham—R. T. Howerton, L. G. Cole, B. L. Tyree, E. C. Johnson, L. B. Markham, W. A. Fulford, R. L. Lindsey.
Lakewood Park—F. A. Ward, R. L. Rigsbee, Cary Crutchfield.
North Durham—I. J. Cox, A. L. Phipps, A. B. Cauthen.
Temple—J. C. Markham, J. T. Salmon, E. H. Bowling, D. C. May.
West Durham—J. L. Hester, J. R. Suitt, W. P. Sneed.
Ebenezer—W. J. Williams.
Efland—S. W. Bynum.
Graham—A. P. Williams.
Glencoe—G. L. Murray.
Haw River—W. P. Williamson, M. D. Blackman.
Hillsboro—J. H. Evans, P. H. Smith.
Lowes Grove—Johnny Shipp, Leo Downey, C. M. Herndon.
Lystra—M. Lindsey, J. C. Blake, E. A. Dollar.
Mars Hill—H. J. Walker, W. B. Coleman, E. T. Smith, A. H. Rimmer.
Mebane—Clay King, W. S. Crawford, J. M. Rimmer.
Merry Oaks—A. L. Womack, Miss Katie Yates, Miss Rosie Mann, Miss Katie Brown.
Moore's Chapel—A. G. Riddle, W. J. Riddle, J. M. Cheek.
Mt. Gilead—W. T. Brasington, Z. J. Johnson.
Mt. Herman—W. M. Stroud.
Olive Branch—G. C. Stallings.
Olive Chapel—J. S. Welch, J. B. Mills.
Red Mountain—B. P. Bowling, N. C. Rhew, J. L. Crabtree.
Roberson Grove—E. H. Husketh.
Swepsonville—Chas. Snipes, J. C. Quackenbush.
Yates—W. G. Vickers.

Doubtless a number of delegates attended whose names do not appear in this list, but owing to failure to sign an enrollment blank the clerk could not get their names.

# PROCEEDINGS

Lowe's Grove Baptist Church, October 9, 1917.

The Mount Zion Baptist Association met in its forty-eighth annual session beginning October 9th, 1917.

Devotional exercises beginning at 10:45 were conducted by Chas. C. Smith, of Durham.

At 11:00 o'clock Moderator J. F. McDuffie called the Association to order. W. M. Williams was elected clerk pro tem. Nominations for moderator were asked for. The only name presented was that of J. F. McDuffie, who was unanimously reëlected. Other officers were unanimously elected as follows: L. G. Cole, vice-moderator; Chas. C. Smith, clerk; J. N. Cheek, treasurer; J. M. Arnette, historian. The auditor, R. T. Howerton, a few years ago was elected for life.

The program committee submitted an order of business for the session which was referred to the committee for some essential changes and J. M. Arnette was added to the committee.

The introductory sermon was preached by J. Ben Eller from Acts 26:19, "Whereupon, O King Agrippa, I was not disobedient to the heavenly vision," his subject being "Obedience to Vision."

The program committee made its report which was adopted.

The following visitors were recognized: M. L. Kesler, representing the Orphanage; C. J. Thompson, representing the *Biblical Recorder;* C. E. Brewer, of Meredith College; and E. L. Middleton, our State Sunday School Secretary.

The following pastors who have come into the Association during the past year were introduced: W. A. Ayers, of the Temple Baptist; E. L. Baskin, of the Chapel Hill Church; L. U. Weston, of the Graham and Hocutt Memorial churches; C. E. Byrd, of Mt. Pisgah Church; H. C. Sears, of Bells Church, and K. C. Horner, of the Haw River and Mt. Adar churches.

Adjournment for dinner was then made.

## TUESDAY—AFTERNOON SESSION

After prayer by R. T. Howerton the following report on Christian Education was read by W. M. Williams:

## REPORT ON CHRISTIAN EDUCATION

There is no part of our work that needs more emphasis than Christian Education. The future of our denomination depends on a trained leadership. It is encouraging to note that we are awaking from a long slumber and since the formation of the new board—the Board of Education, in 1914, the work has progressed much faster than it did prior to this time. North Carolina Baptists own fourteen high schools and three colleges, which are worth, counting plant and endowment, $1,740,000.00. Besides these, we are part owners in the Southern Baptist Theological Seminary and the Woman's Training School at Louisville, worth about $1,730,000.00. The student enrollment last year was 4,560 in all.

All the Colleges, and most, if not all, the high schools give courses in

Bible and Sunday School work and some give instructions in Missions. The other great evangelical denominations have long since seen the importance of training their young people in Christian principles and in the last two years have greatly enlarged their contributions for Christian Education. While we know that the Baptists have engaged in this work since about 1760, it is only in the last two years that we in North Carolina have reorganized and enlarged our education work; so that the convention at its last session earnestly requested every Baptist Church in the State to raise two-fifths as much for Christian Education as it does for State Missions. We wish, therefore, to urge all the churches of this Association to endorse this education program of the Convention and to take some steps, either by pledge or apportionment, for each of the churches to raise its proportionate part during the coming year. We all hear from every side the high cost of things these "War Times," and our colleges and high schools have their part of this to bear; so it has been necessary that our Board appropriate to them nearly $2,000.00 more this year than last year. The Board now is nearly $4,500.00 in debt, which will have to be raised between now and the 20th of November, when the books close for the year. To raise this amount it will be necessary to raise $1,200.00 more than we raised last year in the same time. We are told that many of the churches have already raised more for missions than they did in all of last year. These are now free to turn all their attention to education; and we hope that not only these but all the rest of the churches will do their best to relieve the great pressure upon our Educational Board.

Respectfully submitted,

WALTER M. WILLIAMS.

The report was spoken to by M. W. Buck and C. E. Brewer and then adopted.

C. J. Thompson, by vote of the Association, spoke on the *Biblical Recorder* prior to the reading of the reports.

L. G. Cole then offered the following report on

### *THE BIBLICAL RECORDER*

*Biblical,* that which pertains to the Bible, *Recorder,* that which records Biblical truths. What a mighty factor for good has the *Biblical Recorder* been in North Carolina and the Mt. Zion Association during all these years.

For more than eighty (80) years its able and Christian editors have devoted the very best in them to its pages and its columns have been open at all times for a full and free discussion of all the vital truths as we hold them.

Out of the 280,000 Baptists in North Carolina, there are only 13,000 subscriptions to the *Recorder;* that means only about one out of six of our Baptist people are getting our Baptist paper—or only about 52,000 who are getting it and about 230,000 who never see it.

In view of this situation and because the *Recorder* is the only channel of full information about our denomination affairs; and the source of appeal to our people, therefore we commend and urge the adoption of the *Recorder* plan recommended for the State, viz., that the pastor and deacons of every church in the Mt. Zion Association secure at the earliest possible date a permanent *Recorder* Committee, and the very

best solicitor available, who will go to work to put and keep the *Recorder* in every family possible in their church.

Respectfully submitted,

L. G. COLE.

PLAN OF THE ASSOCIATION FOR THE *Biblical Recorder*

Whereas, the *Biblical Recorder,* the authorized organ of the Baptist State Convention, stands for our Baptist faith, and is the medium of communication for North Carolina Baptists, the channel of full information in all denominational and Kingdom affairs, the means of appeal and inspiration to the brotherhood, and is the one denominational enterprise which lives for all the others;

And, whereas, the vast majority of our people are not reading the paper, and are not informed about Kingdom affairs; and the general work, along with the *Recorder,* is greatly suffering for want of a larger and more loyal support;

Therefore, be it resolved—

First: That the Mt. Zion Baptist Association, in keeping with like action of other associations in the State, hereby agrees to come to the hearty support of the *Biblical Recorder* in this critical time, and that we, both pastors and laymen, promise to take upon our hearts and in hand the work of putting the *Recorder* in the homes of our people.

Second: That we commend and urge the adoption of the plan recommended for the whole State, viz—that the pastor and deacons of every church in the Association secure at the earliest possible date a permanent *Recorder* committee, and the very best solicitor available, who will go to work to put and keep the *Recorder* in every family possible in their church.

Third: That for the sake of the work at large we earnestly solicit the hearty coöperation of the W. M. Societies, the Y. W. A.'s, the B. Y. P. U.'s and the S. S.'s in this *every church movement* for the increased circulation of the *Biblical Recorder.*

After discussion by M. W. Buck and W. A. Ayers, the report was adopted.

A. L. Phipps reported as follows on

SUNDAY SCHOOLS

The Sunday School is one of the great agencies for making the world better. Being the church engaged in obeying the divine command to teach the word of God, it becomes a great power in Christian character building, and a base of supply for missions.

In the conflict between righteousness and sin, it is the enlistment or recruiting station, also the training camp for soldiers of the cross.

To become effective and render the service required, calls for consecrated and trained officers and teachers. Yet these alone do not make an ideal school, there must be interest and zeal on the part of the student body. However the large place of the Sunday School work among and by God's people does not take the place of home training and herein lies one of the handicaps to effectual work. How may we bring our Sunday schools in the Mt. Zion Association to measure up to their opportunities?

(1) By praying more often, more earnestly and exercising our faith and works until we become strong in the Lord.

(2) By thinking more highly of our school. Your Sunday School is to you just about what you think of it.

(3) Cease worship at the shrine of pleasure for we are indeed making pleasure an idol, spending the time for a few moments' fun instead of seeking the joy that lasts.

(4) Become definite in our work, go after individuals and line them up in the work.

(5) Make an effort to enlist consecrated officers and teachers in training themselves to become more effective workers.

(6) Coöperate with the Sunday School department of our State Board.

(7) Make an earnest effort to enlist every church member in becoming a real personal worker.

A. L. PHIPPS.

The report was adopted after being spoken to by E. L. Middleton.

S. W. Oldham was appointed as committee on digest of church letters. W. E. Young, J. N. Cheek, and W. M. Williams were appointed as finance committee.

A petition from West Hill Baptist Church, of Hillsboro, for membership in the Association was presented and referred to the following committee: M. W. Buck, Q. C. Davis, and J. Ben Eller.

Owing to the inability of Dr. Kesler to remain for the session of Wednesday, and the report not being ready, on motion Dr. Kesler was allowed to speak on the Orphanage, with the report to come Wednesday as scheduled on the program.

O. L. Riggs was instructed to arrange for Dr. E. C. Branson a way to get to the Association Wednesday.

On motion the Association ordered that the usual report on Associational Missions be hereafter dispensed with and the report of the Executive Committee be received in its stead.

The Association adjourned until 9:30 A. M. Wednesday.

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## WEDNESDAY—MORNING SESSION

Devotional exercises conducted by M. W. Buck.

Record of Tuesday's proceedings read and approved.

The following report was read from

## THE EXECUTIVE COMMITTEE

The policy adopted several years ago, of building and making strong the churches in need of help, rather than establish so many new ones has been continued by your committee.

An example showing the wisdom of this policy is Edgemont, which came off the board this year. It is now a strong church, giving liberally to all objects of the Convention, showing large dividends on the money invested.

Another policy of the committee is to decline help to churches that do not show a disposition to grow and develop.

There are places where help is needed we were unable to assist for lack of funds.

We extended aid to ten churches, having nine earnest consecrated missionary pastors.

Carrboro, Brother Riggs pastor, is doing a fine work with a bright prospect for the future.

Efland, Brother McDuffie pastor, and Gorman, Brother Martin pastor, are growing. Glencoe, Brother Buck pastor, reports as follows:

"The Glencoe church gratefully acknowledges the help extended by the Association to aid in supporting a pastor. In the five years he has assisted us in erecting a new building, securing a new organ, purchased a church bell and accumulated a property that has cost us over $2,500, all of which is fully paid for and we are entirely free of debt, with encouraging prospects for the future. Blessings on the Association for the help thus rendered."

Hocutt Memorial, Brother W. R. Davis pastor, continues making good progress. Haw River had a struggle to continue existence on account of the mills at that place being closed so long, but now under the leadership of pastor K. C. Horner the church is going forward.

A new church has been organized at the mission in West Hillsboro. With this church and Hillsboro, Brother Oldham pastor, we look for good things to happen.

Lakewood, Brother Lindsey pastor, is a vigorous, growing church. We expect great results here.

Mebane, Brother Arnette pastor, is one of the important points in the Association and is making good progress.

We have paid the missionaries $1,182.08; expenses $4.50; total $1,186.58.

Your committee, the Mt. Zion Association, and the Baptist cause in the State have suffered a distinct loss in the removal of our Brother J. T. Riddick to another State.

Respectfully submitted,

A. L. PHIPPS, *Chairman.*

Opportunity was given to discuss Associational Missions and the following spoke briefly: R. R. Lanier, M. W. Buck, Q. C. Davis, Chas. C. Smith. Q. C. Davis moved that the Executive Committee be increased from five to nine members and that the nominating committee be so instructed. The motion was seconded and carried.

O. L. Riggs read the following report on

## STATE MISSIONS

### LAST YEAR'S RESULTS

The following, in part, is a brief summary of last year's work, for which we are greatly thankful: Sermons preached 11,568, churches served 319, out-stations supplied 116, baptisms 2,211, added by letter 1,583, meetings held 447, conversions 3,487, churches building 41, churches finished 11, and churches organized 7.

Brethren, this is a great victory wrought under abnormal conditions, and should serve as an incentive to inspire us to undertake greater things for Him "Who gave us the victory through our Lord Jesus Christ."

### THIS YEAR'S REPORT

We have on the field 150 missionaries, churches supplied 276, number of associations in which the Board is aiding 45. The work is laid out on a basis of $47,500 for this year exclusive of Associational and Sunday School Missions. This makes it all the more important that we do not neglect the Home Field. Every one knows the importance, in time of war, of keeping the home base well supplied. If this suffers the whole system becomes ineffective and breaks down. It is equally true in the work of the Kingdom. The Home Field supplies the whole system and no

change can come at home without having its effect upon the whole system of the work. In view of this fact your committee wishes to emphasize the following:

1. *Evangelization.* The most important phase of our State Mission work is that of evangelization. This is where the work began to grow and where it must continue. With every succeeding year the task becomes greater. "Look on the fields for they are white, already to harvest and the laborers are few," was never truer in North Carolina than today. Less than half our people belong to any church. Other churches are waking up to the fact and if we do our duty to our fellow man and to God we too must strive to become a greater evangelizing force in our State. "If the salt has lost its savour where withal shall it be salted?"

2. *Church Building.* This goes on close by the side of evangelization. Church houses are necessary to gather and ripen the fruits of evangelization. They are a physical necessity in integrating baptized believers in living bodies. The older a state is, the more perhaps this is true. Yet we have only ten thousand dollars to put into this part of our work each year.

3. *Readjustment.* The life of our State is in the midst of tense change. The development of the water power in our rivers is gathering people together in hundreds of manufacturing centers. Good roads, daily delivery of mails, the parcel post, the automobile, jitney routes through the country, improved country schools, and intensive methods of agriculture are revolutionizing the rural life of our State.

Thus the old order, ever giving way to the new, is going very fast now in many parts of the Old North State. Our stronger churches are rooted in the old order; the young weak churches are planted mostly in the new order. In this terrific transition if there were no aid for the churches, many of them would wither and die.

New towns must be taken care of. Cities are laid out on blue-prints around old sleepy country churches before they can open their eyes. For instance, old Ebenezer Church in Stanly County, located hard by one of the narrows of one of our rivers, owning nearly three acres of ground, woke up one morning to find itself right in the heart of a great manufacturing city. Its members had nearly all moved away; it had to face a new population. If there had been no outside help for this church in this crisis, it would likely have been crushed in the upheaval. It is now offered $18,500 for one acre of its ground, and might be able to get $40,000 by waiting. It sounds like new Oklahoma; but it is old North Carolina.

Our country churches are in the stress of this readjustment. It is the desire of our State Board of Missions to aid the quarter-time and half-time, wherever the way opens, to group themselves into compact pastorates for at least one demonstration in each association of the State.

4. *Enlistment and Training.* Except some protracted meeting spurts in the summer, there are about two hundred thousand white Baptists in this State not regularly enlisted in the work of our Lord's Kingdom. They have all been baptized in the New Testament way; but somehow they got dry.

We are reaching after these unenlisted thousands. They are our present peril. About two hundred of our pastors have volunteered to lead in enlistment protracted meetings in the churches this year, and a few of our churches are opening their doors to this work of the Spirit.

The Sunday School and B. Y. P. U. departments of our State work

are training the young people in our churches so that there is expected a change in the next generation of our church members.

We plan now to have some schools and chautauquas for the pastors and workers of our churches in the early part of next year. In these ways we are striving to get vital enlistment into the blood and soul of the leadership of our churches.

### FOR NEXT YEAR

Let us push all phases of our State Mission work. We need seriously to increase our funds to carry on this department of our work. That means it is necessary to enlarge our contributions. We need $60,000 for State Missions in North Carolina.

We need to keep stressing the great One-Mission conception of our work. Ours is not a State Mission Board, but a Board of Missions, responsible alike for urging upon our churches State Missions, Home Missions and Foreign Missions. Decided progress has been made in getting some of our people to unify missions into one great appeal, instead of dissecting it into three parts. Next year we should be able, in the large at least, to substitute one great Mission campaign for three small ones.

Would it not be well to move our State Convention forward a month, meeting the first of November? This would enable us to give Christian Education right of way up to the Baptist State Convention. Then after that, we could take up Missions in dead earnest and push it upon the hearts of our pepole until the meeting of the Southern Baptist Convention. There is need for discussion of this question.

Our State Mission books close this year on Tuesday, November 20th. The time is already getting short and we are over $34,000 from the mark. There is danger that our Lord's work may be side-tracked on account of our attention to the great war. Let us remember God in these dark hours. Oour people have never been so prosperous and so serious as now. In the midst of high prices for our products our sons are going out to pour out their blood. Should we fail now to come upon State Missions, it would lead us to fear that our people are thinking more of Mars than about Christ.

Respectfully submitted,

O. L. RIGGS.

The report was adopted after talks by S. W. Oldham, Q. C. Davis, and M. W. Buck.

C. P. Norris moved that the Association endorse the suggestion of Corresponding Secretary W. N. Johnson to hold the State Convention one month earlier. Seconded and carried.

B. D. Gaw, the new pastor of the First Church of Durham, was introduced, as was J. B. Currin, the pastor of Lowe's Grove Church. W. Raleigh White, pastor of the Asheboro Street Church of Greensboro, was recognized.

J. M. Rimmer presented the following report on

### B. Y. P. U.

The Baptist Young People's Union in our churches has had almost phenomenal growth within the past two years. From less than one hundred and fifty two years ago, the number of Senior and Junior Unions has increased to about five hundred. The importance of developing the young converts as they come into our churches is becoming realized very rapidly and sensibly by our Baptist people.

We wish to urge upon every delegate present, who represents a church in which there is no B. Y. P. U., to write to Secretary J. D. Moore, Raleigh, N. C., for free literature and information concerning this work. And we urge that everywhere the older church members give the younger ones the encouraging and helpful word and sympathetic hand.

We wish to suggest also that the pastors invite workers in the Young People's Unions within the Association to come to their sasistance in organizing new Unions wherever practicable. They will be glad to coöperate as they have an opportunity.

The Banner Senior B. Y. P. U. in the State is in our own Association. Of this fact we are justly proud, but there are other churches than West Durham in which the B. Y. P. U. can be brought to a high standard of efficiency. We ask that the Unions set before them the A-1 Standard of Excellence, and regard that as the minimum rather than the maximum of efficiency.

We suggest also that the B. Y. P. U.'s in the Mt. Zion Association be authorized to constitute themselves into a "Mt. Zion Associational B. Y. P. U.," as early as may be practicable and that we as an Association express ourselves as heartily in sympathy with the young people in our churches in the efforts to train themselves for greater service to our Lord and in His churches.

Respectfully submitted,

J. M. RIMMER.

After being discussed by J. B. Eller the report was adopted.

E. C. Branson, of the State University, made a great address on Rural Church Problems for which the Association expressed its appreciation by a rising vote of thanks.

M. W. Buck moved that a committee of three be appointed, with B. D. Gaw as chairman, to confer with Dr. Branson and the program committee of the State Convention in reference to procuring Dr. Branson to give the same address at the next meeting of that body to be held in Durham in December. The motion was carried and the committee was completed by adding M. W. Buck and Q. C. Davis. The moderator announced the following committees:

To Nominate Executive Committee: J. Ben Eller, Zeb P. Council, O. L. Riggs, W. G. Vickers, R. L. Vickers.

On Time, Place and Preacher for Next Meeting: S. W. Bynum, J. H. Evans, Reuben Shipp, R. L. Smith, M. Lindsey.

To Nominate Delegates to Southern Baptist Convention and the Baptist State Convention: R. T. Howerton, S. W. Andrews, Geo. C. Stallings, J. M. Rimmer, J. L. Hester.

To Nominate Representatives of the Home and Foreign Mission Boards and the Association Member of the State Mission Board: W. S. Olive, L. G. Cole, C. P. Norris, E. H. Bowling, and Houston Walker.

The Association adjourned for dinner.

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## WEDNESDAY—AFTERNOON SESSION

The program committee reported that the business of the Association being so nearly finished that by prolonging the session for a short while it would be possible to conclude all business this afternoon. On motion this was so ordered. The report on the Orphanage was read by C. P. Norris as follows:

## REPORT ON ORPHANAGE

In its physical equipment, as well as in the character of its constituency, the Thomasville Orphanage holds a foremost place among the orphan homes of the South. For thirty-two years the Home has been growing and is constantly being enlarged and still the task looms before us as just begun.

The unprecedented prices for the necessities of life have made a rocky road for all public institutions, but the Baptist people have been responsible and generous. The past year has been the best in our history, financially. But the fact that it put us out of debt must not lull us to sleep. The high cost of living is putting us in debt again. From month to month we are running behind with our current expenses. Contributions must increase with our needs. Within a few months there will be added to the Kennedy Home another cottage for twenty-five more children. The distress of our times adds its demands upon the Orphanage.

The most rigid economy is being practiced at the Orphanage. Those in charge of it were among the first to learn the lessons of the war. Conservation is the cry. Fruits and vegetables are being canned in large quantities against the winter season.

Since the reception of the first child, Nov. 11th, 1885, 1,794 have been enrolled and the present number is 505 (with the prospect of about 530 by the end of the year). The average yearly cost per child is $127.75 or 35 cents the day, aggregating a total annual cost of $66,046.75. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

Mystery veils the future. The struggle to crush Prussianism is the thing that is uppermost in the national thought. Thousands of our boys are preparing to meet the foe on the soil of France. The danger is that in our deep anxiety for the welfare of the nation, and especially for the lives of those so dear to us, we may overlook our obligations to the institutions fostered by the denomination. This must not do. Here the Orphanage is caring for more than 500 of our children. They must be clothed and fed and trained. While the nation is training the soldiers at the various camps for the service of our country, the Orphanage is likewise preparing the young lives under its care for the larger service of winning bloodless battles under the banner of the King of Kings. Our loyalty and liberality to the Orphanage must not be lessened but increased.

We urge larger regular giving by the Sunday schools in once-a-month collections. And we confidently look for a larger increase in the "One Day for the Orphanage" thank offering this fall. But for this special effort we would be hopelessly in debt at this time. Without a wide circulation of *Charity and Children* these results would be impossible, hence we urge an individual copy to as many of our people as possible and a club in every Sunday School. Recently we received a letter from the Orphanage treasurer which stated that 34 children were there from the Mt. Zion Association. We gave last year $2,629.83—not enough to care for 21 children. Therefore we are a pauper Association depending on the Baptists of N. C. to support 13 of the boys and girls we have sent.

Respectfully submitted,

CARL P. NORRIS,
*Committee.*

After being briefly discussed by Reuben Shipp the report was adopted.

J. M. Arnette read the following report on

## MINISTERIAL RELIEF

The Baptist Ministers Relief Board was established in 1890. The first meeting of the Board of Trustees was held in Wilmington, N. C., with the following trustees present: Dr. T. H. Pritchard, W. A. French, D. L. Gore, J. T. Bland, J. S. Allen and J. E. Stevenson. D. L. Gore was elected President of the Board. The Board is now located in Durham, where it met for the first time in December, 1890. It is composed of nine trustees and a number of associate members. The trustees have the power to transact the business of the Board and all live in or near Durham to save traveling expenses. The associate members are distributed over the State and are expected to have an eye to the interest of the work of the Board in their respective communities. Both the trustees and the associate members are elected annually by the Baptist State Convention.

The object of this Board is to afford aid and relief to needy Baptist ministers of North Carolina and their widows.

There are at present thirty-seven beneficiaries. There are several applications before the Board, showing that the gradual increase of the number of beneficiaries will continue. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more. Some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State that not one of those who have been worthy proclaimers of God's truth should suffer for the actual necessities of life. All money for this Board should be sent to the Treasurer of the Convention.

Applications for aid must receive the endorsement of the Moderator and Executive Committee of the Association in which the applicant resides, and also fthe pastor of the one applying for aid. To entitle a minister or his widow to help from this Board, he must be a Baptist minister of North Carolina, or if not a native, he must have served as pastor or evangelist for five years prior to his application. The applicant is required to inform the Board of his physical or mental disability for active service; of what private means of support he or his wife has, and as to what amount will supply his actual necessities. In most cases the Board is entirely dependent upon the pastor, the Moderator and the Executive Committee for information concerning applications. The brethren should always investigate before giving their endorsement. In many cases those who are most worthy and most needy do not apply. The pastors and officers of the Association where these old brethren live, should look after them and inform the Board of their condition. The work of the Board has been most highly appreciated by those who have received its benefits.

There is increasing liberality on the part of our churches toward the work of this Board. But still nearly three-fifths of the churches give absolutely nothing for this object. More than one-fourth of the Associations of the State contribute nothing to this work, while a number of those contributing give almost nothing. Four of the Associations not contributing to the work have beneficiaries on the Board.

J. M. ARNETTE, *Corresponding Secretary.*

After being briefly discussed by Arnette and Chas. C. Smith the report was adopted.

On motion Home and Foreign Missions were discussed as one after the reading of the report on Home Missions and the ordering of the report on Foreign Missions, which was not presented today on account of the absence of the chairman of the committee, be inserted in the minutes.

## REPORT ON HOME MISSIONS

The extent of the missionary program is as wide as the world. By this we mean that the Gospel is to be given not only to the peoples beyond the seas but to our own people this side of the seas. The following quotations show that our Saviour in his missionary program had the homeland on his heart as well as the regions beyond: Luke 24:47, "That repentence and remission of sins should be preached in his name among all nations beginning at Jerusalem." Acts 1:8, "Ye shall be witnesses unto me both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth." With this view on their hearts the Baptists of the South in the year 1845 organized the Home Mission Board whose specific duty is to administer Home activities for Southern Baptists.

This Board is now "aiding weak churches to have preaching, helping to train and enlist backward churches, mountain mission schools, evangelism, church building, cities, negroes, foreigners, Cuba, Canal Zone, and publicity."

While this department of our work has ever been an interesting object, just now it seems that we should be very deeply concerned about it.

Notwithstanding every effort has been made to avoid it America has been forced into the world war. In the words of another, "They are convinced that this is a war of liberty against bondage, of human rights against autocracy, of an opportunity for a spreading Christian faith against a sinister and arrogant philosophy which by educated brutality would make a God out of a man and proudly claim the blessing of heaven upon unspeakable cruelties. It is only a deep conviction that this is essentially a war of Christianity against a mighty and conscienceless foe that has enabled tens of thousands of America's best to enter heart and soul into it. Of immeasurable value in strengthening the powers and influence of our nation is the blessed background of Christian faith. Its strength has become possible very largely through the inconspicuous and ill-paid labors through many years of thousands of obscure home missionaries." This being so, let us not only increase our gifts to Home Missions, but let us pray for Home Missions and for wisdom and power to be given to the 2,500 workers who are wholly or partly supported by the Home Board. Our Association last year gave about $1,800 to Home Missions; this year we could easily double that amount.

W. S. OLIVE.

## REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention in session at Asheville, N. C., 1916, gave to the Foreign Mission Board a task that was not only superlatively great in its magnitude and proportion, but work that the administrative forces of this Board responded to with great enthusiasm, zea land earnestness.

In outline this task was not only to collect all the outstanding Judson Centennial notes, and to secure contributions sufficient to run the work for the past year amounting to $616,750, but also raise within sixty days after the adjournment of the Convention then in session the outstanding indebtedness on the Foreign Mission Board of $180,000.

(1) The Board took the instructions of the Convention seriously, and immediately set its hand to the raising of the indebtedness first of all; so immediate and spontaneous was the response from the churches of our Southland, that the Board was not only able to announce the indebtedness taken care of, but enough over was given to pay the expenses of the special campaign, $190,589.05.

(2) Including the amount paid on the debt the Board has received during the year for its general work $749,140.52, including the work on the Judson Centennial Fund, a total of $961,970.48.

(3) The work of the year has proven to us that the Baptists of the South are none the less responsive than in the old days when sacrifice more keenly than now was needed because of less prosperous times. We need however, to note in passing, that comparatively a small number of all our people are enlisted when the whole is considered.

(1) We turn now to the dispensation of these moneys, which we may sum up in the following manner: The Board handled altogether $560,767.52, of this amount $54,775.61 was used to meet home expenditures of every character, including items authorized by our Convention, which leaves a total of $529,405.03 which actually reached the Foreign Mission field. The reduction in home expenditures was made possible by the elimination of certain agencies the Convention discontinued.

(2) The number of our churches on the foreign field now total 458, with a membership of 47,161, native contributions to the amount of $132,371, baptisms numbering 6,347, 307 foreign missionaries, 809 native workers, who conducted 474 schools of all grades with an enrollment of 12,930; the fifteen medical missionaries treated 67,556 patients.

(1) We have next to consider the future of our work and its great and very positive needs. We surely realize that under the changing conditions now existent in the world, in the fight to make "the world safe for democracy," that Baptists least of all can afford to retrench in the contemplation of future work, but on the other hand lay out the most progressive program ever yet subscribed to by our people, they will respond, that they have already proven in the preceding year's campaign.

(2) There is a great need here at home that our churches do their very best, and by that is meant everything that sacrifice for the Master would imply. In a brief survey of the needs we note the following imperative ones: 29 evangelistic families, 6 doctors, 7 trained nurses, 20 school men, 15 school women, 3 kindergartners, 1 Sunday School training worker, 1 business manager. Counting the probability of marriage, this would make a total of 147 men and women needed *at once.*

(1) Turning from the needs to how they can be met we find that all these needs cannot be met at once, but we certainly realize that under the present acute conditions and the great need of presentation to the world of a vital, active, life-producing religion, we cannot afford under any conditions to retrench our work.

(2) We must do all within our power to strengthen this work in the hearts of our people and especially those who have some hesitation in contributing to this object whose appeal is even tragically unique.

(3) We must recognize that Foreign Missions must stand on its own merit or not stand at all, this being true because of its remarkable individuality; there is no other work or appeal just like it.

(4) The individual pastors of the Association are urged to tell their people of the splendid opportunity presented them to contribute to this work in the Annuity or Will Plan, where one can see the Cause of the Master go forward in other parts of the world with almost a minimum outlay.

(5) In conclusion your committee would emphasize the importance of systematic giving to this object; in those churches which have not yet placed it on their budgets, they should do so at once, giving Foreign Missions a place right along with other objects that receive our regular contribution.

Respectfully submitted,

H. FIELDS LINDSEY, *Committee.*

Q. C. Davis spoke ably on missions and the report on Home Missions was adopted.

W. S. Crawford presented the following report on

## WOMAN'S WORK

The annual Woman's Meeting was held at Yates Church on September 4th. Twenty-three of the women's missionary societies were represented by delegates. The meeting was well attended. The statistics show for the Association:

28 Missionary Societies.
16 Sunbeam Bands.
12 Loung Ladies' Societies.
3 Royal Ambassador Bands.
$2,985 Given for all purposes.

The Y. W. A. Society of the Durham First Church supports Mrs. T. Y. Britton, a Missionary in China, other societies supported Bible Women in China, and give to the education of Chinese children. The organization maintains a travelling Missionary Library that is very helpful while many of the societies have mission study classes. Four new Woman's Missionary Societies have been organized during the year.

The Woman's Work in all its phases shows healthy growth and progress. This valuable part of the church work cannot be given too much encouragement by pastors and laymen in the Association. The following churches have no woman's societies:

Bethesda, Cane Creek, Cross Roads, Ebenezer, Graham, Merry Oaks, Moore's Chapel, Piney Grove, Sandy Level and Swepsonville. It is to be hoped that a strong effort will be made during the year to organize in each of these churches.

W. S. CRAWFORD.

E. L. Baskin discussed the subject and the report was adopted.

The committee to examine the credentials of West Hill Church, Hillsboro, reported favorably and on motion the church was received as a member of this Association.

J. L. Hester read the following report on

## TEMPERANCE

"*Let your moderation be known unto all men,*" wrote Paul, the Apostle, to the Phillipians.

Temperance applies to a broad field of endeavor, appetites and passions. However, we shall deal with it in this report only as it is effected by prohibition.

On Saturday night, September the 8th, 1917, it became a crime throughout the United States to manufacture distilled spirits for beverage purposes—this includes whiskey, brandy and rum. The same law leaves it to the discretion of the President as to whether or not food stuffs may be manufactured into beer or wines.

The "Reed Amendment," which became effective July 1st of this year, forbids the transportation of any liquors into this or any other dry State except for medicinal, scientific or sacramental purposes. Attorney-General T. W. Gregory construes this law to mean: "Every form of transportation either by common carrier, private conveyance, in packages or on the person. Quite as much grain and foodstuffs are wasted in the manufacture of beers and wines as is used in the manufacture of whiskies. However, if enough influence is brought to bear upon President Wilson, we believe the manufacture of beer and wines will be prohibited by executive order. It behooves religious bodies and individuals to petition Mr. Wilson to this effect.

It seems that at present we have about all the statute laws that are needed. But even a casual observer will conclude that we need the moral manhood to enforce these laws, since government derives its power only from the will of the governed.

Honorable J. W. Bailey, Deputy Collector of Internal Revenue, states in an open letter, that: "Unless unusual efforts shall be made during the next three months illicit distilleries will do a vast amount of harm." . . . "It is not impossible," he writes, "that the manufacture and open sales of intoxicants will this fall and winter, be carried so far in North Carolina, that a revulsion of feeling against prohibition will be created."

The war time prohibition will become null and void whenever peace is declared, unless some other legislation has been enacted to take its place and the manufacture of whiskey will again be legal in some parts of the United States. The temperance forces are therefore working for National Constitutional Prohibition, and a bill to that effect passed the Senate August 1st, 1917.

The Anti-Saloon League forces of the State have done a work of high service—the moral condition of the State is better for it; the physical condition of many is better for it; generations yet unborn will be better for it.

God grant that the work may go on until a people shall spring up who know not the taste or sight of liquor—a stronger, a nobler, a holier nation.

Respectfully submitted,

J. L. HESTER.

The report was adopted.

After being nominated by the committee appointed for the purpose the following were, on motion, elected to compose the Executive Committee: C. P. Norris, chairman; M. W. Buck, A. L. Phipps, S. J. Husketh, S. W. Andrews, Q. C. Davis, W. S. Crawford, W. S. Olive, J. C. Markham.

It was moved and seconded that Article 2 of the Constitution be changed by substituting the word "September" instead of the word "October."

The following substitute motion by Q. C. Davis prevailed by unanimous vote: That the matter of change of the date of the meeting of the Association be referred to a committee, of which the moderator shall be chairman, to report at next session. The following comprise the committee: J. F. McDuffie, M. W. Buck, W. S. Olive.

J. Ben Eller offered the following resolution of appreciation which was unanimously adopted by a rising vote:

"Whereas, the good people of Lowe's Grove Church and community have opened their hearts and homes to the Association; and

"Whereas, they have shown every possible kindness,

"Be it resolved, first, that we extend to the Church and community our sincere thanks; and second, that these resolutions be spread on our minutes."

J. M. Arnette submitted the following resolution, which, on motion, was unanimously adopted:

"Whereas, we find it impossible to keep the delegates for a three-day session; and

"Whereas, our business men find it impracticable to give this much time to attending the Association,

"Therefore, be it resolved that we reduce the length of our sessions to two days."

J. Ben Eller moved that the committee on program for next session be instructed to confer with the representatives of denominational interests and place their interests on the program at times of their own choosing so far as practicable, and when the program shall have been arranged and adopted that it be carried out in that order regardless of requests for change of order. The motion was carried.

The committee on place and preacher for next session recommended Mt. Herman, and W. S. Olive, with J. M. Arnette as alternate. On motion the recommendation was adopted.

The committee to adjust the pledges for the various objects recommended that all churches try to increase their gifts to Associational, State and Home Missions, and to the Orphanage be increased by at least 10 per cent, and that all other pledges remain unchanged. The recommendation was adopted.

On recommendation of the nominating committee the following were elected: Delegates to Southern Baptist Convention, B. D. Gaw; alternate, M. W. Buck; delegate State Convention, E. L. Boskin; alternate, W. S. Olive.

W. S. Olive was elected as Associational Representative on the State Board of Missions and Sunday Schools.

The finance committee and treasurer made the following reports:

## REPORT OF FINANCE COMMITTEE

We, your Finance Committee, beg leave to make the following report:

| | |
|---|---|
| Minute Fund | $ 106.26 |
| Associational Missions | 532.11 |
| State Missions | 40.05 |
| Home Missions | 61.64 |
| Foreign Missions | 57.13 |
| Sunday School Missions | 28.90 |
| Orphanage | 154.00 |
| Christian Education | 101.90 |
| Old Ministers' Relief | 74.03 |
| | $1,156.02 |

Respectfully submitted,

WALTER M. WILLIAMS,
W. E. YOUNG.

## REPORT OF TREASURER OF MT. ZION ASSOCIATION

*Amounts Received from Finance Committee and Churches*

| | | |
|---|---|---|
| Foreign Missions | $ 137.92 | |
| Home Missions | 132.65 | |
| State Missions | 92.83 | |
| Associational Missions | 1,291.73 | |
| Sunday School | 60.41 | |
| Christian Education | 125.92 | |
| Ministers' Relief | 90.98 | |
| Minute Fund | 122.04 | |
| Orphanage | 146.64 | |
| On hand last report | 358.34 | $2,559.46 |

*Amounts Disbursed*

| | | |
|---|---|---|
| Foreign Missions | $ 155.96 | |
| Home Missions | 137.60 | |
| State Missions | 75.90 | |
| Associational Missions | 1,505.33 | |
| Sunday School Missions | 61.85 | |
| Christian Education | 104.69 | |
| Ministers' Relief | 93.19 | |
| Minute Fund | 92.17 | |
| Orphanage | 131.66 | |
| Balance on hand | 201.11 | $2,559.46 |

O. K., R. T. HOWERTON, *Auditor.*

October 8, 1917.

The moderator appointed committees to report on next session on the various denomination interests, a program committee, and a committee on pledges. The personnel of these committees appears on page 2.

The Association then adjourned.

J. F. McDUFFIE, *Moderator.*

CHAS. C. SMITH, *Clerk.*

| CHURCH | PASTOR AND POSTOFFICE | CLERK AND POSTOFFICE | Time of Preaching | Value of Church Property | By Baptism | By Letter | By Restoration | By Letter | By Exclusion | By Death | Number of Males | Number of Females | Total Membership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | L. R. Dixon, Ore Hill, N. C. | Jeter C. Lloyd, Chapel Hill | Second | $ 1250.00 | 4 | 2 | | | | 3 | 75 | 94 | 169 |
| Berea | C. E. Byrd, Morrisville | J. R. S. Atkins, Durham, R. 3 | First | 2500.00 | 17 | 2 | 1 | 6 | | 2 | 73 | 113 | 186 |
| Bells | | | | | | | | | | | | | |
| Berry's Grove | S. W. Oldham, Hillsboro | T. E. Berry, Timberlake | Third | 1500.00 | 11 | 2 | 1 | 2 | 1 | 1 | 63 | 90 | 153 |
| Bethel | O. L. Riggs, Carrboro | E. G. Lloyd, Chapel Hill | Fourth | 2000.00 | | 2 | | 3 | 2 | | 77 | 94 | 171 |
| Bethesda | J. T. Gilespie, Wake Forest | W. M. Ferrell, Morrisville | Fourth | 1100.00 | 10 | 3 | | 1 | | 3 | 54 | 90 | 144 |
| Burlington, First | M. W. Buck, Burlington | J. B. Cheek, Burlington | Every | 14000.00 | 14 | 17 | 3 | 27 | 8 | 5 | 161 | 248 | 409 |
| " Hocutt Memo. | L. U. Weston, Graham | G. D. Smith, Burlington | 2nd-4th | 3700.00 | 1 | 12 | | | 3 | 1 | 28 | 67 | 95 |
| Cane Creek | L. R. Dixon, Ore Hill | J. L. Cheek, Teer, R. 1 | Third | 2000.00 | 15 | | 1 | 2 | 3 | 3 | 101 | 112 | 213 |
| Carrboro | O. L. Riggs, Carrboro | C. W. Ray, Carrboro | 1st-3rd | 3500.00 | 8 | 7 | | 24 | 14 | 2 | 84 | 152 | 236 |
| Cedar Fork | L. E. M. Freeman, Raleigh | L. C. Morris, Morrisville, R. 2 | First | 2500.00 | 7 | 9 | 1 | 5 | 2 | | 72 | 70 | 142 |
| Chapel Hill | E. L. Baskin, Chapel Hill | F. P. Tilley, Chapel Hill | Every | 2000.00 | 1 | 13 | | 7 | | 2 | 89 | 90 | 179 |
| Cross Roads | J. F. McDuffie, Chapel Hill | R. L. Allen, Hillsboro | 1st-3rd | 1000.00 | 24 | 6 | 3 | | 6 | 1 | 50 | 49 | 99 |
| Durham, East | Q. C. Davis, East Durham | J. F. Adams, East Durham | Every | 7750.00 | 19 | 16 | 2 | 17 | 1 | 11 | 304 | 475 | 779 |
| Edgemont | Chas. C. Smith, Durham | M. J. Bright, Durham | Every | 25000.00 | 44 | 42 | 20 | 18 | 39 | 8 | 180 | 415 | 595 |
| First | D. B. Gaw, Durham | W. B. Bagwell, Durham | Every | 70000.00 | 48 | 52 | 1 | 18 | 1 | 6 | | | 1076 |
| Lakewood | H. F. Lindsey, Durham | C. D. Crutchfield, Durham, 1 | Every | 3500.00 | 22 | 30 | | 1 | 1 | | 71 | 104 | 175 |
| North | R. R. Lanier, Durham | M. B. Waller, Durham | Every | 10000.00 | 11 | 18 | 3 | 3 | 22 | 3 | 68 | 153 | 221 |
| Temple | W. A. Ayres, Durham | A. L. Weatherspoon, Durham | Every | 55000.00 | 43 | 67 | 9 | 57 | 9 | 6 | 289 | 552 | 841 |
| West | J. Ben Eller, West Durham | W. P. Sneed, West Durham | Every | 12400.00 | 59 | 29 | 6 | 25 | 36 | 6 | 252 | 414 | 666 |
| Ebenezer | H. F. Lindsey, Durham | J. D. Garrard, W. Durham, 1 | First | 1000.00 | | | | | 1 | | 24 | 40 | 64 |
| Efland | J. F. McDuffie, Chapel Hill | S. W. Bynum, Efland | Second | 2000.00 | | 7 | | 1 | | | 18 | 25 | 43 |
| Ephesus | L. M. Hobbs, Durham, R. 1 | C. R. Pope, Chapel Hill, R. 4 | 2nd-4th | 750.00 | 2 | 2 | | 2 | | | 29 | 29 | 58 |
| Glencoe | M. W. Buck, Burlington | | 2nd-4th | 2500.00 | | | | 3 | | 1 | 30 | 33 | 63 |
| Gorman | J. L. Martin, Gorman | C. T. Husketh, Gorman | Second | 1000.00 | 6 | 6 | | | | | 21 | 30 | 51 |
| Graham | L. U. Weston, Graham | Ernest Webster, Graham | 1st-3rd | 5000.00 | 2 | 13 | 1 | 2 | 2 | 1 | 48 | 103 | 151 |
| Haw River | K. C. Horner, Mebane | W. P. Williamson, Haw River | Fourth | 2000.00 | 2 | 8 | | | | | 20 | 53 | 73 |
| Hillsboro, First | S. W. Oldham, Hillsboro | J. J. Ward, Hillsboro | 1st-2d-4h | 6000.00 | 17 | 8 | | 13 | | 3 | 67 | 92 | 159 |
| " West Hill | S. W. Oldham, Hillsboro | A. E. Lumsden, Hillsboro | 2nd-3rd | | 8 | 16 | | | | | 7 | 17 | 24 |
| Lowes Grove | J. B. Currin, Stem | W. E. Lowe, Durham, R. 3 | Second | 2500.00 | 2 | | | 13 | 2 | 1 | 59 | 64 | 123 |
| Lystra | J. A. Hackney, Riggsbee | A. J. Riggsbee, Chapel Hill, 4 | Second | 2000.00 | 10 | 5 | 4 | 7 | 5 | | 92 | 118 | 210 |
| Mars Hill | S. W. Oldham, Hillsboro | W. E. Oakley, Hillsboro | First | 1800.00 | 4 | | | | | | 37 | 46 | 83 |
| Mebane | J. M. Arnette, Mebane | J. M. Rimmers, Mebane | Every | 7000.00 | | 17 | | 9 | 4 | | 39 | 50 | 89 |
| Merry Oaks | John Bunn, Wake Forest | R. J. Yates, Merry Oaks | Second | 1500.00 | | | | 3 | | | 17 | 35 | 52 |
| Moore's Chapel | L. R. Dixon, Ore Hill | J. C. Moore, Saxapahaw | Third | 800.00 | | | | 2 | | | 23 | 31 | 54 |
| Mount Ader | K. C. Horner, Mebane | J. S. Rogers, Mebane | 1st-3rd | 1000.00 | 1 | 5 | | | | | 20 | 36 | 56 |
| Mount Carmel | O. L. Riggs, Carrboro | J. E. Womble, Chapel Hill | Second | 1200.00 | 9 | 3 | | 2 | | | 78 | 90 | 168 |
| Mount Gilead | J. A. Hackney, Riggsbee | W. F. Hackney, Hackney | Third | 1000.00 | 10 | 2 | 2 | 2 | 15 | 3 | 97 | 127 | 224 |
| Mount Herman | J. F. McDuffie, Chapel Hill | W. M. Stroud, University | 1st-3rd | 1800.00 | 11 | 7 | 1 | 1 | 2 | | 57 | 77 | 134 |
| Mount Moriah | L. R. Dixon, Ore Hill | C. H. Carroll, Durham | Fourth | 2000.00 | 18 | 1 | 2 | 7 | | 2 | 96 | 100 | 196 |
| Mount Pisgah | C. E. Byrd, Morrisville | J. F. Council, Morrisville | 2nd-4th | 1900.00 | | 8 | 2 | 14 | 6 | 4 | 87 | 131 | 218 |
| Olive Branch | J. L. Martin, Gorman | D. H. Stallings, Gorman | Third | 2000.00 | | 2 | 1 | 2 | | | 62 | 78 | 140 |
| Olive Chapel | W. S. Olive, Apex, R. 3 | Sexton Lawrence, Apex, R. 3 | Every | 4000.00 | | 10 | 4 | 14 | 1 | 6 | 199 | 220 | 419 |
| Pleasant Hill | | | | | | | | | | | | | |
| Red Mountain | J. L. Martin, Gorman | N. C. Rhew, Rougemont | First | 1000.00 | 14 | 6 | | 2 | 1 | | 87 | 100 | 187 |
| Roberson Grove | J. L. Martin, Gorman | H. T. Gooch, Gorman | Second | 1500.00 | | 2 | | 1 | | 1 | 30 | 58 | 88 |
| Rose of Sharon | L. M. Hobbs, Durham | J. L. Scott, Durham, R. 2 | 1st-3rd | 1000.00 | 3 | | 1 | 6 | | 1 | 46 | 64 | 110 |
| Sandy Level | J. T. Gilespie, Wake Forest | R. T. Allen, Gorman | First | 1000.00 | 6 | | | 3 | | | 29 | 59 | 88 |
| Swepsonville | L. R. Dixon, Ore Hill | J. A. Freshwater, Swepsonville | First | 3500.00 | 13 | | | 3 | | 1 | 54 | 76 | 130 |
| Yates | L. M. Hobbs, Durham, R. 1 | R. J. Pickett, Durham | 2nd-4th | 5000.00 | 6 | 3 | | 1 | | 3 | 56 | 53 | 109 |
| | | | | 315950.00 | 502 | 460 | 69 | 329 | 187 | 90 | 3620 | 5417 | 10113 |

TABLE II—FINANCIAL

| CHURCHES | Pastor's Salary | Building and Repairs | Incidentals | Sunday School Expenses | The Poor | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | Sunday School Missions | Orphanage | Christian Education | Ministerial Relief | Colleges and Schools | Other Objects | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 150.00 | $200.00 | $ 4.00 | $ 14.00 | | $ 2.50 | $ 20.00 | $ 22.00 | $ 16.00 | $ 18.00 | $ 5.00 | $ 47.00 | $17.00 | $12.00 | | $ 34.60 | $ 562.10 |
| Bells | | | | | | | | | | | | | | | | | |
| Berea | 180.00 | | 5.00 | 15.00 | | 1.75 | 25.00 | 13.00 | 11.00 | 14.00 | 6.00 | 22.00 | 15.00 | 15.00 | | | 322.25 |
| Berry's Grove | 250.00 | | 10.00 | 4.25 | | | 20.00 | 13.00 | 11.68 | 15.13 | 5.00 | 21.82 | 5.00 | 7.50 | | 22.00 | 385.38 |
| Bethel | 175.00 | 1.20 | 24.50 | 20.60 | 8.60 | 2.50 | 30.00 | 15.00 | 20.00 | 20.00 | 10.00 | 35.00 | 20.00 | 10.00 | | | 392.40 |
| Bethesda | 175.00 | | | 8.20 | | 2.50 | 11.75 | 7.00 | 8.00 | 8.00 | 2.00 | 12.00 | 7.00 | 5.00 | | 7.00 | 243.45 |
| Burlington, First | 1350.00 | 2017.44 | 727.68 | 99.82 | 55.68 | 5.00 | 95.00 | 125.00 | 115.00 | 185.00 | 52.86 | 270.58 | 60.00 | 50.00 | | 53.68 | 5262.74 |
| " Hocutt Memo. | 166.80 | 540.57 | 95.23 | 93.49 | 63.49 | 1.50 | 15.00 | 18.50 | 17.71 | 20.00 | 3.00 | 46.67 | 10.33 | 5.00 | | 86.50 | 1183.79 |
| Cane Creek | 175.00 | | | 18.00 | | 2.00 | 8.90 | | 24.70 | 12.80 | | 16.95 | 5.60 | 4.65 | | | 268.60 |
| Carrboro | 650.00 | 8.40 | 50.40 | 93.01 | 18.36 | 2.00 | 20.00 | 37.00 | 24.90 | 30.75 | 7.00 | 104.88 | 10.00 | 12.00 | 5.00 | 130.37 | 1204.07 |
| Cedar Fork | 175.00 | 8.00 | 30.00 | 14.50 | 17.00 | 2.50 | 33.00 | 25.00 | 44.20 | 50.00 | 9.00 | 40.00 | 11.00 | 10.00 | | 56.00 | 525.20 |
| Chapel Hill | 900.00 | 350.00 | 80.00 | 85.00 | 5.00 | 3.00 | 40.00 | 70.00 | 40.00 | 70.00 | 10.00 | 150.00 | 20.00 | 10.00 | 10.00 | 70.70 | 1913.70 |
| Cross Roads | 150.00 | | 3.90 | 7.50 | | 1.00 | 8.00 | 8.00 | 10.00 | 9.00 | 2.00 | 10.00 | 6.00 | 2.00 | | 17.00 | 232.40 |
| Durham, East | 1620.00 | 7.02 | 320.14 | 65.25 | 208.90 | 7.50 | 60.00 | 100.00 | 110.13 | 300.00 | 10.00 | 419.96 | 40.00 | 20.00 | 33.25 | 399.50 | 3721.65 |
| Edgemont | 1500.00 | 1095.12 | 1739.28 | 464.25 | 213.29 | 5.00 | 100.00 | 102.15 | 175.00 | 172.85 | 10.00 | 172.96 | 75.00 | 25.00 | | | 5849.90 |
| First | 3500.00 | 728.60 | 1882.56 | 401.91 | 135.14 | 7.50 | 225.00 | 500.00 | 514.70 | 929.07 | 92.84 | 615.65 | 175.00 | 50.00 | | 50.00 | 9807.97 |
| Lakewood | 300.00 | | 100.00 | 75.00 | 15.00 | 2.00 | 35.00 | 30.00 | 14.00 | 11.81 | | 11.90 | | | | | 594.71 |
| North | 1000.00 | 37.42 | 239.80 | 98.34 | 35.00 | 3.00 | 24.00 | 67.50 | 51.41 | 66.36 | | 124.68 | 10.00 | 10.00 | 40.65 | 32.50 | 1840.66 |
| Temple | 2600.00 | 2039.62 | 1705.35 | 290.00 | 134.09 | 7.50 | 150.00 | 316.36 | 305.10 | 362.10 | 25.00 | 162.00 | 100.00 | 65.00 | 55.55 | 30.00 | 8347.67 |
| West | 1680.00 | 2087.13 | 316.39 | 134.14 | 109.20 | 6.25 | 60.00 | 148.38 | 180.00 | 257.94 | 12.50 | 202.63 | 50.00 | 35.00 | | 293.95 | 5573.51 |
| Ebenezer | 75.00 | 225.00 | 12.60 | 5.49 | | 1.00 | 3.50 | 3.00 | 4.00 | 3.00 | | 3.50 | | 3.00 | | | 339.09 |
| Efland | 50.00 | 175.00 | 1.50 | 7.17 | | 1.00 | 8.53 | 6.31 | 5.00 | 5.00 | 2.00 | 10.00 | 2.00 | 3.55 | | 14.15 | 291.18 |
| Ephesus | 80.00 | | | | | .50 | | 8.53 | 5.16 | 7.74 | | 5.00 | 1.61 | 2.06 | | | 110.60 |
| Glencoe | 73.32 | 206.00 | 20.75 | 72.79 | | 1.20 | 10.00 | 8.00 | 8.00 | 10.00 | 2.00 | 5.00 | 5.00 | 3.00 | | 56.00 | 481.06 |
| Gorman | 100.00 | | | 13.00 | | 1.00 | 3.00 | 4.00 | 4.00 | 4.00 | | 13.47 | 2.73 | 1.00 | | 14.25 | 160.45 |
| Graham | 320.00 | 472.60 | 273.25 | 76.50 | | 2.00 | 35.00 | 29.12 | 34.50 | 41.42 | 3.00 | 88.48 | 14.20 | 5.00 | | | 1395.07 |
| Haw River | 118.50 | 137.42 | 19.50 | 74.07 | | 2.00 | 6.00 | 4.25 | 5.00 | 7.50 | 1.50 | 5.00 | 2.50 | 5.10 | | | 388.34 |
| Hillsboro, First | 400.00 | 43.50 | 95.00 | 67.68 | | 3.50 | 33.00 | 36.60 | 41.58 | 36.00 | 5.50 | 80.13 | 1.00 | 6.29 | | 28.00 | 888.84 |
| " West Hill | 32.45 | | 570.00 | 20.00 | 3.00 | 1.00 | 3.20 | 4.00 | 1.25 | 1.20 | .50 | 3.11 | 1.05 | .50 | | 13.35 | 90.31 |
| Lowe's Grove | 150.00 | 6.00 | 25.00 | 15.00 | 3.10 | 3.50 | 18.00 | 23.00 | 13.00 | 12.00 | 3.00 | 25.00 | 6.00 | 4.00 | | 20.10 | 326.70 |
| Lystra | 200.00 | | 142.50 | 25.01 | 30.00 | 1.05 | 8.00 | 20.00 | 15.00 | 35.00 | 6.00 | 51.00 | 8.00 | 8.00 | | | 351.56 |
| Mars Hill | 200.00 | | 2.00 | 5.60 | | 2.00 | 18.00 | 15.00 | 14.00 | 25.00 | 7.00 | 38.40 | 13.00 | 10.00 | | 45.40 | 395.40 |
| Mebane | 1300.00 | 60.50 | 95.50 | 34.10 | 20.00 | 2.50 | 17.00 | 47.50 | 34.15 | 16.20 | 6.00 | 57.82 | 11.00 | 8.00 | 13.25 | 38.00 | 1759.92 |
| Merry Oaks | 75.00 | | 40.00 | 15.00 | .86 | .50 | 2.00 | 2.00 | 3.00 | 5.00 | 1.00 | 5.78 | | 2.00 | | | 142.14 |
| Moore's Chapel | 75.00 | | | 6.00 | | 1.25 | 9.50 | 8.15 | 6.60 | 8.25 | 1.25 | 6.37 | 3.00 | 4.25 | | | 129.62 |
| Mount Adar | 450.00 | 2.00 | 1.00 | 5.00 | | .95 | 12.00 | 12.00 | 10.00 | 17.50 | 2.50 | 6.00 | 2.50 | 3.50 | 2.35 | 12.65 | 533.95 |
| Mount Carmel | 125.00 | | 28.08 | 7.50 | 8.00 | 2.00 | 20.00 | 12.00 | 8.00 | 15.00 | 6.00 | 20.00 | 6.00 | 3.00 | | | 220.58 |
| Mount Gilead | 225.00 | 146.77 | | 11.50 | 9.36 | 2.26 | 15.00 | 14.29 | 15.00 | 18.00 | 6.00 | 22.28 | 10.00 | 8.00 | | 63.80 | 567.27 |
| Mount Herman | 150.00 | 53.67 | 5.70 | 42.36 | | 1.50 | 6.05 | 3.25 | 3.66 | 11.85 | | 7.95 | | 8.40 | | 29.30 | 323.69 |
| Mount Moriah | 150.00 | | 5.05 | 7.00 | | 1.56 | 4.01 | 7.43 | 12.05 | 9.38 | | 23.98 | 4.54 | 5.31 | | | 230.31 |
| Mount Pisgah | 400.00 | 265.00 | 26.35 | 27.55 | 8.14 | 4.00 | 45.00 | 59.74 | 80.30 | 105.80 | 11.00 | 203.89 | 27.00 | 18.00 | 16.85 | 25.65 | 1219.35 |
| Olive Branch | 150.00 | 2.00 | 23.50 | 30.80 | 15.00 | 1.00 | 10.00 | 12.00 | 11.00 | 18.00 | 5.00 | 24.80 | 4.25 | 4.60 | | | 331.95 |
| Olive Chapel | 900.00 | 619.20 | 127.01 | 64.86 | 33.12 | 7.50 | 80.00 | 150.53 | 135.50 | 192.86 | 20.00 | 144.99 | 30.00 | 18.00 | | | 2523.57 |
| Pleasant Hill | | | | | | | | | | | | | | | | | |
| Red Mountain | 175.00 | | | 315.00 | | 3.00 | 20.00 | 19.11 | 26.75 | 22.13 | 4.00 | 30.00 | 7.00 | 9.00 | 5.75 | 6.58 | 331.47 |
| Roberson Grove | 150.00 | | | 15.00 | | 1.75 | 5.00 | 10.00 | 15.00 | 19.00 | | 39.00 | | | | 25.00 | 264.75 |
| Rose of Sharon | 150.00 | | 2.50 | 11.49 | | 1.20 | 22.58 | 19.06 | 15.05 | 22.05 | | 16.36 | 11.00 | 9.48 | | 10.00 | 295.77 |
| Sandy Level | 100.00 | | 24.00 | | | 1.00 | 5.00 | 6.05 | 6.00 | 10.00 | | 7.00 | 3.00 | [illegible] | | | [illegible] |

| CHURCH | SUPERINTENDENT AND POSTOFFICE | SECRETARY AND POSTOFFICE | No. Schools | Officers and Teachers | Pupils | Total Enrollment | Church Members in S. | Months Open | Baptisms From Schools | School Expense | Missions | Orphanage | Other Objects | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Chapel Hill, 3 | W. M. Lloyd, Chapel Hill, 3 | 1 | 9 | 81 | 90 | 45 | 12 | 4 | $ 14.00 | $ 8.50 | $ 10.00 | $ 9.50 | $ 42.00 |
| Bells | | | | | | | | | | | | | | |
| Berea | J. F. Parrish, Durham, R. 3 | Genie Shepherd, Durham, R. 3 | 1 | 7 | 79 | 86 | 50 | 9 | 8 | 15.00 | | | | 15.00 |
| Berry's Grove | W. E. Berry, Hurdle's Mill | James Rogers, Timberlake | 1 | 5 | 80 | 85 | 35 | 9 | 2 | 5.50 | | | | 5.50 |
| Bethel | Lueco Lloyd, Chapel Hill | Miss Ella Reeves, Chapel Hill | 1 | 9 | 94 | 103 | 60 | 12 | | 20.60 | | | | 20.60 |
| Bethesda | W. M. Ferrell, Morrisville, 2 | Fred Colclough, Durham, R. 6 | 1 | 7 | 50 | 58 | 35 | 12 | 8 | 8.25 | .70 | | 6.30 | 15.25 |
| Burlington, First | J. H. Vernon, Burlington | H. M. Cates, Burlington | 1 | 35 | 370 | 405 | 157 | 12 | 13 | 99.82 | 52.86 | 240.00 | 53.68 | 446.36 |
| " Hocutt Memo. | W. M. Williams, Burlington | Dewey Gattis, Burlington | 1 | 12 | 174 | 186 | 45 | 12 | 1 | 93.49 | 19.04 | 46.67 | 28.66 | 187.86 |
| Cane Creek | N. A. Cates, Hillsboro, R. 3 | C. J. Cates, Hillsboro, R. 3 | 1 | 6 | 80 | 86 | 50 | 12 | 6 | 15.00 | 1.02 | 5.00 | | 21.02 |
| Carrboro | W. C. Pearson, Chapel Hill, 3 | C. W. Ray, Carrboro | 1 | 10 | 180 | 190 | 79 | 12 | 7 | 93.01 | 21.97 | 65.39 | 51.66 | 232.03 |
| Cedar Fork | W. O. Stone, Morrisville, R. 2 | Olive Green, Morrisville, R. 2 | 1 | 9 | 90 | 99 | 80 | 12 | 7 | 14.50 | 22.23 | 56.70 | 3.80 | 97.23 |
| Chapel Hill | S. W. Andrews, Chapel Hill | R. C. Andrews, Chapel Hill | 1 | 10 | 175 | 185 | 60 | 12 | 1 | 85.00 | 20.00 | 152.00 | 40.00 | 297.00 |
| Cross Roads | F. P. Newman, Hillsboro | Geo. Clapp, Hillsboro | 1 | 7 | 108 | 115 | 50 | 9 | 22 | | | | | |
| Durham, East | J. F. Adams, East Durham | Norman Spikes, E. Durham | 1 | 18 | 700 | 718 | 374 | 12 | 15 | 101.89 | 10.00 | 406.68 | 499.35 | 1017.92 |
| Edgemont | W. B. Rogers, Durham | M. M. House, Durham | 1 | 18 | 475 | 493 | 350 | 12 | 15 | 464.25 | 347.32 | 150.00 | 105.64 | 1067.21 |
| First | R. L. Lindsey, Durham | Frank Meadows, Durham | 1 | 31 | 550 | 581 | | 12 | 28 | 401.91 | 67.84 | 483.90 | 5.75 | 959.40 |
| Lakewood | F. A. Ward, Durham, R. 1 | H. O. Curtis, Durham | 1 | 8 | 135 | 143 | 105 | 12 | 10 | | | | | |
| North | K. U. Bryan, Durham | Z. V. Waller, Durham | 1 | 13 | 162 | 175 | 100 | 12 | 9 | 98.34 | | 71.50 | 32.50 | 202.34 |
| Temple | J. C. Markham, Durham | T. O. Sorrell, Durham | 1 | 34 | 550 | 584 | 275 | 12 | 34 | 290.00 | | 90.00 | | 380.00 |
| West | J. L. Hester, Durham | Banks Kelly, West Durham | 1 | 27 | 500 | 527 | | 12 | 51 | 134.14 | 42.45 | 156.64 | 81.12 | 414.75 |
| Ebenezer | J. M. Martin, W. Durham, 1 | Miss A. Martin, W. Durham, 1 | 1 | 6 | 64 | 70 | 40 | 8 | | 5.49 | | | | 5.49 |
| Efland | S. W. Bynum, Efland | F. L. Elkins, Efland | 1 | 6 | 26 | 32 | 12 | 12 | | 7.17 | 1.90 | 5.08 | | 14.15 |
| Ephesus | | | | | | | | | | | | | | |
| Glencoe | | | 1 | 8 | 121 | 129 | 35 | 12 | | 72.79 | 5.00 | 5.00 | | 82.79 |
| Gorman | L. M. Duncan, Gorman | Miss B. Belvin, Durham, R. 4 | 1 | 7 | 101 | 108 | | 12 | 4 | 7.00 | | | 6.00 | 13.00 |
| Graham | A. P. Williams, Graham | Joe Foushee, Graham | 1 | 12 | 160 | 172 | 65 | 12 | 2 | 76.50 | 12.85 | 88.48 | 135.00 | 312.83 |
| Haw River | A. L. Anderson, Haw River | R. L. Bartram, Haw River | 1 | 7 | 118 | 125 | | 12 | 1 | 69.07 | 5.00 | | | 74.07 |
| Hillsboro, First | J. H. Evans, Hillsboro | W. H. Walker, Hillsboro | 1 | 10 | 100 | 110 | 68 | 12 | 11 | 67.68 | 16.21 | 52.68 | 35.00 | 171.57 |
| " West Hill | L. L. Copeland, Hillsboro | A. E. Lumsden, Hillsboro | 1 | 5 | 75 | 80 | 19 | 12 | 7 | 20.00 | 2.00 | 3.11 | 9.00 | 34.11 |
| Lowe's Grove | J. L. Green, Durham, R. 3 | J. R. Ellis, Durham, R. 3 | 1 | 9 | 72 | 81 | 60 | 12 | 1 | | 5.20 | 5.00 | 3.10 | 13.30 |
| Lystra | E. A. Dollar, Riggsbee | J. G. Bennett, Riggsbee | 1 | 9 | 144 | 153 | 116 | 12 | 10 | 25.01 | 2.09 | 30.00 | | 57.10 |
| Mars Hill | C. M. Walker, Hillsboro | Eli Caruthers, Hillsboro | 1 | 7 | 75 | 82 | 38 | 12 | 1 | 5.60 | | 8.40 | | 14.00 |
| Mebane | W. S. Crawford, Mebane | J. M. Rimmer, Mebane | 1 | 10 | 109 | 119 | 50 | 12 | | 34.10 | 9.50 | 40.57 | 30.00 | 114.17 |
| Merry Oaks | R. J. Yates, Merry Oaks | Miss Katie Brown, Merry Oaks | 1 | 8 | 49 | 57 | | 12 | | 15.00 | | 5.78 | | 20.78 |
| Moore's Chapel | J. M. Cheek, Saxapahaw | J. C. Moore, Saxapahaw | 1 | 4 | 44 | 48 | | 12 | | 6.00 | | | | 6.00 |
| Mount Carmel | A. Riggsbee, Chapel Hill | J. E. Riggsbee, Chapel Hill | 1 | 6 | 51 | 57 | 36 | 12 | 4 | 7.50 | | 8.00 | | 15.50 |
| Mount Adar | Wm. Whitted, Mebane | J. S. Rogers, Mebane | 1 | 8 | 43 | 51 | | 6 | 1 | 5.00 | | | | |
| Mount Gilead | Roy Moore, Riggsbee | Sam Johnson, Riggsbee | 1 | 8 | 105 | 113 | 61 | 12 | 10 | 11.50 | | 5.28 | 9.55 | 26.33 |
| Mount Herman | W. M. Stroud, University | Miss R. Crabtree, Durham, 5 | 1 | 9 | 83 | 92 | 50 | 12 | 8 | 4.85 | .74 | 3.27 | 33.70 | 42.56 |
| Mount Moriah | W. H. Couch, Durham | C. H. Carroll, Durham | 1 | 6 | 65 | 71 | 50 | 12 | 5 | 7.20 | | | | 7.20 |
| Mount Pisgah | J. B. Harward, Morrisville | W. C. Marcom, Apex, R. 4 | 1 | 10 | 153 | 163 | | 12 | | | 25.74 | 115.92 | | 141.66 |
| Olive Branch | N. L. Ferrell, Durham, R. 6 | Miss N. Weatherly, Gorman, 1 | 1 | 9 | 112 | 121 | 40 | 12 | | 15.00 | 5.00 | 1.80 | 9.00 | 30.80 |
| Olive Chapel | J. B. Mills, Apex, R. 3 | C. H. Wilson, Apex, R. 3 | 1 | 21 | 474 | 495 | 303 | 12 | | 1.50 | 52.59 | 40.23 | 27.54 | 121.86 |
| Pleasant Hill | | | | | | | | | | | | | | |
| Red Mountain | J. L. Crabtree, Rougemont | Eugene Mangum, Rougemont | 1 | 10 | 60 | 70 | 33 | 9 | 1 | 3.15 | | | | 3.15 |
| Roberson Grove | S. H. Stafford, Gorman | Miss Marjie Stafford, Gorman | 1 | 8 | 65 | 73 | 60 | 12 | | 15.00 | | | | 15.00 |
| Rose of Sharon | Chas. Hester, W. Durham, 1 | W. F. Smith, Durham, R. 2 | 1 | 8 | 43 | 51 | 26 | 12 | 1 | 11.49 | .48 | 12.76 | | 24.73 |
| Sandy Level | Geo. Ferrell, Durham, R. 4 | R. T. Allen, Gorman | 1 | 5 | 39 | 44 | 10 | 12 | 4 | 10.00 | | | | 10.00 |
| Swepsonville | J. A. Webster, Swepsonville | J. A. Freshwater, Swepsonville | 1 | 11 | 236 | 247 | 80 | 12 | 12 | 54.40 | | | 14.25 | 68.25 |
| Yates | H. W. Pickett, Durham | Ernest Garrard, Durham | 1 | 8 | 80 | 88 | | 12 | 6 | 13.96 | 1.00 | 36.79 | 31.10 | 82.85 |
| Totals | | | 47 | 510 | 7500 | 8011 | 3202 | | 330 | 2526.66 | 759.23 | 2402.63 | 1261.20 | 6944.72 |

TABLE IV—WOMAN'S MISSIONARY UNION

| CHURCH AND NAME OF ORGANIZATION | PRESIDENT AND POSTOFFICE | Number of Members | State Missions | Home Missions | Foreign Missions | Sunday School Board | Training School | Other Objects | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|
| Antioch—W. M. S. | Miss Ella Lloyd, Teer, R. 1 | 38 | $ 8.00 | $10.00 | $ 18.00 | $5.00 | $ 5.00 | $ 2.95 | $ 48.95 |
| Berea—W. M. S. | | | | | | | | | |
| Bells | | | | | | | | | |
| Berry's Grove—W. M. S. | Mrs. R. L. Wilburn, Hurdle Mills | | 4.00 | 2.00 | 2.00 | | 2.00 | .50 | 10.50 |
| Bethel—W. M. S. | Miss Lula Lloyd, Chapel Hill | 35 | 8.00 | | 8.35 | | 10.00 | | 26.35 |
| Burlington, First — W. M. S. | Mrs. M. W. Buck, Burlington | 41 | 52.22 | 55.01 | 40.34 | | 10.00 | 328.81 | 486.38 |
| Burlington, First — Y. W. A. | | | | 23.18 | 17.78 | | | | 40.96 |
| Burlington, First — Sunbeams | Miss Sallie Patterson, Burlington | | 1.10 | 1.10 | 1.64 | | | | 3.84 |
| Burlington, Hocutt Memo.—W. M. S. | Mrs. W. D. Knott, Burlington | 32 | | 3.00 | | | | 3.75 | 6.75 |
| Carrboro — W. M. S. | Mrs. L. R. Sturdivant, Carrboro | 40 | 12.00 | 5.75 | 5.75 | | | 9.49 | 32.99 |
| Carrboro — Sunbeams | Mrs. O. L. Riggs, Carrboro | 37 | | | | | | | |
| Cedar Fork—W. M. S. | Mrs. O. L. Sorrell, Morrisville | 58 | 17.80 | 22.90 | 20.25 | | | 18.96 | 79.91 |
| Chapel Hill — W. M. S. | Mrs. E. L. Baskin, Chapel Hill | 21 | 5.00 | 19.05 | 45.75 | | 5.00 | 37.75 | 110.55 |
| Chapel Hill — Y. W. A. | Mrs. R. C. Andrews, Chapel Hill | | | | | | | | 13.70 |
| Chapel Hill — Sunbeams | Mrs. J. W. Marriott, Chapel Hill | | 2.00 | 2.00 | 2.60 | | | | 6.60 |
| Durham, East — W. M. S. | Mrs. W. E. Young, East Durham | 45 | 24.00 | 25.00 | 48.53 | | 21.65 | | 119.18 |
| Durham, East — Y. W. A. | Mrs. G. E. Ward, East Durham | 33 | 12.10 | 14.00 | 34.15 | | 11.60 | 14.05 | 85.90 |
| Durham, East — G. A. | Miss Mabel Young, East Durham | 13 | 4.15 | 4.00 | 4.30 | | 5.00 | .50 | 17.95 |
| Durham, East — Sunbeams | Miss Juanita Apperson, East Durham | 63 | 2.82 | 6.13 | 6.00 | | | | 14.95 |
| Yates — Y. W. A. | Mrs. L. M. Hobbs, Durham | 20 | 2.80 | 4.85 | 9.93 | | .50 | .70 | 18.78 |
| Yates — Sunbeams | Mrs. L. M. Hobbs, Durham | 25 | 2.80 | 4.85 | 9.93 | | .50 | .70 | 18.78 |
| Durham, Edgemont — W. M. S. | Mrs. W. E. Lee, Durham | 40 | 75.20 | 50.00 | 50.00 | | | | 175.20 |
| Durham, Edgemont — G. A. | Miss Lela Cherry, Durham | 14 | 2.15 | | 7.60 | | | | 9.75 |
| Durham, Edgemont — Sunbeams | Miss Elsie Butts, Durham | 15 | | | | | | | |
| Durham, Edgemont — R. A. | Jas. Vaughan, Durham | | | | 1.33 | | | | 1.33 |
| Durham, First — W. M. S. | Mrs. C. L. Haywood, Durham | | 131.64 | 135.45 | 136.64 | | 70.02 | 16.75 | 560.50 |
| Durham, First — Y. W. A. | Mrs. W. M. Williams, Durham | | 95.00 | 95.00 | 504.47 | | 14.08 | 5.50 | 712.05 |
| Durham, First — G. A. | Miss Sallie Rigsbee, Durham | | | 4.21 | | | 1.00 | 2.16 | 7.37 |
| Durham, First — Sunbeams | Miss Sallie Rigsbee, Durham | | | 2.25 | | | 1.00 | 7.00 | 10.25 |
| Durham, First — R. A. | Miss Sallie Rigsbee, Durham | | | 2.23 | | | 1.00 | 2.45 | 5.68 |
| Durham, North — W. M. S. | Mrs. R. R. Lanier, Durham | 40 | 37.90 | 22.00 | 26.40 | | 33.35 | 10.50 | 130.15 |
| Durham, North — Y. W. A. | Mrs. L. D. Hamlin, Durham | 10 | 6.65 | 1.20 | 3.55 | | 4.95 | | 16.35 |
| Durham, North — G. A. | Miss Addie Waller, Durham | 8 | | | 1.00 | | 2.35 | | 3.35 |
| Durham, North — Sunbeams | Mrs. N. C. Carlton, Durham | 15 | | | 4.25 | | | | 4.25 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Durham, Temple | W. M. S. | Mrs. S. L. Croom, Durham | 62 | 41.36 | 35.10 | 50.10 | | 42.30 | 18.00 | 186.86 |
| | Y. W. A. | Miss Eleanor Whitaker, Durham | 17 | | | 12.00 | | 13.25 | | 25.25 |
| | Sunbeams | Miss Elizabeth Hobbs, Durham | 40 | | | | | | | |
| Durham, West | W. M. S. | Mrs. E. G. Cheek, West Durham | 55 | 30.65 | 22.80 | 55.45 | | 21.73 | 88.37 | 108.90 |
| | Y. W. A. | Miss Elizabeth Eaton, West Durham | 24 | 4.00 | 7.25 | 30.50 | | 17.93 | | 59.68 |
| | G. A. | Miss Lucille Bullard, West Durham | 23 | 1.40 | 1.50 | 1.71 | | 6.35 | 1.30 | 12.26 |
| | R. A. | Mrs. J. C. Suitt, West Durham | 17 | 2.75 | 2.01 | .60 | | 1.61 | | 6.97 |
| | Sunbeams | Mrs. U. S. Suitt, West Durham | 31 | 2.91 | .55 | 4.29 | | .82 | | 8.57 |
| Graham | W. M. S. | Mrs. A. Lacy Holt, Graham | 25 | 8.00 | 28.50 | 38.00 | | 14.30 | | 78.80 |
| | Sunbeams | Mrs. J. D. Albright, Graham | 30 | 3.69 | | | | | | 3.69 |
| Hillsboro, First | W. M. S. | | | | | | | | | |
| | Sunbeams | | | | | | | | | |
| Lowe's Grove—W. M. S. | | Mrs. J. L. Green, Durham, R. 3 | 48 | 14.00 | 13.00 | 10.00 | | | | 37.00 |
| Lystra | W. M. S. | Miss Hattie Pearson, Riggsbee | 25 | 15.00 | 10.00 | 15.00 | | | 42.50 | 82.50 |
| | Sunbeams | Miss Nettie Williams, Riggsbee | | .42 | .40 | .50 | | | 1.00 | 2.32 |
| Mebane | W. M. S. | Mrs. J. R. Singleton, Mebane | 20 | 35.00 | 18.91 | 16.20 | 6.00 | 10.25 | 7.00 | 93.36 |
| | Sunbeams | Miss Mattie Johnston, Mebane | 22 | 3.00 | 17.59 | | | 3.00 | 1.00 | 24.59 |
| Mount Carmel—W. M. S. | | Mrs. May Sparrow, Chapel Hill, R. 4 | | 5.00 | 5.50 | | | | | 10.50 |
| Mount Gilead | W. M. S. | Mrs. Meater Ward, Hackney | 33 | 8.85 | 4.90 | 9.50 | | | 4.90 | 28.15 |
| | Y. W. A. | Miss Elsie Seymore, Hackney | 11 | | | | | | | 2.50 |
| Mount Pisgah | W. M. S. | Mrs. H. C. Sears, Morrisville | 82 | 25.00 | 29.30 | 30.00 | | 16.85 | 3.25 | 104.40 |
| | Sunbeams | Mrs. J. D. Yates, Morrisville | | | | 4.55 | | | | 4.55 |
| Olive Chapel | W. M. S. | Mrs. W. S. Olive, Apex, R. 3 | 67 | 30.00 | 23.25 | 40.83 | | | | 94.18 |
| | Y. W. A. | Mrs. A. H. Ragan, New Hill | 30 | 10.00 | 6.75 | 9.25 | | | | 26.00 |
| | Sunbeams | Mrs. C. F. Williams, Apex, R. 3 | 75 | 1.66 | 1.91 | .77 | | | | 4.34 |
| | R. A. | Miss Carrie Parker, Apex, R. 3 | 40 | 3.65 | 1.78 | 2.17 | | | | 7.60 |
| Red Mountain—W. M. S. | | Miss Pink Glenn, Rougemont | | 9.11 | 8.75 | 6.13 | | 5.75 | | 29.74 |
| | | | 1420 | 762.78 | 754.91 | 1348.09 | 11.00 | 353.14 | 629.84 | 3821.96 |

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

| Year | PLACE OF MEETING | MODERATOR | CLERK |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. John C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. John C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. John C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. John C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Herman | Rev. John C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. John C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. John C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. John C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. John C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. John C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |
| 1913 | Mebane | C. P. Norris | S. J. Husketh. |
| 1914 | Yates | C. P. Norris | S. J. Husketh. |
| 1915 | Cross Roads | W. R. L. Smith | S. J. Husketh. |
| 1916 | Carrboro | J. F. McDuffie | S. J. Husketh. |

## DISTRIBUTIVE LIST

The following table gives the names of the churches with the number of copies of Minutes they are entitled to receive.

| | | | |
|---|---|---|---|
| Antioch | 25 | Haw River | 20 |
| Bells | ..... | Hillsboro, First | 35 |
| Berea | 17 | " West Hill | 10 |
| Berry's Grove | ..... | Lowe's Grove | 35 |
| Bethel | 25 | Lystra | 10 |
| Bethesda | 25 | Mars Hill | 20 |
| Burlington, First | 50 | Mebane | 25 |
| " Hocutt Memorial | 15 | Merry Oaks | 5 |
| Cane Creek | 20 | Moore's Chapel | 12 |
| Carrboro | 20 | Mount Adar | 10 |
| Cedar Fork | 25 | Mount Carmel | 20 |
| Chapel Hill | 30 | Mount Gilead | 22 |
| Cross Roads | 10 | Mount Herman | 15 |
| Durham, East | 75 | Mount Moriah | 15 |
| Edgemont | 50 | Mount Pisgah | 40 |
| First | 75 | Olive Branch | 10 |
| Lakewood | 20 | Olive Chapel | 75 |
| North | 30 | Pleasant Hill | 30 |
| Second | 75 | Red Mountain | 30 |
| West | 62 | Roberson Grove | 17 |
| Ebenezer | 10 | Rose of Sharon | 12 |
| Efland | 10 | Sandy Level | 10 |
| Ephesus | 5 | Swepsonville | 24 |
| Glencoe | 12 | Yates | 23 |
| Gorman | 10 | | |
| Graham | 20 | Total | 1191 |

## PLEDGES FOR 1917

| CHURCHES | Associational Missions | State Missions | Home Missions | Foreign Missions | Sunday School Missions | Orphanage | Christian Education | Ministerial Relief | Total |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 22.00 | $ 24.20 | $ 17.60 | $ 18.00 | $ 5.00 | $ 51.70 | $17.00 | $12.00 | $ 157.50 |
| Bells | 22.00 | 16.50 | 14.30 | 15.00 | 5.00 | 22.00 | 10.00 | 8.00 | 106.80 |
| Berea | 27.50 | 14.30 | 12.10 | 14.00 | 6.00 | 24.20 | 15.00 | 15.00 | 128.10 |
| Berry's Grove | 22.00 | 14.30 | 13.00 | 15.00 | 5.00 | 24.00 | 12.00 | 9.00 | 114.30 |
| Bethel | 33.00 | 16.50 | 22.00 | 20.00 | 10.00 | 38.50 | 20.00 | 10.00 | 160.00 |
| Bethesda | 22.00 | 10.00 | 12.00 | 12.00 | 4.00 | 16.50 | 10.00 | 7.00 | 93.50 |
| Burlington, First | 105.00 | 137.50 | 126.50 | 185.00 | 50.00 | 298.00 | 60.00 | 50.00 | 1012.00 |
| " Hocutt Memo. | 16.50 | 20.00 | 20.00 | 20.00 | 3.00 | 50.00 | 10.00 | 5.00 | 144.50 |
| Cane Creek | 27.50 | 16.50 | 27.50 | 15.00 | 5.00 | 27.50 | 12.00 | 10.00 | 140.50 |
| Carrboro | 22.00 | 40.00 | 27.50 | 30.00 | 7.00 | 115.00 | 10.00 | 12.00 | 266.50 |
| Cedar Fork | 36.00 | 27.50 | 48.00 | 50.00 | 9.00 | 44.00 | 11.00 | 10.00 | 235.50 |
| Chapel Hill | 44.00 | 77.00 | 44.00 | 70.00 | 10.00 | 165.00 | 20.00 | 10.00 | 440.00 |
| Cross Roads | 12.00 | 12.00 | 13.00 | 12.00 | 5.00 | 16.50 | 10.00 | 5.00 | 85.50 |
| Durham, East | 66.00 | 110.00 | 120.00 | 300.00 | 10.00 | 460.00 | 40.00 | 20.00 | 1126.00 |
| " Edgemont | 110.00 | 110.00 | 192.50 | 175.00 | 10.00 | 190.00 | 75.00 | 25.00 | 877.50 |
| " First | 250.00 | 550.00 | 560.00 | 950.00 | 90.00 | 675.00 | 175.00 | 50.00 | 3300.00 |
| " Lakewood | 38.50 | 33.00 | 15.50 | 12.00 | 5.00 | 13.00 | 10.00 | 10.00 | 137.00 |
| " North | 85.00 | 75.00 | 82.50 | 75.00 | 8.00 | 137.00 | 50.00 | 50.00 | 553.50 |
| " Temple | 165.00 | 350.00 | 335.00 | 350.00 | 25.00 | 180.00 | 100.00 | 65.00 | 1570.00 |
| " West | 66.00 | 162.50 | 198.00 | 250.00 | 12.50 | 225.00 | 50.00 | 35.00 | 999.00 |
| Ebenezer | 12.00 | 7.00 | 11.00 | 7.00 | 4.00 | 13.00 | 9.00 | 5.00 | 68.00 |
| Efland | 9.50 | 7.00 | 5.50 | 5.00 | 3.00 | 11.00 | 2.00 | 3.50 | 46.50 |
| Ephesus | 10.00 | 9.00 | 10.00 | 10.00 | 4.00 | 13.00 | 8.00 | 5.00 | 69.00 |
| Glencoe | 11.00 | 9.00 | 9.00 | 10.00 | 2.00 | 5.00 | 5.00 | 3.00 | 54.00 |
| Gorman | 4.00 | 5.00 | 5.00 | 4.00 | 2.00 | 15.00 | 3.00 | 2.00 | 40.00 |
| Graham | 38.50 | 32.00 | 38.00 | 40.00 | 5.00 | 97.00 | 15.00 | 6.00 | 271.50 |
| Haw River | 22.00 | 17.50 | 15.00 | 15.00 | 5.00 | 22.00 | 10.00 | 7.50 | 114.00 |
| Hillsboro, First | 36.50 | 40.00 | 45.00 | 35.00 | 5.00 | 90.00 | 20.00 | 15.00 | 286.50 |
| " West Hill | 10.00 | 10.00 | 10.00 | 10.00 | 2.50 | 10.00 | 5.00 | 5.00 | 62.50 |
| Lowe's Grove | 20.00 | 25.00 | 15.00 | 12.00 | 3.00 | 27.50 | 6.00 | 4.00 | 112.50 |
| Lystra | 22.00 | 22.00 | 16.50 | 35.00 | 6.00 | 55.00 | 8.00 | 8.00 | 172.00 |
| Mars Hill | 20.00 | 16.50 | 15.50 | 25.00 | 7.00 | 42.50 | 13.00 | 10.00 | 149.50 |
| Mebane | 19.00 | 52.00 | 37.50 | 16.00 | 6.00 | 62.50 | 11.00 | 8.00 | 202.00 |
| Merry Oaks | 13.00 | 6.50 | 6.50 | 10.00 | 5.00 | 13.00 | 6.00 | 5.00 | 65.00 |
| Moore's Chapel | 13.00 | 12.00 | 11.00 | 11.00 | 4.00 | 14.00 | 6.00 | 5.00 | 66.00 |
| Mount Adar | 14.00 | 12.00 | 11.00 | 11.00 | 5.00 | 16.50 | 7.00 | 6.00 | 72.50 |
| " Carmel | 24.00 | 13.00 | 13.00 | 15.00 | 6.00 | 22.00 | 12.00 | 6.00 | 111.00 |
| " Gilead | 22.00 | 22.00 | 16.50 | 18.00 | 6.00 | 27.50 | 12.00 | 8.00 | 132.00 |
| " Herman | 14.00 | 23.00 | 20.00 | 18.00 | 5.00 | 22.00 | 10.00 | 8.00 | 120.00 |
| " Moriah | 33.00 | 23.00 | 20.00 | 18.00 | 5.00 | 30.00 | 20.00 | 13.00 | 162.00 |
| " Pisgah | 50.00 | 65.00 | 87.50 | 100.00 | 11.00 | 200.00 | 27.00 | 18.00 | 558.50 |
| Olive Branch | 24.00 | 13.00 | 14.00 | 18.00 | 5.00 | 27.50 | 10.00 | 7.00 | 118.50 |
| " Chapel | 90.00 | 165.00 | 150.00 | 190.00 | 20.00 | 160.00 | 30.00 | 18.00 | 823.00 |
| Pleasant Hill | 8.00 | 4.00 | 3.00 | 3.00 | 2.00 | 6.00 | 3.00 | 2.00 | 31.00 |
| Red Mountain | 22.00 | 22.00 | 30.00 | 22.00 | 4.00 | 33.00 | 7.00 | 9.00 | 149.00 |
| Roberson Grove | 12.00 | 11.00 | 16.50 | 19.00 | 4.00 | 43.00 | 10.00 | 6.00 | 221.50 |
| Rose of Sharon | 25.00 | 21.00 | 16.50 | 22.00 | 5.00 | 18.00 | 11.00 | 10.00 | 128.50 |
| Sandy Level | 14.00 | 13.00 | 11.00 | 11.00 | 5.00 | 22.00 | 10.00 | 10.00 | 96.00 |
| Swepsonville | 17.50 | 12.00 | 15.00 | 16.50 | 5.00 | 27.50 | 12.00 | 8.00 | 113.50 |
| Yates | 36.00 | 17.50 | 22.00 | 30.00 | 5.00 | 68.50 | 14.00 | 9.00 | 201.50 |
| Totals | 1858.00 | 2523.80 | 2597.50 | 3344.50 | 441.00 | 4046.90 | 996.00 | 648.00 | 16464.70 |

The Association passed a resolution that pledges for 1918 for Associational, State, and Home Missions, and Orphanage, be increased ten per cent over gifts for 1917, and that other objects remain the same, and this table is computed accordingly.

# MINUTES OF THE WOMAN'S MISSIONARY UNION

The twelfth annual session of the Woman's Missionary Union of the Mt. Zion Association, was held at the Yates Baptist Church, September 4, 1917.

Meeting was called to order by the superintendent, Mrs. C. L. Haywood. "Onward Christian Soldiers" was the opening song. The devotional exercises were led by Miss Eleanor Whitaker, of the Second Baptist Church of Durham. The address of welcome was given by Miss Bertha Pickett. Response by Mrs. E. E. Thompson. Mrs. Haywood then gave a very interesting paper—including her annual report—on "Women's Place in the Work of the Master." Song, "Work for the Night is Coming." A quartette from the Second Baptist Church gave us a beautiful selection.

The roll call of the societies of the Association, with reports and responses from the delegates, was then heard. Ninety-six delegates were present and twenty societies were represented.

The committees were then appointed and a collection for the Associational Progress Fund amounting to $20.03 was taken.

A prayer by Miss Briggs and we adjourned for a most bountiful dinner served by the ladies of Yates Church in the beautiful grove surrounding the church.

The afternoon session was opened by singing "From Greenland's Icy Mountains." The devotional exercises were led by Mrs. Buck, of Burlington. The quartette from the Second Baptist Church then rendered another lovely selection.

Moved, seconded and carried, that the gentlemen who were in the yard be invited into the church during the afternoon session.

The Sunbeams of the Yates Church gave us a beautiful demonstration.

Miss Elizabeth Briggs, of Raleigh, gave a most helpful talk to the Sunbeams. The Y. W. A. hour came next, in charge of Mrs. C. C. Smith, of Durham. Miss Hope Barker, of Durham, gave a talk on "The Relation Between the B. Y. P. U. and the Y. W. A." Mrs. D. B. Gregg, of Durham, gave a talk on "Personal Service."

Mrs. E. J. Holloway and Mrs. C. L. Haywood made a few remarks about the Wrightsville Chautauqua, and Miss Briggs spoke of the Assembly at Ridgecrest.

The committees then gave their reports.

## REPORT ON TIME AND PLACE

We, your committee, recommend that the Union meet on the First Tuesday in September, 1918, with the Second Baptist Church.

MRS. J. T. CHRISTIAN,
MISS ANNIE DURHAM,
MISS BERTHA CATES.

Moved and seconded that we accept the invitation.

## REPORT ON OBITUARIES

Inasmuch as our Heavenly Father in His infinite wisdom has called from our midst the following members: Mrs. J. W. Cates, Mrs. J. A. Boswell, of the First Church, Burlington; Mrs. S. A. Thomas, East Durham; Mrs. Eliza Hobbs, Second Church, Durham; Mrs. W. A. Styron, First Church, Durham; Mrs. J. W. Carlton, North Durham, and Mrs. George Harris, West Durham. Be it resolved, that we submit to His will and strive to measure up to the standard that these have set for us. We extend our heart-felt sympathies to the bereaved societies.

MRS. E. J. HOLLOWAY,
MRS. E. E. THOMPSON,
MRS. HAWLEY,
MISS ELEANOR WHITAKER,
MRS. D. E. WARD.

Moved, seconded and carried that this report be spread upon our minutes.

## REPORT OF NOMINATING COMMITTEE

Your committee wishes to submit the following. Just here we would express our appreciation of the long and faithful service of our superintendent.

Superintendent, Mrs. C. L. Haywood; Assistant Superintendent, Mrs. M. W. Buck; Secretary and Treasurer, Mrs. R. R. Lanier; Assistant Secretary and Treasurer, Mrs. D. B. Gregg; Leader Y. W. A. and G. A., Mrs. C. C. Smith; Leader Sunbeams and R. A., Mrs. E. L. Baskin.

MRS. W. S. OLIVE,
MRS. BERTHA CATES,
MRS. G. H. ROSS,
MISS AMANDA CHEEK,
MRS. J. T. CHRISTIAN,
MRS. J. R. SINGLETON,
MRS. E. E. THOMPSON,
MRS. HOBBS,
MRS. A. W. SORRELL,
MRS. G. W. BARBEE,
MRS. C. C. SMITH,
MISS LETTIE HIGH,
MRS. J. J. BARNETT,
MISS RUBY PICKETT,
MISS LLOYD.

This report was accepted.

The following resolutions were then adopted and ordered placed on our minutes:

First. Resolved, that the women of the Mount Zion Association endeavor not only to meet our apportionment, but that we increase it five hundred dollars.

Second. Resolved, that an effort be made by the local societies to coöperate with our associational affairs, to organize and maintain a Y. W. A. in every society if possible.

Third. Resolved, that the Woman's Missionary Society in every local church endeavor to appoint a leader for the Sunbeams and to push the work as far as possible.

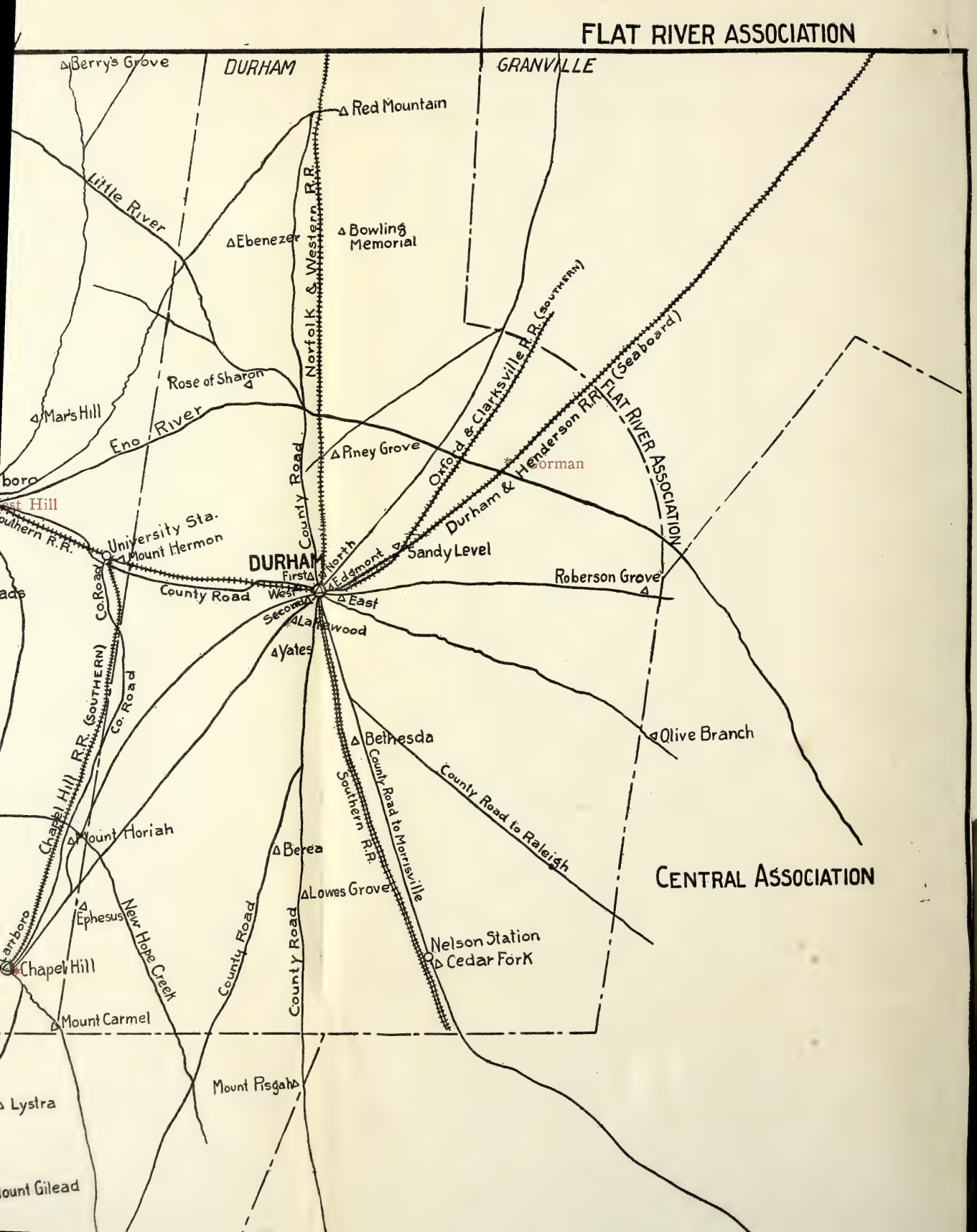
Fourth. Resolved, that, inasmuch as we have but one missionary magazine, *Royal Service,* for the use of the woman's work that we endeavor to have an increase in subscriptions.

Fifth. Resolved, that we extend to Miss Briggs, of Raleigh, a vote of appreciation for her helpful talk on "The Possibilities of our Sunbeams."

Sixth. Resolved, that we extend our thanks to the program committee for the preparation and carrying out of the instructive program of the day and to the Sunbeam Band and their leader, Mrs. Hobbs, and to the quartette for their splendid music.

A number of sentence prayers and singing of "Blest be the Tie that Binds," closed our meeting.

MRS. D. B. GREGG, *Secretary Pro Tem.*


FLAT RIVER ASSOCIATION
DURHAM
GRANVILLE
Berry's Grove
Red Mountain
Little River
Ebenezer
Bowling Memorial
Norfolk & Western R.R.
Oxford & Clarksville R.R. (Southern)
Durham & Henderson R.R.
FLAT RIVER (Seaboard)
FLAT RIVER ASSOCIATION
Rose of Sharon
Mar's Hill
Eno River
Piney Grove
Norman
County Road
University Sta.
Mount Hermon
DURHAM
First
North
Edgemont
Sandy Level
Roberson Grove
County Road
West
East
Second
Lakewood
Yates
Co. Road
Chapel Hill R.R. (Southern)
Co. Road
Bethesda
Olive Branch
County Road to Raleigh
Southern R.R.
County Road to Morrisville
Mount Horiah
Berea
Lowes Grove
CENTRAL ASSOCIATION
Ephesus
New Hope Creek
County Road
County Road
Nelson Station
Cedar Fork
Chapel Hill
Mount Carmel
Mount Pisgah
Lystra
Mount Gilead

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# MINUTES

OF THE

## FORTY-NINTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association

BUSINESS TRANSACTED BY THE
EXECUTIVE COMMITTEE AND OFFICERS OF THE
ASSOCIATION
IN DURHAM, OCT. 26, 1918

*The next session will be held with Mt. Hermon Baptist Church, near University Station, Tuesday and Wednesday after the first Sunday in October, 1919*

# CONSTITUTION

Article 1. This Association shall be called Mount Zion Baptist Association.

Art. 2. The Association shall meet annually on Tuesday after the first Sunday in October, and be composed of the ordained ministers belonging to, and members chosen annually by the several churches belonging to this body, who by presenting letters from their respective churches certify their appointment, shall be entitled to seats.

Art. 3. The number of delegates from each church shall be three, and one additional delegate from each Sabbath School connected with that church, who shall be a member of some Baptist Church.

Art. 4. The letters from the churches shall state the number baptized, received by letter, restored, dismissed by letter, excluded and died during the past year, the total number in fellowship, and the amount paid as pastor's salary, incidental expenses, minute fund, for the poor, State, Foreign, Home Missions, Educational, Baptist Orphanage, Sabbath School, Old Ministers' Relief, Associational Missions and such other information as may be deemed necessary for publication.

Art. 5. The members thus convened shall sit as an advisory council, who shall have no power to infringe on any of the internal rights of the churches.

Art. 6. In all their discussions and acts, this Association shall recognize Christ as the only law-giver in Zion, and that every individual church is an independent body.

Art. 7. It shall be the duty of this Association when requested by aggrieved members to hear their grievances, give appropriate advice, or send committees to aid them in their difficulties. If the minority of the church is aggrieved with the majority, upon application they shall be entitled to the same consideration. Individual applications will not be entertained.

Art. 8. The Association shall have power to withdraw from any church that shall knowingly or wilfully depart from the orthodox principles of the religion as taught in the Bible and held by the regular Baptists as the true teachings thereof.

Art. 9. The officers of this Association shall be: A Moderator, a Vice-Moderator, a Clerk, a Treasurer, a Historian, and an Auditor.

Art. 10. All of the officers of this Association shall be elected annually by ballot.

Art. 11. The Clerk shall keep a faithful record of its proceedings and have the minutes published and distributed to the churches according to the amount paid by each for such object. He shall be paid twenty-five ($25.00) dollars out of the minute fund for his work.

Art. 12. The Historian shall collect and put in some durable form all facts of interest about each of the churches and report at each session of this body.

Art. 13. The Treasurer shall receive and pay over to the proper parties all the money contributed by the churches and make an annual report to the Association.

Art. 14. The Auditor shall annually examine the Treasurer's books and see that they are kept in an intelligent, business-like way, and attest the report.

Art. 15. This Association shall be an Auxiliary to the Baptist State Convention in all Educational, Mission, Sabbath School and other work.

Art. 16. Baptist Churches on application for admission to this body shall be received and their delegates seated, if necessary evidence is given that they are truly of our faith and order.

Art. 17. Amendments to this Constitution may be made at any annual meeting, two-thirds of the members concurring.

# OFFICERS

J. F. McDUFFIE, *Moderator*.....Chapel Hill
L. G. COLE, *Vice-Moderator*.....Durham
CHAS. C. SMITH, *Clerk*.....Durham
J. N. CHEEK, *Treasurer*.....Durham
R. T. HOWERTON, *Auditor*.....Durham
J. C. CANIPE, *Historian*.....Mebane

## ORDAINED MINISTERS

Ayers, W. A.....Durham
Baskin, E. L.....Chapel Hill
Buck, Martin W.....Burlington
Byrd, C. E.....Morrisville
Canipe, J. C.....Mebane
Couch, J. H.....Chapel Hill
Cox, R. E.....West Durham
Eller, J. Ben.....West Durham
Horner, K. C.....Mebane
Dorsett, H. Grady.....Carrboro
Dunnigan.....Durham, R. 4
Gaw, B. D.....Durham
Hobbs, L. M.....Durham
Hufham, J. D. .....Mebane
Martin, J. L.....Gorman
McGuire, V. V.....Durham
McDuffie, J. F.....Chapel Hill
Oldham, S. W.....Hillsboro
Olive, W. S.....Apex
Olive, Bunn.....Apex
Rose, Clarence.....U. S. Army
Sears, H. C.....Morrisville
Smith, Chas. C.....Durham
Wheeler, C. C.....U. S. Army
Weston, L. U. .....Graham

## EXECUTIVE COMMITTEE

C. P. Norris, M. W. Buck, A. L. Phipps, S. W. Andrews, W. S. Crawford, W. S. Olive, J. C. Markham, W. E. Young, J. Ben. Eller.

## COMMITTEE ON PROGRAM

C. P. Norris, A. L. Phipps, R. T. Howerton.

## MESSENGERS

Southern Baptist Convention.....B. D. Gaw; E. L. Baskin, Alternate
Baptist State Convention.....J. Ben Eller; J. C. Canipe, Alternate

## REPORTS FOR NEXT SESSION

| *Subject* | *Reported by* | *Discussed by* |
|---|---|---|
| State Missions | S. W. Oldham | M. W. Buck |
| Associational Missions | Executive Committee | C. P. Norris |
| Foreign Missions | W. S. Olive | W. A. Ayers |
| Home Missions | Chas. C. Smith | B. D. Gaw |
| Orphanage | C. L. Haywood | H. G. Dorsett |
| *Biblical Recorder* | L. G. Cole | E. L. Baskin |
| Christian Education | K. C. Horner | J. Ben Eller |
| Ministerial Relief | E. H. Bowling | H. C. Sears |
| Sunday Schools | W. S. Crawford | L. U. Weston |
| Woman's Work | A. L. Phipps | J. C. Canipe |
| Temperance | J. L. Hester | S. W. Andrews |
| B. Y. P. U | R. E. Hurst | W. M. Williams |

# PART I

# PROCEEDINGS

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Mt. Herman Baptist Church, October 8, 1918.

The Mount Zion Baptist Association was called to order for its forty-ninth session by Vice-Moderator L. G. Cole, at 10:30 A. M. Devotional exercises were conducted by Chas. C. Smith, of Durham.

For the past few weeks a severe epidemic of Spanish Influenza has been raging over America, and has been more or less severe in the several sections covered by this Association. On Monday, October 7th, the Board of Health of Orange County, in which Mt. Herman Church is located, passed an order forbidding all public gatherings, giving permission, however, for this Association to meet.

The moderator, J. F. McDuffie, having arrived, took the chair, and made the statement of the condition of things owing to the epidemic. M. W. Buck moved that in view of the closing order of the Orange County Board of Health, and in view of the fact that it is the intention of all Baptist bodies to co-operate to the fullest extent possible with the constituted authority, that the Association do now adjourn.

J. Ben Eller offered an amendment to the motion to the effect that the Executive Committee and officers of the Association be empowered to call a meeting of the Association at such time as might seem wise; or in the event that conditions continued such as to make a meeting seem unwise that the Executive Committee and officers be empowered and instructed to transact all necessary business of the Association and for the Clerk to have the minutes printed and distributed. Brother Buck accepted the amendment, the motion was seconded and carried.

Prayer was offered by Archibald Johnson, of the Orphanage, and the Association adjourned.

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Durham, N. C., October 27, 1918.

The Executive Committee and officers of the Association met in the First Baptist Church, Durham, at 11:00 A. M. Moderator McDuffie called the body to order. The pastors in the Association had been invited to attend and there were present Brethren B. D. Gaw, W. A. Ayers, J. Ben Eller, E. L. Baskin, J. C. Canipe.

There was informal discussion as to the advisability of holding a session of the Association at a later date, and E. L. Baskin moved that no session of the body be held this year. The motion was seconded and carried unanimously.

The Moderator appointed J. Ben Eller and J. N. Cheek to fill the vacancies on the Executive Committee, the appointments being for this meeting only.

It was moved that the Executive Committee and the present officers who now live within the bounds of the Association be continued for the ensuing year. The motion was seconded and carried.

J. C. Canipe was elected historian of the Association and J. Ben Eller and W. E. Young were elected as members of the Executive Committee, to fill existing vacancies.

On motion voting power was conferred on the pastors who were present.

L. G. Cole moved that the minutes be printed in such numbers as may seem to the Clerk sufficient to distribute to the churches and enough that at least their pastors and officers may have copies, said distribution to be somewhat in ratio to their contributions; and that any deficit in the minute fund be supplemented from the funds of the Association. Being seconded the motion was carried.

On motion it was decided that the 1919 session of the Association be held with the Mt. Herman Church, and W. S. Olive appointed to preach the introductory sermon.

By motion the clerk was instructed to have the reports of the various committees and appointees inserted in the minutes.

W. S. Crawford moved that the report of the Committee on Pledges for 1918-'19 be printed and that the chairman of the committee append a note explaining the reason of the large increases in Home and Foreign Missions. The motion was seconded and carried.

The Moderator announced the brethren to prepare the reports on the various objects and to discuss them at the 1919 meeting of the Association, and messengers and alternates were elected to the Southern Baptist Convention and the Baptist State Convention. These names are given on page 5 of these minutes.

It was moved and seconded that adjournment now be made and that all unfinished business that may be found be attended to by the Moderator and Clerk. The motion was carried. The Moderator then declared the meeting adjourned.

J. F. McDUFFIE, *Moderator.*

CHAS C. SMITH, *Clerk.*

# PART II

# REPORTS

## REPORT OF EXECUTIVE COMMITTEE

Under appointment of your Executive Committee, eleven brethren have done faithful and fruitful work in eight fields supplying eleven churches.

The results of their work are represented in the following figures:

| | |
|---|---|
| Sermons preached | 669 |
| Baptisms | 74 |
| Received by letter | 69 |
| Bible School enrollment | 1551 |
| To Missions and Benevolences | $2161.91 |

Mebane lost Pastor Arnette, who was doing such splendid work, but secured Bro. J. C. Canipe, who is giving efficient service.

Pastor Weston is making good progress at Hocutt Memorial.

Efland and Haw River are fortunate in having Bro. K. C. Horner.

Brother Oldham at Hillsboro, Mars Hill and Berry's Grove, has done good work as shown by their church letters.

West Hill under the leadership of Pastor McDuffie shows progress, but is handicapped on account of not having a church building.

Carrboro lost Pastor Riggs, but Rev. J. H. Couch has given good service there, supplying for the past two months.

Brother Lindsey answered the call to another field and left Lakewood without a pastor; however they were fortunate in securing Brother Harward as a supply.

Bro. J. L. Martin has done satisfactory work at Gorman.

Your Committee can only enlarge the scope of the work as this body enlarges its gifts.

No longer should the Mt. Zion Association depend upon the State Mission Board to help carry on the work in our bounds.

Your Committee would call especial attention to the work at West Hill. They have purchased a beautiful lot and need help in erecting a church building. The community is composed of mostly poor people and unless they receive outside help the cause at West Hill must suffer.

CARL P. NORRIS,
*Chairman.*

## STATE MISSIONS

Acts 1:8: "Ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Judea corresponds to our State Mission work. Our honored and beloved Secretary said: "State Missions is the task of permeating and transforming the life of the people of North Carolina with the gospel of Jesus Christ." In order to do this we must emphasize the following:

*Evangelization*: We have a population of 2,400,000. A large number of these are not Christians. It is very important that these have the gospel preached to them.

*Church Building*: Church houses are needed, that those who are brought to Christ may have a home and a place where they may worship.

*Sunday Schools*: Brother Middleton, by his untiring effort, is establishing Sunday Schools over our State. This department is not supported out of money given to State Missions, but is closely affiliated with State Missions.

*B. Y. P. U.*: The B. Y. P. U. trains our young people for usefulness in God's work.

*Woman's Missionary Union*: The Woman's Missionary Union is bringing things to pass—last year the women of North Carolina gave to Missions $63,101.75.

Two new departments have been added in the work of State Missions. The School of Pastors and Workers and Colportage—both of these have so far succeeded and promise to aid largely in our State Missions work.

Last year we gave $45,273 to State Missions. This year we are seeking to raise for this work $50,000. While this work has been growing from year to year let every one of us do his very best to bring our whole state under the reign of our Lord and his Christ.

W. S. OLIVE.

## REPORT ON HOME MISSIONS

As I am an eleventh-hour substitute for Bro. O. L. Riggs, who was to prepare and present this report to this Association, I am not prepared to give some statistical matter usually given in these reports.

Southern Baptists do mission work at home and abroad through three well organized boards known as the State, Home and Foreign Boards of Missions. The Home Board, organized in 1845, and located at Atlanta, Ga., specializes its operations under several heads: Publicity, Evangelism, Mountain Schools, Enlistment, Extension, Cuba and Panama. The Home Board also does an extensive co-operative work with many of the State Boards.

Some one has said, and rightly so, I think, that all missions are one. But as the task of keeping the mission spirit in our home churches alive, while at the same time, we are striving to carry the Gospel to the uttermost parts, was proved to be too great for any single agency, a division of the work under several heads has been found to answer the needs, and one of the very most important of these divisions is the Home Board, which has most admirably proven itself to be the great binder and developer of Baptist forces and resources of the South.

Dr. Gray says that the Home Board has been the precursor of our State Boards, since it was in existence before most of our State Boards were organized. This does not imply that our State Boards found their being and grew out of the Home Board. For it is a well known fact that our State Boards have answered a most vital need and have accomplished wonderfully in their sphere of mission work.

But it is most evident that the whole world is passing through and nearing the climax of a crisis unlike any in history. And whatever else the new era may bring, it is confidently expected to open many doors to the Gospel of our Lord. Hence, any denomination that does not have a world vision and is not preparing to accomplish world tasks need not hope to survive the crisis.

One serious feature of the times with which we as a denomination

should be much concerned is that many evangelical denominations are waging an open campaign to unite all evangelical Christians into one force. Many Northern Baptists are among the strongest advocates of this rank fallacy. They would cast aside some of the most primal New Testament teachings, they would cast into oblivion the history of our fathers and set up instead a great organization which would offer the world a Christianity woefully lacking in some of the most fundamental of our Lord's teachings.

Many of our own people are openly advocating some vital changes within. First, the expense method of forwarding Home and Foreign Mission funds is very unpopular with many of our people and one result is many will not contribute. Another fact much discussed among our people is that we are top-heavy with boards and secretaries. Also it may rightly be said of Christianity as of everything else, that the order of the times is combination, unity and strength, while the less is lost in the greater. The King's battle cry is economy, efficiency, and expediency in bringing the world to know Him whom to know aught is life eternal.

As timely reason for the above statements, some time ago a certain Baptist editor said that we are creating too many boards and secretaries, and it is evident that this is the conviction of quite a large per cent. of our people. For the sake of economy, efficiency, and expediency in the administration of our mission work at home and abroad, it is not unreasonable to predict that the next ten years will witness some of the most splendid combinations of organized Baptist forces yet not dreamed of. For instance, our B. Y. P. U. work might profitably be merged into our state Sunday School Board with one secretary. Other field forces are suggestive of fewer and stronger organizations. But while world conditions are suggestive of fewer and stronger organized forces for doing mission work, yet, we may rest assured that our wise and faithful leaders will do the right thing at the right time.

Through the passing years both Foreign and State Missions have held a priority value over Home Missions with our people. Why this is true is a little strange when we consider the comparative value of the Boards, fundamentally. The great German gun which shelled Paris at a distance of more than 70 miles was the military wonder of the world until its foundation was understood. But when the wonderful and most perfect structure of its base was understood the power of the gun was explained. Our Foreign Mission Board is our long range gun, our Home Board is the base or foundation, and it is reasonable that our Foreign Board can accomplish no task that is not commensurate with the capacity of the Home Board.

Lastly, when we consider the vastness of Foreign Mission fields and the numerous cries from our laborers there for helpers, is it not evident that the most expedient method of giving the Gospel to the whole world is intensive Home Mission work. In the light of this fact some one has said that America is the greatest mission field in the world. Here in the South we have 10,000,000 negroes who deserve our best efforts in their religious development. There are more than 2,000,000 foreigners to be won to Christ. There are 8,000 Baptist congregations which have inadequate church buildings or none at all. This year Southern Baptists are asked to contribute $1,000,000 to Home Missions. Oh, if these facts could be burned into the hearts of our people, how easily this amount would be raised!

Respectfully submitted,

L. M. HOBBS.

## REPORT ON FOREIGN MISSIONS

The Southern Baptist Convention in session at Hot Springs in May decided that in order to take care of our Foreign Mission work, Southern Baptists should be requested to give One and a Half Million Dollars to this cause before the next meeting of the Convention. Compared with Southern Baptist numbers and wealth, and with what they are doing for other objects and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our churches are doing at home. A Million and a Half Dollars for this work will not equal a tenth of what we are doing on the same lines for the thirty-odd millions who live in the South, to say nothing of the help which other Christians and denominations are giving to provide religious privileges for the people at home. A Million and a Half Dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000 with 715 Sunday Schools enrolling more than 34,000 scholars. In other schools which we are conducting we have enrolled nearly 9,000 schollars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet these gave more than 100,000 treatments last year. By His blessing upon the work God is inviting us to enlarge it.

Eighteen new missionaries were appointed in June and many others are greatly needed. Doors of opportunity are open everywhere.

Every pastor and every church in the association is admonished to lay large plans, organize the forces, and press vigorously the greatest campaign we have ever undertaken for Foreign Missions. Every Christian in this nation is at this time called distinctly to this international Christian service. This association should undertake to raise a worthy part of the Million and a Half Dollars, and every church should voluntarily increase its contribution proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the association attempt the same increase.

The *Home and Foreign Fields,* price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes FREE of charge tracts for distribution. Order this magazine and these tracts, and inform yourself concerning what God is doing through Southern Baptists throughout the world.

## REPORT ON CHRISTIAN EDUCATION

Less than fifty per cent. of the students of the State and Nation attend the schools under the care of the Christian churches, yet these school have furnished sixty-nine per cent. of our leaders in the secular and religious life of the nation and ninety one per cent. of the missionaries.

In this time of great demand for Christian leadership, these

figures alone should awaken every church to an instant response to every request of the Education Board of our State. Systematic giving to the cause of Christian education should be adopted by every church in our Association. The mark set by the Board is only 2-5 of our present pledges for State Missions. Certainly no church can do less, for Christian education comprehends all the causes for which we give.

Last year the Board had under its care 72 ministerial students at Wake Forest and six volunteers at Meredith and Chowan, and contributed $1500.00 to the support of young men at Louisville. An increase in the work is expected this year. Do not forget the cause is with us always, and regular contributions must not be forgotten in the great campaign for the million dollar endowment.

This million dollar campaign in itself is the great clarion call to the Baptists of the State. No movement of the time means more for the present and future of the denomination of the state. Men of vision see in the endowment of Wake Forest, Meredith, Chowan and the fourteen secondary schools the greater usefulness of these schools for the future and in the present an impetus and enthusiasm for Christian education that will give it its rightful place in the State and Nation. Let us urge that every church and every member of each church in the Association try to have a part in raising this large amount which is absolutely necessary for the continued growth and to meet the demands of these institutions which are both the pride and the hope of the Baptists of North Carolina.

Respectfully submitted,

W. S. CRAWFORD.

## REPORT ON ORPHANAGE

We are living in perilous times. The world is heavy-hearted and groaning with grief. The golden star already shines in some of our homes and no doubt will shine in many more. The calls are many and glorious for the prosecution of the war and we must all make sacrifices and measure up to our duty. The Government must have all the money necessary as well as men, and our young men are laying their manhood freely on the altar of sacrifice. Those of us who stay home *must* furnish the money to make them comfortable. We are all engaged in the great task of saving our civilization, with a beautiful offering and sacrificial service. In the meantime we must not forget our obligation to the Orphanage. Prices for provisions are unprecedented. The cost to support a child today is 40c—four years ago 27c maintained one, $12.12 per month now; $8.35 then. Five hundred and twenty-five children are cared for and maintained by our beloved Orphanage and the cry of admittance grows more and more each day. Let us like Christian men and women respond nobly. The one day's income to the Orphanage of thousands, saved us last year. We earnestly hope and recommend that this extra offering be made again and everybody in the State lined up to a man.

We urge monthly giving of all the Sunday Schools within bounds of the Association. We are glad that the health record has been wonderful at the Orphanage, all for which we are thankful.

Let every church and Sunday School within our bounds redouble in their Orphanage work during the coming year, as it will bleach our souls and bless the helpless.

Fraternally,

L. G. COLE.

## REPORT ON MINISTERIAL RELIEF

The appeal for aid of aged or infirm ministers has in a large measure been based on sympathy. In so far as this motive tends toward warming our hearts, we should continue loving sympathy to these wornout servants of God.

There is another appeal, that of justice. American people are beginning to realize that when a man has spent his best years in the service of an organization, he has the right to receive support from that organization, when his years of fruitful service are past.

Are our churches to fall behind corporations, railroads and governments in awakening to a realization of what is just to those who have served faithfully?

The Baptist State Convention at its last sessions requested the churches to contribute to this object an amount equal to five per cent. as much as their present pastor's salary.

Will not this association adopt this plan?

A. L. PHIPPS.

## REPORT ON SUNDAY SCHOOLS

Jesus taught in the Synagogue on the Sabbath day.

This is our example and authority for the Sunday School.

### SOME FACTS

Of the 502 baptisms in the Association last year, 330 were from the Sunday Schools; this shows, to some extent, the result and value of the Sunday Schools.

Less than 20 per cent. of our Church membership attend Sunday School; this indicates the necessity of missionary work among our Church members.

### SOME NEEDS

First, better physical equipment. In no line of endeavor can we do our best work without proper equipment. This is as true of the Sunday School as any other undertaking. A Sunday School needs plenty of maps, charts, pictures, tables, literature and, especially, class rooms.

Second, trained teachers. Some one has said that piety is good, but piety with knowledge is better.

We have zealous, consecrated men and women. But how often have we felt impotent to convey to others the precious truths with which the blessed word has enriched our hearts.

### SOME AIMS

Every member of the Sunday School attending Church services.

Every member of the Church attending Sunday School.

A Teacher Training Class in every Sunday School.

Respectfully submitted,

J. L. HESTER.

## B. Y. P. U. REPORT

North Carolina Baptists have not yet thoroughly aroused themselves to their opportunities and responsibilities. In our young people we have both; but like our rivers and natural resources we have allowed them to lie dormant, dormant and undiscovered, undeveloped and therefore unharnessed and unutilized. Albeit a new day is dawning; new emphasis is being placed upon youth!

These are they who adorn the battlefields of Europe, with the call still coming!

When our Government wanted Autocracy crushed and Democracy enthroned, it called, trained and used the young men, the flower of our civilization. Do we get the point? We must save, train and utilize our young people in the establishment of righteousness and in destroying the battlement of sin.

There are in the State now four hundred and fifty Junior and Senior unions with a total aggregate membership of around fifteen thousand. There ought to be at least right now one thousand unions, all with A1 membership totalling thirty-five thousand. We recommend a following course of procedure in stimulating more interest in B. Y. P. U. work:

First, that there be a goodly number of unions organized in our association by pastors and others, with the help whenever needed, of those unions already existing.

Second, that each local church obligate itself to provide adequate training for its young people, in view of the great stress of times just ahead.

Third, that the young people themselves make a demand for this training upon their church and to stand by their colors, and present themselves for registration before the Lord! and stand by their unions so that the boys who go, may find the work that they helped to begin still going, otherwise we can't hold the boys to our churches when they come back.

Fourth, we urge all unions to lay new emphasis on the Bible readers' course and thus keep the boys in service in touch with the vital word of God.

Fifth, we recommend that whenever practicable each union keep the boys in the camps and over there in vital touch with the church work, social life, business affairs and other important events in which the boys are interested.

Respectfully submitted,

J. C. CANIPE.

## REPORT ON WOMAN'S WORK

During the year that has passed, a year marked by unusual conditions which have affected many of our people and all phases of work, the women of the Mt. Zion have made steady progress.

The fourth annual meeting held with the Temple Baptist Church showed an increase in number of members and gifts. The apportionment for the coming year is $38,000.00. Perhaps the most notable achievement of the year has been the establishment of two five hundred dollar memorials for the Church Building and Loan, one by the women of West Durham Church to Mrs. T. C. Poe, the other by the Durham First Church Societies to Miss Amanda Cheek. These memorials will live and aid churches in the years to come.

During the year our women have been called upon for more personal service than ever before. And while they are engaged in Red Cross Work and other war activities, yet the supreme need is to send the Gospel to the "Uttermost Parts of the Earth."

The aim of our women is to have a Missionary Society in every Church. This can only be accomplished by active co-operation and with all our pastors aiding in the work.

A most important and far-reaching work is being done in the training of our children in Missionary Study and Work, giving them a clearer and broader vision of the Kingdom.

This year education will be one of the special objects, and our women having completed their part for the training school, will emphasize this very important phase of our work. The societies will make a special gift for this object. Our noble women are always ready and willing to help any good cause.

Let us at all times encourage them, and heed the exhortation of Paul, when he says: "Help those women in the furtherance of the Gospel."

Respectfully submitted,

C. L. HAYWOOD.

## REPORT ON TEMPERANCE

The past year has witnessed possibly the greatest advance in temperance and prohibition in the history of America. In December, 1917, the Congress of the United States voted to submit to the several states for ratification within the next seven years an amendment to the national constitution forever prohibiting the manufacture and sale of intoxicating liquors within our borders. A few weeks ago the Congress passed a bill providing for absolute prohibition for the entire country for the duration of the war, effective July 1st, 1919. Immediately after this bill was passed President Wilson, on the recommendation of the Food Administration, issued a proclamation ordering that the manufacture of beer be discontinued after the first of December next. This is to remain in effect for the remainder of the war, and is intended as a means to conserve grain, coal and labor. The same Congress has also made the Dictrict of Columbia dry, and established prohibition in Alaska. This Congress, furthermore, passed a law prohibiting the shipment of liquor in interstate commerce into any dry state, and in addition passed a law barring from the U. S. mails all newspaper and other liquor advertisements in states where such advertisements are forbidden by state law. Moreover, at the last general election Porto Rico adopted prohibition.

The amendment to the national constitution, to be effective, must be ratified by 36 states within seven years. Many predict that the country will be dry by this method within the next three years. Bright indeed are the prospects. Already 14 states have ratified the amendment. Twenty-seven of the states are now dry and it has been felt that all of those would ratify the amendment when they had opportunity to do so, thus making necessary nine other states to add their approval. Of the 14 that have already ratified six of them are wet states.

Dry zones have been placed around all of the military camps of our country, and this is true, too, of the shipyards and other war industries. Operators of coal mines petitioned the government to establish dry zones around the coal mines, saying that drinking liquor by the miners tended to decrease production.

As the dry territory is extended the temptation to the illicit manufacture of liquor grows stronger, for the price rises ever higher, selling in some instances as high as $10.00 a quart. All good people, as well as the officers of the law, need to be ever on the alert to keep down "moonshining" in every community.

Respectfully submitted,

R. E. HURST.

## REPORT ON *BIBLICAL RECORDER*

We need a denominational conscience in regard to the *Biblical Recorder,* the organ of the Baptist State Convention. The paper was born of necessity in the year 1833. It has had a chequered career through the eighty-five years of its eventful life. It has received praise and censure. It has been endorsed by numberless associations and conventions, and criticized by some. For more than three quarters of a century it has been the denominational pack-horse. It has borne the burdens of others without complaint, while those whose burdens it has borne have been content, for the most part, to let the paper struggle on under its own burdens.

What the paper needs now, more than anything else, is that the Baptists of North Carolina shall have a conscience in regard to the *Recorder.*

They should feel under obligation to support the agency which they admit is essential to the successful prosecution of all our work. The *Recorder* is not a liability but an asset. The denomination needs the *Recorder* far more than the *Recorder* needs the denomination. Who would undertake to say what the results upon our work would be if the *Recorder* should cease to make its weekly visits into the homes of our people?

We recommend that a campaign be inaugurated to increase the circulation in the Mount Zion Association.

Respectfully submitted,

CARL P. NORRIS,
*Committee.*

## REPORT OF J. N. CHEEK, TREASURER OF MT. ZION ASSOCIATION

### AMOUNTS RECEIVED FROM FINANCE COMMITTEE AND CHURCHES

| | | |
|---|---|---|
| Foreign Missions | $ 92.49 | |
| Home Missions | 75.64 | |
| State Missions | 61.78 | |
| Association Missions | 1,546.97 | |
| Sunday School Missions | 39.56 | |
| Christian Education | 125.47 | |
| Ministers' Relief | 81.50 | |
| Minute Fund | 137.71 | |
| Orphanage | 204.48 | |
| On hand last report | 201.11 | —$2,566.71 |

### AMOUNTS DISBURSED

| | | |
|---|---|---|
| Foreign Missions | 98.52 | |
| Home Missions | 91.69 | |
| State Missions | 64.48 | |
| Association Missions | 1,118.03 | |
| Sunday School Missions | 31.40 | |
| Christian Education | 128.28 | |
| Ministers' Relief | 80.34 | |
| Minute Fund | 166.82 | |
| Orphanage | 196.90 | |
| Balance on hand | 590.25 | —$2,566.71 |

# PART III

# TABULATED REPORTS

| CHURCH | PASTOR AND POSTOFFICE | CLERK AND POSTOFFICE | Time of Preaching | Value of Church Property | Gains | | | Losses | | | Number of Males | Number of Females | Total Membership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | By Baptism | By Letter | By Restoration | By Letter | By Exclusion | By Death | | | |
| Antioch | L. R. Dixon, Ore Hill | S. E. Lloyd, Teer | Second | 1500.00 | 10 | | 1 | 1 | | | 75 | 94 | 169 |
| Bells | H. C. Sears, Morrisville | J. E. Womble, Apex, R. 4 | 1st-3rd | 2200.00 | 12 | 3 | | | 1 | | 80 | 106 | 186 |
| Berea | | J. R. S. Atkins, Durham, R. 3 | First | 2500.00 | 3 | | | 2 | | 2 | 73 | 112 | 185 |
| Berry's Grove | S. W. Oldham, Hillsboro | T. E. Berry, Timberlake | Third | | 13 | 3 | | 3 | | 1 | 66 | 98 | 164 |
| Bethel | | E. G. Lloyd, Chapel Hill | Fourth | 2000.00 | | 3 | | 2 | 1 | 3 | 76 | 96 | 172 |
| Bethesda | J. L. Price Wake Forest | W. M. Ferrell, Morrisville, 2 | Fourth | 1200.00 | 2 | | | 3 | | 2 | 52 | 84 | 136 |
| Burlington, First | M. W. Buck, Burlington | J. B. Cheek, Burlington | Every | 14000.00 | 9 | 24 | 5 | 21 | 0 | 4 | 168 | 254 | 422 |
| Hocutt Memo. | L. U. Weston, Graham | Geo. D. Smith, Burlington | Every | 3700.00 | 3 | 9 | | 2 | 0 | 3 | 34 | 68 | 102 |
| Glencoe | M. W. Buck, Burlington | C. F. Phillips, Burlington, 2 | 2nd-4th | 2700.00 | 5 | | | | | | 31 | 34 | 65 |
| Cane Creek | H. Grady Dorsett, Carrboro | J. L. Cheek, Teer, R. 7 | Third | 2000.00 | 7 | 1 | | 10 | | 4 | 97 | 106 | 203 |
| Carrboro | H. Grady Dorsett, Carrboro | C. W. Ray, Carrboro | First | 3500.00 | 3 | 2 | | 8 | 13 | 3 | 78 | 139 | 217 |
| Cedar Fork | L. E. M. Freeman, Raleigh | L. C. Morris, Morrisville | 1st-3rd | 2800.00 | 1 | 1 | | 5 | 4 | | 69 | 95 | 164 |
| Chapel Hill | E. L. Baskin, Chapel Hill | F. P. Tilley, Chapel Hill | Every | 3000.00 | | 30 | | 9 | | | 97 | 97 | 194 |
| Cross Roads | J. F. McDuffie, Chapel Hill | J. Ed. Turner, Hillsboro, R. 3 | 1st-3rd | 1000.00 | | 2 | 2 | 5 | 1 | 1 | 48 | 48 | 96 |
| Durham, East | | J. F. Adams, East Durham | Every | 7750.00 | 47 | 20 | 4 | 30 | 39 | 12 | 278 | 489 | 767 |
| Edgemont | Chas. C. Smith, Durham | Wade Beck, Durham | Every | 30000.00 | 32 | 47 | 3 | 18 | 18 | 8 | 188 | 422 | 610 |
| First | B. D. Gaw, Durham | W. B. Bagwell, Durham | Every | 70000.00 | 92 | 81 | 8 | 29 | 2 | 15 | | | 1199 |
| Lakewood | | A. C. Brantley, Durham | Every | 4000.00 | 9 | 11 | | 9 | | | 40 | 71 | 111 |
| North | V. V. McGuire, Durham | M. B. Waller, Durham | Every | 10000.00 | 12 | 20 | 1 | 4 | | 3 | 73 | 168 | 241 |
| Temple | W. A. Ayers, Durham | S. C. Weatherspoon, Durham | Every | 55000.00 | 44 | 70 | 18 | 22 | 1 | 9 | 316 | 605 | 921 |
| West | I. Ben Eller, West Durham | W. P. Sneed, West Durham | Every | 12600.00 | 31 | 31 | 8 | 46 | 10 | 2 | 257 | 420 | 677 |
| Ebenezer | J. F. McDuffie, Chapel Hill | J. C. Garrard, W. Durham, 1 | Fourth | 1000.00 | 3 | 1 | | | | | 24 | 43 | 67 |
| Efland | K. C. Horner, Mebane | S. W. Bynum, Efland | 1st-3rd | 2000.00 | 2 | 3 | | 3 | | 1 | 13 | 20 | 33 |
| Ephesus | L. M. Hobbs, Durham | C. R. Pope, Chapel Hill, R. 4 | 1st-2nd | 800.00 | | 8 | | 4 | | 1 | 30 | 29 | 59 |
| Gorman | J. L. Martin, Gorman | C. T. Husketh, Gorman | Second | 1200.00 | 4 | 3 | 1 | 2 | | 2 | 26 | 36 | 62 |
| Graham | L. U. Weston, Graham | E. P. Webster, Graham | 1st-3rd | 5000.00 | | 8 | 1 | 10 | 17 | 1 | 40 | 90 | 130 |
| Haw River | K. C. Horner, Mebane | L. E. Call, Haw River | Fourth | 2500.00 | | 7 | | 2 | | | 19 | 59 | 78 |
| Hillsboro, First | S. W. Oldham, Hillsboro | J. J. Ward, Hillsboro | 2nd-4th | 6000.00 | 2 | 13 | | 8 | | 1 | 69 | 93 | 162 |
| West Hill | J. F. McDuffie, Chapel Hill | J. F. Richardson, Hillsboro | 2nd-4th | 525.00 | 10 | 2 | 2 | 1 | | | 6 | 31 | 37 |
| Lowe's Grove | J. B. Currin, Oxford | W. E. Lowe, Durham, R. 3 | 2nd-4th | 2500.00 | 16 | 13 | | | 4 | | 68 | 76 | 144 |
| Lystra | | A. J. Riggsbee, Chapel Hill, 4 | Second | 2000.00 | 14 | 2 | 1 | 8 | 3 | 3 | 91 | 125 | 216 |
| Mars Hill | S. W. Oldham, Hillsboro | W. E. Oakley, Hillsboro | First | 2000.00 | 7 | 5 | | 1 | 1 | | 39 | 52 | 91 |
| Mebane | J. C. Canipe, Mebane | J. M. Rimmer, Mebane | Every | 8000.00 | 18 | 13 | | 7 | | | 46 | 67 | 113 |
| Merry Oaks | | R. J. Yates, Merry Oaks | Second | 2000.00 | | 3 | | 2 | | 2 | 15 | 14 | 29 |
| Moore s Chapel | L. R. Dixon, Ore Hill | J. C. Moore, Saxapahaw | Third | 800.00 | | | | 4 | | 1 | 20 | 24 | 48 |
| Mount Adar | K. C. Horner, Mebane | I. S. Rogers, Mebane | 1st-3rd | 1000.00 | 1 | 11 | | | | | 23 | 45 | 68 |
| Mount Carmel | | J. E. Womble, Chapel Hill | Second | 1200.00 | | | | 4 | 8 | 4 | 66 | 85 | 151 |
| Mount Gilead | W. B. Waff, Pittsboro | W. F. Hackney, Hackney | Second | 1000.00 | 10 | 2 | | | | | 93 | 112 | 205 |
| Mount Hermon | J. F. McDuffie, Chapel Hill | W. M. Stroud, University | 1st-3rd | 1800.00 | | 2 | | | | | 63 | 78 | 141 |
| Mount Moriah | L. R. Dixon, Ore Hill | W. E. Carroll, Durham, R. 1 | Fourth | 2000.00 | 3 | 1 | 1 | 1 | | 3 | 70 | 102 | 172 |
| Mount Pisgah | H. C. Sears, Morrisville | J. F. Council, Morrisville | 2nd-4th | 2000.00 | 18 | 4 | 1 | 5 | | 5 | 90 | 125 | 215 |
| Olive Branch | J. L. Price, Wake Forest | K. E. Stallings, Durham, R. 6 | Third | 2000.00 | 9 | 1 | | 2 | 2 | 2 | 63 | 77 | 140 |
| Olive Chapel | W. S. Olive, Apex, R. 3 | L. J. Mills, Apex, R. 3 | Every | 4000.00 | 54 | 10 | 6 | 25 | 1 | 4 | 221 | 238 | 459 |
| Pleasant Hill | W. B. Waff, Pittsboro | O. A. Holleman, Pittsboro | Second | 400.00 | 11 | | | 1 | | | 39 | 45 | 84 |
| Red Mountain | J. L. Martin, Gorman | N. C. Rhew, Rougemont | First | 800.00 | 19 | 2 | 21 | 5 | 2 | 4 | 74 | 82 | 156 |
| Roberson Grove | J. L. Martin, Gorman | V. L. Husketh, Durham | Second | 1500.00 | | 4 | 1 | 1 | | 2 | 29 | 54 | 83 |
| Rose of Sharon | L. M. Hobbs, Durham | Jno. L. Scott, Durham, R. 3 | 3rd-4th | 1000.00 | 2 | 1 | 1 | 3 | | 3 | 44 | 63 | 107 |
| Sandy Level | J. B. Currin, Oxford | R. T. Allen, Gorman | First | 1200.00 | | 3 | | | | 3 | 30 | 59 | 89 |
| Swepsonville | L. R. Dixon, Ore Hill | J. A. Freshwater, Swepsonville | 1st-3rd | 3500.00 | 47 | 7 | | 1 | 1 | 2 | 82 | 98 | 180 |
| Yates | L. M. Hobbs, Durham | R. J. Pickett, Durham | 2nd-4th | 5000.00 | 6 | 4 | 1 | 3 | | 2 | 53 | 58 | 111 |
| | | | | 96,175.00 | 578 | 489 | 87 | 320 | 116 | 114 | 3664 | 5546 | 10424 |

TABLE II—FINANCIAL

| CHURCHES | Pastor's Salary | Building and Repairs | Incidentals | Sunday School Expenses | The Poor | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | Sunday School Missions | Orphanage | Christian Education | Ministers' Relief | Other Objects | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 150.00 | | 12.40 | 12.00 | | $ 3.50 | $ 22.00 | $ 24.20 | $ 17.60 | $ 18.00 | $ 5.00 | $ 46.70 | $ 12.00 | $12.00 | $ 36.00 | $ 222.90 |
| Bells | 350.00 | | | 34.36 | | 3.00 | 22.00 | 16.50 | 15.00 | 15.00 | 5.00 | 54.99 | 10.00 | 13.00 | 54.80 | 247.15 |
| Berea | 200.00 | | 25.00 | 10.00 | | | 27.50 | 14.30 | 12.10 | 14.00 | 6.00 | 24.20 | 15.00 | 15.00 | | 165.10 |
| Berry's Grove | 300.00 | 10.00 | 5.00 | 5.00 | | 2.50 | 22.00 | 18.94 | 14.40 | 15.00 | 5.00 | 24.00 | 12.00 | 9.00 | 26.85 | 172.69 |
| Bethel | 175.00 | 3.40 | 18.70 | 17.15 | 5.00 | 2.00 | 30.00 | 16.50 | 22.00 | 22.00 | 10.00 | 35.00 | 20.00 | 10.00 | 15.00 | 401.75 |
| Bethesda | 175.00 | | 50.00 | 20.00 | | 2.50 | 14.34 | 9.00 | 10.00 | 12.00 | 4.00 | 15.00 | 7.00 | 10.00 | | 155.59 |
| Burlington, First | 1500.00 | 1713.76 | 601.62 | 136.93 | 15.89 | 5.00 | 105.00 | 187.50 | 126.50 | 185.00 | 50.00 | 352.14 | 60.00 | 50.00 | 12.00 | 5101.34 |
| Hocutt Memo. | 323.55 | 866.61 | 147.90 | 96.00 | | 3.00 | 27.00 | 45.00 | 37.30 | 41.30 | 3.00 | 98.16 | 17.50 | 6.50 | 121.39 | 1834.21 |
| Glencoe | 100.00 | 96.12 | 162.75 | 64.49 | | 1.50 | 11.00 | 9.00 | 9.00 | 10.00 | 2.00 | 7.00 | 5.00 | 3.00 | | 480.86 |
| Cane Creek | 200.00 | | 75.00 | 20.00 | | 2.50 | 7.55 | 15.00 | 18.90 | 21.70 | | 11.70 | 4.80 | 3.30 | | 182.45 |
| Carrboro | 657.99 | | 133.52 | 76.05 | | 3.00 | 50.00 | 119.30 | 26.00 | 50.00 | 7.00 | 178.57 | 37.15 | 20.06 | 34.40 | 1393.04 |
| Cedar Fork | 350.00 | | 33.25 | 13.66 | 5.00 | 3.00 | 36.30 | 38.40 | 35.50 | 58.50 | 9.00 | 97.95 | 11.00 | 15.10 | 53.00 | 759.66 |
| Chapel Hill | 600.00 | 93.14 | 365.91 | 74.12 | | 4.00 | 44.00 | 70.00 | 45.00 | 75.00 | 10.00 | 196.25 | 20.00 | 10.00 | 225.00 | 1832.42 |
| Cross Roads | 200.00 | | 145.00 | 13.87 | | 2.00 | 12.00 | 12.00 | 13.00 | 12.00 | 5.00 | 16.50 | 10.00 | 5.00 | 24.18 | 470.55 |
| Durham, East | 1560.00 | 42.05 | 299.39 | 222.41 | 179.53 | 10.00 | 61.13 | 173.16 | 126.85 | 300.00 | 12.54 | 579.60 | 78.10 | 20.00 | 330.38 | 4000.01 |
| Edgemont | 2040.00 | 1595.49 | 1483.99 | 159.80 | 233.67 | 6.50 | 110.00 | 113.70 | 190.82 | 200.00 | 15.00 | 238.90 | 75.00 | 75.00 | 305.00 | 6839.37 |
| First | 4000.00 | 134.23 | 4380.93 | 294.99 | 306.03 | 10.00 | 200.00 | 627.65 | 713.72 | 1251.71 | 109.64 | 858.54 | 200.00 | 100.00 | 850.00 | 14037.21 |
| Lakewood | 600.00 | 58.00 | 75.00 | 75.00 | 10.00 | 2.50 | 50.00 | 25.00 | 50.00 | 50.00 | 9.00 | 21.00 | 15.00 | 5.00 | 10.00 | 1055.50 |
| North | 1000.00 | | 147.00 | 80.38 | | 4.00 | 45.00 | 55.00 | 60.00 | 70.00 | | 49.47 | | 21.30 | 259.00 | 1791.15 |
| Temple | 2600.00 | 807.36 | 4396.02 | 151.53 | 57.04 | 8.50 | 165.00 | 350.50 | 335.45 | 350.11 | 25.00 | 273.00 | 100.75 | 65.00 | 108.10 | 9733.36 |
| West | 1680.00 | 36.85 | 783.23 | 230.57 | 129.65 | 6.50 | 75.00 | 225.00 | 268.50 | 350.00 | 20.00 | 263.10 | 75.00 | 50.00 | 134.75 | 4328.15 |
| Ebenezer | 190.00 | | | | | 1.20 | 7.05 | 5.30 | 3.70 | 4.20 | | 4.00 | 1.00 | 3.00 | | 219.45 |
| Efland | 150.00 | 383.32 | 4.98 | | | 2.00 | 9.50 | 7.00 | 5.50 | 5.00 | 3.00 | 11.00 | 2.00 | 3.50 | 36.02 | 622.82 |
| Ephesus | 100.00 | | | 8.10 | 12.00 | 1.13 | 5.00 | 7.26 | 16.00 | 24.00 | 2.00 | 8.00 | 5.00 | 5.00 | | 193.49 |
| Gorman | 100.00 | 1200.00 | | 8.50 | | 1.50 | 4.00 | 5.00 | 5.00 | 4.00 | 2.00 | 15.00 | 3.00 | 2.00 | | 1350.00 |
| Graham | 590.00 | 197.30 | 371.77 | 69.97 | | 3.00 | 38.50 | 47.83 | 38.00 | 40.00 | 5.00 | 97.00 | 15.00 | 9.85 | 33.65 | 1556.87 |
| Haw River | 250.00 | | 35.05 | 88.34 | 8.66 | 2.50 | 12.72 | 12.72 | 18.85 | 8.66 | 8.66 | 10.00 | 8.66 | 8.66 | | 473.48 |
| Hillsboro, First | 532.75 | 257.00 | 132.38 | 36.56 | 58.47 | 4.00 | 25.00 | 36.50 | 48.00 | 52.92 | 7.50 | 104.21 | 20.00 | 10.00 | 110.40 | 1435.69 |
| West Hill | 50.75 | | 4.18 | 70.71 | 4.37 | 1.00 | 8.00 | 10.43 | 7.32 | 7.32 | 1.50 | 11.12 | 2.15 | 4.00 | | 182.85 |
| Lowe's Grove | 350.00 | 47.00 | 48.92 | 14.05 | | 2.35 | 10.00 | 15.00 | 15.00 | 12.00 | | 27.50 | | | 80.00 | 621.82 |
| Lystra | 200.00 | 1.00 | 40.00 | 20.00 | | | 22.20 | 24.20 | 18.15 | 35.00 | 6.00 | 60.50 | 8.00 | 8.00 | 200.00 | 642.05 |
| Mars Hill | 250.00 | 31.50 | | 8.00 | | 2.50 | 21.04 | 17.20 | 16.00 | 33.50 | 7.00 | 79.00 | 13.00 | 10.00 | 85.00 | 573.74 |
| Mebane | 663.24 | 354.59 | 154.45 | 30.00 | 15.00 | 2.50 | 19.00 | 45.44 | 16.65 | 61.70 | 6.00 | 71.25 | 20.34 | 8.75 | 46.73 | 1515.64 |
| Merry Oaks | 80.00 | | 10.00 | 8.00 | | .50 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 2.28 | 41.50 | 163.28 |
| Moore's Chapel | 75.00 | | | 30.00 | | 1.50 | 10.50 | 9.50 | 9.00 | 9.00 | 3.00 | 17.00 | 4.00 | 4.00 | | 172.50 |
| Mount Adar | 550.00 | | 9.73 | 5.23 | 40.79 | 1.50 | 14.00 | 15.00 | 11.00 | 11.00 | 6.00 | 16.50 | 5.00 | 6.00 | 41.95 | 733.70 |
| Mount Carmel | 150.00 | 2.50 | 16.25 | 10.50 | 18.51 | 2.50 | 24.00 | 13.00 | 13.00 | 15.00 | 6.00 | 22.00 | 12.00 | 6.00 | | 311.26 |
| Mount Gilead | 250.00 | | 35.00 | 50.17 | | 2.50 | 25.00 | 23.90 | 17.75 | 20.00 | 8.25 | 27.50 | 12.00 | 8.00 | 21.75 | 501.82 |
| Mount Hermon | 150.00 | | 12.76 | 83.77 | | 2.50 | 7.75 | 10.00 | 10.00 | 14.00 | | 7.00 | | 3.55 | 47.87 | 349.20 |
| Mount Moriah | 200.00 | 33.25 | | 9.00 | 34.00 | 2.40 | 6.93 | 18.73 | 10.76 | 18.74 | | 26.91 | 5.07 | 8.53 | | 374.32 |
| Mount Pisgah | 400.00 | 50.09 | 56.19 | 32.11 | | 5.00 | 50.00 | 35.00 | 35.00 | 65.00 | 11.00 | 140.00 | 27.00 | 18.00 | 44.51 | 968.90 |
| Olive Branch | 150.00 | | | 41.00 | | 2.00 | 15.00 | 13.00 | 12.00 | 16.00 | 5.00 | 25.50 | 10.00 | 7.00 | 35.00 | 331.50 |
| Olive Chapel | 900.00 | 462.11 | 164.60 | 73.24 | 45.39 | 8.50 | 90.00 | 157.80 | 158.18 | 200.00 | 20.00 | 223.12 | 30.00 | 18.00 | 100.00 | 2650.94 |
| Pleasant Hill | 100.00 | | 14.00 | | | 1.55 | 6.00 | | 4.27 | 7.30 | | | 3.18 | | | 136.30 |
| Red Mountain | 200.00 | | | 4.00 | | 3.50 | 22.00 | 22.00 | 30.00 | 22.00 | 4.00 | 50.00 | 7.00 | 9.00 | | 373.50 |
| Roberson Grove | 150.00 | | | 10.00 | | 2.50 | 5.00 | 5.00 | 10.00 | 10.00 | 2.00 | 22.37 | 5.00 | 4.00 | | 248.37 |
| Rose of Sharon | 180.00 | | | 10.46 | 4.05 | 1.50 | 11.93 | 17.08 | 25.00 | 37.68 | | 7.40 | 15.00 | 10.70 | 46.50 | 367.30 |
| Sandy Level | 100.00 | | | | | 1.50 | 3.00 | 3.00 | 5.00 | 8.00 | 1.50 | 8.00 | 5.50 | 2.00 | | 137.50 |
| Swepsonville | 175.00 | | 35.00 | 45.00 | | 3.50 | 17.50 | 12.00 | 15.00 | 16.50 | 5.00 | 49.19 | 13.30 | 8.00 | 152.84 | 547.83 |
| Yates | 350.00 | | 40.00 | 18.10 | | 2.10 | 25.00 | 25.00 | 40.00 | 60.00 | 4.10 | 124.00 | 10.00 | 5.0[illegible] | | [illegible] |

| CHURCH | SUPERINTENDENT AND POSTOFFICE | SECRETARY AND POSTOFFICE | No. Schools | Officers and Teachers | Pupils | Total Enrollment | Church Members in S. S. | Months Open | Baptisms From School | School Expenses | Missions | Orphanage | Other Objects | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Chapel Hill, 3 | Miss Alice Ivey, Chapel Hill, 3 | 1 | 9 | 75 | 84 | 40 | 12 | 8 | $ 12.00 | $ 5.00 | $ 12.00 | $ 6.00 | $ 35.00 |
| Bells | A. E. Johnson, Apex, 3 | A. J. Horton, Apex, 4 | 1 | 36 | 152 | 188 | 141 | 12 | 11 | 34.36 | 6.82 | 25.18 | | 66.36 |
| Berea | J. F. Parrish, Durham, 3 | Claud Barbee, Durham, 3 | 1 | 8 | 72 | 80 | | 9 | 2 | 10.00 | | | | 10.00 |
| Berry's Grove | W. A. Berry, Timberlake | Willie Dickey, Rougemont | 1 | 6 | 50 | 56 | 30 | 6 | 6 | 5.00 | | | | 5.00 |
| Bethel | Lueco Lloyd, Chapel Hill | Miss Ella Cates, C. Hill, 3 | 1 | 6 | 60 | 66 | 30 | 9 | | 17.15 | | | | 17.15 |
| Bethesda | Harley Edgerton, Durham, 6 | Ernest Edgerton, Durham, 6 | 1 | 7 | 50 | 57 | 22 | 12 | 2 | 10.50 | | | 11.00 | 21.50 |
| Burlington, First | Jno. H. Vernon, Burlington | E. Harold Eaton, Burlington | 1 | 26 | 467 | 493 | 201 | 12 | 9 | 136.93 | 70.00 | 246.46 | 130.00 | 583.39 |
| Hocutt Memo. | W. M. Williams, Burlington | C. D. Gattis, Burlington | 1 | 12 | 222 | 234 | 65 | 12 | 1 | 96.00 | 48.60 | 98.16 | 745.45 | 988.21 |
| Glencoe | J. R. Allen, Burlington | C. F. Phillips, Burlington | 1 | 7 | 89 | 96 | 37 | 12 | 5 | 49.49 | | 7.00 | 15.00 | 71.49 |
| Cane Creek | N. A. Cates, Hillsboro, 3 | Lemuel Cheek, Hillsboro, 3 | 1 | 6 | 80 | 86 | 50 | 12 | 4 | 18.00 | | 6.00 | | 24.00 |
| Carrboro | W. C. Pearson, Carrboro | C. W. Ray, Carrboro | 1 | 10 | 169 | 179 | 83 | 12 | 2 | 76.05 | 90.95 | 46.38 | | 213.38 |
| Cedar Fork | W. O. Stone, Morrisville | Olive Green, Morrisville | 1 | 5 | 90 | 95 | 70 | 12 | 1 | | | | | |
| Chapel Hill | Z. P. Council, Chapel Hill | R. C. Andrews, Chapel Hill | 1 | 13 | 175 | 188 | 65 | 12 | | 74.12 | 175.00 | 196.25 | 7.60 | 452.97 |
| Cross Roads | A. W. Lloyd, Hillsboro, 4 | J. E. Turner, Hillsboro, 3 | 1 | 7 | 55 | 62 | 40 | 12 | | 13.47 | | | | 13.47 |
| Durham, Edgemont | W. H. Bright, Durham | J. C. Cheek, Durham | 1 | 16 | 475 | 491 | 350 | 12 | 20 | 159.80 | 500.00 | 238.90 | 113.88 | 1011.78 |
| East | J. N. Cheek, East Durham | Aubrey Wiggins, E. Durham | 1 | 18 | 582 | 600 | 347 | 12 | 44 | 222.41 | 98.59 | 579.60 | 416.42 | 1317.02 |
| First | R. L. Lindsey, Durham | W. B. Davis, Durham | 1 | 28 | 550 | 578 | 400 | 12 | 28 | 294.99 | 284.64 | 200.49 | | 1280.12 |
| Lakewood | F. A. Ward, Durham | H. V. Curtis, Durham | 1 | 10 | 117 | 127 | 70 | 12 | 7 | 75.00 | | 21.00 | | 96.00 |
| North | K. U. Bryan, Durham | A. H. Waller, Durham | 1 | 14 | 186 | 200 | 96 | 12 | 14 | 64.09 | | 16.29 | | 80.38 |
| Temple | J. C. Markham, Durham | T. O. Sorrell, Durham | 1 | 34 | 575 | 609 | 280 | 12 | 30 | 151.53 | 749.30 | 173.00 | | 1073.83 |
| West | C. T. Poe, West Durham | Banks Kelley, West Durham | 1 | 28 | 500 | 528 | 300 | 12 | 21 | 230.57 | 65.10 | 231.42 | 58.60 | 585.79 |
| Ebenezer | J. M. Martin, W. Durham, 1 | Miss Annie Martin, W. Dur., 1 | 1 | 6 | 70 | 76 | 31 | 9 | 2 | 3.60 | | | | 3.60 |
| Efland | H. D. Smith, Efland | F. L. Elkins, Efland | 1 | 5 | 30 | 35 | 12 | 12 | 1 | 6.60 | 4.53 | 16.39 | 6.10 | 33.62 |
| Ephesus | G. M. Pope, Durham, 1 | V. F. Pope, Durham, 1 | 1 | 4 | 49 | 53 | | 12 | | 8.10 | | 2.76 | | 10.86 |
| Gorman | L. M. Duncan, Gorman | Miss Lottie Gooch, Gorman | 1 | 7 | 73 | 80 | 30 | 12 | 2 | 8.50 | | | 2.00 | 10.50 |
| Graham | Wm. I. Ward, Graham | E. P. Webster, Graham | 1 | 12 | 160 | 172 | 55 | 12 | | 69.97 | 20.00 | 92.00 | | 181.97 |
| Haw River | L. E. Call, Haw River | W. E. McCracken, Haw River | 1 | 8 | 100 | 108 | 37 | 12 | | 88.34 | 6.52 | | | 94.86 |
| Hillsboro, First | C. M. Andrews, Hillsboro | W. H. Walker, Hillsboro | 1 | 9 | 91 | 100 | 65 | 12 | | 36.56 | 11.68 | 58.21 | 90.50 | 196.95 |
| West Hill | L. L. Copeland, Hillsboro | A. L. Love, Hillsboro | 1 | 6 | 120 | 126 | 21 | 12 | 8 | | | | | |
| Lowe's Grove | G. W. Ellis, Durham, 3 | Forest Green, Durham, 3 | 1 | 7 | 54 | 61 | 40 | 12 | 13 | 14.05 | 30.09 | 20.30 | | 64.44 |
| Lystra | E. A. Dollar, Chapel Hill, 4 | Louis Oldham, Chapel Hill, 4 | 1 | 10 | 128 | 138 | | 12 | 12 | 20.00 | 6.00 | 47.06 | 35.55 | 108.61 |
| Mars Hill | H. J. Walker, Hillsboro | C. M. Walker, Hillsboro | 1 | 7 | 53 | 60 | 42 | 12 | 5 | 8.00 | 3.30 | 4.50 | 1.00 | 16.80 |
| Mebane | W. C. Cates, Mebane | | 1 | 10 | 120 | 130 | 60 | 12 | 14 | 30.00 | 3.84 | 43.00 | 13.00 | 89.84 |
| Merry Oaks | R. J. Yates, Merry Oaks | Luna Yates, Merry Oaks | 1 | 8 | 50 | 58 | 12 | 12 | | 8.00 | 3.50 | | | 11.50 |
| Moore's Chapel | J. M. Cheek, Saxapahaw | J. C. Moore, Saxapahaw | 1 | 4 | 16 | 20 | 10 | 12 | | 8.00 | | | 22.00 | 30.00 |
| Mount Adar | J. A. Gentry, Watson | I. S. Rogers, Mebane | 1 | 6 | 44 | 50 | | | | 5.23 | | | 27.94 | 33.17 |
| Mount Carmel | H. L. Bennett, Chapel Hill | J. E. Riggsbee, Chapel Hill | 1 | 7 | 60 | 67 | 55 | 12 | | 10.50 | | 3.00 | | 13.50 |
| Mount Gilead | J. R. Ellington, Hackney | Paul Hatley, Hackney | 1 | 8 | 106 | 114 | 42 | 12 | | 50.17 | | 15.00 | | 65.17 |
| Mount Hermon | W. M. Stroud, University | Miss M. Andrews, Durham, 5 | 1 | 8 | 83 | 91 | 42 | 12 | | 8.46 | .93 | 5.69 | 56.60 | 71.68 |
| Mount Moriah | H. P. Correll, Durham, 1 | Miss Lora Couch, Durham, 5 | 1 | 6 | 75 | 81 | 50 | 12 | 1 | 9.00 | | | 34.00 | 43.00 |
| Mount Pisgah | W. C. Marcom, Morrisville | G. T. Yates, Morrisville | 1 | 10 | 145 | 155 | 100 | 12 | 15 | 32.11 | | 131.51 | | 163.62 |
| Olive Branch | N. L. Ferrell, Durham, 6 | Miss N. Weatherby, Gorman, 1 | 1 | 8 | 100 | 108 | 40 | 12 | 8 | 18.00 | 6.00 | 9.00 | 8.00 | 41.00 |
| Olive Chapel | J. B. Mills, Apex, 3 | C. H. Wilson, Apex, 3 | 1 | 19 | 530 | 549 | 362 | 12 | 51 | | 125.43 | 70.15 | 1.00 | 196.52 |
| Pleasant Hill | W. A. Copeland, Pittsboro | O. A. Holleman, Pittsboro | 1 | 5 | 38 | 43 | | 12 | 11 | 8.60 | | 9.00 | | 17.60 |
| Red Mountain | J. L. Crabtree, Rougemont | E. T. Mangum, Rougemont | 1 | 7 | 65 | 72 | | 9 | | 4.00 | | | | 4.00 |
| Roberson Grove | J. R. Moore, Gorman | Pansie Lee Roberson, Durham | 1 | 9 | 65 | 74 | 30 | 12 | 3 | 10.00 | 6.00 | | | 16.00 |
| Rose of Sharon | Chas. Hester, W. Durham, 1 | W. F. Smith, Durham, 2 | 1 | 7 | 52 | 59 | 22 | 12 | 2 | 10.46 | 13.53 | 13.20 | 4.88 | 42.07 |
| Sandy Level | No Report | | | | | | | | | | | | | |
| Swepsonville | D. T. Cooke, Swepsonville | J. A. Freshwater, Swepsonville | 1 | 12 | 276 | 288 | 130 | 12 | 44 | 45.00 | | 45.33 | 8.53 | 98.86 |
| Yates | H. W. Pickett, Durham | H. Floyd Pickett, Durham | 1 | 9 | 50 | 59 | | 12 | 4 | 18.10 | 5.00 | 29.62 | 20.00 | 72.72 |
| | | | | 540 | 7594 | 7924 | 4005 | | 401 | 2290.81 | 2335.35 | 3213.85 | 1835.05 | 9675.05 |

TABLE IV—WOMAN'S MISSIONARY UNION

| CHURCH AND NAME OF ORGANIZATION | PRESIDENT AND POSTOFFICE | Number of Members | State Missions | Home Missions | Foreign Missions | Sunday School Board | Training School | Other Objects | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|
| Antioch — W. M. S. | Miss Ella Lloyd, Teer | 38 | $13.60 | $10.60 | $ 10.00 | $ | $ | $12.60 | $ |
| Antioch — Y. W. A. | Miss Oma Smith, Chapel Hill, R. 3 | 17 | | | | | | | |
| Antioch — Sunbeams | Mrs. H. C. Lloyd, Chapel Hill R. 3 | 40 | 1.05 | | | | | | |
| Berea—W. M. S. | | | | | | | | | |
| Bells — W. M. S. | Mrs. A. T. Holleman, Apex, R. 4 | 50 | 7.00 | 9.95 | 8.20 | | 1.60 | 3.25 | 30.00 |
| Bells — Sunbeams | Mrs. A. H. McCoy, Apex, R. 4 | | | | | | | | |
| Berry's Grove—W. M. S. | Mrs. H. H. Cates, Rougemont | | | | | | | 10.00 | 10.00 |
| Bethel—W. M. S. | Miss Lula Lloyd, Chapel Hill | 26 | 14.07 | 5.80 | 6.95 | | | | 26.82 |
| Burlington, First — W. M. S. | Mrs. R. F. Williams, Burlington | 41 | 141.09 | 56.16 | 163.40 | | | 6.00 | 355.33 |
| Burlington, First — Y. W. A. | | | | | | | | | |
| Burlington, First — Sunbeams | Mrs. J. R. Compton, Burlington | | | | | | | | |
| Burlington, Hocutt Memo.—W. M. S. | Mrs. W. E. Rhodes, Burlington | 32 | 12.70 | 10.50 | 17.20 | | | 4.80 | 45.20 |
| Carrboro — W. M. S. | Mrs. B. F. Ray, Carrboro | 30 | 22.05 | | 41.22 | | | 60.25 | 123.52 |
| Carrboro — Sunbeams | | | | | | | | | |
| Cedar Fork—W. M. S. | Mrs. O. L. Sorrell | | 32.00 | 32.00 | 32.00 | | | 20.00 | 116.00 |
| Chapel Hill — W. M. S. | Mrs. E. L. Baskin, Chapel Hill | 32 | 18.75 | 34.35 | 67.00 | | 5.00 | 49.60 | 174.70 |
| Chapel Hill — Y. W. A. | Mrs. T. E. Best, Chapel Hill | 10 | 4.00 | | 4.75 | | | 12.55 | 21.30 |
| Chapel Hill — Sunbeams | Mrs. J. H. W. Morriett, Chapel Hill | | | | | | | | 6.50 |
| Chapel Hill — R. A. | Mrs. E. L. Baskin, Chapel Hill | 12 | | | | | | | 2.50 |
| Durham, East — W. M. S. | Mrs. W. F. Apperson, East Durham | 42 | 21.80 | 23.15 | 30.75 | | | | 75.70 |
| Durham, East — Y. W. A. | Mrs. D. E. Ward, East Durham | 32 | 14.05 | 9.45 | 21.90 | | 8.85 | | 54.25 |
| Durham, East — G. A. | Miss Victoria Cheek, East Durham | 16 | 5.50 | 4.50 | 5.00 | | 5.25 | 1.00 | 21.25 |
| Durham, East — Sunbeams | | | | | | | | | |
| Durham, Edgemont — W. M. S. | Miss Delia Blake, Durham | 45 | 76.70 | 131.82 | 70.70 | | | 2.00 | 279.22 |
| Durham, Edgemont — G. A. | Miss Lina Beck, Durham | 14 | 1.65 | 6.00 | 6.22 | | | | 13.87 |
| Durham, Edgemont — Sunbeams | Miss Maggie Morris, Durham | 35 | | 3.00 | 3.00 | | | | 6.00 |
| Durham, First — W. M. S. | Mrs. B. W. Fassett, Durham | 80 | 80.08 | 127.32 | 112.15 | | 20.00 | 182.45 | 522.00 |
| Durham, First — Y. W. A. | Mrs. V. C. Garrard, Durham | 100 | 95.00 | 143.00 | 586.33 | | 5.00 | | 829.33 |
| Durham, First — G. A. | | 6 | 6.87 | 7.15 | 1.55 | | | | 15.17 |
| Durham, First — Sunbeams | Miss Mozelle Newton, Durham | 50 | 1.00 | 1.00 | 3.50 | | | | 5.50 |
| Durham, First — R. A. | Miss Sallie Rigsbee, Durham | 6 | 6.65 | 4.90 | 2.60 | | | | 14.15 |
| Durham, North — W. M. S. | Mrs. E. E. Thompson, Durham | 42 | 29.20 | 25.00 | 25.75 | | 12.45 | 28.00 | 120.40 |
| Durham, North — Y. W. A. | Miss Ruth Christian, Durham | 10 | 1.80 | 2.00 | 1.90 | | 1.97 | | 7.67 |
| Durham, North — G. A. | Miss Carmen Mangum, Durham | 7 | | 1.10 | 1.10 | | 1.45 | | 3.65 |
| Durham, North — Sunbeams | Mrs. N. C. Carlton, Durham | 30 | | 3.30 | 2.80 | | 1.60 | 2.00 | 9.70 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Durham—Temple | W. M. S. | Miss Elizabeth Hobbs, Durham | 74 | 42.10 | 58.70 | 40.50 | | 35.00 | 33.40 | 209.70 |
| | Y. W. A. | Miss Lyda Crabtree, Durham | 23 | 5.90 | 15.75 | 13.56 | | 8.00 | 15.25 | 58.46 |
| | Sunbeams | Miss Affie Johnson, Durham | 48 | 1.25 | 3.00 | 3.00 | | | 2.50 | 9.75 |
| | G. A. | Horace Cheek, Durham | 12 | | | | | | 3.50 | 3.50 |
| Durham, West | W. M. S. | Mrs. E. G. Cheek, West Durham | 60 | 20.65 | 16.46 | 42.60 | | 6.35 | 29.85 | 115.51 |
| | Y. W. A. | Miss Elizabeth Eaton, West Durham | 25 | 1.75 | 3.25 | 4.30 | | 3.50 | 1.50 | 14.30 |
| | G. A. | Miss Hattie Smith, West Durham | 12 | 1.15 | 2.35 | 1.15 | | 1.50 | 1.50 | 7.65 |
| | Sunbeams | Miss Blanche Hawley, West Durham | 40 | | .52 | 1.04 | | | | 1.56 |
| Graham | W. M. S. | Mrs. A. Lacy Holt, Graham | 25 | 29.10 | 22.50 | 31.95 | | 2.10 | 30.65 | 116.30 |
| | Sunbeams | | | | | | | | | |
| Hillsboro, First | W. M. S. | Mrs. S. W. Oldham, Hillsboro | 15 | | 13.00 | 12.92 | | 6.00 | 125.50 | |
| | Sunbeams | | | | | | | | | |
| Lowe's Grove—W. M. S. | | Mrs. J. L. Green, Durham, 3 | 45 | 10.00 | 10.00 | 10.00 | 1.00 | 1.00 | 1.60 | 33.60 |
| Lystra | W. M. S. | Mrs. J. U. Pearson, Riggsbee | 25 | 15.00 | 15.00 | 16.00 | | | | 46.00 |
| | Sunbeams | Nellie Blake, Chapel Hill, R. 4 | | | | | | | 1.73 | 1.73 |
| Mebane | W. M. S. | Mrs. J. R. Singleton, Mebane | 19 | 22.90 | 9.05 | 46.00 | | 5.00 | 2.30 | 86.25 |
| | Sunbeams | Miss M. E. Johnson, Mebane | 15 | 18.70 | 7.60 | 15.10 | | 1.00 | 5.43 | 28.43 |
| Mount Carmel—W. M. S. | | Mrs. Marion J. Riggsbee, Chapel Hill, R. 1 | 18 | | | | | 6.75 | 6.00 | 12.75 |
| Mount Gilead | W. M. S. | Mrs. J. B. Ward, Hackney | 30 | 16.75 | 8.65 | 8.65 | 2.25 | 2.80 | 7.30 | 46.40 |
| | Sunbeams | | | | | | | | | |
| Mount Pisgah | W. M. S. | Mrs. Roney Lewter, Morrisville | 79 | 30.00 | 32.50 | 40.00 | | 10.00 | 10.50 | 123.00 |
| | Sunbeams | Ola Mulholland, Morrisville | | 2.00 | | | | | | 2.00 |
| Olive Chapel | W. M. S. | Mrs. W. S. Olive, Apex, R. 3 | 70 | 44.40 | 23.10 | 33.45 | | 7.00 | 14.15 | 122.10 |
| | Y. W. A. | Miss Burnice Goodwin, Apex, R. 3 | 34 | 4.95 | 10.44 | 9.80 | | 5.45 | 15.55 | 46.19 |
| | Sunbeams | Mrs. H. T. Lawrence, Apex, R. 3 | 115 | 2.38 | 1.84 | 1.64 | | | | 5.86 |
| | R. A. | Miss Edna Mills, Apex, R. 3 | 24 | 1.50 | 2.50 | 3.28 | | | | 7.28 |
| Red Mountain—W. M. S. | | Miss Pink Glenn, Rougemont | | 11.53 | 16.35 | 15.41 | | | 10.00 | 53.31 |
| Yates | Y. W. A. | Mrs. L. M. Hobbs, Durham | 20 | 4.65 | 14.95 | 31.85 | 4.10 | 3.00 | 66.15 | 124.70 |
| | Sunbeams | | | | | | | | | |
| Mount Adar—W. M. S. | | Mrs. K. C. Horner, Mebane | | 7.00 | 4.00 | 5.00 | | 1.80 | 35.26 | |
| Durham, Lakewood—W. M. S. | | Mrs. J. C. Myrick, Durham | | | 12.00 | 12.00 | | | 12.00 | 36.00 |
| Efland—W. M. S. | | Mrs. R. B. Studebaker, Efland | | | | | | 1.10 | 1.30 | 2.40 |
| | | | | 900.27 | 965.56 | 1725.11 | 7.35 | 171.77 | 827.22 | 4597.28 |

## PLEDGES FOR 1919

| CHURCHES | Associational Missions | State Missions | Home Missions | Foreign Missions | Sunday School Missions | Orphanage | Christian Education | Ministerial Relief | Total |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 24.00 | $ 26.00 | $ 28.00 | $ 30.00 | $ 6.00 | $ 50.00 | $17.00 | $12.00 | $ 193.00 |
| Bells | 22.00 | 22.00 | 25.00 | 25.00 | 6.00 | 22.00 | 12.00 | 10.00 | 144.00 |
| Berea | 27.50 | 20.00 | 20.00 | 25.00 | 7.50 | 24.00 | 15.00 | 15.00 | 154.00 |
| Berry's Grove | 22.00 | 20.00 | 20.00 | 25.00 | 6.00 | 24.00 | 12.00 | 9.00 | 138.00 |
| Bethel | 33.00 | 20.00 | 30.00 | 40.00 | 10.00 | 40.00 | 20.00 | 12.00 | 205.00 |
| Bethesda | 15.00 | 15.00 | 15.00 | 20.00 | 5.00 | 16.50 | 10.00 | 7.00 | 103.50 |
| Burlington, First | 105.00 | 150.00 | 200.00 | 300.00 | 50.00 | 298.00 | 72.00 | 60.00 | 1235.00 |
| Hocutt Memo. | 20.00 | 24.00 | 30.00 | 35.00 | 5.00 | 50.00 | 12.50 | 10.00 | 186.50 |
| Cane Creek | 10.00 | 16.50 | 35.00 | 40.00 | 5.00 | 25.00 | 12.00 | 10.00 | 153.50 |
| Carrboro | 22.00 | 40.00 | 40.00 | 52.50 | 7.00 | 115.00 | 12.00 | 12.00 | 300.50 |
| Cedar Fork | 36.00 | 35.00 | 75.00 | 87.50 | 10.00 | 45.00 | 15.00 | 12.00 | 315.50 |
| Chapel Hill | 44.00 | 77.00 | 70.00 | 100.00 | 10.00 | 165.00 | 20.00 | 15.00 | 501.00 |
| Cross Roads | 12.00 | 12.00 | 15.00 | 20.00 | 5.00 | 165.00 | 10.00 | 7.50 | 98.00 |
| Durham, East | 75.00 | 150.00 | 250.00 | 400.00 | 20.00 | 460.00 | 60.00 | 50.00 | 1465.00 |
| Edgemont | 75.00 | 125.00 | 300.00 | 300.00 | 15.00 | 200.00 | 75.00 | 75.00 | 1165.00 |
| First | 275.00 | 600.00 | 875.00 | 1600.00 | 90.00 | 675.00 | 175.00 | 100.00 | 4390.00 |
| Lakewood | 38.50 | 33.00 | 20.00 | 25.00 | 5.00 | 15.00 | 10.00 | 5.00 | 151.50 |
| North | 50.00 | 75.00 | 85.00 | 115.00 | 10.00 | 137.00 | 50.00 | 50.00 | 572.00 |
| Temple | 180.00 | 385.00 | 530.00 | 632.00 | 25.00 | 200.00 | 100.00 | 75.00 | 2127.00 |
| West | 75.00 | 200.00 | 315.00 | 400.00 | 15.00 | 225.00 | 65.00 | 40.00 | 1335.00 |
| Ebenezer | 10.00 | 10.00 | 10.00 | 12.00 | 4.00 | 5.00 | 5.00 | 5.00 | 61.00 |
| Efland | 10.00 | 7.00 | 9.00 | 10.00 | 3.00 | 12.50 | 3.00 | 3.50 | 58.00 |
| Ephesus | 9.00 | 10.00 | 10.00 | 12.00 | 4.00 | 7.50 | 5.00 | 5.00 | 62.50 |
| Glencoe | 11.00 | 12.00 | 14.00 | 17.50 | 2.50 | 6.00 | 5.00 | 5.00 | 73.00 |
| Gorman | 4.00 | 5.00 | 7.00 | 7.50 | 2.00 | 15.00 | 3.00 | 2.00 | 45.50 |
| Graham | 38.50 | 35.00 | 55.00 | 70.00 | 5.00 | 97.00 | 15.00 | 10.00 | 325.50 |
| Haw River | 20.00 | 22.00 | 25.00 | 30.00 | 3.00 | 22.00 | 10.00 | 7.50 | 139.50 |
| Hillsboro, First | 36.00 | 40.00 | 70.00 | 75.00 | 6.00 | 90.00 | 20.00 | 15.00 | 352.00 |
| West Hill | 10.00 | 10.00 | 15.00 | 15.00 | 2.50 | 10.00 | 5.00 | 5.00 | 72.50 |
| Lowe's Grove | 20.00 | 25.00 | 25.00 | 25.00 | 5.00 | 30.00 | 7.50 | 5.00 | 142.50 |
| Lystra | 22.00 | 22.00 | 35.00 | 50.00 | 6.00 | 55.00 | 10.00 | 12.00 | 212.00 |
| Mars Hill | 20.00 | 20.00 | 25.00 | 40.00 | 7.00 | 45.00 | 13.00 | 12.00 | 182.00 |
| Mebane | 20.00 | 40.00 | 50.00 | 50.00 | 6.00 | 62.50 | 12.00 | 10.00 | 250.50 |
| Merry Oaks | 8.00 | 8.00 | 10.00 | 12.50 | 2.00 | 13.00 | 5.00 | 5.00 | 63.50 |
| Moore's Chapel | 10.00 | 10.00 | 12.00 | 15.00 | 4.00 | 10.00 | 4.00 | 5.00 | 70.00 |
| Mt. Adar | 14.00 | 14.00 | 17.50 | 30.00 | 5.00 | 16.50 | 10.00 | 10.00 | 117.00 |
| Mt. Carmel | 20.00 | 20.00 | 20.00 | 25.00 | 6.00 | 25.00 | 10.00 | 10.00 | 136.00 |
| Mt. Gilead | 22.00 | 25.00 | 30.00 | 35.00 | 6.00 | 30.00 | 12.00 | 10.00 | 170.00 |
| Mt. Hermon | 10.00 | 10.00 | 15.00 | 20.00 | 5.00 | 10.00 | 10.00 | 8.00 | 88.00 |
| Mt. Moriah | 10.00 | 10.00 | 20.00 | 20.00 | 5.00 | 30.00 | 10.00 | 10.00 | 115.00 |
| Mt. Pisgah | 50.00 | 65.00 | 140.00 | 175.00 | 11.00 | 200.00 | 30.00 | 20.00 | 691.00 |
| Olive Branch | 12.00 | 13.00 | 25.00 | 30.00 | 5.00 | 27.50 | 8.00 | 8.00 | 128.50 |
| Olive's Chapel | 90.00 | 165.00 | 235.00 | 330.00 | 20.00 | 175.00 | 30.00 | 25.00 | 1070.00 |
| Pleasant Hill | 5.00 | 5.00 | 5.00 | 5.00 | 2.00 | 6.00 | 3.00 | 2.00 | 33.00 |
| Red Mountain | 22.00 | 25.00 | 45.00 | 50.00 | 4.00 | 35.00 | 10.00 | 10.00 | 201.00 |
| Roberson Grove | 12.00 | 12.00 | 25.00 | 30.00 | 4.00 | 45.00 | 10.00 | 8.00 | 146.00 |
| Rose of Sharon | 22.00 | 22.00 | 27.50 | 35.00 | 5.00 | 18.00 | 11.00 | 10.00 | 150.50 |
| Sandy Level | 10.00 | 10.00 | 12.00 | 17.50 | 5.00 | 20.00 | 5.00 | 5.00 | 84.50 |
| Swepsonville | 10.00 | 10.00 | 15.00 | 25.00 | 6.50 | 27.50 | 10.00 | 10.00 | 114.00 |
| Yates | 12.00 | 12.00 | 35.00 | 50.00 | 2.50 | 68.50 | 10.00 | 10.00 | 200.00 |
| | 1718.50 | 3939.50 | 4117.00 | 6656.00 | 466.50 | 4017.50 | 820.50 | 624.50 | 22360.00 |

The reason of the large increase in the allotments for Home and Foreign Missions is to conform to the plan of the Southern Baptist Convention, which is asking for $1,000,000.00 for Home Missions and $1,500,000.00 for Foreign Missions this year, which represents an increase of 76 per cent for Home Missions and 75 per cent for Foreign Missions. The increase is great but the Lord has greatly prospered us. Shall we not cheerfully meet their requests of us?

CHAS. C. SMITH,
W. E. YOUNG,
J. BEN ELLER,
*Committee.*

## HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

| Year | PLACE OF MEETING | MODERATOR | CLERK |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. John C. Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. John C. Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. John C. Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. John C. Wilson | H. M. C. Stroud. |
| 1876 | Mount Hermon | Rev. John C. Wilson | H. M. C. Stroud. |
| 1877 | Olive Chapel | Rev. John C. Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. John C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. John C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. John C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. John C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |
| 1913 | Mebane | C. P. Norris | S. J. Husketh. |
| 1914 | Yates | C. P. Norris | S. J. Husketh. |
| 1915 | Cross Roads | W. R. L. Smith | S. J. Husketh. |
| 1916 | Carrboro | J. F. McDuffie | S. J. Husketh. |
| 1917 | Lowe's Grove | J. F. McDuffie | Chas. C. Smith. |

## DISTRIBUTIVE LIST

The following table gives the names of the churches with the number of copies of Minutes they are entitled to receive:

| | | | |
|---|---|---|---|
| Antioch | 25 | Haw River | 15 |
| Bells | 20 | Hillsboro, First | 35 |
| Berea | 15 | West Hill | 10 |
| Berry's Grove | 20 | Lowe's Grove | 35 |
| Bethel | 20 | Lystra | 15 |
| Bethesda | 20 | Mars Hill | 20 |
| Burlington, First | 40 | Mebane | 25 |
| Hocutt Memorial | 20 | Merry Oaks | 5 |
| Cane Creek | 20 | Moore's Chapel | 10 |
| Carrboro | 20 | Mount Adar | 15 |
| Cedar Fork | 25 | Mount Carmel | 20 |
| Chapel Hill | 30 | Mount Gilead | 20 |
| Cross Roads | 10 | Mount Herman | 15 |
| Durham, East | 75 | Mount Moriah | 15 |
| Edgemont | 50 | Mount Pisgah | 35 |
| First | 75 | Olive Branch | 10 |
| Lakewood | 15 | Olive Chapel | 75 |
| North | 25 | Pleasant Hill | 25 |
| Temple | 60 | Red Mountain | 25 |
| West | 50 | Roberson Grove | 15 |
| Ebenezer | 10 | Rose of Sharon | 15 |
| Efland | 10 | Sandy Level | 10 |
| Ephesus | 5 | Swepsonille | 25 |
| Glencoe | 15 | Yates | 20 |
| Gorman | 10 | | |
| Graham | 20 | Total | 1215 |

# PART IV

# MINUTES OF THE WOMAN'S MISSIONARY UNION

The thirteenth annual session for the Woman's Missionary Union of the Mt. Zion Association was held at the Temple Baptist Church, Durham, September 10, 1918.

Meeting was called to order by the Superintendent, Mrs. C. L. Haywood. "Onward Christian Soldiers" was the opening song. The devotional exercises were led by Mrs. J. Ben Eller, of the West Durham Baptist Church. The Address of Welcome was given by Mrs. W. A. Ayers; Response by Mrs. C. C. Smith. Mrs. Haywood then gave her annual report, including a beautiful message to every member of each society in the Mt. Zion Association.

The Secretary then read a letter from Miss Amanda Cheek, of the First Baptist Church, Durham. This was the first Associational Meeting Miss Cheek had missed and she was prevented from coming this time on account of illness.

Prayer was made by Mrs. C. T. Willingham, a returned Missionary from Japan. The roll call of the societies of the Association, with reports and responses from the delegates, was then heard. Fifty delegates were present and nineteen societies were represented.

Song, "Praise God from Whom All Blessings Flow;" music by the Ladies' Quartet of the Temple Church. An address was then given by the State Secretary, Miss Bertha Carroll, of Raleigh; her subject—"Look upon the fields while they are white unto the harvest,"

Committees were then appointed and a collection for the Associational Progress Fund, amounting to $22.80, was then taken. Motion made, seconded and carried that flowers be sent to our beloved member, Miss Amanda Cheek. We then adjourned to partake of a most bountiful dinner prepared and served by the ladies of the Temple Church.

The afternoon session was opened by singing "Sweet Hour of Prayer," Mrs. M. W. Buck, of Burlington, presiding. The Scripture Lesson consisted of quotations by the visitors and delegates. The following prayers were then offered: For Royal Ambassadors, Mrs. E. L. Baskin; Sunbeams, Mrs. L. M. Hobbs; Y. W. A., Mrs. D. B. Gregg; W. M. U., Mrs. M. W. Buck; Associational and County Officers, Mrs. C. C. Smith; Training School, Miss Bertha Carroll.

Singing of "Nearer My God to Thee" closed the Devotional Exercises. Echoes from the Wrightsville Assembly were given by several delegates who had attended. Miss Ida Lansdale, of Gaffney, S. C., gave us a most interesting talk on "Mission Study." A beautiful duet was then given.

Mrs. E. L. Baskin spoke of the work of the Sunbeams and Royal Ambassadors. Mrs. C. C. Smith spoke of the Y. W. A. work. A very helpful and inspiring talk on "Customs and Missions" in Japan was given by Mrs. C. T. Willingham, a missionary from Japan, who is home on a furlough. Dr. D. B. Gaw led in prayer.

The Sunbeams of the Temple Church gave a beautiful demonstration. Miss Carrol spoke about the Emergency Pledges. Reports of Committees were then given.

## OBITUARY

During the year our Heavenly Father in His love and wisdom has taken from our Societies and from the Mt. Zion Association, the following faithful and consecrated members: Mrs. I. G. Lawrence, Mrs. A. D. Markham, Mrs. L. W. Leigh, Mrs. Julia Jenkins, of the First Church, Durham; Miss Ida Thompson, of the North Durham Church; Mrs. A. T. Olive, Mrs. Wiley Goodwin, of Mt. Olive. Therefore be it

*Resolved,* that we bow in submission to His Holy will, and thank God for the sweet influence for their lives which we feel will ever be an inspiration and a benediction to us. We extend our heartfelt sympathy to the bereaved families and to the Societies from which they have gone.

Respectfully submitted,
MRS. B. W. FASSETT,
MRS. L. M. HOBBS,
MRS. A. L. PHIBBS,
MRS. E. G. CHEEK,
MISS ANNIE B. DURHAM,
*Committee.*

Motion made, seconded, and carried, that this report be spread upon our minutes.

## COMMITTEE ON TIME AND PLACE

We, the committee, recommend that the W. M. U. of Mt. Zion Association meet with the Cedar Fork Church out from Durham, on the Southern Ry., the first Tuesday in September.

MRS. M. W. BUCK,
MISS MINNIE WARD,
MRS. E. BASKIN.
*Committee.*

Motion made, seconded, and carried that we accept this recommendation.

Literature Committee reported that seven subscriptions to our Baptist papers had been received.

MRS. SCHUYLER OBENSHAIN,
MRS. E. E. THOMPSON,
*Committee.*

## NOMINATING COMMITTEE

We, the committee recommend that all the old officers, namely, Superintendent, Mrs. C. L. Haywood; Asst. Superintendent, Mrs. M. W. Buck; Secretary and Treasurer, Mrs. D. B. Gregg; Leader Y. W. and G. A., Mrs. C. C. Smith; Leader Sunbeams and R. A., Mrs. E. L. Bas-

kin, be re-elected, and that a rising vote of thanks be given the old officers.

MRS. H. T. LAWRENCE,
MRS. J. H. VERNON,
MISS ANNA FERRELL,
MRS. I. G. COX,
MRS. R. C. ANDREWS,
MRS. R. L. LINDSEY,
MRS. CATES,
MRS. R. S. ELLIS,
MRS. R. H. LYNN,
*Committee.*

Motion made, seconded, and carried that this report be accepted.

Announcements were then made, and all joined in singing "Blest be the Tie than Binds," and were dismissed by Miss Ida Lansdale.

At the evening session Rev. V. McGuire led the Devotional Exercises and Rev. W. A. Ayers gave the Closing Address.

The following resolutions were then adopted:

*Resolved,* that the women of the Mt. Zion Association wish to express sincere thanks to the ladies of the Temple Baptist Church who have so royally entertained us. We most earnestly hope the meeting will prove a great blessing to them and to us, and that all may go forward in greater efforts in our Master's Kingdom.

*Resolved,* that we especially thank the young ladies who acted as ushers, the ladies who furnished the good music and the ladies for their splendid dinners, also to the leader of the Sunbeams for her instructive demonstration.

*Resolved,* that we are indebted to Miss Carroll for her inspiring talk, and Miss Lansdale for her instruction in Mission Study, and Mrs. C. T. Willingham for her most earnest and interesting message from Japan.

*Resolved,* that we express thanks to our President, Mrs. C. L. Haywood, and our Vice-President, Mrs. M. W. Buck, for the most excellent program and this splendid meeting.

*Resolved,* that we thank Rev. Ayers, also Rev. McGuire for their splendid talks.

This brought to a close one of our most interesting and helpful meetings.

Respectfully submitted,
MRS. J. M. WHITTED, *Chairman,*
MRS. W. S. OLIVE,
MRS. D. B. GREGG,
MRS. V. C. GARRARD,
*Committee.*

MRS D. B. GREGG,
*Secretary.*

# MINUTES

OF THE

FORTY-NINTH ANNUAL SESSION

OF THE

# Mount Zion Baptist Association

HELD WITH
MOUNT HERMON BAPTIST CHURCH
ORANGE COUNTY, N. C.
OCTOBER 7-8, 1919

*The next session will be held with Olive Chapel Church, Tuesday and Wednesday after the first Sunday in October, 1920*

# OFFICERS

J. F. McDUFFIE, *Moderator*.....Chapel Hill
L. G. COLE, *Vice-Moderator*.....Durham
CHAS. C. SMITH, *Clerk*.....Durham
J. N. CHEEK, *Treasurer*.....Durham
J. C. CANIPE, *Historian*.....Mebane

## ORDAINED MINISTERS MEMBERS IN THE ASSOCIATION

Atkins, R. L.....Chicago
Baskin, E. L.....Chapel Hill
Brinson, H. F.....East Durham
Buck, Martin W.....Burlington
Byrd, C. E.....Louisville, Ky.
Cox, R. E.....West Durham
Canipe, J. C.....Mebane
Crain, Wm. J.....Durham
Couch, J. H.....Chapel Hill
Cashwell, C. H.....Wake Forest
Dorsett, H. Grady.....Carrboro
Dodd, Walter H.....Burlington
Dunnegan, W. E.....Durham, R. 6
Green, T. M.....West Durham
Hartsell, Wallace .....Durham
Harward, G. N.....Morrisville
Hufham, J. D.....Mebane
Lennon, Rufus....Hillsboro, R.F.D.
Martin, J. L.....Gorman
McDuffie, J. F.....Chapel Hill
Oldham, S. W.....Hillsboro
Olive, Wm. S.....Apex
Ross, Clarence.....U.S. Army
Sears, H. C.....Morrisville
Smith, Chas. C.....Durham
Stone, W. A.....Apex, R. 4
Welsh, J. Elwood.....Durham
Weston, L. U.....Graham
Wheeler, C. C.....Merry Oaks

## EXECUTIVE COMMITTEE

C. P. Norris, M. W. Buck, A. P. Tilly, S. W. Andrews, W. S. Crawford, W. E. Young, Chas. C. Smith, J. C. Markham, T. M. Green.

## COMMITTEE ON PROGRAM

H. F. Brinson, J. N. Cheek, W. E. Young.

## MESSENGERS

Southern Baptist Convention.....M. W. Buck; Chas. C. Smith, Alternate
Baptist State Convention
H. G. Dorsett, J. E. Welsh; W. S. Olive, S. W. Oldham, Alternates

## REPORTS FOR NEXT SESSION

| *Subject* | *Reported by* | *Discussed by* |
|---|---|---|
| State Missions | W. M. Williams | E. L. Baskin |
| Associational Missions | Executive Committee | M. W. Buck |
| Foreign Missions | S. W. Oldham | W. S. Olive |
| Home Missions | R. H. Rigsbee | J. C. Canipe |
| Orphanage | L. G. Cole | H. C. Sears |
| *Biblical Recorder* | J. J. Ward | J. T. Salmon |
| Christian Education | L. U. Weston | J. E. Welsh |
| Ministerial Relief | H. G. Dorsett | W. H. Dodd |
| Sunday Schools | W. S. Crawford | S. W. Andrews |
| Woman's Work | R. H. Sykes | W. J. Crain |
| Temperance | Wallace Hartsell | D. W. Sorrell |
| B.Y.P.U | B. W. Rogers | T. M. Green |

# ENROLLMENT

Messengers enrolled from the churches as follows:

Antioch—P. C. Lloyd, R. L. Smith, E. W. Ivey.
Bells—None enrolled.
Berea—J. M. Hudson, A. M. Cook, C. R. McHaney.
Berry's Grove—None enrolled.
Bethel—T. W. Booker, C. V. Garrett, Lueco Lloyd.
Bethesda—M. C. Jones, D. H. Stallings, W. M. Ferrell.
Burlington, First—Mrs. M W. Buck, R. C. Hawkins, Mrs. J. H. Vernon, Mrs. J. A. Thompson.
Burlington—W. M. Williams, Mrs. W. M. Williams, J. A. Webster, J. F. Meacham, C. D. Gattis, Miss Fannie Williams.
Burlington, Glencoe—S. L. Story, R. A. Wilson.
Cane Creek—Lemuel Cheek, J. W. Cheek.
Chapel Hill—R. A. Eubanks, S. W. Andrews.
Carrboro—E. P. Ellington, E. W. Hobby, W. C. Pearson, Henry Lloyd.
Cedar Fork—F. H. Page, P. H. Walton, E. Walton.
Cross Roads—J. W. Sharpe, J. E. Turner.
Durham, East—J. J. Philpot, W. E. Young, J. N. Cheek, C. W. Wilbourn.
Durham, Edgemont—L. V. Byrd, W. B. Rogers, Mrs. J. J. Stone, Mrs. Chas. C. Smith, R. E. Hurst.
Durham, First—Reuben Shipp, G. W. Rigsbee, Carny Shipp, C. L. Haywood, R. T. Howerton, S. J. Montague, B. W. Rogers, L. G. Cole, J. B. Elliott, W. B. Bagwell, L. B. Markham.
Durham, Lakewood—R. C. Harris, F. A. Ward.
Durham, Temple—A. N. Hutchins.
Durham, North—K. U. Bryan.
Durham, West—C. S. Green, Mrs. T. H. Poe, W. P. Ward, Mrs. W. P. Ward, Mrs. B. H. Poe, Mrs. Lena Jones, W. P. Phillips.
Ebenezer—Adolphus Riley, W J. Williams, J. C. Garrard.
Efland—Thos. M. Riley, H. D. Smith, R. B. Studebaker.
Ephesus—None enrolled.
Graham—John Cook, R. L. Clapp, E. P. Webster, Mrs. A. H. Ausley, W. F. Cates.
Gorman—None enrolled.
Haw River—A. K. Parrish.
Hillsboro, First—J. H. Evans, P. H. Smith, J. M. Carr.
Hillsboro, West Hill—J. B. Emerson, Mrs. J. B. Emerson.
Lowe's Grove—W. T. Carpenter, J. H. Markham.
Lystra—J. B Oldham, A. E. Cole.
Mars Hill—J. A. Davis, E. T. Smith.
Mebane—J. M. Rimmer, J. A. Williams, W S. Crawford.
Merry Oaks—None enrolled.
Moore's Chapel—J. M. Cheek, R. F. Moore, W. J. Riddle.
Mount Adar—W. J. Sharpe, Ira S. Rogers, W. N. Boone.
Mount Carmel—Marion J. Rigsbee.
Mt. Gilead—Mrs. J. B. Ward, J. R. Ellington.
Mt. Herman—A. A. Andrews, J. M. Durham, Evans Riley, Virgie Cole.
Mt. Moriah—W. H. Couch.
Mt. Pisgah—G. T. Yates.
Olive Branch—None enrolled.

Olive Chapel—W. H. Goodwin, K. C. Council.

Pleasant Hill—None enrolled.

Red Mountain—B. P. Bowling, E. T. Mangum, W. P. Mangum.

Roberson Grove—None enrolled.

Rose of Sharon—Ben Dunnegan, Wm. Newton, J. L. Scott, W. A. Dunnegan.

Sandy Level—F. R. Crabtree, Robt. Allen, Miss Malissa Markham, Miss Bessie Markham.

Swepsonville—D. T. Cook, W. M. Phillips.

Yates—H. W. Pickett.

The following pastors in the Association enrolled: E. L. Baskin, H. F. Brinson, Martin W. Buck, C. H. Cashwell, Wm. J. Crain, W. H. Dodd, H. G. Dorsett, L. E. M. Freeman, T. M. Green, Geo. N. Harward, Wallace Hartsell, Rufus S. Lennon, J. L. Martin, J. F. McDuffie, S. W. Oldham, W. S. Olive, H. C. Sears, Chas. C. Smith, J. Elwood Welsh, L. U. Weston, W. G. Camp.

The following who are pastors in the Association were missed: J. C. Canipe, W. K. Collins, L. R. Dixon, J. B. Currin, L. M. Hobbs, J. L. Price, W. B. Waff.

# PART I

# PROCEEDINGS

Mt. Herman Baptist Church, October 7th, 1919.

The Mount Zion Baptist Association was called to order for its fiftieth annual session by Moderator J. F. McDuffie. The Baptist campaign song, "Millions for the Master," was sung, and Rev. Fred N. Day, of Winston-Salem, led the opening prayer.

The enrollment was found to be 95. The Moderator announced that the first item to be taken up was the organization of the body, and asked for nominations for Moderator. W. C. Pearson nominated L. G. Cole. Martin W. Buck nominated J. F. McDuffie, stating that the church in which we meet is pastored by him, and that to re-elect him would be a befitting mark of respect, not only to him, but also to the entertaining church. Both nominations were seconded, but in view of Brother Buck's remarks Brother Pearson withdrew the nomination of Brother Cole, who, himself in a few well chosen words, assented to the withdrawal. Whereupon, on motion, the clerk of the body was instructed to cast the vote of the Association for Brother McDuffie as Moderator.

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L. G. Cole and W. M. Williams were nominated for Vice-Moderator. The ballots being counted it was announced by the tellers that Brother Cole was elected.

By vote of the body M. W. Buck was instructed to cast the vote of the body for the re-election of Chas. C. Smith as Clerk, for J. N. Cheek as Treasurer, and J. C. Canipe as Historian. This being done those brethren were declared elected to these several offices. R. T. Howerton had several years ago been elected for life to the office of Auditor.

An order of procedure presented by the program committee was adopted in that part of it which provides up to noon Wednesday.

The Association was greatly refreshed and uplifted by the introductory sermon preached by W. S. Olive. The text was Matt. 16:18: "Thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it," and the subject of the message was, "The Ideal Church."

The Moderator appointed J. N. Cheek, W. M. Williams and W. E. Young to comprise the Finance Committee, and the Association adjourned for dinner.

## AFTERNOON SESSION

The Moderator being called away to conduct a funeral Vice-Moderator Cole presided. J. L. Martin led in prayer. The following brethren were recognized as new pastors who had come within our bounds since the last meeting of this body: T. M. Green, of the West Durham Church; J. Elwood Welsh, of the First Church, Durham; Wallace Hartsell, of the Durham Lakewood Church; Rufus S. Lennon, of the Cane Creek Church; W. H. Dodd, of the Hocutt Memorial Church, Burlington, and also of the Glencoe Church; Geo. N. Harward, of Berea and Bells Churches; H. G. Dorsett, of the Carrboro, Lystra and Mt. Carmel Churches.

C. W. Lloyd, a layman of Bethel Church, and one of the organizers of this Association fifty years ago, was recognized with much joy by the body. T. M. Robinson, a visiting brother from the Leesville Church, was recognized.

The report on the *Biblical Recorder* was presented by L. G. Cole, and, on motion, was adopted after being discussed by E. L. Baskin.

Rufus S. Lennon read the report on Sunday Schools, which was adopted after being discussed by himself, Chas. C. Smith, and W. C. Pearson.

Mrs. M. W. Buck read and briefly discussed the report on Woman's Work, which was adopted.

The clerk read the report on Temperance prepared by J. L. Hester. After discussion by S. W. Andrews and H. G. Dorsett it was adopted.

R. E. Hurst submitted a splendid report on B.Y.P.U. The report was adopted after discussion by W. M. Williams, J. Elwood Welsh, Wallace Hartsell, Geo. N. Harward and M. W. Buck.

The following were appointed as committee on Place and Preacher for next session: W. S. Olive, H. C. Sears, W. B. Rogers, S. W. Andrews, Geo. T. Yates.

The following are the committee to nominate the members of the Executive Committee: S. W. Oldham, T. M. Green, E. L. Baskin, B. W. Rogers, Geo. N. Harward.

M. W. Buck moved that a committee of three, with the Associational Director, Chas. C. Smith, as chairman, be appointed to try to secure President Poteat, of Wake Forest, to speak to the Association on tomorrow. The motion was seconded and carried, and M. W. Buck and J. Elwood Welsh were appointed as the other two members of the committee.

J. N. Cheek, Treasurer of the Association, presented his report, which was received by the Association. After prayer by E. L. Baskin adjournment was made until 9:30 A.M. Wednesday.

## MORNING SESSION—WEDNESDAY

Devotions were conducted by Walter M. Williams. M. W. Buck moved that in view of the importance of the Seventy-five Million Dollar Campaign, and on account of the limited time at our disposal, that the prepared reports on the remaining objects be not read but inserted in the minutes, that the morning and a good portion of the afternoon be devoted to a round table discussion of the Seventy-five Million Campaign under the direction of the Campaign Director, and that J. Elwood Welsh close the discussion with an address on the Seventy-five Million Campaign. The motion was seconded and, without discussion, was adopted.

The Executive Committe made its annual report which was received by the Association.

M. L. Kesler, of the Orphanage; W. R. Cullom, the State Organizer of the Seventy-five Million Campaign, and J. S. Farmer, of the *Biblical Recorder,* were recognized. H. F. Brinson, pastor of the East Durham Church, who had come into the Association since the last meeting, was recognized.

At this point Chas. C. Smith, as Director of the Association for the Seventy-five Million Campaign, took charge. M. L. Kesler, representing the Orphanage, one of the objects of the Seventy-five Million Campaign, and very dear to the hearts of North Carolina Baptists, was asked to speak to the Association concerning this great work.

J. S. Farmer, business manager of the *Biblical Recorder,* and which is the most vital single agency in carrying news of the campaign to North Carolina Baptists, spoke briefly to the body in behalf of our most excellent denominational organ.

W. R. Cullom was asked to come to the platform. He spoke briefly and then answered questions as they were asked him by a number in the body.

For a few minutes of business Moderator McDuffie took the chair. He announced the standing committees which appear on the front page of these minutes, and appointed a committee to name messengers to the Southern Baptist Convention, the personnel being as follows: C. L. Haywood, Reuben Shipp, and R. L. Shipp. The following is the committee to name messengers to the Baptist State Convention: R. T. Howerton, T. W. Booker and P. H. Smith.

## AFTERNOON SESSION

The first part of this session was given to attending to miscellaneous business. The committee on Place and Preacher for next session recommended that we meet with the Olive Chapel Church, and that J. Elwood Welsh preach the sermon. On motion the recommendation was accepted. Olive Chapel Church also invites the Associational W. M. U. to meet with them on the same dates as the Association.

It was moved and seconded that hereafter church letters be read in the hearing of the body. After discussion the motion was lost. It was moved that a committee of three be appointed to co-operate with the Clerk in preparing a chart on which will be given at least a digest of the letters to the Association. The motion was seconded and carried, and the following comprise the committee: J. Elwood Welsh, C. L. Haywood, C. P. Norris.

The following additional pastors were recognized: W. G. Camp, of Ebenezer Church; C. H. Cashwell, of Merry Oaks Church, and Wm. J. Crain, of the North Durham Baptist Church.

Mrs. Wm. J. Crain favored the Association with a solo. The Associational Director again took charge and for an hour there was a free discussion of the campaign, after which Brother Welsh addressed the Association on the objects for which the money is to be spent.

On motion of L. G. Cole a rising vote of thanks was tendered to the membership of Mt. Herman Church for their splendid hospitality. It was then voted to adjourn. The closing prayer was offered by M. L. Kesler.

J. F. McDUFFIE, *Moderator.*
CHAS. C. SMITH, *Clerk.*

# PART II

# REPORTS

## REPORT ON *BIBLICAL RECORDER*

There are estimated seventy-five thousand Baptist families in North Carolina, about 2,500 Baptist homes within the bounds of the Mt. Zion Association, estimated church membership of a little more than 10,000. I am informed that 1,000 *Recorders,* in round numbers, go into the homes of the Baptists in the Mt. Zion Association, one paper for every ten people. So you see at a glance, with this large number of Baptists scattered over several counties, that it will take a long time for the *Recorder,* which is the leaven for our Baptist, to make us rise up to an intelligent performance of duty. The *Recorder* is the only medium through or by which we may learn the task or duty before us and that will inspire us to measure up to it. Every family within our borders should subscribe to the *Recorder* at this particular time, with the Seventy-five Million Campaign on us, in order to lay hold and carry out the Master's will and purposes with us during the great drive which is upon us.

Trusting that every Baptist family within the confines of the Mt. Zion Association will take the *Recorder* and do so at once.

Fraternally submitted,

L. G. COLE.

## REPORT ON WOMAN'S WORK

During the past year eight new Woman's Missionary Societies and Young Woman's Missionary Societies and Young Woman's Auxiliaries have been organized in the Mt. Zion Association. The women are now making their plans to reach out and organize in the churches that have no organized mission work for women and young people. To do this they need the hearty co-operation of all the pastors and male members in the churches, especially is this true of the work in the rural churches. Plans have been made by the superintendent, Mrs. C. L. Haywood, of Durham, to enlist every woman in every church in the great drive for "Millions for the Master." The Association has been divided into districts and the following women are responsible for the churches in their territory: Mrs. W. S. Olive, of Olive Chapel; Mrs. Chas. C. Smith, of Edgemont, Durham; Mrs. George Brinson, of East Durham; Mrs. E. L. Baskin, of Chapel Hill; and Mrs. Martin W. Buck, Burlington. A most important and far-reaching work is being done in the training of the children in missionary study and systematic giving. This year the women will follow the plan made by the Southern Baptist Convention and will include the seven objects fostered by the Convention, namely: Associational and State Missions, Home Missions, Foreign Missions, Ministerial Relief, Christian Education, Orphanage and Hospital Work. The aim of the women of the Mt. Zion Association for the Seventy-five Million Campaign is seventy-five thousand dollars in five years, or fifteen thousand dollars each year. The women are ready and willing to help in this great undertaking. We need and ask for the prayers of the membership of our Association that we may meet this opportunity heroically and successfully. At the annual meeting in Edenton in March the banner for Young Wo

man's work was awarded to the Mt. Zion Association. The following is a summary of our work:

| | |
|---|---|
| Woman's Missionary Societies | 27 |
| Young Woman's Auxiliaries and Girls' Auxiliaries | 16 |
| Sunbeam Bands | 20 |
| Royal Ambassadors | 3 |

Respectfully submitted,
MRS. MARTIN W. BUCK.

## B. Y. P. U. REPORT

The good that has come to our churches through the Baptist Young People's Union cannot be estimated. It has actively enlisted many of our young people who otherwise would have been "mere members."

The object of the B. Y. P. U. is to train our young Christians in spirituality, in Bible study, and doctrine, and in all forms of church work. It is then a training school in which our young people not only learn how in the future, to work, but actually engage in church work while they are young.

The next step after a young person is converted and comes into the church is to have his special capabilities developed, and to have him trained for usefulness in the church.

The B. Y. P. U. is the organization for that special purpose of training those young people. Realizing the tremendous importance of this, and how much it means to our churches, the membership of B. Y. P. U.'s has increased at a very rapid rate within the past few years.

Every pastor in this association who has no B. Y. P. U. in his church, would do well to get one organized as part of his enlistment work for October, our enlistment month.

In your B. Y. P. U. many of your young people may be able to settle the question of "The relation of my life to my Savior" and in that way answer the prayer for 5,000 additional ministers and missionaries.

In any way that the city union of Durham, or any other union in our association can help organize new unions or strengthen weak ones they will be very happy to serve them.

The Baptist Young People's Unions can be counted on to do their full share in the campaign for "Millions for the Master."

## REPORT ON TEMPERANCE

The word Temperance as usually used in reports to this Association has, we believe, been made to refer to prohibition as to alcoholic beverages, and more especially to distilled liquors.

It occurs, however, to the writer, that it is high time that we should give some consideration to the unwarranted use of opiates, cigarettes, etc. An inveterate smoker said to me a few days ago, that he verily believes that cigarettes are killing more people than whiskey ever did. But, "Tell it not in Gath, nor publish it in Gilgal."

As to Prohibition, the cause has made such rapid strides when "They who tarried long at the wine" predicted that business would be ruined and the schools would suffer for lack of money derived from the tax on whiskey, that but little is to be desired as to further laws. Since the people are the law what we seem to need now is just a little more moral sentiment to enforce our present laws.

Let us resolve to paraphrase the words of St. Paul: "We have fought a good fight, we have won the victory, henceforth we shall have a nation of total abstainers."

Respectfully submitted,

JOHN L. HESTER.

## REPORT ON SUNDAY SCHOOL

Our Sunday Schools have made wonderful improvement for the past several years under the wise leadership of Secretary E. L. Middleton. There have been marked improvements seen along all lines. We have observed at our Institute and in other ways some of the real good derived from our Teacher's Training Class. Also the organized Sunday School Class.

We find that a great demand is growing everywhere for trained officers and teachers. To meet this demand is a colossal task for Baptists. We should have by all means 500 to receive normal diplomas in this Association.

### NEEDS

We should begin the new year's work with a fixed purpose.

First, thoroughly organize the work in this association and cooperate with the Sunday School Committee and the state secretary.

Second, press the matter of teacher training in normal classes, institutes and training schools, also every Biblical doctrine.

Third, plan for reaching more of our church members by definite canvasses for those who do not attend and by holding an annual convention in the association.

RUFUS S. LENNON.

## REPORT ON ORPHANAGE

As Baptists we are justly proud of our Orphanage at Thomasville. No object lies quite so near the hearts of our great Baptist brotherhood, and deservedly so. What a great institution under the Grace of God it has grown to be. What a wonderful history it has, and as we look back over the years and forward through the coming years, we should thank God and take courage for still greater things yet to come.

On November 11, 1885, the first child was received. During the thirty-four years of its continued growth nineteen hundred and two children have found a home, and have been given a chance to lead better lives and to become more useful men and women. Can you imagine what would have become of those children but for the protecting arm and sheltering care of the Orphanage during their tender and more impressionable years? In the language of another: "A lighthouse is better than a life boat."

At our annual meeting in January our very efficient General Manager reported an enrollment of five hundred and thirty-one, four hundred and forty-five at Thomasville and eighty-six at the Kennedy Home. The cost of supporting each child is $0.47 per day, $14.02 per month, as against $8.35 five years ago. Financially the year was good, though the calls were many, and Thanksgiving came in the midst of the terrible scourge of influenza, yet the collection was greater than ever before. The regular contributions held up well, but the calls are ever increasing and more insistent. A great many applications have had to be turned down for lack of room.

Truly the spirit of God watched tenderly over our Orphanage during the terrible epidemic of influenza. There were four hundred and eighty-one cases and not a single death. Day and night that noble band of men and women gave themselves unsparingly to the care of the sick ones.

I would not forget to make mention of the fact that there were about seventy-five Orphanage boys who enlisted with the American armies and with honor to the institution they served some as officers, others as privates in the rank. Four noble fellows made the supreme sacrifice and today lie sleeping in Flanders Fields, in far away France.

In conclusion, I strongly urge and recommend that every Sunday in our association, not already doing so, set set apart one Sunday in each month to be known as "Orphanage Sunday," and that the collection be just as large as possible for the Orphanage and its needs, and that each Sunday School take as many copies of "Charity and Children" as possible; that the various societies send useful boxes and gifts in kind.

Specially do I most earnestly urge on you near the season of Thanksgiving that we have as our slogan "One day's work or one day's income for the Orphanage."

Respectfully submitted,

C. L. HAYWOOD,
Committee.

## REPORT OF CHRISTIAN EDUCATION

No branch of church activity has greater possibilities for the future of the church or nation than Christian Education. No investment can pay such dividends as that invested in the training of the human mind and soul. The results of educational effort on the mind is beyond the possibilities to compute, how much greater the results when directed on mind and soul alike! If the life time savings of one man were expended in the training of one boy to become a great preacher or Christian statesman, the accumulated results through eternity would make the labors of a Rockefeller or a Morgan look puny and futile in comparison. Would that the masses of our denomination could see this as it is! We are today in our great country reaping a rich harvest from the sowing of our Christian educators of the past. Would that the sowing had been greater and we, the harvesters, better trained! The future generations will look back to our day as an era in the progress of Christian education. Our Million Dollar Campaign, and our Seventy-five Million Campaign may look small in the amount of the investment to them, but the dividends will be so great in eternity that our souls will ever be glad that we made the effort and the sacrifice in the saving and investing.

North Carolina Baptist efforts are centered in Wake Forest, Meredith, and Chowan Colleges, and a large number of preparatory schools throughout the state. Whatever we have paid or may pay in the Million Dollar Campaign, is producing its harvest today in increased interest and attendance in these schools and in increased service through them into our own children and to our own state. The Baptists have every reason to be proud of our efforts for Christian Education in North Carolina and the Mt. Zion Association during the past year. The success of the Million Dollar Campaign has not only overshadowed all other activities but has been a great inspiration to our leaders in putting on the greatest campaign throughout the South. May we

buckle on our armor and make ready for the battle now on. No individual, no church, no association, in our state, can afford to be found a slacker, especially the Mt. Zion, when the great battle is won.

Respectfully submitted,

W. S. CRAWFORD.

## REPORT ON ASSOCIATIONAL MISSIONS

With the generous aid of our State Mission Board, your Executive Committee was able to enlarge our Associational Mission work this year, and splendid progress has been made by our missionaries. We extended aid to Hocutt Memorial, Graham, Haw River, Mebane, Efland, Hillsboro, West Hill, Lakewood and Gorman.

Hocutt Memorial and Graham now have preaching every Sunday. We are glad to report that Carrboro, which has been assisted by our Boards from its infancy, is now self-supporting.

West Hill is making plans for a house of worship.

Efland and Haw River suffered the loss of their pastor during the year. If reports are true, Mebane is preparing to stand alone; they are a noble band of workers.

Hillsboro field reports splendid progress.

Lakewood is doing a magnificent work, and have recently purchased a home for their pastor.

The work at Gorman is moving along smoothly.

Inasmuch as some of the members of the Executive Committee have been unable to attend its meetings, we suggest that the committee to nominate this board, first see the members proposed and get the assurance of their willingness to serve, before presenting their names to the Association for election.

Respectfully submitted,

CARL P. NORRIS,
Chairman Executive Committee.

## REPORT ON STATE MISSIONS

It would be hard to overestimate the importance of the work that has been done, the work that is now being done, and that which needs to be done by our State Board of Missions.

For years, our Board has had to struggle on without sufficient means and without the breadth of sympathy that it should have had. The One Mission Drive seems to have been a great help to State Missions. We all rejoice that, for once, our secretary has come almost to the end of the year without being under the necessity of borrowing money and paying interest.

It seems that a new day for State Missions has begun to dawn. The Board has been the friend of every enterprise of our denomination. But recently, it has begun to work new methods for the accomplishment of its gigantic undertakings. The fostering of our enlistment work, our B. Y. P. U. and Sunday School work have been productive of much good. We can not tell how much has already been accomplished through the mobile schools and the training centers for leaders in the task that lies before us. These are destined to be of inestimable worth. The great campaign for 2,500,000 souls to be won, 5,500,000 Christians to be enlisted and developed, 5,000 new workers to be sent out, and the

$75,000,000 to be turned into the Lord's treasury—this is to place new emphasis on the work of State Missions.

North Carolina Baptists have only begun to do our part in making ours a Christian State. We must place more men in the mission fields, and they must be strong men, well equipped for service, and they must be allowed to give their undivided time to the work of the ministry. New churches are being organized, old ones are growing larger, and not a few are moving up to half time or whole time churches. This is calling for more men. In our growing towns and cities, there is need for financial help for which we must still look to the State Board of Missions. We can see evidences of the wisdom of the Board in helping new or weak churches that are worthy, and capable of development to obtain the services of strong men. It is the plan of our Board to do more work of this kind. It is not the purpose of this report to deal in figures, but it should be said that at least $50,000 annually is needed to send men to do missionary work in the needy places in North Carolina.

And now for the great Baptist $75,000,000 Campaign. Every man of us is needed, and every ounce of our strength and every dollar of our means should be consecrated to the Master's service.

Little men, with a little god can undertake little things, but strong men with a great God can do any thing that ought to be done. Little faith and little love may be satisfied to undertake little tasks, but large faith and true love cannot be satisfied to give less than their best for the Master.

Respectfully,
S. W. OLDHAM.

## REPORT ON HOME MISSIONS

One of the first names by which America was known was "New Canaan." More and more does this great country of ours justify this name. For the rest of the world it has been also the Egypt to which the nations of the world have had to come to buy their supplies of food and raiment. America seems indeed a land divinely chosen, peopled with a race divinely chosen, preserved with providential purpose, prospered now with world power, and pledged to a divine mission. A Christianized world waits on Christianized America. The South is America's brightest religious hope.

That the South is the most Christian part of America is largely due to the great work of our Home Mission Board and the blessings of God on its labors. Wonderful, indeed, have been the blessings of God on the work of this Board. The years of the great war witnessed the largest increases both in the Board's receipts and in the work done. The total receipts of the Board last year were $1,031,610.02, being an increase over the previous year of $158,284.15. The number of baptisms reported by Home Board missionaries in 1918 was 18,986, while the number reported this year was 39,965.

Nowhere does the work of the Home Board find its value more visibly demonstrated than in Texas. The Board for many years has gone to the full limit of its ability in doing work in that great State, and the response has been indeed mighty. It is rapidly becoming the great Baptist Empire of the World. The Baptists there have volunteered to raise $17,000,000.00 on our 75 Million Campaign, and the reports indicate that special gifts, by rich Baptists will almost amount to that sum before the coming of "Victory Week."

Yet Texas is by no means won to Christ. People who are not Christians are pouring in by the million. "Millions keep pouring in," indeed, in that land, but as they come they are not "millions for the Master" as yet. The Baptist Empire of the world is being menaced by the new comers. It is said that the Lower Rio Grande Valley is one of the very rich spots of the globe. Last year one land company sold forty millions of dollars of land to settlers in a single year. This means that that valley will be a menace or a measureless good according to the missionary policy pursued towards it. What an opportunity for Home Mission work in that rapidly developing and growing section! Grant that our Board may be enabled to seize hold of it.

The work of this Board is varied indeed. Its departments include Co-operative Missions, Enlistment, Foreigners, Indians and Negroes, Mountain Schools, Cuba, Panama, Church Building and Loan. The Board owns and supports a great sanitarium for tubercular patients in El Paso, Texas, and a Baptist Bible Institute in the City of New Orleans.

Particular emphasis may be placed on the enlistment work of the Board. Perhaps this is the most important part of all the work that it is now doing. Only about one-third of the Baptists of the South contribute to the work of the denomination, and perhaps less than one-tenth are actively engaged in definite Christian service. This great mob needs to be enlisted that we may in deed and in truth be a mighty army.

The Home Board is doing work in every one of the States of the South. It will surprise some to learn that the Board actually expends more money in North Carolina than this State contributes to Home Missions. Highly gratified were we last year when we knew that we had given to Home Missions $55,537.60. Surprised are we to know that the Board expended in this State the sum of $77,115.00!

It is an ambitious program that the Board has mapped out for itself for the next five years. Listen to the figures:

WHAT THE HOME BOARD CAN WISELY EXPEND

| | | |
|---|---|---|
| Church Building | $ 750,000 | $ 3,750,000 |
| Church Building Loan Fund | 125,000 | 625,000 |
| Co-operative Missions | 200,000 | 1,000,000 |
| Evangelism | 200,000 | 1,000,000 |
| Enlistment | 200,000 | 1,000,000 |
| Mountain Schools and other educational work | 400,000 | 2,000,000 |
| Foreigners, Indians, and Negroes | 150,000 | 750,000 |
| Hospital | 200,000 | 1,000,000 |
| Panama | 25,000 | 100,000 |
| Army and Navy work | 50,000 | 200,000 |
| Operating Fund | 100,000 | 500,000 |
| New work | 100,000 | 500,000 |
| Total | $2,500,000 | $12,425,000 |

The Baptist 75 Million Campaign has untied the hands of our Home Mission Work in scores of places, and the great work that this Board has accomplished in the past, by the blessing of God, will from this good year, become much greater as a power for saving the people and conserving the life of the South."

Respectfully submitted,

CHAS. C. SMITH.

## FOREIGN MISSIONS

Never since Christ died on the cross has the Christian world been face to face with such an opportunity to carry the Gospel of our Saviour to the nations of the earth. The alliances which have been formed by the war bring the two great Christian countries and the two great heathen countries into close fellowship and has established between them a bond of friendship that was never known before. America and England are the two great Christian countries, while China and Japan form the Gibraltar of heathenism. For men to be associated in any great undertaking creates a close relation in every phase of life. The same is true of nations. As England and America made common cause with China and Japan in saving the world from the oppression of autocracy, so now England and America have an unprecedented opportunity for saving these two great heathen nations from the spiritual bondage by which they have been held for centuries.

The war-torn nations of France and Belgium are stretching out their hands toward America. We have rendered to these struggling countries unselfish service and they are now ready to listen to the Cross from the lips of American missionaries. Dr. George W. Truett, who spent six months in France doing religious work, was so tremendously impressed with the opportunity now offered in France that he said in a speech in Atlanta recently that if he could call back twenty years there is not a pulpit in America that could hold him.

Drs. J. F. Love, Z. T. Cody, Everett Gill, and J. T. Henderson have recently gone to Europe to survey the continent which has been swept by the war and to make a report of the situation to the Foreign Mission Board. They will no doubt bring back reports which will at once be a challenge to Southern Baptists.

Foreign Missions is to receive $20,000,000 of the 75 million which Southern Baptists are undertaking to raise. While all the other to which this fund is to go are important, the claims of Foreign Missions are supremely important because of the opportunity now offered.

Respectfully submitted,
W. S. OLIVE.

## REPORT OF J. N. CHEEK, TREASURER OF MT. ZION ASSOCIATION

### AMOUNTS RECEIVED FROM CHURCHES FOR

| | | |
|---|---|---|
| Foreign Missions | 75.05 | |
| Foreign Missions | $ 87.92 | |
| Home Missions | 87.67 | |
| Sunday School Missions | 30.30 | |
| Associational Missions | 1,432.05 | |
| Christian Education | 92.35 | |
| Ministers' Relief | 78.58 | |
| Minute Fund | 138.18 | |
| Orphanage | 118.12 | |
| On hand last report | 533.67 | $2,675.50 |

### DISBURSEMENTS

| | |
|---|---|
| Foreign Missions | 75.05 |
| Home Missions | 52.60 |

| | | |
|---|---|---|
| State Missions | 66.28 | |
| Sunday School Missions | 20.16 | |
| Associaitonal Missions | 1,251.01 | |
| Christian Education | 80.42 | |
| Ministers' Relief | 56.05 | |
| Minute Fund | 128.29 | |
| Orphanage | 92.12 | |
| Balance on hand | 853.52— | $2,675.50 |

## REPORT OF FINANCE COMMITTEE

We, your Finance Committee, beg leave to make the following report:

| | |
|---|---|
| Minute Fund | $ 155.65 |
| Associational Missions | 467.02 |
| State Missions | 121.65 |
| Home Missions | 81.71 |
| Foreign Missions | 103.50 |
| S. S. Missions | 56.79 |
| Orphanage | 158.56 |
| Christian Education | 120.00 |
| Ministerial Relief | 122.46 |
| | $1,387.34 |

Respectfully submitted,

WALTER M. WILLIAMS,
W. E. YOUNG,
J. N. CHEEK.

# PART III

# TABULATED REPORTS

| CHURCH | PASTOR AND POSTOFFICE | CLERK AND POSTOFFICE | Time of Preaching | Value of Church Property | Gains | | | Losses | | | No. of Males | No. of Females | Total Membership |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | By Baptism | By Letter | By Restoration | By Letter | By Exclusion | By Death | | | |
| Antioch | L. R. Dixon, Ore Hill | J. C. Lloyd, Chapel Hill, R. 3 | Second | 1500.00 | 5 | 1 | | 1 | 2 | 3 | 78 | 96 | 174 |
| Bells | Geo. N. Harward, Morrisville | J. E. Womble, Apex, R. 4 | First | 3000.00 | | 2 | | 3 | 2 | 2 | 77 | 103 | 180 |
| Berea | Geo. N. Harward, Morrisville | P. E. Upchurch, Durham | Third | 2500.00 | | 2 | | 6 | | 3 | 74 | 90 | 164 |
| Berry's Grove | S. W. Oldham, Hillsboro | T. E. Berry, Timberlake | 1st-3rd | 1500.00 | 4 | | | 6 | | 1 | 65 | 84 | 149 |
| Bethel | J. F. McDuffie, Chapel Hill | E. G. Lloyd, Chapel Hill | Fourth | 2000.00 | 10 | 4 | 2 | 6 | | 3 | 76 | 102 | 178 |
| Bethesda | J. L. Price, Wake Forest | W. M. Ferrell, Morrisville | Fourth | 1800.00 | 13 | 5 | | 2 | | 1 | 56 | 94 | 150 |
| Burlington, First | Martin W. Buck, Burlington | Jno. B. Cheek, Burlington | Every | 21000.00 | 9 | 16 | 1 | 21 | 21 | 10 | 155 | 241 | 396 |
| Hocutt Memo | Walt. H. Dodd, Burlington | G. D. Smith, Burlington | Every | 5000.00 | 4 | 3 | 0 | 9 | 4 | 4 | 33 | 63 | 96 |
| Glencoe | Walt. H. Dodd, Burlington | C. F. Phillips, Burlington, R. 2 | 2nd-4th | 3200.00 | | | | | | 1 | 33 | 35 | 68 |
| Cane Creek | Rufus S. Lemon, Hillsboro, R. 3 | J. L. Cheek, Teer | 1st-3rd | 2000.00 | 22 | 1 | 0 | 5 | 2 | 3 | | | 219 |
| Carrboro | H. Grady Dorsett, Carrboro | C. W. Ray, Carrboro | Every | 4000.00 | 51 | 26 | 10 | 6 | 1 | 4 | 125 | 166 | 291 |
| Chapel Hill | E. L. Baskin, Chapel Hill | W. O. Stroud, Chapel Hill | Every | 7000.00 | 2 | 6 | | 3 | | 3 | 96 | 100 | 196 |
| Cedar Fork | L. E. M. Freeman, Raleigh | L. C. Morris, Morrisville | 1st-3rd | 2800.00 | 3 | | 1 | 2 | | 2 | 71 | 80 | 151 |
| Cross Roads | J. F. McDuffie, Chapel Hill | J. E. Turner, Hillsboro | Second | 1000.00 | 5 | 1 | 2 | 18 | 2 | 3 | 39 | 42 | 81 |
| Durham, East | H. F. Brinson, East Durham | J. F. Adams, East Durham | Every | 8000.00 | 20 | 33 | 3 | 20 | 1 | 2 | 291 | 507 | 798 |
| Edgemont | Chas. C. Smith, Durham | Wade H. Beck, Durham | Every | 45000.00 | 26 | 17 | 5 | 35 | 26 | 3 | 185 | 419 | 604 |
| First | J. Elwood Welsh, Durham | W. B. Bagwell, Durham | Every | 70000.00 | 3 | 13 | | 32 | | 16 | | | 1154 |
| Lakewood | Wallace Hartsell, Durham | A. C .Brantley, Durham | Every | 9000.00 | 6 | 25 | | 2 | | | 52 | 90 | 142 |
| North | Wm. J. Crain, Durham | W. B. Waller, Durham | Every | 10000.00 | 14 | 14 | 1 | 5 | 2 | 6 | 74 | 167 | 241 |
| Temple | | S. C. Weathersnoon, Durham | Every | 55000.00 | 40 | 31 | 4 | 58 | | 13 | 315 | 600 | 915 |
| West | T. M. Green, West Durham | W. P. Sneed, West Durham | Every | 12600.00 | 44 | 34 | 7 | 34 | 1 | 12 | 237 | 396 | 633 |
| Ebenezer | W. G. Camp, Wake Forest | J. C. Garrard, Durham, R. 5 | Fourth | 1500.00 | 3 | | | 2 | | | 25 | 42 | 67 |
| Efland | S. W. Oldham, Hillsboro | Robert Riley, Efland | 2nd-4th | 2500.00 | | | | 6 | | 1 | 10 | 16 | 26 |
| Ephesus | H. G. Dorsett, Carrboro | C. R. Pope, Chapel Hill, R. 4 | Fourth | 1000.00 | 2 | 4 | | | | 1 | 29 | 30 | 59 |
| Graham | L. U. Weston, Graham | E. P. Webster, Graham | Every | 6000.00 | | 3 | | 4 | | | 43 | 86 | 129 |
| Gorman | J. L. Martin, Gorman | C. T. Husketh, Durham, R. 8 | Third | 2000.00 | 8 | 4 | 1 | 3 | 1 | | 33 | 37 | 70 |
| Haw River | | L. E. Cole, Haw River | Fourth | 2500.00 | | 1 | | | | 2 | 19 | 57 | 76 |
| Hillsboro, First | S. W. Oldham, Hillsboro | J. J. Ward, Hillsboro | 1st-2nd | 6000.00 | 6 | 13 | | 1 | 1 | | 71 | 109 | 180 |
| West Hill | J. F. McDuffie, Chapel Hill | J. F. Richardson, Hillsboro | Second | 600.00 | | 2 | | 2 | | | 12 | 27 | 39 |
| Lowe's Grove | J. B. Currin Oxford | W. E. Lowe, Durham, R. 3 | 2nd-4th | 2500.00 | 4 | 5 | | 1 | | 1 | 67 | 80 | 147 |
| Lystra | H. G. Dorsett, Carrboro | A. J. Riggsbee, Chapel Hill, R. 4 | Second | 3000.00 | 10 | 2 | 2 | 4 | | 3 | 93 | 123 | 216 |
| Mars Hill | S. W. Oldham, Hillsboro | W. E. Oakley, Hillsboro | 1st-3rd | 2000.00 | 9 | 3 | | | | | 41 | 58 | 99 |
| Mebane | J. C. Canipe, Mebane | J. M. Rimmer, Mebane | Every | 12000.00 | 20 | 23 | 1 | 5 | 1 | 1 | 58 | 71 | 129 |
| Merry Oaks | C. H. Cashwell, Wake Forest | R. J. Yates, Merry Oaks | First | 2000.00 | 2 | 7 | | 3 | | | 18 | 34 | 52 |
| Moore's Chapel | L. R. Dixon, Ore Hill | J. C. Moore, Saxapahaw | Second | 800.00 | | 1 | 1 | 1 | | | 21 | 29 | 50 |
| Mount Adar | J. C. Canipe, Mebane | Ira S. Rogers, Mebane | 1st-3rd | 1000.00 | 10 | 1 | | 6 | | 2 | 26 | 45 | 71 |
| Mount Carmel | H. G. Dorsett, Carrboro | J. E. Womble, Chapel Hill | Fourth | 1200.00 | 4 | | 2 | 4 | 3 | 3 | 66 | 84 | 150 |
| Mount Gilead | W. B Waff, Pittsboro | W. F. Hackney, Hackney | Second | 3000.00 | 3 | 1 | 1 | 3 | 1 | 1 | 86 | 111 | 207 |
| Mount Hermon | J. F. McDuffie, Chapel Hill | J. E. Harris, Durham, R. 5 | Third | 1800.00 | 9 | 2 | 0 | 2 | 1 | 5 | 57 | 73 | 130 |
| Mount Moriah | L. R. Dixon, Ore Hill | W. E. Carroll, Durham, R. 1 | Fourth | 2000.00 | 5 | | | 2 | | 1 | 85 | 116 | 201 |
| Mount Pisgah | H. C. Sears, Morrisville | J. F. Council, Morrisville | 2nd-4th | 2000.00 | | 7 | | 4 | 2 | 2 | 86 | 126 | 212 |
| Olive Branch | J. L. Price, Wake Forest | K. E. Stallings, Durham, R. 6 | Third | 2000.00 | 9 | 12 | | 5 | 1 | 2 | 70 | 83 | 153 |
| Olive Chapel | W. S. Olive, Apex | L. J. Mills, Apex, R. 3 | Every | 4000.00 | | 6 | | 9 | 2 | 6 | 217 | 231 | 448 |
| Pleasant Hill | W. B. Waff, Pittsboro | O. A. Holleman, Pittsboro | Second | 400.00 | 5 | 4 | | 1 | | | 41 | 52 | 93 |
| Red Mountain | J. L. Martin, Gorman | N. C. Rhen, Rougemont | First | 800.00 | 8 | 2 | | 3 | 3 | 3 | 88 | 106 | 194 |
| Roberson Grove | J. L. Martin, Gorman | V. L. Husketh, Durham, R. 6 | Second | 1500.00 | 2 | 1 | 1 | 3 | | 5 | 25 | 53 | 78 |
| Rose of Sharon | L. M. Hobbs, Creedmoor | J. L. Scott, Durham | Third | 1000.00 | 1 | 2 | | 1 | | 3 | 46 | 60 | 106 |
| Sandy Level | W. K. Collins, Wake Forest | R. T. Allen, Durham, R. 4 | First | 1500.00 | 10 | 2 | 1 | 2 | | 1 | 34 | 66 | 100 |
| Swepsonville | L. R. Dixon, Ore Hill | J. A. Freshwater, Swepsonville | 1st-3rd | 3500.00 | 2 | 3 | | 6 | | 1 | 81 | 91 | 172 |
| Yates | L. E. M. Freeman, Raleigh | R. J. Pickett, Durham | Second | 5000.00 | 5 | 2 | | 5 | | | 58 | 63 | 121 |
| | | | | 343000.00 | 418 | 347 | 46 | 362 | 80 | 139 | 3748 | 5635 | 10755 |

TABLE II—FINANCIAL

| CHURCHES | Pastor's Salary | Building and Repairs | Incidentals | Sunday School Expenses | The Poor | Minute Fund | Associational Missions | State Missions | Home Missions | Foreign Missions | Sunday School Missions | Orphanage | Christian Education | Minister's Relief | Other Objects | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | 150.00 | ..... | 350.00 | 30.00 | ..... | 3.50 | 24.00 | 26.00 | 28.00 | 30.00 | 6.00 | 50.00 | 17.00 | 12.00 | 20.00 | 746.50 |
| Bells | 250.00 | ..... | 57.70 | 31.18 | ..... | 2.60 | 25.00 | 35.00 | 38.00 | 39.41 | 23.12 | 31.91 | 15.00 | 10.00 | ..... | 558.92 |
| Berea | 200.00 | 5.00 | 25.00 | 25.00 | ..... | ..... | 18.00 | 14.00 | 14.00 | 19.00 | 4.50 | 24.00 | 350.00 | 10.00 | ..... | 708.50 |
| Berry's Grove | 300.00 | 80.00 | 6.00 | 6.89 | 22.67 | 2.50 | 8.65 | 15.20 | 12.50 | 18.77 | 4.06 | 16.66 | 14.91 | 3.95 | 27.52 | 540.28 |
| Bethel | 175.00 | ..... | 100.00 | 50.00 | ..... | 3.50 | 33.00 | 20.00 | 30.00 | 40.00 | 10.00 | 40.00 | 20.00 | 10.00 | ..... | 531.50 |
| Bethesda | 175.00 | ..... | 12.50 | 17.00 | ..... | 2.50 | 15.00 | 15.00 | 39.04 | 39.04 | 5.00 | 36.61 | 10.00 | 10.00 | 59.00 | 435.69 |
| Burlington, First | 1575.02 | 6669.18 | 660.37 | 190.22 | 26.50 | 7.50 | 105.00 | 154.36 | 143.36 | 201.86 | 50.00 | 434.88 | 449.00 | 50.00 | 67.65 | 10775.90 |
| Hocutt Memo. | 569.50 | 121.88 | 123.59 | 109.20 | 50.00 | 5.00 | 35.00 | 172.13 | 46.10 | 51.10 | 14.85 | 240.00 | 464.50 | 20.00 | 68.95 | 2091.80 |
| Glencoe | 152.48 | 292.30 | 98.87 | 167.01 | ..... | 2.00 | 10.00 | 10.00 | 10.00 | 10.00 | 3.00 | 8.20 | 66.00 | 5.00 | ..... | 824.86 |
| Cane Creek | 400.00 | ..... | ..... | 20.00 | ..... | 3.50 | 5.00 | 15.00 | 25.00 | 28.00 | ..... | 8.00 | ..... | 2.54 | ..... | 507.04 |
| Carrboro | 660.00 | 722.22 | 192.82 | 158.28 | 24.10 | 3.50 | 22.00 | 174.36 | 149.11 | 207.36 | 7.00 | 197.07 | 579.00 | 65.00 | 241.93 | 3403.75 |
| Chapel Hill | 600.00 | 55.40 | 251.59 | 105.10 | ..... | 4.00 | 44.00 | 77.00 | 70.00 | 100.00 | 10.00 | 222.50 | 20.00 | 15.00 | 120.30 | 1694.89 |
| Cedar Fork | 350.00 | 4.00 | 62.25 | 23.00 | ..... | 3.75 | 36.00 | 35.00 | 102.41 | 87.50 | 10.00 | 133.34 | 157.00 | 12.00 | ..... | 1016.25 |
| Cross Roads | 150.00 | ..... | 24.28 | 10.38 | ..... | 1.00 | 7.00 | 7.00 | 8.50 | 10.50 | 3.00 | 8.41 | 6.00 | 4.00 | ..... | 240.57 |
| Durham, East | 1794.00 | 330.42 | 350.91 | 316.89 | 220.67 | 10.00 | 75.00 | 150.00 | 250.00 | 415.40 | 20.00 | 807.11 | 784.80 | 50.00 | 667.55 | 7751.75 |
| Edgemont | 2015.00 | 63.74 | 2019.80 | 241.89 | 239.01 | 6.50 | 75.00 | 127.50 | 227.62 | 309.02 | 10.00 | 178.40 | 1768.50 | 50.00 | 127.60 | 7664.78 |
| First | 2352.27 | 41.05 | 2939.99 | 408.75 | 236.58 | 10.00 | 200.00 | 765.36 | 1066.37 | 1163.71 | 109.64 | 1461.52 | 576.00 | 50.00 | 98.80 | 11508.84 |
| Lakewood | 700.00 | 1654.06 | 384.58 | 144.30 | 30.00 | 2.50 | 40.00 | 39.24 | 37.97 | 70.28 | 5.78 | 55.26 | 17.00 | 10.00 | ..... | 3190.97 |
| North | 1522.24 | 4250.00 | 229.78 | 132.06 | 45.00 | 4.00 | 50.00 | 75.00 | 42.90 | 233.30 | ..... | 105.00 | 370.00 | 50.00 | 367.06 | 7476.34 |
| Temple | 2198.43 | 62.80 | 2388.58 | 159.39 | 28.77 | 10.00 | 180.00 | 385.00 | 586.89 | 632.00 | 25.00 | 326.00 | 1000.00 | 75.00 | 7.20 | 8065.06 |
| West | 1800.00 | 192.96 | 1413.53 | 237.70 | 78.16 | 7.50 | 75.00 | 316.20 | 345.85 | 429.75 | 15.00 | 149.18 | 1275.00 | 40.00 | ..... | 6375.83 |
| Ebenezer | 150.00 | ..... | 40.00 | 5.00 | ..... | 1.30 | 3.00 | 7.00 | 4.70 | 6.00 | 3.00 | 10.00 | 4.00 | 3.12 | ..... | 237.12 |
| Efland | 150.00 | ..... | 94.40 | 11.49 | ..... | 1.00 | 10.00 | 7.00 | 9.00 | 10.00 | 3.00 | 12.50 | 3.00 | 3.50 | ..... | 299.39 |
| Ephesus | 125.00 | 32.00 | ..... | 13.57 | 4.67 | 1.50 | 6.00 | 7.00 | 20.00 | 40.00 | 5.70 | 24.00 | 89.25 | 5.46 | ..... | 374.15 |
| Graham | 904.00 | 233.00 | 265.83 | 94.74 | ..... | 3.50 | 38.50 | 38.00 | 55.00 | 70.00 | 5.00 | 135.73 | 707.50 | 10.00 | 7.15 | 2567.95 |
| Gorman | 100.00 | ..... | ..... | 10.00 | ..... | 1.50 | 4.00 | 5.00 | 7.00 | 7.50 | 2.00 | 15.00 | 3.00 | 2.00 | 24.49 | 157.00 |
| Haw River | 137.50 | 300.00 | 33.60 | 42.50 | 35.00 | 2.50 | 5.00 | 5.00 | 5.00 | 5.00 | 3.29 | 10.00 | 105.00 | ..... | ..... | 689.39 |
| Hillsboro, First | 500.00 | 152.65 | 109.52 | 68.70 | 7.50 | 4.00 | 36.00 | 50.75 | 59.86 | 49.00 | 6.00 | 127.92 | 307.50 | 5.00 | 105.00 | 1589.40 |
| West Hill | 71.00 | 571.87 | ..... | 57.80 | ..... | 1.00 | 3.00 | 6.55 | 8.57 | 7.81 | 1.00 | ..... | 1.50 | 3.40 | ..... | 733.50 |
| Lowe's Grove | 400.00 | 7.10 | ..... | 20.80 | 23.30 | 2.00 | 20.00 | 25.00 | 25.00 | 25.00 | 5.00 | 30.90 | 7.50 | 5.00 | ..... | 571.60 |
| Lystra | 250.00 | ..... | 29.50 | 28.00 | ..... | 2.00 | 22.00 | 22.00 | 37.00 | 53.00 | 6.00 | 143.08 | 107.50 | 12.00 | 114.71 | 826.79 |
| Mars Hill | 300.00 | ..... | ..... | 15.58 | 28.55 | 2.50 | 20.00 | 20.00 | 25.00 | 40.00 | 7.00 | 76.40 | 234.00 | 12.00 | 75.50 | 874.83 |
| Mebane | 915.38 | 1417.31 | 213.88 | 123.08 | ..... | 3.00 | 20.00 | 40.00 | 50.00 | 56.02 | 6.00 | 158.49 | 364.90 | 10.00 | 184.19 | 3562.25 |
| Merry Oaks | 136.36 | 34.20 | ..... | 34.20 | ..... | 1.00 | 8.00 | 8.00 | 25.82 | 12.50 | 2.00 | 13.00 | 25.00 | 5.00 | ..... | 305.08 |
| Moore's Chapel | 50.00 | ..... | ..... | 12.00 | ..... | 1.50 | 10.00 | 10.00 | 12.00 | 15.00 | 4.00 | 10.00 | 54.00 | 5.00 | ..... | 173.50 |
| Mount Adar | 400.00 | ..... | ..... | ..... | ..... | 2.00 | 14.00 | 14.00 | 17.00 | 20.00 | 5.00 | 16.00 | 445.75 | 10.00 | 67.07 | 1010.82 |
| Mount Carmel | 150.00 | 2.50 | 29.16 | 14.57 | 22.66 | 2.50 | 20.00 | 20.00 | 20.00 | 25.00 | 6.00 | 25.00 | 10.00 | 10.00 | ..... | 418.39 |
| Mount Gilead | 250.00 | 370.00 | 62.00 | ..... | ..... | 2.50 | 16.75 | 27.80 | 46.53 | 57.43 | 6.00 | 82.27 | 17.73 | 10.00 | ..... | 949.01 |
| Mount Hermon | 150.00 | 10.00 | 26.40 | 25.59 | 5.64 | 2.50 | 10.00 | 10.00 | 10.00 | 10.00 | 2.50 | 5.00 | 5.00 | 1.00 | 41.00 | 314.63 |
| Mount Moriah | 200.00 | ..... | 32.50 | 10.00 | ..... | 3.75 | 12.72 | 12.11 | 18.07 | 12.72 | ..... | 19.70 | 10.00 | 10.00 | ..... | 341.57 |
| Mount Pisgah | 500.00 | 102.00 | 32.00 | 60.00 | 13.25 | 5.00 | 50.00 | 29.75 | 128.25 | 137.00 | 10.00 | 152.10 | 315.00 | 12.00 | 31.50 | 1577.85 |
| Olive Branch | 175.00 | ..... | 25.00 | 20.00 | ..... | 2.50 | 12.00 | 13.00 | 25.00 | 30.00 | 5.00 | 49.15 | 8.00 | 11.50 | ..... | 376.15 |
| Olive Chapel | 1100.00 | ..... | 497.50 | 110.63 | 47.86 | 10.00 | 90.00 | 136.94 | 217.29 | 264.52 | 27.85 | 347.38 | 830.00 | 25.00 | 183.73 | 3888.70 |
| Pleasant Hill | 100.00 | ..... | 24.00 | 15.00 | ..... | 1.50 | ..... | 16.10 | 12.76 | 16.76 | 2.00 | 3.75 | 2.00 | ..... | ..... | 211.87 |
| Red Mountain | 200.00 | ..... | ..... | 4.50 | ..... | 3.50 | 22.00 | 20.00 | 30.00 | 30.00 | ..... | 35.00 | 4.16 | 5.00 | 15.22 | 369.38 |
| Roberson Grove | 150.00 | ..... | ..... | 10.00 | 5.35 | 2.50 | 5.00 | 5.00 | 10.00 | 10.00 | 2.00 | 29.39 | 5.00 | 4.00 | 29.50 | 267.74 |
| Rose of Sharon | 200.00 | ..... | 2.75 | 11.55 | 2.72 | 2.50 | 10.60 | 11.00 | 11.48 | 15.00 | 9.95 | ..... | ..... | ..... | 51.50 | 329.05 |
| Sandy Level | 100.00 | ..... | ..... | 8.14 | 8.03 | 2.00 | 10.00 | 10.00 | 12.00 | 15.50 | 5.00 | 20.00 | 6.00 | 5.00 | 18.00 | 219.67 |
| Swepsonville | 474.96 | 110.00 | 196.35 | 60.00 | ..... | 4.00 | 10.30 | 10.00 | 15.00 | 25.00 | 6.50 | 43.39 | 10.00 | 10.00 | ..... | 975.50 |
| [illegible] | [illegible] | [illegible] | 50.00 | 98.00 | [illegible] | 3.00 | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | 248.00 | 624.00 |

| CHURCH | SUPERINTENDENT AND POSTOFFICE | SECRETARY AND POSTOFFICE | No. Schools | Officers and Teachers | Pupils | Total Enrollment | Church Members in S. S. | Mos. Kept Open | Baptisms From School | School Expenses | Missions | Orphanage | Other Objects | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | C. P. Durham, Chapel Hill 3 | Miss Alice Ivey, Chapel Hill, 3 | 1 | 9 | 90 | 99 | 55 | 12 | 4 | $ 30.00 | 10.70 | | 12.55 | 53.25 |
| Bells | A. E. Johnson, Apex, 3 | Miss Mina Bryan, Apex 4 | 1 | 13 | 155 | 168 | 45 | 12 | 0 | 31.18 | 9.66 | 15.25 | | 56.09 |
| Berea | J. F. Parrish, Durham, 3 | Claude Barbee, Durham 3 | 1 | 6 | 110 | 116 | 60 | 9 | 0 | 15.00 | 2.00 | | | 17.00 |
| Berry's Grove | W. A. Berry, Timberlake | Wm. Dickey, Timberlake | 1 | 10 | 59 | 69 | 28 | 9 | 4 | 6.89 | | | | 6.89 |
| Bethel | Lueco Lloyd, Chapel Hill | Henry Tilly, Chapel Hill | 1 | 7 | 60 | 67 | 50 | 9 | 8 | 50.00 | | | | 50.00 |
| Bethesda | W. M. Ferrell, Morrisville | Arthur Ross, Morrisville, 2 | 1 | 7 | 65 | 72 | 45 | 12 | 12 | 17.00 | | | | 17.00 |
| Burlington, First | J. L. Scott, Burlington | Burlington | 1 | 28 | 310 | 338 | 148 | 12 | 8 | 190.22 | 178.39 | 296.62 | 78.06 | 743.29 |
| Hocutt Memo | W. M. Williams, Burlington | C. D. Gattis, Burlington | 1 | 12 | 219 | 231 | 62 | 12 | 4 | 109.20 | 160.28 | 240.00 | 24.20 | 533.68 |
| Glencoe | J. R. Allen, Burlington | C. F. Phillips, Burlington, 2 | 1 | 7 | 87 | 94 | 30 | 12 | 0 | 141.81 | | 8.20 | 50.00 | 200.01 |
| Cane Creek | N. A. Cates, Hillsboro, 1 | Lemuel Cheek, Hillsboro, 1 | 1 | 7 | 90 | 97 | 60 | 12 | 10 | 20.00 | | 10.00 | | 30.00 |
| Carrboro | W. C. Pearson, Carrboro | C. W. Ray, Carboro | 1 | 12 | 239 | 257 | 123 | 12 | 41 | 158.28 | 182.57 | 28.56 | 25.00 | 394.41 |
| Chapel Hill | Z. P. Council, Chapel Hill | H. C. Andrews, Chapel Hill | 1 | 12 | 136 | 148 | | 12 | 2 | 105.10 | 81.00 | 222.50 | 95.50 | 504.10 |
| Cedar Fork | | | 1 | 11 | 161 | 171 | 140 | 12 | 3 | | 10.00 | 88.44 | 6.50 | 104.94 |
| Cross Roads | A. M. Lloyd, Hillsboro, 4 | Dewey King, Hillsboro, 4 | 1 | 8 | 72 | 80 | 25 | 6 | 3 | | 7.54 | | | 7.54 |
| Durham, East | J. N. Cheek, East Durham | N. D. O'Briant, East Durham | 1 | 20 | 725 | 745 | 310 | 12 | 14 | 316.89 | 41.79 | 807.11 | 422.52 | 1588.31 |
| Edgemont | W. H. Bright, Durham | J. C. Cheek, Durham | 1 | 15 | 484 | 499 | 222 | 12 | 16 | 241.89 | 270.00 | 178.40 | 107.60 | 797.89 |
| First | B. W. Rogers, Durham | M. J. Paschall, Durham | 1 | 28 | 572 | 600 | 450 | 12 | | 408.75 | 265.73 | 1185.17 | 98.80 | 1490.45 |
| Lakewood | F. A. Ward, Durham | H. V. Curtis, Durham | 1 | 13 | 135 | 148 | 90 | 12 | 4 | 144.30 | 578.00 | 55.26 | | 205.34 |
| North | A. P. Tilly, Durham | A. H. Waller, Durham | 1 | 12 | 210 | 222 | 135 | 12 | 12 | 133.06 | 68.70 | 10.36 | 37.06 | 248.18 |
| Temple | W. H. Crutchfield, Durham | T. O. Sorrell, Durham | 1 | 32 | 530 | 562 | 400 | 12 | 35 | 159.39 | | 132.00 | | 291.39 |
| West | C. T. Poe, West Durham | B. C. Kelley, West Durham | 1 | 16 | 445 | 461 | 300 | 12 | 25 | 237.70 | 88.63 | 149.18 | | 475.51 |
| Ebenezer | J. M. Martin, West Durham, 1 | Miss Annie Martin, W. Durham | 1 | 6 | 50 | 56 | 25 | 8 | 2 | 5.00 | | | | 5.00 |
| Efland | H. D. Smith, Efland | W. S. King, Efland | 1 | 6 | 25 | 31 | 10 | 12 | | 9.81 | 1.68 | | | 11.49 |
| Ephesus | C. M. Pope, Durham, 1 | G. W. King, Chapel Hill, 4 | 1 | 5 | | | | 12 | 2 | 13.57 | 2.70 | 9.00 | | 26.21 |
| Graham | A. P. Williams, Graham | E. P. Webster, Graham | 1 | 11 | 155 | 166 | 75 | 12 | 0 | 94.74 | 37.18 | 135.73 | | 267.65 |
| Gorman | L. M. Duncan, Durham, 8 | Miss Mary Martin, Durham, 8 | 1 | 4 | 50 | 54 | 40 | 12 | 4 | 10.00 | 2.00 | | | 12.00 |
| Haw River | L. E. Cole, Haw River | W. E. McCracken, Haw River | 1 | 8 | 95 | 103 | 35 | 12 | 0 | 42.50 | | | | 42.50 |
| Hillsboro, First | C. M. Andrews, Hillsboro | W. H. Walker, Hillsboro | 1 | 10 | 115 | 125 | 62 | 12 | 4 | 68.70 | 5.00 | 67.92 | 152.65 | 294.27 |
| West Hill | L. L. Copeland, Hillsboro | A. L. Love, Hillsboro | 1 | 6 | 55 | 61 | 15 | 12 | 0 | 57.80 | 10.55 | 8.62 | 140.66 | 217.43 |
| Low's Grove | W. T. Carpenter, Durham, 3 | Andrew Ellis, Durham, 6 | 1 | 8 | 95 | 103 | 75 | 12 | 3 | 20.80 | | 31.45 | | 52.25 |
| Lystra | E. A. Dallas, Chapel Hill, 1 | Roy Williams, Chapel Hill, 1 | 1 | 10 | 121 | 131 | 100 | 12 | 10 | 28.00 | 6.00 | 88.08 | 60.21 | 182.29 |
| Mars Hill | H. J. Walker, Hillsboro | C. M. Walker, Hillsboro | 1 | 7 | 64 | 74 | 45 | 12 | 3 | 15.58 | 6.00 | | | 21.58 |
| Mebane | J. A. Williams, Mebane | J. R. Singleton, Mebane | 1 | 14 | 150 | 164 | 75 | 12 | 16 | 66.00 | 10.70 | 70.10 | 75.00 | 221.80 |
| Merry Oaks | R. J. Oaks, Merry Oaks | A. G. Kendrick, Merry Oaks | 1 | 5 | 25 | 30 | 20 | 12 | 1 | 34.20 | 18.95 | 7.50 | 22.05 | 82.70 |
| Moore's Chapel | W. J. Riddle, Sasapahaw | Miss Cora Moore, Saxapahaw | 1 | 6 | 23 | 29 | | 12 | | 12.00 | | | | 12.00 |
| Mt. Adar | | | | | | | | | | | | | | |
| Mt. Carmel | H. L. Bennett, Chapel Hill | J. E. Rigsbee, Chapel Hill | 1 | 6 | 60 | 66 | 50 | 12 | 1 | 14.57 | | | 22.50 | 37.07 |
| Mt. Gilead | J. B. Ward, Hackney | Robt. Ward, Hackney | 1 | 9 | 90 | 99 | 41 | 12 | | | | 12.00 | | 12.00 |
| Mt. Hermon | W. M. Stroud, University | Jesse Cole, Durham, 5 | 1 | 7 | 74 | 81 | | 12 | 0 | 14.83 | 4.39 | 6.37 | | 25.59 |
| Mt. Moriah | H. P. Carroll Durham, 1 | Miss Callie Couch, Durham, 1 | 1 | 5 | 63 | 68 | 45 | 9 | 1 | 10.00 | | | | 10.00 |
| Mt. Pisgah | W. C. Markham, Morrisville | G. T. Yatees, Morrisville | 1 | 10 | 143 | 153 | 100 | 12 | 0 | | 30.00 | 106.10 | | 136.10 |
| Olive Branch | Dewey Colclough, Durham, 8 | Miss Nellie Weatherly, Durham, 8 | 1 | 8 | 130 | 138 | 50 | 12 | 7 | 20.00 | | 9.15 | | 29.15 |
| Olive Chapel | J. B. Mills, Apex ,3 | Carl Goodwin, Apex, 3 | 1 | 23 | 486 | 509 | 288 | 12 | | 35.63 | 160.30 | 148.89 | 2.00 | 346.82 |
| Pleasant Hill | W. A. Copeland, Pittsboro | O. A. Holleman, Pittsboro | 1 | 5 | 44 | 49 | | 12 | 5 | 15.00 | 15.90 | 10.00 | | 35.90 |
| Red Mountain | W. P. Mangum, Rougemont | N. C. Rheu, Rougemont | 1 | 8 | 69 | 77 | | 9 | 4 | 4.50 | | | | 4.50 |
| Roberson Grove | J. R. Moore, Durham, 8 | Miss Pansy Roberson, Durham, 6 | 1 | 9 | 65 | 74 | 30 | 12 | 1 | 10.00 | 6.00 | | | 16.00 |
| Rose of Sharon | Chas. Hester, West Durham | J. L. Scott, Jr., Durham, R.F.D. | 1 | 5 | 42 | 47 | 15 | 12 | 1 | 11.55 | 5.23 | 20.48 | 3.15 | 40.41 |
| Sandy Level | Geo. Ferrell, Durham, 4 | Clarence Glenn, Durham | 1 | 5 | 60 | 65 | 20 | 12 | 6 | 8.14 | | | 15.00 | 23.14 |
| Swepsonville | D. T. Cook, Swepsonville | J. A. Freshwater, Swepsonville | 1 | 12 | 206 | 218 | 70 | 12 | 3 | 60.00 | 9.35 | 43.39 | | 112.74 |
| Yates | R. J. Broadwell, Durham | Ernest Garrard, Durham | 1 | 8 | 90 | 98 | | 12 | | 98.00 | | 35.00 | 25.00 | 158.00 |
| | | | | 511 | 7602 | 8113 | 4064 | | 279 | 3289.22 | 2286.92 | 3036.86 | 1095.74 | 9708.74 |

TABLE IV—WOMAN'S MISSIONARY UNION

| CHURCH AND NAME OF ORGANIZATION | | PRESIDENT AND POST OFFICE | Number of Members | State Missions | Home Missions | Foreign Missions | Sunday School Board | Training School | Other Objects | Total Contributions |
|---|---|---|---|---|---|---|---|---|---|---|
| Antioch | W. M. S. | Miss Ella Lloyd, Teer, R. 1 | 27 | $ 8.99 | $ 7.64 | $ 5.00 | $ | | $ 26.50 | $ 48.13 |
| | Y. W. A. | Miss Oma Smith, Chapel Hill, R. 3 | 17 | 4.65 | | 4.65 | | | 14.25 | 23.55 |
| | Sunbeams | Mrs. H. C. Lloyd, Chapel Hill, R. 1 | 40 | 1.00 | 1.50 | | | | | 2.50 |
| Bells | W. M.S. | Mrs. George Harward, Morrisville | 59 | 10.00 | 10.00 | 10.00 | 4.46 | 3.00 | 3 00 | 40.46 |
| | Sunbeams | Mrs. A. H. McCoy, Apex, R. 4 | | | | | | | | 1.41 |
| Burlington, First | W. M. S. | Mrs. Martin W. Buck, Burlington | 45 | 47.57 | 67.90 | 83.09 | | 5.00 | 405.12 | 608.68 |
| | Y. W. A. | Mrs. E. A. Troxler, Burlington | | | | | | | | |
| | Sunbeams | Miss Leila Stancil, Burlington | | | | | | | | |
| Burlington, Hocutt Memo.—W. M. S. | | Mrs. G. D. Smith, Burlington | 34 | 21.90 | 16.75 | 13.90 | | 3.00 | 4.75 | 60.30 |
| Carrboro—W. M. S. | | Mrs. B. F. Ray, Carrboro | 40 | | 7.90 | 7.90 | | | | 15.80 |
| Cedar Fork | W. M. S. | Mrs. E. Walton, Morrisville | 68 | 36.00 | 27.25 | 36.65 | | | 13 00 | 112.90 |
| | Sunbeams | Miss Hazel Sorrell, Morrisville | | | | | | | | |
| Chapel Hill | W. M. S. | Mrs. E. L. Baskin, Chapel Hill | 32 | 27.85 | 43.00 | 74.00 | | 55.00 | 65.30 | 265.15 |
| | Y. W. A. | Mrs. T. E. Best, Chapel Hill | 12 | 8.15 | 8.15 | 4.05 | | | | 20.35 |
| | G. A. | Mrs. L. W. Marriott, Chapel Hill | 17 | | | | | | | 6.16 |
| | R. A. | Mrs. E. L. Baskin, Chapel Hill | 12 | | | | | | | 12.00 |
| | Sunbeams | Mrs. L. W. Marriott, Chapel Hill | 15 | | | | | | | 4.00 |
| Durham, East | W. M. S. | Mrs. H. F. Brinson, East Durham | 140 | 16.00 | 50.00 | 70.25 | | 65.00 | | 201.25 |
| | Y. W. A. | Mrs. Etoile Andrews, East Durham | 22 | 12.80 | 8.65 | 26.65 | | 10.25 | | 58.35 |
| | G. A. | Miss Gladys O'Bryant, East Durham | 20 | 4.00 | 5.00 | 6.50 | | 5.00 | 1.00 | 21.50 |
| | Sunbeams | Mrs. Noma Browning, East Durham | 148 | | 9.00 | 12.00 | | 9.00 | 50.00 | 80.00 |
| Durham, Edgemont | W. M. S. | Mrs. Chas. C. Smith, Durham | 50 | 41.25 | 100.00 | 100.00 | | | 673.00 | 914.25 |
| | G. A. | Miss Eunice Love, Durham | 10 | | | | | | | 5.00 |
| | Sunbeams | Miss Maggie Morris, Durham | 15 | 2.50 | 1.87 | 2.50 | | | | 6.87 |
| Durham, First | W. M. S. | Mrs. S. H. Reams, Durham | 70 | 164.00 | 102.00 | 127.00 | | 25.00 | 542.00 | 960.00 |
| | Y. W. A. | Mrs. D. R. Ivey, Durham | 115 | 104.00 | 83.00 | 524.00 | | 25.00 | 342.00 | 1078.00 |
| | R. A. | Miss Sallie Rigsbee, Durham | 12 | 12.00 | 18.00 | 18.00 | | | | 48.00 |
| | Sunbeams | Miss Mozelle Newton, Durham | 30 | 13.00 | 6.00 | 8.00 | | 2.00 | | 29.00 |
| Durham, Lakewood—W. M. S. | | Mrs. Wallace Hartsell, Durham | | 14.00 | 11.00 | 10.00 | | 7.00 | 5.00 | 47.00 |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Durham, North | W. M. S. | Mrs. E. E. Thompson, Durham | 40 | 25.00 | 28.55 | 229.50 | | 18.00 | 22.60 | 323.65 |
| | Y. W. A. | Mrs. L. D. Hamlin, Durham | 15 | 7.90 | 5.00 | 5.30 | | 2.75 | 2.75 | 23.70 |
| | G. A. | Mrs. W. H. Smith, Durham | 16 | 1.30 | 4.50 | | | 2.00 | 1.25 | 9.05 |
| | Sunbeams | Miss Jessie Howard, Durham | 20 | 2.90 | 3.85 | | | | | 6.75 |
| Durham, Temple | W. M. S. | Miss Mattie Matthews, Durham | 69 | 106.00 | 57.00 | 71.35 | | 30.00 | 76.95 | 341.30 |
| | Y. W. A. | Miss Elizabeth Rigsbee, Durham | 32 | | 36.95 | 50.75 | | 19.00 | 18.89 | 125.59 |
| Durham, West | W. M. S. | Mrs. T. H. Poe, West Durham | 80 | 16.20 | 23.95 | 20.15 | | | 241.64 | 301.90 |
| | Y. W. A. | Miss Lena Strawbridge, West Durham | 12 | 4.00 | 2.10 | 5.27 | | | | 11.37 |
| | G. A. | Mrs. T. M. Green, West Durham | 18 | 5.37 | 3.80 | 1.74 | | | | 10.95 |
| | Sunbeams | Miss Bertha Evans, West Durham | 25 | 2.00 | 2.00 | 2.59 | | | | 6.59 |
| Graham | W. M. S. | Mrs. A. Lacy Holt, Graham | 25 | 28.00 | 32.83 | 57.27 | | 4.00 | 13.15 | 135.25 |
| | Sunbeams | Mrs. J. D. Albright, Graham | 25 | | | | | | | |
| Hillsboro | W. M. S. | Mrs. S. W. Oldham, Hillsboro | 15 | 8.00 | 17.00 | 14.00 | | 5.00 | 35.00 | 79.00 |
| | Sunbeams | | | | | | | | | |
| Lowe's Grove—W. M. S. | | Mrs. J. L. Green, Durham, R. 3 | 25 | 19.00 | 12.00 | 10.50 | | 6.00 | 6.00 | 53.50 |
| Lystra—W. M. S. | | Miss Mary Hutchins, Chapel Hill, R. 1 | 25 | 10.00 | 15.00 | 16.00 | | | | 41.00 |
| Mebane | W. M. S. | Mrs. J. R. Singleton, Mebane | 21 | 10.00 | 24.00 | 22.25 | | 5.00 | 12.55 | 73.80 |
| | Sunbeams | Miss Mattie Johnston, Mebane | 15 | 7.00 | 1.00 | 33.77 | | | | 41.77 |
| Merry Oaks—W. M. S. | | Mrs. J. B. Cox, Merry Oaks | 16 | 6.00 | 7.05 | 3.50 | | | 5.41 | 26.37 |
| Mt. Adar—W. M. S. | | Miss Katie Boone, Cedar Grove | 24 | | 2.50 | 5.20 | | | 2.50 | 10.20 |
| Mt. Carmel—W. M. S. | | Mrs. Marion Rigsbee, Chapel Hill | 13 | | | | | | | |
| Mt. Gilead—W. M. S. | | Mrs. J. B. Ward, Hackney | 30 | 10.80 | 8.03 | 8.93 | | 3.00 | 2.50 | 33.26 |
| Mt. Pisgah—W. M. S. | | Mrs. Iola Markham, Morrisville | 79 | 29.75 | 34.25 | 37.00 | | 10.00 | | 111.00 |
| Olive Chapel | W. M. S. | Mrs. W. S. Olive, Apex, R. 3 | 74 | 23.00 | 48.90 | 42.75 | | 8.15 | 107.31 | 230.11 |
| | Y. W. A. | Miss Kate Yates, Apex | 30 | 10.00 | 34.35 | 18.62 | | 6.35 | 31.10 | 99.42 |
| | G. A. | Miss Clara Goodwin, Apex, R. 3 | 25 | | 1.65 | 1.70 | | | 3.15 | 6.50 |
| | Sunbeams | Mrs. H. T. Lawrence, Apex, R. 3 | 130 | 2.00 | 2.45 | 6.54 | | | 3.48 | 14.47 |
| Red Mountain—W. M. S. | | Miss Pink Glenn, Rougemont | 21 | 4.60 | 16.31 | 14.25 | | 4.16 | 15.22 | 54.54 |
| Yates | Y. W. A. | Mrs. M. L. Wiggins, Durham | | | | | | | | 58.55 |
| | Sunbeams | Mrs. R. J. Broadwell, Durham | | | | | | | | 7.00 |
| | | | 2010 | 888.48 | 1014.83 | 1823.07 | 4.46 | 343.07 | 2746.37 | 6820.28 |

## PLEDGES FOR 1920

| CHURCHES | Christian Education | Foreign Missions | Home Missions | State Missions | Associational Missions | Ministerial Relief | Orphanage | Hospital | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| Antioch | $ 160.00 | $ 160.00 | $ 96.00 | $ 79.54 | $ 19.86 | $ 30.00 | $ 37.60 | $ 17.00 | $ 600.00 |
| Bells | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Berea | 213.34 | 213.34 | 128.00 | 106.04 | 26.48 | 40.00 | 50.14 | 22.66 | 800.00 |
| Berry's Grove | 160.00 | 160.00 | 96.00 | 79.81 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Bethel | 266.67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| Bethesda | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Burlington First | 800.00 | 800.00 | 480.00 | 397.60 | 99.40 | 150.00 | 188.00 | 85.00 | 3000.00 |
| Hocutt Memo. | 266.67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| Glen | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Cane Creek | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Carrboro | 213.34 | 213.34 | 128.00 | 106.04 | 26.48 | 40.00 | 50.14 | 22.66 | 800.00 |
| Chapel Hill | 266.67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| Cedar Fork | 213.34 | 213.34 | 128.00 | 106.04 | 26.48 | 40.00 | 50.14 | 22.66 | 800.00 |
| Cross Roads | 106.67 | 106.67 | 64.00 | 53.02 | 13.24 | 20.00 | 25.07 | 11.33 | 400.00 |
| Durham, East | 933.33 | 933.33 | 560.00 | 463.84 | 116.00 | 175.00 | 219.35 | 99.15 | 3500.00 |
| Edgemont | 800.00 | 800.00 | 480.00 | 397.60 | 99.40 | 150.00 | 188.00 | 85.00 | 3000.00 |
| First | 4160.00 | 4160.00 | 2496.00 | 2067.00 | 516.36 | 780.00 | 977.34 | 443.30 | 15600.00 |
| Lakewood | 266.67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| North | 533.40 | 533.40 | 320.00 | 265.10 | 66.20 | 100.00 | 125.30 | 56.70 | 2000.00 |
| Temple | 2133.20 | 2133.20 | 1280.00 | 1060.00 | 264.80 | 400.00 | 502.00 | 226.80 | 8000.00 |
| West | 933.33 | 933.33 | 560.00 | 463.84 | 116.00 | 175.00 | 219.35 | 99.15 | 3500.00 |
| Ebenezer | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Efland | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Ephesus | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Gorman | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Graham | 266.67 | 266.67 | 160.00 | 132.53 | 13.24 | 20.00 | 25.07 | 11.33 | 400.00 |
| Haw River | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Hillsboro | 266.67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| West Hill | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Lowe's Grove | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Lystra | 266.67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| Mars Hill | 213.34 | 213.34 | 128.00 | 106.04 | 26.48 | 40.00 | 50.14 | 22.66 | 800.00 |
| Mebane | 346.67 | 346.67 | 208.00 | 172.32 | 43.04 | 65.00 | 81.45 | 36.85 | 1300.00 |
| Merry Oaks | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Moore's Chapel | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Mt. Adar | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Mt. Carmel | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Mt. Gilead | 160.00 | 160 00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Mt. Herman | 106.67 | 106.67 | 64.00 | 53.02 | 13.24 | 20.00 | 25.07 | 11.33 | 400.00 |
| Mt. Moriah | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Mt. Pisgah | 266 67 | 266.67 | 160.00 | 132.53 | 33.13 | 50.00 | 62.67 | 28.33 | 1000.00 |
| Olive Branch | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Olive Chapel | 533.40 | 533.40 | 320.00 | 265.10 | 66.20 | 100.00 | 125.30 | 56.70 | 2000.00 |
| Pleasant Hill | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Red Mountain | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Robertson Grove | 160.00 | 160 00 | 96 00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Rose of Sharon | 106.67 | 106 67 | 64.00 | 53.02 | 13.24 | 20.00 | 25.07 | 11.33 | 400.00 |
| Sandy Level | 53.54 | 53.34 | 32.00 | 26.51 | 6.62 | 10.00 | 12.53 | 5.67 | 200.00 |
| Swepsonville | 160.00 | 160.00 | 96.00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| Yates | 160.00 | 160.00 | 96 00 | 79.54 | 19.86 | 30.00 | 37.60 | 17.00 | 600.00 |
| | 17520.13 | 17520.13 | 10094.00 | 8707.68 | 2186.26 | 3255.00 | 4117.36 | 1864.96 | 65700.00 |

Sunday School seems not to be provided for in the 75 Million Campaign Apportionments. It may be included in State Missions; or, as the amount by churches last year for this object is small it may be the generous thing to give this amount extra.

HISTORICAL TABLE OF THE MOUNT ZION ASSOCIATION

| Year | PLACE OF MEETING | MODERATOR | CLERK |
|---|---|---|---|
| 1870 | Mount Moriah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1871 | Mount Pisgah | Rev. G. W. Purefoy | H. M. C. Stroud. |
| 1872 | Antioch | Rev. John C.Wilson | H. M. C. Stroud. |
| 1873 | Durham | Rev. John C.Wilson | H. M. C. Stroud. |
| 1874 | Lystra | Rev. John C.Wilson | H. M. C. Stroud. |
| 1875 | Cane Creek | Rev. John C.Wilson | H. M. C. Stroud. |
| 1876 | Mount Hermon | Rev. John C.Wilson | H. M. C. Stroud. |
| 1877 | Olive Chape | Rev. John C.Wilson | C. R. Scott. |
| 1878 | Bethel | Rev. J. P. Mason | C. R. Scott. |
| 1879 | Graham | Rev. J. P. Mason | C. R. Scott. |
| 1880 | Durham | Rev. J. P. Mason | C. R. Scott. |
| 1881 | Mount Gilead | Rev. J. P. Mason | C. R. Scott. |
| 1882 | Moore's Chapel | Rev. J. P. Mason | C. R. Scott. |
| 1883 | Mount Pisgah | Rev. J. P. Mason | C. R. Scott. |
| 1884 | Chapel Hill | Rev. J. P. Mason | C. R. Scott. |
| 1885 | Sandy Level | Rev. John C. Wilson | C. R. Scott. |
| 1886 | Cedar Fork | Rev. John C. Wilson | C. R. Scott. |
| 1887 | Rose of Sharon | Rev. John C. Wilson | C. R. Scott. |
| 1888 | Mount Carmel | Rev. John C. Wilson | C. R. Scott. |
| 1889 | Berea | A. B. Roberson | C. R. Scott. |
| 1890 | Red Mountain | W. A. Albright | C. R. Scott. |
| 1891 | Cane Creek | W. A. Albright | C. R. Scott. |
| 1892 | Olive Chapel | W. A. Albright | C. R. Scott. |
| 1893 | Burlington | W. A. Albright | C. R. Scott. |
| 1894 | Mount Moriah | Rev. J. L. Carroll | C. R. Scott. |
| 1895 | Bethesda | Rev. O. C. Horton | C. R. Scott. |
| 1896 | Mount Gilead | Rev. O. C. Horton | C. R. Scott. |
| 1897 | Berry's Grove | Rev. O. C. Horton | C. R. Scott. |
| 1898 | Antioch | Rev. O. C. Horton | C. R. Scott. |
| 1899 | Mount Pisgah | Rev. O. C. Horton | C. R. Scott. |
| 1900 | Graham | T. B. Parker | C. R. Scott. |
| 1901 | Lystra | T. B. Parker | C. R. Scott. |
| 1902 | East Durham | T. B. Parker | C. R. Scott. |
| 1903 | Cane Creek | T. B. Parker | C. L. Haywood. |
| 1904 | Cedar Fork | T. B. Parker | C. L. Haywood. |
| 1905 | Swepsonville | T. B. Parker | C. L. Haywood. |
| 1906 | Bethel | Rev. C. J. Thompson | C. L. Haywood. |
| 1907 | Olive Chapel | Rev. C. J. Thompson | C. L. Haywood. |
| 1908 | Burlington | Rev. W. C. Barrett | C. L. Haywood. |
| 1909 | Mars Hill | Rev. W. C. Barrett | C. P. Norris. |
| 1910 | Bells | Rev. W. C. Barrett | C. P. Norris. |
| 1911 | Berea | C. P. Norris | S. J. Husketh. |
| 1912 | Red Mountain | C. P. Norris | S. J. Husketh. |
| 1913 | Mebane | C. P. Norris | S. J. Husketh. |
| 1914 | Yates | C. P. Norris | S. J. Husketh. |
| 1915 | Cross Roads | W. R. L. Smith | S. J. Husketh. |
| 1916 | Carrboro | J. F. McDuffie | S. J. Husketh. |
| 1917 | Lowe's Grove | J. F. McDuffie | Chas. C. Smith. |
| 1918 | No Meeting | J. F. McDuffie | Chas. C. Smith. |

# PART IV

# MINUTES OF THE WOMAN'S MISSIONARY UNION

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The fourteenth annual session of W. M. U. of the Mount Zion Association was held at the Cedar Fork Baptist Church, September 2, 1919.

Meeting was called to order by the President, Mrs. C. L. Haywood. From "Greenland's Icy Mountains" was the opening hymn.

Devotional exercises were led by Mrs. D. R. Ivey.

The address of welcome was given by Miss Beulah Walton and the response by Miss Mattie Matthews.

The President, Mrs. Haywood, then made her annual report.

The roll call of the Societies of the Association, with reports and responses from delegates, was then heard. One hundred and five delegates present and 28 societies represented. Mount Pisgah and Cedar Fork, each had 14 delegates present, which was the largest representation from any church.

At this time Dr. Bostick gave us a most interesting address on his work in China.

The committees were then appointed, and an offering for the Associational Progress Fund, amounting to $25.00, was taken.

In the absence of Mrs. W. N. Jones, of Raleigh, who was to have given an address on the $75,000,000 Campaign, Miss Elizabeth Briggs gave us a most interesting and uplifting talk, in which she stressed the deeper things of the soul and life contemplation in this campaign, more than just giving the $75,000,000.

After a prayer by Miss Briggs we adjourned for a most beautiful and bountiful dinner, served by the ladies of Cedar Fork Church, out under the spreading limbs of the grand old oaks of the grove surrounding the church.

## AFTERNOON SESSION

Devotional exercises led by Mrs. E. L. Baskin.

Y. W. A. Leader, Mrs. C. C. Smith, made her report.

Miss Jinks gave a helpful talk on the Training School.

This was followed by an excellent address on Sunbeam, R. A. and G. A. work, by Miss Elizabeth Briggs.

The committees then gave their reports.

## REPORT ON TIME AND PLACE

We, your committee, recommend that the Union meet on the first Tuesday in September, 1920, with the Chapel Hill Baptist Church.

MRS. M. W. BUCK.

Moved and accepted that we accept the invitation.

## REPORT ON OBITUARIES

During the past year our societies and the Mount Zion Association have sustained severe loss by the death of the following members:

Miss Clara Mason, Mt. Pisgah; Mrs. Lou Phipps, North Durham Church; Mrs. A. L. Phipps, North Durham; Mrs. J. T. Womble, First Church, Durham; Mrs. Fred Burroughs, First Church, Durham; Mrs. J. L. Hester, First Church, Durham; Mrs. B. B. Blake, Edgmont; Mrs. Weeks, Temple Baptist Church; Mrs. Bobbitt, Temple Baptist Church; Miss Lena Cheek, Temple Baptist Church; Mrs. Sorrell, Cedar Fork Church; Mrs. Delilah Smith, Antioch; Mrs. Mittie Roach, Antioch.

**Resolved**, that we thank our Father for the sweet influence of their lives and may it ever be an inspiration and benediction to us.

(2) We extend our heartfelt sympathy to the bereaved families and to the societies from which they have gone.

Respectfully submitted,

MRS. J. M. WHITTED,
MISS MATTIE V. MATTHEWS,
MRS. R. L. LINDSAY.

Moved, seconded and carried that this report be spread upon our minutes.

## NOMINATING COMMITTEE

We, the Nominating Committee, recognizing the faithful and efficient services of our present officers recommend they be reelected, viz., Superintendent, Mrs. C. L. Haywood; Assistant Superintendent, Mrs. M. W. Buck; Leader of Y. W. A. and G. A., Mrs. C. C. Smith; Leader of Sunbeams and R. A., Mrs. E. L. Baskin. Mrs. H. M. Montgomery, Burlington, elected secretary-treasurer in vacancy caused by Mrs. Gregg's removal from this Association.

Respectfully submitted,

MRS. T. H. POE,
MISS LILA YATES,
MRS. V. C. GARRARD.

This report was accepted.

## COMMITTEE ON RESOLUTIONS

**Resolved,** That the W. M. U. of the Mount Zion Association wish to express their appreciation and thanks to the Cedar Fork Church who has so beautifully entertained us, and that this meeting will prove an inspiration to all the societies in the Association.

**Resolved,** (2) That wew express our thanks to Dr. Bostick and Miss Elizabeth Briggs for their splendid and inspiring addresses.

**Resolved,** (3) That we thank Mrs. Haywood and the officers for the well arranged and carried out program.

Respectfully submitted,

MRS. M. L. CARLTON,
MISS ANNIE L. FERRELL,
MRS. E. L. BASKIN.

The closing moments of prayer and service were led by Mrs. M. W. Buck by singing "Sweet Hour of Prayer" and a number of sentence prayers.

Thus ended a very helpful and inspiring meeting.

MRS. H. M. MONTGOMERY,
Secretary Pro Tem.